Devoted to the Interests of the Darker Races

Vol. I, No. 16.

LONDON, ONTARIO, OCTOBER 27TH, 1923.

Price 5 cents

500 NEW SUBSCRIBERS BY 1924

MRS. TALBERT PASSES AWAY

(By The Associated Negro Press) Buffalo, N.Y., Oct.-Mrs. Mary B. Talbert, one of the great characters of the times, who died here recently after an illness of some time, gave her life for the welfare of colored America. Mrs. Talbert's last illness was leakage of the heart. Telegrams and messages of condolence were received from all sections of the country from people of all classes and

For more than a score of years, Mrs. Talbert has travelled throughout America and foreign countries carrying the message of hope, justice and good will for all mankind. It was in her home that one of the first meetings leading to the organization of the National Association for the Advancement of Colored People was held. Mrs. Talbert was a director of the organization at the time of her death.

Mrs. Talbert was the 1922recipient of the famous Spingarn Medal, given annually to the person selected by a committee who is regarded as having made the greatest achievement for the year. The achievement for which Mrs. Talbert was given the medal being the directing head of the movement in the National Association of Colored Women's Clubs that cleared the Frederick Douglass home, in their native prejudice, the tour was Anacostia, of debt. One of the crowning events of this distinguished woman's life was the August day, 1922 when the Douglass home was dedicated as a shrine of inspiration for Colored America for all time. Thousands of people from all parts of the country attended. The Women's Association had just closed a successful session in Richmond, Virginia, Miss Hallie Q. Brown, president, and had adjourned to meet in Chicago, 1924. A special train was run from Richmond to Washington, on which Mrs. Talbert, Mrs. Booker T. Washington, Miss Brown, and hundreds of other distinguished delegates were taken to Washington for the big event.

Mrs. Talbert was formerly president of the Association of Women's Clubs. In 1920 she went to Scotland as a delegate to the International



DR. WM. C. KELLY, son of Mr. and Mrs. Wm. H. Kelly, 532 Glengary Ave., Windsor. He received his education in the public and high schools of Windsor. He served overseas with the Royal Aerial Forces, being transferred from the real college game of my life: 2nd Construction Battalion; studied dentistry and graduated from the R. C.D.S., University of Toronto, and is now practising dentistry in his

Council of Women's Clubs; and while the story of her trip on returning, contained portions in which certain white American women exhibited one of triumph for Mrs. Talbert and the race. During the World War, Mrs. Talbert was one of the distinguished visitors to France for the Y. W.C.A. war service, and went to the battle fronts where she was able to carry much genuine cheer to the sol-

Mrs. Talbert was born in Oberlin, Ohio, September 17, 1865, daughter of Cornelius J. and Caroline Burnett; she graduated from Oberlin College, 1891 and later married William H. Talbert of Buffalo. She leaves one daughter, Mrs. Sarah M. Feelar.

Under the direction of the National Association of Colored Women's Clubs, memorial services will be held in all sections of the country at a date to be announced later, according to information from Miss Brown, the National President.

FOOTBALL PLAYER DIES FROM INJURIES

(For the Associated Negro Press)

Minneapolis, Minn., Oct.-Jack Trice, star tackle on the Iowa State eleven, was injured in a game here last week and died as a result of injuries received in that game. Trice had made a wonderful record for nimself at Iowa State, both as a student he had not the slightest belief that and as an athlete. Too much cannot any occult influence was responsible be said in his praise. He was an allaround man with a mania for the line. It is said that his coach, S. S. Willaman, formerly of Cleveland East Tech, made the remark that he had never coached a nervier player dur- believe that some spook is keeping ing his long experience.

Before the fateful game something prompted Trice to write a creed. This creed, a masterpiece of service, can well be followed by every student, youth and athlete in his battle of life. It was found signed in Jack's pocket after his death.

self are at stake. Everyone is ex- the mummy of the Pharaoh in its prepecting me to do big things. I will. sent resting place. home town, at 516 Tuscarora Street. My whole body and soul are to be

> "Every time the ball is snapped, I will be trying to do more than my part. On all defensive plays, I must break through the opponent's line and stop the play in their territory.

"Beware of mass interference. Fight low, with your eyes open and

CARTER LEAVES

(By The Associated Negro Press) London, Oct.-Howard Carter, the American Egyptologist, has left for Luxor and the Valley of the Kings, to resume his excavations at the tomb of Tutankhamen. The scientist said for the death of Earl of Carnarvon, who succumbed to fever after discovering the tomb, and that he had no fears for himself in that direction.

"It is rather too much to ask me to watch and ward over the dead Pharaoh, ready to wreak vengeance on anyone who goes too near," Carter

At Trieste he will be joined by the American experts who are to assist him in the unsealing of Tutankhamen's carcophagus and this task will "My thoughts just before the first Luxor. Mr. Carter expects this season's work to last about four months. "The honor of my race, family and He reiterated his intention of leaving

"If we disturbed the body," he said, thrown recklessly about the field to- "we would be no better than the temb robbers of other days."

> toward the play. Roll back the interference. Watch out for crossbucks and reverse end runs. Be on your toes every minute if you expect to make good."

> > (Signed) Jack.

CONTEST

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SUBJECT:-"Our People in (Name of City. Town or County in which contestant resides)

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J. F. JENKINS-Editor 95 Glenwood Ave., London Phone 6783 W ROBERT P. EDWARDS-Ass't Editor 530 Greenwood Ave., Toronto.

PAUL LEWIS 263 Clarence St., London.

