

Canadian Churchman

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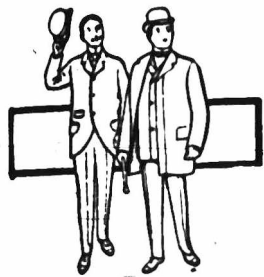
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Vol. 27.]

TORONTO, CANADA, THURSDAY, APRIL 25, 1901.

[No. 17.]

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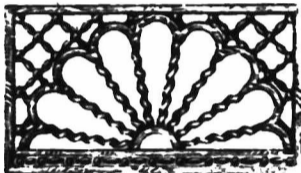
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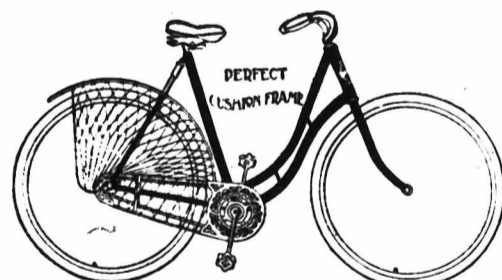
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Canadian Churchman.

TORONTO, THURSDAY, APRIL 25, 1901.

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LESSON FOR SUNDAYS AND HOLY DAYS.

THIRD SUNDAY AFTER EASTER.

Morning—Num. xxii.; Luke xx. to 27
Evening—Num. xxiii or xxiv. Col. 1 to 21

Appropriate Hymns for third and Fourth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

THIRD SUNDAY AFTER EASTER.

Holy Communion: 312, 548, 556, 559.
Processional: 179, 215, 302, 306, 393.
Offertory: 307, 441, 499, 532.
Children's Hymns: 446, 565, 568, 569.

FOURTH SUNDAY AFTER EASTER.

Holy Communion: 309, 319, 321, 322.
Processional: 224, 242, 390, 392.
Offertory: 138, 243, 292, 295.
Children's Hymns: 233, 329, 333, 336.
General Hymns: 220, 240, 260, 261.

The Church's Loss.

A writer in the Living Church makes the startling statement that the comparative smallness of the Church in the States is owing to the want of care of the class which emigrates, by the clergy in England. The loss exists, and now that attention has been drawn to it, the question should be investigated; the cause discovered and remedied, so far as possible. He says whatever the cause, the statement that in 1865 dissent numbered one in nine, and at present one in three, is yet unchallenged. One thing is very apparent to any observer, viz., that of the great number of English who come to this country very few become actively identified with the Church, but a great many of them do become members of the different denominations—particularly the Congregationalists and Methodist bodies, and many of them remain

without any religious affiliation whatever; which leads one to conclude that they have never been taught the difference between a real mother and a foster parent, and are therefore to be pitied as much as blamed for forsaking the one institution, which unified and made the English nation, and also leads us to think that the English clergy and Church, while not paying too much attention to the upper classes, are neglecting a sturdy and important part of the nation and people ("this ought ye to have done and not to have left the other undone"). Dissent evidently believes that the monied "bodies" are not the whole of the English people, and they are being paid for their attention. I write the above because my heart has been made sad in seeing so much loss to the Church, which should have been a real gain in numbers and moral force. The daughter is hurt by the mother's neglect.

China.

Mrs. Bishop is one of the restless women who run to and fro over the world and publish their impressions. India, Mrs. Bishop found most depressing owing to the gulf between the people and their rulers. We fail to see the connection. We are surprised to find that of all the countries she has visited, she unhesitatingly gives the palm of interest and fascination to China. Japan charmed her at first, and has become familiar and dear—like a second home, but China, with its attractions and repulsions, its exquisite scenery, mysterious people, wonderful history and doubtful future, lays a spell on those who have seen anything of its true aspect.

Candidates for Ordination.

The Editor of The Official Year-Book of the Church of England, in the issue for this year, deals in his Preface with the burning question of the falling-off of candidates for ordination. "Every endeavour," he writes, "has been made to discover the causes of this failure; we can only here state and admit the fact, and suggest the hope that the laity and clergy alike may be prepared, in greater numbers, to train their sons, in the conviction that there is no calling so fruitful in opportunity and greatness as that of a life consecrated to the eternal welfare of men, in the sacred ministry of the Church. Fully admitting the seriousness of such a drawback, the bishops have wisely determined that this evil of diminution in numbers must be met with patience, and not by any lowering of the standard of intellectual equipment. An uneducated clergy could only bring fatal disaster." The last remark will command universal assent, but a learned clergy, like every other good thing in this world, must be paid for (as an English contemporary very truly remarks). While there are hundreds of so-called livings, the incomes of which are not enough to enable the incumbent to live as well as a day labourer, parents will hesitate

to devote clever boys to the ministry of the Church, and to pay the cost of university education for them.

The Change in the Soudan.

Mr. Harry F. Witherby, in an account of an ornithological expedition up the Nile, gives us this picture of the great change that has taken place in the Soudan during the last two years. Speaking of his arrival at Khartoum, he says: Outside the house in the square one can see the remains of what was once a brick platform, from which the Khalifa used to preach to his thousands of fanatical followers packed in the great square. There on the last day of August, 1893, he held his last review, inciting the assembled hosts in a vigorous harangue to fall upon the invading army of British and Egyptians, to drive them into the river, and annihilate them, and there the dense mass of misguided savages, clad in their patched jibbehs, shook their spears and became mad for the blood of the accursed infidels. In 1900, in the same square, a few orderly squads of Soudanese, dressed in neat khaki uniforms, might be seen industriously drilling to words of command given by a sergeant as black as themselves, with neither an Englishman nor an Egyptian present. Yet most of these Soudanese were the same men who had thirsted for and spilt our blood such a short time before. That they were no less eager to fight one could tell by the fierce energy of their drill, but above them, near their former master's house, floated two flags; side by side—the Union Jack and the Crescent Star, and around them, working in the houses so lately occupied by their ignorant and brutal chiefs, were a few British officers in their shirt sleeves administering the Soudan.

What's in a Name?

There is a good deal in a name, and the misuse of a name generally leads to misapprehension of the thing named. Take the name "Catholic," for instance. Until modern days this name was given to true upholders of the Christian faith against all opponents. In Church history, "Catholics" are always opposed to "heretics," or teachers of false doctrine. The popular language of our day gives the name "Catholics" only to those Christians who acknowledge the supremacy of the Bishop of Rome. This is a very great mistake, and serves to help the claim of the Roman Catholic that they alone uphold the true Christian faith and compose the real Church of Christ. Our Church is Catholic. She believes in and prays for the Catholic Church. She insists upon the Catholic faith. A Church must be built upon positive truth, as well as upon protesting against error. It should never be forgotten that we are Catholics.

The Call of the Church.

