

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEB. 25, 1903

Vol. XXXII, No. 8

Free! Free!

The ballance of our present stock of

GLASSWARE

—AND—
FANCY GOODS

will be given free to purchasers of

Tea, Coffee and Groceries.

Call early and get best selection.

P. MONAGHAN.

Stevenson's Corner, Queen Street.

WE ARE

Manufacturers and Importers

—OF—

Monuments

—AND—

Headstones

In all kinds of Marble,

All kinds of Granite,

All kinds of Freestone.

We have a nice assortment of finished work on hand. See us or write us before you place your order.

CAIRNS & McFADYEN,

Cairns & McLean's Old Stand, Kent Street Charlottetown.

Grocery News

Perhaps you are dissatisfied with your Groceries and are paying prices which should secure you better value. Have you ever purchased goods in our store? If not just begin. You may find reason to become a customer. We have lots of good and tasty things to please any person and sell at "live and let-live" prices.

Cash paid for all the Eggs you bring us.

JAS. KELLY & CO.

Charlottetown, P. E. I.

Hockey Season.

Hockey Skates

In BOKER'S, WINSLOW, WHELPLEY, ACME SKATES.

All kinds of HOCKEY STICKS, assorted SHIN PADS, 15 cents up, PUCKS from 10 cents.

S. W. CRABBE,

Stoves and Hardware - - - Walker's Corner.

We Keep In Mind

our customers' interests and give them the best value possible.

We have a nice line of Jam in 7 lb. pails at the reduced price of 65c. quality guaranteed. Also Crosse and Blackwell's jam and orange Marmalade in 1 lb. glass bottles. The quality of this class of goods is well known.

Our canned goods are put up by reliable packers and will be found strictly fresh at

JOHN McKENNA'S,

The Popular Grocery Store

Corner Queen and Dorchester Streets.—Phone 226

THE CATHOLIC MIND

A periodical published fortnightly, on the eighth and twenty-second of the month.

Each number will contain an article of permanent value, entire or in part, on some question of the day.

giving in popular style the—
Best statements of Catholic doctrine
Surest results of historical research
Latest word on Subjects in dispute
Documents such as Papal Encyclicals
Pastoral letters of more than local interest
Important addresses at Catholic Congresses
Occasional sermons of special merit
Biographies, and good short stories
Editorials, Chronicles, and Book Notes

These articles will be from the best sources, and the rule of selection is:

One at a time, and the best that can be had, so that subscribers may keep each number for frequent reading and reference

THE CATHOLIC MIND \$1.00 A YEAR EVERY OTHER WEEK ONE AT A TIME (20 NUMBERS) 5 CENTS A NUMBER

THE MESSENGER

27 and 29 W. 16th Street - - - - - New York.

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames, Interior and Exterior finish etc., etc.,

Our Specialties

Gothic windows, stairs, railings, Balusters, Newel Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and Clapboards, Encourage home Industry.

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PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

FIRE INSURANCE, LIFE INSURANCE.

The Royal Insurance Co. of Liverpool,
The Sun Fire office of London,
The Phenix Insurance Co. of Brooklyn,
The Mutual Life Insurance Co. of New York.

Combined Assets of above Companies, \$3,000,000.00.

Lowest Rates.

(Prompt Settlements.)

JOHN McRACHRN,

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Barrister, Solicitor, Notary,

BROWN'S BLOCK. MONEY TO LOAN

Commercial

CAFE,

Queen Street.

In store formerly occupied by A. Vincent, next A. E. McEachern's Shoe Store.

YOU can get a good dinner at the above Cafe for only 15 cents. Also a large bill of fare to choose from. We make a specialty of baked beans, meat pies, Hamburg steak and onions. Sirloin steak always on hand. Try our Ice Cream, Pastry and Cake on the premises.

JAS. LONERGAN,

Proprietor

June 25, 1902.—1f

LENTEN PASTORAL

—OF THE—
Bishop of Charlottetown.

JAMES CHARLES, by the Grace of God and favor of the Apostolic See, Bishop of Charlottetown.

To his Dearly Beloved Brethren of the Clergy and Laity of the Diocese of Charlottetown, Health and Benediction in the Lord.

DEARLY BELOVED:—

The approach of the Holy Season of Lent should be for all members of our Holy Church, an occasion for entering more seriously on the duties of the Christian life. Amid the distracting influences and dangerous proclivities that encircle the ordinary sphere of human activity, it is only too frequently that man becomes totally oblivious of the great and final destiny for which he was created. The tangible things of this visible world wield an influence on our poor, weak human nature, such that even the most precious inspirations of divine grace not infrequently fail to counteract the evil propensities thus engendered. Not but that divine grace is all powerful in its merciful mission but rather that man's heart becomes callous to its saving influence, and in fine rejects the divine gift ordained for his sanctification and salvation. Divine grace will not deprive us of our natural faculties; on the contrary it will tend to sublimize them, imparting to us a celestial and supernatural power, which is a wholly gratuitous gift of God and without which we cannot hope for eternal happiness. "The wages of sin is death; but the Grace of God is everlasting." (Rom. VI.) "Being justified freely by His grace through the redemption that is Jesus Christ—that as sin hath reigned to death; so also grace might reign unto life everlasting." (Rom. V.)

But, dearly beloved, while God's sanctifying grace is necessary at all times for our eternal welfare, the present holy season of lent is a time when it should be sought after with exceptional zeal and perseverance. God's mercy is indeed available to all who seek for it with a sincere heart. He will not close the door of divine clemency to the earnest seeker, nor discourage our recourse to Him in the hour of affliction. But in our relations with the diocese goodness there are times and other circumstances when a special effort should be made to avail ourselves more abundantly of this heavenly gift, and to partake more copiously of the living waters which God in His mercy pours out for our spiritual refreshment. Now the holy season of lent is one of those particular times when in a special way the manifold graces of God are lavished upon his faithful people. It is the special season of penance and self-denial which are always necessary for the accomplishment of God's sacred purpose in our souls. It emphasizes the great blessings conferred on man by our blessed Lord, when he underwent his sacred passion and cruel death for the purpose of rescuing our fallen humanity and placing it once more on the plain of reconciliation with His Divine Father, thus enabling our good works to become a source of merit for us in the divine estimation. But if our Heavenly Father is lavish of His gifts during the holy season, He expects in return, a proportionate generosity on our part. It is idle to hope for divine aid if we neglect the honest endeavor to make our lives conformable to His holy law, and our hopes for eternal happiness in the future life are vain, if our aspirations be so wound up with the worldly interests of this life that even the happiness of heaven finds no responsive chord in the affections of our heart.