London, Ont. SATURDAY, OCTOBER 27TH, 1923

The Dawn of Tomorrow Publishing Co.

Editorial

TOO BUSY

Five weeks ago the management of The Dawn offered prizes amounting to \$25 for essays on Co-operation. Aside from advertising this contest for five consecutive weeks through the columns of our paper, we personally interviewed many of our leading citizens, urging them to write upon the subject. We were successful in securing some of Canada's most prominent citizens to act as judges and for all of our trouble, seven papers on Co-operation have reached us. Most of those whom we personally interviewed would respond: "I am too busy." Yes, they are too self contained and too busy to lend a hand in an attempt to better the conditions of the Race; too busy and too selfish to help pave the way for future generations; too busy to assist in creating conditions which mean more success and broader fields even for themselves; too busy to throw out a lifeline to the drowning.

To be sure we appreciate very highly the efforts of the seven contestants who did write and for them we have nothing but praise. Would that we had offered seven prizes, in order that each could receive one. One young Miss, who evidently lived in the country, could conceive of no other way in which to co-operate than by buying and selling pigs in common, still, she, by the mere act of entering the contest, has done more than many of those whom we look upon as lead-

How long shall we turn a deaf ear to the upward striving of our people? How long shall we continue to show a lack of interest in the higher development of our own people? Are we waiting for the people, other races. to blaze the way for us? If so, in some far distant day, the shock of disillusion will almost kill us, for if we ever mount the ladder of success it will be through our own thrift, in dustry and leadership.

EDITORIAL NOTES

Last week a letter appeared on our editorial page which was unstinted in its praise for the merit and worth of our journal and which also spoke of the Amherstburg Regular Baptist Association having chosen The Dawn of assment, and discredit: but when the Tomorrow as its official organ. We Secretary stated that only \$1,656.28 are very sorry that the signature of had been expended for this great serthe writer, Rev. J. F. Johnson was vice, of which 66 dollars had been con- brightest child at the age of ten had inadvertantly left out. Rev. Johnson tributed by our group, with the Fed- the mental level of an average child is pastor of the Hill Street Baptist eration For Community Service bring- of fifteen. A dullard had the mental Church of London, Ont.

EDITORIAL

A fine spirit of co-operation was demonstrated the latter part of this week, when the Federation For Community Service of Toronto conducted their annual campaign and tag day. The Federation, be it known, is composed of 48 charitable organizations which are engaged in administering relief, and comfort to suffering humanity upon the broad principles of preventative service. Space does not permit us to enumerate all of the various organizations that compose this great federation of welfare, charitable and character building workers, but it is with pleasurable pride that we point out to our readers that the Federation for Community Service is composed of The Home Service Association and 47 sister societies.

In a former issue we gave a brief resume of the fine work accomplished by The Home Service Association since its inception, and Race pride compels us to compliment The Home Service campaigners and taggers on their fine showing during the cam-

From the opening of the campaign, on Tuesday morning until the last dollar was counted, the ladies of our group worked diligently and unselfishly in company with their sister groups to make the campaign a success. There was not a suggestion of segregation or discrimination, and many of our collectors were soliciting subscriptions in some of the most fashionable districts of the city, and all were most courteously received, as they proceeded about their duties in a cheerful and businesslike man-Their success indeed was a source of credit to our Race, as it proved what our folks can do when given equal opportunity; and we had a glimpse of them as they performed this work of service for the unfortunate, and were more than ever proud of the color of our skin, and the texture of our hair.

'Tis a far cry from the time when we were looked upon as a Race of beggars, dependent upon the crumbs that fell, to scatter then promiscuously, and call it charity: unto the present time when we stand like men and women and assist in co-operative collecting for community work in a service of love, regardless of race, color or creed, and assist in distributing the funds with careful consid-

Our women in co-operation with the omen of other groups bore the bur den in the heat of the last four days, in a campaign of Preventative Service, with the motto "Suppose nobody cared," and we trust that our men-Race men-responded with "I care" and gave 'til it hurt.,

We were privileged to attend the Annual Meeting of The Home Service Association, listen to the fine reports and witness their enthusiastic reception, and enjoy the various addresses. We noted the report of the Secretary with extreme care, and learned that numerous unfortunate individuals had been assisted in various ways, distressed families held together, and other home services had been rendered by this organization; all of which saved the Race much embaring up the total. It did not seem level of a child of five.

Of course a few dollars of the larger amount may have been contributed on Tag-Day but It costs but \$1.00 a year to become a member of this organization and 66 members had paid up, and it occurs to us that 500 members at \$1.00 a year would sound better, look better, and be better. Let us bolster up our Race-pride, and join in the drive for 500 members.

Shall it be said that the Race in Toronto contributes only 66 dollars a year to assist its unfortunates?

Read This, Then Subscribe for "The Dawn of Tomorrow"

\$1.00 per 6 months, \$2.00 per year.

"Let my right hand forget her cun-

ning, and my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy," is the declaration of the Hebrew: as he turns towards the east and remembers the travails of his struggling fathers.

"Allah il Allah" (God is God) calls the Muzzein from the minaret daily at high noon, and immediately the devout Mohammedan removes his shoes, and with face toward Mecca, prostrates himself.

The Yellow Races hold in sacred esteem the tombs of their ancestors, and continually pray to Budda against that day of days, Nirvana.