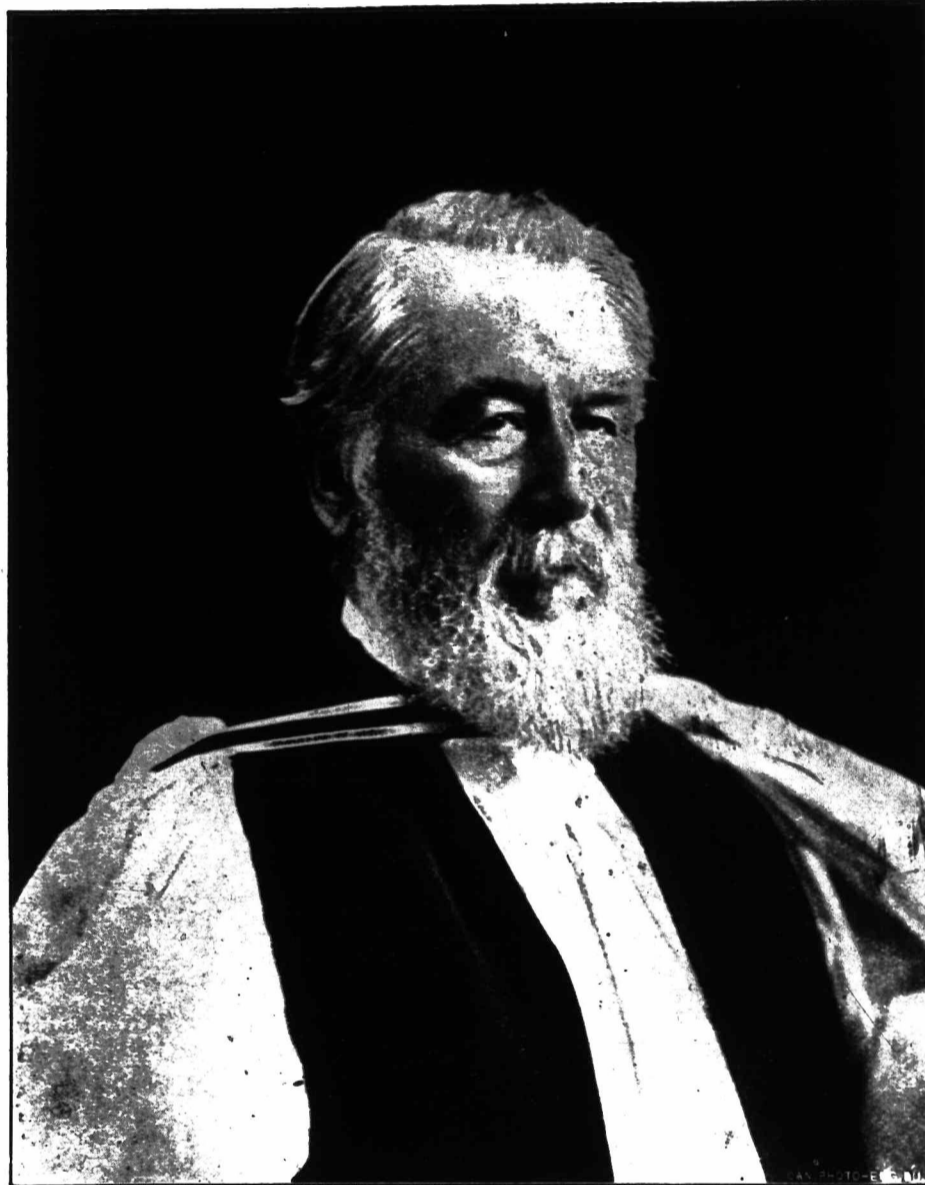
The Bishop of Truro, writing on "The Call

of the Church at Home," says: "One thought weighs heavily on me at the beginning of the new century and new reign—the majority of English people are indifferent to God, and among those who frequent His worship, only the few love Him with all their heart and their neighbour as themselves. Apart from the deeper thoughts of religion, does it not stand to reason that ungodliness is the evil spirit which makes all social and political dangers to be dangerous indeed, dangerous in this world even if there were no other life hanging on our use or neglect of this life? The gulf that is said to be widening between master and man, the growing immorality of our streets, as it is said, the lust of drink, which is yet far beyond our control, the wealth that gives no title to the poor, the respectable people who pass by on the other side those who have fallen by the way; these things show the presence of anti-Christ. Most of them are forbidden by the chief heathen religions; these are the 'dangerous class' of any nation. Home missions are the main remedy for all this."

Confirmation of Dr. Ingram.

The disgraceful proceedings, which unhappily characterized the ceremony of the confirmation of the election of the Right Rev. A. F. Winnington Ingram, as Bishop of London, in the parish church of St. Mary-le-bow, in Cheapside, on Wednesday, the 17th inst., are greatly to be deplored. The irrepressible Mr. John Kensit, who has during the past few years created for himself such an unenviable reputation as the "champion" of "Protestantism," determined that he would not let such an opportunity as that which occurred on the 17th, pass by without raising his voice in stern denunciation of what he was pleased to call Dr. Ingram's "Romish tendencies," and he gave full warning of his intentions to the public at large, through the medium of the press. It was hoped by all true lovers of the Mother Church that means would be taken to prevent him creating a disturbance, but, unfortunately, this was not the case, for, when opportunity was given to Mr. Kensit during the proceedings to break silence he rose up from his place in the church and spoke for some time in loud and threatening tones. Of course this extraordinary proceeding on his part led to a great uproar, especially when he accused Dr. Ingram of "being unfaithful to all the promises which he made when he was consecrated Bishop." He further accused the Bishop of having helped law-breakers, and of having encouraged clergymen who acted in defiance of the rubrics, etc. His address created an uproar such as probably has never been witnessed within the sacred precincts of a church be-

fore, and it is to be devoutly hoped that never again will such an act of desecration be allowed to take place. The efforts of the Vicar-General to proceed were rendered, for the time being, null and void, and, at last, the police had to be called in to clear the church. After a considerable delay, comparative quiet was restored, and the Vicar-General over-ruled the objections, and the election of Dr. Ingram was confirmed. The whole matter is a public scandal of the worst kind, and we trust that Parliament will be called upon in the very near future to so change the law in the matter of the procedure of the confirmation of bishops that it will be quite impossible for such a scene as that which took place in Bow church last week, ever to occur again.



BISHOP BOND, METROPOLITAN AND ARCHBISHOP OF MONTREAL.

CHURCH MUSIC—THE ORGAN—A DESCRIPTION.

Platina tells us that the organ was first employed for religious worship by Pope Vitalian I., A.D. 666, but Julianus (A Spanish Bishop, who flourished A.D., 450), rather "throws cold water" upon this idea; for, according to him, it was in common use in the churches of Spain at least 200 years before the time of Vitalian. We may safely understand that the use of instruments in churches was much earlier, for St. Ambrose joined instruments of music with the public service in the cathedral church of Milan. At the close of the 10th century, many organs existed in the churches of Germany. Notwithstanding the imperfection of these instruments, they everywhere produced the greatest astonishment, and the churches were

desirous of possessing so efficacious a means of attracting a congregation. The close of the 11th century forms an era in the history of organ building, when an organ is said to have been erected in the cathedral at Magdeburg with a keyboard consisting of sixteen keys. In the earlier organs the number of notes was very limited. From nine to eleven was nearly their greatest extent, and the execution of the plain chant did not require more; for harmony, it will be remembered, was still a subject unlearned. The keys of the Magdeburg organ were an ell long and three inches in breadth. The manner of performing upon these instruments was, of course, conformable to the size of the keys. They were struck down by the "clenched fist" of the player, even to a considerable depth; whence, according to Seidel, arose the expression, "organ-beater." This method resembles that of carillon playing, still in use in some parts of France and Germany. We cannot but wonder at the perseverance of our ancestors, when we consider the various ineffectual efforts that were made from time to time to improve the bellows, which has always been and which will always remain one of the most important part of the complicated mechanism of the organ. For centuries, they remained in the most imperfect state, sometimes twenty or more being necessary to supply the wind to a moderately-sized organ. The organ at Winchester (England), according to Wulstan, was provided with twenty-six bellows. The great organ of the cathedral of Magdeburg had 24 small bellows. These bellows were fashioned in folds like the forge or smith's bellows, and were not provided with weights as in our modern organs; in some cases, upon each bellows is fixed a wooden shoe; the men who work them hang by their hands on a transverse bar, and each man, placing his feet in the shoes of two bellows, alternately, lowers one and raises the other, a most healthy exercise, more adapted for winter than summer.

