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VOL. II.

TORONTO, NOVEMBER, 1875.

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APPOINTMENTS BY THE BISHOP OF TORONTO.

The Bishop of Toronto has been pleased to make the following appointments:—

THE VENERABLE ARTHUR PALMER, M.A., Archdeacon of Toronto, to be the Bishop's Commissary in the United Kingdom, during his two years' leave of absence from the Diocese. Mr. Palmer to retain his title of Archdeacon of Toronto, without jurisdiction or salary.

THE REVEREND GEORGE WHITAKER, M.A., Provost of Trinity College, to be Archdeacon of York; this Archdeaconry to comprehend the counties of York, Simcoe, Peel, and Cardwell.

THE REVEREND JOHN WILSON, M.A., Incumbent of Grafton, and Rural Dean, to be Archdeacon of Peterborough; this Archdeaconry to comprehend the counties of Northumberland, Peterborough, Durham, Victoria, Haliburton, and Ontario.

Toronto, October 1, 1875.

APPOINTMENTS BY THE BISHOP OF NIAGARA.

In accordance with a summons from the Bishop of the Diocese of Niagara, a number of the Clergy assembled in Christ Church Sunday School room, Hamilton, on Thursday, the 30th of September, 1875, when his Lordship was pleased to make the following appointments:—

DEAN.

THE REV. JOHN GAMBLE GEDDES, M.A., Rector, Hamilton, to be Dean of Niagara.

ARCHDEACON.

THE REV. WM. McMURRAY, D.D., D.C.L., Rector of Niagara, to be Archdeacon of Niagara.

CANONS OF CHRIST CHURCH CATHEDRAL.

THE REV. THOMAS BOLTON READ, D.D., Rector of Grimsby, Senior Canon; THE REV. ALEXANDER DIXON, B.A., Rector of Louth; THE REV. JOHN HEBDEN, M.A., Rector of the Church of Ascension, Hamilton; THE REV. JOHN BELL WORRELL, M.A., Rector of Oakville; THE REV. THOMAS TEMPEST ROBERTS, M.A., Rector of Thorold; THE REV. STEWART HOUSTON, M.A., Incumbent of Waterdown.

RURAL DEANS.

1. THE REV. FEATHERSTONE LAKE OSLER, M.A., Rector of Dundas, to be Rural Dean of the counties of Halton and North Wentworth.
2. THE REV. CHARLES E. THOMSON, M.A., Incumbent of Elora, to be Rural Dean of the County of Wellington.
3. THE REV. HENRY HOLLAND, B.A., Rector, St. Catharines, to be Rural Dean of the counties of Lincoln and Welland.
4. THE REV. GEORGE ATKINSON BULL, B.A., Incumbent of Barton and Glanford, to be Rural Dean of the counties of Haldimand and South Wentworth.

Proceedings of Synod Committees.

1. SYNOD OF THE DIOCESE OF TORONTO.

The Regular Quarterly Meetings of the Standing Committees of Synod were held at the Synod Office, on Thursday and Friday, the 12 and 13th August, 1875.

Executive Committee.

Present—The Provost of Trinity College, Chairman; The Dean of Toronto, Revds. H. C. Cooper, Walter Stennett, G. A. Anderson, Canon Brent, J. H. McCollum, A. J. Fidler, William Logan; Hon. Vice-Chancellor Blake.

The matters referred by the Synod were laid over for consideration at future meetings.

Clergy Commutation Trust Committee.

Present—Rev. Dr. Lett, (appointed Chairman for the current year); Revds. W. R. Forster, J. Langtry, John Carry, A. G. L. Trew, Canon Brent; Hon. V. C. Blake, Peter Pater-on, Archibald Cameron, A. H. Campbell, William Ince.

Letter was read from the Rev. W. E. Cooper, Trinity Collego School, Port Hope, claiming to be placed on the Commutation List.

Resolved, unanimously, that as the Rev. W. E. Cooper is not in the opinion of this Committee engaged in *bonâ fide* parochial or missionary duty, his name cannot be placed on the Commutation List.

Letters were read from the Revds. Dr. O'Meara, T. T. Robarts, and A. J. Brougball, claiming to be entitled, under the new Canon, to share in the surplus Commutation Fund.

Resolved—That as it is impossible to ascertain whether a surplus will exist on setting apart to the Diocese of Niagara the amount coming to that Diocese, until after receiving the report of the Commissioners appointed to divide the Commutation Fund, the consideration of the claims now submitted be postponed.

Endowment of See, Rectory Lands, and Land and Investment Committee.

Present—Rev. Canon Brent, (appointed Chairman for the current year); Revds. W. Logan, W. Stennett, J. H. McCollum, Canon Osler, The Dean of Toronto; F. Farncomb, Charles Nagrath, Hon. James Patton.

Application from the Church people at Prince Arthur's Landing, for leave to sell one acre of the Church property there, and apply the proceeds towards paying off the debt on the site of the Church.

Consideration postponed, further information being required.

A similar application from Penetanguishene was also laid over, further information being required.

On the application of the Incumbent and Wardens of St. Thomas's Church, Toronto, permission was given to sell the lots granted for the site of a Church in Seaton Village, and apply the proceeds towards liquidating the debt on the site purchased in lieu thereof.

Sundry applications pertaining to land belonging to parishes in the Diocese of Niagara, were laid over, the Committee deciding not to entertain them until assured by opinion of counsel that they can legally do so: the consent of the Bishop of Niagara being also desired.

Mission Board.

Present—The Lord Bishop in the Chair; Revds. Dr. Lett, T. W. Allen, A. Stewart, E. Morgan, Septimus Jones, H. C. Cooper, Dr. Smithett, J. Wilson, Canon Ritchie, John Davidson; Messrs. Charles Brent, H. Tane, S. S. Peck, T. A. Agar, J. O. Browne, R. Z. Rogers.

The following papers were laid before the Board:—

New guarantees from Perrytown and Elizabethville, securing \$200 per annum.

New guarantee from St. Mark's, East Oro, for \$36.25, to replace old guarantee.

Guarantee from Township of Murray securing \$100 per annum.

Guarantees from Norwood, Hastings, and Westwood, securing \$550 per annum.

Guarantees from Gore's Lauding and Alnwick, securing \$386 per annum.

Guarantee from Galway Mission, securing \$200 per annum.

Guarantees from Vespra and Flos, securing \$200 per annum.

By Rural Dean Lett—A report of the visit of the Committee on Missions to the Missions of Mono Mills and Mulmur West.

