

1881.

JOURNAL

OF THE

INCORPORATED SYNOD

OF

The Church of England,

IN THE

DIOCESE OF TORONTO,

1881.

TWENTY-NINTH SESSION,

Held in the City of Toronto, on the 1st-4th days of November, inclusive,
in the year of our Lord MDCCCLXXXI.

THE LORD BISHOP OF TORONTO, PRESIDENT.

WITH APPENDICES.

TORONTO:

ROWSELL AND HUTCHISON, PRINTERS TO THE SYNOD.

1881.

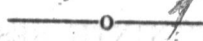
OX
5604
TA
1881

THE REGULAR SYNOD COLLECTIONS

Are appointed to be taken up as follows in every Parish and Mission, and at every Station therein where there is an established Sunday Service, viz. :—

JANUARY	- - - - -	Mission Fund.
APRIL	- - - - -	Divinity Students' Fund.
JULY	- - - - -	Mission Fund.
OCTOBER	- - - - -	Widows & Orphans' Fund.
THANKSGIVING COLLECTION	- - - - -	Mission Fund.
CHRISTMAS	- - - - -	Special Offering to the Clergyman.

The Parochial (house-to-house) Collections are taken up during the winter, and are devoted to the Mission Fund.



The Regular Quarterly Meetings of the Standing Committees are held on the Second Thursday and Friday in the months of August, November, February, and May.

NOTE.—The Lord Bishop of the Diocese, when in town, may be seen at the Synod Office on TUESDAY and THURSDAY of each week, from 11 A.M. until 1 P.M.

TORONTO
1881

Diocese of Toronto.

OFFICERS OF THE SYNOD AND DIOCESE, 1881.

President of the Synod :

The Right Reverend ARTHUR SWEATMAN, D.D.,
Lord Bishop of the Diocese.

Chancellor of the Diocese :

SAMUEL B. HARMAN, ESQ., D.C.L., Toronto.

Registrar of the Diocese :

RICHARD SNELLING, ESQ., LL.D., Toronto.

Honorary Clerical Secretary of the Synod :

The Rev. JOHN PEARSON, Toronto.

Honorary Lay Secretary of the Synod :

JOHN GEORGE HODGINS, ESQ., LL.D., Toronto.

Precentor :

Rev. J. D. CAYLEY, M.A., Toronto.

Organist :

JOHN CARTER, ESQ., Toronto.

Secretary-Treasurer :

WILLIAM P. ATKINSON, ESQ., M.A., Synod Office, Toronto.

Bankers.

THE CANADIAN BANK OF COMMERCE.

Auditors.

JAMES SYDNEY CROCKER, ESQ.
R. C. FITZGERALD, ESQ.

Printers to the Synod :

Messrs. ROWSELL & HUTCHISON.

Very
Rev.

- NA
Allen, T. W.
Allen, W. C.
Anderson, G.
Avant, H. C.
Baker, J. S.
Baldwin, A.
Baldwin, H.
Ball, Thomas
Ball, C. W.
Ballard, J. M.
Bates, W. W.
Beck, J. W.
Bell, C. R.
Bethune, C.
Boddy, S. J.
Body, C. W.
Boys, Algernon
Bradshaw, W.
Brent, Henry
Briggs, S. M.
Broughall, A.
Bryan, Bernard
Brydges, Ralph
Burgess, H. F.
Burkitt, John
Burt, F.

CLERGY OF THE DIOCESE OF TORONTO, 1881.

Lord Bishop:

The Right Reverend ARTHUR SWEATMAN, D.D., Toronto.

Dean:

Very Rev. HENRY JAMES GRASSETT, D.D., Toronto.

Archdeacons:

The Ven. S. J. BODDY, M.A., Archdeacon of York.
The Ven. JOHN WILSON, M.A., Archdeacon of Peterborough.

Bishop's Chaplains:

Very Rev. H. J. GRASSETT, D.D. Rev. WALTER STENNETT, M.A., (Examining).
Rev. HENRY SCADDING, D.D. Rev. A. J. BROUGHALL, M.A.

Canons:

Rev. HENRY BRENT, M.A.
" HENRY SCADDING, D.D.
" WALTER STENNETT, M.A.
" F. A. O'NEARNA, LL.D.

Honorary Canons:

Rev. WILLIAM RITCHIE, M.A.
" HENRY BATH OSLER.
" EDWARD MORGAN.
" FRANCIS TREMAYNE, M.A.

Rural Deans:

The Rev.	H. B. OSLER	City of Toronto.
"	JOHN FLETCHER, M.A.	West York.
"	A. STEWART, M.A.	East York.
"	T. W. ALLEN, M.A.	East Simcoe.
"	W. T. SMITHETT, D.D.	Durham.
"	C. C. JOHNSON	Halliburton.
"	W. R. FORSTER	Peel.
"	J. W. K. BECK, M.A.	West Simcoe.
		Northumberland.

NAME.	P. O. ADDRESS.	NAME.	P. O. ADDRESS.
Allen, T. W., M.A., Rural Dean	Millbrook.	Carry, John, B.D.	Port Perry.
Allen, W. C., B.A.	Port Hope.	Cayley, J. D., M.A.	Toronto.
Anderson, G. A., M.A.	Penetanguishene.	Chafee, A. B., B.A.	Garden Hill.
Avant, H. C.	Bobcaygeon.	Clarke, W. H., B.A.	Bolton.
Baker, J. S.	Port Hope.	Clementi, Vincent, B.A.	Peterborough.
Baldwin, A. H., M.A.	Toronto.	Cooper, H. D., B.A.	Grafton.
Baldwin, H. G., B.A.	Toronto.	Cooper, J. E.	Cambray.
Ball, Thomas	Bond Head.	Cooper, W. E., M.A.	Port Hope.
Ball, C. W., B.A.	Beaverton.	Creighton, John, B.D.	Cartwright.
Ballard, J. McLean, B.A.	Toronto.	Darling, Chas., B.A.	Toronto.
Bates, W. W., B.A.	Ivy.	Darling, W. S.	Toronto.
Beck, J. W. R., M.A., Rural Dean	Peterborough.	Davidson, John, M.A.	Uxbridge.
Bell, C. R., Mus. Bac.	Lakefield.	Davies, H. W., D.D.	Toronto.
Bethune, C. J. S., M.A.	Port Hope.	DesBarres, T. C., M.A.	Toronto.
Boddy, S. J., M.A., Arch. of York	Toronto.	Dobbs, O. G., M.A.	Wyebridge.
Body, C. W. E., M.A., Provost Trin. Coll.	Toronto.	Farncomb, John, B.A.	Batteau.
Boys, Algernon, M.A., Prof. Trin. Coll.	Toronto.	Farncomb, Wm., B.A.	Craighurst.
Bradshaw, W. C.	Peterborough.	Fidler, A. J., B.A.	Whitby.
Brent, Henry, M.A., Canon	Newcastle.	Fletcher, John, M.A., Rural Dean	Unionville.
Briggs, S. M.A. (retired)	Stayner.	Fletcher, Joseph, B.A.	Cookstown.
Broughall, A. J., M.A.	Toronto.	Fletcher, Alfred, B.A.	Alliston.
Bryan, Bernard	Sunderland.	Ford, Ogden P., B.A.	Woodbridge.
Brydges, Ralph L.	Toronto.	Forster, J. W.	Millbrook.
Burges, H. F.	Bethany.	Forster, W. R., Rural Dean	Creemore.
Burkitt, John	Kinmount.	French, W. H.	Coldwater.
Burt, F.	Brooklin.		

NAME.	P. O. ADDRESS.	NAME.	P. O. ADDRESS.
Gander, Joseph	Cheddar.	O'Meara, F. A., L.L.D., Canon	Port Hope.
Grant, William, M.A.	Tullamore.	Osler, H. B., Canon	York Mills.
Grasett, H. J., D.D., Dean	Toronto.	Owen, H. B., F.R.L.S.	Newmarket.
Greene, R. W. E., B.A.	Toronto.	Paterson, T. W., M.A.	Deer Park.
Groves, F. J. S.	Toronto.	Pearson, John (St. Augustine's College)	Toronto.
Hallen, George, B.A. (retired)	Toronto.	Rainsford, W. S., B.A.	Toronto.
Hanna, J. A.	Streetsville.	Ransford, Edward, L.L.B.	Toronto.
Harding, Philip	Apsley.	Reiner, Wm	Cobourg.
Harris, J. H.	Price's Corners.	Ritchie, W., M.A., Canon (retired)	Georgina.
Harris, R. H., B.A.	Brighton.	Rooney, Robert A.	Hornina's Mills.
Harrison, Richard, M.A.	Toronto.	Robinson, H. W.	Atherley.
Hart, Anthony	Markham.	Ruttan, C.	Norway.
Hindes, R. W., B.A.	Campbellford.	Sauson, Alexander	Toronto.
Hodgk, T. P.	Collingwood.	Scadding, H., D.D., Canon	Toronto.
Hodgkin, T. J., M.D.	Colborne.	Shanklin, Robert	Thornhill.
Ingles, Charles L., B.A.	Parkdale.	Sheraton, J. P., B.A.	Toronto.
Johnson, C. C., Rural Dean	Brampton.	Shortt, Chas. Harper, B.A.	Woodbridge.
Jones, John	Minden.	Sibbald, E.	Rosemont.
Jones, Septimus, M.A.	Toronto.	Sills, C. E., B.A.	Shanty Bay.
Jones, Wm., M.A., Prof. Trin. Coll.	Toronto.	Smithett, W. T., D.D., Rural Dean	Omemece.
Jones, S. Weston	Lindsay.	Soward, Edward	Lloydtown.
Jupp, William	Midland.	Spragge, Albert W., B.A.	Bradford.
Kirkby, L. H.	Collingwood.	Squire, F. W.	Gore's Landing.
Lampman, A., B.A.	Toronto.	Stennett, W. M.A., Canon	Cobourg.
Langtry, John, M.A.	Toronto.	Stewart, A., M.A., Rural Dean	Orillia.
Ledingham, George	Haliburton.	Stone, J. S., B.D.	Toronto.
Lewis, J. P.	Toronto.	Swallow, W. F.	Mono Mills.
Lindsay, J.	Cambray.	Taylor, G. I., M.A.	Toronto.
Logan, William, M.A.	Fenelon Falls.	Thomson, G. E., M.A.	Weston.
Macnab, A., D.D.	Bowmanville.	Tocque, Philip (retired)	Toronto.
Marsh, C. H.	Peterborough.	Tremayne, F., M.A., Canon	Mimico.
McCleary, John	Hastings.	Vicars, John, A.B.	Cannington.
McCleary, J. W.	Norwood.	Vicars, Johnstone, M.D. (retired)	Toronto.
McCollum, J. H., A.M.	Toronto.	Wadleigh, W. H., B.A.	Credit.
Middleton, I., B.A.	Oshawa.	Walker, T., B.A.	Mono Mills.
Mills, Samuel, B.A.	Penetanguishene.	Watt, A. C.	Pickering.
Morgan, E., Canon	Barrie.	Westney, W. S., B.A.	Toronto.
Morley, Geo. B.	Orangeville.	White, Jos. Fras., B.A.	Toronto.
Murphy, E. W., B.A.	Painiswick.	Williams, Alexander, M.A.	Toronto.
Mussen, E. H., B.A.		Wilson, John, M.A., Archdeacon of Peterborough	Grafton.
Nesbitt, George, M.A.	Georgina		

Synod

PREPARE

THE

PARISH

Albion, St. George
Caledon
Charles
Campbell
PalgraveAlliston, St. Andrew
West End
Fisher'sApsley, St. George
Chandos
ChandosAshburnham,
OtonabeeAtherley, St. George
Longford
Sebright
WashagamiAurora, Trinity
Oakridge
King, A.

Barrie, Trinity

Batteau, Christ
Duntroon
Singhara

LIST OF
CLERGY AND LAY REPRESENTATIVES

OF THE

Synod of the Diocese of Toronto, November, 1881

PREPARED BY THE SECRETARIES OF THE SYNOD IN ACCORDANCE WITH SECTION
THIRTY-SEVEN OF THE CONSTITUTION.

THE LORD BISHOP:

THE RIGHT REVEREND ARTHUR SWEATMAN, D.D.

THE CLERGY AND LAY REPRESENTATIVES.

PARISH OR MISSION.	CLERGYMAN.	LAY REPRESENTATIVES.
Albion, St. George's	Rev. W. F. Swallow, Mono Mills.	Thomas H. Hanna, Mono Road. Henry Bracken, Ballyeroy. Fred. C. Moffatt, B.A., Toronto.
Caledon East, St. James's		
Charleston		
Campbell's Cross		
Palgrave		
Alliston, St. Andrew's	Rev. Alfred Fletcher, B.A., Alliston.	Wm. Davey, Alliston. Jas. Dundas, Sr., West Essa.
West Essa, St. Peter's		
Fisher's School House		
Apsley, St. George's	Rev. Philip Harding, Apsley.	Robt. H. Bethune, Toronto. John A. Worrell, M.A., "
Chandos, St. Stephen's		
Chandos East, &c.		
Ashburnham, St. Luke's	Rev. W. C. Bradshaw, Rev. C. H. Marsh, Peterborough.	Dr. H. C. Burritt, Peterborough. H. T. Strickland, " George C. Rogers, "
Otonabee, St. Mark's		
Atherley, St. John's	Rev. H. W. Robinson, Atherley.	W. H. Howland, Toronto. Wm. Kersteman, jr., "
Longford		
Sebright		
Washtago		
Aurora, Trinity	No return.	
Oakridges, St. John's		
King, All Saints'		
Barrie, Trinity	Rev. Canon Morgan, Barrie.	James C. Morgan, M.A., Barrie. G. A. Radenhurst, " Arch'd. McVittie, "
Batteau, Christ Church	Rev. John Farncomb, B.A., Batteau.	Wm. Bouchier, sr., Batteau. Frank Hewson, sr., Duntroon. Stephen Lett, M.D., Toronto.
Duntroon		
Singhampton		

PARISH OR MISSION.	CLERGYMAN.	LAY REPRESENTATIVES.
Beaverton, St. Paul's Point Mara.....	Rev. Clarence W. Ball, B.A., Beaverton.	No return.
Berkeley, St. John's Chester, St. Barnabas.....	Rev. C. Rittan, Norway.	Peter Paterson, Toronto. Benj. Morton, " G. F. Frankland, Toronto.
Bobcaygeon, Christ Church Dunsford, St. John's Verulam, St. Alban's.....	Rev. H. C. Avant, Bobcaygeon.	William Thurston, Bobcaygeon. Edward Watts, " John Ireton, sr., Dunsford.
Bolton, Christ Church Sandhill, St. Mark's.....	Rev. W. H. Clarke, B.A., Bolton.	Robt. Johnston, Albion, Ont. Thomas Fisher, Johnston Kennedy, Sandhill.
Bradford, Trinity Church Middleton, Christ Church..... Coulson's Cor'rs, St. Paul's.....	Rev. A. W. Spragge, B.A., Bradford.	R. Tyrwhitt, Bradford. J. W. H. Wilson, " Jos. Fennell, sr., "
Brampton, Christ Church.....	Rev. C. C. Johnson, Rural Dean, Brampton.	Capt. Isaac Blain, Brampton. Wm. Golding, " John Clarke, "
Brighton, St. Paul's English Settlement.....	Rev. R. H. Harris, B.A., Brighton.	No return.
Brooklin, St. Thomas's Columbus, St. Paul's Ashburn, St. Stephen's.....	Rev. Frederick Burt, Brooklin.	Lieut.-Col. Grierson, Oshawa. Wm. E. Hodgins, M.A., Bowmanville Oliver A. Howland, Toronto.
Cameron, St. George's Cambray Hartley Bexley Coboconk Rosedale	Rev. J. E. Cooper, Rev. J. Lindsay, Cambray.	A. B. Coates, Cambray. Thomas Winter, Aros. Benjamin Burtchall, Coboconk.
Cannington, All Saints'.....	Rev. John Vicars, B.A., Cannington.	Disfranchised.
Cardiff, Cheddar Monmouth Pine Lake, &c.....	Rev. Joseph Gander, Cheddar.	Herbert Mortimer, Toronto. Thomas Hodgins, Q.C., " W. R. Brock, "
Cartwright, St. John's.....	Rev. John Creighton, B.D., Cartwright.	William McLaughlin, Cadmus. J. H. Devitt, Cartwright. J. Herbert Mason, Toronto.
Cavan, St. John's..... Millbrook, St. Thomas's..... Holy Trinity Bloomfield, Christ Church.....	Rev. T. W. Allen; M.A., Rural Dean. Rev. J. W. Forster, Millbrook.	George Needler, Millbrook. Robert Vance, jr., Ida. Alexander Allen, Trinity College, [Toronto.]
Clarke, Newcastle, St. George's.....	Rev. Canon Brent, M.A., Newcastle.	No return.
Cobourg, St. Peter's Hamilton, St. Luke's.....	Rev. Canon Stennett, M.A., Rev. William Reiner, Cobourg.	Andrew Hewson, Cobourg. Col. D. E. Boulton, " Wm. Hargraft, "
Colborne, Trinity Church Castleton	Rev. T. J. Hodgkin, M.D., Colborne.	A. King, Colborne. W. G. Bidwell, "
Coldwater, St. Matthew's Waubashene Victoria Harbour Vasey's	Rev. W. H. French, Coldwater.	Disfranchised.

PARISH O

Collingwood, A
St. TimoCookstown, St
Pinkert
Breden'sCraighurst, St.
Vespra, S

Midhurst

Credit, St. Peter
Dixie, St.
Port CredDarlington.....
Bowman
EuriskilleDysart, Hallbur
Dysart W
Guildford,Etobicoke, St. G
Christ Ch.Fenelon Falls; S
Verulam, SGalway, St. Jame
Kinmount
Rettie's Br
Silver LakeGeorgina, St. Geo
St. James'sGore's Landing, S
Harwood, S

Grafton, St. Geor

Hastings, St. Geo
Alnwick, St
Dartford...Holland Landing,
Sharon, St.Innisfil, St. Paul's
Churchhill.

Keswick, Christ Ch

Lindsay, St. Paul's

PARISH OR MISSION.	CLERGYMAN.	LAY REPRESENTATIVES.
Collingwood, All Saints' St. Timothy's	Rev. L. H. Kirkby, Collingwood,	George Moberly, Collingwood. E. Pangman, " A. L. Parker, B.A. "
Cookstown, St. John's Pinkerton, St. Luke's Breden's	Rev. Joseph Fletcher, B.A., Cookstown.	H. B. Nichol, M.D., Cookstown. W. R. Coleman, "
Craighurst, St. John's Vespra, St. James's " Christ Ch. Midhurst	Rev. Wm. Farncomb, B.A., Craighurst.	W. H. Partridge, Crown Hill. John Crpig, Craighurst. Geo. Speath, Midhurst.
Credit, St. Peter's Dixie, St. John's Port Credit, Trinity Ch.	Rev. T. Walker, B.A., Credit.	A. R. Gordon, Cookville. Thomas Pallett, Dixie. Robert Cotton, Port Credit.
Darlington Bowmanville, St. John's Euniskillen, Trinity	Rev. A. Macnab, D.D., Bowmanville.	Thomas Batting, Bowmanville. Wm. Armstrong. St. John H. Hutcheson, "
Dysart, Haliburton, St. George's Dysart West Guildford, Eagle Lake	Rev. George Ledingham, Haliburton.	C. Wastell, Haliburton. J. F. Young, " C. J. Blomfield, "
Étobicoke, St. George's Christ Ch., Mimico	Rev. Canon Tremayne, M.A., Mimico.	John D. Evans, Islington. Henry Siddall, " Benjamin Goldthorpe, Mimico.
Fenelon Falls, St. James's Verulam, St. Peter's	Rev. Wm. Logan, M.A., Fenelon Falls.	No return.
Galway, St. James's Kinmount Rettie's Bridge Silver Lake	Rev. John Burkitt, Kinmount.	No return.
Georgina, St. George's St. James's	Rev. George Nesbitt, M.A., Georgina.	F. C. Sibbald, M.D., Georgina. Wm. Barnard, " Hugh Sibbald, "
Gore's Landing, St. George's Harwood, St. John's	Rev. F. W. Squire, Gore's Landing.	Clinton Atwood, Gore's Landing. F. W. Kingstone, M.A., Toronto. Robert Baldwin, "
Grafton, St. George's	Ven. Archdeacon Wilson, M.A., Rev. H. D. Cooper, B.A., Grafton.	No return.
Hastings, St. George's Alnwick, St. James's Dartford	Rev. John McCleary, Hastings.	Edward Weir, Roseneath. W. A. Curtis, Hastings. Wm. Plummer, Ottawa.
Holland Landing, Christ Ch. Sharon, St. James's		Disfranchised.
Innisfil, St. Paul's Churchhill, St. Peter's	Rev. E. W. Murphy, B.A., Painswick.	Hon. G. W. Allan, Toronto. J. W. G. Whitney, " Henry Sloan, Church Hill.
Keswick, Christ Ch.		Capt. Stupart, Toronto. W. L. Marshall, Roach's Point. T. B. Lacon, Toronto.
Lindsay, St. Paul's	Rev. V. Clementi, B.A. Rev. S. Weston Jones.	John Dobson, Lindsay. Philip S. Martin, "

PARISH OR MISSION.	CLERGYMAN.	LAY REPRESENTATIVES.
Lloydtown, St. Mary Magdalene Nobleton Kettleby	Rev. E. Soward, Lloydtown.	Dr. Byers, Lloydtown. Joel Edwards, "
Manvers, St. Mary's Bethany, St. Paul's Janetville	Rev. Henry F. Burges, Bethany.	Disfranchised.
Markham, St. Philip's	Rev. John Fletcher, M.A., Rural Dean.	John F. Davison, Unionville. Charles Brown "
Markham, Grace Church Stouffville	Rev. Anthony Hart, Markham.	James Trau, Belford. Arthur Mortimer, Bradford. George H. Silvester, Ringwood.
Midland, Trinity Ch	Rev. G. A. Anderson, Penetanguishene.	W. C. Young, Midland. George S. Holmsted, Toronto. Barlow Cumberland, "
Minden, St. Paul's Lutterworth Anson Stanhope, Island Station Maple Lake Wright's	Rev. John Jones, Minden.	J. K. Kerr, Q.C., Toronto. John Gillespie, " Benjamin Eastman, Minden.
Mono Mills, St. John's Mono St. John's " St. Paul's	Rev. A. C. Watt, Mono Mills.	George McManus. Wm. James Mills. William Wilson.
Mulmur, St. Luke's Adjala, Holy Trinity Everett, St. David's	Rev. E. Sibbald, Rosemont.	R. S. Campbell, Mansfield. Joseph Milligan, Arlington. Richard Brett, Mulmur.
Mulmur West, Whitfield Ch. Honeywood Elba	Rev. R. A. Rooney, Horning's Mills.	George Little, Elba. Edmund Wragge, Toronto. John Berwick, "
Newmarket, St. Paul's	Rev. H. B. Owen, F.R.S.L., Newmarket.	[market. T. Jaffray Robertson, B.A., New- Richard Flood, Newmarket. E. Howard Morphy, "
North Douro, Lakefield, St. John Baptist Warsaw, St. Mark's	Rev. C. R. Bell, Mus. Bac., Lakefield.	Roland C. Strickland, Lakefield. Henry J. LeFevre, " Sparham Sheldrake, "
North Essa, Ivy, Christ Ch Thornton, St. Jude's Ballynascree, St. George's	Rev. W. W. Bates, B.A., Ivy.	No return.
North Orillia Price's Corners, St. Luke's Medonte, St. George's Coulson's, St. Stephen's	Rev. James H. Harris, Price's Corners.	Disfranchised.
Norwood, Christ Ch Westwood Belmont	Rev. J. W. McCleary, Norwood.	Disfranchised.
Omeme, Christ Ch Emily, St. John's " St. James's	Rev. W. T. Smithett, D.D., Rural Dean, Omeme.	No return.
Orillia, St. James's	Rev. A. Stewart, M.A., Rural Dean, Orillia.	Dr. C. S. Elliot, Orillia. Frank Evans, M.A., Orillia. Samuel S. Robinson, "
Oshawa, St. George's	Rev. I. Middleton, B.A., Oshawa.	John Cowan, Oshawa. W. H. Holland, " Matthew Western, "

PARISH
Penetanguishene St. Luke All Saints
Perrytown, St. Elizabeth Clarke.
Peterborough,
Pickering ... Duffin's Port Wh
Port Hope, St.
Port Hope, St.
Port Perry, Ch
Scarborough, C St. Paul St. Jude's
Seymour, Cam Chur Percy, W
Shanty Bay, St. East Oro, Kelly's St
Stayner, Good S Creemore Banda, C
Streetsville, Trin Churchvil
Sunderland, St. West Broc Udora ...
Tecumseth ... Bondhead St. John's Tottenha Beeton, St
Thornhill, Trin Richmond
Tullamore, St. M Castlemor Grahamsv
Uxbridge, St. Pa Goodwood Greenbank

PARISH OR MISSION.	CLERGYMAN.	LAY REPRESENTATIVES.
Penetanguishene, St. James St. Luke's All Saint's	Rev. Samuel Mills, Penetanguishene.	Disfranchised.
Perrytown, St. Paul's Elizabethville Clarke	Rev. A. B. Chafce, B.A., Garden Hill.	Robert Gardener, Perrytown. James Leslie, "
Peterborough, St. John's	Rev. J. W. R. Beck, M.A., Rural Dean, Peterborough.	No return.
Pickering Duffin's Creek, St. George's Port Whitby, St. John's	Rev. W. S. Westney, B.A., Pickering.	G. Young Smith, Whitby. Kivas Tully, C.E., Toronto. William Magrath, Credit.
Port Hope, St. John's	Rev. F. A. O'Meara, LL.D., Canon, Port Hope.	T. M. Benson, Q.C., Port Hope. Charles T. Bingham, " Henry Howard Meredith "
Port Hope, St. Mark's	Rev. J. S. Baker, Port Hope.	H. A. Ward, Port Hope. J. Smith, " J. Calcutt, "
Port Perry, Church of Ascension	Rev. J. Carry, B.D., Port Perry.	Disfranchised.
Scarborough, Christ Church St. Paul's St. Jude's	Rev. E. Horace Mussen, B. A.	Joseph Armstrong, Wexford. Henry Mason, L'Amaroux. Stephen Westney, Highland Creek.
Seymour, Campbellford, Christ Church Percy, Warkworth	Rev. R. W. Hinder, B.A., Campbellford.	A. L. Colville, Campbellford. F. J. Gosling, " F. D. Barwick, Toronto.
Shanty Bay, St. Thomas's East Oro, St. Mark's Kelly's School House	Rev. C. E. Sills, B.A., Shanty Bay.	C. C. Bridges, Shanty Bay. Wm. Raikes, Barrie. Wm. E. O'Brien, Shanty Bay.
Stayner, Good Shepherd Creemore, St. Luke's Banda, Christ Church	Rev. W. R. Forster, Rural Dean, Creemore.	Richard J. Cole, Stayner. George Strange, Creemore. John Carter, Toronto.
Streetsville, Trinity Church Churchville, St. John's	Rev. J. A. Hanna, Streetsville.	Robert Ramsay, Streetsville. J. R. Cartwright, M.A., Toronto. John Fraser, Churchville.
Sunderland, St. Mary's West Brock, St. James's Udora	Rev. B. Bryan, Sunderland.	Hon. S. H. Blake, Q.C., Toronto. Wm. Magrath, Erinvale, Credit. James Doble, Sunderland.
Tecumseth Bondhead, Trinity Church St. John's Tottenham, Christ Church Beeton, St. Paul's	Rev. Thomas Ball, Bondhead.	Edward Bowen, Penville. Wm. H. Hammell, Beeton. Richard Batters, Bond Head.
Thornhill, Trinity Church Richmondhill, St. Mary's	Rev. Robert Shanklin, Thornhill.	John McConnell, N.D., Thornhill. John Langstaff, " Elliott Langstaff, M.D., Richmond [Hill].
Tullamore, St. Mary's Castlemore Grahamsville	Rev. William Grant, M.A., Tullamore.	George Corbett, Tullamore. James Craven, Colevaine. Samuel Burgess, Grahamsville.
Uxbridge, St. Paul's Goodwood Greenbank, St. Agnes's	Rev. John Davidson, M.A., Uxbridge.	Disfranchised.

PARISH OR MISSION.	CLERGYMAN.	LAY REPRESENTATIVES.
Toronto, St. James's Cathedral.	Very Rev. Dean Grasett, D.D. Rev. W. S. Rainsford, B.A. Rev. R. W. E. Greene, B.A. Rev. Ralph L. Brydges.	Clarke Gamble, Q.C. Daniel Wilson, LL.D. J. George Hodgins, LL.D.
" St. Paul's	Rev. T. C. Des Barres, M.A.	Major Evans. J. R. Roaf. G. R. Howard.
" Trinity East	Rev. Alexander Sanson.	F. L. Grasett, M.B. John Rogers, Samuel Heakes.
" St. George's.....	Rev. J. D. Cayley, M.A. Rev. Jos. Fras. White, B.A.	Arthur Radcliffe Boswell. Huson W. M. Murray, M.A. Edward Marion Chadwick.
" Holy Trinity	Rev. W. Stewart Darling. Rev. John Pearson. Rev. H. W. Davies, D.D.	William Ince. C. J. Campbell. Thos. Bailey.
" St. John's.....	Rev. Alex. Williams, M.A.	Chief Justice Spragge. George L. Garden. C. W. Postlethwaite.
" St. Stephen's	Rev. A. J. Broughall, M.A.	Maxfield Sheppard James Armstrong. G. Mercer Adam.
" St. Anne's	Rev. J. M. Ballard, B.A.	Col. George T. Denison. George B. Kirkpatrick. Robert N. Gooch.
" St. Peter's	Ven. Archdeacon Boddy, M.A.	Francis Richardson. Stapleton Caldecott, W. T. Boyd.
" St. Luke's	Rev. John Langtry, M.A.	Clarkson Jones. Walter Taylor. John Hague.
" Church of the Redeemer	Rev. Septimus Jones, M.A. Rev. J. P. Sheraton, B.A.	A. H. Campbell. R. E. Kingsford, M.A. Thomas Shortiss.
" All Saints'	Rev. A. H. Baldwin, M.A.	Allan McLean Howard. C. H. Greene. Horace Thorne.
St. Matthias	Rev. R. Harrison, M.A.	Marcellus Crombie, M.A. Frank Wooten. Richard Snelling, LL.D.
" St. Thomas's	Rev. J. H. McCollum, A.M. Seaton Village.	John Canavan. M. M. Matthews.
" Grace Church.....	Rev. J. P. Lewis.	Thomas Kennedy. George A. Mackenzie, B.A. Hon. Edward Blake, Q.C.
" St. Bartholomew's and St. Matthew's	Rev. Geo. I. Taylor, M.A. Rev. Ed. Ransford, LL.B.	Thomas Allen, Toronto. C. K. Unwin, " T. A. Agar, Brampton.
St. Philip's	Rev. J. S. Stone, B.D.	Col. R. B. Denison. G. M. Evans, M.A. J. T. Jones.

PARISH OR MISSION.
Toronto, Church of the Holy Spirit
" St. Mark's
West Mono ... Jackson's St. Matth. Camilla School H.
Weston, St. Philip Carleton,
Whitby, All Saints
Woodbridge, Church of the Holy Spirit Vaughan,
Wyebridge, Good Shepherd Waverley, Allenwood Elmvale Wyevale
York Mills, St. Andrew
York Township,
Trinity College ..
Trinity College Hope
Rev. Canon Scaddan " A. Lampman " S. Briggs, M.A. " Canon Ritchie " William Jupp " T. P. Hodges

PARISH OR MISSION.	CLERGYMAN.	LAY REPRESENTATIVES.
Toronto, Church of the Ascension	Rev. H. G. Baldwin, B.A.	Charles Magrath, D.C.L. O. R. W. Biggar, M.A. T. D. Delamere, M.A.
" St. Mark's, Parkdale.	Rev. Chas. L. Ingles, B.A., Parkdale.	Thos. McLean, Custom House. Wm. Fahey, York Chambers. C. P. Sparling, Toronto.
West Mono	Rev. Geo. B. Morley, Orangeville.	A. J. B. Close, Toronto. Robt. Jackson, senr., Orangeville. William Allan,
Jackson's, Herald Angels' St. Matthews' Camilla School House, Sec. No. 7.		
Weston, St. Philip's	Rev. C. E. Thomson, M.A., Weston.	Wm. R. Wadsworth, Weston. James Conron, sr., " Major Edward H. Foster, M.A., [Davenport.]
Carleton, St. Mark's		
Whitby, All Saints'	Rev. A. J. Fidler, B.A., Whitby.	J. H. Perry, Whitby. Chas. Sorrey, " Dr Carson, "
Woodbridge, Christ Ch	Rev. Ogden, P. Ford, B.A., Rev. Chas. Harper Shortt, B.A., Woodbridge.	Joseph Keffer, Concord. C. J. Agar, Woodbridge. John Abell, "
Vaughan, St. Stephen's		
Wyebridge, Good Shepherd	O. G. Dobos, M.A., Wyebridge.	Wm. Harvey, Elmvalle, Ont. B. H. Dixon, K.N.L., Toronto. N. W. Hoyles, B.A., "
Waverley, St. John's		
Allenwood, St. Thomas		
Elmvalle		
Wyevale		
York Mills, St. John	Rev. Canon B. Osler, York Mills.	J. Sparrow, Eglinton. G. Robson, " S. Richardson, M.D., York Mills.
York Township, Christ Ch	Rev. T. W. Paterson, M.A., Deer Park.	T. H. Ince, D.C.L., Deer Park. Joseph H. Farr, Yorkville. Larratt W. Smith, D.C.L., Toronto.

Representing One Hundred and Two Parishes and Missions.

Trinity College..... Rev. C. W. E. Body, M.A.,
Provost.
Rev. Wm. Jones, M.A.
Rev. Algernon Boys, M.A.

Trinity College School, Port Hope

Rev. C. J. S. Bethune, M.A.
Rev. W. E. Cooper, M.A.

Rev. Canon Scadding, D.D., Toronto.
" A. Lampman, B.A., "
" S. Briggs, M.A., Stayner.
" Canon Ritchie, M.A.
" William Jupp.
" T. P. Hodge, Collingwood.

Rev. W. C. Allen, B.A. (on leave).
" George Hallen, B.A., Toronto.
" F. J. S. Groves, Toronto.
" Johnstone, Vicars, M.D., Toronto.
" P. Tocque, Toronto.
" W. H. Wadleigh, B.A.
" Chas. Darling.

JOHN PEARSON,
Hon. Clerical Secretary,

J. GEORGE HODGINS LL.D.,
Hon. Lay Secretary.

1881-82.

STANDING COMMITTEES OF THE SYNOD.

NOTE.—By Resolution of Synod the Bishop was appointed *ex officio* a member of all Committees of Synod.

I.—EXECUTIVE COMMITTEE.

(Members appointed by the Bishop.)

The Ven. Archdeacon Boddy, M.A.	Hon. S. H. Blake, Q. C.
The Rev. Rural Dean Allen, M.A.	Clarke Gamble, Q. C.
“ John Pearson.	A. H. Campbell.
“ Septimus Jones, M.A.	J. George Hodgins, LL.D.
“ Canon O'Meara, LL.D.	Thos. M. Benson, Q. C.

(Members Elected by the Synod.)

The Rev. John Langtry, M.A.	C. J. Campbell.
“ W. Logan, M.A.	Huson W. M. Murray, M.A.
“ A. J. Fidler, M.A.	John Carter.
“ Canon Brent, M.A.	Richard Snelling, LL.D.
“ Rural Dean Beck, M.A.	J. A. Worrell, M.A.

SCRUTINEERS.—Rev. J. P. Lewis, Rev. R. Harrison, M.A., W. T. Boyd, and Stephen Lett, M.D.

II. CLERGY COMMUTATION TRUST COMMITTEE.

The Very Rev. The Dean of Toronto, D.D.	John Cowan.
The Rev. Canon Brent, M. A.	Hon. S. H. Blake, Q.C.,
“ Alexander Sanson.	Huson W. M. Murray, M.A.
“ E. W. Murphy, B.A.	A. H. Campbell.
“ V. Clementi, B.A.	Peter Paterson.
“ J. S. Baker.	William Ince.
“ R. W. Hindes, B.A.	Richard Snelling, LL.D.
“ I. Middleton, B. A.	Clarke Gamble, Q.C.

III.—EN

The Rev. A.
“ J.
“ W.
“ J.
“ Ca
“ Joh

Rural Deanery
“ W
“ Ea
“ Pe
“ Ea
“ W
“ Du
“ No
“ Ha

V.—WIDOWS

The Rev. Can
“ W.
“ J. P.
“ John
“ Can
“ Arth

VI.—GE

The Rev. R. W.
“ G. A.
“ John
“ W. I.
“ P. H.
“ R. H.

III.—ENDOWMENT OF SEE, RECTORY LANDS, AND LAND AND INVESTMENT COMMITTEE.

The Rev. A. J. Broughall, M.A.	Col. Boulton.
“ J. Carry, B.D.	Major Evans.
“ William Logan, M.A.	Dr. Grasett.
“ J. H. McCollum, A.M.	Herbert Mortimer.
“ Canon Stennett, M.A.	Marcellus Crombie, M.A.
“ John Oreighton, B.D.	John Carter.

IV.—MISSION BOARD.

The Lord Bishop of the Diocese.
The Ven. The Archdeacon of York.
The Ven. The Archdeacon of Peterborough.

Rural Deanery of Toronto .. Rev. John Langtry, MA.....	Pres. Wilson, LL.D.
“ West York..... “ Rural Dean Osler.....	Major Foster, M.A.
“ East York..... “ “ Fletcher, M.A.	J. H. Perry.
“ Peel..... “ “ Johnson.....	Capt. Blain.
“ East Simcoe..... “ “ Stewart, M.A.	Frank Evans, M.A.
“ West Simcoe..... “ “ Forster.....	Hon. G. W. Allan.
“ Durham..... “ “ Allen, M.A....	T. M. Benson, Q. C.
“ Northumberland..... “ “ Beck, M.A....	A. Hewson.
“ Haliburton..... “ “ Smithett, D.D.	Chas. J. Blomfield.
“ W. S. Rainsford, B.A..	J.R. Cartwright, M.A.
“ Septimus Jones, M.A..	N. W. Hoyles, B.A.

V.—WIDOWS AND ORPHANS' FUND AND THEOLOGICAL STUDENTS' FUND COMMITTEE.

The Rev. Canon Tremayne, M.A.	J. George Hodgins, LL.D.
“ W. H. Clarke, B.A.	J. K. Kerr, Q.C.
“ J. P. Lewis.	Dr. Carson.
“ John Pearson.	C. J. Campbell.
“ Canon O'Meara, LL.D.	W. E. O'Brien.
“ Arthur H. Baldwin, B.A.	A. R. Boswell.

VI.—GENERAL PURPOSES, STATISTICS, AND ASSESSMENT COMMITTEE.

The Rev. R. W. E. Greene, M.A.	Thos. Bailey.
“ G. A. Anderson.	A. McLean Howard.
“ John Vicars, B.A.	F. A. Ball.
“ W. F. Swallow.	R. H. Bethune.
“ P. Harding.	E. M. Chadwick.
“ R. H. Harris, B.A.	J. W. H. Wilson.

VII.—SUNDAY SCHOOL AND BOOK AND TRACT COMMITTEE.

The Rev. J. D. Cayley, M.A.	C. R. W. Biggar, M.A.
“ W. C. Bradshaw.	J. C. Morgan, M.A.
“ Canon Morgan.	John Gillespie.
“ J. McLean Ballard, B.A.	George M. Evans, M.A.
“ John Davidson, M.A.	G. A. McKenzie, B.A.

VIII.—AUDIT COMMITTEE.