CANTOR.

(To be continued).

UNTRAINED YOUTH.

Occasionally, we come across paragraphs like the following, which we extract from a Church paper: There is a class that calls for all our sympathy. Do we not often hear of some young man, who has fallen under a cloud and is sent out to the colonies to make a new start—one who has, perhaps, under great temptation, committed some offence against honesty, and is allowed to go free on the understanding that his friends will arrange for him to leave the country at once? He passes from our knowledge, and often from

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our memory—but what becomes of such men? Are they a source of strength or weakness to our colonies? Generally the result depends on their surroundings. One hears of some being taken by the hand, and turning over a new leaf. Many disappear altogether, often dragging down other weak characters with them. When we hear of the ungodly lives led by some of our colonists, and the bad example shown to the natives, we frequently find that the first cause has been a feeling of despair in some of these lonely exiles that no one cared what became of them, and it did not matter. The selfish carelessness with which young men are packed off to exile is dreadful, the callous indifference to what becomes of them is sinful, but so common in the Old Country, and in the older parts of this new continent, as to be accepted as one of the conventionalities of society. But there is another class still more deserving of sympathy, who, on leaving school, are turned out, with a ticket to a colony; twenty pounds in their pocket, and their father's blessing to push their way in a new country. Poor fellows, what learning they have acquired is utterly useless; they are willing to do anything, and able to do nothing; what is to become of them, what does become of them? Ask the gangs of unskilled labour all over the world. This should not be, and it would not happen once in ten times that it takes place, had the fond parents possessed the most elementary knowledge of the world, had they reflected for a moment and remembered that the men who return to England, successful, were the units, those never heard of again were the thousands, and had they advised with competent people. Besides some preparatory training at home, there ought in the colonies to be some provision for young men. The Birchall case revealed the farm pupil fraud. But nothing is more needed than an immigrant farm. At one time, the model farm, at Guelph, was overrun by English boys. But it is hardly an ideal for immigrant lads, it presupposes a knowledge of many things. Some years ago, an enterprise was nearly established by a clergyman thoroughly familiar with country life, but which fell through in consequence, chiefly, of the monied promoters deeming his ideas too radical. Briefly, they were that the pupils should have a certain preparation in the Old Country, and be of good character, between sixteen and eighteen, that they should take turns at everything, doing all the work of the house and farm. He insisted that every boy must learn how to make bread and cook, mend his clothes, cobble his boots, as well as doing in turn everything on the farm, so that when he left it, he could intelligently turn his hand to anything, and be the handy Jack of all trades, that a successful farmer in a lonely settlement is made of. And chiefly he was determined that he should be able to read prayers, and set an example to his neighbours. The dream was a noble one; why should it be a dream? Is there any reason why there should not be a diocesan farm under every Bishop in Canada?

BISHOP BOND, METROPOLITAN, AND ARCHBISHOP OF MONTEAL.

Pursuant to notice issued, the House of Bishops of the Ecclesiastical Province of Canada, met in the Chapter House of Christ Church Cathedral, after an early celebration of the Holy Communion at 8 o'clock, on Monday, the 15th inst., at which their Lordships, the Bishops of the various dioceses, communicated, the Bishop of Toronto being celebrant, assisted by the Bishop of Fredericton, and the Ven. Archdeacon Norton, rector of Montreal, who acted as server. The object of this meeting is one in which the whole Church of the province is deeply interested, being nothing less than the election of a successor to His Grace, the Archbishop of Ontario, who retired from the Primacy last October. As has been hinted in the daily papers, and in Church circles the choice fell upon the Bishop of Montreal, who has been acting chairman of the House of Bishops for some time, owing to the incapacity and infirmity of the Primate. The following Bishops were present, viz.: The Bishops of Montreal, Toronto, Fredericton, Huron, Ottawa, Nova Scotia, Quebec, Niagara, Algoma, and Kingston. A brief sketch of the new Archbishop's career may be acceptable to our readers. Born at Truro, in Cornwall, England, in 1815, Mr. Bond received his early education partly in Cornwall; partly in London. Emigrating to Newfoundland at an early age, he engaged in secular pursuits, and there, too, he studied for Holy Orders under Archdeacon Bridge. In 1840 he came to Quebec, where he was admitted deacon by the then Bishop of Quebec, the Right Rev. G. J. Mountain, who, in the following year in the city of Montreal (then part of the undivided diocese of Quebec), ordained him to the priesthood. Immediately after his ordination, he returned to Newfoundland, where he married Miss Eliza Langley, who returned with him to Montreal. Making Lachine his headquarters, he acted as missionary in the Eastern Townships from 1842 to 1848, working as well at establishing schools in connection with the Newfoundland School Society. In 1848, he entered upon his work as curate of St. George's, Montreal, assisting the Ven. Dr. Leach, then rector and archdeacon, in which capacity he served from 1848 to 1860. On the resignation of the latter, in November, 1862, Mr. Bond received the appointment as rector, and held the same up to the time of his consecration. He and his church, on Notre Dame, near McGill street and later on Dominion Square (where it now stands), became a great centre of influence in this city. A splendid organizer; a model parish priest, of commanding presence, he won and retained the affection of his flock. Dr. Bond is an illustration of one passing by easy steps through all grades, ranks and titles of his profession from the lowest to the highest; moving, as it were, in stately measure from one rank to another, till upon the topmost pinnacle he looks beyond the boundaries of his own well-managed diocese to every portion of the group of ten dioceses which form

the Ecclesiastical Province of the Church of England in Canada. How well and faithfully he has realized the great possibilities of his high office and the expectations of those who placed him there; the growth of the diocese and of diocesan institutions, such as the Montreal Diocesan Theological College, the Sabrevois work, etc., abundantly attests. These facts and many others were dwelt upon on the occasion of the jubilee of the diocese last October, both by himself, as special preacher on the occasion, as well as by other eminent speakers gathered from all parts—himself humbly acknowledging all success as due to the "good hand of his God," upon him; while the others, thanking God that he had been the means under Him of all that had been achieved. To his new office he will bring the dignity and gravity which has always characterized him—the strong business sense and attention to detail which he has always displayed; the firmness tempered with conciliation, which are so necessary for one in such an exalted position. The new Archbishop has no enemies, but as every man of any worth, whatsoever, who is strong in his own convictions must meet with those who differ from him, so there are such even upon the Episcopal bench; yet all will join in heartfelt congratulations to him, and the earnest and sincere expression of every one will be that a still further extended life of usefulness will be permitted by the Great Head of the Church to one who has so ably presided over his diocese, and who is so worthy of the distinction and eminence, to which, has attained the present Bishop of Montreal.