By Rural Dean Smithett—A report of the Committee on Missions in regard to the Icelandic Mission at Kinmount, and the newly constituted Mission of Galway.

A letter from the Rev. F. Burt in reference to the same.

Letters from the Churchwardens of Bolton and Sandhill, requesting the formation of two new Missions; Bolton and parts adjacent to form one Mission, and Sandhill to be attached to St. James's, Albion, and Campbell's Cross.

The Secretary read the replies he had received from those Missionaries who had responded to the inquiry made in pursuance of the resolution adopted at the May meeting.

The following resolutions were adopted:—

Whereas the congregations of Norwood, Hastings, and Westwood, have given bonds to this Mission Board for the annual payment of \$550 towards the stipend of the Missionary, for the period of three years, dating from the 1st day of July last :

Be it therefore resolved—That the sum of \$200 per annum be granted for the term of three years from the first day of July last, provided the several congregations comprising the Mission, faithfully fulfil their part of the agreement.

Whereas it was proposed and adopted at the Meeting of this Mission Board in November last, that a grant of \$300 be made to the Mission of Gore's Landing, Harwood and parts adjacent whenever a Missionary should be appointed to those places ; and, whereas the Rev. W. H. Wadleigh has been appointed to said Mission, including Alnwick, by the Lord Bishop of the Diocese, and the congregations comprising said Mission have given bonds for the amount of \$386 towards the payment of the Clergyman's stipend, besides agreeing to pay his house rent ;

Be it therefore resolved—That the sum of \$300 per annum be granted by this Mission Board to the said Mission of Gore's Landing and Alnwick, for the term of three years from the 1st day of July, 1875, provided the people fulfil their part of the covenant entered into by them.

Whereas an application was made in May last to this Mission Board, for aid in supporting a Missionary, by the Churchmen of the Township of Murray in the Diocese of Toronto ; and the Reverend Canon Bleasdel, Rector of Trenton, in the Diocese of Ontario, having agreed that his Curate (about to be ordained) shall extend his services to the Township of Murray, provided this Mission Board will grant the sum of \$100 per annum towards his stipend ; and the people of Murray having subscribed and given a bond for a like sum of \$100 to this Board :

Be it therefore resolved—That the sum of \$100 be granted to the congregation of the Township of Murray, for one year from the first day of September, 1875, provided a regular Sunday Service be given them by the Curate at Trenton.

Resolved—That the annual grant to Woodbridge and Vaughan be increased to the sum of \$300, such increase to date from 1st July, 1875.

Resolved—That the grant from this Board to the Mission of Perrytown and parts of the Township of Clarke, be increased to \$250 per annum for one year, such increase to date from 1st July, 1875.

Resolved—That the sum of \$400 per annum be continued to the Galway District, (now filled by his Lordship the Bishop, by the appointment of the Rev. P. Tocque), as a Travelling Mission.

Resolved—That the Mission of Mulmur West be continued on the Mission Board Pay List, at the rate of grant voted (\$300).

Resolved—That the Secretary be directed to write to the Missionaries on the Pay List of the Mission Board, urging them to stir up the congregations under their charge to contribute largely to the support of the Missionary work of the Diocese.

In view of the present state of the Mission Fund, this Board would address an earnest appeal to self-sustaining congregations, both in towns and in the country, for enlarged and increased contributions.

The Board regret to observe that some of the Missions receiving grants in aid contribute nothing to the Fund, while others give less than might reasonably be expected from them.

Resolved—That a Committee, to be named by the Lord Bishop, be appointed to ascertain what proportion may be expected from the different congregations of the Diocese, towards the support of the Missionary work of the Diocese.

Committee—Rural Dean Stewart, Chairman ; Rural Dean Cooper, Rural Dean Lett, Revd. Septimus Jones, Mr. Marling, and Mr. Chafee ; to report to the Bishop on or before the 15th September.

Resolved—That his Lordship be requested to issue a Pastoral, based on the report of the Committee on Assessment for Missionary purposes.

Resolved—That, with the Lord Bishop's sanction, two Missionary deputations be appointed, one for the East, the other for the West.

Deputation East--Revs. Septimus Jones, and Dr. Hodgkin. *Deputation West*--Rural Deans Alien and Smithett.

Resolved--That this Board would respectfully recommend his Lordship the Bishop to order at some favourable time a special collection in order to raise the proportion due by this Diocese, for the stipend of the Missionary Bishop of Algoma; and that meanwhile the Secretary-Treasurer be instructed to continue the payments on that account.

Resolved--That the Secretary be instructed to inform the Bishop of Algoma, that in the opinion of this Board, this Diocese can undertake no more than its just proportion of the expenditure actually incurred for the support of the Missionaries in his Lordship's Diocese, as a part of this Ecclesiastical Province.

Widows and Orphans' Fund, and Theological Students' Fund Committee.

Present--Rev. H. C. Cooper (appointed Chairman for the current year); Revs. E. W. Murphy, I. Middleton, W. H. Jones, F. Tremayne; Hon. V. C. Blake, Professor Wilson, Capt. Blain, and S. J. Vankoughnet.

On account of the income of the W. and O. Fund being insufficient to meet the demands upon it, a Sub-Committee was appointed to prepare an appeal to the Diocese, to be read in the Churches before the October Collection.

It was decided to pay the October pensions in full, in the hope that the deficiency would be made up by the receipts from the October Collection.

Applications for Divinity Exhibitions in Trinity College, were received from Mr. George Gibson, of Toronto, and Mr. J. H. Moorhouse, of Newburg.

The requisite testimonials and certificates accompanied both applications.

Both gentlemen were placed on the list of Exhibitioners, to date from 1st October, 1875, subject to the usual conditions as specified in the Theological Students' Fund By-Law.

General Purposes, Statistics, and Assessment Committee.

Present--The Rev. John Fletcher (appointed Chairman for the current year); Revs. Dr. O'Meara, Thomas Ball, John Vicars, R. W. Hindes, C. W. Paterson. Messrs. D. B. Read, Marcellus Crombie, and J. C. Morgan.

A grant of \$50 was made in aid of St. Mary's Church, Tullamore.

An application for a grant in aid of the Parsonage at the Battenaux was postponed until the title to the land is vested in the proper Church authorities.

The Rev. Dr. Lett having renewed his application for a grant in aid of the Chapel School House, Collingwood, consideration of the matter was again deferred, the information furnished having disclosed a special case requiring the consent of three-fourths of the members of the Committee.

The Committee having taken into consideration the expediency of printing the Parochial Statistics in the usual tabulated form, it was decided that the Constitution of the Synod prevents the Committee making any change in this respect.