The neglect of salvation, dearly beloved, is a matter the direful consequence of which cannot be measured by the things of this world. In a man's salvation the question is whether he is to be a friend of God, or an object of divine execration. It is not a question of what may or may not be, but what must be. There is not one of us but will bear the irrevocable degree, of God's final judgment pronounced either in his favor which means an eternal happiness, or against him, which means a loss that nothing can repair. A failure in the great affair of salvation is one that can never be compensated by all this world can offer. While there is no calamity here on earth so great but may admit of some alleviation, the loss of a soul precludes all hope and closes every prospect save that of eternal suffering. We should therefore make the very best use of the acceptable time that God in his mercy affords us. Too late will it be to take action on this important matter when we are ushered by the ruthless hand of death into the great unseen world. Bitter experience will then teach

the unfortunate ones, but it will not avail to their happiness; but rather will it serve to intensify their sufferings. In the fifth chapter of the book of Wisdom the inspiring writer places before us a striking picture of the fruitless repentance of the wicked in the future world; and dearly beloved, it would be conducive to the welfare of mankind if this and similar chapters of God's inspired word were frequently made the subject of earnest meditation. "We have erred" they will say, "from the way of truth, and the light of justice hath not shined unto us, and the sun of understanding hath not risen upon us. We wearied ourselves in the way of iniquity and destruction, and have walked through hard ways, but the way of the Lord we have not known. What hath pride profited us? or what advantage hath the boasting of riches brought us? All these things are passed away like a shadow—and like a post that runneth on, and as a ship that passeth through the waves whereof when it is gone by, the trace cannot be found nor the path of its keel in the waters—or—as when an arrow is shot at a mark, the divided air presently cometh together again, so that the passage thereof is not known: so we also being born, forth with ceased to be; and have been able to show no mark of virtue: but are consumed in our wickedness. Such things as these the sinners said in hell. For the hope of the wicked is as dust, which is blown away with the wind, and as a thin froth which is dispersed with the storm—and as the remembrance of a guest of one day that passeth by." Such in the language of the inspiring writer are the remorseful but unavailing lamentations of those now gone before us, who during life failed to realize the importance of salvation. "But the just" continues the same chapter, "shall live for evermore, and their reward is with the Lord, and the care of them with the Most High," while the wicked in the same inspired language "shall be as smax, saying within themselves repenting and groaning for anguish of spirit: These are they whom we had some time in derision, and for a parable of reproach. We fools esteemed their life madness, and their end without honor. Behold how they are numbered among the children of God, and their lot is among the saints." (Wisdom V.) This startling contrast, dearly beloved, should quicken our desire to reject whatever may be prejudicial to our eternal happiness. We should remember the value of even one immortal soul. Created as it is to the image and likeness of God it surpasses in value all the material world, and when we add to this the fact of its having been redeemed at the priceless sacrifice of the cross, we may form some idea of how it is valued by our heavenly Father. "You were not redeemed" says the inspired writer, "with corruptible gold and silver, but with the precious blood of Christ as of a lamb unspotted and undefiled" (1 Pet. I.) Truly therefore might our Divine Saviour ask, "what doth it profit a man, if he gain the whole world, and suffer the loss of his own soul? or what exchange shall a man give for his soul?" (Matt. XVI.)

Wherefore dearly beloved, our earnest efforts should invariably tend towards a moral, upright, Christian life. The unspotted doctrine of our Holy Church should find in our souls an untainted sanctuary, sacred to what is right in the domain of faith and morality and not sustained by an influence of what is contrary to God's holy law. Vice in all or many of its manifold forms should ever be an unwelcome stranger, and Christian virtues should be its cherished companion. And dearly beloved, while all virtues should be inculcated on the Christian mind, each according to its measure of importance, there is one we would specially commend to the faithful at this season of penance and that is the virtue of sobriety. It is not reason alone that impels us to warn you of the necessity of being faithful to this virtue, but also the unmistakable utterances of divine inspiration. Who amongst us but is conversant with the sincere condemnation pronounced by Holy Writ against the vice of intemperance. "Do not err," writes the Apostle of the Gentiles, "neither adulterers, nor thieves, nor drunkards shall possess the kingdom of God" (1 Cor. VI), and again writing to the Galatians the same inspired Apostle speaks as follows:—"Now the works of the flesh are manifest, which are fornication, uncleanness, immodesty, luxury, envious, murders, drunkenness, revellings and such like. Of which I foretell you, as I have foretold you, that they who do such things shall not obtain the kingdom of God." (Gal. v.) Dearly beloved, there is her no

ambiguity about the divine intention regarding the great enormity of the sin of drunkenness. The inspired Apostle makes no distinction even from such crimes as murder and adultery in its excluding us from the kingdom of Heaven. And surely our right reason does not conceal from us the direful nature of the sin of drunkenness, but rather carries conviction to our minds that it is an outrage against God himself. "Let us make man to our image and likeness" says our divine Creator "and let him have dominion over the fishes of the sea, and the fowls of the air, and the beasts, and the whole earth."

And God created man to his own image; to the image of God He created him (Gen. I) Man is created to the image of his maker in having as part of his nature an immortal soul, endowed with the faculties of understanding and free will. It is through the soul and intelligent faculties that man is placed on the highest plane of visible perfection in this world, his nature being thus brought into closer resemblance to the deity than any other creature of the visible world. It follows therefore that of all man's faculties those of the spiritual order by which man is made to resemble God, should be the most carefully guarded against what ever might tend to deface that godlike resemblance. Now, in as much as anything destroys the use of man's intelligence and reason, in the same measure does it destroy the similarity between the soul and

(Continued on 3rd page)

A Notable Celebration in Scotland.

On Sunday, Jan. 18, in St. Andrew's Cathedral, Glasgow, the 1300th anniversary of St. Mungo, the patron saint of Glasgow, and of the archdiocese, was celebrated in presence of His Grace Archbishop Maguire and the Cathedral Chapter, says the London "Universer."

His Grace Archbishop Maguire preached, taking as his text, "And the sacrifice of Judah and of Jerusalem pleased the Lord as in the days of old and in the ancient days."

"To-day we are celebrating," observed His Grace, "the Mass of the Feast of St. Mungo, the patron of this diocese and of this city. On a day of last week (the 14th) was held the 1300th anniversary of his death, which is believed to have taken place in January, 603. All I wish to do to-day is to dwell on one or two thoughts which must necessarily come into our minds. From St. Mungo's death until the death of his successor, Archbishop Baiton, there passed 1000 years. Baiton died in exile, but long before his death the Catholic diocese had practically ceased to exist. There was an Archbishop but there was no diocese and for nearly 300 years the diocese of Glasgow practically dropped out of the hierarchy. Such breaks are not uncommon in dioceses. St. Mungo himself was in exile for many years.

In times of war and confusion a diocese may be left without a Bishop for years. Many cities fell and rose again in the middle ages, but here the city was not destroyed by war. On the contrary, it was wonderfully prosperous, but though the city prospered the Catholic diocese seemed to be at an end. Three hundred years ago most of the citizens of Glasgow would have said that the system had died through its own corruption—that it was impossible it could exist. So it must have appeared to many that when Baiton left Glasgow and died in exile without hope of returning that Catholicity had seen its last day. After a lapse of many centuries what is to be seen to-day? There is now a diocese and a bishop, all unworthy though he is as successor to St. Mungo and Baiton—a Bishop consecrated by the same rites and giving the same obediens to Rome as they did. Here again is a Catholic diocese. The system of which we formed a part seemed entirely dead another system had taken its place.

No doubt episcopalianism had been forced on the country, but it had taken no root; the Church of the religious system which was of the people being the Presbyterian Church—the Church of Scotland—the said kirk. And now there is a diocese in Glasgow! The restoration of this diocese is no empty show of leaders without followers. It is the natural growth of numbers. To-day the diocese contains not far short of 400,000 Catholics. In the city we are probably nearer 200,000 than one. Look at the other side of the picture and think how it would strike the seventeenth or eighteenth man of Glasgow. The dissentions amongst brother Christians cannot but be painful to us. We cannot help thinking of the difference of the two branches of the Presbyterian Church, of their churches battling against each other, of their "ins" of influence amongst the people—

of their lower classes left practically without religion.

Whether we look on the past or present, or consider our own position, we see a wonderful change. The new religious element introduced into Scotland in the sixteenth century seemed fated to endure for ever, and yet, after all, it was but an episode. And many episodes has the Catholic Church seen. But people cannot part from the Divine doctrine, because they are a part of the life of our soul, and we feel that those who took such things from us took from us everything indeed. Though we respect the sincerity of the seekers after truth, their doctrines could not come to us. Little by little our practices are being adopted. The Presbyterian Church is becoming like the English Church, and the English Church like the Church of Rome. His Grace then went on to show that so far as Scotland was concerned Calvinism was dead.