These Races remember the lands of their fore-fathers, and the travails of their people; and though scattered over the face of the earth, they for-

Remembering the history of our ancestors and the traditions of our forefathers, we cannot but recall that in the dark days their prayers arose from the canebrakes, the swamps, the everglades, and the cotton fields of the sunny southlands; and the coral islands of the seas, to an omnipotent God for the Dawn of Tomorrow in behalf of their children, yet unborn. We are those children, and it is for us to remember the travails of our struggling ancestry.

We therefore, solemnly dedicate The Dawn of Tomorrow in memory of those who have gone before, and it an issue of this paper will serve to strengthen our weaker brother, and lend renewed strength to those of us who are struggling to maintain a place in the sun for posterity; its mission will be fulfilled and it will have earned its right to exist.

Robert P. Edwards.

All Men Are Not Created Equal

(By The Associated Negro Press) London, Oct.-The American Constitution is all wrong, according to Dr. Cyril Burt, president of the psychology section of the British Associa-

"All men are created equal," says the American Constitution.

"All men are created unequal," says Dr. Burt.

"In the psychological sense, as distinguished from the political, not only are men created unequal, but the extent of the inequality surpasses anything heretofore conjectured," the doctor said. "In a survey of 30,000 cases in a London borough it was found that the mental ration of the children might vary from 50 per cent below normal to 150 per cent above. The

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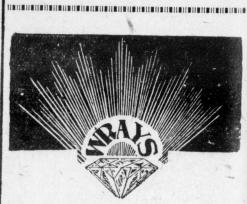
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-RELIGIOUS BELIEFS-

This article was submitted by Mr. W. J. Wray, of London, and is an expression of his views.-Editor

Ezekiel 28th Chapter

The Lord spoke to the prophet, saying: Thus saith the Lord.

Say unto the Prince of Tyrus because thine heart is lifted up and thou hast said I am a God, I sit in the seat of God in the midst of the seas; yet thou art a man and not a God though thou set thine heart as the heart of God.

Now in the first place you will note that the Lord spoke those words to condemn a man. This man who has taken a great authority upon himself and sets himself in the place of God also proclaims himself as the heart of God. There is only one man known to have usurped this place, who calls himself the Holy Father,, the Vicar of Jesus Christ and sets himself in the See of Rome to fill the place of Christ. Now according to Scriptures, Christ is not dead, but is at the right hand of God, having paid the debt and purchased our pardon and is pleading our case before the throne of God. Jesus told his disciples before he left the earth that he would not leave them comfortless but the Father would send the Holy Spirit the Comforter in His name, who would teach us all things, whatsoever I have said unto you-John

Verse 3-Behold thou art wiser than Daniel; there is no secret that they cannot hide from thee.

How true this is. How well planned is the confessional box by this man who says: I am a God and sit in the seat of God. Every creature who is persuaded to confess to a man pours out secrets which should only be known to God and himself, but in this way all interesting information can be carred through the confessers to this man who usurps Christ's place here on earth. Is there any reason why he should not be wiser than Daniel in material things, but not spirit-

The word says: There is no secret that they can hide from thee.

Verse4-With thy wisdom and with thine understanding, thou hast gotten the riches and hath gotten gold and silver into thy treasure.

riches and thine heart is lifted up because of thy riches.

On these two verses there could be a great deal said. Masses for the dead. Through this system there is a great deal of money involved and his riches are greatly increased.

I Peter 1 Chapter

18 verse: Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers:

19 verse: But with the precious blood of Christ, as of a lamb without blemish and without spot.

Does the Scripture teach forgiveness after death. In Revelations we read 20:12 And I saw the dead, small preciated housewife to her husband, and great, stand before God, and the "and what do I get? Nothing! abbooks were opened (the Old and New solutely nothing!" Testaments,) the Jew under the law of the Old Testament and since indigestion."

Christ under grace the gift of God through faith in Jesus Christ (the New Testament), and another book was opened which is the book of life and the dead were judged out of the things which were written in the the books, according to their works. The sea gave up the dead which were in it, and death and hell (or grave) delivered up the dead which were in them and they were judged every man according to his works, and death and hell were cast into the lake of fire. This is the second death and whosoever was not found written in the book of life was cast into the lake of fire. (Is your name written in the book.

John 3:5 Jesus answered, verily, verily I say unto thee, except a man be born of water and of the spirit, he can not enter into the kingdom of God. That which is born of the flesh is flesh and that which is born of the spirit is spirit. Marvel not that I say unto thee, ye must be born again.

This new birth must take place some time in your earthly life. After death comes the judgement. Now coming back to the word of God to Ezekel 28:6, 7, 8, 9, 10. God rains out destruction upon the man who usurps the seat of God (read the verses). Some say this scripture is written against Satan. This is very true, Satan is a personal evil spirit or devil who will enter into anybody who will permit him a place; and we know how he tempted our Saviour and sought admittance so that he might destroy God's plan of salvation to the falling race. In the 12, 13, 14 and 15 verses we note that God charges the King of Tyrus with sealing up the sum full of wisdom and tells him of the wonderful place he occupied and how perfect he was in the day he was created, till iniquity was found in thee. 16-17: He became proud and defiled the sanctuaries by the multi tude of thy iniquities and thy traffic. God destroys him with fire in the sight of them that behold him. 19: All they that know thee among the people shall be astonished at thee; thou shalt be a terror and never shalt thou be any more.

(To be continued)

Leaves Beautiful Baby

(By The Associated Negro Press) Chicago, Ill., Oct.—Over in Provident Hospital, there is a beautiful little Verse 5—By thy great wisdom and baby, now, without a mother or father. by thy traffic hast thou increased thy The mother was white and the father was colored. The baby was born at the hospital. One night late, as the mother was convalescing, she slipped First, wisdom out of the hospital, failing to return. comes through the well organized To some of the other patients she system and attached to this system said before leaving: "I can't take the of understanding there is a traffic; baby into my home, and it's the only thing I know to do."