Letter having been read from the Rev. E. F. Wilson, of Sault Ste Marie, complaining that all moneys paid in at the Synod Office on account of the Shingwauk Home, are subject to an assessment for their share of Synod expenses, and stating that he fails to see how the Missionary Diocese of Algoma can in any way come within the laws made for the Diocese of Toronto:

Resolved--That this Committee report to the Synod, that the sum of \$49.88 paid to the General Purposes Fund, assessment of 1874, on moneys contributed to the Shingwauk Home, ought to be remitted and the same carried to the credit of the Shingwauk Home, especially as a large proportion of the contributions to the Home was made by the Rev. Mr. Wilson, who has charge of the Home.

The Wardens of Christ Church, Hamilton, having applied to have their Synod assessment reduced, the same being in their opinion too high and out of proportion

to the income of the Church: the Committee decided that they could not interfere, inasmuch as the whole assessment has been adopted by the Synod of the Diocese of Toronto, and acknowledged by the Diocese of Niagara.

Sunday School, and Book and Tract Committee.

Present—The Provost (Chairman for the current year); Revs. G. I. Taylor, C. C. Johnson, W. W. Bates, J. D. Cayley.

The following grants were made:—

REV. R. W. HINDES, Cookstown—For Sunday School, St. Luke's, Pinkerton's, \$20 worth of Books, \$10 paid.

REV. G. I. TAYLOR, for Beaverton Sunday School, \$30 worth of books, \$20 paid.

REV. T. W. PATERSON, for St. Paul's, West Gwillimbury, \$20 worth of books, \$5 paid.

REV. F. J. S. GROVES, for Carleton Sunday School, \$6 worth of books.

REV. J. H. MCCOLLUM, for St. Thomas's Church, Toronto, a free grant of \$5 95 worth of books, and \$20 worth of Library Books, \$10 paid.

REV. P. TOCQUE, for Galway Mission, \$6 worth of small Prayer Books, two large Prayer Books, and two Octavo Bibles.

REV. F. BURT, Minden—A grant of old stock for the Icelandic Colony.

REV. JOHN BURKITT, for Craighurst, an Octavo Service Book, and a similar grant for Waverley.

REV. JAMES H. HARRIS—A grant of the old stock for North Orillia and Medoute.

Audit Committee.

Present—William Gamble, Esq., (Chairman pro tem); Revs. W. Grant, and George Nesbitt. Lewis Moffatt, Esq., was re-elected Chairman for the ensuing year.

The Auditors presented their usual report for the quarter ending 31st July, 1875, and the balance sheets of the several Synod Funds.

The Committee adopted the Auditors' report, and appointed Messrs. William Gamble and James Sydney Crocker, Auditors for the ensuing year.

Church Music Committee.

Present—The Rev. J. D. Cayley, (appointed Chairman for the ensuing year); Revs. C. R. Bell, J. M. Ballard; Mr. J. H. Knight.

The Committee further considered the merits of the various Psalters proposed for the use of the Diocese.

Printing Committee.

Present—The Rev. Septimus Jones, Chairman; Mr. Beverley Jones.

Ordered—That the publication of the Parochial and Sunday School Statistics be postponed till after the next meeting of this Committee, and that the next number of the Gazette contain only the tabular statements of Synod Collections and the Parochial Subscription Lists.

A parochial organization on the principles of the Church of England Temperance Society, of which Her Majesty the Queen has recently become Patron, was formed in September, in the Parish of the Church of the Redeemer. It is said that the similar society in connection with St. George's Church, Montreal, started with six members, now numbers a thousand.

Church Intelligence.

ORDINATION AT BARRIE.

The autumnal ordination of the Bishop of the Diocese was held this year in Trinity Church, Barrie, on Sunday, the 20th October last, and a large concourse of church people and others gathered. The Rev. W. Stennett, the Bishop's Examining Chaplain, presented the candidates.

The Deacons advanced to the Presbyterate were the Reverends G. H. Moxon, Incumbent of St. Philip's, Toronto; H. F. Burges, B.A., Missionary at Perrytown; W. Jupp, Missionary at Haliburton; and R. Rooney, Missionary at Cameron, Cambray, &c. And the two gentlemen admitted to Deacon's orders were, Mr. G. Horlock, late Student at St. Augustine's, Canterbury, appointed to Holland Landing, and parts adjacent; and Mr. G. Ledingham, late Theological student at Trinity College, Toronto, appointed to Whitfield and parts adjacent.

The Bishop delivered a touching discourse on the charge to St. Peter, "*Feed my lambs.*"

All the services of the morning were marked by life, warmth, and devotion, the large congregation taking up the responses promptly and heartily. A numerous choir of about thirty men and boys, placed at the head of the congregation, led in the harmony with great spirit, and in excellent taste, singing also with thorough skill, the appropriate anthem, "*How beautiful upon the Mountains.*" The instrumental support of the choir and congregation, was a powerful melodeon, having the effect of a richly-toned organ. The sentences were read by the Rev. E. Morgan, the Rector of the Church. The offerings were devoted to the Clergy Widows and Orphans' Fund, in reference to the immediate pressing necessity of which the Bishop briefly addressed the congregation after the sermon.

During the afternoon the Bishop visited the Sunday School in the handsome brick school house attached to the Church. It is an unusually large and flourishing one, and is admirably conducted. In addition to the numerous classes, there is a large infant department, crowded with tiny ones. The singing was admirable, and most affecting to hear. The singing of the whole school was truly enjoyable, aided by an exceedingly good melodeon, deftly and lovingly handled by Mr. J. C. Morgan, son of the Rector, who undertakes besides, and that with enviable success, the whole supervision and management of the school, supported, of course, by a large company of assiduous teachers, and a worthy deputy, Mr. Edwards, and Mrs. Edwards, who has charge of the large infant class. The Bishop briefly addressed, first the infant department, and then the school at large, and expressed himself specially gratified with what he had seen and heard. Sunday schools would indeed be a power in the land, were it possible to have one attached to every congregation as efficient, as attractive, and as well in hand, as that which assembles weekly in Barrie. A school like this would be to each congregation what the infant department itself would be to the general school, a fertile seed-plot, whence healthy transplantations would be periodically made. The orderly dismissal of the school, after the Bishop's benediction, was very striking.

At the evening service, the Rev. W. Stennett pleaded the cause of the Widows and Orphans from the text, "*Forasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*" The sermon was manly and refreshing in tone. Portions of the service and lessons were taken by the newly ordained Presbyters and Deacons.—*Abridged from Dominion Churchman.*

MISSIONARY MEETING, WEST SIMCOE.