The Rev. E. Horace Mussen, B.A.	Dr. L. W. Smith.
“ H. B. Owen, F.R.L.S.	Maxfield Sheppard.
“ George I. Taylor, M.A.	Stephen Lett, M.D.

IX.—CHURCH MUSIC COMMITTEE.

The Rev. J. D. Cayley, M.A.	John Carter.
“ C. R. Bell, Mus. Bac.	Walter Darling.
“ Robert Shanklin.	John Hague.

X.—PRINTING COMMITTEE.

The Rev. T. Walker, B.A.	F. D. Barwick.
“ Joseph Fletcher, B.A.	Frank Wootten.
“ Alexander Williams, M.A.	

And the Honorary Clerical and Lay Secretaries.

COMMITTEES ON MISSIONS IN RURAL DEANERIES, 1881-'82.

1. TORONTO.—The Archdeacon of York, the Dean of Toronto, Rev. Rural Dean of Toronto, Clarke Gamble, Q.C., and Clarkson Jones, M.A.
2. WEST YORK.—The Archdeacon of York, Rural Dean Osler, Canon Tremayne, Rev. Robert Shanklin; Thomas Hodgins, Q.C., and Dr. L. W. Smith.
3. EAST YORK.—The Archdeacon of York, Rural Dean Fletcher, Revs. John Carry, and John Davidson; John Ham Perry, and Matthew Western.
4. PEEL.—The Archdeacon of York, Rural Dean Johnson, Rev. W. H. Clarke; A. R. Gordon, and David Taylor.
5. EAST SIMCOE.—The Archdeacon of York, Rural Dean Stewart, Canon Morgan, Rev. G. A. Anderson; J. C. Morgan, and C. C. Bridges.
6. WEST SIMCOE.—The Archdeacon of York, Revs. L. H. Kirkby, A. W. Spragge, and W. R. Forster; Col. Tyrwhitt, and George Moberly.
7. DURHAM.—The Archdeacon of Peterborough, Rural Dean Allen, Canon Brent, Rev. John Creighton; Thomas Moore Benson, and Robert Vance.
8. NORTHUMBERLAND.—The Archdeacon of Peterborough, Rural Dean Beck, Canon Stennett; Rev. H. D. Cooper; Andrew Hewson, and Col. Boulton.
9. HALIBURTON.—The Archdeacon of Peterborough, Rural Dean Smithett, Revs. George Ledingham, and Philip Harding; Benj. Eastman and C.J. Blomfield.

Ven. Archdeacon
Rev. W. S. I
“ Rural D
“ Canon T
“ Rural D
“ Septimu

II.—ON

Ven. Archdeacon
Rev. Provost I

III.—

Rev. J. H. Mc

Rev. J. D. Cay
“ Septimus

SPECIAL COMMITTEES.

I.—ON THE SEE HOUSE.

Ven. Archdeacon Boddy, M.A.	T. M. Benson, Q. C.
Rev. W. S. Rainsford, B.A.	C. J. Blomfield.
“ Rural Dean Stewart, M.A.	Wm. McGrath.
“ Canon Tremayne, M.A.	
“ Rural Dean Johnson.	
“ Septimus Jones, M.A.	

II.—ON REPLY TO CLERICAL CONFERENCE, MONTREAL.

Ven. Archdeacon Boddy, M.A.	Ven. Archdeacon Wilson, M.A.
Rev. Provost Body, M.A.	

III.—ON CERTIFICATES OF LAY REPRESENTATIVES.

Rev. J. H. McCollum, M.A.	F. D. Barwick.
---------------------------	----------------

IV.—COURT ON CONTESTED SEATS.

Rev. J. D. Cayley, M.A.	R. Snelling, LL.D.
“ Septimus Jones, M.A.	H. W. M. Murray, M.A.
	Geo. M. Evans, M.A.

V.—DELEGATES TO PROVINCIAL SYNOD, 1881-82.

*Elected in 1880, for three years.**Clerical Delegates.*

Ven. Archdeacon Whitaker, M.A.
 " Wilson, M.A.
 Rev. Rural Dean Allen, M.A.
 " C. J. S. Bethune, M.A.
 " A. J. Broughall, M.A.
 " John Carry, B.D.
 " J. D. Cayley, M.A.
 " W. S. Darling.
 " A. J. Fidler, B.A.
 " John Langtry, M.A.
 " Wm. Logan, M.A.
 " John Pearson.

*Substitutes.**(In the order of Election.)*

Rev. Canon Brent, M.A.
 " " Stennett, M.A.
 " Rural Dean Beck, M.A.
 Ven. Archdeacon Boddy, M.A.
 Rev. Rural Dean Stewart, M.A.

Scrutineers.

Rev. Septimus Jones, M.A.
 " C. W. Paterson, B.C.L.
 A. R. Boswell.

Lay Delegates.

T. M. Benson, Q.C.
 Hon. S. H. Blake, Q.C.
 A. H. Campbell.
 B. H. Dixon, K.N.L.
 Clarke Gamble, Q.C.
 Col. Gzowski, C.E.
 Andrew Hewson.
 J. George Hodgins, LL.D.
 W. H. Howland.
 Sheriff Jarvis.
 J. K. Kerr, Q.C.
 Pres. Wilson, LL.D.

*Substitutes.**(In the order of Election.)*

Hon. Chief Justice Spragge.
 C. J. Campbell.
 Col. Boulton.
 Hon. G. W. Allan.
 C. J. Blomfield.

Scrutineers.

Rev. Rural Dean Stewart, M.A.
 John Carter.
 N. W. Hoyles, M.A.

Syn

Pur
 St. Georg
 by the R
 read by t
 Communi
 the Arch
 Rev. C. V

At h
 House adj
 Lord Bish

The f

Clergy.

Baker, A.
 Burkitt, An
 Baldwin, T
 R. A. Room
 H. Baldwin
 Clarke, H.
 DesBarres,
 French, Joh
 W. E. Green
 J. A. Hann
 Jupp, W. E
 J. Fletcher
 Edward Mo
 E. W. Murp

JOURNAL
OF THE
TWENTY-NINTH SESSION
OF THE
Synod of the Diocese of Toronto,
1881.

FIRST DAY.

TORONTO, TUESDAY, *Nov. 1st*, 1881.

Pursuant to notice, the Synod assembled this day at the Church of St. George the Martyr, at 10 o'clock, A.M. Morning Prayer was said by the Rev. J. D. Cayley and the Rev. J. Pearson; the lessons being read by the Rev. A. J. Broughall, and the Rev. J. Pearson. The Holy Communion was celebrated by the Lord Bishop, assisted by the Ven. the Archdeacon of Peterborough. The sermon was preached by the Rev. C. W. E. Body, Provost of Trinity College.

At half-past two o'clock, P. M., the Synod re-assembled in the School House adjoining St. George's Church, for the transaction of business, the Lord Bishop of the diocese in the Chair.

The following Clergy and Lay Representatives signed the roll :

Clergy.—H. C. Avant, T. W. Allen, Samuel J. Boddy, Bernard Bryan, J. S. Baker, A. J. Broughall, W. C. Bradshaw, T. Walker, Fred. A. O'Meara, John Burkitt, Anthony Hart, W. S. Westney, George Hallen, J. Creighton, H. Grasett Baldwin, Thomas Ball, C. W. E. Body, C. Roles Bell, John Vicars, S. Briggs, R. A. Rooney, W. R. Forster, W. Brent, R. L. Brydges, Joseph Fletcher, Arthur H. Baldwin, J. D. Cayley, J. Carry, Vincent Clementi, J. Cooper, W. Hoyes Clarke, H. D. Cooper, A. B. Chafee, C. C. Johnson, John Davidson, T. C. DesBarres, O. G. Dobbs, H. W. Davies, C. E. Thomson, Thos. J. Hodgkin, W. H. French, John W. Forster, John Fletcher, A. J. Fidler, F. J. S. Groves, Richard W. E. Greene, William Grant, T. P. Hodge, Philip Harding, Richard Harrison, J. A. Hanna, C. J. S. Bethune, Edward Soward, John Jones, William Jones, Wm. Jupp, W. E. Cooper, M. A., S. Weston Jones, Charles L. Ingles, jr., A. C. Watt, J. Fletcher, J. P. Lewis, Archibald Lampman, William Logan, John Lindsay, Edward Morgan, C. H. Marsh, E. Horace Mussen, I. Middleton, John Langtry, E. W. Murphy, J. H. McCollum, G. B. Morley, George Nesbitt, J. W. R. Beck,

J. Wilson, Frederick Burt, H. B. Owen, H. B. Osler, John Pearson, T. W. Paterson, Herbert W. Robinson, William S. Rainsford, W. F. Swallow, Charles H. Shortt, Albert W. Spragge, A. Stewart, James S. Stone, C. E. Sills, W. Stennett, W. T. Smithett, J. P. Sheraton, E. W. Sibbald, E. Ransford, F. W. Squire, O. P. Ford, Philip Tocque, F. Tremayne, George I. Taylor, W. Wheatley Bates, Johnstone Vicars.

Laity—James Armstrong, Thomas Allen, Joseph Armstrong, G. W. Allan, G. Mercer Adam, C. J. Agar, D. A. Agar, J. Walsh, J. Jones, Richard Batters, Richard Brett, S. H. Blake, Isaac Blain, Edward Blake, C. T. Bingham, T. M. Benson, A. R. Boswell, D. Boulton, W. T. Boyd, F. D. Barwick, Edward Bowen, Charles James Blomfield, Howard Bovell, W. R. Brock, R. H. Bethune, W. H. Howland, Robert Baldwin, Samuel Burgess, Richard J. Cole, Thomas Bailey, H. C. Burritt, C. A. Brown, C. R. W. Biggar, Joseph Milligan, W. H. Partridge, John Clarke, James Conron, Stapleton Caldecott, E. M. Chadwick, Marcellus Crombie, Robert Cotton, John R. Cartwright, A. H. Campbell, James Craven, John Carter, Thomas Pallett, J. Shoshones, Thos Kennedy, Barlow Cumberland, G. A. Carson, H. W. Ward, John Dobson, Robert B. Denison, John S. Davison, T. D. Delamere, J. H. Devitt, Wm. Davy, W. Redford Mulock, Geo. T. Denison, B. H. Dixon, Chas. Magrath, Benjamin Burtchall, Walter Darling, Major Evans, G. M. Evans, J. D. Evans, Frank Evans, Joseph H. Farr, William Fahey, Major E. H. Foster, John Fraser, A. Hewson, Benjamin Goldthorpe, Wm. Golding, C. H. Greene, A. R. Gordon, R. N. Gooch, C. Gamble, G. L. Garden, John Gillespie, James Graham, F. J. Goslin, R. S. Goodal, G. R. Howard, W. H. Hammell, A. McLean Howard, Edgar Hallen, N. W. Hoyles, Thomas Hodgins, O. A. Howland, Geo. S. Holmested, A. Hewson, F. Hewson, W. Hargraft, Thomas H. Hanna, William Harvey, Samuel Heakes, J. George Hodgins, T. Henry Ince, J. T. Jones, Robert Jenkson, Robert Johnson, William Allen, George B. Kirkpatrick, R. E. Kingsford, W. Kersteman, jr., J. K. Kerr, F. W. Kingstone, T. B. Lacon, John Langstaff, Stephen Lett, James Leslie, William Armstrong, Joel Edwards, Dr. John N. Byers, William L. Marshall, J. C. Morgan, Wm. Magrath, Herbert Mortimer, J. H. Mason, George A. Mackenzie, T. C. Moffatt, Huson W. M. Murray, G. Moberly, W. J. Mills, Henry Sloan, E. Howard Morphy, George McManus, Arch. McVittie, John McConnell, George Needler, William E. O'Brien, W. H. Partridge, Wm. Plummer, J. Ham Perry, R. Ramsay, Francis Richardson, W. Raikes, G. A. Radenhurst, James R. Roaf, Jas. Roger, John Smith, Richard Snelling, Geo. H. Silvester, Chas. P. Sparling, F. C. Sibbald, Hugh Sibbald, Geo. Sneath, Thomas Shortiss, M. Sheppard, Charles Sarnley, G. Young Smith, Henry Sloan, James Trau, Horace Thorne, Charles K. Unwin, Thos. Winter, J. W. H. Wilson, Daniel Wilson, M. Western, J. A. Worrell, J. W. G. Whitney, Frank Wooten, Stephen Westney, R. Tyrwhitt, J. W. Bouchier, Horace Thorne, C. C. Bridges, W. Wilson.

The Ven. the Archdeacon of Peterborough read the appointed prayers.

Mr. F. D. Barwick read the following report of the Committee appointed to examine the certificates of the Lay Delegates :

REPORT OF COMMITTEE ON CERTIFICATES OF LAY DELEGATES.

TO THE SYNOD OF THE DIOCESE OF TORONTO,—

The Committee appointed by the Executive Committee to examine the certificates sent to the Secretary-Treasurer, beg to report that they have done so, and that the certificates of the Lay Representatives whose names are on the official list herewith submitted appear to be correct with the following exceptions :

1. I
one of th
Miss
having c
Miss
Miss
have com
Pari
nicated.
2. I
on the of
Allis
Landing,
Perry, U
3. P
Auro
town, Mu
(St. Mark
4. C
Toron
donald.
Synod
On
was
Resol
On
Canon C
ham of t
Synod.
The
the follow
tested Se
We,
the follow
Contested
John D. C
Esq., LL.
Murray, E
Given
Lord one t

1. In the certificate from the mission of Alliston and West Essa, Jas. Dundas, one of the delegates, appears to have communicated but twice.

Mission of Atherly, Sebright and Longford, no certificate as to G. H. Herring having communicated.

Mission of Apsley, no certificate that Major Edward Leigh has communicated.

Mission of Mono Mills, no certificate that Geo. McManus and William Wilson have communicated.

Parish of Newmarket, no certificate that E. Howard Morphy has communicated.

2. In the following cases the certificate is correct, but the names do not appear on the official list, because the assessment is wholly or partly unpaid :—

Alliston, Battean, Bolton and Sandhill, Cannington, Coldwater, Holland Landing, Manvers, North Orillia, Norwood, Penetanguishene, Perrytown, Port Perry, Uxbridge, Wyebridge.

3. Parishes from which no returns have been received :—

Aurora, Beaverton, Brighton, Clarke, Fenelon Falls, Galway, Grafton, Lloydtown, Mulmur West, North Essa, Omeme, Peterborough, Pickering, Port Hope (St. Mark's), Thornhill, Toronto (Trinity East), and Woodbridge.

4. Cases in which an excess of Delegates has been returned :—

Toronto (St. Paul's). There is no evidence of the resignation of J. H. Macdonald.

(Signed) F. D. BARWICK.

Synod Office, October 29th, 1881.

On motion of Dr. Snelling, seconded by Rev. A. J. Broughall, it was

Resolved, That the above report be referred to the Court on Contested Seats.

On motion to that effect, the Rev. Canon Worrell, and the Rev. Canon Carmichael, of the Diocese of Niagara, and the Rev. W. C. Pinkham of the Diocese of Rupert's Land, were invited to take a seat in the Synod.

The Hon. Clerical Secretary, by direction of the Lord Bishop, read the following instrument, appointing the members of the Court on Contested Seats :

We, Arthur, by Divine permission, Bishop of Toronto, do hereby appoint the following members of our Diocesan Synod to form and constitute the Court on Contested or Doubtful Seats of Lay Representatives thereto, viz.: The Reverend John D. Cayley, M. A., the Reverend Septimus Jones, M. A., Richard Snelling, Esq., LL.D., (Registrar,) George M. Evans, Esq., M.A., and Huson W. M. Murray, Esq., M.A.

Given under our hand and seal this 1st day of November, in the year of our Lord one thousand eight hundred and eighty-one, and of our consecration the third.

[L. S.]

ARTHUR TORONTO.

THE BISHOP'S ADDRESS.

The Lord Bishop of the Diocese read his address, as follows :

REVEREND BRETHREN AND BRETHREN OF THE LAITY :—

On the assembling of ourselves together once more, as a Synod, to take counsel and action for the better government of our Diocesan affairs, our first duty is, in humble submission to the all-wise will of our Heavenly Father, to record the loss which we deplore of no less than four of our Clergy since we last met.

OBITUARY.

The Rev. S. S. Strong, D.D., D.C.L., had, for some years, from age and infirmity, retired from the active labours of the ministry. Ordained to the Diaconate in 1835, after serving for a year at Kingston and for another year as Chaplain to H. M. forces in Quebec, he filled the important position of Rector of Ottawa. The last charge which he held in this Diocese was the Rectory of St. Anne's, Toronto, until his great powers of mind, which had been devoted to the acquirement of an unusually varied store of knowledge, gave way with the breaking up of his physical constitution. He died on the 6th of October, 1880.

The Rev. Canon Saltern Givins, D.C.L., was not only one of the oldest surviving pioneers of old York, representing a class of native Canadian gentlemen identified with the earliest history of this Province, that are fast passing away, but, ordained in 1831, was the senior in Orders of the active staff of Clergy in the Diocese. From its commencement to its very close his professional life was one of active unsparing labours. For its first nineteen years he had charge of the Mission to the Mohawk Indians in the Bay of Quinte : after filling two short engagements in the two following years, he held for four years the Incumbency of the Credit Mission, till he was appointed in 1856, a quarter of century ago to the Parish of Yorkville. By those who knew him, whether in official, pastoral, or social relations, he was greatly beloved as a blameless, kindly, high-minded, consistent and faithful Christian gentleman, upholding with dignity and spotlessness the high character of a minister of the Church. It was while engaged in a course of Missionary meetings, in advocacy of the cause which was ever dear to his heart, that the summons came to him with instantaneous suddenness, bidding him rest from his labours, on the 13th of October, 1880, in the 73rd year of his age.

The Rev. Wm. Arthur Johnson, of Weston, had also laboured in his last sphere of work for the Church to which his life was devoted for nearly a quarter of a century, having been appointed to the Incumbency of St. Philip's, Etobicoke, in 1856, after five years ministry in other charges.

The chief characteristics of his service, which was essentially a warfare as a good and faithful soldier of the Lord Jesus Christ, which have left their abiding impress upon other men's lives, were a saintly life, a rare benevolence, and a self-denying fearless devotion to the pastoral offices of the parish priest towards the poor, the afflicted, and the sick, that rose on occasions to the sublimity of heroism. It was a malady doubtless contracted in this noble discharge of the duties of humanity, that after a prolonged illness proved fatal to him on the 29th of December, 1880.

When the unhappy controversies that were so much associated with the name of Mr. Johnson, of Weston, have long been forgotten, his memory will still remain dear in the hearts of many who were the objects of his truly fatherly love and kindness.

The Rev. Chas. W. Paterson, B.C.L., was one of our most active and promising Clergymen when he was prematurely cut off in the early prime of life

Educated
ordained
where he
bency of
Aurora.
discharge
attachmen
and lamen
last, aged

In ad
three mor
The
Trinity C
Canada in
Salisbury
lasting pe
The Revs.
year to ac

To se
to report
since the
from othe

The f
Clergy an

A re-
by the R
Alfred Fl
Mono Mil
Watt, nev
Essa, prev
Minden, M
filled by t
Sibbald, J
exception
of Carleto
Brighton

Omeme, l

latter. T

has recent
from Craig

Rev. J. A

been appo
on to the r

at Keswic
removed f

Clementi t
his curate.

The fo
Wm. Rein

to St. Jan
Toronto ;

In ext
of the new
larger field
Cameron a

Educated for the law, he practised as a Barrister for four years before he was ordained in 1869. His first ministerial labours were in the Mission of Bobcaygeon, where he is affectionately remembered. After holding for some time the Incumbency of St. Mark's Church, Port Hope, he was appointed in 1878 to the Parish of Aurora. Here he had already shown himself earnest, faithful, and able in the discharge of his pulpit and parochial duties, and had succeeded in winning the attachment of his parishioners, who deeply feel their bereavement in his unexpected and lamented loss. He died of an attack of typhoid fever on the 7th of October last, aged 42.

CHANGES IN THE CLERICAL STAFF.

In addition to this loss of four Clergy by death, we have sustained the loss of three more through removal.

The Venerable Geo. Whitaker, late Archdeacon of York and Provost of Trinity College, whose departure had been for some time impending, finally left Canada in June last to enter upon his Rectory of Newton Toney, in the Diocese of Salisbury. He and his family carried with them the regrets and the strong and lasting personal regards of a very large circle of friends in the church of Toronto. The Revs. C. B. Dundas and H. T. Leslie have both left the Diocese during the year to accept positions in the Diocese of Rupert's Land.

To set against this loss of seven in our Clerical roll, I am thankful to be able to report the accession of no less than nineteen to the ranks of our active staff, since the last meeting of Synod, fifteen by ordination, and four by transference from other Dioceses.

The following are the changes which have been made in the disposition of the Clergy amongst the Parishes and Missions.

A re-arrangement has been effected of the Missions of Albion and Mono, served by the Rev. W. F. Swallow, and Charleston and Cataract, served by the Rev. Alfred Fletcher, by which the two new Missions of Albion, Caledon East, and Mono Mills have been formed under the charge of Mr. Swallow and the Rev. A. C. Watt, newly ordained. Mr. Fletcher has been appointed to Alliston and West Essa, previously vacant. The vacant Missions of Beaverton, Gore's Landing, Minden, Mulmur, Norwood, Sunderland, Wyebridge, and West Mono, have been filled by the appointment of the Revs. C. W. Ball, F. W. Squire, John Jones, E. Sibbald, J. W. McCleary, B. Bryan, O. G. Dobbs, and G. B. Morley, all, with the exception of Mr. Jones, newly ordained in the Diocese. The vacant congregation of Carleton has been, at least for the present, attached to the Parish of Weston. Brighton has been separated from Colborne; the Rev. R. H. Harris, late of Omemece, being appointed to the former, and the Rev. T. J. Hodgkin, M.D., to the latter. The Rev. H. D. Cooper, late of Colborne after a year's leave of absence, has recently returned to the Diocese. The Rev. A. B. Chafee has been transferred from Craighurst to Perrytown, the Rev. Wm. Farncomb succeeding him; the Rev. J. A. Hanna, from Perrytown to Streetsville. The Rev. Geo. Nesbitt has been appointed to Georgina, in succession to the Rev. Canon Ritchie, who goes on to the retired list; the Rev. Wm. Jupp has resigned the charge of the Church at Keswick, which is now vacant. The Rev. Rural Dean Smithett has been removed from Lindsay to Omemece, and I have appointed the Rev. Vincent Clementi to the former Parish, with the Rev. S. Weston Jones, lately ordained, as his curate.

The following gentlemen have been appointed assistants or curates: the Rev. Wm. Reiner, late of the Diocese of Huron, to Cobourg; the Rev. Ralph L. Brydges to St. James's Cathedral; the Rev. F. J. White, to St. George the Martyr, Toronto; and the Rev. Chas. H. Shortt, to Woodbridge and Vaughan.

In extension of the Mission work of the Diocese, I have been able to send two of the newly ordained Deacons to assist over-tasked missionaries in occupying a larger field. The Rev. John Lindsay will work in the extensive Mission of Cameron and Cambray, under the direction of the Rev. J. E. Cooper; and the

Rev. C. H. Marsh, under the direction of the Rev. W. C. Bradshaw, will have charge of the Mission of Otonabee with two new Stations.

The sum of these various changes is, that at the present moment, there are eleven more Clergymen actively engaged on Parochial and Missionary work than at the last meeting of Synod, and nine more Parishes and Missions supplied:—the only vacancies being Aurora, which will be filled immediately, and Keswick.

The Rev. W. S. Darling has retired from the active charge of the Rectory of Holy Trinity, and has proceeded to England on leave of absence. The Rev. Chas. Darling, who, during the past year, has been a Curate to his father, is at present without charge.

The further official appointments made during the year have been:—The Rev. F. A. O'Meara, LL.D., to be a Canon of St. James's Cathedral, in place of the late Canon Givins; the Rev. Rural Dean Boddy M.A., to be Archdeacon of York in place of the Venerable Geo. Whitaker resigned; and the Rev. C. W. E. Body, M.A., to be Provost of Trinity College.

EPISCOPAL ACTS.

During the past Synod year I have ordained 6 Students from Trinity College, 5 from the Protestant Episcopal Divinity School, and one Literate, in all 12, to the order of Deacons, and 7 Deacons to the order of Priests. I have held 88 Confirmations in the Diocese and confirmed 1631 Candidates; have consecrated 7 Churches and 3 Burial grounds, and opened 3 new Churches. I have also preached 78 Sermons, delivered 99 Addresses, administered the Holy Communion 46 times; baptized 19 infants and 2 adults, and attended 62 meetings.

STATE OF THE DIOCESE.

Previously to last Easter, I sent round to all the Clergy, through the Rural Deans, a Schedule of Enquiries, asking for very detailed information with regard to church buildings, parsonages, school-houses, glebes and burial grounds, services, offices, congregations, communicants, Sunday-schools, revenue, contributions, &c. These were very generally returned and for the most part fully answered. Seven Parishes have failed to make returns viz:—St. James's Cathedral, Toronto; St. John's, Toronto; St. Stephen's, Toronto; Grace Church, Toronto; Tullamore in Peel; Mulmur in West Simcoe; and King in West York,

I have to thank the Clergy for the readiness and care with which they have furnished the information asked for. From these returns I purpose compiling statistical tables to be printed in the Synod Journal. In the meantime some of the general results will be of interest as exhibiting the present condition of the Diocese. I find, then, that in the 9 Rural Deaneries there are 173 churches, 12 of stone, 63 of brick, 12 rough-cast, 77 frame, 6 log, and 3 not returned. Of these, 86 are consecrated, 69 not, and 18 not returned. The value of this property so far as it has been given, is \$502,459. To this must probably be added for the Churches whose value is not returned about \$127,500, making a total of \$630,000. The actual debt on the Church buildings is not arrived at so easily. 112 are free from debt. In the city and suburbs 11 churches acknowledge a debt of \$84,250, 6 are free from debt, and 4 make no return; in the rest of the Diocese, the whole indebtedness reported is only \$12,391, and 24 Churches have to be heard from. I am happy to be able to report that as far as my information extends, six new churches have been erected in the Diocese since my last address to the Synod viz: Herald Angels, West Mono; St. David's, Everett; St. Alban's, Verulam; St. Mark's, Parkdale; St. John's, Tecumseth; St. Alban's, Janetville; and one, Grace Church, Toronto, greatly enlarged.

I would call attention to the insufficient extent to which the Diocese is, as yet, provided with parsonage houses—an adjunct which so greatly enhances the value of a Parish, conducing to attract a good clergyman, and to retain him when

secured.
Their ma
The
roughcast

The r
what ext
population
ascertaini
utterly b
Meanwhil
derived fr
out of this
her 21 ch
figures of
may be st
should be
be provide
sittings, an
the 63 add
that if our
grace all w
have been
accommod
reach all w
Toronto, I
attendance
This would
attendants
18,500. Su
we may cor
our country

The res
number of C
reach absol
For thr
East York,
best of my
York 598;
average of
evidently ro
by sixteen
conjecture t

From a
comprising t
Church acco
Gwillimbur
Brighton, M
those who cl
Clergy, whi
surrounding
in their licen
if we are to
neighbour's

A very
Schedule; th

secured. There are only 47 parsonages including the 10 in the Toronto Deanery. Their materials are 3 stone, 23 brick, 11 roughcast, 9 frame, and 1 log.

The School Houses are still fewer. In the city and suburbs 16; 9 brick, 4 roughcast, and 3 frame; but in the country only 14: 9 brick, and 5 frame.

CHURCH POPULATION OF THE DIOCESE.

The most important question that arises from estimating these figures is, to what extent does our machinery supply the spiritual wants of our Church population? And in attempting to answer it we are met by the difficulty of ascertaining even approximately what our Church population is. The returns utterly break down on this point. I shall recur to the subject presently. Meanwhile we are driven to the only available, though far from accurate estimate derived from the last census returns, ten years old. I leave the City of Toronto out of this calculation, because we may safely assert that the accommodation of her 21 churches meets all the needs of her church people. To take then the figures of the census of 1871, the Church population of the Diocese outside the city may be stated at 75,000. Accepting the usual computation that accommodation should be provided for one-third of the population, this gives a total of 25,000 to be provided for. The returns show that our churches have a capacity of 31,500 sittings, and to these has to be added the number who can find accommodation at the 63 additional stations where service is held. It is plain from these figures that if our churches were filled we should be fully reaching with the ordinances of grace all who look to us for their supply. But, on the other hand, so far as returns have been made, I fear we cannot hope that more than half of the seating accommodation in our churches is availed of, or that the ministrations of our clergy reach all who call themselves church people. Taking the whole Diocese outside of Toronto, I find on a close computation that the proportion which the average attendance bears to the church accommodation is *one* to rather more than $2\frac{1}{2}$. This would give a church-going population of 13,857, to which must be added the attendants at the 63 stations, say, at 75 each, 4,725, making in round numbers 18,500. Supposing that one in three of the church members attend the services, we may conclude that a population of 55,500 are under the pastoral oversight of our country Clergy, out of 75,000.

The real strength of our Church must, however, be estimated by the total number of Communicants. Here again the incomplete returns fail any attempt to reach absolute accuracy.

For three Rural Deaneries, the returns are complete and give East Simcoe, 640; East York, 948; Haliburton, 164. For the rest I have had to fill in blanks to the best of my judgment, with these results: Peel 532; West Simcoe 1,202; West York 598; Durham 1,082; and Northumberland 1,175. A total of 6,381, or an average of $8\frac{1}{2}$ per cent of the nominal Churchmen in the Diocese. There is evidently room for Church extension here. The number of Communicants reported by sixteen Parishes in the Deanery of Toronto is 2,427. I do not venture to conjecture the numbers in the five which have not reported.

From a very careful comparison, I find that, out of the 113 townships comprising the Diocese, not more than sixteen are insufficiently provided with Church accommodation. These are Chinguacousy, Caledon, Adjala, King, the two Gwillimburies, Markham, Pickering, Scott, Clarke, Cartwright, Haldimand, Brighton, Murray, Percy, and Smith. Where the failure to reach the whole of those who claim to belong to us chiefly arises, seems to me in the tendency in our Clergy, which is very natural, to limit their pastoral charge to the immediate surroundings of their churches, to regard any outlying places, not actually named in their license, as outside their jurisdiction. The principle we need to act upon, if we are to cover the whole ground, is, that no Clergyman's Parish ends until his neighbour's begins.

A very full set of questions regarding Sunday Schools was included in the Schedule; the answers to which will, I trust, furnish a valuable body of informa-

tion to the Committee on Sunday Schools for future use. In the city this most important institution, the handmaid of the Church, is in very active and efficient operation; the number of our teachers being about 700, and of our scholars more than 7000. From the Country Parishes and Missions I have returns from 102 schools, which shew a staff of 787 teachers, and an army of 6,849 scholars. This does not of course represent the whole force. The schools would doubtless be larger and more efficient if the Clergy could give them their personal supervision. I know that a Missionary who has 3 stations to serve on Sunday, and 20 or 30 miles to drive, must necessarily be in his buggy whilst his school is in session; but I would venture to lay it down as an axiom that no Parish can be regarded as sufficiently supplied, whose duties are extended over so wide an area as to take the Clergyman away from his Sunday School. It is impossible to overestimate the importance of this youthful band, whether as the future fathers and mothers of the Church, or as present workers in and for the Church, as material for Bands of Hope, as little Home Missionaries, as Collectors for the Church's missionary work. It is a matter of regret that the employment of Mission Boxes in our Schools has been allowed to fall into disuse. I earnestly trust that it may be revived under some systematic and efficient plan.

MINISTERIAL SUPPORT.

I pass over other items of interest contained in the Ruri-decanal returns to call your serious attention to one of the gravest import—the support afforded by our Church people to those who minister to them the Word and Sacraments, who visit them in sickness and in health, who devote themselves as their servants in the Lord. In quoting to you figures on this head, I ask you to compare, within your knowledge, the stipends of our Clergy with the incomes made by other professional men. From the reports from 64 unendowed Parishes and Missions, I have constructed the following table of the amounts contributed by the Congregations to the Clergyman's Stipend:

1. \$1,200	8. \$500 to \$600	1. \$70 00
1. 1,000	8. 400 to 500	1. 50 00
4. 800	15. 300 to 400	1. 30 00
4. 700 to 800	10. 200 to 300	1. 18 50
6. 600 to 700	3. \$100 to \$200	

That is, a total of \$27,717.98 for the support of sixty-four Clergymen, making the average stipend \$433.10. It is plain from this table that the ordinary grant of \$200 from the Mission Fund would leave the stipends of forty-eight of these Clergymen below the minimum of \$800, supposed to be necessary for the maintenance of them and their families, and the highest grant of \$400 would leave thirty-two in the same condition.

I make no further comment upon this most painful subject than to put these questions solemnly to the laity. Is it to be expected that a high and educated class of gentlemen will seek the ministry of the Church of England with such a prospect in life before them? Can it be pleaded for one moment that our Church people are so poor as to excuse them for this shocking niggardliness? Is it not the interest of our Congregations that their Clergy should be lifted above all the degrading and crushing effects of what can only be termed respectable poverty? Is it exorbitant to require that no Clergyman's stipend, in these times of plenty with high prices, should be less than \$1,000? I invite the representatives of our Parishes to lay these questions before those whom they represent, and ask them to give an honest answer. It would be a more practical and useful theme than is often the subject of vestry discussions.

For further particulars as to the present state of the Mission fields of the Diocese, and the need and opportunities of extension of this branch of work, I refer you to the Report of the Mission Board, which will be presented in course. But before leaving this subject, I must recur to a point to which I have already directed your attention—the importance of arriving at an accurate estimate of the

Church po
manifest
extent we
Master (fo
our own co
questions p
total Chur
offer an app
of registra
ing me to p

for the use
I compiled
and the use
may say th
gestion has
inspection o
if they will
Register ca
the differen
ments of la
vinced of th
bility to fur
as to recor
burials. Th
the total ch
the enrolme
age, and chr
other inform
keeping of a
will entail a
parish clerg
his work mo
on this subj

I need a
That report
indeed we n
disposal by
the increase
income of \$1
year. Let u
our own res
Missionaries
disposition o
differences t
brethren wit
duties laid u
be lost sight
leaves no roo
to embrace t
some twelve
of missionary
present incom
as a matter

Church population actually enjoying the ordinances of the Church. It must be manifest that until we are possessed of this information, we cannot know to what extent we are, as a Church, I will not say fulfilling the charge laid upon us by our Master (for that is world-wide), but barely fulfilling our common duty to those of our own communion in our own Diocese. I have complained that the answers to the questions put to the clergy on this head have fairly broken down. Few can state the total Church population within their Parish. Many of those who do can only offer an approximate guess. This is fairly due to the absence of a complete system of registration. At the last session of the Synod a resolution was passed requesting me to prepare a

PARISH REGISTER

for the use of the Diocese. I beg now to submit a copy of such a Register, which I compiled nine years ago for the Diocese of Huron, at the request of the Bishop, and the use of which is enjoined by Canon in all the Parishes of that Diocese. I may say that I have submitted it to the city clergy for their views, and no suggestion has been offered for its improvement. It lies open in this Hall for the inspection of the Clergy and Lay Representatives, and I shall be thankful to them if they will examine it with care. It will be understood, of course, that the Register can be put up in various forms and sizes, with any proportion of space to the different sections, or with the sections bound up separately to meet the requirements of large or small Parishes. I offer it to the adoption of the Synod, convinced of the desirability of a uniform system of registration and of its adaptability to furnish in a perspicuous and accessible form all Parochial statistics, as well as to record systematically the necessary particulars of births, marriages, and burials. The special feature of this Register as meeting the difficulty in returning the total church population of a Parish, is a section headed "Families," ruled for the enrolment of all the members of each family by name, with all details as to age, and church standing, and whether baptized, confirmed, or communicants, and other information. There can be no doubt that the thorough and persevering keeping of such a Register, fully posted up in all its sections, in a large Parish, will entail a considerable amount of labour; but I submit that there is no earnest parish clergyman who will count any amount of labour an objection that will make his work more efficient and methodical. I call your attention to the few remarks on this subject in the preface.

MISSION FUND.

I need add but few words, on this subject, to the Report of the Mission Board. That report speaks in a tone of increased satisfaction and hopefulness. And indeed we may well thank God and take courage that the means placed at our disposal by the voluntary offerings of our people, have been sufficient to carry on the increased work undertaken, and that we can announce an improvement in our income of \$1,020.30 over that of last year, and of \$2,220 over that of the previous year. Let us accept this as a token of a growing sense of our Church's need, and our own responsibilities to meet them; a growing confidence in the work of our Missionaries that it is God's work they are doing, and He is blessing it; a growing disposition on the part of those who are members one of another to lay aside differences that have hindered effort and usefulness, and liberality, and to unite as brethren with hearty co-operation, in this most blessed, as well as imperative of duties laid upon them by their common Head. But there are two points not to be lost sight of in indulging this spirit of congratulation. Our present income leaves no room for Church extension, while there are opportunities waiting for us to embrace them, and during the coming year there will doubtless be a band of some twelve to fifteen young men offering themselves to us, ready equipped and full of missionary zeal, to enter as labourers in the field. The other point is, that our present income by no means represents what our wealthy Diocese easily could, and as a matter of common duty should, give for the adequate maintenance of the

Church and Clergy. This point is incontestably proved by an analysis of this year's receipts, shewing what proportion each Parish has contributed towards them, which is appended to the Mission Board Report. I commend this analysis to your perusal. You will find it a very serious and instructive study, revealing some startling inequalities, not a few "agreeable surprises," but more, I fear, that are sad.

An amended Canon on the distribution of the Mission Fund will be submitted for your adoption. I trust it will facilitate the working of our system and relieve our Missionaries from some conditions which they have felt press upon as burdensome, if not unjust.

The Board, I can testify, have discharged their somewhat onerous duties with great diligence, and with complete harmony, always remembering on the one hand the strict economy which their faithfulness to a trust imposed upon them, and on the other, the claims which the needs and difficulties of their brethren had upon their largest sympathy.

Our Missionaries, too, deserve that their arduous and often discouraging labours, cheerfully undergone amidst surroundings of many trials, and the good work which they are manifestly accomplishing—many conspicuous examples of multiplied activity and abundant success coming under my notice—should receive a word of recognition and encouragement.

The Church-women's Mission Aid have again done much good work in an unobtrusive way, in sending assistance to the families of Missionaries in this Diocese and Algoma. I regret to notice from the sum they have been able to send to the Mission Fund, that the organization has not yet been adopted at all generally in our Parishes.

Since we last met, the tenth session of the Provincial Synod was held in Montreal, in September, 1880. Several important measures were passed, of which it is well we should take more than a passing notice. Foremost amongst these was the organization of a Central Board of Domestic and Foreign Missions. A very earnest enthusiasm was aroused on the subject of this vital but too long neglected duty of the Church, of prosecuting active, aggressive missionary work.

SPIRITUAL CARE OF IMMIGRANTS.

More particularly the pressing needs of the vast multitudes of our fellow churchmen, who during the last three years have been flocking, in increasing numbers, into the great North West, forcibly presented by the Bishop of Rupert's Land, the Metropolitan of that Province, stirred the assembled representatives to a keen sense of the duty lying at our doors, vast, importunate, but unfulfilled.

It was brought home to us that a large proportion of these immigrants into the new land of promise were from our own Diocese; that while we of the Church of England had done appreciably nothing to follow our people to their scattered settlements with the means of grace which they had been accustomed to in our midst, the Methodist and Presbyterian Churches of Canada had contributed munificent sums to supply their people with like privileges; that for one Missionary of our Church in that great field, each of those bodies had forty or fifty. To meet this call for help, crying importunately in our ears, from our brethren in the North-West Territories, as well as to discharge more worthily the sadly neglected duty we owe to our own daughter Church of Algoma, the Board of Domestic Missions was organized; and to make a commencement of fulfilling at last that character of a true Church of Christ, to which we have little right to lay claim so long as we are unfaithful to His great Missionary commission, the Board of Foreign Missions was organized.