A Touching Story.

In Quebec.—In the last issue of the "Annals of Our Lady of the Bazaar," of Cap-de-la-Madeleine, there is a touching account of the recent death, at Hotel Dieu, Quebec, of the Rev. Father Nicholas Martin, O.M.I. The good Oblate was in his seventieth year when, in a mysterious manner, death came to him. This venerable religious came from France to Canada in the early fifties. After teaching for a short time in the College of Ottawa, he was sent to Capshawaga, Province of Quebec, to labor among the Iroquois Indians of that mission. There he remained for over thirty years, ennobling among that tribe the zeal shown centuries ago, to its three ancestors, by the Jesuit missionaries. Although busy with the duties of his ministry he found time to devote to literary pursuits. He wrote a grammar of the Iroquois language, several volumes of instruction on religious subjects, and a comprehensive history of the Iroquois natives at that mission.

The story of Father Martin's strange death is thus told by a contemporary:—

Early in December last Rev. Father Gaerlin, O.M.I., a young member of the Montreal community fell sick and was taken to a hospital in that city. An operation was deemed necessary in his case, and fears were entertained by the physicians lest he might not survive it. This news was conveyed to Father Martin, who at once exclaimed: "My God, preserve the life of this young religious who can yet be useful to the church. It is necessary, take my life, in return for his recovery. But, before removing me from this world, allow me to celebrate the golden jubilee of my ordination to the priesthood." The superior priest celebrated his jubilee on the 18th December. That same evening he felt unwell, and was taken to the hospital. O' Christmas Eve, as the last Sacraments were being administered to him, a despatch was received from Montreal, announcing that having safely passed through the operation the young priest had gone back to his community. A few minutes later Father Martin expired.

We might add that on the occasion of the celebration of Father Martin's golden jubilee, the Superior of the Oblates, the representatives of all the religious communities, in Quebec, and a number of bishops assisted at the festivities in St. Saviour. The Rev. Father preached a glowing sermon; he attended all the entertainments given in his honor, at the Church, at the convents, at the Christian Brothers' school and at the various academies. He replied to each of the addresses presented to him in most happy and joyful terms. And when all the demonstrations were over he retired fatigued. Next day his friends said: "He overtaxed his strength, and will need a couple of days' rest." It was absolutely true that he was overcome with fatigue: but they knew not, as they spoke, that he had already entered upon the eternal rest that comes to "the good and faithful servant."

All Stuffed Up

That's the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat.

No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic. "I was ill for four months with catarrh in the head and throat. Had a bad cough and raised blood. I had become discouraged when my husband bought a bottle of Hood's Sarsaparilla and persuaded me to try it. I advise all to take it. It has cured and built me up." Mrs. HENRI RICHMOND, West Liscomb, N. S.

Hood's Sarsaparilla

Cures catarrh—it soothes and strengthens the mucous membrane and builds up the whole system.

THE HERALD

WEDNESDAY, Feb 25th, 1903.

SUBSCRIPTION—\$1.00 A YEAR, PUBLISHED EVERY WEDNESDAY JAMES McISAAC, Editor & Proprietor.

Subscriptions for 1902 and previous years are now overdue; and subscriptions for 1903, are now payable. Our friends will please bear these facts in mind.

SATURDAY last was nomination day for the New Brunswick elections. There is a contest in every constituency, and a very hot election is expected.

On Wednesday last the Supreme Court delivered judgment in the case of the King vs. Gillian. Mr. McQuarrie had applied for the prisoner's discharge and based his argument on the provisions of the Habeas Corpus Act.

A SPECIAL meeting of the Charlottetown Board of Trade was held on Wednesday evening last. Several questions of importance were slated for consideration; but the matter of an improved telegraphic service, the first question taken up, occupied all the time of the meeting.

OTTAWA advises say Senator Fairbanks has written the Canadian Government asking for a meeting of the Joint High Commission in March. Sir Wilfrid Laurier replied that he was agreeable to an early meeting of the Commission, but that the Canadian Parliament would be sitting in March and it would not suit Canada.

messenger to Merigomish and report if it is possible to coal Stanley from the shore. If possible send coal to nearest point by rail, thence by teams to steamer. If Minto cannot reach Stanley act promptly. In reply to this Mr Lord received from Mr Dwyer the following message:—Party made unsuccessful attempt to board Stanley. Impossible to board her without being out over night.

The reforms applied by Hon. Clifford Sifton to our immigration system are meagre after all. Last year over 32,000 persons landed in Canada from the European continent, and many were of the lowest types of society.

Ottawa Weekly Letter.

AN INSULT TO CANADIANS. The best twenty five years of Sir Richard Cartwright's life were spent in proclaiming the doctrine of the legitimate use of public funds. He preached purity at every turn, and nailed his party flag to the mast of righteousness.

ed prominence by a recent insulting and mad rejoinder given Mayor Urquhart by Sir William Mulock. His Worship, in behalf of the people of Toronto, conveyed to Sir William the crying need of the city for harbor and post office improvements.

Toronto is, in this case, the scapegoat of the moment. But the insult offered her Mayor may tomorrow be the insolence offered to any other city or town. For a Minister of the Crown to presume to dictate to any community what it shall or shall not do in regard to its representation in Parliament is to presume too much at the hands of free men.

Looking at Toronto's position, altogether apart from its local interests, it is admittedly a city of national importance, and as such should receive any legitimate aid which will enable it to play its proper part in the general progress of Canada.

THE SURPLUSES ARE MORTGAGES. For the past six years of Liberal rule surpluses were claimed in every year except 1897, when a deficit of \$519,981 was admitted.

Net increase in debt \$13,331,054. As shown by the accompanying statement Mr. Fielding in announcing the settlement of the question, referred to the Dominion government for examination. There is now not the shadow of a doubt as to the bad position Canada has been placed in.

Hon Sydney Fisher, Apostle of Free Trade and Farmer's Champion, is a resourceful man. From one end of Canada to the other he denounced as enemies of the state, those who advocated any increase in the tariff.

Well, the manufacturers have been at Ottawa, and have demanded for Canadian wares the fullest safe-guards against outside competition. But where, and oh,

where, was Mr Fisher? Not in Ottawa to meet the robber band face to face. He had a more crushing blow to aim at the heads of the monopolists. In a moment of inspiration, he conceived the idea of a trip to Japan, at the country's expense of course.

LESSON ON PARLIAMENTARY INDEPENDENCE.

The echoes of the recent Burrard election strongly emphasize the charges, that the Liberal government have entered into a general campaign of corruption from one end of Canada to the other. C. W. Murray, a strong Liberal, who supported Mr. Foley in the campaign, is responsible for this scathing denunciation of the "machine".

THE SAME STATEMENT OF THE COUNTRY'S FINANCES shows that, in only one year, 1900, has the net debt of the country been decreased.

Mortgage Sale.

To be sold by public Auction, on Tuesday, the third day of March, 1903, at the hour of 10 o'clock, noon, in front of the Law Court Building in Charlottetown, under and by virtue of a power of sale contained in an indenture of Mortgage bearing date the third day of January, A. D. 1890, and made between John Halsey and Mary Halsey, his wife, and Mary Halsey, widow, all of British Columbia, Lot or Township Number Fifty-one, in King's County, in Prince Edward Island, bounded and described as follows, that is to say:—

Also all that other piece and parcel and parcel of land situate lying and being on Lot or Township Number Fifty-one, in King's County, in Prince Edward Island, bounded and described as follows, that is to say:—

Also all that other piece and parcel and parcel of land situate lying and being on Lot or Township Number Fifty-one, in King's County, in Prince Edward Island, bounded and described as follows, that is to say:—

MEET ME AT THE ALWAYS BUSY STORE

The time for Spring Sewing IS HERE. We have the Goods all ready for you. Prints, Chambrays and Gingham.