> Finds \$4,000; Receives "Thank You" (By The Associated Negro Press)

Bonham, Texas, Oct.—Approximately \$4,000 stolen from a bank at Mooringsport, La., a few days ago was found by two Negroes near Waskom, Texas, and turned over to the authorities. The colored men received a "thank you."

The Brute

"I cook and cook," said the unap-

"You're lucky," he replied, "I get

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Our Correspondents

PUCE NOTES

Mr. and Mrs. Walls were visiting in Detroit last week.

Mr. and Mrs. Louis Struthers, of Detroit were visiting her parents, Mr. and Mrs. Henry Walls of the Carter

Master Wellington Holland is still under the doctor's care.

WOODSTOCK NOTES

Rev. Payne, of Brantford spent a few hours in the city on Tuesday.

Rev. J. G. Taylor, and his two sons, Will and Frank, of Chatham spent a few days in the city.

Mrs. Sara M. Sure, of Brantford, was in Woodstock on Friday.

We are glad to report that Mrs Sam Smith is improving.

NIAGARA FALLS NOTES

Mrs. Matthew White, 2nd Street, Niagara Falls, N.Y., entertained in honor of Mr. Buchel McDonald of N. Carolina.

Mr. Archibald Grose of Stanley St. is spending an indefinite period in St. Paul, Minn.

Master Reginald Smith had the honor of winning 2nd prize in the 220 yard dash at the Public School Field in the Aberdeen Hospital is getting

Mr. and Mrs. Wm. Smith, of 19th St. Niagara Falls, N.Y., entertained in honor of Mr. and Mrs. Franklyn Young who were recently married. The happy couple are residing on McRae St., this city.

The many friends of Mrs. Anna Mason, 7th St. will regret to hear of her illness. We wish her a speedy recovery.

Mr. and Mrs. A. R. Plummer and family motored to St. Catharines on Sunday.

The Annual Harvest Home Services fore. The services on Sunday were Julia Williams. largely attended and the collection amounted to \$76.15, which was turned over to Rev. Woodcock. Those in charge wish to thank all who helped to make this affair such a huge suc-

Mesdames Lavina Chandler, G. Bright, L. Brown and M. Taylor and Messrs Bright were in attendance at the Harvest Home Service on Monday night.

The Pastor, Rev. Woodcock, is contemplating a \$1000 rally to end Nov. 12. He is asking all the clubs, members and adherents to assist him in this great effort.

Kindly have the money ready for your paper when the reporter calls, as returns should be made every week and if you have any news kindly send it in by Sunday at the latest and do not censure the reporter for not sending news to the paper when she is unaware of your social affairs.

FORT ERIE NOTES

Sunday was Harvest Home in the B.M.E. Church. Rev. Woodcock was with us and preached a very inspiring sermon. The Church was beautifully decorated with good things of the season and quite a number were

Mrs. Lavina Chandler has returned from London, where she visited

We are glad to report Mrs. George Taylor is able to sit up at this writ-

Mrs. Fred Taylor entertained Rev. Woodcock at dinner on Sunday.

Mrs. Preston Bright spent the week end with the Misses Wilson of Wel-

Mr. and Mrs. Norman Wilson motored to Fort Erie on Sunday and visited Mrs. Wilson's mother, Mrs. Chandler.

Miss Emma Metcalf and Mrs. Barnes of Buffalo were the guests of Mrs. Jas. Bright on Sunday.

Mrs. Wm. Price of Detroit and Mrs. Isaac Shallow of Buffalo were the guests of their father on Sunday, Mr. Owen Harper.

NEW GLASGOW. N.S. NOTES

Mr. Alfred Skinner who has been better and is out of the hospital.

The community has been saddened by the death of Mrs. Walter DeYoung, which took place on Thursday at the Aberdeen Hospital. Mrs. DeYoung's death is a very sad one, as she left an infant just two weeks old.

The past week was a very busy one for the Second Baptist Church in connection with their Harvest Festival Rally. Sunday was a red letter day. Services were conducted by the Rev. Neil Herman (white) one of Canada's greatest pulpit orators. The results were very gratifying.

Miss Susie Mentis, of Truro, is a were a greater success than ever be- visitor in town, the guest of Miss

> Mr. and Mrs. Joseph Jordan are now residing in the home of Mr. and Mrs. James Paris, who left last week for Boston.

> Rev. Mr. Perry who has been planning a trip to Toronto this week on his vacation, has postponed it until the latter part of the month.

Mrs. W. E. Thomas, mother of Mrs. Perry who resides in Halifax, spent last Sunday in town with Rev. and Mrs. Perry.

OWEN SOUND NOTES

The services on Sunday were held as usual and were very inspiring.

We are sorry to say Mr. Thos. Green was somewhat under the weather on Sunday and was unable to fill his position in the choir.

Mrs. Sheffield of Toronto is visit-

ing her parents, Mr. and Mrs. D.

Mr. Anderson Smith is still on the sick list at this writing.

Last Saturday the Baking Sale was continued with the usual success.

HARROW NOTES

The trustees of Central Grove Church are giving a rally on Nov. 4 and are having some splendid speakers. Please come out and hear them.

There will be a Thanksgiving Supper on the 12th of Nov., at the Central Grove A.M.E. Church.