In order that active steps might be at once taken, it was resolved that Corresponding Committees of these Boards should be appointed by the Bishop in each Diocese until the next meeting of the Diocesan Synod, when that body should elect the Committees. It will be your duty, therefore, to elect six members, three

clergymen and
I have had
have been a
having the
think will
sionary org
are but bra
zation shou
each with it
that this gre
platform, in
of which th
mine on wha
among the t
Domestic M
from this I
Rupert's La
tion of this
each \$2000
Fredericton

I feel co

the moderat

I concu
minimum w
above the ab
before them

Dioc

Don

For

Space w
up in real ea
the energy
Association
organizing su
missionary in
and periodic
shall have an
send to our l
like work of

Were ac
difficulties o
of Clergy
Readers, the
thankful to f
agency of La
pious, and w
Clergyman.
to be acted u
into practical
by the collec

Forms of
the Inductio
have been pr

clergymen and three laymen, to serve on each of these Corresponding Committees. I have had several meetings of the Provisional Committees, but regret to say we have been able to do nothing. We found it difficult to adopt any scheme without having the sense of the Synod. A proposition will be brought before you, which I think will commend itself as the most feasible, that there should be but one Missionary organization for the Diocese, with a common fund—for the three objects are but branches of one work, the extension of the Church—and that this organization should have three departments, the Diocesan, the Domestic, and the Foreign, each with its own Board. It would no doubt greatly add to the force of our appeals that this great triad of the one undivided cause should be pleaded for on this one platform, in this grand and comprehensive view, of its essential unity. If a scheme of which this is the main principle, should be adopted, it will be necessary to determine on what scale funds must be raised, and in what proportion they shall be divided among the three departments of the work. I may state that the Central Board of Domestic Missions have resolved that a sum of at least \$11,000 annually is required from this Province to meet the present wants of the Dioceses of Algoma and Rupert's Land; and have invited the several Dioceses to undertake the contribution of this amount in the following proportions: Montreal, Toronto, and Huron, each \$2000; Niagara and Ontario, each \$1,250; Quebec, \$1,000; Nova Scotia and Fredericton, each \$750.

I feel confident that this Diocese will cheerfully assume the responsibility of the moderate sum thus asked for. [See page 70.]

I concur in the wisdom of setting out with a definite amount in view as the minimum which we aim to raise; and cannot think it will be regarded as aiming above the ability or ready willingness of our people, when the cause is fairly placed before them, if we set ourselves to raise within this year for

Diocesan Missions	.....	\$12,000
Domestic	“	2,000
Foreign	“	1,000

A total of \$15,000

Space will not permit me to enlarge upon this subject. I trust it will be taken up in real earnest, I hail the impetus it is likely to give to our church work, and the energy into which it will awaken our spiritual life. Let a Missionary Association be formed in every Parish, let a Mission Agent be appointed to aid in organizing such associations and to appeal powerfully from Parish to Parish; let missionary information be disseminated broadcast through our homes by leaflets and periodicals; let the mission box be on every table, and in another year we shall have ample means to sustain our own missions, with something substantial to send to our less favoured kinsmen, and a surplus for the most glorious and Christ-like work of all—the proclaiming of the gospel to the heathen.

TWO IMPORTANT CANONS

Were adopted by the Provincial Synod, greatly calculated to relieve the difficulties our Church has always laboured under, of supplying a sufficient number of Clergymen in a sparsely peopled country. One, on the employment of Lay Readers, the other, on the Revival of the Diaconate as a separate order. I am thankful to find that an increased use is being made in this Diocese of the valuable agency of Lay Readers, and am always glad to grant my licence to an earnest, pious, and well instructed layman for this work, when recommended by his Clergyman. The Canon on the Diaconate is at present in too rudimentary a form to be acted upon. Several difficult points need to be settled before it can come into practical use; but it is a great step gained that the principle has been asserted by the collective agreement of the Provincial Church.

Forms of Service for the Consecration of Churches, Burial Grounds, &c., for the Induction of Ministers and other ceremonies were adopted: 500 copies of these have been procured for use in this diocese.

During the Session the House of Bishops adopted a set of regulations concerning the admission of persons to be Candidates for Holy Orders, and for their proper superintendence while holding that position. It is very important that the manner of proceeding required by these rules should be known by all who are desiring to enter the ministry; and as the Clergy are in a position to know of persons in their Parishes entertaining such a desire, I would suggest that these rules be printed for general information in the Synod Journal, and I shall be happy to supply any of the Clergy with copies on application.

CATHEDRAL CHURCHES AND TITULAR DIGNITARIES.

A subject engaged a large share of the attention of the Lower House, and provoked a great deal of lively discussion, which involves issues of a far more interesting character, and far deeper-reaching consequences than might at first sight appear. I refer to the question of Cathedral Churches and Titular Dignitaries; and the use of importing them into the system of a Colonial Church. Not a little satire has been aimed at our Deans, Archdeacons, and Canons, as being "empty names;" we have been ridiculed for mimicking the pageantry of an establishment which for us is effete. And it must be confessed that so long as no proper functions are attached to these offices, it is difficult to meet such sallies with anything better than the scorn of injured dignity. But a more thoughtful consideration of the matter would soon lead to the conviction that it is not one to be laughed away with a flippant remark. It is, indeed, unfortunate that, in this instance, we have fallen into the common error of imitating the faults and defects of what we admire: that it is only the modern abuse of the Cathedral system of which we have attempted to re-produce a feeble copy. A less superficial enquirer than are those who hastily consign the whole institution to lie with the rest of the rubbish of by-gone ages, will hesitate to pronounce that the men who reared those splendid piles which all modern wealth, art, and skill, cannot even imitate, or those who founded the institutions attached to them, and, with such learning and piety and liberality, drew up the charters for their government, were men wanting in practical sense, or deficient in the quality of foresight. It must be remembered that the Cathedral institution was not only totally distinct from the great lay foundations of the monasteries, but for centuries did battle, as closely related to the interests and progress of society, against the spirit of monasticism, as well as, on the other hand, stood the bulwark and stronghold of Church order.

So long as they were able to fulfill the functions with which they were endowed, and to retain the basis on which they were planned, the Cathedrals remained (in the words of Bishop Benson, whose remarks I am partly condensing): "the most far-reaching, the most effectively and beautifully constituted, the most influential and popular Christian institutions of the country."

But a time of religious deadness came on, and by degrees the Cathedral system fell into abeyance. The provision for all that was designed for these corporations to do was never more than partial, and they were fallen on as a prey, first by families, then by parties. Guarded in their liberties by immunities granted to them they were too sacred and strong to be improved from without, and bound among themselves by the exaction of unmeasured oaths they were not likely to reform themselves from within. They degenerated into "sources of revenue to mercantile dignitaries, the children's children of the adherents of successive governments. Thus they forfeited all sympathy. They forgot their traditions, their origin and their design."

I cannot, of course, enter in a few pages into the history of this subject. Doubtless when the Cathedral system is mentioned amongst us it presents itself to the ordinary mind, which has not thought or read on the matter, as it existed commonly in England when, in 1854 the Royal Commissioners recommended the spoliation and mutilation of the establishments as relics of an unprogressive past, venerable indeed, but useless, utterly unsuited to the wants and genius of the present day. But it is worthy of the deepest attention that no sooner had they been

thus crippled them with earnest Christian they p England, in have come you to comp and the use same twent

But it wish to spe disused des tical Bishop attention, o ment of his viction, as h kind of inst in their org

But it reconstructi Bishop/Ben from Americ need." (He the Bisho The Catho "The prog Centre of w Canons, wit the most enf gationalism, dependent o same mome to Newcastle princely pre

You wil upon the or suggest som institutions that the rev original desi difficulties, a may, at first words to ex Cathedral C important an celebrating t and fullest a ment and cor the main feat feature of the principal fun Bishop in all Missionary d officers. He old foundatio

thus crippled of their means, than a revival of church life began to "reinvest them with significance—their function again rises into importance." And earnest Churchmen in England are "turning to them now, as to no other institution they possess." As an example of the revived activity of the Cathedrals in England, in a merely outwardly observable feature of their work, which must have come before the personal observation of many whom I address, I would ask you to compare the character of the daily or Sunday services in any one of them, and the uses to which these formerly deserted temples are put to-day with the same twenty years ago.

A DIOCESAN CATHEDRAL.

But it is not at all of the worship conducted in the Cathedral Churches that I wish to speak, but of the revival of the Cathedral system, in its original and long disused design, as a Diocesan institution. The able, earnest, and essentially practical Bishop of Truro is, as you may know, with a success that is attracting great attention, out of comparatively small resources, modelling the Cathedral establishment of his new Diocese upon the closest lines of the old foundations, in the conviction, as he says, that "man's wit has never devised a more sensibly practical kind of institution, than the cathedrals of the old foundation were simply perfect in their organization."

But it is not in England only that the Church is thus eagerly looking to the reconstruction of the Cathedral system. Allow me to quote a few lines from Bishop Benson's work, which I commend to your perusal: "Energetic prelates from America, who have been among us, spoke of Cathedral bodies as an immediate need." (He refers, in a note, to two pamphlets which many of you may have seen—the Bishop of Iowa's on 'The American Cathedral;' and the Rev. F. Granger's, 'The Cathedral system adapted to our own wants in America.')

He proceeds: "The progressive character of the Diocese of Bloemfontein finds 'its vigorous centre of work and influence' in the working reality of its incorporated Cathedral Canons, with the active offices of Provost or Dean, Precentor and Chancellor. For the most enfeebling influence on Colonial Church life, is felt to be a selfish congregationalism, and 'it can be stemmed,' we are told, only by diocesan officers not dependent on local support, and more free from local duties. And thus at the same moment when near £100,000 for episcopal and capitular needs is promised to Newcastle-upon-Tyne, the Australian Newcastle has bequeathed to her, by her princely prelate, a quarter of a million for her Cathedral and her chapter."

You will understand, therefore, that my object is not to offer you an essay upon the origin and history of the Cathedrals of the past, but to endeavour to suggest some practical hints as to the adaptability of what was valuable in those institutions to our needs of the present. I commenced by stating my conviction that the revival of the Cathedral system amongst us, in the main features of its original design, is the organization which would meet our most serious Diocesan difficulties, and remedy the worst evils under which we suffer. Such a statement may, at first, surprise, as either exaggerated or visionary. It will not need many words to explain the grounds of my conviction. I dispose of the subject of the Cathedral Church with its daily Cathedral services, with the remark that, important and valuable as they are as a means of maintaining a standard mode of celebrating the worship of the Church, and of exhibiting that worship in its purest and fullest and most beautiful form, as well as a training school for the improvement and conservation of the music of the Church, they are altogether secondary to the main features of the system, are not even essential to it. The essential, central feature of the true Cathedral establishment is the Chapter of Canons; and the two principal functions of these dignitaries are (1) to act as the advisory Council of the Bishop in all Diocesan matters; and (2) to be at his disposal to be sent out on Missionary duty throughout the Diocese. In this Capitular body should be certain officers. Here let me quote again from Bishop Benson as to their functions in the old foundations: "At the head of the Canons was the Dean, whose functions lay

in the general government of the house, in the chief administration of the estates, the holding of the Courts, and the visitation of the numerous dependent Churches and Parishes. Until the increasing property and material ramification of a Cathedral demanded such headship, there was frequently no Dean—and a modern Cathedral landless, moneyless, Churchless, would naturally begin the world without one. Next to the Dean was the Precentor, to whom was committed the entire care of the liturgy of the Cathedral itself, and also an authority over all the numerous song-schools of the Diocese. Then came the Chancellor. He had the direction of all the preaching of the Cathedral; was bound to instruct Theological students, and was provided with funds to assist those students, and to maintain lecturers. The library of the Cathedral and its muniments, were also his charge. Lastly, the Treasurer not only had the care of the Church and its gear, but was at the head of the Diocesan and Cathedral charities. These four Diocesan officers, with duties so practical, so useful, so eminently modern (so to say), were to be found in every Cathedral, not only of this country, but of the Christian world; and in Greece alike and Norway they exist still."

Can we not then, my brethren, discern in such an organization much that it would be most desirable for us to adopt in living, operative reality and not merely copy in meaningless names? It pictures to us the Cathedral, so constituted and officered, not as a parish church dignified by an ancient and high-sounding title, in which the Bishop has no other right or interest than a seat in his so styled throne, in which he cannot even cross from his throne to the pulpit without the invitation of the Dean, (this is the case in every modern abuse of the ancient foundations in England,) but, as what we here so sorely need, the centre of union to the whole Diocese, the centre of education, learning, and pulpit power, the centre of spiritual life and Christian charities, the centre from which radiates Missionary effort. And have we not already a good deal to our hand that might be worked into these lines of practical usefulness, if the Church were to take the matter up in earnestness.

THE PRACTICAL WORKING OF THE SYSTEM.

But I have hardly yet justified my grounds in expressing so sanguine an expectation as to the great advantages that would attend such an establishment. Let me illustrate them more distinctly: Supposing that I had resident in Toronto, say four Canons, men of thorough practical parochial experience, of true Missionary spirit; of a high order of pulpit power, of intense sympathy, and above all full of earnest spiritual life (for they would need to be all this), the value of such a body of men would be incalculable, as councillors and advisors; but,—here is the point I wish to bring out—a Mission in the Diocese is, for some cause, evidently in an unprosperous condition, the clergyman complains that he cannot obtain support from the people, or the Church is losing ground, and so forth. I direct one of my Canons to go to this place, to enquire into what is wrong, to stay a week, two weeks, or three weeks, to rouse up the people, and put new life into the Church's work. A young and inexperienced clergyman meets with difficulties he does not know how to deal with, he needs advice and guidance; another of the Chapter is sent to help him, to put him in the way of doing his work better; with the loving words and mature wisdom of an older brother to give him confidence and cheer. Or a clergyman writes me for a help in an emergency, his Parish is invaded by a new sect, preaching strange doctrines and drawing his people away from the faith; he had spent himself in labours to counteract the mischief, but finds that it is an unequal task to cope with it single-handed, or his arguments are exhausted, and he wants another mind to reinforce him with fresh arguments. Here is help for the emergency—a well learned, and well equipped, and zealous member of the Cathedral staff ready to go to the rescue.

Have I justified my assertion? I feel sure that every earnest and faithful parish clergyman will confess that such a system, by which the clergy might be occasionally stirred up to more diligence, cheered in their isolation, aided in their difficulties, by a visit from a brother such as I have described, would go a long

way to breathe new life into the people, to revive the dormant diffusion of the Gospel.

To carry out this plan, beginning with the Cathedral, we must first of all forbear a certain amount of our own dignity and nearly with the establishment of the Toronto with the

I fear that the subject that it has been a bear with ought to be

I must

I regret and particularly been attended to. College representation at home at once to secure a to undertake I find no cause benefits that small privileges social intercourse of both England. On two occasions interest; the which will per Bishop, who Episcopate, of Lambeth Palace.

I had the Society for the on the subject man at the point to the point Alexander Gairdner this Colony, on behalf of the Part I. Canadian emigrants as they purpose These will be Chaplain, approved recommended first, probably Manitoba; and the Church at this City, and what a vast number to the Church,

way to break down the congregationalism, to awaken the spiritual torpor of the people, to rouse to activity the missionary indifference, to systematize the ineffective diffusion of forces,—the chief difficulties and evils under which we suffer.

To carry out this system fully will require means and time; but a small beginning may be made. I shall not touch the question of means: but I cannot forbear a concluding remark, that it is tantalizing to be taunted with aping titles and dignities and at the same time to feel that no Colonial Diocese ever had so nearly within its grasp the power to erect and maintain a real living cathedral establishment, with its active chapter and staff of officers, as the Diocese of Toronto with its richly endowed church in the capital.

I fear that I have trespassed too long upon your patience in dealing with a subject that may not appear to you so vitally important as it does to me, to whom it has been a matter of long and earnest consideration; but still I must beg you to bear with me while I touch as briefly as possible upon a few other topics that ought to be brought to your notice.

I must make a slight reference to my recent

VISIT TO ENGLAND.

I regret the disarrangement which it caused in some parochial engagements, and particularly the postponement of the meeting of Synod which must have been attended by inconvenience to many. But when the Corporation of Trinity College represented to me that it was of urgent importance that I should go home at once, in company with the Bishop of Ontario, to make a final effort to secure a successor to Provost Whitaker, I thought it my duty to the Diocese to undertake the mission, at the sacrifice of episcopal and personal plans. And I find no cause to regret my decision. The visit has not been, I trust, without benefits that will reflect directly or indirectly upon the Diocese. It was no small privilege and help to me in my office that I had frequent opportunities of social intercourse and of conference with the Primates and many of the Bishops of both England and Ireland on points affecting the government of the Church. On two occasions I had the pleasure of taking part in ceremonies of peculiar interest; the laying of the foundation stone of the new college in Cambridge which will perpetuate the labours and bear the name of that devoted Missionary Bishop, who became afterwards one of the brightest ornaments of the English Episcopate, George Augustus Selwyn; and the consecration, in the Chapel of Lambeth Palace, of the Bishop of Singapore and Sarawak.

I had the opportunity of attending meetings of a joint Committee of the Society for the Propagation of the Gospel and the Christian Knowledge Society, on the subject of supplying English emigrants with the ministrations of a Clergyman at the port of their disembarkation, and directing them to the nearest Clergyman to the point of their destination. The High Commissioner of Canada, Sir Alexander Galt, who with the Bishop of Ontario, and myself, attended on behalf of this Colony, has given material aid to the scheme by presenting the Committee, on behalf of his Government, with 150,000 copies of the "Colonization Circular, Part I. Canada," with which will be stitched directions to Church of England emigrants as to where they may find Churches and Clergy, in the places where they purpose settling, compiled from the information which we were able to give. These will be distributed at Liverpool to the emigrants, on their sailing, by the Chaplain, appointed by the S. P. G., for this department of work. It was recommended by us to the Committee, that Toronto must be considered as the first, probably the only, distributing point for English immigrants before reaching Manitoba; and it was agreed that it would be very desirable to have an agent of the Church appointed to receive the immigrants at the sheds on their arrival in this City, and direct them to some Clergyman's care. When it is appreciated what a vast number of English people, brought up in the Church, are annually lost to the Church, when they come to this country, from the want of this trifling

precaution at the outset, I am sure you will conclude that this is a matter demanding our attention and action.

With regard to the immediate object of our Mission, it was crowned, by the good guidance of God, with a success far beyond our most sanguine expectations. We ventilated our want fully amongst the Bishops and the two Universities of Oxford and Cambridge, where we spent some time visiting the leading Fellows of Colleges and Divinity Professors. A real and wide interest was created in the Diocese and in the important position to be filled, and we met with much kindness, much active and ready help. A considerable and daily increasing list of names, many of great promise, were before us, when we found there was a possibility of securing a gentleman whose name and high reputation had been known to us from our first enquiries for a Provost, eighteen months before. The Rev. C. W. E. Body, whose brilliant University Record was sixth Wrangler, second class Theological Tripos, Bell's University Scholar and Tyrwhitt's Hebrew Scholar, was at the time resident Fellow and Divinity Lecturer at St. John's College, Cambridge. But other qualifications than these chiefly weighed with us in unhesitatingly offering to him the Provostship of Trinity college.

For some years he had devoted himself to the very work that would best fit him for this office—religious work amongst the young men of the University, at a time when liberalism, indifference and avowed unbelief, were spreading like a leaven through the intellectual life of fellows as well as undergraduates. In this most important field of labour, closely associated, first with Professor Lightfoot (now Bishop of Durham,) and afterwards with Professor Westcott, his successor, Mr. Body acquired such influence over the minds of the younger men, and achieved such conspicuous success, as to attract attention from those in higher places who are closely watching the course of religious thought, and to earn him a reputation not only in his own University, but in Oxford.

However, you will feel, and he will feel, that the wisdom of our selection has yet to be proved by the results of his work in his new sphere. He enters upon it full of earnest purpose inspired by the magnitude of its scope, and the incalculable importance of its issues in the future of the Church in this great Province. I commend him to your cordial welcome among us, and pray you to aid and further his efforts, in the trust that, with God's blessing upon them, we may yet, ere long, see Trinity College, the child of the old age of the first Bishop, take its rank worthily as the University of the great Church of England in Ontario, and become the rallying point, in which will unite, in perfect charity, and with fullest confidence, the temporarily separated phalanxes of the one undivided army.

GENERAL.

I shall only trouble you with two subjects which I have been requested to bring to your notice. The first is, the necessity of providing, in some way, for the spiritual care of the sailors who frequent the ports on our lake shores. These are an increasingly large class of men, very transitory in their visits, of a distinct habit of life and mind, needing special treatment, and I fear wholly overlooked. I think we should be doing a good work if we could devise some effective scheme for carrying on a Seamen's Mission.

The other has been a subject of conversation at the fortnightly meeting of the Toronto Clerical Association, the manner in which the Sacrament of Holy Baptism is commonly administered in our churches. It is plain that the habitual disregard of the rubric, which stands at the head of the office, by administering either privately or in the church after the congregation have dispersed, robs the service both of its dignity as a Sacrament and of the good effects it was designed to subserve, in placing it after the last lesson, at Morning or Evening Prayer. I will only remind you of the design of its public administration by quoting the words of the Rubric: "The people are to be admonished that it is most convenient that Baptism should not be administered but upon Sundays, and other Holy days, when

the most present of Christ's

may be pu I beg practice of Church.

clergyman ing such al the objecti

Severa in addition that the c comprising to you as li

I earn agreed upon men who, the hand of Church.

A moti Temperanc which has the crusad welcome t former Syn

in some wi country fro and soul-de

And no how high ar you to ente for such disc of another, courtesy su

And m present with us a right ju ance of the of the work

On m deacon of

Resolved tary for the

On m

Resolved current year

On m was

Resolved current year

the most number of people come together ; as well for that the congregation there present may testify the receiving of them that be newly baptized into the number of Christ's Church , as also because in the Baptism of Infants every man present may be put in remembrance of his own profession made to God in his baptism."

I beg my reverend brethren of the clergy to use every effort to bring the practice of their people into conformity with this wise and wholesome rule of the Church. I acknowledge the practical difficulties that present themselves to every clergyman ; but one of them, at least, I shall be prepared to mitigate, by sanctioning such abbreviation of the service when Baptism is administered as shall remove the objection that is made to its being thereby wearisomely lengthened.

Several matters of importance will come before you for discussion and action, in addition to those I have mentioned : the Revised New Constitution. I trust that the compromise which has been agreed upon by an enlarged Committee, comprising all who spoke in opposition to the former proposal, will commend itself to you as likely to promote the more efficient working of the Diocesan machinery.

I earnestly trust that this Synod will not separate until a Canon has been agreed upon creating a Fund for the Superannuation and support of those Clergymen who, through the infirmities of age or bodily sickness or other afflictions from the hand of God, have become incapacitated from further active ministry in the Church.

A motion will be submitted to you looking to the establishment of a Diocesan Temperance Society on the lines of the Church of England Temperance Association, which has accomplished such signal good, and placed our Church at the head of the crusade against the sin of drunkenness in the mother country. I heartily welcome this movement, and trust that all the legislation on this subject by former Synods of the Diocese, which have proved so futile, may culminate at last in some wise, practical, and united action, which may redeem our Church in this country from the slur of holding back from the duty of grappling with a deadly and soul-destroying evil.

And now, brethren, I dismiss you to your labours, beseeching you to remember how high and holy they are, even for the cause Christ and His Church, inviting you to enter upon them with all freedom of thought and discussion, but bespeaking for such discussion a spirit of love and consideration for the honest convictions one of another, a temper of calmness and forbearance and a demeanour of dignity and courtesy such as become a conference of Christian brethren.

And may the Holy Spirit of God, whose aid we have invoked, be sensibly present with us to guide, overrule and sanctify all to the glory of God, and to give us a right judgment in all things, that our deliberations may issue in the furtherance of the blessed cause of Christ and His truth in the world and the perfecting of the work He has committed to us to do.

On motion of Rev. J. D. Cayley, seconded by the Ven. the Archdeacon of Peterborough, it was

Resolved, That the Rev. John Pearson be appointed Honorary Clerical Secretary for the current year.

On motion of Mr. W. Magrath, seconded by Dr. Wilson, it was

Resolved, That Dr. Hodgins be appointed Honorary Lay Secretary for the current year.

On motion of the Hon. S. H. Blake, seconded by Dr. Snelling, it was

Resolved, That Mr. W. P. Atkinson be re-elected Secretary-Treasurer for the current year.

On motion of Mr. A. H. Campbell, seconded by Mr. W. H. Howland, it was

Resolved, That the reading of the Minutes of the last Session of the Synod (having been printed) be dispensed with.

Moved by Dr. Snelling, seconded by the Ven. the Archdeacon of Peterborough, and

Resolved, That the Rev. J. P. Lewis, the Rev. Richard Harrison, Mr. W. T. Boyd, and Dr. Lett be the scrutineers of the vote for the elective members of the Executive Committee.

On motion of the Rev. W. S. Rainsford, seconded by the Rev. W. C. Bradshaw, it was

Resolved, That a committee be appointed consisting of the Ven. Archdeacon Boddy, the Rev. Septimus Jones, the Rev. W. S. Rainsford, the Rev. John Pearson, the Rev. C. C. Johnson, the Rev. Canon Stennett, the Rev. Canon Tremayne, Mr. C. J. Blomfield, Mr. Wm. Magrath, and Mr. T. M. Benson, to confer with the Toronto Committee as to what steps can be taken to provide a See House for the Diocese.

On motion of Mr. Alderman Boswell, seconded by the Rev. Canon O'Meara, it was

Resolved, That the Reports from A. to K. inclusive, referred to on page 3 of the Order of Business, be considered as presented.

Notice of motion respecting the Parish Register recommended by the Bishop, was given by the Rev. W. C. Bradshaw.

Notice of motion was given by Mr. Thomas Hodgins, respecting the grant to the Rev. P. Tocque.

Notice of motion respecting amendment of Rectory Sales' Act, was given by Mr. Clarkson Jones.

The Lord Bishop read the Report of the Executive Committee, after which the Rev. T. W. Allen moved, Mr. A. H. Campbell seconded, and it was

Resolved, That it is expedient to obtain Offices for the transaction of the business of the Synod at a less rental than is paid for those now occupied by the Secretary-Treasurer.

On motion of Mr. A. H. Campbell, seconded by the Rev. J. S. Stone, it was

Resolved, That in future the fees paid for auditing the books and accounts of the Synod shall not exceed the sum of \$150.

It was also recommended that the Printing Committee use their best endeavours to reduce the expense of printing to the lowest possible point.

It
Clarks

That
out of th
various
rescinded

WI
seconded

That
Constitut

Th
negative

The
decided

It v
Canon M

Resol
made by
authoritie
above all

It v
Dr. Smi

That
words "a
of the Sy
line of sai

That
amended s
by the Ex
the Synod
receive su

Wh
and secon

To str
Synod," at

It w
man Bosv

That
Secretary-
have powe

The
in the aff

The
allowed to

It be
after the

It was moved by the Rev. Dr. Smithett, and seconded by Mr. Clarkson Jones,

That the resolution of the Synod passed in 1872, providing for the payment, out of the General Purposes Fund, of the expenses incurred by members of the various Standing Committees, in attending meetings of the same, is hereby rescinded.

When it was moved in amendment by the Rev. T. W. Allen, and seconded by the Rev. Canon O'Meara,

That this motion stand over till after the question of the adoption of the new Constitution shall have been considered.

The question being taken on the amendment, it was decided in the negative.

The original resolution was then put to the Synod and was also decided in the negative.

It was moved by the Rev. W. C. Bradshaw, seconded by the Rev. Canon Morgan, and

Resolved, That no grant out of the General Purposes, or any other Fund, be made by the Synod, until it has been reported to that body by the proper authorities, that the means of paying such grant have been provided, over and above all ordinary and regular requirements.

It was moved by the Rev. T. W. Allen, and seconded by the Rev. Dr. Smithett,

That the 11th Clause of the Constitution be amended by striking out the words "and there shall also be a Secretary-Treasurer to be appointed by the vote of the Synod." Also the words "and appointments" "and made" on the sixth line of said clause.

That the 12th Clause down to the word "which" on the second line shall be amended so as to read as follows: "There shall be a Secretary-Treasurer appointed by the Executive Committee, who shall devote his whole time to the business of the Synod. He shall hold office during their pleasure, and perform such duties, receive such salary, and be allowed such vacation as the Committee shall order."

Whereupon it was moved in amendment by the Rev. W. E. Cooper, and seconded by Mr. W. Ince,

To strike out the words, "shall devote his whole time to the business of the Synod," and read "Executive Committee, who shall hold office."

It was then moved in amendment to the amendment by Mr. Alderman Boswell, and seconded by the Rev. Canon Morgan,

That the resolution proposed be adopted only so far as to provide that the Secretary-Treasurer shall be accountable to the Executive Committee, who shall have power to direct his duties.

The question being taken upon Mr. Boswell's amendment, it passed in the affirmative.

The amendment proposed by the Rev. W. E. Cooper was then allowed to drop.

It being six o'clock, the Synod adjourned until to-morrow morning, after the Bishop had pronounced the benediction.

SECOND DAY.

WEDNESDAY, November 2nd, 1881.

Morning Prayer was said in St. George's Church, at half-past nine, A.M., by the Rev. A. J. Broughall, the Rev. Canon O'Meara, and the Rev. W. E. Cooper.

On the re-assembling of the Synod in the School-house, the appointed prayers were said by the Ven. the Archdeacon of York.

The minutes of yesterday's proceedings were read by the Clerical Secretary, and on motion to that effect the same were confirmed.

Dr. Snelling, the Chairman of the Court on Contested Seats, read the judgment of the Court upon the cases brought before them, as follows:—

At a Court held in pursuance of section thirty-seven of the Constitution of Synod: Present—Richard Snelling, Esq., LL.D., Registrar of the Diocese, Chairman, (in the absence of the Chancellor of the Diocese), the Rev. John D. Cayley, M.A., the Rev. Septimus Jones, M.A., Huson W. M. Murray, Esq., M.A., and George M. Evans, Esq., M.A. Having heard and adjudicated on the following cases, the following judgments are given:—

NAME OF MISSION.	DELEGATES.	OBJECTION.	DECISION.
No. 1. Alliston and West Essa.	William Davey. James Dundas, Sr.	(1) Assessment not paid. (2) James Dundas, Sr., one of the Delegates, only communicated twice during the year.	(1) Since paid. Disability <i>ipso facto</i> removed. (2) The present Incumbent having certified that want of this Delegate not having communicated as frequently as required by the Constitution—the Parish, having been during the major portion of the year served by a Lay reader—the seat is allowed, following the ruling in the cases, <i>Re Bobcaygeon and Dunsford, 1870; Re same Mission, 1871; Re Uxbridge, 1872, and subsequent cases.</i>
No. 2. Atherley, Sebright and Longford.	Edward H. Herring.	Not having communicated at least three times during the year previous to election.	We are compelled to disallow the seat in the absence of evidence that this requirement of Synod had been complied with, so as to qualify the Delegate.
No. 3. Apsley.	Major Edward Leigh.	Same as No. 2.	We are compelled to disallow the seat in the absence of evidence that this requirement of Synod had been complied with, so as to qualify the Delegate.

NAME
MISSIONNo. 4
Mono MillsNo. 5
NewmarketNo. 6
Batteau.No. 7
Bolton and
Sandhill.No. 8
CanningtonNo. 9
Coldwater.No. 10.
Holland Lan-
ing.No. 11.
Manvers.No. 12.
North Orillia
and MedonNo. 13.
Norwood,
Westwood
and BelmoNo. 14.
Penetanguis-
hene.

NAME OF MISSION.	DELEGATES.	OBJECTION.	DECISION.
No. 4. Mono Mills.	Geo. McManus. Wm. J. Mills. Wm. Wilson.	Same as No. 2.	We are compelled to disallow these seats in the absence of evidence that this requirement of Synod has been complied with, so as to qualify the Delegates, the Incumbent stating his inability to certify, and no evidence of the Delegates having communicated at least three times during the year previous to the election having been laid before the Court.
No. 5. Newmarket.	E. Howard Morphy.	Same as No. 2.	The same judgment as in the preceding case.
No. 6. Batteau.	Wm. Bourchier, Sr. Frank Hewson, Sr. Stephen Lett, M.D.	Assessment of the Parish not paid.	Since paid. Disability <i>ipso facto</i> removed.
No. 7. Bolton and Sandhill.	Robert Johnston. Thomas Fisher. Johnston Kennedy.	Same as No. 6.	Since paid. Disability <i>ipso facto</i> removed.
No. 8. Cannington.	Jno. Hall Thompson. Alfred Wyatt. Henry Hoyle.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.
No. 9. Coldwater.	James Graham. Frederick Wyld.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.
No. 10. Holland Land- ing.	W. H. Thorne. James Parnham. John Brammer.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.
No. 11. Manvers.	Robert Hanna. T. A. Denison. A. Morris.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.
No. 12. North Orillia and Medonte.	Joshua Cole. Basil K. Rowe.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.
No. 13. Norwood, Westwood and Belmont.	Geo. E. Gillespie. John A. Butterfield.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.
No. 14. Penetanguis- hene.	Sheriff Jarvis. James Henderson. Edgar Hallen.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.

TWENTY-NINTH SESSION OF THE SYNOD

NAME OF MISSION.	DELEGATES.	OBJECTION.	DECISION.
No. 15. Perrytown.	Robert Gardener. James Leslie.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.
No. 16. Port Perry.	N. F. Paterson. John Rolph. Daniel Ledingham.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.
No. 17. Uxbridge.	C. G. Hanning. George Solly. Walter Darling.	Same as No. 6.	The Mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to continue.
No. 18. Wyebridge and Waverley.	William Harvey. B. Homer Dixon. N. W. Hoyles.	Same as No. 6.	Since paid. Disability <i>ipso facto</i> removed.
No. 19. Aurora.		No return.	
No. 20. Beaverton.		No return.	
No. 21. Brighton.		No return.	
No. 22. Clarke.		No return.	
No. 23. Fenelon Falls.		No return.	
No. 24. Galway.		No return.	
No. 25. Grafton.		No return.	
No. 26. Lloydtown.		No return.	
No. 27. Mulmur West.		No return.	
No. 28. North Essa.		No return.	

NAME
Mission

No. 2.
Omamee.

No. 3.
Peterborough.

No. 31.
Pickering.

No. 32.
Port Hope,
(St. Mark)

No. 33.
Thornhill.

No. 34.
Toronto.
(Trinity E)

No. 35.
Woodbridge
Vaughan.

No. 36.
Toronto.
(St. Paul's)

NAME OF MISSION.	DELEGATES.	OBJECTION.	DECISION.
No. 29. Omemece.		No return.	
No. 30. Peterborough.		No return.	
No. 31. Pickering.	G. Young Smith. Kivas Tully. William Marshall.	No return.	Return duly authenticated and fees paid, having been laid before the Court, the seats of Messrs G Young Smith, Kivas Tully, and Wm Marshall are therefore allowed.
No. 32. Port Hope, (St. Mark's).	H. A. Ward. J. Smith. James Calcutt.	No return.	Return duly authenticated and fees paid, having been laid before the Court, the seats of Messrs. H. A. Ward, J. Smith, and James Calcutt are therefore allowed.
No. 33. Thornhill.		No return.	
No. 34. Toronto, (Trinity East).	F. L. Grasett, M. B. John Rogers. Samuel Heakes.	No return.	Return duly authenticated and fees paid having been laid before the Court, the seats of Messrs. Grasett, Rogers, and Heakes are therefore allowed.
No. 35. Woodbridge and Vaughan.	Joseph Keffer. C. J. Agar. John Abell.	No return.	Return duly authenticated and fees paid, having been laid before the Court, the seats of Messrs. Keffer, Agar, and Abell are therefore allowed.
No. 36. Toronto, (St. Paul's).	Major Evans. J. R. Roaf. G. R. Howard.	As to the third name, Mr. J. H. McDonald was first elected, and declining to act and resigning, Mr. G. H. Howard was elected. With regard to which last election the objection is taken that notice of Mr. McDonald's resignation should have been sent to the Secretary-Treasurer, through whom notice to hold a new election should have been given to the incumbent; and further, that the evidence of Mr. McDonald's resignation was not produced.	The evidence of Mr. J. H. McDonald's resignation is satisfactorily shewn. The objection is taken under section 6 of the Constitution, (see page 58 of the Canons, and B. of Canons, 1874,) which we regard as applying to two distinct cases. In the first, relating to an occasion of dual election the intervention of the Secretary-Treasurer in receiving from the party an intimation of his choice of seat, and communicating to the Parish not selected the necessity of another election is obviously necessary. But not so in the second case, relating to a vacancy occurring in a Parish "from death, removal from the country, resignation, or otherwise," where the section states, "The minister of the Parish shall proceed to hold a new election to fill such vacancy." The words that this shall be done

NAME OF MISSION.	DELEGATES.	OBJECTION.	DECISION.
			<p>"in like manner and within the same period," we hold to apply to notice being given on two consecutive Sundays; but we fail to see the intention or necessity for the reference to or intervention of the Secretary-Treasurer in the latter case, and being satisfied that all other formalities were complied with, we hold the last election to be valid, and that Mr. G. R. Howard is entitled to his seat. See judgments <i>Re</i> Grace Church Toronto, No. 10, 1875, and <i>Re</i> St. Peter's, Toronto, No. 11, 1875.</p>

By the Court,

RICHARD SNELLING, LL.D.,

Registrar of the Diocese, Chairman.

Toronto, 2nd November, 1881.

The Synod, after the presentation of the foregoing report, requested the Committee to reconsider the following cases, in order to the removal of the disabilities reported, which the Court did, and made the following supplemental report, with the judgments given:—

No. 4. Mouo Mills.	George McManus. Wm. Jas. Mills. William Wilson.
No. 5. Newmarket.	E Howard Morphy.
No. 15. Perrytown.	Robert Gardener. James Leslie.
No. 26. Lloydtown.	Dr. Byers. Joel Edwards.
No. 33. Thornhill and Richmond Hill.	Jno. McConnell, M.D. John Langstaff. Elliott Langstaff, M.D.

Following former rulings, that a disability should not arise if the parties were unable to partake of the Holy Communion from the Church not affording the opportunity, and evidence to that effect having been produced to the Court, we allow the seats.

A certificate of the Rev. Richard Greene being duly produced, that Mr. E. H. Morphy is a regular communicant, the seat is allowed.

Since paid. Disability *ipso facto* removed.

Return duly authenticated and fees paid having been laid before the Court, the seats of Dr. Byers and Joel Edwards are therefore allowed.

Return duly authenticated and fees paid, having been laid before the Court, the seats of Messrs. McConnell, John Langstaff, and Elliott Langstaff, M.D., are therefore allowed.

NAME
MISSION

No. 27
Mulmur W

Toronto,

The
the Exe
by Mr.

That
mittee to
sentatives

The
negative

The
proceede
pp. 14-1

It w
H. Wilso

Resol
of the Syn
shall have
according

At
motion to

Resol
to be am
West Mul
their disal

The
The
mutation

Mr.
and it wa

Resol
real estate

NAME OF MISSION.	DELEGATES.	OBJECTION.	DECISION.
No. 27. Mulmur West.	George Little. Edmund Wragge. John Berwick.		Return duly authenticated and fees paid, having been laid before the Court, the seats of Messrs. Little, Wragge, and Berwick are therefore allowed.

By the Court,

RICHARD SNELLING, LL.D.,

Toronto, 2nd November 1881.

Registrar of the Diocese, Chairman.

The appointment of the Committees recommended in the Report of the Executive Committee was then proceeded with, when it was moved by Mr. J. W. H. Wilson, seconded by the Rev. John Fletcher,

That the report of the Executive Committee be referred back to said Committee to reconstruct the Standing Committee, so that at least one-third be representatives of the parishes outside of Toronto.