Cottons are destined to be worn this season more than ever, and worthily so, for they reproduce so exactly the colors and designs of high-priced silk fabrics that it is hard to distinguish them at a distance.

STANLEY Bros.

Remnants—Such bargains in Remnants of Cottons, Cloths, Dress Goods, Flannels, Flannelets, etc., were never before given in Charlottetown as we are offering to clear lengths from 1 1/2 yds. to 10 yds.

CANADIAN PACIFIC

Commencing Feb. 15th and until April 30th, 1903. SPECIAL COLONIST RATES

TO NORTH PACIFIC COAST AND KOOTENAY POINTS. FROM: TO NELSON, B. C. TRAIL, B. C. ROSSELAND, B. C. GREENWOOD, B. C. MIDWAY, B. C. YANCOUVER, B. C. VICTORIA, B. C. NEW WESTMINSTER, B. C. SEATTLE & TACOMA, WASH. PORTLAND, ORE.

For Full Particulars call on O. write to C. B. FOSTER, D.P.A., O.P.R. St. John, N. B.

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Also all that other piece and parcel and parcel of land situate lying and being on Lot or Township Number Fifty-one, in King's County, in Prince Edward Island, bounded and described as follows, that is to say:—

Our First Remnant Sale

A GREAT SUCCESS. People know that when we advertise bargains the bargains will be here, and in consequence

Our Store Was Crowded All Day Long With a throng of eager buyers.

JUST THINK!

Lovely Waist Silks

For 39 cents a yard.

We sold dozens of Waist lengths yesterday, and no wonder either. Such beautiful Goods have never been offered in town for the money.

These Cottons are all good patterns and guarantee to wash. Sold regularly at 12c a yard and worth it. What a bargain at 8c a yard! Don't fail to get some.

Best Quality ENGLISH WASH PRINTS

Worth 12c. for 8c. a yard.

These Cottons are all good patterns and guarantee to wash. Sold regularly at 12c a yard and worth it. What a bargain at 8c a yard! Don't fail to get some.

Hurry Up!

Hundreds of People Are snapping up these bargains. Come and share in them yourself.

Dress Goods 10c. a yard, And good servicable goods. These are going like wildfire at the price.

TAYLOR'S

BOOKSTORE, Opp. front door Post Office, Victoria Row.

WEEKS & CO., The People's Store.



A GOOD OVERCOAT

Has saved many a doctor's bill. We suppose that a mean looking Overcoat will keep you just as warm as a nice looking one, and so will a blanket for that matter and some of the overcoats you see on the streets these days look as much like blankets as they do like overcoats. Do you think we would talk like this if ours were of the blanket kind.

At \$6, 8 & 10

At these prices we will sell you coats of good material, perfect fitting and elegantly tailored, worth a lot more money. Should this not suit you, you can bring them back.

At \$12, 13 & 14

We have coats of every desirable color and style. The dark dressy Raglan, the steel grey Governor and the blue and black Chesterfield are all favorably known, and we are selling the balance of them without profit. Now is your chance to get \$14, \$16 and \$18 coats at \$12, \$13 and \$14. If you don't want to buy, don't; but come in and buy at any rate.

FUR GOODS AT COST.

The balance of all kinds of fur goods at cost. That means that we are going to get clear of them in a hurry. What's left is merely high priced and good quality goods, and now there's a chance to secure the very best at the price of the lowest quality. Come now to

PROWSE BROS., The Wonderful Cheap Men.

New Year's Supplies

Don't forget the "EUREKA GROCERY" when making your holiday purchases. Our stock is complete, our prices right, and the quality of our goods we always guarantee. Your wants in any of the following lines we can fill to your satisfaction both in quality and price.

- Preserves.** We have established a splendid trade in Home-made Preserves. And why not? We sell you a pure article for the price, others charge for imported compounds. We have a big stock on hand of Raspberry, Plum, Green Gage, Strawberry, Gooseberry and Black Currant, in 7 lb. pails, 4 and 6 lb. crocks; also by the lb.
- Teas.** You will want 5 or 10 lbs. of Tea for the winter. Let us fill this order for you. We have a big Tea trade, and can give you good values. 5 lbs. Tea, 90c. 5 lbs. Better, \$1.00. 5 lbs. Eureka, 1.15. Hazard's Brahmin also in stock. Also Union Blend and Red Rose Blend.

R. F. Maddigan & Co. QUEEN STREET, CHARLOTTETOWN.

The Fit OF GLASSES

Is of the greatest importance—not only for comfort—but to avoid actual danger.

The lenses must be accurately adjusted in every way and correctly centered. Many opticians—careful in other respects—often overlook the importance of accurate fitting. We give it special attention and have frames of every size and shape on hand, enabling us to supply the correct size and style at all times.

E. W. TAYLOR, Cameron Block, Ch'town.

LOCAL AND OTHER ITEMS.

The washing plant of the Dominion Iron and Steel Company, Sydney, was destroyed by fire last Thursday morning. The loss is about \$150,000, well insured.

A SPECIAL course of sermons will be preached in the Cathedral on the Sunday evenings of Lent. The devotion of the "Way of the Cross" will take place on Friday evenings.

We extend our congratulations to Brother James A. McNeill, on his reelection, by acclamation to the Mayoralty of Summerside. This is Mayor McNeill's third term as chief executive of the western capital.

MARCONI was entertained to dinner by the Savage Club, London, and thanked the Canadian Government for assistance given him during his stay in Canada. Marconi announced that he has made an agreement with a London daily for wireless messages every day from Canada.

CITIZENS of Yarmouth were startled last Sunday evening at the news of the sudden death of E. East Cameron, Principal of Yarmouth Academy, who was found dead in the Academy building at six o'clock, where he had been working all day on the school library work.

RUSSIAN newspapers say that a man in hospital at Tomsk is 200 years old. They say this statement is supported by documents. The man has been a widower for 123 years. He had a son, who died in 1824, aged 90 years. He remembers seeing Peter the Great. He is bed-ridden, but mentally sound.

THE new Government steamer Lady Laurier, which was built at Paisley, Scotland, to replace the Sunbird, arrived at Halifax at four o'clock Sunday afternoon from Glasgow, after a splendid passage, considering the weather prevailing on the Atlantic at this season. The trip was made in eleven days and three hours.

THE G. T. R. continues particularly unfortunate in Ontario. Intensely severe frost caused rail breaking on the main line west of Whitby. The first train to pass over the track Friday morning was the Chicago express and it tumbled thirty feet into a field below. Six cars followed the engine over the steep embankment and rolled down the hill all but one overturned. Thirty people were more or less seriously injured, but no one was killed.

On Thursday afternoon last, a clerk in the militia department, Ottawa, named Martineau, was placed under arrest on a charge of having defrauded the Government out of a sum of over \$9,000 by means of forged cheques. On his way to the police station in charge of C. J. Sherwood, Commissioner of the Dominion police, the prisoner made a break for liberty, but was overtaken. He dabbled in stocks. He is 28 years of age, and is well known in sporting circles.

The Supreme Court opened at Georgetown yesterday morning. Mr. Justice Hodgson presiding. The docket is a very busy one, and as there were no criminal cases his Lordship was presented with a pair of white gloves. In his charge to the Grand Jury after congratulating the county on the absence of any criminal cases, he feelingly referred to the loss sustained by Georgetown in the death within the last few months of many prominent citizens among them Mrs. C. Herman, Mrs. Alex. McDonald, Mrs. M. Blake, Mrs. F. Kraghan and Mrs. D. D. Ryan. The committee in charge of the arrangements deserves much praise for their excellent management of the affair.