The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada. Its object will be to treat of all institutions and societies of interest to Churchwomen. Requests for information, or short reports for publication will receive prompt attention. Correspondence will be welcome, and should be brief addressed to the Editor "Ruth," care of CANADIAN CHURCHMAN.

MACKENZIE RIVER.

Letter from Miss Wilgress, Hay River.

I have so little time for study or writing that I fear my letters will be very short and disconnected. You can imagine how fully occupied our time is when you think that we have thirty scholars in the house, and only Miss Tims and myself to look after them. Mrs. Marsh and Miss Veitch have all that they can do to see to the housekeeping, cooking, etc., for the mission party, as we number (at present), ten workers and the baby. Mr. Marsh and Mr. Johnston have all the outside work to do, including building, and Mr. Willson teaches school and looks after the boys in their dormitory. But though it is a busy life, it is a happy one. Some of the children are very teachable, while, of course, others are troublesome; I wish you could see my four babies, they are between three and five years old, and can't talk much; two, Julia and Harriet, can't say a word of English yet, but Mary and Emily can talk plainly; they are all four so loving, and are quite clean and healthy, too, that I am not afraid to take them in my arms and cuddle them once in a while, when they are very good, especially after their morning bath. But I must say they were anything but clean when they arrived with the Bishop in the steamboat. However, that is a thing of the past, and I hope they will never be neglected again. We had a delightful visit from the Bishop; he stayed

two weeks and a day, so had time to talk over all the affairs of the mission; and now that the Roman Catholics have a priest and two laymen here, our work is more complicated than before; the Bishop is anxious that our staff should be kept up in numbers and efficiency. I shall not soon forget his parting prayer with us, the night he left, or his episcopal charge, when he ordained Mr. Marsh, priest. We had two communion services while he was here (the first we had had since leaving Edmonton in May), and it was a solemn privilege to kneel down in this far-off corner of the world with nine English people, and two Indian communicants, even though we had no church, but only a plain, rough room, built of logs and mud. Perhaps you may see something of Mr. and Mrs. Whittaker, who are on furlough this year. Mr. and Mrs. Stringer have delayed their furlough, and propose to go out next year with the Bishop and Mrs. Reeves; Miss Sims is to go, too. She will be a very heavy loss to us all, unless some good, strong, practical woman comes to take her place. Since I last wrote, the great event of the year has come and gone, in the arrival of the boat with our annual supplies, and our summer mail, and oh, what a busy and delightful day it was. No less than thirty-five letters fell to my share; was not that delightful, how rich and glad I felt? The boat reached us on Saturday morning, and as it brought us not only the Bishop, but ten children and a woman, we had our hands more than full getting dinner for such a large party, and arranging for clothes, baths and bedding for the new comers; so it was pretty late before I could do more than look at the outside of all my treasures, but it was pleasure enough at first just to look at the handwriting of so many dear ones. We are beginning to prepare for winter already; six Indians go out this week to get the fall fish. We hope to get twenty or twenty-five thousand, as then the men will not need to fish through the ice all the winter. The old familiar Gospel stories of the fishermen in Galilee seem to have a new meaning to me now that I am here where fish is the staff of life, and we hear so much of nets and fishing boats. We had a great storm of wind and rain one day last week, but He Whom the winds and the waves obey, so ordered it that it did not begin until the steamboat had left us, and we knew it was safe on the other side of the lake; and the wind fell the next day, so that the boys could go out to the nets as usual. All my supplies arrived safely, and it was so nice to open the bales and find everything in order. Bales for this part of the world cannot be packed too carefully; no one can realize, but those who come here, how much exposure and rough handling the freight is subject to. In one bale, that was otherwise beautifully packed, two tins were put side by side, and one rubbed a hole in the other, which contained condensed milk; the result is more easily imagined than described. By wrapping each bottle, box or package, in a garment, the damage, if any, will be confined to a small space. Mrs. Marsh says our friends this year have sent more suitable clothing than ever before; it has been the greatest satisfaction to take out one thing after another, and say: "Oh, this will just fit Dick or Henry or Willie, or some other child, and to fill up our empty shelves and cupboards with good suits of clothes, warm flannel shirts, stockings, coats, etc." All clothing that does not fit our scholars is put on our trade counter and given out as wages to the men and women who work for us; so it is better than money to us. The prices here are enormous, flour, \$13 a bag; tea, 70 cents a lb.; soap, three small cakes, 50 cents; but they are improving. I had to pay only 73¢ a lb. on my freight, instead of 100¢, as it used to be.

CORNWALL W.A.

Trinity.—The eighth annual meeting of the Junior Woman's Auxiliary was held in Trinity Hall, on Thursday evening, April 4th. By request of the president, the rector, Rural Dean Houston,

took the chair. The meeting opened with hymn 215, and mission litany. The secretary, Dorcas secretary, literature and leaflet secretary, and treasurer presented very interesting and encouraging reports of the year's work. After some interesting correspondence, the selection of officers followed. Mrs. Wallace was again nominated superintendent by the unanimous voice of the meeting. The other officers were elected by ballot with the following result: President, Miss Tackaberry; 1st vice-president, Mrs. Stinson; 2nd vice-president, Miss Helen Robertson; secretary, Miss Houston; Dorcas' secretary, Miss Crites; literature and leaflet secretary, Miss Edith Culbertson; treasurer, Miss Osborne; mission box treasurers, Miss Grace Dunkin, Miss Bogie; delegate to annual convention to be held in Perth, Miss Crites; substitute, Miss Edith Culbertson; buying and cutting committee, Miss Tackaberry, Mrs. Stinson, Miss Crites. The total receipts for the year were \$87.00; total sum expended, \$55.50, leaving a balance on hand of \$31.50. Votes of thanks were tendered the rector for acting as chairman, also the visitors for their encouraging remarks. The meeting closed with the Doxology and Benediction.

INDIAN FAMINE ORPHAN WORK

With very grateful thanks, I acknowledge the following contributions: St. James' Sunday School, Toronto, \$25; A. J. Ferguson Burke, Esq., Toronto, \$5; Friend, \$1; Mrs. Lewis, Rosedale, \$5; Sympathizer, Hamilton, \$1; Mrs. J. Henderson, \$5; Baptist Mission Circle, per Miss McDonald, Collingwood, being first quarterage of year's support for child, \$3.75; "Woodstock," towards year's support, \$8; Miss M. E. Austin, Quebec, \$5; Mrs. Harkness, and Miss Hassard, Tamworth, \$2; J. S. Meredith, Esq., London, \$5; Amherst, Nova Scotia, for leper famine, \$1; James Bray, Esq., Callander, \$2; A Poor Old Man's Mite, \$1. Please address contributions to Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto.

REVIEWS.

Clergy and choirmasters, desirous of information regarding the cultivation of boys' voices, will do well to obtain a copy of "The Boy's Voice," by J. Spencer Curwen, published by Curwen & Sons, 8 and 9 Warwick Lane, London, E.C. (England). Among the topics treated are: "Management of the Breath," "The Art of Managing Choir Boys," "Pronunciation," "Flattening," and of great importance: "Notes on the Practice of Various Choirmasters." This small volume is of great value, and is strongly recommended.

Mr. J. Hodgkinson, who is well-known to many Torontonians, has composed both words and music of a new patriotic song, entitled: "Britain's Beautiful Flag." The words are very loyal to flag and country, and the music is inspiring, and has considerable of what our neighbors across the line call "go" and "jingle." Price, 25c. Toronto: Whaley, Royce & Co.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax.