The question being taken on this amendment, it was decided in the negative.

The consideration of the list of the Standing Committees was then proceeded with, and with certain alterations the same was adopted. (See pp. 14-16.)

It was moved by the Rev. Canon Morgan, seconded by Mr. J. W. H. Wilson, and

Resolved, That there shall be a Secretary-Treasurer to be appointed by vote of the Synod. He shall be under the control of the Executive Committee who shall have power to direct his duties; and that the Constitution be amended accordingly.

At the request of the Registrar (Chairman of the Court), and on motion to that effect, it was

Resolved, That the Report of the Court on Contested Seats be referred back to be amended by the addition of the names of "Newmarket, E. H. Morphy; West Mulmur, George Little, Edmund Wragge, John Berwick," who had removed their disability.

The Report was brought in amended accordingly.

The Rev. Canon Brent brought up the Report of the Clergy Commutation Trust Committee, which was considered clause by clause.

Mr. Alderman Boswell moved, the Rev. A. J. Broughall seconded, and it was

Resolved, That the last paragraph of the 4th clause relative to the purchase of real estate be struck out.

Moved by Mr. A. H. Campbell, seconded by Mr. C. J. Campbell, and

Resolved, That the words "Town or" be inserted between the words "County" and "Township," in the 13th line of the 25th Clause of the Constitution of the Synod.

On motion of Mr. W. Ince, seconded by Mr. Thomas Hodgins, it was

Resolved, That after the word "debentures" in the same line the following words be added, "or in first mortgages on real estate in the Province of Ontario, in such sums as the Synod may from time to time order by resolution."

On motion of the Rev. Canon Brent, seconded by Mr. Alderman Boswell, it was

Resolved, That the Clergy Trust Committee be instructed to carry on the negotiations with the Diocese of Niagara for settlement of the disputes regarding the Episcopal Endowment Fund.

On motion to that effect, the Report was then adopted with the foregoing alterations.

The Rev. W. Logan brought up the Report of the Endowment of the See, Rectory Lands, and Land and Investment Committee, which was considered clause by clause.

Moved by Mr. Thomas Hodgins, seconded by Mr. J. K. Kerr, and

Resolved, That the question of the validity of the investment in the County of Drummond and Village of Penetanguishene debentures, be referred back to the Committee for further consideration, and report.

On motion to that effect, it was ordered that the Scrutineers receive the votes of the Delegates from the parishes of Lloydtown, Thornhill and Richmond Hill, Perrytown, Uxbridge, Markham and Stouffville, and Mono, and add the same to the ballot.

The Scrutineers appointed to examine the vote for the Elective Members of the Executive Committee brought in their Report, which was formally declared to the Synod by the Lord Bishop, as follows :

The Scrutineers appointed by a resolution of the Synod of the 1st November instant, to receive the votes of the clergy and laity entitled to vote for the elective members of the Executive Committee beg leave to report that the following clergymen have been duly elected :—The Rev. J. Langtry, Rev. W. Logan, Rev. A. J. Fidler, Rev. Canon Brent, and Rev. Rural Dean Beck.

And the following Lay Delegates have been duly elected :—C. J. Campbell, Huson W. M. Murray, John Carter, Registrar Snelling, and J. A. Worrell.

(Signed), J. P. LEWIS,
RICHARD HARRISON,
W. T. BOYD,
STEPHEN LETT, } *Scrutineers.*

St. George's School House,
2nd November, 1881.

Mov
Resolv
tion, and r
The
Lord Bish
by Mr. W
That S
It be
after the

Morn
A.M., by th
On th
pointed pr
The r
Secretary,
The L
men, who
mittee :

Ven. Arch
Rev. Rura
" John
" Sept
" Can

By pe
to enable t

Moved
Baldwin, a

Resolved
after recess t

The V
mittee app
consider th
the same w

Moved by the Hon. Edward Blake, seconded by Dr. Snelling, and

Resolved, That the Report be referred back to the Committee for reconsideration, and report on the suggestions contained therein.

The Report of the Mission Board was then brought up by the Lord Bishop; when it was moved by the Rev. A. H. Baldwin, seconded by Mr. W. Ince,

That Section 6 of the Report of the Mission Board be struck out.

It being six o'clock, the Synod adjourned until to-morrow morning, after the Bishop had pronounced the benediction.

THIRD DAY.

THURSDAY, *November 3rd*, 1881.

Morning Prayer was said in St. George's Church, at half-past nine, A.M., by the Rev. J. D. Cayley and the Rev. Canon O'Meara.

On the re-assembling of the Synod in the School-house, the appointed prayers were said by the Ven. the Archdeacon of York.

The minutes of yesterday's proceedings were read by the Clerical Secretary, and on motion to that effect the same were confirmed.

The Lord Bishop then announced the names of the following gentlemen, who had been appointed by him members of the Executive Committee :

Ven. Archdeacon Boddy,
Rev. Rural Dean Allen,
" John Pearson,
" Septimus Jones,
" Canon O'Meara.

Hon. S. H. Blake, Q. C.,
Clarke Gamble, Q. C.,
A. H. Campbell,
J. Geo. Hodgins, LL.D.,
T. M. Benson, Q. C.

By permission of the Synod, the Rules of Order were suspended to enable the following resolution to be submitted :

Moved by Mr. Alderman Boswell, seconded by the Rev. A. H. Baldwin, and

Resolved, That the consideration of the new Constitution be the first business after recess to-day.

The Ven. the Archdeacon of York read a Report from the Committee appointed by this Synod to confer with a committee appointed to consider the question of the erection of a See House; and on motion, the same was adopted, as follows :

The Committee appointed by the Synod on Tuesday last to confer with the See House Committee, beg to report as follows :

They have conferred with several gentlemen composing the See House Committee, and have learnt from them that strenuous efforts have been made to procure subscriptions towards the erection of a See House from the members of the various congregations of the Church in the City of Toronto.

That the See House Committee had proposed to themselves that a sum of \$15,000 should be raised for the purpose of building or purchasing a suitable house, and providing the principal furniture required for it.

In order to distribute the amount to be raised as equitably as possible among the different congregations, the See House Committee had taken the figures upon which the assessments for Synod purposes are based, and had proposed to each congregation that it should raise from its members a sum at least equal to what, according to those figures, would fall to its share or proportion, of the required sum of \$15,000.

The amounts proposed to be raised in this way, and the response which has thus far been made to the appeal of the See House Committee, will appear from the following statement which has been furnished to your committee by the See House Committee—viz :

	AMT. ASKED.	AMT. SUBSCRIBED.
St. James's	\$4375 00	\$4522 00
The Holy Trinity.....	1197 75	1110 00
St. George's	981 00	about 1000 00
The Redeemer.....	848 75	880 00
St. Peter's.....	784 50	561 00
St. Stephen's.....	450 00	390 00
Grace	313 00	150 00
St. Luke's.....	476 75	about 300 00
Trinity Church (East).....	1125 00	
All Saints.....	975 00	
St. Paul's.....	805 00	
The Ascension.....	647 00	
St. John's.....	503 70	
St. Philip's.....	398 00	
St. Anne's	362 50	
St. Matthias.....	250 25	
St. Bartholomew's	250 00	
St. Matthew's		
St. Thomas's	200 00	
St. Mark's.....	95 00	

From the last eleven parishes, the See House Committee have not, as yet, received any favourable response.

Your Committee have also learnt from the See House Committee, that all the subscriptions which have thus far been obtained, have been given on the express understanding that an adequate sum should be subscribed.

Your Committee have, at the suggestion and with the concurrence of the See House Committee, appointed the Rev. J. P. Lewis, to act in such manner as he shall deem advisable with the See House Committee for the purpose of promoting the object they have in hand. And in order to enable any of the members of the church from the parishes outside of Toronto, to join in this highly necessary and most important work, your Committee have procured two subscription books one of which is in the possession of Mr. J. K. Kerr, and the other in the possession of Mr. William Ince, in which any gentleman desiring to become a subscriber to the fund may enter his subscription.

All of which is respectfully submitted.

SAMUEL J. BODDY, *Chairman.*

Mov
Alderman

Resolved
assigned to
power to e

On m
notices to

The
H. Baldwin
withdrawn

The
Board, wh
H. Wilson

That t
"Bradford,
time in the

And

On m
the Missio

It wa
Canon O'M

Resolved
"or any sub

On m
Boswell, it

Resolved
ninth lines,
any grant to
them for ser

On m

After th
Canons of th

On m
Archdeacon

Resolved

On m
Archdeacon

The R
tee of the V
which was

Moved by the Ven. the Archdeacon of York, seconded by Mr. Alderman Boswell, and

Resolved, That the Rev. J. P. Lewis be appointed by this Synod for the work assigned to him by the joint committees for the erection of the See House, with power to employ another clergyman or layman, if necessary.

On motion, the Rules of Order were suspended to enable several notices to be given.

The consideration of the motion offered yesterday by the Rev. A. H. Baldwin was then proceeded with, and by permission the same was withdrawn.

The discussion was then resumed upon the Report of the Mission Board, when it was moved by Mr. W. O'Brien, on behalf of Mr. J. W. H. Wilson, seconded by Col. Tyrwhitt,

That the report of the Mission Board be amended by erasing the word "Bradford," in the 10th paragraph of the same, where it occurs for the second time in the second clause of the same.

And on the question being taken, it was decided in the negative.

On motion to that effect, the proposed Canon for the expenditure of the Mission Fund was then taken up, and considered clause by clause.

It was moved by the Hon. Edward Blake, seconded by the Rev. Canon O'Meara, and

Resolved, To insert after the word "Board" in line one of Section 10, the words "or any sub-committee appointed by that Board."

On motion of the Rev. I. Middleton, seconded by Mr. Alderman Boswell, it was

Resolved, That clause 11 be amended to read in the seventh, eighth, and ninth lines, "and it shall be in the discretion of the Mission Board to withhold any grant to the said mission for a new missionary, until all arrears due from them for services performed shall have been paid."

On motion of Dr. Hodgins, it was ordered that

After the words "late Church Society," the following words be added: "and Canons of this Synod inconsistent with this Canon" for the management, &c.

On motion of the Rev. Septimus Jones, seconded by the Ven. the Archdeacon of York, it was

Resolved, That the Canon as now amended be passed.

On motion of the Rev. T. W. Allen, seconded by the Ven. the Archdeacon of Peterborough, the whole Report was adopted.

The Rev. Canon Tremayne brought up the Report of the Committee of the Widows and Orphans' Fund, and Theological Students' Fund, which was considered clause by clause.

Moved by the Rev. W. S. Rainsford, seconded by the Rev. W. E. Bradshaw, and

Resolved, That there be added to the Report a list of the parishes contributing to the Widows and Orphans' Fund, with the amount assessed on those parishes, and the amount paid by each. (See Appendix E.)

Moved by the Rev. Canon Tremayne, seconded by Mr. Alderman Boswell, and

Resolved, That it be an instruction of this Synod to the Investment Committee to set apart the securities belonging to the Widows and Orphans' Fund, to be administered by the Committee of the Widows and Orphans' Fund.

On motion of the Rev. Canon Tremayne, seconded by the Rev. Canon O'Meara, it was

Resolved, That the report be adopted, with the foregoing amendments.

The Rev. W. Logan brought up the amended Report of the Endowment of the See, Rectory Lands, and Land and Investment Committee.

On motion of the Rev. W. Logan, seconded by Col. Boulton, it was

Resolved, That in view of the great scarcity of municipal debentures, and the high prices demanded for such securities, your Committee be authorized to invest the funds under its control in first mortgages on real estate, as well as in government bonds, and county, township, town, and city debentures, of the Province of Ontario, and that the Canon affecting the same be amended accordingly.

By permission it was moved by Mr. W. H. Howland, and seconded by Mr. A. Hewson,

That the word "town" be omitted in the foregoing resolution.

And on the question being taken, it was decided in the negative.

Moved by Mr. A. H. Campbell, seconded by Mr. N. W. Hoyles, and

Resolved, That in view of the doubt of the authority of the Committee to invest Rectory Lands Fund in Penetanguishene debentures, those purchased shall be transferred to some other fund in exchange for county debentures.

On motion of Dr. Snelling, seconded by Mr. John Carter, the following Canon for registration of Deeds of Church Property was adopted :—

CANON ON THE REGISTRATION OF DEEDS OF CHURCH PROPERTY.

That a registered list of all Church properties, whether held by the Synod or Trustees therefor, or forming the endowment of any parish or mission, church, parsonage, school house, or burial ground, and a statement of the trust or trusts on which such property is held, be kept in the Synod office by the Secretary-Treasurer of Synod.

That in accordance with the foregoing such registration be compulsory, and that all parties holding real estate or other property in trust for any particular church or parish do forthwith, after request from the Secretary-Treasurer of Synod, send a statement of the same to him to be registered, as hereinbefore directed.

That
the duty
of the Bis
authority
aforesaid.

That
the Execut
that body,
a basis of a

On m
Hoyles, i

Resolv
Diocese be

Secti

The
W. Bates,

That t
for the wor

To w
J. H. Per

That t
the parish o

The q
in the neg

The q
also decide

The f
the Synod,

Mr. V

On pag
gations in t
have the rig
insert "and
scribed shal
the following
members of
or before the
Churchward

After
withdrawn

On m
sixth line o

Section 2

Section 3

That for the purpose of duly enforcing the foregoing regulations, it shall be the duty of the rural deans, each in his rural deanery, acting under the authority of the Bishop, in cases of neglect or failure to take such steps, and according to the authority with which he is clothed, to enforce compliance with the regulations aforesaid.

That a yearly valuation of all such property be made under the authority of the Executive Committee, and be reported to the Synod in their annual report to that body, and after adoption it shall be binding on the Assessment Committee as a basis of assessment, on the various parishes.

On motion of the Rev. A. J. Broughall, seconded by Mr. N. W. Hoyles, it was

Resolved, that the proposed Constitution of the Incorporated Synod of the Diocese be now considered clause by clause.

Section 1 was read, and agreed to.

The second section was read, when it was moved by the Rev. W. W. Bates, and seconded by the Rev. W. C. Bradshaw,

That the first clause of section 2 be amended by substituting the word "two" for the word "one," in the second last line.

To which it was moved in amendment to the amendment, by Mr. J. H. Perry, seconded by Mr. G. T. Smith,

That the following words be struck out "one at least, being either resident in the parish or mission, or belonging to the congregation which he represents."

The question being taken on the second amendment, it was decided in the negative.

The question was then taken on the first amendment, and it was also decided in the negative.

The first clause of the second section, as printed, was then put to the Synod, and passed in the affirmative.

Mr. W. E. O'Brien moved, and the Rev. E. W. Murphy seconded,

On page 4, to strike out the words "are registered as members of the congregations in the manner hereinafter prescribed, and," and also the words "shall have the right of voting at the election;" and after the end of the declaration, insert "and in cases where a registration is required as in manner hereinafter prescribed shall be so registered shall have the right of voting at the election." In the following clause, add "provided that in any parish in which not less than three members of the congregation make a request in writing to the Churchwardens on or before the first day of January, asking for a registration of voters, the said Churchwardens shall"

After discussion, the amendment was, by permission of the Synod, withdrawn.

On motion to that effect, the words "are communicants and" in the sixth line of the second clause were omitted.

Section 2, thus amended, was agreed to.

Section 3, was read and agreed to.

On motion, the Rules of Order were suspended to enable the following resolution to be submitted :

Moved by Dr. Snelling, seconded by Mr. John Carter, and

Resolved, That the Canon (now standing for confirmation) referring to the amendment to clause 2 of the Constitution, be now confirmed. (See Journal, 1880, page 55.)

On motion to that effect, it was resolved to have an evening session at 8 P. M.

The consideration of section 4 was then proceeded with, and on motion to that effect, the word "casting" was omitted in the third line of the 4th section ; and the words, "and shall have only a casting vote" were inserted after the word "preside," in the fifth line of the same section.

Section 4, thus amended, was agreed to.

Section 5 was then read, when Dr. Snelling moved, seconded by Mr. John Carter, to add the words "and such other assessments as may be ordered by the Synod for the year" after the word "expenses" in the third line.

The question being taken on this amendment, it was decided in the negative.

The Rev. Joseph Fletcher moved, the Rev. W. C. Bradshaw seconded, and it was

Resolved, To insert after the word election in the sixth line of the certificate in section 5, the words "one of whom, namely, _____, being either resident in the parish, or a member of the congregation which he represents."

Section 5, amended as above, was then agreed to.

Sections 6, 7, 8, 9, and 10, were adopted without any alteration.

Section 11 was read, when

The Rev. W. E. Cooper moved, and the Rev. W. C. Bradshaw seconded,

That the prayer for unity precede the prayer for Synod in section 11.

The question being taken on the preceding amendment, it was decided in the negative.

The 11th section, as printed, was then adopted.

Sections 12, 13, 14, and 15, were agreed to, as printed.

Section 16 was read, and on motion of Mr. Alderman Boswell, seconded by Dr. Snelling, it was

Resolved, that all the words after the word "be" in the first line of clause 16, be struck out, and the words "elected by the Synod, who shall settle what salary he shall receive," added ; and that the following words "and shall be subject to the Executive Committee, who shall determine what duties he shall perform," be added to the second clause of that section.

It be
At 8
The
Clergy as
To THE

The Bi
send their
Toronto, an
blessed Ap
important v

When
Carter, an
Resolved
deacon of
prepare an
treat.

The C
to that eff
"To tr

The Bi
bled, heartil
Diocese of M
in its deliber

Section
Resolved
be inserted a

At thi
the Synod

Section
W. H. Ho
That the
substituted
respectively

The H
that the fo
Campbell :

"Each v

Four m
Campbell's
taken by or

It being 6 o'clock, the Synod adjourned until the hour of 8 p.m.

At 8 o'clock the Synod re-assembled according to adjournment.

The Lord Bishop read the following message from the Conference of Clergy assembled in Montreal :

TO THE RIGHT REV. A. SWEATMAN,

Lord Bishop of Toronto :

The Bishop and Clergy of the Diocese of Montreal, assembled in conference, send their fraternal greetings to the Bishop, Clergy, and Laity of the Diocese of Toronto, and pray that He who by His Holy Spirit presided in the councils of the blessed Apostles may be with them to direct, sanctify, and govern them in their important work.

GEO. C. ROBINSON,
ED. SULLIVAN,
LEWIS EVANS, *Secretary.*

Whereupon it was moved by Dr. Snelling, seconded by Mr. John Carter, and

Resolved, that the Ven. the Archdeacon of Peterborough, the Ven. the Archdeacon of York, and the Rev. the Provost of Trinity College, be a committee to prepare an answer to be forwarded to the Clerical Conference now sitting in Montreal.

The Committee brought in the following answer, which on motion to that effect was ordered to be sent to the Conference in Montreal :

“TO THE RIGHT REV. W. BOND,

Lord Bishop of Montreal :

The Bishop, Clergy, and Laity of the Diocese of Toronto, in Synod assembled, heartily reciprocate the fraternal greetings of the Bishop and Clergy of the Diocese of Montreal, and pray that their Conference may be abundantly blessed in its deliberations for the glory of God, and the good of His Church.”

Section 17 was read, and on motion to that effect, it was

Resolved, that the words “having reference to the proceedings of the Synod,” be inserted after the word “documents,” in the fourth line of section 17.

At this stage of the proceedings, a motion for the adjournment of the Synod was put, and decided in the negative.

Section 18 was read, when Mr. A. H. Campbell moved, and Mr. W. H. Howland seconded,

That the words “a vote of the Synod” be expunged, and the following words substituted therefor, “the individual clerical and lay members of the Synod respectively then present.”

The Hon. Edward Blake moved, and Mr. N. W. Hoyles seconded, that the following words be added to the resolution proposed by Mr. Campbell :

“Each voter having the right to vote for one member of the Committee.”

Four members of each order having required that the vote on Mr. Campbell's motion, with the addition to it of Mr. Blake's, should be taken by orders, the President ruled accordingly.

The question being taken on the amendment offered by Mr. A. H. Campbell, and the addition by the Hon. Edward Blake, it passed in the affirmative, on the following division: clerical vote—ayes, 39; nays, 23; lay vote—ayes, 29; nays, 11.

The latter part of clause 18 was thus altered so as to read as follows:

Half by the individual clerical and lay members of the Synod, respectively, then present, each voter having the right to vote for one member of the Committee.

It was, on motion, agreed to strike out the words:

“Such vote to be taken by ballot.”

It being past eleven o'clock, the Synod adjourned until to-morrow morning, after the Bishop had pronounced the benediction.

FOURTH DAY.

FRIDAY, *November 4th*, 1881.

Morning Prayer was said in St. George's Church, by the Rev. J. D. Cayley and the Rev. the Provost of Trinity College.

On the re-assembling of the Synod in the School-house, the appointed prayers were said by the Ven. the Archdeacon of Peterborough.

The minutes of yesterday's proceedings were read by the Clerical Secretary, and on motion to that effect the same were confirmed.

The Rev. Septimus Jones presented the Report from the Committee appointed to consider the duties of Churchwardens: (See Appendix M.)

On motion to that effect, the Rules of Order were suspended to enable several notices of motion to be given.

On motion to that effect, the Rules of Order were suspended to enable the discussion on the new Constitution to be proceeded with.

The discussion on section 18 of the proposed new Constitution was then resumed, when it was moved by Dr. Snelling, seconded by the Hon. Edward Blake, and

Resolved, That in the third and fourth lines, the word “fifteen” be substituted for the word “ten;” in the fourth line the word “third” for the word “half;” in the fifth line the words “two-thirds” for the word “half;” and in the sixth line the word “ten” for the word “seven.”

Moved by Mr. John Carter, seconded by Hon. E. Blake, and

Resolved, To insert after the words “who shall be Chairman thereof,” the words “any Co-adjutor Bishop; the Hon. Secretaries of the Synod.”

Section 18, thus amended, was adopted.

Section 19 was then considered, when it was moved by the Hon. E. Blake, seconded by Dr. Snelling, and

Resolved, To insert after the word “audited” in the fourth line, the words “and to print and distribute the same by post to the post office address of all members of Synod, accompanying the circular convening the Synod.”

Sec
Up
Middlet
That
be struck
The
negative

It
W. W.
That
jutor Bish
men and t
and shall

Aft
Synod, v

It w
Blomfiel

Resolv
that no sti
be a Rura

Sect
In c
seconded

Resolv
insert the

On r

Resolv
following
ceeding th

Sect

Sect
seconded

Resolv
“and also
or services

Sect

Sect

by the H

There
of the Syn
Synod, twe
delegates t
and one vo
the delegat
tute deleg
cause the d
for three y
not otherw

Section 19, thus amended, was adopted.

Upon consideration of section 20, it was moved by the Rev. I. Middleton, and seconded by the Rev. J. Carry :

That all after the word "Synod" in the 4th line to "Bishop" in the 6th line be struck out.

The question being taken on this proposition, it was decided in the negative.

It was then moved by Mr. John Carter, and seconded by the Rev. W. W. Bates,

That the Mission Board shall consist of the Bishop of the Diocese, any Co-adjutor Bishop thereof ; the Archdeacon ; the Rural Deans, *ex officio*, and two clergymen and two laymen, from each Rural Deanery, one of whom shall be resident, and shall be elected in the same manner as the Executive Committee is elected.

After discussion, the preceding resolution was, by permission of the Synod, withdrawn.

It was moved by the Rev. Philip Harding, seconded by Mr. C. J. Blomfield, and

Resolved, that the last sentence of clause No. 20, the words "provided that no stipendiary of the Mission Fund can be a member of the Board, except he be a Rural Dean," be omitted.

Section 20, thus amended, was then put to the Synod, and adopted.

In considering section 21, it was, on motion of Mr. W. E. O'Brien, seconded by the Rev. Canon Morgan,

Resolved, After the word "meeting," on the first line of the 10th page, to insert the words "or service."

On motion of Dr. Snelling, seconded by Mr. John Carter, it was

Resolved, to insert after the word "subscription," in the third line, the words following : "the income proceeding from and," and omitting the word "of" succeeding the said word "subscription."

Section 21, amended as above, was then adopted.

Section 22 was then read, when on motion of Mr. W. E. O'Brien, seconded by the Rev. R. Shanklin, it was

Resolved, to add to the 4th clause, after the word "Synod," the following : "and also for the attendance of suitable deputations at the Missionary meetings or services throughout the diocese."

Section 22, thus amended, was put to the Synod, and adopted.

Section 23 was then considered, when it was moved in amendment by the Hon. Edward Blake, and seconded by Dr. Snelling,

There shall be elected triennially by the individual clerical and lay members of the Synod respectively then present, on the second day of the meeting of the Synod, twelve clerical and twelve lay delegates, and a like number of substitute delegates to the Provincial Synod ; each member having one vote for a delegate, and one vote for a substitute delegate. Twelve of each order thus elected shall be the delegates to such Synod ; and twelve of each order thus elected shall be substitute delegates to attend the Provincial Synod, whenever from sickness or other cause the delegates shall be unable to attend. The delegates shall hold their office for three years, provided they do not cease to be members of this Synod, or are not otherwise disqualified.

On request of four members of each order, the vote was taken by orders, with the following result: Clerical vote—ayes, 32; nays, 27; Lay vote—ayes, 26; nays, 9; so that the amendment passed in the affirmative.

Section 24 was read, and on motion the words from "separate" to "laity," in the fourth and fifth lines; the words "deposit his," in the sixth line; and the words from "the scrutineers" to the end were struck out; and the word "polled" substituted for "deposited" in the ninth line.

Section 24 was then passed, as follows:

Two Clerical Members and one Lay Representative, and two Lay Representatives and one Clerical Member shall be appointed by the Synod, to be the Scrutineers of the Clerical and Lay vote respectively. The Secretaries shall call the roll of the Synod: as each name is called, the person called shall vote, and a mark shall be placed opposite his name on the roll by the scrutineers of the order to which he belongs; and upon the requisition of any three members of the Synod, the number of votes polled shall be compared with the number of those who have voted upon the occasion.

Section 25 was then read, when it was moved by the Rev. I. Middleton, seconded by the Rev. John Carry, and

Resolved, to add "in the event of two or more substitute delegates having the same number of votes, they shall stand on the list in alphabetical order, and be so notified by the Secretaries."

Moved by Dr. Hodgins, seconded by the Rev. T. W. Allen, and

Resolved, That the following be added to Section 25, in the last line, after the words "Provincial Synod," "for that particular session."

On motion, section 25 was adopted with the foregoing alterations.

Section 26 passed without any alteration.

Section 27 was brought up, when it was moved by Mr. Thomas Hodgins, seconded by Rev. Canon O'Meara, and

Resolved, To strike out the words "consisting of two-thirds of both Clergy and Laity," and substitute the words "majority of each order present and voting."

It was moved by Dr. Snelling, and seconded by the Rev. J. S. Stone, that the proposed new Constitution be adopted as a whole; when it was moved in amendment by Col. Boulton, seconded by the Rev. A. J. Broughall, and

Resolved, that the last clause be not left as amended, and that the clause be allowed to stand as it stood in its original form.

On motion of Dr. Snelling, seconded by Mr. I. T. Jones, it was

Resolved, To insert in section 27, after the word "Committee," in the second line, the words "before the May meeting."

On motion, the words "then present and voting," were added after the word "laity," in the sixth line of section 27.

On motion to that effect, the proposed new Constitution was adopted as a whole, with the two preceding amendments, as follows:

The

AS RE

1. The Statute, who sha Bishop t Bishop c hereinaf The B to their are entit Parishes

2. The one year' been in E times dur be electe Minister called for which the subsequent thereof. one, at lea to the con

In the death or o gregation wardens sh given as a

CONSTITUTION

OF

The Incorporated Synod of the Diocese of Toronto,

AS REVISED BY THE SPECIAL COMMITTEE APPOINTED IN JUNE,
1880, AND ADOPTED AT THE ANNUAL SESSION OF
SYNOD, NOVEMBER, 1881.

COMPOSITION OF THE SYNOD.

1. THE INCORPORATED SYNOD OF THE DIOCESE OF TORONTO, by Statute, 1869, 2nd section, "shall consist of the Bishop of the Diocese, who shall be the head of the Synod, and any Suffragan or Coadjutor Bishop thereof, the Priests and Deacons of the same licensed by the Bishop or Suffragan, and of Lay Representatives to be elected" as hereinafter provided.

The Bishop shall annually furnish to the Executive Committee, prior to their meeting in May, the list of licensed Clergy in the Diocese who are entitled to seats in the Synod, and prior to March the list of Parishes and Missions which are entitled to be represented in the Synod.

QUALIFICATIONS OF LAY REPRESENTATIVES.

2. The Lay representatives shall be male Communicants of at least one year's standing, of the full age of twenty-one years, who have not been in Holy Orders, and who shall have communicated at least three times during the twelve months previous to the election. They shall be elected at an annual meeting to be held during Easter week by each Minister having a separate cure of souls, or at any meeting specially called for that purpose; notice of such meeting, and of the hour at which the same is to be held, whether on Easter Monday or on some subsequent day, being given on the Sunday previous to the holding thereof. Such representatives shall not be more than three in number; one, at least, being either resident in the Parish or Mission, or belonging to the congregation which he represents.

In the event of there being a vacancy in any Incumbency, owing to death or other cause, it shall, notwithstanding, be lawful for the congregation to meet for such election at such time and place as the Churchwardens shall appoint for the purpose, after due notice shall have been given as above by said Churchwardens. And all Laymen, of twenty-

one years of age or upwards, who are registered as members of the congregation in the manner hereinafter prescribed, and who shall have signed in a book to be provided for that purpose, a declaration in the form following, shall have the right of voting at the election :

DECLARATION OF VOTER FOR LAY REPRESENTATIVES.

I solemnly declare that I am a Member of the Church of England, and of this Congregation, (naming it,) and that I am an habitual worshipper with this Congregation—that my connection with it as such habitual worshipper commenced at least three months preceding the first day of January instant ; that I am not registered as an habitual worshipper with any other Congregation, and that I have not since the commencement of the three months above mentioned voted nor do I intend to vote as a Member of any other Congregation, and that I am of the full age of twenty-one years.

Between the fifteenth and twenty-second days of January in every year, the Minister and Churchwardens of every congregation (or in case the Parish be vacant, or the Minister be absent, the Churchwardens) shall prepare and put up in the vestibule, or on the inner door of the Church or place of worship, an alphabetical list of persons who have previously signed the declaration aforesaid, and are admitted by them as entitled to vote in that congregation at the election of Lay Representatives to the Synod, and such list shall so remain for inspection until the 15th day of February next following ; within which period any member of the congregation objecting that the list is incorrect, may apply in writing to the Incumbent or Churchwardens for leave to sign the declaration hereinbefore provided, and to procure the insertion of his name as a registered voter, or to have the name of any person wrongly inserted in said list struck off the same, and such application shall be determined by a tribunal composed of the Minister (unless the Parish be vacant or the Minister be absent,) the Churchwardens, and two other members of the congregation, elected by the Vestry at the annual or other special meeting thereof, or by a majority of such tribunal, after notice to the parties affected, and the list when finally settled and signed by a majority of such tribunal, shall for the ensuing year be the register of voters for Lay Representatives in the Diocesan Synod.

PARISHES WITH TWO OR MORE CONGREGATIONS.

3. In case there be two congregations in any Parish or Mission, the larger congregation shall have the right to elect two Representatives, and the smaller congregation one. In case there be three congregations in any Cure, each congregation shall be entitled to elect one Representative ; and in case there be four or more congregations in any Cure, the two largest congregations shall each elect one Representative, and the remaining congregations shall have the right to unite and elect the third Representative. In case of a vacancy in the Incumbency, the Meeting of each congregation shall be called by the Churchwardens thereof.

4. in his
a vote.
or if t
from th
a castin
majorit

5. W
shall se
on the
togethe

"T
A.D., 18
tives), in
and E. F
of the fu
three tin

which he
have the
declarati
Synod of

Date

"I a

And c

To the Ho

GENT
can theref

Which
Synod, sh
enter the

CERTIFI

6. The
sentative
himself a
afford suff
complied
office unti
successors
tative resi
Treasurer
the Parish

WHO SHALL PRESIDE AT THE ELECTIONS.

4. The Minister himself, if present, shall preside at the election ; and, in his absence, the Assistant Minister ; but neither of them shall have a vote. In case neither the Minister nor his Assistant be present, or if there be a vacancy in the Incumbency, a Chairman, to be elected from themselves, by the electors present, shall preside, and shall have only a casting vote. The votes shall be taken by ballot, if required by a majority of the meeting.

CERTIFICATE AND ASSESSMENT TO BE SENT TO SYNOD OFFICE.

5. Within ten days after such election, the Chairman of the meeting shall send to the Secretary-Treasurer of the Synod the amount assessed on the Parish or Cure, for Diocesan and Provincial Synod Expenses, together with a Certificate of such election according to the following form :

"This is to certify, that at a meeting held on the _____ day of _____, A.D., 18—, for the purpose of electing a Lay Representative (or *Lay Representatives*), in Synod for the Cure or Parish of _____, A. B., (C. D., and E. F.,) being a communicant (or *communicants*) of at least one year's standing, of the full age of twenty-one years, and who has (or *have*) communicated at least three times during the year previous to the election, one of whom, namely, _____, being either resident in the Parish or a member of the congregation which he represents, was (or *were*) elected by the laymen within this Cure, who have the right to vote at such election, by virtue of their having signed the declaration provided in section number two of the Constitution of the Incorporated Synod of the Diocese of Toronto."

Date.]

"I also forward herewith the Synod Dues of the Parish, being \$———,"
_____, Chairman."

And on such certificate shall be endorsed as follows :

Toronto, _____

To the Hon. Secretaries of the Synod :

GENTLEMEN,—I have received the Synod Dues of this Parish or Cure ; you can therefore enter the names of the Lay Representatives on the Synod List.

Your obedient servant,

_____, Secretary-Treasurer.

Which certificate, so endorsed by the Secretary-Treasurer of the Synod, shall by him be forwarded to the Honorary Secretaries, who shall enter the names of the Lay Representatives on the Synod List.

CERTIFICATE OF LAY REPRESENTATIVES—PERIOD OF HOLDING OFFICE.

6. The Chairman of the Meeting shall likewise furnish each representative with a similar certificate ; without it, any person presenting himself as a Representative shall be required, before taking his seat, to afford sufficient proof that the requirements of the Synod have been complied with in his election. All Representatives shall continue in office until the next meeting of the Synod after the election of their successors, or until they have resigned their office ; and every Representative resigning his office shall signify such resignation to the Secretary-Treasurer of the Synod, who shall thereupon notify the Incumbent of the Parish of such resignation, in order to a new election being held.

SYNOD DUES MUST BE PAID BEFORE SEAT BE TAKEN.

7. No Representative shall be entitled to take his seat in the Synod until the aforesaid assessment upon his Parish shall have been paid.

IN CASE OF PLURAL ELECTION, REPRESENTATIVE TO SELECT.

8. If any Lay Representative be elected for more than one Parish, he shall, within one week of receiving notice thereof from the Secretary-Treasurer of the Synod, whose duty it shall be to send such notice, select the Parish for which he intends to sit and vote, and shall signify the same to the Secretary-Treasurer of the Synod, who shall at once notify the Minister or Ministers of the other Parish or Parishes for which such Representative shall have been elected; and thereupon such Minister or Ministers shall proceed to hold a new election, after giving notice thereof on either of the two following Sundays, such new election to take place within twenty-one days from the receipt of the notification from the Secretary-Treasurer of the Synod; and in case such Representative shall fail to make such selection, and to signify the same as herein required, all his elections shall be void, and the Secretary-Treasurer shall, within ten days after the expiration of the time allowed for making such selection, notify the Parishes concerned that they proceed to a new election.

FILLING VACANCY IN NUMBER OF REPRESENTATIVES.

9. In the event of a vacancy occurring in the number of Representatives of any Parish or Cure, either by death, removal from the Diocese, resignation, or otherwise, the Minister of the said Parish or Cure shall proceed to hold a new election to fill such vacancy in the manner hereinbefore provided for the election of Lay Representatives. In case of a vacancy in the Incumbency, the duties assigned to the Minister in this and the preceding sections shall be performed by the Churchwardens.

MEETING, ADJOURNMENT, OR PROROGATION OF THE SYNOD.

10. The Synod shall meet annually on the second Tuesday in June, or at such other time as may be deemed expedient by the Bishop, who shall also appoint the place of meeting, and may adjourn or prorogue the Synod, as shall appear to him most conducive to the welfare of the Diocese.

FORM OF PRAYER TO BE USED BEFORE AND AFTER SYNOD MEETING.

11. During one month previous to the meeting of the Synod, each Minister shall, at Morning and Evening Service, use the following Form of Prayer for the Divine blessing on the proceedings of the Synod:

PRAYER FOR THE DIVINE BLESSING.

ALMIGHTY FATHER, who in the beginning of the Gospel didst cause the Apostles and Elders to meet together under the guidance of Thy Holy Spirit; and

hast p
of the
Dioces
wisdom
that th
Christ
gather
united,
Christ,

12.
then th
preside

13.
of the
Lay Re
Diocese
without

14.
currence
present,
This rul

15. T
Clergym
former t
sentative
elections
of the sa

16. TH
the Synod

The sa
be made
performan
such mon
shall be su
duties he

hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: Vouchsafe, we pray Thee, to be present with the Synod of this Diocese now about to assemble [*or now assembled*]; give unto them the spirit of wisdom, love, and of a sound mind; and so direct, sanctify, and govern them, that they may seek truth and peace; and that through them the saving gospel of Christ may be more effectually preached and Ministered, Thy dispersed sheep gathered into the fold, and Thy Holy Church established, strengthened, settled, united, and sanctified; through the merits and intercession of the same Jesus Christ, Thy Son our Lord.—*Amen.*

PRESIDING OFFICER OF THE SYNOD.

12. When the Bishop is not present, and has not appointed a deputy, then the Senior Dignitary or Clergyman of the Diocese present shall preside in his place.

QUORUM OF THE SYNOD.

13. A quorum of the Synod shall consist of not less than one-fourth of the whole number of the Clergy on the Synod list, and at least one Lay Representative from one-fourth of the Parishes and Missions in the Diocese entitled to be represented; and no business shall be transacted without a quorum.

VALIDITY OF ACTS OF SYNOD.

14. No act or resolution of the Synod shall be valid without the concurrence of the Bishop and of a majority of the members of the Synod present, or of a majority of both orders, if the vote be taken by orders. This rule is not to apply to the election of a Bishop.

OFFICERS OF THE SYNOD TO BE ELECTED ANNUALLY.

15. There shall be two Honorary Secretaries of the Synod, one a Clergyman, the other a Layman, both members of the Synod; the former to be elected by the Clergy, and the latter by the Lay Representatives; also two auditors to be elected by the Synod; and such elections shall be held on the first business day of the Annual Meeting of the same.

SECRETARY-TREASURER AND HIS SALARY.

16. There shall be a Secretary-Treasurer of the Synod to be elected by the Synod, who shall settle what salary he shall receive.

The said Secretary-Treasurer shall, under such regulations as may be made by the Executive Committee, give security for the proper performance of his duties, and for the safe custody and deposit of all such moneys as may come into his hands as Secretary-Treasurer, and shall be subject to the Executive Committee, who shall determine what duties he shall perform.

DUTIES OF THE HONORARY SECRETARIES.