Rev. Frye wishes to thank all who helped make the Harvest Home the biggest succes yet.

WINDSOR NOTES

Rev. Mary Taylor, pastor of Zion A.M.E. Church is in South Bend. Ind. holding revival meetings.

Quarterly Meeting and Communion Services will be held in Walker A. M.E. Zion Church on Sunday, Oct. 28, at 3 o'clock.

The First Baptist Church will hold its Harvest Home Services on Sunday afternoon, Oct. 28, at 3 o'clock. Rev. R. L. Brady, pastor of the Second Baptist Church, Detroit, will be the speaker. The choir of Tanner A.M.E. Pure orange marmalade Church will furnish the music.

CHATHAM NOTES

Harvest Home Services were held in B.M.E. Church last Sunday. The services were quite a success.

Mrs. W. Perkins and daughters of Windsor spent the week end with the former's parents, Mr. and Mrs. Neil Handsor, of Dover.

A double wedding ceremony was solemnized at the home of Rev. Richards on Oct. 10th. Miss Hattie Jones and Mr. John Hanson; also Miss Vina Timbers and Mr. Clarence Lucas. Rev. Richards officiated. The happy couples left for a trip to Windsor. Upon their return they will reside in Dawn and Chatham townships respectively.

A very pleasant time was spent last Tuesday evening when a party was given by the members of the Idle Girls' Club in honor of Miss Tresa Henson of Detroit. The Colored Maple Leaf Orchestra was in attendance. A dainty luncheon was served after which came music and dancing.

Mrs. Edna Malott has returned from a three week's visit in Pittsburg

A Thanksgiving dinner will be given at the A.M.E. Church on Monday,

A very pleasant time was spent last Friday evening when a parsonage shower was given by the members and friends of the A.M.E. Church. Rev. Seay, pastor was the recipient of many useful gifts. Rev. Seay expressed his thanks in a very fitting

Thanksgiving dinner will be held in the B.M. Church on Monday, Nov. 12. A grand concert will be given in the evening by the Bud's of Promise 345 PARK ST.

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Saturday, O

TOF Mr. E. T. ager of the ing House, o iting his d Rev. and M: Mr. Brown address to First Baptist ning.

Messrs Le Ave., and Eri St., who are Grant A.M.E. their respecti

We welcome G. B. Jackson as new citize They are the and tonsorial Tonsorial Parl also greet Mrs

Mrs. Cornel received, last V or of Mrs. M. (ton, D.C. Mr. Controller Wm. reminiscent ad distinguished gu eral pleasing v rendered by Mr. Rosa, and R. H ments and danci the evening

A successful held last Sunday ing in Grant A.N Guy delivered a Sunday evening.

The choir of church rendered gramme at Ossi Church last Mond close of which th of the Ossington able viands were the choir was tend of thanks by their

HAMILTO

Miss Irene an were the guests of Stewart on Sunday

Mrs. Edward Dur om Brooklyn.

Mrs. Ghent of Nev lest of Mrs. and M

Mr. Jess Brown ha the choir again fo

The first Sunday i observed as Fuel

Mr. R. A. Hammo Dr. Allen has recei

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LONDON N As we go to print th

Miss Dorothy Chan to celebrate her from appe handler's 4th birthda ag to be remembere

The many friends wart are preparing prise birthday part 23. We feel sure lment will be a succ 37 W

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TORONTO NOTES

Mr. E. T. Brown, mechanical manager of the National Baptist Publishing House, of Nashville, Tenn., is visiting his daughter and son-in-law, Rev. and Mrs. A. McEwen Williams. Mr. Brown delivered a very pleasing address to the congregation of the First Baptist Church last Sunday eve-

Messrs Leon Joseph, of Dennison Ave., and Eric Murdock of Lippincott St., who are very active officers of Grant A.M.E. Church, are quite ill at their respective residences.

We welcome Messrs H. Glassco and G. B. Jackson, formerly of Montreal, as new citizens of this community. They are the dispensers of courtesy and tonsorial service at the National Tonsorial Parlors on Simcoe St. We also greet Mrs. Glassco.

Mrs. Cornel Milford of Eighth Ave. received, last Wednesday eve. in honor of Mrs. M. O. Dumas, of Washington, D.C. Mr. Milford introduced Ex-Controller Wm. P. Hubbard, who in a reminiscent address welcomed the distinguished guest to our city. Several pleasing vocal selections were rendered by Mr. and Mrs. J. C. de la Rosa, and R. P. Edwards. Refreshments and dancing were the order of the evening.

A successful Harvest Home was held last Sunday and Monday evening in Grant A.M.E. Church. Rev. Guy delivered a special message on Sunday evening.

The choir of the First Baptist Church rendered an interesting programme at Ossington Ave. Baptist Church last Monday evening, at the close of which they were the guests of the Ossington B.Y.P.U. Seasonable viands were daintily served, and the choir was tendered a special vote of thanks by their hosts and hostesses

HAMILTON NOTES

Miss Irene and Melville Budd were the guests of Mrs. and Mr. Neil Stewart on Sunday.

om Brooklyn.

Mrs. Ghent of New York City is the eral was on Saturday last. suest of Mrs. and Mrs. Edward Leon-

Mr. Jess Brown has taken his place the choir again for the winter.

The first Sunday in November will observed as Fuel Rally Day.

Mr. R. A. Hammond was on the

Dr. Allen has received information the death of his uncle, Dr. A. A. illiams of Little Rock Arkansas.