Application will be made at next session of the Dominion Parliament for an Act to incorporate a company to construct, operate and maintain a steam freight passenger ferry daily, summer and winter from a pier by Cape Traverse or Carleton Point in Prince Edward Island to a pier at or near Cape Jourdain or Cape Tormentine, N. B. with the power also to construct, acquire, navigate and maintain one or more steamboats and other boats capable of carrying passengers freight and railway cars and to operate the same; and to acquire, lease, amalgamate and contract with and obtain, running powers over New Brunswick and Prince Edward Island Railway and Shelburne and coast railway and to make arrangements for the use of the line of any Railway Company of New Brunswick or Prince Edward Island with the power also to construct, acquire and operate branch lines of Railway.

Messrs. JAMES PATON & Co. have inaugurated an interesting and attractive manner of advertisement, which they send prospective buyers. It is a series of Scotch clan tartan post cards, showing 25 distinct Scottish clan tartan Highlanders, in full dress, showing their coat-of-arms, the names of their clans, and their badge. The different colorings are rich, clear and lucid, and are printed on a high quality of cardboard. Following are a few of the trade-bringers, in broad Scotch, by a Scotchman who knows a thing or two in the wide field of advertising: The Campbell's are treated to a greeting like this: "It is a far cry to Loch Awe, but just nod your head and we will deliver you our new spring hat." The Davidson's are saluted thus: "Your new spring Derby is here."

The clan Murray, thus "It dinsa" take a muckle siller to buy a new spring hat at Paton's." The McLeans are told tersely that it is none of their business why Paton & Co. sell a \$3 Derby hat for \$2.50, but it's their business to buy a \$3 hat for \$2.50. The McKenzies are invited to give us a cue when ye are thinkin' on probositis' new spring hat." The Robertson's are told "dinsa" forget Paton's when in need of a new spring hat." The clan McDonald are told that "the McDonalds as well as other Highland gentlemen buy their hats at Paton & Co's."

Buy your wall paper at Taylor's Bookstore.

LENTEN PASTORAL

—OF THE— Bishop of Charlottetown.

(Continued from first page) the Divine Creator; and this, dearly beloved, is what over-indulgence in strong drink accomplishes in man's soul. Intoxicating effects for the time being the divine image from the intelligent faculties, and in some sense places his victim far below the level of manhood, indeed it makes him inferior to even brute creation; for while these latter are indeed not endowed with intelligence or free will, they nevertheless make a just and adequate use of such faculties as God has given them; they live up to the light of instinct which is their only guide, while the inebriate being in human form, though endowed with intelligence and reason, incapacitates himself from their use, casts aside as far as he is able the image of God, and thus is less faithful to the faculties with which God has endowed him than the lower orders of animals are to their lower orders of instincts. Dearly beloved, may we not ask, how can such a soul hope to enjoy God hereafter. How can a soul, which, as far as lays in its power, has trampled under foot its likeness to God, and substituted therefor the similitude of a maniac; a soul, which had debased its faculties far below those of inferior animals; which has sacrificed from its actions almost every trace of human intelligence and reason, how can we repeat, can a soul so debased hope, in the face of unrepentance, to have that same intellect blessed by the eternal vision of Him after whose image it was created, but whose image it has thus defiled by intemperance? It is therefore, my dear brethren, that I would point out to us, that not only murderers, adulterers, and such like, but also drunkards "shall not obtain the kingdom of God."

Wherefore, Dearly Beloved, we would earnestly counsel all to do whatever lay in their power towards propagating the virtues of temperance, thereby seconding the inspired instructions given by St. Paul to the Romans: "Let us walk soberly in the day; not in rioting and drunkenness" (Rom. xiii.); and again to the Thessalonians: "Let us, who are of the day, be sober, having on the breast plate of faith and charity, and for a helmet the hope of salvation. For God hath not appointed us to wrath, but unto the purchasing of salvation by our Lord Jesus Christ." (I Thess. v.) "Be sober and watch," says the Apostle St. Peter, "because your adversary, the devil, as a roaring-lion, goeth about, seeking whom he may devour." (I Pet. v.) If therefore he behoves us all as members of God's holy Church to assist each other in the way of cherishing a virtuous christian life, wherein the virtues of temperance and abstinence should occupy the prominent place, that in the words of St. Peter, "Ye may be made partakers of the divine nature; flying the corruption that concupiscences which is in the world. And ye, employing all care, minister in your faith, virtue, and in virtue, knowledge; and in knowledge, abstinence; and in abstinence, godliness; and in godliness, love of brotherhood; and in love of brotherhood, charity." For if these things be with you, and abound, they will make you to be neither empty nor unfruitful in the knowledge of our Lord Jesus Christ. (II Peter, i.)

By virtue of authority received by us from the Holy See we grant the following dispensations for the ensuing Lent, in lieu of which we earnestly recommend some-pious works.

- 1.—The use of flesh meat on all Sundays without restriction.
- 2.—The use of flesh meat at the principal meal on Mondays, Tuesdays, Thursdays and Saturdays except on Saturday and Holy Saturday.
- 3.—The use of dripping and lard, for dressing food, is allowed at all meals on days of abstinence, even when meat is allowed at the principal meal, excepting, however, Ash Wednesday and Good Friday.
- 4.—Flesh meat and fish are not allowed at the same meal.

This Pastoral shall be read in each church of the diocese, by the Pastor, on the first Sunday he officiates therein after its reception.

The grace of our Lord Jesus Christ be with you all, Amen.

Given at Charlottetown on the 6th inst. of the Commemoration of the passion of our Lord, February 17th, in the year of our Lord 1903.

JAMES CHARLES McDONALD, Bishop of Charlottetown.

C. M. B. A. Entertainment

Last Wednesday evening Branch No. 215, C. M. B. A. entertained their members at an open meeting for the purpose of showing the advantages of belonging to this society, and induce others to join. In addition to the usual business of other Branches, but owing to bad roads and cold weather, the attendance was not so large as elsewhere and had been. The following programme was rendered: Opening address, by President Chas. M. B. A. from a financial point of view, by Bro. Jas. Ready, Kensington. Address, by Bro. F. Argenta, M. L. A. Wellington. Closing remarks by Rev. J. C. McLean, Micouche. Song, by Rev. Jos. C. McLean, "Ye Banks and Braes"—concorded. The C. M. B. A. from a Catholic standpoint, Rev. P. P. Arsenault, Mount Carmel. Violin Solo, by Bro. J. M. Noonan, endorsed by Bro. Gilbert DesRoches, benefits to be derived from the C. M. B. A. Song, Rev. P. P. Arsenault—concorded. C. M. B. A. from a financial point of view, by Bro. Jas. Ready, Kensington. Address, by Bro. F. Argenta, M. L. A. Wellington. Closing remarks by Rev. J. C. McLean, Micouche. The accompanists were Miss Katie Noonan, Summerside, and Mr. Boalind Gaudet, Micouche.

During a fracas among Italians at the Coke Ovens, Sydney, Saturday night last Policeman Gillis was seriously and perhaps fatally stabbed by one or more persons who are unknown. The stabbing took place in the shack of an Italian known as "Bach's" where about twenty-five gathered early in the evening. Gillis was stabbed in three places, twice in the face and once in the abdomen. He walked to the doctor's residence near by where his wounds were attended to.

LOCAL AND OTHER ITEMS.

Ash Wednesday—High Mass and distribution of ashes in the Cathedral at 9 o'clock.

THE Nova Scotia Legislature opened on Thursday last, P. A. Lawrence was elected speaker.

JOHN P. HATHWAY, a prominent resident of Fairville, N. S., was suffocated by a cave-in of a gravel pit on his farm.