17. It shall be the duty of the Honorary Secretaries to keep the regular minutes of all proceedings of Synod, and have them printed under their direction; to preserve all papers, memorials, records, and other documents having reference to the proceedings of Synod; to conduct the correspondence of Synod and attest its public acts; to furnish each Parish Clergyman before Easter in every year with forms of certificates for Lay Representatives; to summon Members of Synod under direction of the Bishop, for the transaction of business, for the presentation of addresses, or for other ceremonial or purpose; and, under the direction of the Dean, or other dignitary, when there is a vacancy of the See, for the election of a Bishop; to transmit to the Metropolitan, within seven days after the election of such Bishop, the certificate of election, signed by the presiding officer of the Synod and themselves; to transmit to the Secretaries of the Lower House of the Provincial Synod certificates of the election of Clerical and Lay Delegates, under the hand and seal of the Bishop, within fourteen days after such election; to request each Delegate to the Provincial Synod, immediately after such Synod is summoned, to notify them of his ability or inability to attend the meeting of such Synod; and to fill up from the list of substitutes any vacancy which may occur, as herein provided—notifying such Substitutes and the Secretaries of the Lower House of the substitution made; to furnish each Member of the Synod (when required for the purpose of election by ballot) with an alphabetical list, taken from the Synod roll, of members of the Synod; to call the roll of the Clergy and Lay Representatives at all such elections; and generally to perform all duties assigned to them by the Synod, or required of them by the Bishop.

APPOINTMENT OF THE EXECUTIVE COMMITTEE.

18. There shall be appointed annually, as the first business in the afternoon of the second day, an Executive Committee, to consist of the Bishop of the Diocese, who shall be the chairman thereof; any Co-adjutor Bishop; the Honorary Secretaries of the Synod; fifteen Clerical and fifteen Lay members of the Synod (one-third of each order of whom shall be appointed by the Bishop, and the other two-thirds by the individual clerical and lay members of the Synod respectively then present, each voter having the right to vote for one member of the Committee); of whom ten shall form a quorum, and who shall continue in office until their successors are appointed.

In the event of neither the Bishop nor his Commissary being present, the chairman shall be elected by the meeting.

DUTIES OF THE EXECUTIVE COMMITTEE.

19. The duties of the Executive Committee shall be:—

To administer the Funds and Affairs of the Synod, with the exception of those devolving on the Mission Board by this Constitution, and of the

Sunday
By-law
or any
Circular
ing of t
such po
deem e
of mem
man an

To re
parts of
Annual
ments o
and dist
of Synod
pare a li
of the S
matters
in the C
Toronto
and Dec

All R
brought
mittee b
Circular.

The S
ings of t
absence,

20. Th
shall be t
ery two C
represent
of six Cl
Bishop.

21. Th
time in t
of all lega
and the p
of all oth
purposes;
in accorda

Sunday School Committee of Synod, in accordance with the Canons and By-laws thereof; to prepare in due form all such matters as the Bishop, or any member of the Synod may desire to bring forward; to prepare a Circular under the Bishop's direction, stating the time and place of meeting of the ensuing Synod, and the business to be brought forward (printing such portions of proposed resolutions as the Executive Committee may deem expedient), the order in which it shall be discussed, and the names of members of Synod, which Circular shall be forwarded to each Clergyman and Lay Representative two weeks before the meeting of the Synod.

To receive Reports of any other Committees, and print them, or such parts of them, as they may decide upon; to submit to the Synod an Annual Report of their own proceedings, together with detailed statements of accounts of the several Synod funds duly audited, and to print and distribute the same by post, to the post-office address of all members of Synod, accompanying the circular convening the Synod; and to prepare a list of the Elective Members of the Mission Board for the approval of the Synod; also to receive all Reports, Notices of Motion, and other matters intended to be brought before the Synod; and to print the same in the Convening Circular. The Executive Committee shall meet in Toronto in the second week in the months of March, May, September and December, and at such other times as may be deemed necessary.

All Reports, Notices of Motion, and other matters intended to be brought before the Synod, must be forwarded to the Executive Committee before the May meeting, in order to be printed in the Convening Circular.

The Secretary-Treasurer shall convene the regular and other meetings of this Committee, under the instructions of the Bishop, or, in his absence, on the requisition of three members of the Committee.

APPOINTMENT OF THE MISSION BOARD.

20. The Mission Board shall consist of the Bishop of the Diocese (who shall be the Chairman thereof); the Archdeacons; from each Rural Deanery two Clergymen (one of whom shall be the Rural Dean) and two Lay representatives, resident therein, who shall be elected by the Synod; and of six Clergymen and six Lay representatives to be appointed by the Bishop.

THE MISSION FUND.

21. The Mission Fund shall consist of all collections made from time to time in the Parishes and Missions of the Diocese in aid of the same; of all legacies, donations and subscriptions; the income proceeding from and the proceeds of the sales of land given for Missionary purposes; and of all other Funds that may hereafter be given or voted for such purposes; and such Fund shall be administered by the Mission Board in accordance with the By-laws of the Synod relating to the same, or in

accordance with any By-laws that may at any future time be adopted by the Synod. It shall be the duty of every incumbent in this Diocese to make semi-annual collections for the Mission Fund on Sundays in the months of January and July, in every Church, Chapel, or place in his Parish or Mission where Divine Service is held; to hold annually a Missionary meeting or service in such place or places as he may deem advisable; and to cause a Parochial subscription to be collected annually throughout his parish. The Parochial subscription shall be remitted to the Secretary-Treasurer of the Synod not later than the 15th day of April in each and every year.

DUTIES OF THE MISSION BOARD.

22. The following shall be the duties of the Mission Board:—

To meet in Toronto in the second week of March, May, September, and December, and at such other times as may be deemed necessary.

To administer the funds entrusted to it in accordance with the Canons, Regulations and By-laws of the Synod.

To report annually to the Synod the business and operations of the Board during the preceding twelve months, including a statement in detail of receipts and expenditure.

To provide for the holding of the Diocesan Missionary Meeting during the Session of the Synod, and also for the attendance of suitable deputations at the Missionary Meetings or services throughout the Diocese.

And generally to discharge such other duties as may be connected with Mission work in the Diocese.

The Secretary-Treasurer shall convene the regular and other meetings of the Board, under the instructions of the Bishop, or, in his absence, on the requisition of three members of the Board.

ELECTION OF DELEGATES AND SUBSTITUTES TO PROVINCIAL SYNOD.

23. There shall be elected triennially by the individual Clerical and Lay Members of the Synod respectively then present, on the second day of the meeting of the Synod, twelve Clerical and twelve Lay Delegates, and a like number of Substitute Delegates to the Provincial Synod; each member having one vote for a Delegate, and one vote for a Substitute Delegate. Twelve of each order thus elected shall be the Delegates to such Synod; and twelve of each order thus elected shall be Substitute Delegates, to attend the Provincial Synod whenever, from sickness or other cause, the Delegates shall be unable to attend. The Delegates shall hold their office for three years, provided they do not cease to be members of this Synod, or are not otherwise disqualified.

24. The
Represen
Synod, to
The Sec
called, th
his name
and upon
of votes.
voted upon

WHE

25. It s
send a not
to attend
Synod. S
their inter
duty of su
vincial y
which thei
the said m
be Delegat
event of tw
shall stand
Secretaries.

26. The
of the Bish
to execute a
required to
tion of the
is passed wi
tion of such
said Commo
the same, an
the Secretar

27. Any p
Order, or Ca
May meeting
ensuing meet
next meeting
following me
and Laity, th
it shall be ad

SCRUTINEERS AND MODE OF ELECTION OF DELEGATES.

24. Two Clerical Members and one Lay Representative, and two Lay Representatives and one Clerical Member shall be appointed by the Synod, to be the scrutineers of the Clerical and Lay vote respectively. The Secretaries shall call the roll of the Synod: as each name is called, the person called shall vote, and a mark shall be placed opposite his name on the roll by the scrutineers of the order to which he belongs, and upon the requisition of any three members of the Synod, the number of votes polled shall be compared with the number of those who have voted upon the occasion.

WHEN SUBSTITUTE DELEGATES SHALL GO TO PROVINCIAL SYNOD.

25. It shall be the duty of the Delegates to the Provincial Synod to send a notice to the Secretaries of the Diocesan Synod of their intention to attend (or inability to attend, as the case may be,) such Provincial Synod. Should any of the Delegates fail to notify the Secretaries of their intention to attend, or of their inability to do so, it shall be the duty of such Secretaries, fourteen days before the meeting of the Provincial Synod, to notify the Substitutes, selecting them in the order in which their names stand upon the list, that they are required to attend the said meeting instead of such Delegates, who shall thereby cease to be Delegates to the Provincial Synod, for that particular session. In the event of two or more delegates having the same number of votes, they shall stand on the list in alphabetical order, and be so notified by the Secretaries.

SEAL OF THE SYNOD AND ITS PURPOSES.

26. The Common Seal of the Synod shall be in the care and custody of the Bishop of the Diocese: and he is hereby authorized and empowered to execute all Deeds and Documents which from time to time may be required to be executed on behalf of the Synod, pursuant to any resolution of the Synod or of the Executive Committee, where such resolution is passed within the powers of such Committee. The mode of execution of such Deeds and Documents shall be by the Bishop causing the said Common Seal to be affixed thereto, and by his signature attesting the same, and all such Deeds and Documents shall be countersigned by the Secretary-Treasurer.

ALTERATION OF CONSTITUTION.

27. Any proposition for an alteration of the Constitution, Rules of Order, or Canons, shall be sent to the Executive Committee before the May meeting, and by them laid before the Synod, to be considered at the ensuing meeting, and, if approved by a majority, shall lie over until the next meeting of the Synod; and if again approved at that or the next following meeting by a majority consisting of two-thirds of both Clergy and Laity, then present and voting, with the concurrence of the Bishop it shall be adopted.

On motion, the "Order of Proceedings" and "Rules of Order," were then adopted with several alterations, as follows :

ORDER OF PROCEEDINGS AT MEETINGS OF SYNOD.

1. The first meeting of the Synod in each session shall be preceded by the celebration of the Holy Communion at 9:30 A.M., in such place as the Bishop shall appoint. On the previous evening there shall be Public Prayer with a sermon, and the collection at the Offertory shall be devoted to Missionary or other purposes, on the recommendation of the Executive Committee.

2. A Committee of two, to be appointed by the Executive Committee, shall meet at the Synod Office at least two days before the meeting of Synod and examine the Certificates of the Lay Representatives sent in to the Secretary-Treasurer by the Chairman of each meeting, and shall prepare a Report thereon, to be placed in the hands of the Lay Secretary on the opening of the Synod.

3. Before taking his seat each Clergyman and Lay Representative shall sign his name in a book to be provided for that purpose.

4. The Bishop shall then call the Synod to order, and the opening prayers appointed by him for that purpose shall then be read.

5. The names of the members composing the Court on Contested Seats shall then be announced by the Lay Secretary.

6. The Report of the Committee on Certificates of Lay Representatives shall be presented and referred to the Court on Contested Seats.

7. Address by the Bishop.

8. The election of the Honorary Secretaries and the Secretary-Treasurer shall take place.

9. The election of the Auditors shall then take place.

10. After this, on the first day, and on all other days, after Morning Prayer, the Order of Business shall be as follows :

1. Reading, Correcting, and Approving the Minutes of the Previous Meeting.
2. Appointing Committees.
3. Presenting, Reading, and Referring Memorials and Petitions and Correspondence.
4. Giving Notice of Motions.
5. Presenting Reports.
6. Reading and consideration of the same.
7. Taking up Unfinished Business.
8. Consideration of Motions.

9. O
Nine A.
One P.M.
day and
Eight o

10. A
stitute a

1. WI
member

2. WI
Synod, h

3. No
(exceptin
seconded
except m
meeting.

4. No
without
speaker,
ten minut
who may
and obedi

5. Whe
received,
certain tin
divide on
in the ord

6. Moti
debate.

7. Whe
cannot be

8. Each
debate, tha

9. Any
permitted t

10. All

11. All
which they

12. Whe
amend the

9. On every day, after the first, the Synod shall meet at half-past Nine A.M., and shall be opened with the appointed Prayers; adjourn at One P.M., re-assemble at Two P.M., and adjourn at Six P.M. On Thursday and Friday there shall be an Evening Session, commencing at Eight o'clock, unless otherwise ordered by the Bishop.

10. A Diocesan Missionary Meeting on Wednesday evening shall constitute a part of the Annual Proceedings of the Synod.

RULES FOR THE PRESERVATION OF ORDER.

1. When the Bishop or other person presiding has taken the chair, no member shall continue standing.
2. When any member is about to speak, for the information of the Synod, he shall rise and address himself to the Chair.
3. No motion or amendment shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committee) unless seconded and reduced to writing. To prevent surprise, no motion, except motions in course, shall be considered till the succeeding day of meeting.
4. No member shall speak more than twice on the same question without asking and receiving permission from the Chair. Every speaker, except in moving and seconding any motion, shall be limited to ten minutes; and all speakers shall be timed by an assessor, or assessors, who may be appointed by the Bishop to aid in the maintenance of order and obedience to the rules of the Synod.
5. When a question is under consideration, no other motion shall be received, unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide on it; and motions for any of these purposes shall have precedence in the order here named.
6. Motions to adjourn, or to lay on the table, shall be decided without debate.
7. When a motion has been read to the Synod by the Secretary, it cannot be withdrawn by the mover without the consent of the Synod.
8. Each member shall have the right to require, at any period of the debate, that a question in discussion be read for his information.
9. Any member called to order while speaking shall sit down, unless permitted to explain.
10. All questions of order shall be decided by the Chair.
11. All amendments to a motion shall be considered in the order in which they are moved.
12. When a proposed amendment is under consideration, a motion to amend the same may be made; but no after amendment to such second

amendment shall be in order; yet a substitute to the whole matter may be proposed and received, provided it deals with the subject in hand.

13. All amendments to any question or amendment shall be decided on before the question or motion on which they arise is proposed for decision.

14. Whilst any question is being put from the Chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.

15. When a division takes place, the votes of the Clergy and Laity shall be taken separately, if required by the Bishop, or four members of each of the respective orders; and the Lay Representatives shall in all such cases vote by parishes, and when so voting, the majority shall be considered as the vote of the parish.

16. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative.

17. A question being once determined, shall not again be brought into discussion in the same session, without the special sanction of the Bishop.

18. No protest or dissent shall be entered on the minutes of the proceedings; but when required by any one member the number of affirmative and negative votes shall be recorded.

19. An Address from the Bishop shall be in order at any time.

20. When the Synod is about to rise, every member shall keep his seat until the Bishop, or other person presiding, has left the Chair.

Canon for repeal of portions of Canons inconsistent with the Amended Constitution.

WHEREAS at their present Session the Incorporated Synod of the Diocese of Toronto has made various changes and alterations in the Constitution of the said Synod, but which changes and alterations will not come into force until confirmed at the next meeting of the said Synod, and *Whereas*, in order to make the said amended Constitution to accord and be worked in harmony with the various Canons now in force, and which govern the action of the Synod in regard to the following Funds, viz:—The Clergy Trust Commutation Fund, The Episcopal Endowment Fund, The Rectory Lands' Fund, The Widows and Orphans' Fund, The Theological Students' Fund, Book and Tract Fund, and the General Purposes Fund, and any and all others Funds managed and distributed and duties performed by the Standing Committees of the said Synod, or any of them, it is necessary that the clauses in the Canons requiring the appointment of separate Committees for the management of the said Funds, and for the sale of lands and investment of the moneys

belong
other

Be

Canon
duties,
for the
same i
ring in
of the
cutive
perfor
of Can
Canon
ege Un
tistics,
provide
several
duties,
wherev
"Books
tive Co
form th

On

Allen, i

Reso
Diocese,
posed Ca

The
poses, S
when it
C. Brad

Resol

On
Evening

The
and Book
seconded

The
mittee, w
gentleman
adopted.

The
presented

belonging to or coming to the said Funds, and for the performance of other duties, should be repealed :

Be it therefore enacted, and it is hereby enacted, That so much of Canon No. 7 entitled "Clergy Commutation Trust Committee and its duties," (page 284), as provides for the appointment of that Committee for the management of its Funds and the distribution thereof be and the same is hereby repealed, and the word "Committee" wherever occurring in said Canon, or in Canon No. 11 (p. 292) entitled "Endowment of the See of Toronto," shall be held and understood to mean "The Executive Committee of Synod," or any Sub-Committee appointed by it to perform the duties required by the said several Canons. That so much of Canon No. 20, entitled Widows and Orphans' Fund (p. 308), and of Canon No. 21 (p. 312) entitled "Theological Students and Trinity College University,"—of Canon No. 24 (p. 318) entitled "Parochial Statistics,"—of Canon No. 25 (p. 319) entitled "Synod Assessments," as provides for separate and special Committees for the management of these several Funds and the distribution thereof, or for the performance of other duties, be and the same is hereby repealed, and the word Committee, wherever occurring in the said Canons, or in Canon No. 23 (p. 317) entitled "Books and Tracts," shall be held and understood to mean "The Executive Committee of Synod," or any Sub-Committee appointed by it to perform the duties required by the said several Canons.

On motion of Mr. A. H. Campbell, seconded by the Rev. T. W. Allen, it was

Resolved, That the words "of Canon 22, (314) entitled Sunday Schools of the Diocese," on the twelfth and thirteenth lines of the second paragraph of the proposed Canon be struck out, and that the Canon pass with this alteration.

The Rev. John Vicars brought up the Report of the General Purposes, Statistics, and Assessment Committee, which was considered; when it was moved by the Rev. John Vicars, seconded by the Rev. W. C. Bradshaw, and

Resolved, That the Report be adopted.

On motion to that effect, it was resolved that there should be an Evening Session.

The Rev. J. D. Cayley, brought up the Report of the Sunday School and Book and Tract Committee; and on motion of the same gentleman, seconded by the Rev. W. C. Bradshaw, the Report was adopted.

The Rev. E. H. Mussen brought up the Report of the Audit Committee, which was taken as read; and on motion of the same Rev. gentleman, seconded by the Rev. I. Middleton, the said Report was adopted.

The Report of the Church Music Committee was called for, but not presented.

The Honorary Lay Secretary, in the absence of the Chairman, brought up the Report of the Printing Committee, when the Rev. W. C. Bradshaw moved, and Mr. John Carter seconded,

That the second clause of the report of the Printing Committee be struck out.

And on the question being taken on this proposition, it was decided in the negative.

On the motion of Dr. Hodgins, seconded by Mr. N. W. Hoyles, the Report of the Printing Committee was adopted.

Mr. Clarkson Jones (for the Rev. J. M. Ballard), brought up the Report of the Committee on Proportional Representation, and on motion, it was agreed that the same be received, and held over for consideration.

On motion of Mr. A. H. Campbell, seconded by Col. Boulton, it was Resolved, That the Canon for the Administration of the Widows and Orphans' Fund be confirmed. (See Journal, 1880, p. 40.)

Moved by Dr. Snelling, seconded by Mr. N. W. Hoyles, and

Resolved, That the Canon on Court on Contested Seats in Synod be confirmed. (See Journal, 1880, p. 52.)

Moved by the Rev. W. S. Rainsford, seconded by the Rev. J. D. Cayley, and

Resolved, That the following gentlemen be appointed to organize a Temperance Society in the Diocese of Toronto, on some such basis as that of the annexed Constitution, subject to the approval of the Bishop, and that the Committee be instructed to circulate the Constitution by authority of the Synod:—Rev. J. D. Cayley, Rev. J. Pearson, Rev. J. P. Lewis, Rev. W. S. Rainsford, W. H. Howland, G. B. Kirkpatrick, and the Rural Deans, with power to add to their number.

Moved by the Rev. the Provost of Trinity College, seconded by Dr. Snelling, and

Resolved, That it be an instruction to the Committee to insert in any Constitution they may adopt, under the sanction of the Bishop, the declaration and pledge, as Pledge No. 2: "That the declarant agrees to abstain, except at meals," or in some such form.

Moved by Mr. E. M. Chadwick, seconded by Mr. I. T. Jones, and

Resolved, That it be an instruction to the Committee to insert in the list of means a clause to the following purport: "2nd. By efforts to put down the pernicious custom of treating."

The Synod adjourned at 6 o'clock, to meet again at 8 o'clock.

At the hour of 8 o'clock, the Synod re-assembled, pursuant to adjournment.

The Rev. Septimus Jones moved and the Rev. John Carry seconded the adoption of the proposed Canon on the Mission Fund:

Whereupon it was moved by Dr. Snelling, seconded by Col. Boulton, and

Resolved, To omit the words, "and as the Synod may direct," in the third line of Clause No. 4,

The
lows :

1. T
missionar
Fund sha
tution, C

2. U

3. A
aged, and
donors wh
work, to v

4. A
tionally di
the best j

(See Can

The m
mittee app
may be ag

The m
appointed
be agreed t

On
Canon Tr

Resolve
members of
for the pro
the Central

That i
possible del
popular for
Associations
families and
interests of
several Miss

That a
be held in t
sary expens

The Canon was then adopted with the foregoing alteration, as follows :—

Canon on Mission Fund.

1. There shall henceforth be only one Mission Fund for maintaining all the missionary operations of this Diocese, whether HOME, DOMESTIC, or FOREIGN, which Fund shall be administered by the Mission Board, in accordance with the Constitution, Canons, and By-laws of the Synod.

2. Under the name—

(1) HOME MISSIONS, shall be included all Church of England missionary efforts within the Diocese of Toronto.

(2) DOMESTIC MISSIONS shall include the North West and Algoma.

(3) FOREIGN MISSIONS shall include all Missions of the Church of England, not falling under the name either of Home or of Domestic Missions.

3. All moneys contributed or bequeathed for missionary work shall be managed, and distributed by the Mission Board, in accordance with the wishes of the donors when expressed as to the particular branch or branches of the missionary work, to which such money shall be applied.

4. All moneys not so specially designated or appropriated, shall be proportionally divided among the several objects of the Missionary Fund, according to the best judgment of the Board.

II. HOME MISSIONS.

(See Canon for the Expenditure of the Mission Fund in the Diocese of Toronto.)

III. DOMESTIC MISSIONS.

The moneys allocated to Domestic Missions shall be remitted to the Committee appointed by the Provincial Synod to receive the same, and at such dates as may be agreed upon by said Committee.

IV. FOREIGN MISSIONS.

The moneys allocated to Foreign Missions shall be remitted to the Committee appointed by the Provincial Synod to receive the same, and at such dates as may be agreed upon by such Committee.

On motion of the Rev. Septimus Jones, seconded by the Rev. Canon Tremayne, it was

Resolved, That the Bishop be respectfully requested to appoint from among the members of the Mission Board a joint sub-committee to take prompt and special steps for the promotion of the Domestic and Foreign Missions and to correspond with the Central Board in Montreal.

That it be an instruction to such sub-committee to provide, with the least possible delay, for the dissemination of missionary information in a cheap and popular form throughout the Diocese; for the formation of Parochial Missionary Associations, and for the employment of the agency of missionary boxes in the families and Sunday Schools of the Church; and to secure if possible that the interests of the Domestic and Foreign Missions shall be well advocated at the several Missionary Meetings.

That a Missionary Meeting in the interest of Domestic and Foreign Missions be held in this city in order to arouse enthusiasm, and to supply funds for necessary expenses, and to take any such further steps as may seem to them advisable.

The Rev. J. D. Cayley moved, seconded by the Hon. G. W. Allan, and it was

Resolved, that the Synod gladly pledges the Diocese to contribute to our Domestic Missions the sum of \$2000 annually, as requested by the Central Board of Missions of the Provincial Synod; and that the Mission Board be instructed to pay this sum in quarterly amounts to the Central Board.

Moved by the Rev. J. Carry, and seconded by the Rev. Rural Dean Fletcher:

That the present rate of assessing parishes is irregular and oppressive in its operation, and that in future the ratio of assessment be upon the whole revenue of a parish:—

1. Upon \$1,000 and under, \$2 per cent.
2. Upon \$2,000 and under to \$1,000, \$3 per cent.
3. Upon \$3,000 and under to \$2,000, \$4 per cent. And
4. Upon any over \$3,000, \$5 per cent.

And, further, That this altered by-law go into operation during the next financial year, and that all arrearages shall be estimated at this rate, and shall be paid before delegates from any parish in arrears shall be permitted to take their seats in Synod.

Whereupon it was moved in amendment by Mr. Aldermar Boswell, seconded by the Rev. Septimus Jones, and

Resolved, That the Rev. Mr. Carry's resolution as to assessing parishes be referred to the Assessment Committee.

Moved by the Rev. W. C. Bradshaw, seconded by the Rev. J. Davidson, and

Resolved, That the Parish Register prepared by and recommended by the Bishop in his opening address be formally adopted by the Synod for use in the several Parishes of the Diocese.

Moved by the Rev. J. H. McCollum, seconded by the Rev. C. R. Bell, and

Resolved, That whereas the Rev. Philip Tocque has become incapacitated through physical infirmities from doing Missionary labour, the same being certified by medical certificates, the sum of three hundred dollars be paid him annually as a superannuation allowance, until such time as he may be placed on the Commutation Fund or a Superannuation Fund. This grant to supersede any supplementary subscriptions.

The motion of Mr. Clarkson Jones was allowed to stand over.

It was moved by the Rev. W. C. Bradshaw, (for the Rev. W. E. Cooper) seconded by the Provost of Trinity College,

That the Lord Bishop be requested to have printed that portion of his charge delivered at the opening of this Synod relating to Cathedrals, for the information of the Clergy and Laity of the Diocese, with the view to some action being taken in the matter.

This motion was by permission of the Synod withdrawn.

The Rev. A. H. Baldwin moved, seconded by Mr. A. H. Campbell,

Canon on Building of Churches and Parsonages.

(1) That before any Church or Parsonage shall be commenced in any Parish or Mission, it shall be the duty of the Clergyman and people interested to notify the Bishop.

(2) When a Church is about to be built, to state the locality and reason for such Church and locality; and when a parsonage is about to be built, its position with reference to the Church or Churches in the Mission; and also the cost of the proposed building, and the means of meeting such expenditure; and the consent of the Bishop, after consultation with his Archdeacons and the Rural Dean, shall be necessary before any such erection of Church or Parsonage shall take place.

Whereupon it was moved in amendment by the Rev. J. H. McCollum, seconded by the Rev. J. P. Lewis,

That the whole of the second clause be omitted.

Mr. McCollum's proposition was, by permission of the Synod, withdrawn.

The original resolution was then passed in the affirmative.

The Rev. J. P. Lewis, (for the Rev. J. S. Stone,) moved, seconded by the Rev. John Fletcher, and it was

Resolved, That in order to enable the Clergy to comply with the Canon of the Provincial Synod directing a printed copy of the Table of Prohibited Degrees in Marriage to be placed in the vestry room or near the entrance of their several Churches, the Synod direct the proper Committee to have printed, in appropriate style, such Table of Degrees, so that every Parish may provide itself with a copy.

The second notice of motion given by the Rev. J. S. Stone was by permission withdrawn.

Moved by Col. Boulton, seconded by Mr. John Carter, and

Resolved, That this Synod highly approves of the suggestion made by the Lord Bishop in his opening address, regarding the foundation of a Cathedral Establishment; and they recommend the subject to the attention of the Executive Committee, with authority to take any steps which may be necessary to secure the desired result.

Moved by Mr. John Carter, (in the absence of the Hon. Edward Blake,) seconded by Mr. Marcellus Crombie, and

Resolved, That the Executive Committee do, in each year forthwith, after its appointment, appoint a sub-committee for Receptions, whose duty it shall be to make arrangements in due season for the reception of Members of Synod of both orders, and also of members of the Standing Committees, during their attendance on duty.

On motion, it was resolved that the consideration of the Canon on the duties of Churchwardens be allowed to stand over until the next Synod.

Moved by Mr. John Carter, seconded by Mr. C. J. Campbell, and

Resolved, That the opinion of the Solicitors of the Synod be obtained by the Assessment Committee as to the legality of the assessment of the Synod for the Widows and Orphans' Fund, and that the said Committee govern themselves accordingly.

Moved by the Rev. Philip Harding, seconded by the Rev. C. L. Ingles, and

Resolved, That the thanks of the Synod are due, and are hereby tendered to the ladies forming the Churchwoman's Mission Aid Society, for the valuable help they have given to many poor missions in this and other Dioceses; and also for the liberal amount they have contributed to the Algoma fund.

Moved by Mr. N. W. Hoyles, seconded by Mr. W. H. Howland,
and

Resolved, That the thanks of the Synod be given—

1. To the ladies of Toronto for the excellent lunch provided by them for the members of the Synod during the session just closing.

2. To the Reverend the Provost of Trinity College, for his able sermon preached at the opening of the Synod.

3. To the honorary Lay and Clerical Secretaries for their assiduous services during the present session.

4. To the authorities of the Church of St. George the Martyr, for the use of their buildings during the present session, and that the usual consideration be paid to them for the expenses thus incurred.

5. To the various Railway Companies for the favourable arrangements made by them with the delegates.

The minutes of the day were read by the Clerical Secretary, and on motion to that effect, the same were confirmed.

The Bishop addressed those present, after which he dismissed the Synod with his benediction.

JOHN PEARSON,

Honorary Clerical Secretary.

J. GEORGE HODGINS, LL.D.

Honorary Lay Secretary.

SU

1. C
2. A
3. Sp
4. D
5. Pa
6. Pr
7. Re

1. Ap
2. Pri

(a) *To the L*

1. Obt
2. Acc
3. Ord
4. Sub
5. App

(b) *To the C*

1. On
2. On
3. On

(c) *To the M*

1. To p

(d) *To Missi*

1. Prov

(e) *To Endou*

1. Ques
2. Sett
3. Parc

SUMMARY OF PROCEEDINGS OF SYNOD, 1881.

I.—MATTERS REFERRED BY THE BISHOP TO THE SYNOD.

1. Contribution for Home and Foreign Mission Work, page 29.
2. Appointment of a Mission Agent, page 29.
3. Spiritual Care of Sailors, page 34.
4. Diocesan Temperance Society, page 35.
5. Parish Register, page 27.
6. Printing of Regulations for Candidates for Holy Orders, page 30.
7. Revival of the Cathedral System, page 31.

II.—MATTERS REFERRED BY THE SYNOD TO THE BISHOP.

1. Appointment of Members of Provincial Board of Missions, page 69
2. Printing of Address on Cathedral Establishment, page 70.

III.—MATTERS REFERRED TO THE VARIOUS COMMITTEES.

- (a) *To the Executive Committee.*
 1. Obtaining of cheaper Synod Offices, page 36.
 2. Accountability of Secretary-Treasurer, pages 37, 43.
 3. Order a Yearly Valuation of Church Property, pages 49, 50.
 4. Subject of a Cathedral Establishment, page 71.
 5. Appoint Sub-Committee on Reception of Members of Synod, page 72.
- (b) *To the Clergy Trust Committee.*
 1. On Purchase of Real Estate, page 43.
 2. On Purchase of Debentures, page 44.
 3. On Settlement of Niagara Diocese Claim, page 44.
- (c) *To the Mission Board.*
 1. To pay \$2,000 a year to Central Board, page 70.
- (d) *To Mission Board Sub-Committee.*
 1. Provide Machinery for Local Missionary Work, &c., page 69.
- (e) *To Endowment of See, Investment Committee, &c.*
 1. Question of Validity of certain Debenture Purchases, page 44.
 2. Setting apart Securities of Widows and Orphans' Fund, page 48.
 3. Purchases of Mortgages on Real Estate, page 48.

- (f) *To General Purposes and Assessment Committee.*
1. Restriction as to Paying out Funds, page 37.
 2. Valuators' Report to be a Basis of Assessment, page 49.
 3. Present System of Assessment, page 70.
 4. Payment of Grant to Rev. P. Tocque, page 70.
 5. Procure Legal Opinion on Validity of Assessment for Widows' and Orphans' Fund, page 71.
- (g) *To Widows and Orphans' Fund Committee.*
1. To add to Report List of Parishes Contributing, &c., page 49.
- (h) *To Printing Committee.*
1. To Reduce Expenses, page 72.
 2. To have Table of Prohibited Degrees Printed, page 71.
- (i) *To Audit Committee.*
1. Payment of Auditors, page 36.
- (j) *To Committee on Temperance.*
1. Suggestions on Constitution of Society, page 68.
- (k) *To Committee on See House.*
1. Employment of Special Agent, page 47.
- (l) *To all Committees.*
1. Restriction in Payment of Grants, page 37.
- (m) *To Rural Deans.*
1. On Registration of Church Property, page 49.
- (n) *To Secretary-Treasurer.*
1. To obtain particulars of Church Real Estate for Registration, page 48.

IV. RESOLUTIONS PASSED BY THE SYNOD.

1. Election of Honorary Secretaries and Secretary-Treasurer, page 35.
2. Presentation of Reports, page 36.
3. Appointment of Scrutineers, page 36.
4. Appointment of Committee on See House, page 36.
5. To obtain cheaper Synod Offices, page 36.
6. Fixing Fees of Auditors, page 36.
7. Restriction on Payment of Grants, page 37.
8. Accountability of Secretary-Treasurer to Executive Committee, pages 37, 43.
9. Adoption of Reports (various pages).
10. In regard to Debentures and Securities, page 44.
11. Appointment of Special Agent on See House, page 47.
12. Appointment of Committee on Message from Clerical Conference, Montreal, page 51.

13. A
14. A
15. P
16. P
17. N
18. T
19. S
20. T
21. C

1. On
2. On
3. On
4. On
5. On

1. On
2. On
3. On

1. Rep
2. Rep

A. —Rep
B. —Rep
C. —Rep
me
D. —Rep
E. —Rep
Fu
F. —Rep
Co
G. —Rep
H. —Rep
J. —Rep
K. —Rep
L. —Rep
M. —Cano

13. Appointment of Committee on Temperance, page 68.
14. Adoption of Parish Register, page 70.
15. Payment of \$300 per annum to the Rev. P. Tocque, page 70.
16. Printing Bishop's Address on Cathedral Establishments, page 69.
17. Notification to Bishop on building Churches or Parsonages, page 70.
18. Table of Prohibited Degrees to be printed, page 71.
19. Sub-Committee on Receptions to be appointed, page 71.
20. Thanks to Churchwoman's Mission Aid Society, page 71.
21. Complimentary Votes, page 72.

V. CANONS PASSED.

1. On Constitution, page 55.
2. On Expenditure of Mission Fund, page 47.
3. On Registration of Church and Parsonage Deeds, page 48.
4. On Mission Fund, page 69.
5. On Building of Churches and Parsonages, page 70.

VI. CANONS CONFIRMED.

1. On Registration of Voters, page 50.
2. On Widows and Orphans' Fund, page 68.
3. On Contested Seats Court, page 68.

VII. MATTERS LEFT OVER.

1. Report on Duties of Churchwardens, page 52.
2. Report on Proportional Representation, page 68.

VIII. APPENDICES AS FOLLOWS :

- A.—Report of the Executive Committee.
- B.—Report of the Clergy Commutation Trust Committee.
- C.—Report of the Endowment of See, Rectory Lands, and Land and Investment Committee.
- D.—Report of the Mission Board.
- E.—Report of the Widows' and Orphans' Fund, and Theological Students' Fund Committee.
- F.—Report of the General Purposes Fund, Statistics, and Assessment Committee.
- G.—Report of the Sunday School, and Book and Tract Committee.
- H.—Report of the Audit Committee.
- J.—Report of the Printing Committee.
- K.—Report of the Special Committee on the Constitution of the Synod./
- L.—Report of Committee on Proportional Representation.
- M.—Canon on Churchwardens.

APPENDIX A.

Report of the Executive Committee for the year ending 30th April, 1881.

The Executive Committee of the Synod of the Diocese of Toronto beg to lay before the Synod the reports of the following Committees :

1. Clergy Commutation Trust.
2. Endowment of See, Rectory Lands, and Land and Investment.
3. The Mission Board.
4. Widows and Orphans' Fund, and Theological Students' Fund.
5. General Purposes, Statistics and Assessment.
6. Sunday School, and Book and Tract.
7. Audit.
8. Church Music.
9. Printing.
10. On the Constitution of the Synod.

The amount of annual expense incurred in the conduct of the business of the Synod having been brought before the Committee, a Sub-Committee was appointed to report on the subject. After much consideration the following resolutions were adopted, and motions in accordance are now submitted for the action of the Synod.

RESOLUTIONS.

1. That it is expedient to obtain offices for the transaction of the business of the Synod at a less rental than is paid for those now occupied by the Secretary-Treasurer.

2. That to reduce as far as possible the expense of conducting the business, the Synod be recommended to order that the Auditors' fees shall be reduced. Also, that the Printing Committee use their best endeavours to reduce the expense of printing to the lowest possible point. To rescind the resolution of Synod, passed in 1872, directing the payment out of the General Purposes Fund, of the travelling expenses of the members of the Standing Committees. And that no grant out of this or any other fund be made by the Synod until it has been reported to that body by the proper authorities that the means of paying such grant have been provided over and above all ordinary and regular requirements.

3. That the 11th clause of the Constitution be amended by striking out the words "and there shall also be a Secretary-Treasurer to be appointed by the vote of the Synod." Also the words "and appointments" "and made" on the sixth line of said clause.

That the 12th clause down to the word "which" on the second line shall be amended so as to read as follows:—"There shall be a Secretary-Treasurer appointed by the Executive Committee, who shall devote his whole time to the business of the Synod. He shall hold office during their pleasure, and perform such duties, receive such salary, and be allowed such vacation as the Committee shall order."

In accordance with the resolution adopted by the Synod in June, 1876, your Committee present as part of their report the list of names set forth in the Appendix recommended by them to serve on the several Standing Committees for the current year.

All which is respectfully submitted.

Synod Office, October 13, 1881.

ARTHUR TORONTO, *Chairman.*

In acc
motions an

That
Synod at a

That i
shall not e

That t
of printing

That t
of the Gene

Standing C

That n
the Synod,

the means o
and regular

That th
"and there

Synod." A
said clause.

That th
amended so

by the Exec
the Synod.

receive such

RECOMMENDE

ANCE W

NOTE.—By F

-II-

The Very Rev.

The Rev. Can

" Ale

" E. N

" V. C

" J. S

" R.

" I. M

In accordance with the resolutions set forth in the above report, the following motions are now submitted for the action of the Synod :—

That it is expedient to obtain offices for the transaction of the business of the Synod at a less rental than is paid for those now occupied by the Secretary-Treasurer.

That in future the fees paid for auditing the books and accounts of the Synod shall not exceed the sum of \$_____.

That the Printing Committee use their best endeavours to reduce the expense of printing to the lowest possible point.

That the resolution of Synod passed in 1872, providing for the payment, out of the General Purposes Fund, of the expenses incurred by members of the various Standing Committees, in attending meetings of the same, is hereby rescinded.

That no grant, out of the General Purposes, or any other Fund, be made by the Synod, until it has been reported to that body, by the proper authorities, that the means of paying such grant have been provided, over and above all ordinary and regular requirements.

That the 11th clause of the Constitution be amended by striking out the words "and there shall also be a Secretary-Treasurer to be appointed by the vote of the Synod." Also the words "and appointments" "and made" on the sixth line of said clause.

That the 12th clause down to the word "which" on the second line shall be amended so as to read as follows :—"There shall be a Secretary-Treasurer appointed by the Executive Committee, who shall devote his whole time to the business of the Synod. He shall hold office during their pleasure, and perform such duties, receive such salary, and be allowed such vacation as the Committee shall order."

PROPOSED STANDING COMMITTEES OF SYNOD

RECOMMENDED BY THE EXECUTIVE COMMITTEE FOR THE YEAR 1881-'82, (IN ACCORDANCE WITH THE RESOLUTION ADOPTED BY THE SYNOD IN JUNE, 1876.)

NOTE.—By Resolution of Synod the Bishop was appointed *ex officio* a member of all Committees of Synod.

I.—EXECUTIVE COMMITTEE.

(Ten appointed by the Bishop.)

(Ten elected by the Synod.)

II. CLERGY COMMUTATION TRUST COMMITTEE.

The Very Rev. The Dean of Toronto, D.D.
The Rev. Canon Brent, M. A.
" Alexander Sanson.
" E. W. Murphy, B.A.
" V. Clementi, B.A.
" J. S. Baker.
" R. W. Hindes, B.A.
" I. Middleton, B. A.