We are indebted to the Rev. Mr. Bates, for a detailed account of a very satisfactory Meeting of the Clergy of West Simcoe, at the residence of Rev. Rural Dean Lett, D.D., Collingwood, (by whom they were most hospitably entertained) on the 29th September, 1875. Before the meeting there was an early celebration of the Holy Communion, (it being the festival of St. Michael and All Angels).

After breakfast a business Meeting was held at the Rectory, and the accompanying scheme of Missionary Meetings was agreed upon. The meeting was opened with prayer, Dr. Lett presided, and, with one exception, every Clergyman in the Deanery was present during the day.

In the evening Divine Service was, for the first time, held in the new School House, the Rural Dean thus taking advantage of the presence of so many of the Clergy, to have it opened for Public Worship. At the Service were the Revs. Rural Dean Lett, Applebee, (Huron), Clarke, Ball, Nesbitt and Forster. The Sermon was preached by Mr. Bates; Mrs. Moberly ably presided at the Organ. The collection was over \$20.

For Missionary purposes West Simcoe was this year, as last, divided into two parts as follows:—

WEST SIDE.	EAST SIDE.
Tuesday, Jan. 4th, 1876. St. Paul's, Mono.	The Hall, Allandale.
Wed'sdy, " 5th, " Holy Trinity, Adjala.	St. Paul's Innisfil.
Wed'sdy, " 5th, " St. Luke's, Rosemount.	
Thursd'y, " 6th, " Christ's, Whitfield.	St. Peter's, Church Hill.
Friday, " 7th, " St. Peter's, West Essa.	St. John's, Cookstown.
Friday, " 7th, " The Hall, Alliston.	
Sunday, " 9th, " School-house, Angus.	St. Luke's, Pinkerton.
Monday, " 10th, " St. George's, Utopia.	Trinity, Bradford.
Tuesday, " 11th, " Christ's, Ivy.	Christ's, Middletown.
Wed'sdy, " 12th, " St. Jude's, Thornton.	St. Paul's, Coulson's.
Thursd'y " 13th, " St. Luke's, Creemore.	St. John's, Tecumseth.
Friday, " 14th, " Christ's, Banda.	Christ's, Tecumseth.
Friday, " 14th, " Good Shepherd, Stayner.	The Hall, Clarksville (Saturday).
Sunday, " 16th, " All Saints', Collingwood.	Trinity, Bond Head.
Monday, " 17th, " Christ's, Batteaux.	
Monday, " 17th, " St. Timothy's, Collingwood.	
Tuesday, " 18th, " School-house, Angus.	
Wed'sdy, " 19th, " School-house, Duntroon.	
Thursday, " 20th, " School-house, Singhampton.	

Wherever a Missionary Sermon is to be preached, the time will be the usual hour of service at that station. At Holy Trinity, Adjala; St. Peter's, West Essa; Christ's, Banda; and Christ's, Batteaux, the time is three p.m.; and, at each of the other stations, seven p.m. For the west side the deputation consists of Rev. Messrs. Allen, (R. D.), Murphy, Kirkby, and Nesbitt; and, for the east side the Bishop of Algoma, and Rev. Messrs. Lett, (R. D.), Clarke, Paterson, Ball, and Bates. As the Bishop of Algoma missed Mr. Nesbitt's Mission last year, it was agreed that he and Mr. Allen should be asked to exchange for the first three days. The clergy were also recommended to preach Missionary Sermons in each others' Churches on the Sundays previous to the meetings. As last year, delineators have been appointed to exhibit diagrams at each meeting.

NORTH ESSA.

On Friday morning, 27th inst., the Bishop of Toronto visited St. Luke's Church, Thornton, accompanied by Mr. Hinds, incumbent of Cookstown. The service consisted of Matins, said by Messrs. Bates and Hinds; the administration of confirmation, and the Bishop's address. The hymns were "Onward, Christian Soldiers," "My God, accept my heart this day," "The strain upraise," and "The Church's one Foundation." Fourteen candidates, several of whom were somewhat advanced in years, were confirmed.

The same day his Lordship proceeded to the Parsonage, Ivy, and held service in the evening at Christ's Church. Evensong was said by Mr. Hinds, and seventeen candidates were admitted to Confirmation. As at the morning service, several were far beyond the age when this ordinance is usually administered. It is gratifying to observe that many who, owing to the state of the country in their youth had then no opportunity of being confirmed, are now attending to this Christian ordinance. Some of those above referred to, had arrived at gray hairs, and

one knelt at the chancel-rails side by side with her daughter. The anthem at Evensong was very fine, and was taken from Psalm xxvi.

The following morning, service was held at St. George's Church, Utopia. Mr. Clarke, of Alliston, lately admitted to the Priesthood, said Matins, Mr. Bates read the Lessons, and Mr. Hindes acted as the Bishop's Chaplain. Four candidates were confirmed, making thirty-five altogether, the last four, however, being from the adjoining Mission of Alliston and Angus.

This Church, St. George's, was built in 1873, and was opened for public worship on St. Matthew's day of the same year. Being now entirely free from debt, it was, on last Saturday, consecrated to the service of the Most Holy Trinity. The petition for consecration was read by Mr. Bates, attended by several of the parishioners, at the principal entrance. His Lordship having consented to comply with the prayer of the petition, proceeded towards the chancel, followed by the clergy; the Bishop, and those following, repeating responsively Psalm xxiv. The consecration service was, of course, taken by the Bishop; and (in the absence of the Chancellor) the sentence of consecration was read by the Chaplain. At the end of the Nicene Creed confirmation was administered, after a hymn the Bishop gave his address: then came the Offertory; and, finally, the people were dismissed with the Episcopal blessing.

The hymns were "We love the place, O God," and "All people that on earth do dwell"; the *Venite* and *Jubilate* were taken to single chants, the *Te Deum* and the Doxology to double chants, and the *Kyrie Eleison* to Marbecke's music.

His Lordship's addresses, it is almost needless to say, were models of what such addresses ought to be, being characterized by brevity, perspicuity, earnestness, and affection. That at St. George's had reference not only to confirmation, but contained also an admirable defence of the propriety of solemnly consecrating buildings erected for the service of the Almighty.

BETA.

THE CHURCH OF ST. THOMAS, BATHURST STREET, TORONTO.