Charlottetown, P.E.I.—St. Peter's Cathedral.—There was an unusually large attendance at the Easter vestry meeting, which was held on Easter Monday evening. Wardens, Messrs. Peake and Collier; delegate to Synod, A. Mellish. Total revenue, \$4,021.11. The Rev. James Simpson, priest-incumbent, has been presented by the congregation with the sum of four hundred and twenty-five dollars. He sailed for England on the 20th inst., on an extended holiday.

St. Paul's.—The reports submitted at the annual vestry meeting were the most satisfactory for

years. The treasurer's report showed that the total receipts from all sources amounted to \$5,730.02. After appreciation of the services rendered by the retiring vestry had been expressed, the following vestrymen were appointed: H. J. Cundall, Lewis Haszard; W. W. Clarke, H. W. Longworth, J. E. Ings, Charles Leigh, Jr.; and Alexander Horne. The collection taken in this church on Easter Day wiped out the entire debt of \$1,500 upon the church. The congregation has every reason to be most satisfied with this very satisfactory state of affairs.

Summerside, P.E.I.—St. Mary's.—The postponed Easter vestry meeting was held on Wednesday, the 10th inst., Mr. David Rogers presiding. The wardens appointed were Messrs. H. C. Mills and R. L. Romeke.

Truro.—St. John's.—On Friday evening, the 12th inst., the popular curate of this church was the recipient of a wedding present from the members of the choir, a large and comfortable easy chair being the chosen gift. Mr. Kidner, on behalf of the choir, asked Mr. Davies' acceptance of the present, as a slight mark of their esteem and good-will for him, and, in doing so, wished him all happiness in his wedded life. Mr. Davies, who was taken completely by surprise, thanked the donors heartily for their useful present, and assured them that he valued their kindness and thoughtfulness highly, as well as the present itself.

FREDERICTON.

Hollingsworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

St. John.—St. John's.—An interesting feature of the Easter vestry meeting in this parish was the presentation to Rev. J. de Soyres, the rector, of a handsome pocket communion service, the gift of the ladies of the congregation. The service is of solid silver, gold lined. It is encased in a leather casket, on which is a silver plate bearing this inscription: "Presented to Rev. John de Soyres by the ladies of the congregation of St. John's Church." The presentation was made by Mrs. C. F. Harrison, on behalf of the ladies. The Rev. J. de Soyres expressed his appreciation and thanks in an appropriate response.

Fairville.—Church of the Good Shepherd.—The following officers were appointed and elected at the recent vestry meeting in this parish: Churchwardens, James Miller, Thomas Stears; vestrymen, Albert McGuire, Robert Duncan, Charles Harricks, J. M. McKiel, Percy Bosence, Thomas Herrington, Stewart Nelson, Edward Griffiths, John Russell, Herbert Bartlett, Silas Cheeseman, John Engalls; vestry clerk, J. M. McKiel; delegate to Synod, Albert McGuire; substitute, James Bryan; Auditors, Thomas Russell and Stewart Nelson.

Campbellton.—Services were held in the church here every Wednesday and Friday during Lent. In Holy Week there was service every day, and on Good Friday two services were held. All the services were well attended. On Easter Day there was a celebration of the Holy Communion at 8 o'clock, and also at 11 a.m. A children's service was held at 3 o'clock, and their Lenten offerings, which amounted to \$6.77, were received. In the evening service was again held. On Easter Monday, the usual vestry meeting was held at which there was a good attendance. Messrs. C. Murray and T. Wran were elected churchwardens. There was a small deficit mentioned in the financial report. It is with great regret that we record the death, on March 10th last, of Mrs. C. Murray, who was a faithful member of the congregation ever since regular services were held here.

Bay du Vin.—St. John the Evangelist.—A handsome memorial brass, in memory of the late Mrs. Alex. Williston, was placed in the church this Easter. Several of her friends, both among the

clergy and her members press the has lost a truer woman. She is remembered of so good in its place failure of trusted, however, memorial members tribute to The work Company The wet large number vices during two ecclesiastical Church Day, and munitant

Bathur was observed Holy Communion and tion afterwards was not the heavy passable glory of while a other flowers of roses pit, were formerly the annual day, the nounced usual element for Synod, O'Brien P. Carter of thank several la and active churches cration, are also tion, again this

Andrew Quebec mander (Third Holy Communion 11 a.m. Whitney Cathedral 29th—Toronto. M ing. Tu Return t

St. P. service in congregations didates w the Rev. the Holy girls and of a ver church James C been m stencillir shading and the

clergy and laity, united in erecting this tablet to her memory. The words of one of them well express the feelings of all: "The Church militant has lost a faithful member. A more devoted and truer woman to the Church would be hard to find. She is reaping the fruits of her faithfulness. I consider it a privilege to subscribe to a memorial of so good a woman." The brass would have been in its place much sooner if it had not been for the failure of the firm to whom the work was first entrusted, to fulfil their contract. In the words, however, of another of her friends: "Sometimes memorials are delayed a long time, but when remembered years after, it seems almost a greater tribute to the loving remembrance of old friends." The work was done by the Pritchard, Andrews Company, of Ottawa, and is very satisfactory. The wet weather and bad travelling prevented a large number this year from attending the services during Holy Week and Easter. There were two celebrations of the Holy Communion at the Church of St. John the Evangelist on Easter Day, and some new names were added to the communicants' list.

Bathurst.—St. George's.—Easter at this church was observed, as usual, with a celebration of the Holy Communion at 7 a.m., and the regular morning and evening services, with a second celebration after the morning service. The attendance was not so large as on other festivals, because of the heavy rains, which made the roads almost impassable. The chancel was resplendent in all the glory of a new carpet, altar rail and hassocks; while a wealth of Easter lilies, roses, tulips, and other flowers adorned the sanctuary. Nearly all of these flowers, together with a magnificent cross of roses and lilies, suspended in front of the pulpit, were the gift of Mrs. Evans, of Montreal, formerly Miss Maud Bishop, of this town. At the annual parish meeting held on Easter Monday, the financial condition of the parish was pronounced the most satisfactory ever known. The usual elections were held, and afterwards a meeting for the election of delegates to the diocesan Synod, when Dr. Wm. P. Bishop and J. E. O'Brien were chosen as delegates, with Messrs. E. P. Carter and Charles Ellis as substitutes. Votes of thanks from the congregation were passed to several ladies of the parish for their continued zeal and activity in the Church's welfare. Two new churches in this mission are now ready for consecration, while a third is under construction. There are also two classes being prepared for confirmation, against the promised visit of the Bishop during this coming summer.

QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec. Quebec.—The Bishop's engagements for the remainder of the month are as follows: Sunday (Third after Easter), April 28th—Celebrate the Holy Communion, Cathedral, 8 a.m. Preach 11 a.m. Induct and Institute the Rev. Principal Whitney, M.A., D.C.L., to be a canon of the Cathedral, at Evensong, 7 p.m. Monday, April 29th—Travel to Portneuf. Confirmation at Halesboro'. Missionary meeting, Portneuf, in the evening. Tuesday, April 30th—Confirmation, Portneuf. Return to Quebec.