John Cowan.
Hon. S. H. Blake, Q.C.,
Huson W. M. Murray, M. A.
A. H. Campbell.
Peter Paterson.
William Ince.
Richard Snelling, LL.D.
Clarke Gamble, Q.C.

III.—ENDOWMENT OF SEE, RECTORY LANDS, AND LAND AND INVESTMENT COMMITTEE.

The Rev. A. J. Broughall, M.A.	Col. Boulton.
“ J. Carry, B.D.	Major Evans.
“ William Logan, M.A.	Dr. Grasett.
“ J. H. McCollum, A.M.	Herbert Mortimer.
“ Canon Stennett, M.A.	Marcellus Crombie, M.A.
“ John Creighton, B.D.	John Carter.

IV.—MISSION BOARD.

The Lord Bishop of the Diocese.
The Ven. The Archdeacon of York.
The Ven. The Archdeacon of Peterborough.

Rural Deanery of Toronto	Rev. John Langtry, M.A.	Pres. Wilson, LL.D.
“ West York	“ Rural Dean Osler	Major Foster, M.A.
“ East York	“ Fletcher, M.A.	J. H. Perry.
“ Peel	“ Johnson	Capt. Blain.
“ East Simcoe	“ Stewart, M.A.	Frank Evans, M.A.
“ West Simcoe	“ Forster	Hon. G. W. Allan.
“ Durham	“ Allen, M.A.	T. M. Benson, Q. C.
“ Northumberland	“ Beck, M.A.	A. Hewson.
“ Haliburton	“ Smithett, D.D.	Chas. J. Blomfield.
	“ W. S. Rainsford, B.A.	J.R. Cartwright, M.A.
	“ Septimus Jones, M.A.	N. W. Hoyles, B.A.

V.—WIDOWS AND ORPHANS' FUND AND THEOLOGICAL STUDENTS' FUND COMMITTEE.

The Rev. Canon Tremayne, M.A.	J. George Hodgins, LL.D.
“ Canon O'Meara, LL.D.	J. K. Kerr, Q.C.
“ W. H. Clarke, B.A.	Dr. Carson.
“ J. P. Lewis.	C. J. Campbell.
“ John Pearson.	W. E. O'Brien.
“ Arthur H. Baldwin, M.A.	A. R. Boswell.

VI.—GENERAL PURPOSES, STATISTICS, AND ASSESSMENT COMMITTEE.

The Rev. R. W. E. Greene, M.A.	Thos. Bailey.
“ G. A. Anderson.	A. McLean Howard.
“ John Vicars, B.A.	F. A. Ball.
“ W. F. Swallow.	R. H. Bethune.
“ P. Harding.	E. M. Chadwick.
“ R. H. Harris, B.A.	J. W. H. Wilson.

VII.

The Rev. J.
“
“
“
“

The Rev. E.
“
“

The Rev. J.
“
“

The Rev. T.
“
“

COMMI

1. TORONTO of Toronto, C
2. WEST Y
3. EAST Y Rev. Robert
4. PEEL.—T Carry, and Jo
5. EAST SIM T. M. Hamm
6. WEST SIM Morgan, Rev.
7. DURHAM Rev. John Cre
8. NORTHUM Canon Stennett
9. HALIBURT Revs. George I

VII.—SUNDAY SCHOOL AND BOOK AND TRACT COMMITTEE.

The Rev. J. D. Cayley, M.A.	C. R. W. Biggar, M.A.
“ W. C. Bradshaw.	J. C. Morgan, M.A.
“ Canon Morgan.	John Gillespie.
“ J. McLean Ballard, B.A.	George M. Evans, M.A.
“ John Davidson, M.A.	G. A. McKenzie, B.A.

VIII.—AUDIT COMMITTEE.

The Rev. E. Horace Mussen, B.A.	Dr. L. W. Smith.
“ H. B. Owen, F.R.L.S.	Maxfield Sheppard.
“ George I. Taylor, M.A.	Stephen Lett, M.D.

IX.—CHURCH MUSIC COMMITTEE.

The Rev. J. D. Cayley, M.A.	John Carter.
“ C. R. Bell, Mus. Bac.	Walter Darling.
“ Robert Shanklin.	John Hague.

X.—PRINTING COMMITTEE.

The Rev. T. Walker, B.A.	F. D. Barwick.
“ Joseph Fletcher, B.A.	Frank Wootten.
“ Alexander Williams, M.A.	

And the Honorary Clerical and Lay Secretaries.

COMMITTEES ON MISSIONS IN RURAL DEANERIES, 1881-'82.

1. TORONTO.—The Archdeacon of York, the Dean of Toronto, Rev. Rural Dean of Toronto, Clarke Gamble, Q.C., and Clarkson Jones, M.A.
2. WEST YORK.—The Archdeacon of York, Rural Dean Osler, Canon Tremayne, Rev. Robert Shanklin; Thomas Hodgins, Q.C., and Dr. L. W. Smith.
3. EAST YORK.—The Archdeacon of York, Rural Dean Fletcher, Revs. John Carry, and John Davidson; John Ham Perry, and Matthew Western.
4. PEEL.—The Archdeacon of York, Rural Dean Johnson, Rev. W. H. Clarke; T. M. Hammond, and David Taylor.
5. EAST SIMCOE.—The Archdeacon of York, Rural Dean Stewart, Canon Morgan, Rev. G. A. Anderson; J. C. Morgan, and C. C. Bridges.
6. WEST SIMCOE.—The Archdeacon of York, Revs. L. H. Kirkby, A. W. Spragge, and W. R. Forster; Col. Tyrwhitt, and George Moberly.
7. DURHAM.—The Archdeacon of Peterborough, Rural Dean Allen, Canon Brent, Rev. John Creighton; Thomas Moore Benson, Q.C., and Robert Vance.
8. NORTHUMBERLAND.—The Archdeacon of Peterborough, Rural Dean Beck, Canon Stennett, Rev. H. D. Cooper; Andrew Hewson, and Col. Boulton.
9. HALIBURTON.—The Archdeacon of Peterborough, Rural Dean Smithett, Revs. George Ledingham, and Philip Harding; Benj. Eastman and C.J. Blomfield.

APPENDIX B.

Report of the Clergy Commutation Trust Committee for the year ending April, 1881.

The Clergy Trust Committee beg to submit the usual detailed statements showing the receipts, expenditure, investments and estimated free income of this Fund; also a schedule containing the names of the various beneficiaries, with the amount payable to each for the current year.

The Committee regret that they cannot yet give a statement of the final adjustment of the suit, *Synod v. de Blaquiére*. The decision of the Supreme Court will cause some considerable loss to the Fund; but new questions have been raised in the discussion, which may have the effect of diminishing the amount.

The Committee, having carefully considered the letter from the Secretary of the Diocese of Niagara, pressing its alleged claims on the Episcopal Endowment Fund of this Diocese, and the report of the Committee appointed by the last Synod to consider the same (referred to this Committee for action), entered into correspondence with the Secretary of the Niagara Diocese on the subject, and it was agreed that a joint case, stating the facts, should be laid before one of the Superior Courts, and a decision obtained thereon. The Committee understand that the solicitor of the Niagara Synod is now engaged upon the case for that Diocese, and recommend that the Committee for next year be authorized to take such steps as may be necessary to close the matter.

During the past year the Committee experienced no little difficulty in procuring investments for its funds in city, county, and township debentures (to which they are restricted by the Constitution of the Synod), in consequence of the scarcity of those securities, and the high prices ruling therefor. Having referred the matter to its Standing Sub-Committee for consideration, their decision is embodied in the following report, viz.:—"This Committee begs leave to report that in view of the present and prospective difficulty in the way of procuring investments of the class designated in the Canon governing the disposition of this Fund, it recommends that an application be made at the approaching Synod for such alteration in this Canon as will enable the Committee to invest a portion of the funds, not exceeding \$100,000, in first-class mortgages on real estate in the Province of Ontario, and a sum not exceeding \$25,000, in the purchase of real estate, to be made productive by leasing or otherwise, as the Committee may deem best."

The Committee having adopted this report, resolved to introduce an amendment to the Constitution on this subject, such amendment to provide, also, for the purchase of town debentures.

All which is respectfully submitted.

H. BRENT, *Chairman*.

Synod Office, October 13th, 1881.

PROPOSED AMENDMENT TO THE CONSTITUTION.

That the words "town or" be inserted between the words "county" and "township" in the 13th line of the 25th clause of the Constitution of the Synod. (See Book of Canons, p. 65.)

That after the word "debentures" in the same line, the following words be added: "or in mortgages on real estate in the Province of Ontario, or in the purchase of real estate in the said Province."

That after the word "dividends" in the 15th line of said 25th clause, the following words be inserted: "But the amount so invested on mortgage shall at no time exceed in the aggregate \$100,000, and the amount so invested in such purchase or purchases of real estate shall at no time exceed in the aggregate \$25,000."

RECEI

On account
Balance
April 30
Debentures
On acct. of
on Martin
Balance of
on Brough
gage
For Dischar

Hon. J. H.
(Securit

In full sett
the Hon. G
ton's Note
due on ac
Principal

Hon. J. H.
(acct. set

Amount rec
Solicitor
Schreiber

On account

Interest :—
Debentures
Page Mortg
Vaughan
Mortgage
Broughton
Macqueen
Martin
Burton Note
Current Bal
Bank
On account of
Wellington
Property

Balance, April

" overdra

CLERGY TRUST FUND.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING 30TH APRIL, 1881.

RECEIPTS.		EXPENDITURE.	
<i>On account Capital:</i>		<i>On account Capital:</i>	
Balance in Bank, April 30, 1880....	\$219 86	Paid for City of Belle- ville Debentures, \$15000 @ 109½....	\$16425 00
Debentures redeemed	\$14470 65	Paid for Discharge of Broughton Mortg'e	2 00
On acct. of Principal on Martin Mortgage	450 00		\$16427 00
Balance of Principal on Broughton Mort- gage	1500 00		
For Discharge of same	2 00		
<i>Hon. J. H. Cameron (Securities acct.):</i>			
In full settlement of the Hon. G. W. Bur- ton's Note, balance due on account of Principal	367 94		
<i>Hon. J. H. Cameron (acct. settled):</i>			
Amount rec'd from Solicitors in re Schreiber v. Hime	313 22		
	<u>17103 81</u>	Balance in Bank, April 30, 1881.	896 67
	<u>\$17323 67</u>		<u>\$17323 67</u>
<i>On account Income:</i>		<i>On account Income:</i>	
Interest:—		Paid Stipends of the Clergy ..	\$20972 60
Debentures	\$20540 73	“ Ground Rent, Wellington Street Property	640 00
Page Mortgage	1470 00	“ Interest on Debentures purchased	335 34
Vaughan Road Mortgage	128 00	“ share of Synod Expenses to April 30, 1881	1239 64
Broughton Mortg'e	67 06	<i>Synod v. Farmer & DeBla- quiere:</i>	
Macqueen	350 00	Paid Costs of Appeal to V.-C. Proudfoot	\$151 36
Martin	252 00	“ Costs of Appeal to Ontario Court of Appeal	180 05
Burton Note in full	18 83	“ Costs and Disburse- ments to Synod Solicitors	891 22
Current Balance in Bank	292 68		1222 63
On account of Rent, Wellington Street Property	1260 00	“ Bank Commission, collect- ing Coupons, &c .....	.32 11
	<u>\$24379 30</u>		
Balance, April 30, 1880	33 13		
	<u>\$24412 43</u>		
“ overdrawn, Apr. 30, '81	29 89		
	<u>\$24442 32</u>		<u>\$24442 32</u>

CLERGY TRUST FUND.

SCHEDULE A.

Debentures, as per Bank Certificate \$356503 71

Mortgages, &c.:

Vaughan Road Company \$1600 00
 Yonge St. Block.. 21000 00
 S. Rossin 1050 00
 D. S. Macqueen.. 5000 00
 Adam Martin.... 750 00
 Leasehold, Wellington Street, Toronto 6000 00
 35400 00
 \$391903 71

SCHEDULE B.

Original Commuters:

Allen, T. W. \$400 00
 Beck, J. W. R. 400 00
 Belt, William 480 00
 Brent, H. 400 00
 Darling, W. S. 486 64
 Fletcher, John 400 00
 Groves, F. J. S. 400 00
 Hallen, George.... 486 64
 Logan, W. 400 00
 Macnab, A. 400 00
 Mitchell, R. 400 00
 Osler, F. L. 730 00
 Osler, H. B. 486 64
 Read, T. B. 486 64
 Ritchie, Wm 486 64

Ruttan, Charles .. 486 64
 Scadding, H. 243 32
 Sanson, A. 486 64
 Toronto, Bishop of 1600 00
 " " (outfit) 400 00
 Van Linge, J. 300 00
 Wilson, J. 486 64
 Archdeacons 400 00
 \$11246 44

Subsequent Beneficiaries:

Tremayne, F. 160 00
 Langtry, J. 400 00
 Hodge, T. P. 400 00
 Stewart, A. 400 00
 Carry, John 400 00
 McCollum, J. H. .. 400 00
 Davidson, John .. 400 00
 Vicars, John 400 00
 Broughall, A. J. .. 200 00
 Grant, William .. 400 00
 Harris, R. H. 400 00
 Fidler, A. J. 400 00
 Creighton, J. 400 00
 Nesbitt, G. 400 00
 Cooper H. D. 400 00
 Middleton, Isaac.. 400 00
 Murphy, E. W. 400 00
 Harrison, R. 400 00
 Cooper, W. E. 200 00
 O'Meara, F. A. 187 52
 Vicars, Johnstone. 400 00
 Burt, Frederick .. 400 00
 Ballard, J. McLean 400 00
 Baker, J. S. 400 00
 Westney, W. S. .. 400 00
 9147 52

\$20393 96

Debenture
 \$25500
 62000
 262102
 5301
 1600

\$356503

Mortgages

Vaughan
 gage,
 p. c.
 Page Mo
 000, at
 Macquee
 7 p. c
 Martin,
 p. c.
 Rossin,
 p. c.
 Rent of
 Street

Estimated i

CLERGY TRUST FUND.

ESTIMATE OF RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING
30TH APRIL, 1882.

<i>Debentures:</i>		<i>Charges on the Fund:</i>	
\$25500 00 @ 4 p.c.	\$1020 00	Stipends as above..	\$20393 96
62000 00 5 "	3100 00	Share of Synod Ex-	
262102 00 6 "	15726 12	penses	1239 64
5301 71 7 "	371 11	Law Expenses....	1000 00
1600 00 8 "	128 00		
<u>\$356503 71</u>	<u>\$20345 23</u>		<u>\$22633 60</u>
<i>Mortgages, &c.:</i>			
Vaughan Road Mort-			
gage, \$1600, at 8			
p. c.....	\$128 00		
Page Mortgage, \$21-			
000, at 7 p. c....	1470 00		
Macqueen, \$5000, at			
7 p. c.....	350 00		
Martin, \$750, at 7			
p. c.....	52 50		
Rossin, \$1050, at 7			
p. c.....	73 50		
Rent of Wellington			
Street Property..	400 00		
	<u>2474 00</u>	Excess of Revenue	185 63
Estimated income.....	<u>\$22819 23</u>		<u>\$22819 23</u>

\$11246 44

9147 52

\$20393 96

APPENDIX C.

Report of the Endowment of the See, Rectory Lands, and Land and Investment Committee, for the year ending 30th April, 1881.

Your Committee beg leave to report that during the year ending 30th April, last, the following sales of land have been made, viz. :—

On account of Cobourg Glebe: lot 27, concession 6, township of Hamilton, 200 acres, to Thomas Cole, for \$35 an acre, \$7,000.

On account of General Purposes Fund (Home District): north half of lot 8, concession 7, township of Collingwood, 100 acres, to Robert Dey, for \$400 cash.

On account of Haliburton Endowment: 36 feet off the north side of the church lot, to the Victoria Railway Company, for \$50 cash.

During the same period the following investments have been made, viz. :—

On account of Rectory Lands Fund:

\$5,000 County of Drummond Debentures, at 100½ per cent.

5,000 " " " " 108 "

7,000 " " " " 108½ "

3,000 Penetanguishene Debentures (guaranteed by County of Simcoe) at 108 per cent.

On Synod General Account:

\$7,000 County of Drummond Debentures, at 108½ per cent.

200 Township of Woodhouse " 106 "

The great scarcity of municipal debentures, and the high prices demanded for such securities, induce your Committee to urge upon the Synod the necessity for obtaining such legislation and making such changes in the Constitution of the Synod as will permit of its funds being invested in securities other than government bonds and county, township and city debentures.

The usual financial statements are appended to this report.

Your Committee have felt the want of a registered list of all Church properties, whether held by the Synod or forming the endowment of any parish or mission, church, parsonage, school-house, or burial ground, and a statement of the trust upon which such property is held. The Canons provide that the Rural Deans, under the direction of the Bishop or Archdeacon, shall annually provide information as to the registration of such property; and your Committee would recommend the passing of a supplementary clause to the Canon, rendering compulsory the registration of all such returns in the Synod office; and they are of opinion that a yearly valuation of such property is desirable, and should also be registered in the Synod office.

All of which is respectfully submitted.

WILLIAM LOGAN, *Chairman.*

Synod Office, October 13, 1881.

On ac
Balance,
David C
gage,
On acco
Mortg
For disch
ter Mo

On acco
Balance,
Interesto
"

EPISCOPAL ENDOWMENT FUND.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING 30TH APRIL, 1881.

RECEIPTS.		EXPENDITURE.	
<i>On account Capital:</i>		<i>On account Capital:</i>	
Balance, April 30, 1880	\$74 63	Paid for Debentures	\$2399 05
David Coulter Mortgage, in full	\$2299 05	“ Discharge of Coulter Mortgage	2 00
<i>On account Kinsella Mortgage</i>	100 00		
For discharge of Coulter Mortgage	2 00		
	2401 05	Balance, April 30, 1881	74 63
	<u>\$2475 68</u>		<u>\$2475 68</u>
<i>On account Income:</i>		<i>On account Income:</i>	
Balance, April 30, 1880	\$161 07	Paid Bishop of Toronto	\$2300 00
Interest on Debentures	\$2088 44		
“ Mortgages	285 53	Balance, April 30, 1881	235 04
	2373 97		
	<u>\$2535 04</u>		<u>\$2535 04</u>

RECTORY LANDS FUND.

LIST OF INVESTMENTS, APRIL 30TH, 1881.

Barrie Glebe—		Mimico Glebe— <i>continued</i> —	
Mortgages :		Debentures	9075 00
Rawson	\$1000 00	Peterborough Glebe—	
Faragher	350 00	Mortgage—Stothart	5000 00
Lautenbach ..	800 00	Debentures	5100 00
	\$2150 00	Port Hope Glebe—	
Debentures	10905 00	Mortgages :	
Cavan Glebe—		Fraser	575 00
Mortgage—Francey	2000 00	Curtis	325 00
Debentures	13165 50	Greenaway	300 00
Clarke Glebe—			1200 00
Mortgages :		Debentures	8325 00
Allin	3000 00	Thornhill Glebe—	
Clemence	1200 00	Mortgage—Munshaw (Ar-	
	4200 00	nold)	1600 00
Debentures	16365 00	Debentures	4920 00
Cobourg Glebe—		Toronto Glebe—	
Mortgages :		Mortgages :	
Dunnill	500 00	Wood	1000 00
Cole	3300 00	Towneley	3100 00
	3800 00	White	2000 00
Debentures	11645 00	Hutty	2300 00
Darlington Glebe—		Palin	4400 60
Debentures	5020 00	Smith	2799 00
Mimico Glebe—		Shaw	1478 40
Mortgages :			17078 00
Lacon	480 00	Debentures	83375 00
Thompson	1388 00	Surplus investment ..	304 50
Hughes	300 00		
Gilchrist	822 50		
Umpleby	1300 00		
Chisholm	1499 80		
	5790 30		
			\$211018 30

NAME O

Barrie G
Deben
MortgCavan G
Deben
MortgClarke G
Deben
MortgCobourg G
Deben
MortgDarlington
Deben

RECTORY LANDS FUND.

STATEMENT OF INTEREST ACCRUING ON INVESTMENTS, 30TH APRIL, 1881.

9075 00
5000 00
5100 00

1200 00
8325 00

1600 00
4920 00

7078 00
3375 00
304 50

1018 30

NAME OF GLEBE.	Rate p.c.	Principal.	Interest.	NAME OF GLEBE.	Rate p.c.	Principal.	Interest..
Barrie Glebe.				Mimico Glebe.			
Debentures .. 5		\$ 600 00	\$30 00	Debentures .. 5		\$580 00	\$29 00
" .. 6		10305 00	618 30	" .. 6		8495 00	509 70
Mortgages 7		2150 00	150 50	Mortgages 7		5790 30	405 32
		\$13055 00	\$798 80			\$14865 30	\$944 02
Cavan Glebe.				Peterboro' Glebe.			
Debentures .. 6		\$13165 50	\$789 93	Debentures .. 6		\$5100 00	\$306 00
Mortgage 7		2000 00	140 00	Mortgage 6		5000 00	300 00
		\$15165 50	\$929 93			\$10100 00	\$606 00
Clarke Glebe.				Port Hope Glebe.			
Debentures .. 5		\$3400 00	\$170 00	Debentures .. 6		\$8325 00	\$499 50
" .. 6		12965 00	777 90	Mortgages 7		1200 00	84 00
Mortgages 7		4200 00	294 00			\$9525 00	\$583 50
		\$20565 00	\$1241 90				
Cobourg Glebe.				Thornhill Glebe.			
Debentures .. 5		\$3960 00	\$198 00	Debentures .. 6		\$4920 00	\$295 20
" .. 6		7685 00	461 10	Mortgage 7		1600 00	112 00
Mortgages 6		3300 00	198 00			\$6520 00	\$407 20
" .. 7		500 00	35 00				
		\$15445 00	\$892 10	Toronto Glebe.			
Darlington Glebe				Debentures .. 5		\$5935 00	\$296 75
Debentures .. 6		\$5020 00	\$301 20	" .. 6		75440 00	4526 40
		\$5020 00	\$301 20	" .. 7		2000 00	140 00
				Mortgages 7		17078 00	1195 46
						\$100453 00	\$6158 61

APPENDIX D.

Report of the Mission Board for the year ending 30th April, 1881.

The Mission Board in presenting their Annual Report are happy to be able to congratulate the Diocese (1) Upon the extinguishment of the debt which has so long incumbered their operations; (2) Upon an improvement in the revenues of the Mission Fund, during the past year, which has enabled them to meet the payments of an increased scale of grants, so far, without exceeding the income at their disposal.

The total receipts from the voluntary contributions of the Diocese, (together with an item of \$206.67 interest on the invested Fund), for the year ending 30th April last, amount to \$10,856.60, an increase of \$1,020.30, over the income of the previous year, while the deductions for expenses &c., are \$625.25 less; giving an available surplus at the disposal of the Board of \$1,645.55. The most noticeable improvements in the contributions are in the Thanksgiving Offertory which was this year \$1,100 larger than last; the Parochial and Missionary Meetings Collections \$486.76; and the subscriptions and donations \$240.75. The January Collection, however, fell short \$657.48.

The net income for the year was \$9,765.93 against \$8,120.38 last year; and within these means at their disposal, your Board have strictly kept their expenditure; the amount for which they are responsible in grants to their Missionaries at the date of writing this Report being \$9,055.

Whilst this statement would appear, at first sight, to indicate a very prosperous condition of your Board's finances, they would press upon the attention of the Synod, two considerations which materially reduce such prosperity in fact. First, there are several Missions which are at present ranked as self-sustaining Parishes, owing to their incumbents being in the enjoyment of commutation allowances, and two, formerly served by Lay Readers, to which Clergymen have been recently appointed. Of these, the latter must immediately, and any of the former may presently come upon the Mission Fund Pay List. Secondly;—and this is the more important and serious consideration; there is no surplus of income available for such needed extension of the Church as will be presently referred to.

A short summary of the present state of the Missions in the Diocese will be of interest to the Synod and the contributors to the Mission Fund.

In the Rural Deanery of TORONTO, one poor congregation, St. Matthew's, Leslieville, beyond the Don, receives a grant of \$200 from your Board: they consider that this East end Mission is a work that might be well undertaken, as a labour of love, by some wealthy congregation of the West end.

In PEEL Rural Deanery, the two Missions of Albion and Mono, and Charleston and Cataract have been re-arranged, leaving the one Mission of Albion and Caledon East, in this Deanery and that of Mono Mills in West Simcoe. These two Missions are at present worked in combination by two missionaries and receive together a grant of \$400. The Mission of Credit still receives a grant of \$80. Your Board would be glad to see wiped off this small deficit in the contributions of this Mission which is lacking to constitute it a self-supporting Parish. The remaining Mission in Peel, Streetsville, receives \$200.

In the Rural Deanery of WEST YORK, there are three Missions:—Bolton, Lloydtown and Woodbridge. The two former receive \$200 each. Your Board regret to find that the congregations of Lloydtown and Nobleton do not respond, by their contributions, to the assistance rendered them by the Mission Fund, their Guarantees reaching only \$305. The Mission of Woodbridge, which receives \$300, is yielding a full return for the aid rendered it, in the extension of the Church's

ministr
assistan
and Cla

The
and Sun
is for th
Point M
extensio
Sunderl
grant of
Mission
The Ince
commenc

The
\$1,600, i
associate
Stations,
and Stav
Bradford
fostered
respective
They earn
grants in
report th
Missions o
readers, h
Deacon, a
new Miss
Ballynascr
This will b

EAST
Orillia bei
essentially
and Wyebr
with the l
and Penet
\$1700 for 6
up of new
Washago, 8
are availabl

The lar
\$200. A n
stations of t
able here, t
may be noti
2692 of wh
with 4 Chur
able only to
Mission of
stations for t
been appoint
promising co
Mission.

NORTHU
viz.: Gore's
and Norwood
have intimat
work in the t

ministrations through the abundant labours of the Missionary who, with the assistance of two lay-readers, has opened additional stations at Vellore, Kleinburg and Clairville.

The Rural Deanery of EAST YORK has three Missions; Atherley, Beaverton and Sunderland. Atherley which has the new stations of Sebright and Longford, is for the present aided with a grant of \$375. Beaverton also has a new Station, Point Mara, and needs its grant of \$300. These two Missions represent an extension of work, Atherley and Beaverton having hitherto formed one Mission. Sunderland with West Brock has taken a new station at Udora, and receives a grant of \$200. Pickering in this Rural Deanery has been recently taken off the Mission list, the Incumbent having been placed upon the Commutation Fund. The Incumbent of Grace Church, Markham, receives a grant of \$100, for a service commenced in the village of Stouffville.

The Missions in WEST SIMCOE are 10 in number, receiving in all at present \$1,600, in grants, one of these, Mono Mills, being as before stated, at present associated with Albion and Caledon East. Alliston and Batteau, each with three Stations, have \$300 grants. Bradford, Cookstown, Mulmur West, North Essa and Stayner receive \$200 each. Upon these your Board would remark that Bradford and Stayner are both considerable towns where the Church has been long fostered by the Mission Fund, and that the contributions of \$200 and \$250 respectively by these places are not what might be fairly expected from them. They earnestly trust that these Missions will take early steps to release their grants in favour of younger and weaker congregations. They regret to have to report that Cookstown congregation have failed to meet their guarantees. The Missions of West Mono and Mulmur, having been for some time served by Lay-readers, have received no grants. These gentlemen have now been both ordained Deacon, and they will require to come on the list. It is very important that a new Mission should be formed without delay to include Lisle, Glencairn and Ballynascreen, where there are many Church families without Church privileges. This will be done as soon as the means are forthcoming.

EAST SIMCOE is one of the chief Missionary fields of the Diocese, Barrie and Orillia being the only self-sustaining Parishes in this Deanery. Coldwater is essentially a travelling Mission and, as such, receives a grant of \$400. Craighurst and Wyebridge approach this character in the number of stations served, and they, with the Mission of North Orillia and Medonte, receive \$300 each. Shanty Bay and Penetanguishene, with 3 stations, have grants of \$200; making a total of \$1700 for 6 Missions. In this Deanery again there is an urgent call for the opening up of new ground in the Township of Matchedash, which is becoming settled. Washago, Sparrow Lake, Ardtrea and Uhtoft will form a new Mission when funds are available.

The large Rural Deanery of DURHAM contains four Missions. Manvers receives \$200. A new Church has quite recently been opened at Janetville, one of the 3 stations of this Mission. Bobcaygeon has the same grant. Great activity is noticeable here, three Churches (one new) having been consecrated within the year. It may be noticed that the small township of Verulam, with a population in 1871 of 2692 of whom 962 were members of the Church, is exceptionally well provided, with 4 Churches, accommodating 720, and 2 stations. Perrytown is a weak Mission, able only to contribute \$200, and is assisted by a grant of \$300. The remaining Mission of Cameron and Cambray is altogether too vast in area and number of stations for the oversight of one Clergyman. An assistant Missionary has recently been appointed, and an addition will be necessary to the grant of \$400. A new and promising congregation are providing themselves with a Church at Bexley, in this Mission.

NORTHUMBERLAND Rural Deanery has 5 Missions, each with a grant of \$200, viz.: Gore's Landing with Harwood, Seymour and Percy, Hastings, North Douro and Norwood. The Mission of Gore's Landing is a very weak one, and your Board have intimated to their Missionary the necessity of his taking up some additional work in the township of Hamilton. A Deacon has been recently appointed, under the

supervision of the Incumbent of St Luke's, Ashburnham, to take charge of a Mission in the township of Otonabee, of which St. Mark's, Graystock, will be the centre. A grant will be required for this Mission.

In the Rural Deanery of HALIBURTON the work of the Church is wholly Missionary. There are 5 Missions:—Apsley, with a grant of \$400; Dysart, \$300; Minden and Stanhope, \$200; Galway, partly aided by the C. & C. C. Society, \$200; and Cardiff, entirely supported by the same society: This section of country must be expected for many years to depend almost entirely, for the support of the ministrations of the Church, upon the assistance of the Diocesan Mission Fund, especially as the C. & C. C. Society have notified the withdrawal of their aid.

To summarize the condition of that portion of the Diocese which looks to the Mission Fund for support, there are at present 42 separate Missions, served by 44 clergymen, containing 79 churches and 63 additional stations where service is held, of which 38 Missions receive grants amounting to \$9,055; one is at present supported by the C. & C. C. S.; and 3 require to be placed at once on the Fund.

Your Board would point out that the income of many of the Missionaries assisted by them falls far short of the minimum fixed by the Mission Fund By-law as adequate, owing to the small amounts contributed by the congregations.

A Schedule of the Missions and grants is appended.

In pursuance of the instructions given them by resolution of the Synod at its last session, your Board beg to submit the subjoined amended Mission Fund By-law, and recommend its adoption in the form of a Canon.

All which is respectfully submitted.

ARTHUR TORONTO, *Chairman.*

Synod Office, October 13, 1881.

MISSION FUND.

SCHEDULE OF MISSIONS AND GRANTS, OCTOBER 1881.

1 Albion and Caledon East	\$300	24 Minden and Stanhope	\$200
2 Alliston	300	25 Mono Mills	100
3 Apsley	400	26 Mulmur	200
4 Atherley	375	27 Mulmur West	200
5 Batteau	300	28 North Douro	200
6 Beaverton	300	29 North Essa	200
7 Bobcaygeon	200	30 North Orillia and Medonte	300
8 Bolton	200	31 Norwood	200
9 Bradford	200	32 Otonabee	—
10 Cameron and Cambray	400	33 Penetanguishene	200
11 Cardiff	—	34 Perrytown	300
12 Coldwater	400	35 Seymour and Percy	200
13 Cookstown	200	36 Shanty Bay	200
14 Craighurst and Vespra	300	37 Stayner and Creemore	200
15 Credit	80	38 Streetsville	200
16 Dysart	300	39 Sunderland and West-Brock	200
17 Galway	200	40 West Mono	—
18 Gore's Landing	200	41 Woodbridge	300
19 Hastings	200	42 Wyebridge	300
20 Leslieville	200		
21 Lloydtown	200		
22 Manvers	200		
23 Markham (for Stouffville)	100		
			<u>\$9055</u>

RE

Parochial
" "
Miss. Me
" Serv
July Coll.
" "
January C
" "
Thanksgiv
tion . . .
" "

Synod Serv
1880 . . .
Missionary
9th June
Temperanc
GraceChu
ham . . .
By Childre
From Sund
Sutton, G

Subsc

General . . .
Permanent M
Harvest Th
ing
Donations . .
From "one
Lord hath

From Church
Mission A
Int. on Var
gage
Int. on Deber

In answer to
Special Appea
Bal. April 30

MISSION FUND.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING APRIL 30TH, 1881.

RECEIPTS.		EXPENDITURE.	
Parochial Coll., '79-80.	\$1121 54	Grants to Missions...	\$8405 00
" " " '80-81.	3794 53	Deputation Expenses.	128 88
Miss. Meetings '79-80.	4 00	Paid Rev. Dr. Hodg-	
" Services.. '80-81.	490 89	kin, stipend in full	
July Coll.,.... '79	34 52	to 11th Sept., 1880,	
" " '80	653 57	per resolution of Sy-	
January Coll... '80	69 58	nod, June, 1880....	531 79
" " '81	828 36	" Rev. Dr. Hodg-	
Thanksgiving Collec-		kin, balance due	
tion..... 1879	44 47	on acc. of Travel-	
" " 1880	1903 81	ling Expenses ..	15 00
		" Hope & Temple	
	\$8945 27	on acc. of Loan..	3000 00
<i>Special Collections.</i>		Transferred to Gene-	
Synod Service, June,		ral Purposes Fund	
1880.....	22 40	on account of Synod	
Missionary Meeting,		Expenses.....	250 00
9th June.....	91 36	W. & O. Fund, &c.,	
Temperance Meeting,		amounts received	
Grace Church, Mark-		through Parochial	
ham.....	5 09	Collections.....	165 00
By Children, Do....	5 54		\$12495 67
From Sunday School,		Bal. April 30th, 1881	
Sutton, Georgia... 1 58		Applicable to Debt.	582 90
	\$125 97	" " for Cur-	
<i>Subscriptions and Donations.</i>		rent Expenses.....	1438 16
General.....	210 00		2021 06
Permanent Miss. Fund	1170 00		
Harvest Thank-offer-			
ing.....	5 00		
Donations.....	24 00		
From "one whom the			
Lord hath Blessed"	50 00		
	\$1959 50		
From Church Woman's			
Mission Aid.....	119 69		
Int. on Varty Mort-			
gage.....	71 00		
Int. on Debentures... 135 67			
	326 36		
	\$10856 60		
In answer to \$1,000 offer	132 50		
Special Appeal.....	368 00		
Bal. April 30th, 1880	3159 63		
	\$14516 73		

\$14516 73

MISSION FUND.

STATEMENT OF PARISHES CONTRIBUTING TO MAKE UP THE TOTAL OF \$8,945.27. COLLECTIONS RECEIVED FOR MISSION FUND, FROM 1ST MAY, 1880, TO APRIL 30, 1881.

Albion and Caledon	\$67 69	Norwood, Westwood, and Belmont	16 77
Alliston and West Essa	74 96	Omeme and Emily	21 10
Apsley	19 07	Orillia	110 00
Ashburnham and Otonabee	129 88	Oshawa	26 92
Atherley, Sebright and Longford	4 56	Penetanguishene	43 00
Aurora, Oakridges and King	27 14	Perrytown	53 66
Barrie	117 05	Peterborough	279 12
Batteau	74 29	Pickering and Port Whitby	2 48
Beaverton	32 25	Port Hope, St. John's	66 50
Berkeley and Chester	53 55	" St. Mark's	7 00
Bobcaygeon and Dunsford	33 34	Port Perry	65 35
Bolton and Sandhill	63 58	Scarborough	49 43
Bradford and WestGwillimbury	183 56	Seymour and Percy	37 43
Brampton	125 11	Shanty Bay	45 17
Brighton	7 68	Stayner, Creemore and Banda	136 81
Brooklin, Columbus and Ashburn	12 59	Streetsville	132 65
Cameron	30 56	Sunderland and West Brock	28 94
Cannington	18 00	Tecumseth	138 48
Cardiff and Monmouth	7 00	Thornhill and Richmond Hill	110 46
Cartwright	52 67	Tullamore	
Cavan	233 81	Toronto, St. James's Cathedral	964 26
Clarke	100 35	" St. Paul's	95 75
Cobourg	417 31	" Trinity East	66 86
Colborne	18 14	" St. George's	295 56
Coldwater	14 80	" Holy Trinity	736 59
Collingwood	45 46	" St. John's	48 29
Cookstown	15 14	" St. Stephen's	72 83
Craighurst and Vespra	44 60	" St. Anne's	26 40
Credit	186 66	" St. Peter's	192 66
Darlington	26 74	" St. Luke's	208 09
Dysart	17 89	" Church of the Redeemer	192 66
Etobicoke	173 35	" All Saints'	250 00
Fenelon Falls	19 69	" St. Matthias's	5 27
Galway	34 98	" St. Thomas's	
Georgina	94 63	" Grace Church	
Gore's Landing	3 16	" St. Bartholemew's and St. Matthew's	9 63
Grafton	174 78	" St. Philip's	23 25
Hastings, Alnwick and Dartford	62 68	" Church of the Ascension	93 65
Holland Landing and Sharon	7 72	" St. Mark's, Parkdale	19 20
Innisfil	85 00	Uxbridge	156 50
Keswick	5 00	West Mono	5 79
Lindsay	105 05	Weston, Carleton, and St. John's, Runnymede	78 17
Lloydtown	37 36	Whitby	113 36
Manvers	43 00	Woodbridge and Vaughan	87 12
Markham, St. Philip's	49 88	Wyebridge and Waverley	26 74
Markham, Grace Church, and Stouffville	41 95	York Mills	82 44
Midland	3 00	York Township, Christ Church	145 60
Minden and Stanhope	1 35	Trinity College	23 24
Mono Mills	60 17	" School, Pt. Hope	60 75
Mulmur	20 85		
" West	55 17		
Newmarket	22 19		
North Douro	15 57		
North Essa	75 43		
North Orillia and Medonte	45 95		

8945 27

Adopted by the
June 22,

Amen
tion at the

In ord
desirable t
should be
principles

(1). T
and to ren

(2). T
upon its o

(3). T

(4). T
as possible
implied in

(5) To
task of ple

make it hi

(6) W
of the peop

tary Treas
of some ot

(1). In
Rural Dea

and of La
within his

a report f
missions al

re-arrange
Report to

April: and
Missions, c

tary report

(2). N
continued

visiting su

have ascer

amounts w

have repor

amount wh

Missionary

would pec

This p
may be dec

members p

(3). O
shall decid
said Missi
the severa
appointme
agreement,

CANON FOR THE EXPENDITURE OF THE MISSION FUND
IN THE DIOCESE OF TORONTO.

Adopted by the Synod, { Confirmed by the Synod, { Amended by the Synod,
June 22, 1871. { June 19, 1872. { June 19, 1874, and June 23, 1875.

Amended by the Mission Board, May 10, 1881, and to be proposed for adoption at the Annual Session of Synod, November, 1881.

In order to carry out more effectually the Mission work of this Diocese it is desirable that the By-laws for the expenditure of the money of the Mission Fund should be repealed; and that, in framing a Canon for the purpose, the following principles and objects should, as far as possible, be kept in view :

- (1). To apply the Mission Fund so as to elicit the greatest amount of local effort, and to render each Mission, as soon as practicable, self-supporting.
- (2). To grant each Mission just so much aid as it requires ; taking up each case upon its own merits.
- (3). To raise the present scale of pecuniary remuneration to our Missionaries.
- (4). To render the payment of stipends to Missionaries as certain and as regular as possible, without wholly destroying that wholesome degree of stimulus necessarily implied in the voluntary system.
- (5). To relieve the Missionary from the unpleasant, invidious, and derogatory task of pleading before his people for his own individual remuneration ; and yet make it his duty and his interest to urge the claims of the Mission Fund on them.
- (6). With a view to securing the last mentioned result, that the contributions of the people to the support of our Missionaries be paid *wholly* through the Secretary-Treasurer of the Synod, and be sent in to him through the Church Warden, or some other Layman acting on his behalf.