The first Confirmation in this church was held on Sunday, October 17, when seven Candidates, after careful preparation, submitted to the Apostolic Rite at the hands of the Lord Bishop of the Diocese. The day was very stormy, yet a large congregation assembled. The Bishop preached a beautiful and appropriate sermon from the Gospel of the day.

This Parish has done well since it was set apart. The Sunday School commenced with five, now it amounts to above eighty. The church is a very neat structure, planned by McDougall & Darling; it is provided with every requisite, as Organ, Communion Service, Font, &c. The seats are entirely free, and the whole in one year is almost out of debt. This happy consummation has been brought about through the instrumentality of Marcellus Crombie, Esq., and John Canavan, Esq., Barristers of this city, and above all, through the munificent liberality of William Russell Bartlett, Esq., of Davenport. This gentleman gave the building committee the sum of \$2,000, beside a contribution of \$250, and, in addition, eleven stained glass windows, which add considerably to the beautifying of the sacred structure.

PROVINCIAL SYNOD, RUPERT'S LAND.

On Tuesday, August 3rd, the Provincial Synod of the Ecclesiastical Province of Rupert's Land held its first meeting in St. John's Cathedral. Divine service was held at 11 a.m., when the Litany was read by the Ven. Archdeacon Cowley; the Lord's Supper being administered by the Bishops of Rupert's Land, Moosouce, and Saskatchewan. Immediately after the service was concluded, the Synod was opened by an address from the Metropolitan (the Bishop of Rupert's Land). The Ven. Archdeacon Cowley was elected Prolocutor of the Lower House, and the Rev. Canon Gridale, Secretary. The House of Bishops sent down a draft of a proposed Constitution for the consideration of the House of Delegates. This was taken up, and

its discussion occupied the two Houses until 6 p.m., when the Synod was adjourned until after Divine service on Wednesday morning.

The following gentlemen composed the Provincial Synod:—

Upper House —The Bishops of Rupert's Land (Metropolitan), Moosonee, and Saskatchewan.

Lower House —Clerical Delegates for the Diocese of Rupert's Land: Ven. A. Cowley, Rev. Canon O'Meara, Rev. W. C. Pinkham, Rev. H. George, Rev. Dr. Clarke, Rev. R. Young, Rev. O. W. Wilson, Rev. S. Pritchard. Lay Delegates for the Diocese of Rupert's Land: The Hon. Chief Justice Wood, Hon. C. Inkster, Hon. John Norquay, Messrs. E. H. G. G. Hay, S. L. Bedson, Capt. W. Kennedy, and Mr. H. O'Reilly. Clerical Delegate for the Diocese of Athabasca: Rev. Canon Grisdale. Lay Delegate for the Diocese of Athabasca: Mr. W. G. Fonseca.

After the business of the session was closed on Wednesday evening, the two Houses being assembled together, the Metropolitan presented the following address of welcome to the Bishop of Minnesota:—

"We, the Bishops and Clerical and Lay Delegates of the Provincial Synod of the Province of Rupert's Land in Synod assembled, desire most heartily to welcome you in our midst, and to express our deep sense of your great kindness in coming to us from such a distance to be with us at this important epoch in our Church history. We heartily thank you for the words which you kindly addressed to us in the Cathedral, and we should feel under deep obligations to you if you would leave the sermon with us for publication. We would also wish through you to offer a cordial welcome to the clergy of your diocese who have accompanied you. We trust that your stay among us may be blessed by God to the stirring up of increased interest in the work of the Church. We heartily appreciate the deep interest you have taken in the welfare of the Indian races, and we rejoice in the success of your efforts on their behalf. We unite in earnest prayer to Almighty God that He may be pleased to spare you in health and strength for your important work."

The Bishop of Minnesota then thanked them for the kind welcome in fitting terms, and the session of the Synod was closed by the Metropolitan.

MISSIONARY NOTES.

AFRICA.

Bishop Crowther writes that twelve adults were baptized at Brass on Whit Sunday, including Chief Spiff, who has been friendly to the Mission for some time; and that another chief, then unavoidably absent, was to be baptized on June 6. Also, that at Bouny, on the same day, fifteen adults were admitted to the Church, and here "inquitters were flowing in by the dozen."

INDIA.

A new station is about to be occupied at Amalapuram, in the interior of the Telugu country. Captain Taylor gave 300*l.* some years ago towards the establishment of a mission there; but hitherto no missionary could be spared. A native Christian is now to go and begin the work.

The Rev. W. T. Sathianadhan, Native Pastor at Madras, has nearly finished a commentary on the New Testament in the Tamil language upon which he has been engaged for some years. It is in course of publication by the Madras Tract Society.

CHINA.

Bishop Russell, of Shanghai, admitted Sing-Eng-Teh, a Chinese Catechist, to holy orders, on June 6th, at Kwun-hoe-we, in the Che-kiang province. This is the fourth Chinese clergyman of the Church of England.

Two Sundays before, the Bishop had, by the invitation of the Incumbent and Trustees of Trinity Church, Shanghai, set apart that church as the cathedral for his diocese in North China, and had there and then installed.

Thus recognized by the British community as head of the Church of England in North China, it was highly fitting and proper that Bishop Russell, as a Missionary

Bishop, should immediately after exercise his highest episcopal functions in connexion with the Native Church, illustrating thereby, in his own person and procedure, the subject of one of his discourses on the day of installation—"the Unity of the Church"—as perhaps no other Bishop in this country had before been to illustrate it.

The two great events, occurring so closely together, bind the Church of the West with the Church of the East under one chief pastor in a very marked and memorable manner.

The Chinese Christian admitted to the sacred ministry of the Church by Bishop Russell is a native of Ningpo, by name Sing Eng-teh—Sing being his surname, and Eng-teh (grace and virtue) his baptismal name. He is a thin, wiry man, about fifty years of age, of very active habits, and possesses much natural eloquence. For nearly twenty years past he had been a paid evangelist or catechist of the C.M.S. Mission, and of late years has been located in the district of Sœn-poh, residing at the small walled town of Kwun-hœ-we, a short distance from the sea coast, and about thirty-five miles due north from Ningpo.

In this place and neighbourhood a Mission was opened by the Bishop (then Mr. Russell) upwards of twenty years ago, in the face of much opposition, and even at the risk of life—for the natives of the district have the character of being a fierce and independent people. Mr. Gough also devoted much evangelistic labour to this field during the early years of his missionary course.