THERE was a large attendance at the market yesterday. Hay sold for 60¢ per cwt, pork was 7 to 7 1/2¢ a pound. Prices in other commodities about the same as last week.

JEREMIAH MCCARTHY, 81 years of age, was suffocated at St. John, N. B., Monday morning by the destruction of his house by fire. Four families lived in the building and the inmates had to be taken out by ladders, in their night clothes.

As the result of a head-on collision between a west-bound passenger and east-bound freight train near Bets, Ohio, on the Big Four Railroad yesterday, four small clerks were burned to death and several trainmen seriously hurt.

Brighten your home by selecting wall paper that will be a pleasure to you and to your family. See that what you put on is of the quality that will wear. Get the best and have it ready. You'll be glad you came to see this large stock and selected the right pattern and shade at Taylor's Bookstore.

DELEGATES have been appointed from every mining camp and every town in British Columbia to attend a convention at Victoria for the purpose of forcing the Provincial Government to change the law to encourage capital from the United States, giving better title to deep placer and other mining grounds, removing the heavy taxes on development work and relieving all handicaps on prospectors.

20 ends 2 1/2 yards each, Homepun and Tweeds worth \$1.65 to \$1.80 for the end, will sell for \$1.—J. B. McDonald & Co.

A Neat Booklet on Patents.

We have received from Messrs Marion & Marion, Patent Attorneys of Montreal, an admirable compendium of condensed information on the subject of Patents and everyday statistical data. This little book, entitled "Invention," is just the proper size for the vest pocket, 2 1/2 x 4 inches, is bound in handsome celluloid covers, and contains not only quadruple-lined blank pages for memoranda, but also 28 pages of interesting printed matter including quite a surprising amount of novel and useful information not heretofore published. Among the items of information contained in this compact little volume are graphically illustrated tables showing the growth of the United States and Canada Patent Offices, the Geographical Distribution of United States and Canadian Patents among the different countries, the inventiveness of Canadian Patents, the Comparative Inventiveness of the United States and Canada, the World's Greatest Inventors, and legal markings for patented articles, in addition to the very full and useful description of the mode of patent and trade mark procedure and the extensive equipment of Messrs Marion & Marion for their work. A full schedule of costs is also given, and a highly interesting list of some of the fields of invention in which they have obtained patents.

The book is prepared especially for the use of the technical and industrial clients of Messrs Marion & Marion, and does this entertainingly and much credit. We understand that it is to be had from them by the readers of this paper on request, for 10 cents.

Black Sateen Shirts. See our prices, from 40c up. Big selection at special prices.—J. B. McDonald & Co.

DIED

At Cable Head, on the 8th ult., James McLaughlin aged 57 years. May his soul rest in peace.

At her residence 107 Oakland St., Malden, Mass., on Feb. 23rd, Bridges the wife of the late Wm McLaughlin, formerly of this Province. May her soul rest in peace.

On the 12th inst., after a lingering illness, at Worcester, Mass., Joseph A. eldest son of the late John A. King, of this city, in the 35th year of his age, leaving a wife and three children to mourn the loss of a kind and loving husband and father.—R. I. P.

We will know all over the country as a most amiable and hospitable woman, and many a weary traveller was received in her house with kindness and hospitality. She was noted for her kind and pleasant disposition, which endeared her to all her near and dear friends and acquaintances. Her funeral, which took place at St. Patrick's Church on Sunday, 1st inst., was attended by a large concourse of mourning friends of all denominations. R. I. P.

At Maplewood, Lot 29, on the 6th inst., of congestion of the lungs, John Duffy, one of the oldest and most respected residents of the place, leaving a wife, three sons and five daughters. R. I. P.

At Campbellton, N. B., on the 15th Feb inst., Francis Blanchard, formerly of Rescou, in the 78th year of his age. May his soul rest in peace.

At the Charlottetown hospital, Feb. 19th, James A. McDonald of Scotch birth, 23 years, leaving two sons and three daughters.—R. I. P.

In this city on the 22nd, Mary Wlobeck, widow of the late Patrick Bourke, aged 75 years.—R. I. P.

At Grand River, Lot 14, on the 30th ult., after a short illness, Margaret McIntyre, aged 84 years, widow of the late Stephen Gillis, leaving four daughters. Deceased

Imperial Parliament.

In the House of Commons on the 18th, Gratian Conroy, expressed satisfaction at the termination of the Venezuela blockade and at the fact that through the affair cordial feeling had been maintained with the United States. The Liberal Leader, Sir Henry Campbell Bannerman said while the black cloud at last had passed without evil consequences it was the duty of the country to inquire how it had been led into such a difficult, many were of the opinion it could have been avoided. He commented upon the fact that there was no reference to Germany in the King's speech and said that he was opposed to co-operate with Germany in a matter like the Venezuelan affair. Germany did not favor the Monroe doctrine. Referring to South Africa, Sir Henry said he heartily concurred in the sentiments and desires expressed by Chamberlain, but he wanted to know if Chamberlain was subject to the approval of his colleagues. Premier Balfour in replying, said Chamberlain consulted his colleagues, and he added: "We entirely endorse and make ourselves responsible for the general policy he has declared in South Africa. Balfour also defended the action of the Government towards Venezuela and concluded it was impossible to lay the papers before the House at present. Broadly speaking, Balfour said the negotiations had been carried out with the greatest regard, not only for the American people and government, but for the feelings of the Venezuelan people.

Storm Swept Newfoundland.

Unprecedentedly severe weather prevails in and along the coast of Newfoundland. Late advices from St. John's say that during the last days of last week the United States Revenue Cutter Seminole, on her way to the Bay of Islands, attempted to cut out the ice boats of American fishing schooners, was herself in the ice, bound to Channel Harbor and the prospects of continuing her voyage were worse than ever. The steamer Bruce was fifty-four hours on trial to cross from Channel Harbor to Sydney, a distance of only ninety miles. She was still unreported and it is feared is caught in the ice. The steamer Regulus reports that she met with immense bodies of ice in the Gulf of St. Lawrence. The train service across Newfoundland is virtually wound up—trains are blocked in fifteen feet of snow, and it is not known when they will escape. Two passenger trains are frozen in snow banks, in the almost uninhabited interior of the country. There are nearly one hundred persons aboard. They are short of provisions. One train the farthest from relief has only two day's food. The relief train is also blocked. One relief engine was working on Friday and most of the following party of thirty men were frost bitten. The chief trouble is that relief parties are unable to venture far from their own train, because of blizzards which are raging during the past week. Dog sleds, laden with food started in an endeavor to reach the distressed passengers.

The steamer Bruce, after being out six days between Port au Basque and Sydney, during the whole of which time she was endeavoring slowly to battle her way through an enormous field of drift ice which blocked the harbor at Lunenburg. Her experience was a trying one. Fortunately she carried plenty of provisions, but the coal supply was almost exhausted.

The line of Wall Papers we are showing displays artistic skill and study in the designing and coloring, the warmth and harmony of the colors, the richness and grace will add greatly to the cheerfulness and beauty of your rooms. Have a look at our lines before buying.—Taylor's Bookstore.

The Prices.