St. Peter's.—The Bishop held a confirmation service in this church in the presence of a large congregation on Palm Sunday, when nine candidates were presented to the Bishop by the rector, the Rev. A. J. Balfour, to receive from his hands the Holy and Apostolic Rite. There were five girls and four boys. The Bishop's remarks were of a very helpful character. The interior of the church has lately been newly decorated by Mr. James Copeman, and the result of his work has been most satisfactory. The ground work and stencilling of the sanctuary wall with the gradual shading of colour from dado to the main surface, and thence, through frieze and cornice and the

starry firmament overhead, to the bordering of the white ceiling of the nave, is peculiarly effective, disclosing a pleasing conception, both in colour, combination and design. A close inspection brings a sense of satisfaction in the perfect harmony of the tout ensemble, and the more it is examined the better it is liked. The work has all been done in oil, and is, therefore, durable as well as beautiful. The dado, which runs along both sides of the nave, and which was formerly almost the colour of the walls, has been finished in oak and surmounted by a very ornamental stencilling. The cornice of the nave matches the dado, and an ornamental frieze has been added. Mr. Copeman has good cause to be proud of his work, and so have also the congregation. It may interest members of other congregations to learn that the cost of painting and decorating the interior of the church was covered by the sum realized by a number of the ladies of the congregation from the use of "talent" money. Each lady taking a "talent" was given a dollar, which she was at liberty to employ as she thought best for its increase. Some bought materials for fancywork, which they made and sold. Others took photographic views and sold them. The installation of the electric light and some other improvements have been paid for by the Ladies' Guild. Part of the money was raised by collections amongst outside friends of the Church, and part represented the proceeds of a sale of plain and fancy goods made up at the Guild meetings by members of that body, at which a good deal of money was laid out by ladies whose home duties or engagements in auxiliary work or other branches of Church activity had prevented them from attending the Guild meetings, and who thus contributed their full share towards the result in cash purchases. The electric wiring of the church was done by Mr. Gale, of the Slade Electric Co., and the handsome brass standards, embellished by St. Peter's congregation, and now erected in the nave, were the gift of St. Matthew's church, which discarded them for another system of lighting. The next important work to be undertaken by this church will probably be the introduction of a new furnace for heating purposes, which is badly needed.

Lennoxville.—Bishop's College School. — The Bishop of the diocese held a confirmation service in the college chapel on Monday evening, March 25th (Lady Day). It was a very interesting and impressive event. Twenty-one of the boys and one student of Bishop's College were confirmed. The Rev. Dr. Whitney, the principal, presented the candidates.

A stated meeting of the Central Board of the Church Society of the diocese was held in the city on March 19th, the Bishop presiding, when a good deal of routine work was transacted.

A meeting of the rural deanery of Quebec was held at the rectory of St. Peter's church, Quebec, on Tuesday, 12th February, 1901. Previous to the meeting, a celebration of the Holy Communion was held in St. Matthew's church at 7.30 a.m. There were present: The Lord Bishop, the Very Rev. Dean Williams, Canon Von Iffland, Rural Dean Balfour, Rural Dean Thompson, the Rev. Messrs. H. C. Stuart, J. B. Debbage, F. G. Scott, J. M. Almond, H. J. Petry, C. W. Balfour, W. Barton, H. Hamilton, E. A. Dunn, E. J. Etherington, L. I. Smith. The meeting commenced at 3 p.m. At the request of the Rural Dean, the Lord Bishop took the chair. The meeting was then opened with prayer by the Lord Bishop, after which the Rural Dean welcomed the members to the deanery. The minutes of the previous meeting having been read and adopted, the Rev. L. I. Smith was elected secretary, and the Rev. Messrs. F. G. Scott and H. C. Stuart were elected as a committee of the rural deanery.

The Rev. F. G. Scott then read a paper on "Clerical Reading," which was followed by a paper from Rev. E. J. Etherington on "Sunday Schools." A discussion on both papers was now opened by

the Rural Dean, and taken up by the Lord Bishop and others. The meeting adjourned for Evening Prayer at St. Matthew's church at 5 p.m. In the evening, the VI. Chapter of the Acts of the Apostles was read, and commented on by Canon Von Iffland, which was followed by a discussion among the members. The meeting was closed with prayers by the Rural Dean at 10 p.m.

St. George's.—A fancy fair and sale of work, etc., was held on April 11th in the Parish Hall, which proved quite a success, financially and otherwise. It was quite a novelty in its way, the idea being stalls representing the different work-days of the week—wash day, cleaning day, mending day, baking day, and so forth—each stall tastefully decorated, and in them were found the articles used on the different days, with the ladies in attendance. The proceeds amounted to over \$100, and are to be given to the Church Hall.

Dixville.—St. Cuthbert's.—The Rev. I. M. Thompson, R.D., rector of Levis, conducted a very successful Mission in this parish which lasted from February 24th to March 6th. The attendance of communicants on Sunday, March 3rd, was exceptionally large, and all the services, notwithstanding the bad roads and prevalence of la grippe, were well attended. Mr. Thompson's earnest appeals were not made in vain. The attention and the reverent demeanour of the people throughout the Mission was very marked.

Sherbrooke.—St. Peter's.—Wardens, Col. H. R. Fraser and Mr. H. D. Lawrence.

East Angus.—Christ Church.—Wardens, T. Lancy, and J. Sawyer; delegate to Synod, J. Miller. State of finances, quite satisfactory.

MONTREAL.

William Bennett Bond, D.D., Bishop, Quebec.

Montreal.—Christ Church Cathedral.—There was a very large attendance at the adjourned vestry meeting, which was held in the Chapter House on Monday, April 15th. The Ven. Archdeacon Norton, the rector of Montreal, presided. The following resolution, moved by Chief Justice Sir M. M. Tait seconded by ex-Mayor R. Wilson-Smith, was carried unanimously: "That this general vestry of Christ Church Cathedral cordially congratulates the Right Rev. W. B. Bond, LL.D., Lord Bishop of Montreal, on his well-merited elevation to the position of Archbishop of this ecclesiastical province, after many years of honourable, self-denying and able service to the Church as missionary, assistant minister, rector, rural dean, archdeacon, dean and bishop, and prays that he may be long spared to preside over this diocese and province." Prior to the adjournment, which took place shortly after midnight, the following resolution, moved by Sir Melbourne Tait, seconded by Mr. Hector Mackenzie, was carried unanimously: "Resolved, that the thanks of this meeting are given to the Ven. Archdeacon Norton, rector, for his efforts and success so far with the Archbishop as to the matter of Prof. Steen, which this meeting hopes will lead to a happy consummation of the congregation's desires as to the appointment of Mr. Steen as the assistant minister." The meeting then adjourned to meet on Monday, the 22nd inst.

St. John the Evangelist.—At the adjourned vestry meeting of the Church of St. John the Evangelist, which was held on the 15th inst., the financial statement submitted showed that \$4,600.03 had been contributed through the weekly offertory, and that \$1,055.93 had been contributed for various special objects. The result of the late financial appeal had brought in to date about \$2,700, bringing the liabilities down to a comparatively small amount, which, it was hoped, would soon be completely liquidated. Mr. C. E. Reifstein was appointed rector's warden, and Mr. W. H. A. Eck-

hardt accepted the position of people's warden on condition that he will receive a thorough support by the whole congregation in carrying out a certain financial reorganization, which had commended itself to the vestry. Messrs. Claxton and Pangman were re-elected delegates to the Synod. The following gentlemen were elected to serve on the select vestry, and also to act as a financial committee: Messrs. Heward, Parker, Porteous, Carter, Pangman, Mould and Esdaile.