A year or two after the commencement of the Mission the first convert was baptized; and since that time, chiefly under the fostering care of the brothers Moule, the Mission has extended further and further, and converts have been added from year to year, so that now, in connexion with the Kwun-hœ-we church, there are (including the outlying branch stations) 150 Christians. There is a pretty church, with native parsonage and missionary's lodge at the back, and also a flourishing day-school for boys. Over this church and congregation the Rev. Sing Eng-teh has been called to preside.

On the day of ordination, the Bishop, the Rev. G. E. Moule, of Ningpo, and the Rev. J. D. Valentine, of Shaou-hing, were present, together with Mrs. Russell, Mrs. Valentine, and Miss Laurence, superintendent of the Ningpo Girls' Boarding School. The native congregation at morning service numbered about 170; probably there would have been a much larger assembly if the weather had not been, as it was, excessively wet. In the forenoon there were two services—the first consisting of morning prayers and hymns only; and the second of sermon, ordination service, and Holy Communion. The ordination sermon was preached by the Rev. G. E. Moule, who took for his text 2 Cor. xii. 9, and pointed out at length the weakness of human agents in sustaining the immense responsibilities of the ministerial office. The newly ordained native deacon read the Gospel habited in surplice and stole, which foreign friends had presented to him; and also took part in the administration of the Lord's Supper, when fifty Chinese and seven English Christians communicated. Miss Laurence, to the immense astonishment of the natives, who had never heard a musical instrument in church before, led the singing with the harmonium, which she brought from Ningpo for the purpose, and several of the women present walked up to the instrument to know what the strange sounds meant.

At the afternoon service there was a large attendance of heathen, as well as a good number of Christians. After Mr. Valentine had read prayers, and Mr. A. E. Moule the Lessons, the Rev. Sing Eng-teh delivered an earnest discourse from the words, "We preach Christ crucified" (1 Cor. i. 23), in the course of which he shewed how the preaching of Christ's Cross was a stumbling block to the Jew and the Chinaman alike; but how, after St. Paul's conversion, it was what he delighted in; and he concluded by telling his hearers that, although his fear was greater than his pleasure at being called to the office of the ministry, yet that, as in the past, so in the future, he should always endeavour to set before them Christ only, and Him crucified.

Late in the day the native Christians, some of whom had travelled for miles to be present at the interesting service, had to return home in the drenching rain.

The Sunday School.

THOUGHTS SUGGESTED BY THE DAY OF PRAYER FOR SUNDAY-SCHOOLS.

By THE REV. E. B. FROTTER, M.A., Vicar of Altwick.

"Men ought always to pray and not to faint." These words occurred in the 2nd Lesson for October 25th, the day set apart and observed in so many parishes for prayer on behalf of our Sunday-schools. The Epistle, too, for that Sunday (21st after Trinity) opens with these words, "Be strong in the Lord, and in the power of His might;" and then, after describing "the whole armour of God," it is added, "praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication." The Gospel (John iv. 46) was no less upon the same subject, illustrating the power of believing prayer: "A certain nobleman" who came to Jesus "and besought Him that He would come down and heal his son, for he was at the point of death." What a type this, too, of the power of the Physician of souls, who is able and willing to revive, even in the young, spiritual life which may be, perhaps through a parent's neglect, or through their own self-indulgence and indifference, "nigh unto death."

"Prayer makes the Christian's armour bright,
Restraining prayer we cease to fight,
And Satan trembles when he sees
The weakest saint upon his knees."

I would, then, take this opportunity of urging upon our Sunday-school teachers the imperative duty of cultivating in themselves the spirit of prayer, and of bringing again and again the duty before the notice of their scholars.

What might not our Sunday-schools effect if every teacher were a praying teacher? How would Satan tremble if earnest, wrestling, believing prayer were weekly, aye, daily sent up by our teachers on behalf of schools generally, and their own in particular.

Without prayer we cannot live. "Prayer is the Christian's vital breath." And only as we "pray in the Holy Ghost" can we be "building up" ourselves or others "on our most holy faith."

In our work as Sunday-school teachers we have to do very much what Nehemiah had with his little band who had come up out of Babylon. There we read (Neh. x. 17, 18), "Every one with one of his hands wrought in the work, and with the other hand held a weapon. For the builders every one had his sword girded by his side, and so builded." So our weapon is that of prayer, and as we hold this in one hand, with the other hand shall we be able to build more effectually.

Prayer, to be effectual, must be "according to the will of God," in the name of Jesus, and "believing." Surely it is according to His will that the children and young people whom we teach, who have in their baptism been brought to Jesus, should ever "abide in Him," and thus alone be able to bring forth much fruit. Surely it can be offered "in the name of Jesus," i.e., such a prayer as He Himself would pray, for He longs for the salvation of all, and especially delights in early holiness. Shall it not be believably offered up? Oh! when we pray, let us believe that we "have" (not "shall have," but "have" even now) the petitions which we ask of Him.

It is because we pray doubting that we are sent empty away. What child asks for a thing and expects to be refused? If there is delay in giving, will he not keep on asking? Oh! let us come to God as to a loving Father, and in those things take no refusal.

A few practical suggestions:

1. In our own school the following is among the "Rules and Hints for Teachers," given to every teacher on first joining:—"No. 2. Be in the school a few minutes before the work of the school begins. On entering, take your place in the school, and, kneeling down, offer silent prayer, asking God to bless your work, and the school generally." And among the "Rules for Scholars," No. 7, is, "On entering school, you should kneel down and ask God's blessing." I am sure that if every

teacher and every scholar would do this as a regular thing, more results would be vouchsafed. No one can believe what a difference it makes, each one thus silently praying.

2. At the close of school, the teachers would do well to stay behind, and unitedly ask God's blessing. The Sunday School Institute printed a "Litany for Sunday-school Teachers" which I contributed to their Magazine in 1863, copies of which I am always glad to supply on application. I have on several occasions heard of the help and blessing the use of this Litany has been. But whether this or any other form be used, or extempore prayer be preferred, I can speak from twelve years' experience of the blessed effects of such "united prayer" after the day's teaching is over.

3. We are to be continually praying. In our own private prayers, let us give our scholars a place. The following will explain itself, and was adopted by several of our teachers in a former school with which I was connected as superintendent:—

"BE YE HOLY."—1 Peter, i. 15.

THE
Sunday School Teacher's Closet Companion.

QUESTIONS FOR SELF-EXAMINATION.

1. Am I myself abiding in Jesus?
2. Is my only object the glory of God in the salvation of souls?
3. Am I earnest, simple, and loving in my teaching?
4. Do I teach Christ both by example and precept?
5. Am I careful and prayerful in preparing my lessons?
6. Am I punctual and regular in my attendance at School?
7. Do I earnestly plead for God's blessing on my efforts?