Butter (fresh).....	0.23 to 0.25
Butter (salt).....	0.18 to 0.19
Cabbage.....	0.03 to 0.05
Beef (small) per lb.....	0.08 to 0.12
Beef (quarter) per lb.....	0.51 to 0.61
Calf skins.....	0.61 to 0.07
Ducks.....	0.90 to 1.00
Eggs, per doz.....	0.20 to 0.22
Hides.....	0.00 to 0.05
Hay, per 100 lbs.....	0.55 to 0.60
Oats.....	0.06 to 0.07
Oats (per own).....	0.33 to 0.34
Onion (per own).....	2.25 to 2.50
Potatoes (buyers price).....	0.00 to 0.20
Pork (small).....	0.14 to 0.09
Sheep pelts.....	0.50 to 0.55
Turkeys.....	0.14 to 0.17
Pork.....	0.07 to 0.11
Fowls (per pair).....	0.50 to 0.70

Taylor's Bookstore is showing a magnificent line of Wall Papers, this being the first year handling wall paper the stock is all new, and those buying at Taylor's will be sure to get the latest up-to-date wall paper and the cheapest in the city.—Taylor's Bookstore, opp. front door Post Office.

JAMES H. REDDIN, BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOCK, CHARLOTTETOWN.
Special attention given to Collections
MONEY TO LOAN.

A. A. MCLAN, L.B., K.C., Barrister, Solicitor, Notary, BROWN'S BLOCK. MONEY TO LOAN

FEBRUARY CLEARANCE SALE.

This month we will continue our clearance sale, but will give larger discounts.

- 2,000 yards Flannelette will sell for 67c on the \$1.00
- 2,000 yards black and colored Dress Goods, 67c on the 1.00
- 1,000 yards Tweeds and HomeSpuns, 67c on the 1.00
- 500 suits Men's Underclothing, 67c on the 1.00
- All the balance of Winter Clothing, 60c on the 1.00
- 500 pairs Men's and Boys' Separate Pants, 67c on the 1.00
- Cottons, Tickings, Wool and Flannels, 75c on the 1.00
- Ladies' Corsets, Gloves and Ribbons, 50c on the 1.00
- Men's Winter Gloves, 67c on the 1.00
- Grey and White Blankets, 67c on the 1.00
- Children's Caps, Hoods, Tukes and Scarfs, 50c on the 1.00
- Men's and Boys' Hats and Caps, 67c on the 1.00
- Boots, Shoes and Slippers, 67c on the 1.00

All our prices are marked in plain figures and our discounts are genuine, as advertised.

Sale for Cash Only.
J. B. McDONALD & CO.

Our Annual WHITE SALE IS ON

New Goods, Latest Styles, Lowest Prices.

Come, you won't be disappointed.

F. Perkins & Co.

Sunnyside. Phone 223.

We would like to have Your Furniture Trade

We will try to merit it. Our Furniture has had a reputation for being good in the past. We intend that it shall continue to have it in the future.

Farmers, You Don't Want Cheap Furniture

That will go to pieces in a few months. Therefore buy from us. We will treat you right, and you will find our prices very low.

JOHN NEWSON.

Hockey Season. Hockey Skates

In BOKER'S, WINSLOW, WHELPLEY, ACME SKATES.

All kinds of HOCKEY STICKS, assorted SHIN PADS, 15 cents up, PUCKS from 10 cents.

S. W. CRABBE,

Stoves and Hardware Walker's Corner.

THE WONDERFUL FLOWER OF WOXINDON.

An Historical Romance of the Times of Queen Elizabeth.

BY REV. JOSEPH SPILLMAN, S. J.

PUBLISHED BY PERMISSION OF B. HERDER, ST. LOUIS, MO.

(Reproduced from the Montreal True Witness.)

CHAPTER XXXV.—Continued.

What a sight met my eyes when Rachel turned the key in the lock and we entered through the low door into the dungeon! On a heap of rotten straw, whence arose an intolerable stench, I beheld two figures clad in rags. One seemed to sleep and lay moaning as if in a troubled dream; the other, putting aside her snow white hair that hung about her wrinkled, pallid face, shaded her sunken eyes with a trembling hand and peered at me through the gloom. It was my dear, good grandmother! I should not have recognized her if I had not known that she was here and heard the familiar tones of her voice, and with her own gentle manner, she greeted my companion, and asked who she had brought with her.

"Rath Forster, our new maid-servant," Rachel replied. "We shall see how long she can put up with the she-dragon, our mistress. How are you to-day, Mistress Belamy, and how is your daughter?" "It is well with me and my poor granddaughter," was the reply, "for it is with us as God wills, and as he has foreknown from all eternity, and ordained for our eternal welfare. Annie is quieter, she is almost always asleep, like a child. God in His mercy has cast a veil over her mental vision, thus she is insensible to earthly woe. She fancies herself at Woxindon, and talks about the wonderful plant that blossomed there this spring, and in the summer bore five blood-red berries. I told you about it the other day. So this is your new maid-servant? Come hither, girl, if you do not shrink from an old woman, and let me see your face, as well as I can in this prison twilight."

A slight cry which would not be altogether suppressed, escaped my lips, as I stepped forward, and taking my grandmother's hand, kissed it tenderly. I sank on my knees, hardly able to contain myself. Rachel thought I was fainting. "I told you, you had better remain outside, it takes time to get accustomed to the stench of these dungeons," she exclaimed, and taking some water from a stone pitcher that stood by, she sprinkled it on my temples. I sprang to my feet, and once more raised my grandmother's hand to my lips. I then perceived what I had not noticed before, that her right arm was fettered, and fastened by a thick chain to a ring that ran on an iron rod reaching from one wall to the other behind the bed. "Is it possible," I cried, "that any one can treat an old woman of eighty in this wise?"

My grandmother smiled, and said: "These fetters will not hold me long. You seem to have a kind heart; may God bless you in time and in eternity!" and she made the sign of the cross on my forehead. I looked sorrowfully at my sister, who lay with averted countenance on the bed, and she added: "Do not disturb poor Anne, she is asleep." She pressed my hand, and I went away, fearing to awaken suspicion in Rachel's mind. As we descended the spiral staircase, she did in fact say: "You are far too soft-hearted for a maid in the Tower. Or perhaps you know the Bellamy's before?" Thereupon I replied that such a sight, even in the case of a perfect stranger, was enough to move anyone, and she did not gainsay me.

Towards evening I contrived to ask the old skipper whether he could procure me an interview with Father Crichton, or, to speak plainly, an opportunity to approach the Sacraments and hear Mass, for he knew I was a Catholic. He said it was always a venturesome thing to do, but often the Catholic prisoners came out of their several cells, and met in one where Mass could be most conveniently said. The golden key was omnipotent. He thought that very night, between two and three in the morning, they were to meet for that purpose in the Beauchamp tower, where the Earl of Arundel was confined, and if I was not afraid, he would conduct me thither. I assented joyfully; and he showed me a ladder whereby I might climb down out of a loft to which I could obtain access from my room. If I had the courage to do that, he would await me in the stable below at two o'clock precisely. I said I would trust to my guardian angel to keep me from missing the ladder in the darkness, or taking a false step, and so the matter was agreed upon. I wanted to persuade him to bring my uncle Remy and poor Babington as well, but although I offered him a large bribe, he would not hear it. It was quite impossible, he said, for they were heavily ironed, and the key of their fetters was in the Lord Lieutenant's safe keeping. However he promised to take the priest to them before their execution, which

was now certain, and with this I had to be content.

CHAPTER XXXVI.

The following night was a wakeful one for me, so fearful was I of missing the appointed hour. The prisoner to whose cell I was to be conducted, was one of the most distinguished of English peers, in whose fate I was deeply interested. Philip Howard, Earl of Arundel, had two years previously been received into the Church by our friend, Father Weston. In order to live in accordance with his creed, he had resigned the highest posts at Elizabeth's Court, intending to go abroad. Betrayed by the captain of the vessel on which he took his passage, and brought back to London in custody, he was, by the Queen's command, without even the semblance of judicial inquiry or sentence, imprisoned in the Beauchamp tower. There he languished for ten years, and died the death of a confessor, or rather of a martyr, for poison was mixed with his food. At the time of which I am speaking he had been about a year in prison, and was leading the life of an ascetic; increasing, as far as his outer man was concerned, the sufferings of incarceration, but alleviating them in regard to his inner man, by almost unbroken prayer and meditation, by strict fasts and voluntary acts of penance. We had heard much that was edifying from his confessor. Father Weston, of this man, who for Christ's sake joyfully bore separation from wife and children; and I rejoiced at the prospect of seeing one whose example I should do well to follow.