LONDON NOTES

As we go to print the many friends Miss Dorothy Chandler are gatherto celebrate her 4th birthday. from appearances, Miss andler's 4th birthday will be one g to be remembered.

The many friends of Mrs. F. O. ewart are preparing to give her a prise birthday party on Tuesday, 23. We feel sure that the enterment will be a success.

Miss Kathleen Jenkins, celebrated to get in touch with the main body her 5th birthday last Saturday after- of he denomination. All were most noon amidst many of her little friends agreeably surprised when they heard

Mr. Wm. Smith of Trafalgar St. has moved into his new home on Hill

The death of Mrs. Norah Williams occurred last Sunday morning at the House of Providence. vived by two sons, Thomas, of Detroot and William of Toronto and one granddaughter, Bernice, of the city. She was buried from St. Peters Cathedral on Wednesday morning.

The services at the B.M.E. Church were well attended. Bro. Peter Harris gave a very good message on Christianity. At the evening service, Bro. Woolatt of the Wellington St. Church spoke on Personality which was enjoyed by all.

By special request the choir will have charge of the evening service on Sunday, Oct. 28.

Mrs. Jos. Cromwell of Epworth Ave. who has been confined to her bed through sickness is improving at this

Mrs. Fred Fountain is on the sick

Miss Rosetta Wilson of Guelph is in the city on her annual collecting.

Our Pastor. Rev. F. O. Stewart went to Toronto on the 20th and conducted the services in the B.M.E. Church on Sunday in the absence of their pastor, Rev. R. A. Ball.

EDMONTON NOTES

Our return to Edmonton after six weeks away attending our conferences was a most pleasant one indeed, but it was saddened last Sunday afternoon when one of our Sunday School boys, Walter Este, was killed in an automobile accident and was buried from the church last Wednesday afternoon.

Last Monday morning one of our Mrs. Edward Duncan has returned little tots, Ottila Ruth Walker, the two year old daughter of Brother and Sister Harley Walker died. The fun-

Born to Mr. and Mrs. Richard Proctor, last Monday, was a fine baby girl. The mother and daughter are doing

While away we attended the four conferences of our district acting as Secretary, Press Reporter and giving several lantern-slide lectures on Canada in general and on our church work in particular. We are glad to report that our work was unanimously endorsed by the bishops, conferences and all who are at all interested and all want a repeat of the lectures. Prof. A. E. Malone, president of Poro College of St. Louis became so interested that he promised to pay us a visit this fall. He is greatly interested in the educational, religious and social uplift of our people. Recently he contributed \$10,000 to Howard University of Washington, D.C.

Mrs. Isabella Golden, evangelist of our church, attended the conferences with us and was delightfully impressed with our church and its work. This was her first visit to the States and

from whom she received several pre- her speak and tell of her conversion

Presiding Elder, T. B. Stovali, will be in the city November 2 to 8, holding his first quarterly meetings and conference of the new year.

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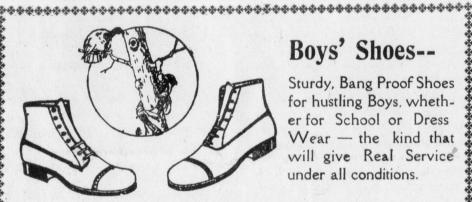
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What-Not Column

Who was Antonio Maceo?

Jose Antonio Maceo was a Cuban patriot. He was born in Santiago de Cuba in 1848. He joined the insurgent army as a private in 1868, and his natural ability and personal magnetism as a leader soon brought him to the front, making him second only to the great Gomez. Under his skillful leadership the Spanish were defeated at Demajugua and La Galetta; his campaign in Baracoa in 1878 showed masterly generalship, as did his utter rout of Santacledes at San Unio. Maceo alone of all the Cuban Generals refused to sign the peace of Zanjon. His achievements in the campaign of 1895 in the Pinar del Reo Province, and his battles at Paralijo and Jobita are among the most brilliant feats in the history of Cuba's struggle for independence. crossing the trocha between Majana and Mariel, in December 1896, attended only by his staff, he was surrounded by a Spanish force and killed.

Did a Negro operator ever send out a Radio programme for a Negro club?

The first programme to be sent out by a Negro operator for a Negro Club that had complete charge of the affair went out from the WEAR station in Baltimore, under the auspices of the Bannekar Radio Club on June 29, 1923. Roland Carrington was the operator, and the artists were Lachner String Quartette; Morris L. Davidge, violin; Lillian Matthews, soprano; Llewellyn Wilson, pianist; Henry Pratt, violin; and Johnson Holsey, tenor.

Whose work is the oil painting, The Birth of Christ" that hangs in the Union Station of Kansas City, Missouri?

In the Union Station of Kansas City, Missouri, hangs the oil painting "The Birth of Christ". Recently a group of noted art critics viewed this painting and several of them insisted that the canvas was "old Italian" or the work of an artist who had received his training from the old Latin Masters; but they were thoroughly astounded when Andrew Jackson, a Negro janitor, and former coal miner, was presented to them as the artist. The critics declared that the figures, depicting the Christ child lying in the manger watched over by the kneeling Virgin Mary, were perfect, as was the accuracy in shading and proportion of the foliage and the other back-

Next Week's Whatnots

Who was T. McCants Stewart? What happened in Boston, Mass., on the morning of April 19th, 1775?

What reply to an objection to the use of the word "African" in referring to the Race was made by a Race Editor in 1843?