PLAN OF INTERCESSORY PRAYER.

N.B.—The blank lines are for the names of the members of the Teacher's own class, who should be pleaded for individually.

SUNDAY.—THE SCHOOL generally, with special reference to the day's efforts.

.....

MONDAY.—THE PASTOR:—in the Study, the Pulpit, the School, the Parish, &c.

.....

TUESDAY.—THE SUPERINTENDENT:—that he may be pious, prudent, firm, kind, &c.

.....

WEDNESDAY.—THE TEACHERS:—that they may be consistent, earnest, prayerful, &c.

.....

THURSDAY.—THE SCHOLARS:—that they may hear, repent, believe, obey, &c.

.....

FRIDAY.—THE PARENTS OF THE SCHOLARS:—that they may train their offspring for Jesus, &c.

.....

SATURDAY.—FORMER SCHOLARS:—the careless, the awakened, the converted, &c.

.....

"FEED MY LAMBS."—John xxi. 15.

"WITHOUT ME YE CAN DO NOTHING."—John xv. 5.

"MY WORD SHALL NOT RETURN UNTO ME VOID."—Isa. lv. 11.

Official Acknowledgments.

COLLECTIONS, SUBSCRIPTIONS, AND DONATIONS RECEIVED FROM
JUNE 1st, TO JULY 31st, 1875.

MISSION FUND.

July Collection.

Toronto—St. James's \$18 00, St. Luke's \$26 00, St. Bartholomew's \$1 60
All Saints' \$21 39; Carleton \$3 00; Oakridges \$3 90; Orillia \$12 35; Wood-
bridge \$2 93; Scarborough—Christ's Church \$3 44, St. Paul's \$3 31, St. Jude's
\$1 43; Haliburton \$4 86, W. Dysart 94c; Innisfil \$1 00, Churchill \$1 00;
Etobicoke—Christ's Church \$3 30, St. George's \$3 70; Ivy 69c; Thornton
\$1 00; Ballynascree 51c; Newmarket \$13 40; Sharon \$3 60; Newcastle \$27 88;
N. Orillia and Medonte—St. Luke's \$3 14, St. George's \$3, St. John's 92c; Colling-
wood \$20 30; Georgina—St. James's \$4 50, St. George's \$7 60; Peterborough \$41 16;
Port Perry \$3 00; York Mills \$7 50; Barrie \$10 37; York Township—Christ
Church \$18 32; Bobcaygeon \$10 00; Dunsford \$4 12; E.Ops \$1 13; Craighurst and
Waverley \$4 25; Woodbridge—Gross Hill \$2 00; Cobourg \$36 85, St. Luke's \$1 00,
Court House \$1 00; Tecumseth—Trinity Church \$2 50, St. John's \$1 11, Christ
Church 50c, Clarksville 68c; Minden \$1 07, Stanhope \$1 00, Galway 25c; Stayner
\$2 00, Creemore \$1 60, Banda \$1 40; Grafton \$10 00; Cameron 50c; Cobocok
\$2 00; Cambraj 50c; Norland 59c; Victoria Road 41c; Perrytown \$1 00, Eliza-
bethville 50c; Otonabee \$5 00; Port Hope—St. John's \$11 00; Alliston \$1 60, W.
Essa \$2 80, Angus \$1 00; Alliston missionary boxes—Eliza Jane Coburn \$1 20,
Elizabeth Hand 55c.

Parochial Collections.

Seymour and Percy \$15 00; Lowville (balance) 50c; Cobourg (additional)
\$1 00; Batteaux \$11 05; Brock and Beaverton \$65 35; Markham—St. Philip's
\$5 75; Perrytown (balance) \$36 15; Shanty Bay \$77 49; North Arthur \$6 60;
Tullamore \$10 00; Orangeville \$50 00; Woodbridge (additional) \$16 97; Waverley
(additional) \$5 75; Woodbridge—Gross Hill (additional) \$1 00; Christ Church—
York Township (additional) 50c.

Collection at Synod Service, 22d June, 1875, \$11 09; do. Diocesan Missionary
Meeting \$22 78.

Bishop of Toronto (donation) \$100 00; "R," Orillia (do.) \$10 00; "A Friend,"
Barrie, \$5 00.

January Collection.—Oshawa \$1 65.

WIDOWS AND ORPHANS' FUND.

Rev. Johnstone Vicars's annual subscription (two years), = 10 00.

October Collection, 1874.

Port Perry \$2 00; Minden (balance of assessment) \$18 50; donation from "a
member of St. Jude's Church, Oakville, through the offertory," \$80 00.

STUDENTS' FUND.

April Collection.

Toronto—St. Stephen's \$16 00; Campbellford \$2 00; Batteaux \$3 75; Can-
nington \$2 00; Beaverton \$2 00; Oshawa \$5 35; Louth and Port Dalhousie \$4 00;
Mount Forest \$3 19; Shanty Bay—St. Mark's \$2 32, School House 68c; St. Cathar-
ines—St. George's \$12 00; North Arthur \$1 00; Mulmur—St. Luke's 60c, St. Paul's
30c, Aijala 10c; Tullamore—St. Mary's 43c, St. John's 76c, St. James's 81c; King
\$1 50.

BOOK AND TRACT FUND.

Subscriptions to Sunday School Libraries.

Cookstown—Pinkerton's \$10 00; W. Gwillimbury—St. Paul's \$5 00; Beaver-
ton \$20; Markham—Grace Church \$10 00.

ALGOMA MISSION FUND.

On Account Assessment.

Toronto—Trinity College Chapel \$16 00. St. Matthias's \$10 00, St. Stephen's \$6 25; North Essa \$6 00; Collecting book, Z, Toronto, \$5 00.

SHINGWAUK HOME.

Toronto—St. Stephen's \$6 25; Holy Trinity \$12 50; St. Peter's \$14 55; St. John's \$6 25; Christ Church (York Township) Sunday-school \$12 50; Church of the Redeemer (Yorkville) \$18 75; Tecumseth Parochial Association \$12 50; York Mills Sunday-school box \$4 53.

COLLECTIONS, SUBSCRIPTIONS, AND DONATIONS RECEIVED FROM
AUGUST 1st TO OCTOBER 30th, 1875, INCLUSIVE.

MISSION FUND.

July Collection.