(1). In order effectually to attain these objects, it shall be the duty of the Rural Dean, after having sought the advice of the Clergy of his Rural Deanery, and of Laymen, one for each parish or mission, being communicants resident within his Rural Deanery, to be elected at the Easter Vestry, to prepare annually a report for the information of the Synod, setting forth the condition of the missions already existing, or reasons for the formation of new missions, or for the re-arrangement or re-grouping of mission stations within his Rural Deanery, such Report to be sent in to the Secretary-Treasurer, on or before the 30th day of April : and it shall likewise be his duty, as occasion may arise, to visit any vacant Missions, or new Missions not included in his annual report, making a supplementary report thereon, to be laid before the next ensuing meeting of the Mission Board.

(2). No grant shall be made by the Mission Board in aid of any Mission or continued after the expiration of the time agreed on, until the Rural Dean on visiting such Mission and conferring with the several congregations thereof, shall have ascertained their resources and liabilities, and arranged with them as to the amounts which they will raise towards the stipend of the Missionary, and shall have reported to the Mission Board the results of such inquiries together with the amount which he considers that they ought to contribute to the stipend of the Missionary, the amount which they consent to contribute, and the action which he would recommend.

This provision shall not apply to the case of any Missions where such a visit may be deemed unnecessary by his Lordship the Bishop, and three-fourths of the members present at any regular meeting of the Mission Board.

(3). On receiving this report, the Mission Board, at its next ensuing meeting, shall decide as to the amount to be granted towards the support of a Missionary in said Mission—which grant shall take effect from the date of the agreement with the several congregations of the Mission, or in the case of new Missions, or of the appointment of a new Missionary, from the time, subsequent to the date of the agreement, at which the Missionary shall enter upon his duties.

(4). The regular stipend which the Board shall aim to secure for its Missionaries, as a *minimum*, is \$800 for those in Priest's, and \$600 for those in Deacon's orders.

(5). That whenever the Mission Board and the several congregations of any Mission have agreed as to the amounts which they shall severally contribute towards the stipend of their Missionary (which stipend never shall be *lower* than that fixed in clause 4, [except the Lord Bishop of the Diocese and three-fourths of the members of the Mission Board present agree to accept a smaller sum in lieu thereof], then it shall be the duty of the Secretary-Treasurer of the Synod to enter into a written agreement, in duplicate, with two or more members of such Mission approved by the Mission Board, according to the accompanying form :

Articles of Agreement between the Board of Missions of the Diocese of Toronto, and two or more members of the congregation of the Mission of _____ witnesseth, that the undersigned members of said congregation do hereby undertake and agree, on behalf of said congregation, to have the annual sum of _____ dollars, lawful money of Canada, collected and paid quarterly to the Secretary-Treasurer of the Synod of said Diocese, so long as the ministrations hereafter agreed upon to be afforded to said congregation shall be continued.

The services referred to in the above paragraph shall be _____

and in consideration of the regular and punctual payment of the above mentioned sum, the Board of Missions aforesaid hereby undertakes to maintain such ministrations of the Church, in the place and at the time mentioned above, so long as the said sum shall be paid.

The present agreement is for the term of three years, counting from the _____

(Signed in Duplicate)

(6). These agreements having been thus entered into, it shall be the duty of the Secretary-Treasurer of the Synod to pay *quarterly* the stipends of the Missionaries out of the General Mission Fund of the Diocese, according to a list furnished him by the Lord Bishop, but subject to the regulations contained in the subsequent clauses of this Canon.

7. Every engagement between the Board of Missions and the congregations of any Mission shall be binding for three years, unless otherwise agreed upon.

(8). Whenever any congregation in any Mission shall fail to remit the whole amount it has agreed to pay into the Mission Board, or any part thereof, then it shall be the duty of the Secretary-Treasurer of the Synod to suspend payment to the Missionary of the amount in arrear from said congregation, and to report the said failure to the Lord Bishop, who shall direct the Archdeacon or Rural Dean to ascertain, as soon as practicable, the *reason* of such failure.

(9). A full written report of all the evidence taken by the Archdeacon or Rural Dean, with his opinion on the merits of the case, shall be forwarded to the Lord Bishop within one week after the completion of his enquiry, authenticated by his signature; and on receiving this report, the Lord Bishop shall append thereto any remarks he may deem proper, and communicate it to the Mission Board.

(10). The Mission Board having considered the Report shall, if they deem it necessary, order the Secretary-Treasurer to transmit to the Missionary, and also to the Churchwardens of the congregations in arrears, a copy of the following notice:—

To the Churchwardens and Members of the Congregation of _____

GENTLEMEN,

I have been directed by the Mission Board to notify you that the contribution due from you to the Mission Board of the Diocese, on _____ day of _____ not having been paid, the services of the Church will, after Sunday next (or from this day), be suspended by order of the Bishop, in accordance with a standing rule of the Synod to that effect, until the payment as agreed upon is duly made.

This
unable to
all parties
decisive a

This
which ser

(11).
ceived suc
Bishop sh
so much f
spot for a
or, as will
may be ap
hold any
them to t
Secretary
also paid t
advanced

(12). T
carrying o
out of the

(13). T
of the Mi

The M
the congre
by the M
them; as
would not

This may seem to be a severe measure ; but the Board of Missions has been unable to devise any other just and practicable course which might bring home to all parties the gravity of the occasion, and the imperative necessity of prompt and decisive action in the matter.

I am, Gentlemen,
Your obedient servant,

Secretary-Treasurer.

This notice shall be read to the congregation in arrears on the two Sundays on which service is held, next thereafter the receipt thereof.

(11). That in case the congregation shall continue in arrears after having received such notice, and shall still refuse or neglect to pay up such arrears, then the Lord Bishop shall direct the Secretary-Treasurer of the Synod to pay to such Missionary so much from the Mission Fund of the Diocese as will enable him to remain on the spot for a period not exceeding three months, at the discretion of the Lord Bishop ; or, as will enable him to remove to some other Mission in the Diocese to which he may be appointed ; and it shall be in the discretion of the Mission Board to withhold any grant to a new Missionary, in said Mission, until all arrears due from them to their late Missionary for services performed, shall have been paid to the Secretary-Treasurer of the Synod by said congregation, and until they shall have also paid to the Secretary-Treasurer sufficient to repay the Mission Fund, the money advanced to the Missionary, to bear the expenses of his removal.

(12). The travelling expenses of the Archdeacon, or Rural Dean, incurred in carrying out the provisions of this Canon, shall be paid by the Secretary-Treasurer out of the General Mission Fund of the Diocese.

(13). The by-laws of the late Church Society, for the management of the Fund of the Mission Board, are hereby repealed.

POSTSCRIPT.

The Mission Board deem it to be their duty to state that the contributions of the congregations for the support of the Missionaries, may not be supplemented by the Missionaries themselves, or by members of their families dependent on them ; as the covenants between the Mission Board and the several Missions would not, under such circumstances, be carried out in good faith.

APPENDIX E.

Report of the Widows and Orphans' Fund and Theological Students' Fund Committee, for the year ending 30th April, 1881.

WIDOWS AND ORPHANS' FUND.

The Committee have much satisfaction in being able to report that they have, during the past year, been enabled not only to meet all the pensions to the Widows and Orphans upon the Fund, but also to give into the hands of the Land and Investment Committee \$1035, on account of the \$2035, borrowed from the Special Fund.

They have, also much pleasure in reporting that they have been enabled to realize upon the Downes mortgage, which had been looked upon as a complete loss, \$600, which has also been given to the Land and Investment Committee for re-investment.

A larger proportion than usual of the parishes throughout the Diocese, have paid in full the assessments apportioned to them.

The income of the Widows and Orphans' Fund for the past year has been \$5,519.26, and, including balance on hand, April 30th, 1880, of \$2,225.14, \$7,744.40.

The expenditure \$5,490.96,—viz., for the pensions of 18 widows and nine orphans, \$4,180.00, for assessment on account of Synod expenses, \$275.96, and in re-payment of money borrowed, \$1035.

There was on hand, April 30th, to meet the next payments, \$2,253.44.

There are at present upon this Fund 20 Widows and nine orphans, two widows having been added during the past year. The requirements for the ensuing year, if no other claimants be placed upon the fund in the meantime, will be \$4,000 for 20 widows, \$530 for seven orphans, (two orphans coming of age during the year,) \$500 in re-payment of borrowed money, and \$275 for Synod assessment.

The Committee would call attention to the unsatisfactory state of the Investments belonging to the Widows and Orphans' Fund, in respect to their being mixed up with Debentures belonging to other Funds since the division with the Niagara Diocese.

THEOLOGICAL STUDENTS' FUND.

The income during the past year, has been \$329.54; and including balance on hand, April 30th, 1880, of \$285.21, \$614.75.

The expenditure was \$416.35—viz., for Exhibitions, \$400, and for Synod assessment, \$16.35; leaving a balance on hand, April 30th, 1881, of \$198.40.

All which is respectfully submitted.

(Signed) F. TREMAYNE, *Chairman.*

SYNOD OFFICE, August 11th, 1881.

On acc
From Est
Downe
full of p
mortga
For disch
mortga

Balance o
April, 1
Balance (o
April, 1

On acco

On acct. o
tion, 18
On acct. o
tion, 18
On acct. o
tion, 18

On acct.

scription

Donations

A Thank-

Port Ho

A Thank-

a mother

Aurora.

Amounts r

Parochia

for year

April, 1

Interest in

nes mort

Interest on

urer's bo

security

for taxes

From Sam

arrears o

lot 31, c

bridge . .

Int. on deb

" de

(W. & C

cial Fund

Balance on
April, 18

WIDOWS AND ORPHANS' FUND.

FINANCIAL STATEMENT FOR YEAR ENDING 30TH APRIL, 1881.

RECEIPTS	EXPENDITURE
<i>On account Capital:</i>	
From Estate of late Capt. Downes of Pieton, in full of principal due on mortgage \$600 00	<i>On account Capital.</i>
For discharge of Downes mortgage 2 00	Paid for debentures... \$700 00
\$602 00	“ taxes on land, 1879 and 1880 67 53
Balance on hand, 30th April, 1880 94 99	“ for discharge of Downes Mortgage... 2 00
Balance (overdrawn) 30th April, 1881 72 54	769 53
167 53	\$769 53
\$ 769 53	<i>On account Income:</i>
<i>On account of Income:</i>	Paid Pensions to Widows and Orphans:
On acct. of Oct. Collection, 1878 40 22	Mrs. Ardagh... \$200 00
On acct. of Oct. Collection, 1879 856 52	“ Blake 200 00
On acct. of Oct. Collection, 1880 2858 49	“ Checkley... 200 00
On acct. Annual subscriptions 220 00	“ Cooper... 200 00
Donations 6 00	“ Cox 200 00
A Thank-offering from Port Hope 5 00	“ Flood 200 00
A Thank-offering from a mother, Trinity Ch., Aurora 5 00	“ E. Gibson.. 200 00
Amounts received thro' Parochial Collections for year ending 30th April, 1880 162 50	“ M. Gibson. 200 00
Interest in full on Downes mortgage 225 00	“ Hill 200 00
Interest on Sec'y-Treasurer's bond given as security for land sold for taxes 20 33	“ Hilton ... 200 00
From Sam'l Widdifield, arrears of rent of E. ½ lot 31, Con. 2, Uxbridge 200 00	“ Jacobs ... 200 00
Int. on debent's. \$777.66	“ Johnson... 200 00
“ debent's. (W. & O. Special Fund).... 142.54	“ Kennedy .. 200 00
5519 26	“ Leech ... 200 00
Balance on hand 30th April, 1880 2225 14	“ Mackenzie. 200 00
\$7744 40	“ Ramsay .. 200 00
	“ Sims 200 00
	“ Tilley 200 00
	3,600
	<i>For Children:</i>
	“ M. Gibson (P) 180 00
	“ Mackenzie (1) 80 00
	“ Sims (2) ... 140 00
	“ Tilley (3) ... 180 00
	580 00
	Repaid to W. & O. Special on acct. of amt. borrow'd 1035 00
	Assessment for share of Synod expenses to 30th April, 1881 275 96
	5,490 96
	Balance on hand, 30th April, 1881 2,253 44
	\$7,744 40

APPENDIX E.

	Assessment, 1880.	October, 1810. Receipts.
Newmarket	\$32 37	\$32 37
North Douro	21 00	21 00
North Essa	21 00	3 30
North Orillia	21 03	3 58
Norwood, Westwood, and Belmont	13 50	3 25
Onemee and Emily	27 12	23 50
Orillia	43 26	43 26
Oshawa	30 00	30 00
Penetanguishene	20 40	
Perrytown	17 10	17 10
Peterborough	120 00	60 62
Pickering and Port Whitby	18 90	18 90
Port Hope, St. John's	85 74	105 00
" St. Mark's	24 00	24 00
Port Perry	24 60	4 60
Scarborough	20 31	20 31
Seymour and Percy	21 90	21 90
Shanty Bay	15 00	15 00
Stayner, Creemore, and Banda	24 00	24 80
Streetsville	15 00	15 00
Sunderland and West Brock	13 53	13 53
Tecumseth	22 50	22 50
Thornhill and Richmond Hill	30 00	30 00
Tullamore	20 40	20 40
Toronto, St. James's Cathedral	525 00	941 65
" St. Paul's	96 60	96 60
" Trinity, East	60 22	60 22
" St. George's	117 75	117 75
" Holy Trinity	143 73	143 73
" St. John's	60 45	60 45
" St. Stephen's	54 00	54 00
" St. Anne's	43 50	43 50
" St. Peter's	94 14	100 00
" St. Luke's	57 21	57 21
" Church of the Redeemer	101 85	107 00
" All Saint's	117 00	117 00
" St. Matthias'	30 03	30 03
" St. Thomas's	21 96	21 96
" Grace Church	37 56	37 56
" St. Bartholomew's and St. Matthew's	30 00	30 00
" St. Philip's	47 76	47 76
" Church of the Ascension	77 70	84 00
" St. Mark's	11 40	11 40
Uxbridge	36 00	36 00
West Mono	9 00	9 00
Weston	20 07	20 07
Whitby	36 00	36 00
Woodbridge and Vaughan	34 05	16 70
Wyebridge and Waverly	18 10	16 10
York Mills	33 00	33 00
York Township, Christ Church	30 00	30 00

\$3919 99 \$4014 30

<i>Parishes in arrear.</i>	1878.	1879.	1880.
Aurora, Oakridges, and King		\$11 01	\$5 06
Brighton			10 50
Cannington			16 61
Clarke		53 32	72 00
Coldwater			12 30
Fenelon Falls			28 56
Grafton		13 33	29 86
Holland Landing and Sharon			30 70
Manvers			13 75
North Essa	11 50	14 31	20 70
North Orillia and Medonte			17 45
Norwood, Westwood, and Belmont			10 25
Omeme and Emily			3 62
Penetanguishene			20 40
Peterborough			59 38
Port Perry	15 00	15 00	20 00

THEOLOGICAL STUDENTS' FUND.

RECEIPTS AND EXPENDITURE FOR YEAR ENDING 30TH APRIL, 1881.

RECEIPTS.	EXPENDITURE.
Balance, April 30. \$285 21	Paid Bursar of Trinity College for Exhibitions as under :
On acct. of April Collection, 1879 \$21 18	<i>Easter Term, 1880 :</i>
On acct. of April Collection, 1880 160 99	Mr. Short \$40 00
On acct. of April Collection, 1881 131 37	“ Squire 40 00
Amt. received through Parochial Collections, 1879 & 1880 5 00	“ Watt 40 00
Subscription, H. Rowsell 10 00	“ McCleary 40 00
Donation, A. Hoskin, Toronto 1 00	“ Baylee 40 00
	\$200 00
329 54	<i>Michaelmas Term, 1880 :</i>
	Mr. Short 40 00
	“ McCleary 40 00
	“ Baylee 40 00
	120 00
	<i>Lent Term, 1881 :</i>
	Mr. Short 40 00
	<i>Easter Term, 1881 :</i>
	Mr. Short 40 00
	Assessment to April 30, 1881 .. 16 35
	416 35
	Balance, April 30, 1881 198 40
\$614 75	\$614 75

Report

You
for the l

1879
1880
1881

from wh
income.

You
affects t
reduce t
quently r
they cou
funds, th
until the

You
present i
several f
good and
They
any fresh
time pre
provided

This
clergy an
such ques
Dean to t
The f
your Com
the next t
All w

Synod Off

APPENDIX F.

**Report of the General Purposes, Statistics and Assessment Committee
for the year ending 30th April, 1881.**

Your Committee beg to present the following comparative financial statement for the last three years:—

	INCOME.	EXPENDITURE.	DEFICIT.	SURPLUS.
1879.	\$3829.58.	\$3818.52.		
1880.	3587.89.	4720.86.	\$1182.97.	\$11.06.
1881.	3839.75.	4978.89.	1139.14.	

from which it will appear that the expenditure now considerably exceeds the income.

Your Committee, conscious how gravely the right management of the funds affects the future welfare of the Diocese, have been reluctantly compelled to reduce the controllable expenditure by every means in their power, and consequently refused several applications for grants to churches and parsonages; and as they could not persist in the questionable practice of borrowing money from other funds, they will henceforward be obliged to decline ordering any further payments until the money has been placed at their disposal.

Your Committee would suggest that as the present expenditure exceeds the present income, they be authorized to impose an increased assessment on the several funds managed by the Synod, so that the existing deficit may be made good and future overdrafts avoided.

They would further suggest to members of Synod not to impose by resolution any fresh burdens upon the General Purposes Fund, unless they are at the same time prepared to indicate the sources from which the necessary funds can be provided.

This being the year in which the statistical questions to be answered by the clergy and churchwardens throughout the Diocese should be sent out and answered, such questions were prepared by the Bishop and forwarded through the Rural Dean to the various Parishes and Missions in the Diocese.

The financial information derived from the statistical returns, when laid before your Committee, will form the basis of assessment for all Synod purposes during the next three years.

All which is respectfully submitted.

Synod Office, October 13, 1881.

JOHN VICARS, *Chairman.*

GENERAL PURPOSES FUND.

FINANCIAL STATEMENT FOR THE YEAR ENDING 30TH APRIL, 1881.

RECEIPTS.		EXPENDITURE.	
<i>On account Capital:</i>		<i>On account Capital:</i>	
<i>(None.)</i>		Paid taxes on Land \$25 46	
Balance overdrawn, 30th April, 1881	\$45 90	Balance overdrawn, 30th April, 1880	20 44
	<u>45 90</u>		<u>\$ 45 90</u>
<i>On account Income:</i>		<i>On account Income:</i>	
Interest on debentures \$614 71		Travelling expenses of Committees	\$339 31
" " Burnside	198 00	<i>Salaries:</i>	
" " Linton Mortgage	75 89	Sec'y-Treas. (bal. for 2 years ending 30th April, '81, on basis of reducti'n settl'd by Ex. Com.	1,100
" " Current balance in Bank	215 37	Auditors	200
	<u>1103 97</u>		<u>1300 00</u>
Rent of Thorah lot	80 00	Rev. Philip Tocque, payments under resolution of Synod	200 00
From General Purposes Fund, Home District, for amounts paid for taxes on land in Township of Collingwood, now sold	161 29	Rev. S. Briggs	120 00
Received from various Funds: Assessment on income for year ending April 30th, 1881:		Bishop of Toronto, on acct. of House rent	800 00
Clergy Trust	\$1239 64	Rent & Caretaker's fees	430 00
Rectory Lands	509 88	On acct. of Printing, to 1st July	180 00
Synod General	744 97	Stationary acct. to July	16 15
	<u>2494 49</u>	Advertising	6 50
	<u>\$3839 75</u>	Printing 3000 Appendix to Journal	192 00
		Printing 6250 Christmas Pastoral	13 00
		Printing Miscel. Matter	15 15
		Disbursements for postage, Post cards, Fuel, Light, &c.	150 00
		Bank commission on Collections	13 01
		Transferred to Book and Tract Fund to pay for grants of books	20 20
			<u>3795 92</u>
Balance overdrawn, 30th April, 1881	1139 14	Balance overdrawn, Apr. 30th, 1880	1182 97
	<u>\$4978 89</u>		<u>\$4978 89</u>

Ledger
On acc
1879
On acc
1880
On acc
1881

SYNOD ASSESSMENT ACCOUNT.

RECEIPTS AND EXPENDITURE FOR YEAR ENDING 30TH APRIL, 1881

RECEIPTS.		EXPENDITURE.	
Ledger Balance, April 30th, '80	\$421 05	Paid on acct. of Printing	
On acct. of assessment,		Journal of Session,	
1879.....	8 82	Feb'y, 1879.....	\$77 98
On acct. of assessment,		" Similar expenses for	
1880.....	108 55	June Session, '80..	127 77
On acct. of assessment,		" printing 500 copies	
1881.....	87 48	Synod Journ'l, &c.	92 85
	<u>204 85</u>	" wrapping, address-	
		ing, mailing, and	
		postage—Journal	
		of Syrod.....	15 31
		" Diocesan Gazette—	
		(outstanding over-	
		due balance)....	165 72
		" Provincial Synod	
		assessment.....	50 00
		" for use of Church of	
		the Ascension So.	
		House for meeting	
		of Synod, June,	
		1880.....	30 00
		" Sundry expenses,	
		June Sess., 1880..	18 25
			<u>577 88</u>
		Ledger bal. April 30th, 1881..	48 02
	<u>\$625 90</u>		<u>\$625 90</u>

46
44
90

92

89

APPENDIX G.

Report of the Sunday School and Book and Tract Committee for the Year ending 30th April, 1881.

The Sunday School Committee beg to report that they have prepared the accompanying Leaflets, with the view of facilitating the general use in the Sunday Schools of the Diocese of the publications of the Church of England Sunday School Institute.

It has been felt that while the Lesson Notes of the Institute are admirable as aids to the teacher, they do not furnish help to the scholars. These Leaflets are an attempt to supply this deficiency, without setting aside the Scheme of Lessons which has been so widely used for the last ten years, in the Diocese and beyond it. The Diocesan Scheme for next year takes up the New Testament History and the Collects. The Institute Leaflet is intended to follow the same course, the general plan and matter of each Scripture and Collect Lesson being taken respectively from Stock's Life of our Lord, and Kyle's Notes on the Collects.

The Leaflet may, of course, be used without the Notes of the Institute. It is considered however that the Sunday School work will be far more efficient, where the teachers study the Leaflet with the help of the Lesson Notes, or where the Clergy instruct their teachers out of the Notes.

Hitherto the cost of Leaflets has been a considerable item in the expense of Sunday Schools. The Committee have aimed at keeping the cost of the Institute Leaflets so low as to bring them within the reach of the poorest Sunday Schools. The cost of 100 copies each week will be \$7 per annum, a price much below that at which Leaflets have been hitherto published. The numbers will be sent to subscribers (post paid) every four weeks in advance.

During the past year grants of Books and Tracts were made to the following Parishes and Sunday Schools: *Coldwater, Port Perry, Cameron, Unionville, Alliston, Sunderland and West Brock, West Mulmur, Atherley, Sebright and Longford, Tecumseth, Duntroon (Batteau), Leslieville, and Beaverton.*

The total number aided was twelve, and the grants were as follows:—

For churches, stations, and Sunday-schools—five octavo Bibles, fifty-six prayer-books; catechisms, tracts and library books to the value of \$95 to meet subscriptions sent into the Synod Office.

The following is the statement of the Book and Tract Committee's account with Messrs. Rowsell & Hutchison from May 1, 1880, to April 30, 1881:—

BOOK AND TRACT COMMITTEE IN ACCOUNT WITH ROWSELL & HUTCHISON.

STATEMENT FROM MAY 1ST, 1880, TO APRIL 30TH, 1881.

	DR.	CR.
May 1st, 1880. To Balance	\$154 40	
April 30th, 1881. To Bibles, prayers, &c., supplied on orders to date	118 50	
June 4th, 1880. By Cash		\$105 60
October 4th, 1880. By Cash		90 20
April 30th, 1881. By Balance		77 10
	\$272 90	\$272 90
April 30th, 1881. To Balance	\$77 10	

All which is respectfully submitted.

J. D. CAYLEY, *Chairman.*

SYNOD OFFICE, October 28th, 1881.

The Institute Leaflet

FOR

Vol. 1.] CHURCH SUNDAY SCHOOLS. [No. 1.

Nov. 27, 1881.]

GRACE AND GLORY.

[ADVENT SUNDAY.

TEXTS TO BE LEARNED.

Rev. xxii. 12.—And behold I come quickly and My reward is with Me to give every man according as his work shall be.

S. Matt. xxv. 13.—Watch, therefore, for ye know neither the day nor the hour when the SON OF MAN cometh.

THE COLLECT.

ALMIGHTY GOD, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which Thy SON JESUS CHRIST came to visit us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, though Him who liveth and reigneth with Thee and the HOLY GHOST, now and ever. *Amen.*

I.—THE FIRST ADVENT.

What Sunday is this? What does Advent mean?
Whose coming is mentioned in the Collect?
How many comings are spoken of?
How did Christ come at first?
What does that mean?—Phi. ii. 7.
When did He come? What did He come to do?

II.—THE SECOND ADVENT.

Will He come again? How? For what purpose?
What is meant by the quick?
What two sentences will He pronounce?
When will this be?—S. Matt. xxiv. 36.


III.—OUR PREPARATION.

For what do we ask in this prayer? Grace to cast away, &c.
What are the works of darkness? All sin and wickedness.
Who tempts us to commit sin? The prince of darkness.
How shall we overcome him? By putting, &c., Eph. vi. 11, &c.
When are we to put it on? See Collect.
Why must we put on this armour? That when Christ comes again we may be ready, like good soldiers.
And if we are ready, what then? We shall rise, &c., S. John v. 29.

THE CATECHISM.

What is your name? Who gave you this name?

[Learn answer in Catechism.]

 <p>LIKE APPLES OF GOLD IN PICTURES OF SILVER IS A WORD FITLY SPOKEN prov. XXV. 11</p>	<p>The "Apple of Gold"</p> <p>The Word was made flesh and dwelt among us... full of grace and truth.</p>
<p>Read S. John i. 1-14.</p>	<p>Learn S. John i. 14.</p>

The First Advent of Christ, His Incarnation.

Bible Lessons this year will be upon the life of our LORD JESUS CHRIST. Learn first:

I.—What He was before in Heaven.

We must go back before the birth of JESUS—S. John xvii. 5.
What is HE called in the Gospel?—S. John i. 1, 34.
When did HE exist? With WHOM was HE? WHO was HE?
vv. 1-3. With WHOM was HE equal?—S. John v. 18; x. 30.
Did HE always remain in Heaven? See Collect.

II.—What He became here on earth.

What did HE lay aside, and what did HE take?—Phi. ii. 7.
HE became man by taking a human body and a human soul.
HE had a real mother—Gal iv. 4; His body grew—S. Luke
ii. 52; HE was hungry—S. Matth. iv. 2; thirsty—S. John
iv. 7, xix. 28; was tired—S. John iv. 6; really died—S.
Mark xv. 44, 45; HE thought, and felt, and had a human will
—S. Luke xxii. 42; S. Mark iii. 5; S. Luke xix. 41; S.
John xi. 35.

HE was loving, obedient, patient, pitiful, upright, pure, just
as other men ought to be: above all HE was free from sin—
2 Cor. v. 21; Heb. iv. 15, vii. 26.

Yet HE was GOD all the while. (See Athanasian Creed.)

What was predicted of HIM?—Isa. vii. 14, ix. 6; the
CHILD should be the MIGHTY GOD: and the name EMMAN-
UEL means, GOD with us—S. Matt. i. 23.

III.—Why God the Son became Man.

1. To take away sin—1 S. John iii. 5, 8; S. John i. 29.
2. To give us an Example.—S. John xiii. 14, 15.

See the love of Christ for us! What should be our love for Him?
2 Cor. v. 14, 15; 1 S. John iv. 10, 19.

The Institute Leaflet

FOR

VOL. I.] CHURCH SUNDAY SCHOOLS. [No. 2.

DEC. 4, 1881.] THE HOLY SCRIPTURES. [2nd S. in ADVENT.

TEXTS TO BE LEARNED.

- Ps. cxix. 105.—Thy word is a lamp unto my feet, and a light unto my path.
- 2 Tim. iii. 16.—All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

THE COLLECT.

BLESSED LORD, who has caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our SAVIOUR JESUS CHRIST. *Amen.*

I.—THE AUTHORITY OF THE SCRIPTURES.

How does CHRIST come to us besides in Person? By the Holy Scriptures.

Who is the Author of the Scriptures? (Repeat text above.)

What is meant by inspiration? "Holy men of GOD spake as they were moved by the HOLY GHOST."—2 Peter i. 21.

II.—THE USE OF THE SCRIPTURES.

For what purpose was Scripture given? To show us what we are by nature and what we should be by grace.

How should we use the Bible?—S. John v. 39; and Collect.

Who were commended for this? Acts xvii. 10, 11.

How shall we inwardly digest God's word? By using it as food for the soul, thinking over it, meekly receiving and obeying it.

III.—THE BLESSINGS RECEIVED THROUGH SCRIPTURE.

What blessings are these? Patience, comfort, and hope.

How do the Scriptures teach us patience? By showing us all things work together for our good.

How do the Scriptures supply comfort? By bringing before us God's great and precious promises.


How do the Scriptures give us hope? By assuring us of eternal life through JESUS CHRIST.

How much then we ought to love and study God's Holy Word!

THE CATECHISM.

What did your godfathers and godmothers then for you?

[Learn answer in Catechism.]

	LIKE APPLES OF GOLD IN PICTURES OF SILVER IS A WORD FITLY SPOKEN	The "Apple of Gold" As He spake by the mouth of His holy pro- phets, which have been since the world began.
	prov. XXV. 11	
Read S. Luke i. 67-80.		Learn S. Luke i. 70.

Prophecies of the Coming Saviour.

Remember last Sunday's lesson.

Why was it that the SON OF GOD became man?—1 S. John iii. 5.

How had sin come into the world?—(Read about the Fall in Gen. iii.).

A Saviour was promised; but how long before He came? Why did He not come at once?

Did people know during those 4000 years that a Saviour would come at last? How?

I.—The Promise in Eden.

GOD HIMSELF promised a SAVIOUR before HE punished Adam and Eve.—Gen. iii. 15-19.

(a) HE should be a man ('her seed'); (b) HE should fight against their cruel enemy ('enmity'); (c) HE should not be conquered as they had been, but should crush the enemy ('bruise thy head'); (d) HE must be stronger than the enemy—could HE then be *only man*; (e) Yet HE should be hurt, should suffer though not conquered ('bruise His heel'): WHO is this? JESUS CHRIST—Heb. ii. 14, Rev. xii. 9-11. (Compare with last lesson.)

II.—The Promises to the Patriarchs.

When all the world had become wicked whom did God choose?—Gen. xii. 1-3. What did God swear to Abraham?—Gen. xxii. 18. Who was this seed?—Gal. iii. 16. How does JESUS bless us?—Acts, iii. 25, 26.

III.—The Later Prophecies.

GOD told more and more to David, Isaiah, and Daniel.

Two great things foretold: His glory and His humiliation.

(1) His glory: As a prophet—Deut. xviii. 15; as a KING—Ps. ii. 6; His kingdom should be everywhere—Ps. ii. 8, lxxii. 8; and should last forever—Ps. lxxii. 5, 17; to this the Jews looked forward—Acts i. 6.

WHO IS THIS KING?—S. Matt. xxi. 5, Rev. xix. 16.

(2) The humiliation and death of the SAVIOUR foretold—Ps. xxii., Isaiah liii.

The only way of salvation—Heb. ix. 22.

What will be the song of the redeemed in heaven?—Rev. v. 9, 12.

How should we look to Jesus now?

The Institute Leaflet.

FOR

Vol. 1.] CHURCH SUNDAY SCHOOLS. [No. 3.

DEC. 11, 1881.] THE MINISTERS OF CHRIST. [3rd S. in ADVENT.

TEXTS TO BE LEARNED.

- I Cor. iv. 1.—Let a man so account of us, as of the ministers of CHRIST, and stewards of the mysteries of GOD.
- Heb. xiii. 17.—Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account.

THE COLLECT.

O LORD, JESU CHRIST, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee; Grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world we may be found an acceptable people in Thy sight, who livest and reignest with the Father, and the Holy Spirit, ever one GOD, world without end. *Amen.*

I.—THE DIGNITY OF GOD'S MINISTERS.

- To whom is this prayer addressed?
- What do we pray for? That the clergy may prepare the way for CHRIST's second coming.
- What are the clergy here called?
- What is meant by ministers? The servants of CHRIST who attend upon His church.
- What else are GOD's ministers.—2 Cor. v. 20.

II.—THE DUTY OF GOD'S MINISTERS.

- What is the duty of stewards? To take charge of their Master's goods, and faithfully dispense them.
- Of what have the clergy the care? GOD's holy word and sacraments.
- With whom are they fellow-workers?—2 Cor. vi. 1.
- How did John the Baptist prepare the way for CHRIST? By turning men to repentance.—S. Matt. iii. 1, 2.
- Can ministers, by their own power, turn men to CHRIST? No; GOD only can do this.—1 Cor. iii. 6, 7.
- But how does GOD work? By the ministry of His word and sacraments, of which ministers are the stewards.
- What is our duty? Repeat texts above.
- And what will be the reward? The approval of the Judge—St. Matt. xxv. 21.
- Has the faithful minister a special reward? (See Dan. xii. 3).
- What is their preaching to us? Either a savour of life or of death.—2 Cor. ii. 15, 16.
- What should be our daily endeavour? To profit by their ministry; to become reconciled to God.

THE CATECHISM.

Dost thou not think that thou art bound to believe and to do as they have promised for thee? [*Learn answer in Catechism.*]

	<p>LIKE APPLES OF GOLD IN PICTURES OF SILVER IS A WORD FITLY SPOKEN</p> <p>prov. XXV. 11</p>	<p>The "Apple of Gold"</p> <p>I will shake all nations, and the Desire of all nations shall come.</p>
<p>Read Haggai ii. 1-9.</p>		<p>Learn Haggai ii. 7.</p>

The Fulness of Time.

We have considered the coming of CHRIST in our nature, and the promises of HIS coming.

See, now, why HIS coming was delayed for thousands of years. How did GOD prepare men for so great a gift as HIS own SON ?

I.—By Teaching Men their Need of a Saviour.

What did sin lead to in the case of Cain ? See Gen. iv. 8, 12 ; the flood, Gen. vi. 7, 8 ; the building of Babel, Gen. xi. 4 ; the wickedness of Sodom, Gen. xviii. 20, 21.

What was the state of the world ? It was sunk in sin.

Did men feel the misery of sin ? Yes ; even a heathen poet said, " I know the better yet the worse pursue."

Who were God's chosen people ?

Were they better than the heathen ?—Rom. iii. 9, 23.

What was their great sin ?—St. Mark vii. 6, 7.

How did Christ condemn the Scribes and Pharisees ?—S. Matt. xv. 8, 9 ; xxiii. 5, 6, 14, 25-28.

II.—By Leading Men to Long for and Expect the Messiah.

Amid all this wickedness and sin were there any who served God ? Yes. Zacharias and his wife, and Simeon and Anna—S. Luke, i. 5, 6, ii. 25, 36-38 ; Joseph and Mary, Nathanael, and others. Any among the Gentiles ? See S. Matt. ii. 1, 2, viii. 5, 10 ; S. John xii. 20, 21 ; Acts x. 1, 2. And there was a wide spread impression throughout the world that some great SAVIOUR was about to rise in the land of the Jews.

III.—By Preparing the World Itself for HIS Coming.

When CHRIST came, was the world ready ? Yes ; for there was one great Empire : universal peace : one language everywhere. Thinking men saw the folly of idolatry.

So when CHRIST came it was "the fulness of time."—Gal. iv. 4.

How LOST the world was without CHRIST !

How GREAT is our privilege !—S. Luke x. 23, 24.

How shall we escape, &c.,—Heb. ii. 3, xii. 25.

The Institute Leaflet

FOR

VOL. I.] CHURCH SUNDAY SCHOOLS. [No. 4.

Dec. 18, 1881.] **THE RACE SET BEFORE US.** [4th S. IS ADVENT.

TEXTS TO BE LEARNED.

Psalm xl. 13.—Be pleased, O Lord, to deliver me; O Lord, make haste to help me.

1 Cor. ix. 24.—Know ye not that they which run in a race, run all, but one receiveth the prize? So run that ye may obtain.

THE COLLECT.

O LORD, raise up (we pray thee) Thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, Thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of Thy Son our LORD, to whom with Thee and the Holy Ghost be honour and glory, world without end. *Amen.*

I.—THE RACE TO BE RUN.

In what race are we engaged? The Christian race.

What is that? To cease to do evil and learn to do well—
Isa i 16, 17; Heb. xii. 14; 1 S. Pet. iii. 11.

What is the starting point? The new birth at baptism.—
S. John iii. 5.

What is the course? The way of faith and obedience.

What is it we must obey? God's holy will and commandments.

What is the goal or end? Heaven, where our reward is laid up.—2 Tim. iv. 8.

How should we run? Looking unto Jesus.—Heb. xii. 2.

II.—THE HINDRANCES AND HOW THEY ARE OVERCOME.

Is this race easy? No; we are "sore let and hindered in running." What does "let" mean? Prevented.

What are our chief hindrances? Our sins and wickedness.

What are our sins? Daily acts of disobedience and negligence in duty.

How do they hinder us? They are like long garments, in our way.

How does our natural wickedness keep us back? We love evil rather than good.—Rom. vii. 21.

How can these hindrances be overcome? Only by God's strength.

What, then, should be our prayer? That God may come among us, and with great might succour us.

And what must we do ourselves? We must run with patience the race that is set before us.—Heb. xii. 1.

THE CATECHISM.

Rehearse the articles of thy belief. [*Learn answer in Catechism.*]

	<p>LIKE APPLES OF GOLD</p> <p>IN PICTURES OF SILVER</p> <p>IS A WORD FITLY SPOKEN</p> <p>prov. XXV. 11</p>	<p>The "Apple of Gold"</p> <p>Behold the handmaid of the Lord; be it unto me according to thy word.</p>
	<p>Read S. Luke i. 26-33.</p>	<p>Learn S. Luke i. 38.</p>

The Saviour's Mother.

Who was the SAVIOUR'S mother? Where did she live?
What was she? A humble village maiden.

I.—The Annunciation.—(Read S. Luke i. 26-33).

What was the Annunciation? The message of the angel to the Virgin Mary?
What message? That she should be the LORD'S mother.
Was she startled by his appearance?—v. 29.
How did he soothe her?—v. 30.
What did he promise she should have?—v. 31.
How does the angel speak of this Child?—v. 32.
What His name (S. Matt. i. 21). Shall have a kingdom—
Whose? Over whom? For how long? (vv. 32, 33). But greater than David—Why? Whose Son was He to be?
How does Mary receive the Message?—v. 38.

II.—The Song of Mary.—(Read vv. 46-55.)

Whom does Mary praise here?—vv. 46, 47.
What does she praise GOD for? For His goodness to her.—v. 48.
What goodness? The promise of a SAVIOUR.
Do we ever sing this hymn? When? What is it called?
Why do we sing it? To thank GOD for the Incarnation and the blessings of the Gospel.
What do you mean by the Incarnation? JESUS taking our nature upon Him.

III.—All generations shall call me Blessed.—(v. 48).