200,000 Colored Leave Georgia in Year (By the Associated Negro Press)

Atlanta, Ga., Oct.-Georgia Colored people still are going to Northern States at the rate of 1,500 a week, with no indication of a decrease in migration, according to an announce- sippi, was taken to the state insane ment by the state department of com- asylum at Anna, after he had obtain merce and labor.

During the period of July, 1922, to the sheriff's office. July, 1923, approximately 200,000 left the state, it was said. Agents of the ty jail by setting fire to his bed; he department have been continuing their tried to hang himself with an eleccheck of outgoing trains and it was tric light cord; chewed up an electric stated that the estimate of 1,500 leav- light bulb; flooded part of the jail by ing a week was very conservative.

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A BAD ACTOR

Cairo, Ill., Oct.—Edward Peeler, arrested when he asserted he had shot a colored man in Kosciusko, Missised a riot gun and began shooting up

Peeler attempted to burn the countearing out some of the plumbing.

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500 Subscribers by New Years 1924 Will YOU be One?

THE NECRO MICRATION TO CANADA AFTER PASSING OF THE FUGITIVE SLAVE ACT

By Fred Landon, M.A.,

in the Journal of Negro History When President Fillmore signed the Fugitive Slave Bill on September 18, 1850, he started a Negro migration that continued up to the opening of the Civil War, resulting in thousands of people of color crossing over into Canada, and causing many thousands more to move from one State into another seeking safety from their pursuers. While the free Negro population of the North increased by nearly 30,000 in the decade after 1850, the gain was chiefly in three States. Ohio, Michigan and Illinois. Connecticut had fewer free people of color in 1860 than in 1850 and there were half a dozen States that barely held their own during the period. The three States showing gains were those bordering on Canada where the runaway the paper during 1852 gives figures slave or the free man in danger could as to the arrivals of the refugees. flee when threatened. It is estimat- On September 23, Bibb reported the ed that from fifteen to twenty thous- arrival of three of his own brothers, and Negroes entered Canada between while on November 4th, 1852, there 1850 and 1860, increasing the Negro is recorded the arrival of 23 men, population of the British provinces women and children in 48 hours. from about 40,000 to nearly 60,000. The Writing to The Liberator on Novemgreater part of the refugee population ber 12, 1852, Mary E. Bibb said that settled in the southwestern part of the during the last ten days they had present province o fOntario, chiefly in sheltered 23 arrivals in their own what now comprises the counties of home. The American Missionary Essex and Kent, bordering on the De- Association, which had workers troit River and Lake St. Clair. This among the fugitives in Canada noted large migration of an alien race into in its annual report for 1852 that a country more sparsely settled than any of the Northern States might have the Negro population during the year been expected to cause trouble, but while further testimony to the great records show that the Canadians received the refugees with kindness and the statement that the Vigilance Comgave them what help they could. At mittee at Detroit assisted 1200 refthe close of the Civil War many of ugees in one year and that the Cleverelieving the situation in Canada.

The Fugitive Slave Bill had been signed but a month, when Garrison pointed out in The Liberator that a northward trek of free people was already under way. "Alarmed at the operation of the new Fugitive Slave Law, the fugitives from slavery are pressing northward. Many have ing behind them what little they had acquired since making their escape obtained information showing the the price at which they will be sold. distressing results that followed im- "For the last three months I have have been many thousands more.' ing associations. of his own district is true also of ry was." other parts of southern Ontario.

notes that the underground railroad is doing good business this spring. On May 20, 1852, he reports "quite an accesion of refugees to our numbers during the last two weeks," and on June 17, notes the visit of agents from Chester, Pennsylvania, preparatory to the movement of a large number of people of color from that place to Canada. On the same date he says: "Numbers of free persons of color are arriving in Canada from Pennsylvania and the District of Columbia, Ohio and Indiana. Sixteen passed by Windsor on the seventh and 20 on the eigth and the cry is 'still they come.'" The immigration was increasing week by week, for on July 1 it was reported in The Voice of the Fugitive that "in a single day last week there were not less than 65 colored emigrants landed at this place from the South As far as we can learn, not less than 200 have arrived within our vicinity since last issue." Almost every number of there had been a large increase of activity along the border is given by the Negroes in exile returned, thus land Vigilance Committee had a record of assisting more than a hundred a month to freedom.

(To be continued)

Organization for White and Colored (By The Associated Negro Press)

Washington, Oct.—In the next three years, 95 per cent of the cotton and been obliged to flee precipitately leav- tobacco growers of the South will be enthusiastic members of co-operative marketing associations, Senator Smith from slavery." The American Anti-democrat, of South Carolina, predict-Slavery Society's report also notes ed in a statement issued to-day. These the consternation into which the Ne- associations will make the price of population was thrown by the those projects stable, he said, the pubnew legislation and from many other lic as well as the producer will know contemporary sources there may be month by month a year in advance,

mediately upon the signing of the been among the cotton and tobacco bill. Reports of the large number of planters of the Carolinas and Virginnew arrivals were soon coming from ia," he said, "and they are awake to Canada. Hiram Wilson, a mission- the soundness of the fundamental ary at St. Catharines, writing in The principles of co-operative marketing. Liberator of December 14 1850 says: Manufacturers and in all industry, ex-"Probably not less than 3,000 have cept agriculture, are now well organtaken refuge in this country since ized on co-operative basis. This inthe first of September. Only for the cludes labor. The stockholders are attitude of the north there would like farmers in co-operative market-When deflation He says that his church is thronged came, the farmer alone was hurt. He with fugitives and that what is true was not organized. All other indust-

One of the editors of the Country Henry Bibb in his paper "The Voice Gentleman who recently made a surof the Fugitive" published frequent vey of the co-operative marketing orreports of the number of fugitives ar- ganizations of the South writes that riving at Sandwich on the Detroit the colored farmer does not need sep-River. In the issue of December 3, arate organizations, but will find it 1851, he reports 17 arrivals in a week. to his profit to co-operate with those On April 22, 1852, he records 15 ar already established or being formed rivals within the last few days and throughout the South.