At last the clock struck two. Noiselessly I crept through the loft, feeling in the dark for the ladder. My guardian angel guided me to it. Not without trepidation did I set my feet on the rungs, and begin to descend into unknown depths. Before I reached the bottom, Bill B-II opened the door, and a ray of moonlight fell across the floor. We stole along the side of the Lieutenant's wall, and along the foot of the hall connecting the Bell tower with the Beauchamp, taking care to keep within the shadow they cast, for all around the moonlight shone clear as day on tower and turret. Within the vast fortress, whose precincts enclosed many a sad and broken-hearted sufferer, perfect silence reigned, broken only by the tramp of the sentry on the ramparts; hearing which, we crept closer to the wall to elude observation. At length the Beauchamp tower was gained, the gate was ajar, a few steps further and we passed through a massive oak door into a spacious apartment, wherein numerous state prisoners, some guilty, some guiltless, and several martyrs, too, had been confined.

On entering, I saw several prisoners there, kneeling on the flag-stones. A small table was placed before the hearth to serve as an altar, a crucifix and candles stood on the mantelpiece.

Consumption

Salt pork is a famous old-fashioned remedy for consumption. "Eat plenty of pork," was the advice to the consumptive 50 and 100 years ago.

Salt pork is good if a man can stomach it. The idea behind it is that fat is the food the consumptive needs most.

Scott's Emulsion is the modern method of feeding fat to the consumptive. Pork is too rough for sensitive stomachs. Scott's Emulsion is the most refined of fats, especially prepared for easy digestion.

Feeding him fat in this way, which is often the only way, is half the battle, but Scott's Emulsion does more than that. There is something about the combination of cod liver oil and hypophosphites in Scott's Emulsion that puts new life into the weak parts and has a special action on the diseased lungs.

A sample will be sent free upon request. Be sure that this picture is the form of a label on the wrapper of every bottle of Emulsion you buy. SCOTT & BOWNE, CHEMISTS, Toronto, Ontario, Canada. Price 50c per bottle; all druggists.

sheif. Behind them I could discern the words which the noble Earl had carved in a stone: "Quanto plus afflictionis pro Christo in hoc saeculo, Tanto plus gloriae cum Christo in futuro."

I knelt down quietly in a corner of the cell, and in a few minutes the priest came in, a man still young and very pale, whose office was not to be known by his clothes, which were of a grey color, but by the respect wherewith Lord Arundel greeted him. Father Crichton (for it was he) knelt for a brief space in prayer; then, in purposely low tones, he addressed to those present a brief exhortation, saying in a few short sentences much that was encouraging and consoling about the royal road of the Cross, which the Son of God points out to us as the path to Heaven. This done, he seated himself on a chair in one corner, and heard Arundel's confession, as well as that of one or two others. I expected as much, and had prepared myself; accordingly I went up and made my confession. At the close I asked the priest, whom I told who I was, whether he could give me any comfort about my relatives. He told me of Uncle Remy's happy death, and said Uncle Remy and my grandmother rejoiced to suffer imprisonment and perhaps death for a deed of charity. Nor was I to grieve over Anne's lot; in a lucid interval she had made her confession, and now the Divine physician, who appoints to each his measure of suffering, had caused sleep to fall on her mental faculties. Finally he warned me that I must use great circumspection, and counselled me to supernaturalize by the love of God the hard service I had undertaken for love of my kinfolk.

Immediately afterwards he vested and said Mass. Lord Arundel served, and we all received Holy Communion. Aply is that celestial food called the bread of the strong; the solace and strength I derived from it was great indeed. I do not think I could have borne for a single week the vexations to which my mistress subjected me, had it not been for the support afforded by this holy sacrament, and the Mass at which I assisted almost every week, either in the Beauchamp or some other tower. Thus even in the prison house, when at times my burden seemed too heavy to be borne, a source of spiritual consolation was still open to me.

The next time that I went with Rachel to carry the prisoner's dinner to the Cold Harbor, we found, to her surprise and my joy, a great change in their circumstances. The cell had been cleansed, a wooden bedstead and mattress substituted for the foul heap of straw, and even a small table and two chairs were placed before it. My dear grandmother was sitting at the table with her back against the wall; she rose and came to meet us, as far as that is as her claim permitted, saying to Rachel, "see, what influence and the kindness of friends can do for one. We are really too well accommodated for this place. May God reward a thousandfold those who have befriended us!" And then she looked at me in such a loving manner, that I felt amply rewarded for all that I had done. Thus I daily had an opportunity of hearing a word of consolation and encouragement from my grandmother's lips; as for my poor sister she never spoke to me, but remained in the same imbecile condition.

My feast, the Nativity of Our Lady, came and went; I heard that Walsingham's nephew was now an inmate of the Tower, that Windsor was still in hiding in the skipper's house at St. Catherine's wharf, and that it was thought that the Queen of Scots would be put to death.

Then came the day when Babington and his friends were arraigned before a Court of Justice appointed by the Queen. It was the 14th of September, the Exaltation of the Holy Cross. We watched the barge with the accused as it passed beneath the broad arch of the bridge at St. Thomas' tower, to go out through the Traitor's gate down to Westminster.

John Ballard, the priest, my unhappy brother-in-law, Anthony Babington, besides Salisbury, Barnwell, Donne, and Tichbourne were there; also John Savage, whom I had never seen before. He had been arraigned on the preceding day, but sentence had not been passed on him. Heavily ironed, they sat, surrounded by men-at-arms, in the centre of the boat, which moved slowly onwards, keeping close to the banks, in order that the crowds of spectators who had assembled there, might stare at them and revile them at their pleasure. The prisoners remained unmoved amid the insults of the populace. I was told that they all pleaded guilty of having conspired to set Mary Stuart at liberty, and of not having given information of Parma's design to land foreign troops in England; but they positively denied having plotted against Elizabeth's life. Savage alone owned this; he said a certain Gilbert Gifford, formerly professor of philosophy at Rheims, persuaded him that the assassination of the Queen was a lawful meritorious act. Nor could Babington deny having been privy to Savage's murderous design.

(To be continued.) Ladies' Felt and Satin Skirts, worth \$1.00 for 50 cents each. Other lines at cut prices.—J. B. McDonald & Co., 118 41

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IN DOUBT. BY THE REV. ARTHUR B. O'NEILL, C. S. C. As mariners near lawless coasts are fair. To doubt if signal lights be false or true.— Deceptive lures of a marauding crew Of wreckers cursed with vilest greed of gain, Or beacons blest, to pilot o'er the main Each reeling bark full bravely battling faculties. Finally he warned me that I must use great circumspection, and counselled me to supernaturalize by the love of God the hard service I had undertaken for love of my kinfolk.

F. E. B. We heard a man say the other morning that the abbreviation for February—Feb.—means Freeze every body, and that man looked frozen in his utter. It was apparent that he needed the kind of warmth that stays, the warmth that reaches from head to foot, all over the body. We could have told him from personal knowledge that Hood's Sarsaparilla gives permanent warmth, it invigorates the blood and speeds it along through artery and vein, and really fits men and women, boys and girls, to enjoy cold weather and resist the attack of disease. It gives the right kind of warmth, stimulates and strengthens at the same time, and all its benefits are lasting. There may be a suggestion in this for you.

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