St. Thomas.—At the adjourned vestry meeting, which was held on the 15th inst., the rector re-appointed Mr. E. Jones as his warden for the ensuing year. Messrs. R. Stank and J. H. Spicer were elected delegates to Synod. A vote of thanks was passed to the Archbishop for having appointed the rector to a canonry in the cathedral. The financial statement, which was a very satisfactory one in all respects, was read and adopted.

St. Johns.—St. James'.—Wardens, Messrs. Wurtle and G. H. Wilkinson; delegates to Synod, Mr. E. R. Smith and Dr. Wood, re-elected. Resolutions were passed congratulating the Right Rev. Dr. Mills on his elevation to the episcopacy; to the Rev. J. B. Davidson on his appointment as archdeacon, and to the Rev. Dr. Kerr and to the Rev. J. Frederick Renaud on their nomination as canons of Christ Church Cathedral, Montreal—the first and last-mentioned former rectors of this parish, and the two other residents of St. Johns in their earlier careers. Votes of thanks were passed to the Ladies' Aid Association and to the Willing Workers for their valuable assistance to the church, and the organist and choir were likewise remembered for their praiseworthy services.

Ormstown.—St. James'.—Wardens, Messrs. J. Cottingham and W. Sadler, reappointed; delegates to Synod, J. McGerrigle and J. Cottingham. State of finances satisfactory.

Lacolle.—St. Saviour's.—Wardens, R. R. Outlet and E. A. O'Connor, reappointed; delegates to Synod, J. Stuart and J. Braithwaite, reappointed.

Clarenceville.—St. George's.—Wardens, H. P. Young and B. Bullock, reappointed; delegates to Synod, T. Hunter and C. W. Beerwort. This parish is free from debt.

South Bolton.—Trinity. — Wardens, D. A. Blodgett and H. G. Lane; delegate to Synod, W. E. Selby.

Stanbridge.—Wardens, H. Beatty and W. O'Dell; delegates to Synod, M. S. Cornell and W. O'Dell.

Iberville.—Trinity.—Wardens, J. Black and W. Ryder, Jr. reappointed; delegates to Synod, Major E. L. Bond and Mr. E. Judge, of Montreal.

Dunham.—All Saints.—Wardens, F. T. Curley and M. E. Baker, reappointed; delegates to Synod, A. Rykerd and J. S. Baker. The churchwardens were able to present a most encouraging report of the financial standing of the parish, so much so that one member of the vestry said that in all his long experience in the parish he had scarcely ever known such a favourable balance sheet to be presented. Hearty thanks were tendered to the wardens and other officers of the corporation and congregation.

Bedford.—St. John's.—Wardens, J. F. D. Walsh and H. A. Best; delegates to Synod, E. W. Morgan and F. F. S. Johnson. Hearty votes of thanks were passed to the members of the Building Committee for their valuable services in connection with the erection of the Church Hall, and to the organist and choir for their very efficient services during the year. Both the rector's and churchwardens' reports were most satisfactory in every respect.

Brome.—St. John's. Wardens, E. S. Chapman and M. Berry.

Chambly Canton. St. Stephen's.—Wardens, W. B. Austin and A. W. W. Steytler; delegates to Synod, J. W. Howard, A. W. W. Steytler. Financial statement most satisfactory. Votes of thanks were passed to all the officers of the church, to the choir, the Ladies' Aid Society, for financial contributions, and to Mr. H. Joyce for his presentation of a clock to the church. The rector returned thanks for many kindnesses shown him.

Lachute.—St. Simeon.—Wardens, J. R. Parris and W. Duffy. Financial report satisfactory.

Frelighsburg.—Bishop Stewart Memorial Church.—Wardens, A. Homer Holden and A. Westover; delegates to Synod, Major D. Westover, and Mr. G. H. Reynolds. Meeting adjourned for two weeks.

Noyan.—St. Thomas'.—Wardens, R. B. Derick and M. C. Derick; delegates to Synod, N. E. Derick and H. Hardy. The following resolution was adopted: "That a very hearty vote of thanks is due and hereby tendered to the choir and more especially to Miss Jennie Hudson, and Mrs. A. F. Derick, as organists, for the efficient manner in which they conducted the musical services of the church." A resolution was also passed thanking Mr. and Mrs. Lambie, of Northampton, Mass.; Mr. Meloni C. Derick, of Boston, and Mr. Robie Derick, of California, for appropriate gifts to the church.

Granby.—St. George's.—Wardens, R. D. Seale and J. Bruce Payne; delegates to Synod, W. H. Robinson and R. D. Seale. The financial statement of the outgoing wardens was presented through the honorary treasurer, Mr. John Bradford, showing a small balance to the credit of the corporation, although the people's warden, Mr. J. Bruce Payne, had successfully raised a large sum of \$1,377.13, to wipe off the remaining indebtedness upon the Parish Hall, besides a further sum of \$303 for local improvements for which he received the special thanks of the vestry. Mr. W. H. Robinson, treasurer of the various and important parochial trust funds, presented a clear and in every way satisfactory report thereof, and was invited by the vestry to continue his valuable work in connection with these which represent a sum of over \$15,000. Special votes of thanks were passed to the honorary treasurer, Mr. John Bradford, to the lady organist, Mrs. W. H. Robinson; Mrs. Nelson Mitchell, and Miss Nixon, for their services during the year, and also to Mr. Arthur A. Wood for his indefatigable work in bringing the choir to its present very efficient state of excellence. The thanks of the vestry were also ordered to be tendered to the Bishop for the honour conferred upon the parish by his appointment of the rector to a canonry in Christ Church Cathedral.

Richmond.—St. Anne.—Owing to a flood very few members were able to be present at the annual vestry meeting. The only regular business transacted was the election of Mr. F. T. Mappin as delegate to the Synod. A resolution of sympathy with the townspeople in the loss which they had sustained through the flood and by ice was passed, after which the meeting was adjourned to the 22nd inst.

Knowlton.—St. Paul's.—Wardens, S. F. Belknap and A. Knowlton, reappointed; delegates to Synod, Judge Foster and S. F. Belknap, reappointed. Financial report very satisfactory.

Grenville.—St. Matthew's.—Wardens, A. Pridham and T. Owens; delegates to Synod, R. Hamilton and A. Pridham.

Calumet.—Trinity.—Wardens, A. Brigden and N. Whinfield; delegates to Synod, E. Lawson and R. Weldn. Much pleasure was expressed at the work

of the Woman's Auxiliaries, who are defraying the expenses of the new stone fence and iron gates in front of St. Matthew's church. This necessary work is in the hands of Mr. Edward Dawson, and it is hoped all will be finished before the annual visit of the Bishop in July. The vestry congratulated Mr. Pridham at his election by the Synod to a seat on the Executive Committee of the diocese.

Warden.—St. John the Divine.—The Easter vestry meeting was postponed until Monday April 29, on account of the bad condition of the roads.