Toronto—St. George's \$30 00, St. Thomas's \$2 30, Holy Trinity \$29 25, St. Matthew's \$1 10, St. Anne's \$2 33, St. John's \$10 00, Church of the Redeemer \$25 00; Vespra \$2 30, Minesing \$3 00; Whitby \$23 75; Oshawa \$8 00; Credit \$6 74; Dixie \$3 64, Port Credit \$3 30; North Douro \$14 60; Colborne \$11 28, Brighton \$2 14; Cavan—Millbrook \$7 00, St. John's \$2 41, St. Paul's \$1 16, Bloomfield \$4 32, Marsh School-house \$1 61; Shanty Bay \$4 70; Pickering—Duffin's Creek 50c, Greenwood 50c; Bowmanville \$4 91, Enniskillen \$1 82; Aurora \$3 89, King 1 30; Manvers—St. Mary's \$1 50, Bethany \$2 50; Lloydtown \$3 56, Nobleton \$1 25, Kettleby 85c; Penetanguishene—St. James's \$7 50; Campbellford \$3 00, Warkworth \$1 00; Shanty Bay, St. Mark's \$1 25, St. James's 75c, School-house 50c; Thornhill \$3 36, Richmond Hill \$2 56; Cookstown \$5 95, Pinkerton \$1 00; Cartwright \$3 50; Brock—Cannington, \$3 50, Beaverton \$2 00, West Brock 50c; Bradford \$3-50, Christ's Church \$2 54 St. Paul's \$4 21; Gore's Landing \$1 37, Roseneath \$2 36; Brampton \$11 00, Campbell's Cross \$2 40; Albion—St. James's \$2 20; Merriton (1873) \$2 00; Mulmur—St. Luke's 65c, St. Paul's 45c, Adjala 15c; Tullamore—St. Mary's \$2 40, St. John's \$2 07, St. James's \$1 05; Barrie (additional) \$1 00.

Parochial Collections (1874-5).

Pickering—Greeswood \$7 65; Rothsay and Huston (additional) \$2 53; Guelph (additional) \$15 00.

1875-6.

Cambray \$9 45.

Missionary Meetings.

Cameron \$2 00; Coboconk \$3 45.

Thanksgiving Collection.

Toronto—Grace Church \$5 00; Cameron 50c; Cambray 70c; Grafton \$12 25; Barrie \$23 00; Newcastle \$22 00; Vespra \$1 00, Minesing \$2 20.

ALGOMA MISSION FUND.

Whitby \$10 40; Church of the Redeemer (Yorkville) \$41 80; "Book Z," Toronto, \$5 00.

SHINGWAUK HOME.

Tecumseth Parochial Association \$12 50; Toronto—St. Paul's Sunday-school \$12 50, Holy Trinity \$12 50, All Saints' \$25 00, St. Peter's \$10 00; Christ Church, York Township \$6 25.

WIDOWS AND ORPHANS' FUND.

October Collection.

Toronto—St. George's \$91 50, St. John's \$40 00, Holy Trinity \$67 55, All Saints' \$64 90, Church of the Redeemer \$35 00, St. Bartholomew's \$14 50; Credit \$24 75; Newcastle \$50 00; Whitby \$29 25; Dysart—St. George's \$2 56, Ascension 59c; Fort

Eric \$16 25; Dundas \$9 00; York Mills \$17 54; Oshawa \$34 00; Barrie \$56 00; Omagh \$2 70, Palermo \$1 65; Georgina—St. George's \$11 55; St. James's \$9 30; Barton \$16 21, Glanford \$8 34, Barton East \$5 45; Brampton \$22 93, Campbell's Cross \$2 57; Mount Forest \$7 52; Welland \$33 20; Weston \$3 66; Orangeville \$10 48; Christ Church, York Township \$16 25; Thornhill \$7 00, Richmond Hill \$5 39; Carleton \$6 50; Oakridges \$11 45; Dunnville \$2 41, St. John's 55c, Christ Church 54c; Rothsay \$2 62, Huston \$3 27, Drayton \$1 33; Caledonia \$2 08, York \$2 87; Bobcaygeon \$13 40, Dunsford \$2 40, School-house 80c; Manvers \$17 00; Minden \$1 53, Stanhope 51c, Lutterworth 24c, Anson 72c; Holland Landing \$10 00; Colingwood \$14 00; Stamford and Drummondville \$29 50; Norval and Stewart-town \$16 50; Grimsby \$11 50; Grafton \$17 75; Vespra \$3 50, Minesing \$3 65, Midhurst \$2 85; Colborne (on account) \$10 61, Brighton (do. do.) \$2 62; Erin \$4 91, Hillsburgh \$1 26, Reading \$1 67; Cobourg \$151 12, Court House \$1 00, St. Luke's \$1 00; Merriton (1873) \$2 00.

ANNUAL SUBSCRIPTIONS.

Rev. W. Jupp \$5 00; Rev. W. H. Jones (1874) \$5 00; Donation "J. G." Cardiff \$1 00.

BOOK AND TRACT FUND.

Subscriptions to Sunday School Libraries.

Toronto—St. Thomas's \$10 00; Elora \$10 00.

STUDENTS' FUND.

April Collection.

Aurora \$2 14; Merriton (1874) \$1 57; Toronto—Church of the Redeemer \$5

SUBSCRIPTIONS RECEIVED TO DATE FOR TORONTO DIOCESAN
GAZETTE.

W. Y. Pettit, E. Baynes Reed, H. H. Spencer, Alan Macdougall.

Form of Service at Opening of Synod.

THE Clergy are notified that the Form of Service used at the Opening of the Synod has been stereotyped, and that copies of any part of it (such as the *Te Deum*, *Gloria in Excelsis*, *Sanctus*, &c.) may be had at very low cost. Apply at the Synod Office.

Quarterly Meetings of Standing Committees of Synod.

THE Regular Quarterly Meetings of the Standing Committees of Synod will be held at the Synod Office on Thursday and Friday, 11th and 12th November, instant.

The Record, of August 27th, speaks very highly of the work just published, "PLYMOUTH BRETHRENISM UNVEILED AND REFUTED," by William Reid, D.D., Edinburgh: Oliphant.

"THE PLYMOUTH BRETHREN: THEIR HISTORY AND HERESIES," by James Grant (Macintosh), a shilling book, to be had at Rowsell & Hutchison's, is also worth reading.

The Toronto Diocesan Gazette.

The *Gazette* will be mailed free of postage for one year, on receipt of Sixty cents. Communications for the *Gazette* to be addressed to the Editors, Synod Office, Toronto; but remittances are to be sent to W.P. Atkinson, Esq., Secretary-Treasurer.