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COURTESY

Sporting Events

HOWARD WINS

(By The Associated Nerro Press)
Washington, D. C., Oct.—Howard's
huskies took their second football
game of the season when they defeated the Virginia Seminary and College eleven to the tune of 13 to 0.
Peyton led the onslaught, while Captain Donegy held the position of half
back. Dokes took all the run out of
the Virginians when he broke through
the line during the first quarter and
blocked one of Whedbee's kicks.

All the playing was done in the first quarter, the rest of the game being filled with brilliant line play. Donegy scored the only points, with two touch-downs and a kick.

LINCOLN WINS

(By The Associated Negro Press) Lincoln Univ. Pa., Oct.-With the results of the Bordentown game still ringing in the ears of the Lincolnites, the Lions defeated the Harrisburg Y, 20 to 0. "Jazz" Byrd, tried to make a race track out of the gridiron with his sensational end runs. During the early part of the game he made exceptional gains by his skill. His first run and gain was for 65 yards to a touchdown. He followed this with one for 25 yards. Captain Johnson finished the quarter with a goal kick and stopped the scoring until the last part of the game.

Field and Warwick lead the attack for the visitors and amazed the stands with their wonderful field playing. Warwick wore a baseball cap in place of the usual headgear, and found a place in every play. Coach Young, of the Lincolns feels that his team is playing up to season and is not pushing them very far. Great things can be expected from the Harrisburg eleven as they have a powerful defense, only penetrated by aerial attacks.

AIN'T IT THE TRUTH

(By The Associated Negro Press) Isn't it queer? In 1918 the brown boys of the 92nd Division were over there in Europe to help teach the Germans how to be democratic. But now even those same Germans can come over here and enjoy more freedom and democracy than any of those brown boys enjoy. The only net result to the brown boys is that they have probably lost a little of the democracy and equality which they could formerly enjoy in Germany. In 1913 a black man was freer in Germany than in any part of the United States. He will find the Germans less cordial to him today. So that in reality he helped to teach the Germans to be less democratic.

Of course, black people had nothing against the Germans, but just followed "their crowd." The Germans were in fact the most civilized of white people,—having reached the highest points in mechanical and chemical science,—which is what "white" civilization means, distinctively. And indeed in their literature about home, and mother, and father, "und Vaterland, und Gott," the Germans were at the front.

Gosh! Give us a chance to make Mississippi more like Germany.

THE NEGRO SAILOR

(By Robert Paris Edwards)
When you speak of Negro Soldiers
Who have fought in days gone by,
Of their many deeds of courage,
Will you let me ask you why
Of the sailor you've not spoken,
Of his gallant deeds in war,
Of his many days of anquish
That were spent at death's dark door?

Did they do as well on water
As the soldiers did on land,
With the compass as their guidance,
Led by Providence's hand?
Waging into world's great battles,
Where they sacrificed their lives,
With the sea as their sepulchre.
They were buried 'neath the waves.

First they fought in ancient ages, Even with the Romans brave Though despised by greater nations (For they were but Romans' slaves), But they fought with zeal and courage And their galleys often sped To the thickest of the battles, Where heroic blood was shed.

With Egyptians and with Parisians
They did win their ancient fame.
'Though they're sleaping 'neath the billows,

Lived and died, but not in vain.
By their might they moulded nations,
And, though centuries have gone,
Their deeds live ever onward.
They the crown of life have won.

If the seas would tell their story, And the oceans chose to speak, When the spray gleams in the sun-

light,
Or the moon rays kiss the deep;
They would tell of Negro Sailors
Who found rest beneath the wave
With their comrades of all nations,
Brothers all, they sleep, the brave.

Makes Quilt Without Hands or Arms (By The Associated Negro Press)
Brownsville, Tenn., Oct.—A quiit of rare beauty made by Mary Jane Nettles, 38, a colored woman who was born without hands or arms, was one of the most attractive features of the Haywood County Colored Fair held here this week. From the design which was in stars and squares to the finished article all of the work was done by her toes and it was quite equal to the work done by any normal person.

The exhibits at the fair were of a high order. Attendance was good, a large number of white people being among the daily visitors.

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Vol. I, No. 17.

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ENORMOU OVER IN REAI

(By The Associated Chicago, Oct.-More in Chicago in chicago gone over to Colored lease or sale within It is continueing to an average rate of more week. With all ing situation continuestate.

state.

The condition is a the tremendous influgoing on in Chicago a ing in the early special people came they we with relatives, friend anywhere convenient, proach of winter, in their families come they are anxious to fact, it is a physical ras a righteous desire

"We sold our place we have decided to it six flaa building," sait an A.N.P. representat thought," he followed put the money to go have it. By investing ment, I can have a plat the same time, provided it. Expressions of the heard almost daily

There are more per Chicago, who have la in Chicago, than in an the country, not except There are people in have property here whave never set foot in have purchased through friends in whom they some of them expect cago "later on."

There are a number professional men in have homes in Chicas families live, and fredildren go to school, visit here from time t

The community plan purchase has gotten Chicago. An organizand incorporated.