How was Mary specially blessed? She was chosen to be the mother of our LORD.
Is there a higher blessedness than this?—S. Luke xi. 28.
Had Mary this blessedness also?—S. Luke ii. 19, 51.
How may we gain this blessedness? By hearing and keeping the Word of God.
Jesus had an earthly mother, but who was His Father?
Why was JESUS born of an earthly mother?—(See Gal. iv. 4, 5.)
That we might receive the adoption of sons.
If we are sons of GOD, then what relation to Jesus.—Heb. ii. 11.
Who are really the brethren of Jesus?—S. Matt. xii. 50.

Report

The
quarterly
regularly
The
Securities
together
1881.

The
of Mr. V
the Syn
created.

All wh

Synod O

GEN
General,
30th Apr
being dul
appertain
ing with
The
and the
recorded.
The a
from and
correct.

Synod Off

Episcopal
Penetangu
Church at
Shanty Bay
Nottawasag
Mono

APPENDIX H.

Report of the Audit Committee for the year ending 30th April, 1881.

The Audit Committee beg leave to report that during the past year the usual quarterly audits of the Books and Accounts of the Secretary-Treasurer have been regularly made by the Official Auditors.

The Committee herewith submit the Balance Sheets and Statements of Securities pertaining to the various funds under the management of the Synod, together with the final report of the auditors for the fiscal year ending 30th April, 1881.

The Committee record with deep regret the death, on the 20th of March last, of Mr. William Gamble, who, for many years, was one of the official auditors of the Synod. Mr. R. C. Fitzgerald has been appointed to fill the vacancy thus created.

All which is respectfully submitted.

(Signed)

E. HORACE MUSSEN, *Chairman.*

Synod Office, Toronto, August 12, 1881.

To the Audit Committee.

GENTLEMEN,—We have examined the several Books of Account of the Synod General, Rectory Lands, and Clergy Trust funds, for the quarter of the year ending 30th April last, and found the same to be correct; all moneys received and paid being duly vouched and regularly entered to the respective funds to which they appertain, and the banker's balances, after deducting outstanding cheques, agreeing with the cash statements in the several ledgers.

The debentures, mortgages, and other securities were produced and examined, and the interest and other payments thereon ascertained to have been duly recorded.

The accompanying Balance Sheets of the respective funds have been extracted from and compared with the balances in the several ledgers, and are certified as correct.

We are, gentlemen,

Very faithfully yours,

(Signed)

JAS. SYDNEY CROCKER, } *Auditors.*
R. C. FITZGERALD, }

Synod Office, 9th August, 1881.

SYNOD GENERAL ACCOUNT.

LEDGER BALANCE SHEET, 30TH APRIL, 1881.

	DR.	CR.
Episcopal Endowment Fund		
Penetanguishene Endowment		\$309 67
Church at Warsaw	\$80 07	
Shanty Bay Endowment	138 44	
Nottawasaga "	44 26	
Mono "	18 25	75 91
Carried forward	\$281 02	\$385 58

	Dr.	Cr.
Brought forward	\$281 02	\$385 58
Fenelon Endowment		179 98
Markham "		28 70
Belmont "		521 74
Newcastle "		38 60
Atherley "		13 96
Bolton "		13 95
Weston "	25 26	
Wm. Leeming Mission Fund		25 47
R. Leeming "		44 00
Pine Grove Parsonage		41 96
Barrie Endowment		82 00
Darlington "	17 50	
Grafton "	5 62	
Cartwright "		17 71
Colborne "		2 85
Emily "		44 18
Guarantee Account		498 19
W. & O. Fund		2180 90
Synod Assessment Account		48 02
W. & O. Fund (Mrs. Givins)		8 82
Cash	2432 86	
Bank of Commerce	687 02	
Gordon Bequest		8 90
General Purposes Fund	1185 04	
Honeywood Church Building Fund		25 00
Home District		179 24
Office Furniture	470 85	
Sustentation Fund		808 44
Reception Fund		5 75
Suspense Account	4190 84	
Cathedral Establishment		806 14
Foreign (East India) Missions		26 00
W. & O. (Special Appeal)		40 00
Algoma Fund		101 23
Niagara District Mission Fund		111 00
" W. & O. "		55 50
Drayton Church Building "		14 22
Amaranth Endowment		371 35
Dunnville Church Lots	6 50	
Bank of Commerce (Mission Fund, Special Account)	12 11	
Mission Fund		2021 06
Indian Missions		6 25
Students' Fund		198 40
Mortgage Account	17601 57	
Debenture "	123730 88	
Mission Fund, Investment Account		644 00
Wm. Leeming Fund, "		2671 14
R. Leeming " "		2457 00
Gordon Bequest " "		1245 00
Markham Endowment " "		5893 00
Kent Testimonial " "		67 50
Atherley Endowment " "		55 00
Cathedral Establishment, Investment Account		3063 90
Nottawasaga Endowment " "		2900 00
Carried forward	\$150647 07	\$27951 63

Darling
Newca
Susten
Pine G
Belmon
Bolton
General
Widow
"
Episcop
Sunnida
Fenelon
Medont
Penetan
Grafton
Barrie
Profit an
Cartwrig
Sons of C
Emily
Colborne
St. Geor
Debentur

Exam

Synod Ro

Vaughan
Synod, Di
Suspense A
Hon. J. H
Interest A
Hon. J. H
Trust Fund
Bank of Co
Debenture
Profit and
Farmer & c
Expense Ac
Income and

Exam

Synod Room

	DR.	CR.
Brought forward	\$150647 07	
Darlington Endowment, Investment Account		\$27951 63
Newcastle " " " "		6805 96
Sustentation Fund " " " "		1650 00
Pine Grove Parsonage " " " "		3366 67
Belmont Endowment " " " "		175 00
Bolton " " " "		758 14
General Purposes Fund " " " "		170 00
Widows and Orphans' Fund " " " "		14810 07
" " (special app.) " " " "		13497 35
Episcopal Endowment " " " "		3105 00
Sunnidale " " " "		49703 17
Fenelon " " " "		840 00
Medonte " " " "		8255 00
Penetanguishene " " " "		830 00
Grafton " " " "		449 50
Barrie " " " "		6140 00
Profit and Loss		500 00
Cartwright Endowment, Investment Account	485 50	
Sons of Clergy " " " "		10122 50
Emily " " " "		238 90
Colborne " " " "		1900 00
St. George's Ch. (Toronto) Endowment, Investment Acct.		50 00
Debenture Interest Account	423 09	236 77
	\$151555 66	\$151555 66

Examined and found to be correctly extracted from the Ledger Accounts.

JAS. SYDNEY CROCKER, }
R. C. FITZGERALD, } *Auditors.*

Synod Rooms, 8th August, 1881.

CLERGY TRUST FUND.

LEDGER BALANCE SHEET, 30TH APRIL, 1881.

	DR.	CR.
Vaughan Road Company	\$1600 00	
Synod, Diocese of Niagara	37022 65	
Suspense Account		42864 42
Hon. J. H. Cameron (Securities Account)	43537 46	
Interest Account		8255 16
Hon. J. H. Cameron (Account settled)	14521 76	
Trust Fund		398881 62
Bank of Commerce	866 78	
Debenture Account	356503 71	
Profit and Loss	1680 24	
Farmer & deBlaquiere		5592 89
Expense Account	144 32	
Income and Expenditure		282 83
	\$455876 92	\$455876 92

Examined and found to be correctly extracted from the Ledger.

JAS. SYDNEY CROCKER, }
R. C. FITZGERALD, } *Auditors.*

Synod Rooms, 9th August, 1881.

RECTORY LANDS FUND.

LEDGER BALANCE SHEET, 30TH APRIL, 1881.

	DR.	CR.
Thornhill Glebe Investment Account		\$6520 00
Darlington " " "		5020 00
Toronto " " "		100453 00
Thornhill " Principal		3 20
Cobourg " Investment Account		15445 00
Port Hope " " "		9525 00
Suspense Account		219 68
Mimico Glebe Investment Account		14865 30
Peterborough Glebe Principal "		22 15
" " Investment Account		10100 00
Barrie " " "		13055 00
Assessment Account		589 92
Clarke Glebe Principal Account		2 38
Port Hope " " "		3 15
Clarke " Investment "		20565 00
Thornhill " Interest "	16 28	
Toronto " " "		546 83
Mimico " Principal "		16 57
Expense Account	186 31	
Cavan Glebe Investment Account		15165 50
Debenture Interest Account	1071 44	
Profit and Loss	1522 50	
Mortgage Account	42818 30	
Barrie Glebe Interest Account		4 83
York Mills Glebe " "	12 00	
Cavan " Principal Account	13 38	
Debenture Account	168200 00	
Barrie Glebe Principal Account	2 72	
Cash	30 58	
Bank of Commerce		1747 63
Cobourg Glebe Principal Account		3 37
	\$213873 51	\$213873 51

Examined and found to be correctly extracted from the Ledger.

JAS. SYDNEY CROCKER, }
 R. C. FITZGERALD, } Auditors.

Synod Rooms, 8th August, 1881.

City
 " "
 Coun
 " "
 " "
 " "
 " "
 " "
 " "
 U. C.
 Town
 " "
 " "
 " "

We
 ing in
 (\$109,5
 account
 We
 sum of
 so held
 (\$6,000)
 for and

SYNOD GENERAL ACCOUNT.

LIST OF DEBENTURES.

City of Toronto	\$19300 00	Township of Malden	\$2250 00
" London	800 00	" " Tay	4200 00
County of Victoria	3000 00	" " St. Vincent	2000 00
" Lennox & Addington	2000 00	" " Tiny	2000 00
" Simcoe	1000 00	" " Elma	1000 00
" Renfrew	1000 00	" " Brock	500 00
" Essex	4000 00	" " Mornington	4000 00
" Middlesex	5800 00	" " Admaston	2000 00
" Peterborough	1000 00	" " Keppel	1150 00
" Bruce	2000 00	" " Horton	500 00
" Waterloo	1000 00	" " N. Gwillimbury	1100 00
" Drummond	9000 00	" " Woodhouse	700 00
U. C. Huron and Bruce	8000 00	" " Proton	700 00
" Prescott and Russell	5000 00	" " Turnberry	1000 00
Township of Eldon	11000 00	U. T. of Laxton, Digby, and	
" " Bexley	5500 00	Longford	3500 00
" " Hay	1500 00		
" " Somerville	1500 00		
" " Culross	500 00		
			\$109,500 00

CANADIAN BANK OF COMMERCE,
TORONTO, 5th August, 1881.

We do hereby certify that the debentures enumerated as above, and amounting in the aggregate to one hundred and nine thousand five hundred dollars (\$109,500) are held by us for safe keeping and collection of interest for and on account of the Synod General Fund of the Diocese of Toronto.

JOHN C. KEMP, *Manager.*
L. BOLSTER, *Accountant.*

TORONTO, 8th August, 1881.

We hereby certify that the undermentioned debentures, amounting to the sum of three thousand seven hundred dollars (\$3,700), are in our custody, and are so held to secure the balance due on account of an advance of six thousand dollars (\$6,000), made to the Synod of the Diocese of Toronto, on the 30th of July, 1878, for and on account of the Mission Fund of the Diocese of Toronto.

City of Toronto

\$2,200 00

Township of Turnberry

1,500 00

\$3,700 00

HOPE & TEMPLE.

CLERGY TRUST FUND.

LIST OF DEBENTURES, APRIL 30TH, 1881.

At 4 per cent interest :	Township of Culross... 5500 00
Town of St. Thomas.....\$25500 00	“ Lochiel..... 3000 00
At 5 per cent interest :	“ Anderdon..... 5250 00
City of Hamilton.....47000 00	“ Rawdon..... 1000 00
“ Belleville.....15000 00	“ Tay.....10300 00
-----62000 00	“ Somerville... 7000 00
At 6 per cent interest :	“ Tiny..... 1000 00
City of Toronto.....35600 00	“ N. Gwillimby.13800 00
“ Guelph.....13500 00	“ Georgina..... 8100 00
Town of Cobourg..... 400 00	“ Mornington... 5000 00
“ Owen Sound.... 3500 00	“ Innisfil..... 1500 00
Village of Orangeville.10000 00	“ Admaston.... 3000 00
County of Perth.....11500 00	“ Enniskillen... 1520 00
“ Grey.....24000 00	“ Woodhouse... 2000 00
“ Wellington...10000 00	“ Nottawasaga.. 1000 00
“ Peterboro'.... 1000 00	U. T. Laxton, Digby,
“ Waterloo..... 1000 00	and Longford..... 2000 00
“ Bruce..... 2000 00	-----262102 00
“ Middlesex.... 4000 00	At 7 per cent interest :
“ York.....18250 00	County of Hastings... 1000 00
“ Oxford..... 7000 00	Township of Fenelon.. 3651 71
“ Simcoe..... 9000 00	“ Luther..... 650 00
“ Haliburton...12382 00	----- 5301 71
U. C. of Leeds and	At 8 per cent interest :
Grenville.....13900 00	Village of Yorkville..... 1600 00
Township of Malden.. 2800 00	-----
“ Amaranth...11300 00	\$356503 71

CANADIAN BANK OF COMMERCE,

TORONTO, 5th August, 1881.

We hereby certify that the debentures enumerated as above, and amounting in the aggregate to three hundred and fifty-six thousand five hundred and three dollars and seventy-one cents (\$356,503 71c), are held by us for safe-keeping and collection of interest, for and on account of the Clergy Trust Fund of the Diocese of Toronto.

JOHN C. KEMP, *Manager.*
L. BOLSTER, *Accountant.*

Don
Cou
di
Cou

the a
(\$168
accou

List
Linton
Roche
Moult
Stewa
Coult
Perry
Kinsel
Flemin
Irwin,
hand
tion)
Sec'y-T
Varty
Harris
McLau

Ex

Synod
*The

RECTORY LANDS FUND.

LIST OF MORTGAGES, 30TH APRIL, 1881.

Fraser	\$575 00	Lacon	480 00
Curtis	325 00	Chisholm	1499 80
Greenaway	300 00	Munshaw, Arnold. . .	1600 00
Allin	3000 00	Faragher	350 00
Clemence	1200 00	Hughes	300 00
Lautenbach	800 00	Umpleby	1300 00
White	2000 00	Thompson	1388 00
Francey	2000 00	Townsley	3100 00
Hutty	2300 00	Cole	3300 00
Stothart	5000 00	Gilchrist	822 50
Palin	4400 60		42818 30
Smith	2799 00	Debentures, as per Bank Cer-	
Shaw	1478 40	tificate	168200 00
Wood	1000 00		\$211018 30
Dunnill	500 00		
Rawson	1000 00		

Examined with the Ledger and Vouchers, and certified as correct,

(Signed)

JAS. SYDNEY CROCKER, }
R. C. FITZGERALD, } Auditors.

Synod Rooms, 9th August, 1881.

SYNOD GENERAL ACCOUNT,

LIST OF INVESTMENTS, 30TH APRIL, 1881.

Widows and Orphans' Fund—		
Debentures	{ \$ 600 00 at 5 per cent. }	\$13206 82
	{ 12606 82 at 6 " }	
Bond, Secretary-Treasurer		290 53
		\$13497 35
Widows and Orphans' Fund (Special Appeal)—		
Debentures, 5 per cent		1035 00
" 6 "		2070 00
		3105 00
Mission Fund—		
Debentures		344 00
Mortgage, Varty		300 00
Debentures: W. Leeming Fund		2671 14
" R. Leeming "		2457 00
" Gordon Bequest		1245 00
		7017 14
Sustentation Fund—Debentures		3366 67
Carried forward		\$26986 16

APPENDIX H.

121

Brought forward		\$26986 16
General Purposes Fund—		
Debentures		
Mortgage, Linton	10245 21	
Debentures: Burnside Bequest	1264 86	
	3300 00	
		14810 07
Episcopal Endowment Fund—		
Debentures { \$ 2399 05 at 5 per cent. }		
{ 34100 00 at 6 " }	36499 05	
St. Catharines Bond	76 80	
Notes and Subscriptions	8500 04	
Lands	1403 00	
Mortgages: T. Coulter	2024 28	
" Perry	200 00	
" Kinsella	800 00	
" Fleming	300 00	
		49803 17
Kent Testimonial—British America Assurance Company Stock		
		67 50
Markham Endowment—		
Debentures	5700 00	
Deposit, Provident Life Assurance Company	193 00	
		5893 00
Cathedral Establishment—		
Debentures	3063 90	
Less amount for Investment	1316 45	
		1747 45
Darlington Endowment—		
Debentures	6774 16	
Mortgage, Roche	31 80	
		6805 96
Belmont Endowment—Mortgage, Irwin		
		758 14
Sunnidale Endowment—Debentures		
		840 00
Atterley Endowment—Debenture		
		55 00
Medonte Endowment—Debentures		
		830 00
Newcastle Endowment—Debentures		
		1650 00
Fenelon Endowment		
Debentures	5655 00	
Mortgage, Moulton	1400 00	
" Stewart	1200 00	
		8255 00
Bolton Endowment—Debentures		
		170 00
Nottawasaga Endowment—Debentures		
		2900 00
Pine Grove Parsonage—Debentures		
		175 00
Grafton Endowment—		
Debentures, 5 per cent.	1500 00	
" 6 per cent.	4640 00	
		6140 00
Barrie Endowment—Debentures		
		500 00
Colborne Endowment—Debenture		
		50 00
Endowment—Sons of the Clergy—Debentures		
		200 00
Cartwright Endowment—		
Debentures	2400 00	
Mortgage, McLaughlin	7722 50	
		10122 50
Carried forward		\$138758 95

Brought forward		\$138758 95
Emily Endowment—		
Debentures	300 00	
Mortgage, Harris	1600 00	
		1900 00
St. George's Church, Toronto—Debentures		224 00
Penetanguishene Endowment—Debentures		449 50
		<u>\$141,332 45</u>

APPENDIX J.

Report of the Printing Committee for the year ending 30th April. 1881.

The Printing Committee begs leave to report that it has endeavoured to exercise a careful and active supervision over everything ordered to be printed by your Committee. It has thus sought, by means of a sub-committee, to bring the printing under a necessary system as well as to closely scrutinize the accounts rendered for such printing.

Your Committee was requested to consider the desirability of obtaining a new contract for the Synod printing; a sub-committee was therefore appointed to enquire into the probable advantage, if any, of adopting this suggestion. Although the enquiry resulted in the conviction that there was but small prospect at present of obtaining better terms than under the present contract, especially as the Synod printers had never exacted the regular charge for keeping standing type during long intervals each year, to which they were entitled, yet the majority of your Committee recommend the Synod, in view of the fact that the contract was entered into several years ago and covers no definite period, to direct that this contract be brought to a close, and new tenders solicited.

All of which is respectfully submitted.

T. WALKER,

Chairman.

Synod Office, October 13, 1881.

sider
U
Synod
sively
that
tative
opinio
exclus
only
electo
F
school
the pr
repres
are tw
one th
the Co
felt by
numbe
togeth
dimini
presen
repres
M
various
will no
descrip
(1) the
preferen
Fir
to be el
It
giving
commit
trated b
to be st
two fift
would h
majority
minority
with the
in numb
consulta
choice, t
120 and
man out

APPENDIX L.

The Committee appointed on Proportional Representation have carefully considered the subject in reference to the Synod Elections, and beg to report that

Under the existing system the elected body, *e. g.*, the representatives of the Synod in the Provincial Synod, or the Executive Committee, is composed exclusively of those holding the opinions of the majority of the electors. It is right that a majority of the electors should elect a proportional majority of the representatives, and the representatives should be, as nearly as possible, the mirror of the opinions of the electors. It is wrong that the elected body should be composed exclusively of those who hold the opinions of the majority, and should thus not only not represent, but actually misrepresent the opinions of large portions of the electoral body.

For example, suppose that the constituency contains 120 persons, 80 of one school of thought and 40 of another, from whom are to be chosen 12 representatives: the present system would secure to the 80 the choice of the whole 12, while a fair representation would be obtained by a system which would give to the 80, who are two thirds of the whole, two thirds of the representation, or 8; and to the 40 one third, or 4, their proportional share. Such a result would, in the opinion of the Committee, be most beneficial by doing away with the sense of injustice now felt by large numbers at the result of the elections, by ensuring to any reasonable number of men the election of a man of their choice, by arranging for the working together in Church affairs of men of the different schools of thought, and so diminishing the party strife and acerbity of feeling fostered and intensified by the present system, which gives to the party happening to be in the majority all the representation, and to the minority no share in the representative body.

Many plans have been proposed and several have been actually adopted in various legislative bodies to remedy the defect we have stated. The Committee will not attempt to describe all these plans, but will confine themselves to a description of the two between which, in their opinion, the choice lies. These are (1) the single vote; (2) that modification of the single vote which is called the preferential vote.

First, the single vote. This plan gives to each voter, no matter how many are to be elected, one vote for one person.

It possesses the great merit of absolute simplicity in respect of the acts of giving and of counting the votes. It is the provision made for striking select committees for the House of Commons, where its practical operation may be illustrated by an actual case. Some time ago a select committee of five members was to be struck. Of the members voting about three fifths belonged to one side and two fifths to the other. By the ordinary plan of voting, of course, the majority would have elected the whole five committeemen; but by the single vote the majority elected three, being the number nearest their relative strength, and the minority two, being their nearest proportional number. The difficulties connected with the single vote in this simple form are—that unless the electoral body is small in numbers, is assembled before the election, and its groups have facilities for consultation and the distribution of their strength among the candidates of their choice, the desired results may not be obtained. For example, if the body numbers 120 and is to elect 12 men, it is obvious that any 10 men agreeing can elect one man out of the 12; and if the body be composed of 80 of one school of thought and

40 of another, it is clear that the 80 can elect 8 out of 12 members. But this is to be accomplished by an understanding as to the 8 men they wish to see elected, and the distribution of their votes accordingly; else there may be a waste of power by too many votes being concentrated on one person, who thus gets more votes than enough; or by single votes being given for several persons, none of whom get votes enough.

These considerations render this simple plan less effective for large constituencies which have but little opportunity for mutual consultation, such as our Diocesan Synods, which meet for a few days only in each year. To obviate these difficulties your Committee would recommend the adoption of that modification of the single vote known as the Preferential System, which enables the voter to place the names of several candidates upon his voting paper in the order of his preference, one of whom shall receive his vote in case those mentioned before have been previously elected.

As the most simple and effectual way of bringing this system before the Synod, your Committee beg leave to submit the draft of the Canon which would be necessary for its adoption for the election of representatives to the Provincial Synod, and an explanation of the mode of its operation.

It is proposed that section 16 of the Constitution of the Synod, as amended in 1876 and 1877, be annulled, and the following substituted therefor: "There shall be elected triennially, by the individual Clerical and Lay members of the Synod respectively then present, as the first business in the afternoon of the second day, twelve Clerical and twelve Lay delegates to the Provincial Synod, and twelve Clerical and twelve Lay substitute delegates, to attend the Provincial Synod, whenever from sickness or other cause, the delegates shall be unable to attend the Provincial Synod; said delegates and substitute delegates to hold their office as such for three years, provided they so long continue members of this Synod: the said election of delegates and substitute delegates to be conducted in the manner hereinafter provided, to wit:

The first order of proceedings on the second day of the meeting of the Synod, at which such election is to take place, shall be the nomination of candidates for delegates and substitute delegates to the Provincial Synod, any nomination being in order within one hour after the reading of the minutes. The candidates shall be nominated and seconded severally, the clerical by the Clergy and the lay by the Laity, and the Hon. Secretaries shall have separate printed lists prepared of the names in the order in which they shall be nominated. Said lists to be accessible in the Synod hall to the members of the Synod not later than sometime during the session of the morning preceding the election. The Secretaries shall provide also in the same manner and at the same time printed blank forms of voting papers, prepared according to schedule I, here following.

I her
st
in

I

2

3

4

5

6

7

8

9

10

11

12

Each m
and may
substitu
vote in
to secur

Wh
votes re
cast by
quotas r
increas
The

SCHEDULE I.

I hereby record my vote for the first named delegate and substitute delegate in the subjoined list, or, in the events provided for, for the other candidates successively, in their numerical order.

No.....		No.....	
DELEGATES.		SUBSTITUTE DELEGATES.	
1	.....	1	.....
2	.....	2	.....
3	.....	3	.....
4	.....	4	.....
5	.....	5	.....
6	.....	6	.....
7	.....	7	.....
8	.....	8	.....
9	.....	9	.....
10	.....	10	.....
11	.....	11	.....
12	.....	12	.....

Each member of the Synod shall vote for one delegate and one substitute delegate, and may place upon his voting paper the names of 11 other delegates and 11 other substitute delegates in his order of preference, who shall in such order receive his vote in the event of those before named by him being previously elected or failing to secure election.

When the balloting has been completed the scrutineers for the Clerical and Lay votes respectively shall find their several quotas by dividing the number of votes cast by twelve, omitting fractions, the quotients so obtained forming the several quotas required, unless the remainder be more than the quotient when the quotient increased by 1 shall be the quota.

The scrutineers shall then provide themselves schedules according to form II.

The scrutineers shall then take the voting papers from the ballot-box one by one, numbering them consecutively upon the face, and enter the votes in the several columns by recording the number opposite the names of the several candidates mentioned first on the voting-papers, arranging the voting-papers in the same order. When any candidate has obtained the quota of votes the voting-papers which have been thus assigned him shall be tied up and endorsed with the quota number, thus : " — papers used for — " and laid aside. And if the name of such elected candidate shall appear at the head of any other voting-paper it shall be checked off, but not obliterated, and the vote given to the candidate next named upon it who may not have already been elected ; and so on till all the voting-papers shall have been appropriated. If 12 candidates shall have obtained the quota they shall be returned as elected. If less than 12 candidates shall have obtained the quota, the scrutineers shall proceed to redistribute the unendorsed voting papers, beginning with the candidate who has the least number of votes, or in case two or more candidates have an equal and the lowest number of votes, then taking first the first upon the list having said lowest number, and shall cross off the first remaining name on the said voting-papers and appropriate the votes to the next candidate named upon such paper who is not already elected or his vote redistributed as before directed, and shall continue this process till 12 candidates shall have obtained the quota, who shall then be returned as elected, or till only 12 names are left upon the schedule, when said 12 shall be returned as elected, whether having the quota or not. The foregoing rules shall apply alike to the election of the delegates and substitute delegates, both Clerical and Lay.

The effect of the operation of these rules will be more manifest if we suppose a case where, say, 119 members of the Synod cast their votes for 12 delegates. We will suppose the majority to consist of 97, and the minority of 22 members, and that there are 20 candidates, 16 nominated by the majority, and represented by the 16 first letters of the alphabet, as A., B., C., &c., and 4 nominated by the minority, represented by the four last letters, W., X., Y., Z., as 12 are to be elected by the 119 votes, the quota will be $9 + 1 = 10$. We will suppose the nominations to have taken place in the order of the letters, in the accompanying Schedule III., and that the scrutineers have completed the counting of the voting papers, with the result as shewn on said Schedule III.

SCHEDULE III.

NAMES.	VOTES.										REMARKS.
	4	21	43	45	50	81	87	103	105	106	
A.	4	21	43	45	50	81	87	103	105	106	.....
D.	3	20	29	51	59	82	88	104	108	109	.....
Y.	6	30	46	49	64	83	90	102	107	110	.....
W.	2	31	..	..	..	..	..	..	..	..	.....
B.	1	19	23	48	63	72	91	98	101	118	.....
E.	5	..	..	..	..	..	..	..	..	..	.....
C.	7	26	41	47	61	71	89	100	115	119	.....
X.	8	28	34	44	62	73	86	99	116	117	.....
F.	12	27	..	..	..	..	..	..	..	..	.....
Z.	9	..	..	..	..	..	..	..	..	..	.....
G.	10	35	42	60	67	70	79	85	..	..	.....
J.	11	33	..	..	..	..	..	..	..	..	.....
H.	13	36	..	..	..	..	..	..	..	..	.....
O.	17	32	53	..	..	..	..	..	..	..	.....
I.	14	..	..	..	..	..	..	..	..	..	.....
L.	16	37	54	68	69	75	84	92	..	..	.....
K.	15	24	57	74	76	80	93	111	112	..	.....
N.	18	39	55	..	..	..	..	..	..	..	.....
M.	22	40	56	66	78	94	96	..	..	..	.....
P.	25	38	52	58	65	77	95	97	113	114	.....

A., D., Y., B., C., X., P. having obtained the quota, are consequently elected; and none of the others, because of the scattering vote, have obtained the quota. The scrutineers will, therefore, now proceed to redistribute the unendorsed voting papers of those who have cast their votes for such candidates as are not yet declared elected.

There are three of the candidates, E., Z., I., who have only one vote each; and as it is clear they cannot be elected, we will proceed to redistribute the votes given for them. As the name of E. appears the first of these three upon the list,

we re
canno
indica
reapp
We w
the na
votes
voted
impos
W
already
the ne
Th
Th
first to
securin
J., and
has no
these a
Th
of thos
candid
Th
of N. a
Ar
N., M.
elected
compar
than a
scrutin
On
previou
althoug
It
minorit
of any
itself a
other r
absolute
without
freedom

SCHEDULE IV.

NAMES.	VOTES.											REMARKS.
	4	21	43	45	50	81	87	103	105	106		
A.	4	21	43	45	50	81	87	103	105	106		
D.	3	20	29	51	59	82	88	104	108	109		
Y.	6	30	46	49	64	83	90	102	107	110		
W.	2	31	..	..	..	..	..	..	..	..
B.	1	19	23	48	63	72	91	98	101	118		
E.	5	..	..	..	..	..	..	..	..	..
C.	7	26	41	47	61	71	89	100	115	119		
X.	8	28	34	44	62	73	86	99	116	117		
F.	12	27	..	..	..	..	..	..	..	..
Z.	9	..	..	..	..	..	..	..	..	..
G.	10	35	42	60	67	70	79	85	13	36		
J.	11	33	12	..	..	..	..	..	..	..	12 is a lost vote.	
H.	13	36	..	..	..	..	..	..	..	..
O.	17	32	53	..	..	..	..	..	..	..
I.	14	..	..	..	..	..	..	..	..	..
L.	16	37	54	68	69	75	84	92	9	31		
K.	15	24	57	74	76	80	93	111	112	5		
N.	18	39	55	11	33	17	32	53	..	..
M.	22	40	56	66	78	94	96	14	2	27		
P.	25	38	52	58	65	77	95	97	113	114		

I.
be a
church
years.

from

II.
one W
shall b
shall d
filled b
may be

III.
success
vacancy
their su

IV.
more fr
either V
section

V. 1.
interest
and be s
make an
sittings,
C. T. A.
2.
organist,
the chur
the salar
general s

APPENDIX M.

REPORT ON THE DUTIES OF CHURCHWARDENS.

QUALIFICATIONS.

I. No person shall be eligible to the office of Churchwarden unless he be a member of the Church of England, and of the Vestry of the church of which he is a Warden, and be of the full age of twenty-one years. Church Temporalities Act, sec. 4.

He must reside, and continue to reside not more than twenty miles from the Church of which he acts as Warden. *Ibid*, sec. 3.

APPOINTMENT.

II. At the Annual Vestry Meeting on Easter Monday or Tuesday, one Warden shall be nominated by the Rector or Incumbent, and one shall be elected by the Vestry. In case either the Incumbent or Vestry shall decline or neglect to appoint a Warden, then the vacancy shall be filled by the other party, *i. e.*, by the Vestry or Incumbent, as the case may be. *Ibid*, sec. 3.

TERM OF OFFICE.

III. The Churchwardens shall hold office for one year, or until their successors are appointed. Persons nominated or appointed to fill a vacancy, shall hold office until the next annual Vestry Meeting, or until their successors are appointed. *Ibid*, sec. 5.

VACANCY.

IV. In case of the death or change of residence to twenty miles or more from said church [or resignation in writing to the Incumbent] of either Warden, a Vestry Meeting shall be called and action taken as in section iii.

POWERS AND RIGHTS OF WARDENS.

V. 1. The Churchwardens shall be as a corporation to represent the interests of the said church, and of the members thereof. They may sue and be sued. In conjunction with the Rector or Incumbent, they shall make and execute leases, conveyances, or certificates to those who lease sittings, and shall also give deeds to purchasers of freehold of pews. C. T. A. secs. 6, 7.

2. The appointment or dismissal of the clerk of the church, the organist, the vestry clerk, the sexton and other subordinates, servants of the church, shall rest wholly with the Wardens for the time being, and the salary or wages of such subordinates shall be brought into the general account, to be rendered as hereinafter provided. C. S. A. sec. 13.

3. It shall be in the power of the Incumbent, or of the Wardens of any Parish, to call a Vestry Meeting when he or they shall think fit; and in any case it shall be their duty so to do upon receiving a written application, signed by at least six members of the Vestry. C. T. A. sec. 10.

LIMITATION.

1. The rent-charges, and pew-rents, are to be fixed by Vestry. C. T. A. sec. 12.

2. The Rector or Incumbent holds the keys of the church, belfry, and organ; but the Churchwardens have a right to the use of the keys of the church for the discharge of their duties. The times of the services are to be fixed by the Rector (in Parishes not receiving aid from Mission Fund). The bells cannot be rung on extraordinary occasions without the joint consent of one of the Wardens and of the Rector.

3. The organ cannot be played without the consent of the Rector or Incumbent.

4. The ordering of the services, including the musical part thereof, is under the control of the minister; also the fixing of the hours of service, the ringing of the bell to summon the parishioners to the same, and such like matters.

5. In the case of any irregularity or novelty contrary to or unauthorized by the Book of Common Prayer, it becomes the duty of the Churchwardens, to remonstrate with the minister, and if need be, to present him to the Bishop; but they have no right to take the law into their own hands.

6. No action of one Churchwarden is valid without the consent of the other.

DUTIES OF CHURCHWARDENS.

VI. 1. Churchwardens shall keep accounts, open to inspection, and shall yearly, and every year, within fourteen days after other Churchwardens shall be nominated and appointed to succeed them, deliver in to such succeeding Churchwardens a just, true, and perfect account in writing (fairly entered in a book or books to be kept for that purpose, and signed by the Churchwardens), of all sums of money by them received, and of all sums rated or assessed, or otherwise due and not received, and also of all goods, chattels, and other property of such Church or Parish in their hands as such Churchwardens, and of all moneys paid by such Churchwardens so accounting, and of all other things concerning their said office, and shall also pay and deliver over all sums of money, goods, chattels, and other things, which shall be in their hands, unto such succeeding Churchwardens; which said account shall be verified by oath before one or more of Her Majesty's Justices of the Peace, who are hereby authorized to administer the same; or submitted to an audit by two skilled and reliable persons appointed by the vestry. C. T. A. sec.

2. To see, where there is a parsonage, that the buildings, fences, gates, &c., are kept in good repair by the incumbent, and in case of his continued refusal or neglect, to cause such repairs to be made at his expense; but extensive and material necessary repairs are to be borne by the parish. C. & B. L. p. 280-1.

3. To see that all the property of the Church is properly preserved, and the various buildings (and organ) fully insured. C. & B. L. p. 281.

4. To keep a book of record containing an abstract of all titles and deeds of the lands of said Church. C. & B. L. p. 281, sec. 6.

TO TAKE CARE OF DOCUMENTS, RECORDS, &C.

5. That for convenient safe-keeping of a record-book, as well as other documents, papers, or records, a sufficient strong box, with lock and key, shall be provided by the Churchwardens, and kept in the vestry of said church; and shall be at all times, under such ordinary and convenient regulations as may be adopted by the Vestry, open to the inspection and for the information of the parish, as well as of any duly authorized officer of the church. C. & B. L. p. 284.

6. To see that all things are provided which are necessary to the decent performance of the Church Services, such as

- (a) a decent Communion table, with cover, and a fair linen cloth.
- (b) a flagon for the wine to be used at the Holy Communion, and a chalice or cup, or more than one cup, if necessary; also a paten or plate.
- (c) a decent basin, or alms dish, and necessary collection plates to receive the offertory.
- (d) a decent font, if possible, of stone.
- (e) a desk in which to read the service.
- (f) a decent pulpit.
- (g) a comely and decent surplice, with sleeves.
- (h) a Bible of large volume.
- (i) Book of Common Prayer, and the Book of Homilies allowed by authority—Book contains Communion office.
- (j) a table of the Ten Commandments, to be set up where the people may best see the same, and other chosen sentences upon the walls.
- (k) a table of the degrees of marriages prohibited.
- (l) a bell to ring to church, and toll at funerals.

- (m) register-book of christenings, weddings, and burials, with a secure coffer or chest.
- (n) a Preacher's book, in which are to be entered the dates and hours of services held, names of officiating ministers, number of persons present, number communicating, &c. ; also the names and licenses of all preachers who come to the church from any other place.
- (o) To provide a sufficient quantity of good white bread, and of good wholesome wine, for the number of communicants that shall from time to time receive.
- (p) To see that the church is clean, lighted and warmed, and ventilated for Divine service, and that the linen be clean, and in decent repair. Canon lxxxii.

7. The Churchwardens, assisted, if necessary, by the Sidesmen, will collect the alms and offerings of the congregations at the offertory. The Churchwardens, or in their absence, their substitutes for the time being, shall immediately after any service at which a collection has been made, proceed to the vestry-room of such Church, and there in the presence of the Incumbent, or other officiating Clergyman, carefully count the collection, and enter the amount of the same with the date, and their initials in the preacher's book.

8. The sums thus collected are to be employed in such pious and charitable uses as the Minister and Wardens shall think fit.

In the case of collections previously announced and taken up for special objects directed by the Synod, or by and with the consent of the Churchwardens, it shall be the duty of the Wardens to see that the amounts are promptly transmitted to their proper destination.

9. They are to take care that due reverence and attention be used within the Church during service, and are not to permit loiterers either in the church-yard or porch, but shall cause them either to enter or to depart. They are to deal also with all who unlawfully disturb the service either in or round about the building. Canons xlix.-lii.

They are not to allow the Church to be used for feasts, plays, entertainments, or any profane purpose. Canon lxxxviii.

10. It is the duty of the Wardens to see that holders of pews or sittings are secured in the undisturbed possession of their seats; also to receive and welcome strangers, and to provide them, so far as possible, with seats.

11. It is very desirable that the Wardens should at once communicate to the Minister the name and address of any person renting a sitting in the Church, and also observe strangers frequently attending the Church, though not pewholders, and ascertain their name and address and communicate the same to the Minister.

in the
Minist
the ab
afford

arrang

detailed
p. 282.

the filli
on the

by the
place sh

The d
the perf
assigned

1. To
the Chur

2. In

3. In
service.

4. By
endeavou
Church.

5. By
and of s
neglecting

6. To s
Church of

12. It is very convenient that one of the Wardens should appear in the vestry a few minutes previous to the service in order to give the Minister the opportunity of communicating with him, and also that, in the absence of the Rector, he may receive any strange Clergyman and afford him any necessary help or direction.

13. Churchwardens are to act in conference of adjacent Parishes to arrange boundaries. C. & B. L. p. 278.

14. To render to the Rural Dean, on 7th April, each year, a detailed account of the Church Property in the Parish. C. & B. L. p. 282.

15. To consult with the Bishop and Lay Representatives, as to the filling of any vacancy in the rectory, incumbency or mission (if not on the Mission Board pay list). C. & B. L. p. 284.

16. To appear before the Committee on Missions when notified by the chairman thereof, of the time and place of their meeting; such place shall be within the Mission. C. & B. L. p. 290-1.

ON SIDESMEN.

The duties of Sidesmen are specially to assist the Churchwardens in the performance of their duties, and to discharge such offices as shall be assigned to them by the Vestry, by by-law or otherwise. In particular:—

1. To assist the Churchwardens in receiving and seating strangers in the Church.
2. In taking up the offertory collections.
3. In maintaining order in and about the Church during Divine service.
4. By regular attendance and hearty responding, and in all ways endeavouring to promote the warmth and efficiency of the services of the Church.
5. By seeking out and reporting to the Minister the names of strangers, and of sick and poor, residing in the parish, and of persons habitually neglecting Divine worship.
6. To assist in soliciting and collecting subscriptions and donations for Church objects.