Verdun.—Belcher Memorial Church.—His Grace the Archbishop of Montreal, formally opened and dedicated this church for divine worship on Thursday, April 11. In addition to the Archbishop there were present the Dean of Montreal, the Rev. W. A. Fyles, incumbent of Cote St. Paul; the Rev. Principal Hackett, under whose charge the mission is being carried on, and the Revs. Canon Renaud, Canon Ker, T. Everett, E. McManus, H. Gomery, F. A. Pratt, F. W. Barnes, O. Howard, G. Johnson, G. Abbott Smith, J. Ereaux and H. J. Hamilton. And of the laity, Messrs. E. May, G. Hickin, churchwardens; J. Rielle, G. Jenkins, W. A. Willis, G. Sleep and C. Carruthers, student lay reader. There was a crowded attendance, some not being able to find entrance room. An eloquent sermon was preached by the Very Rev. the Dean, who took as his text Matthew iv., 18 to 22, the calling of the disciples. He said that as Christ entered into the lives of these men, causing them to forsake all and follow him, so does he enter into our lives. It was this which had brought about the singularly devoted and single-minded life of the late Canon Belcher, in whose memory the church was erected. It was this that had enabled them to build the church to the glory of God, and it was this which would transform all our lives. The offertory, which amounted to \$61, was on behalf of the building fund, and about \$600 is still required. After the service, light refreshments were served by the Ladies' Guild in the basement. The church has been built upon three lots in the extreme southwest corner of the parish of St. Paul, of which one was given by Mr. Jos. Rielle, upon condition that the church was called after Rev. Canon Belcher, first rector of Grace church. The total cost of the building and land was \$4,000, of which \$2,000 was raised by a mortgage upon the church; \$1,300 of the other \$2,000 has been collected in subscriptions, and it is hoped that the remaining \$700 will be forthcoming as the result of the opening. The church has a seating capacity of 200, and there is a commodious basement for Sunday school and other purposes. Through the energy of the Ladies' Aid Society of the district, the church has been fitted with electric light and the chancel carpeted. At present it is furnished with chairs, but it is hoped that pews will soon be provided. A sweet-toned bell has been presented by the Montreal Rolling Mills, and the organ has been given by Mr. A. C. Willis.

West Lambert.—St. Barnabas.—On the 10th inst. the Archbishop held a Confirmation in this church, which was well filled, many young people being present. Five candidates received the Apostolic rite, each of whom, after the service, was presented with a valuable Bible, the gift of Mr. A. F. Gault. In the course of an address His Grace congratulated the congregation upon their prosperous financial condition and upon the good work done in the parish during the past year. He based his address to the candidates upon Rev. xxii., 17.

The Rabbi, Joseph Moses, of the Temple Emanuel, Kingston, N.Y., has left the Jewish Church, and has become a Christian. He has become a member of the Anglican Church, and was baptized recently by the Rev. Thomas Burns in the Church of the Heavenly Rest in New York City.

ONTARIO.

John Travers Lewis, D.D., LL.D., Archbishop of Ontario, Kingston.

William Lennox Mills, D.D., Bishop of Kingston; Coadjutor of Ontario.

The Bishop of Kingston's Easter offering of \$500 should be credited to Diocesan Missions, and not to the Cathedral.

His Grace, Archbishop Lewis, has greatly improved in health. He is still staying at the Empire Hotel, New York, but expects to be able to leave there shortly, as Dr. Stewart, who has been attending him during his illness, told Mrs. Lewis that the Archbishop would be well enough to sail for England about the end of the month. Accordingly passages have been engaged for the Archbishop and Mrs. Lewis on the "Menominee" of the Atlantic Transport Line, which leaves New York on the 30th inst. direct for London.

Kingston.—The Bishop of Kingston will deliver the baccalaureate address to the graduates in arts, science and theology in Queen's Convocation Hall on Sunday, the 28th inst. A collection for the Students' Missionary Society will be taken up.

Bath.—St. John's.—The minute book of this church contains a continuous record of all the vestry meetings held from the year 1800. On Easter Monday last another one was added. After prayers and the reading of minutes, the churchwardens' report, duly audited, was presented, showing a very large increase in the amounts received and expended. No new debts have been contracted, but about \$200 has been borrowed to pay off old ones with. The church has been repaired externally, and now requires internal restoration, so earnest and zealous work, and liberal gifts are hoped for. The amount promised towards clergyman's stipend has been paid in full. Rev. F. T. Dibb appointed Mr. F. W. Armstrong as his warden, and Dr. Northmore was re-elected by the people. Mr. D. T. Rowse was re-elected treasurer, and Messrs. Thomas Howard, W. Bain, W. H. Tuckett and G. Loyst were elected sidesmen. The lay delegates to Synod are Geo. Loyst, three years; James Judge, Odessa, two years and, Dr Northmore, one year.

Odessa.—St. Alban's.—The congregation of this church held their annual vestry meeting on Easter Tuesday, F. E. Dibb in the chair. After prayers and minutes, the churchwardens' report was presented, showing receipts and expenditure just double of last year, with a small balance on the right side. The re-shingling of the church roof, lining the vestry with matched lumber, and carpeting the vestry and front of the chancel, account for the increased expenditure. The church shed will be re-shingled at once, the shingles for the purpose being already laid down and paid for. Every year sees "something attempted, something done," for the improvement of the church property. Messrs. George Ferguson and Thomas Graham were re-appointed wardens, and Messrs. J. Judge and H. A. Shaw elected sidesmen. The meeting was very harmonious.

Morton.—St. John's.—The annual vestry meeting was held in this church on April 8, with an unusually large attendance of the men of the congregation. The bad roads and unfavorable weather making it impossible for the ladies to be present. The rector, Rev. J. W. Forrester, occupied the chair, and Mr. L. H. Rhoden acted as secretary. The retiring wardens, Messrs. William Morris and Tyrus Rhodes, after a continuous labour of about twenty-five years, were replaced by Mr. Wm. Jacob, as minister's warden, and Mr. James Gamble, as people's warden. Messrs. James Scott and J. N. Sommerville were elected sidesmen, and Mr. J. R. Leake, re-elected delegate to the Synod. The principal business discussed was the restoration of the

old parish church, which has been under consideration for some time. A committee composed of the rector, Messrs. L. H. Rhodes, Wm. Morris and the two wardens, was formed to carry on the work, advertise for tenders, and hasten the completion of the repairs. The choir, under the able management of Miss Kit Jacob, the Sunday-school, and Ladies' Aid, were found to be in a flourishing condition, while the reports of the wardens and secretary were satisfactory.

Belleville.—The choir of Christ Church last week met at the residence of the Rev. J. C. Hutton, and made a presentation to him. Mr. Hutton has resigned the rectorship, and the choir desired to express to him their appreciation of his services and kindness to them. A complimentary address was read by Mr. J. McNair, accompanying which were two pictures of the church, nicely framed, showing the exterior and interior. The recipient, although unprepared for the presentation, made a suitable reply. The evening was pleasantly spent, the visitors were hospitably entertained by the Rev. Mr. Hutton and his estimable wife.

Harrowsmith.—St. Peter's.—A beautiful Communion service of the finest sterling silver was presented to this church at Easter by Mrs. Rebecca Beaman, of Kempville, in memory of her father, the late Rev. Anthony O'Loughlin, who was formerly incumbent of this parish. An expression of sincere gratitude was conveyed to Mrs. Beaman on behalf of the congregation through the rector, the Rev. W. P. Reeve, B.D.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Williamsburg.—We regret to announce the death of Herbert Morris Hunter, the youngest child of the Rev. J. N. Hunter, the rector of this parish, which took place at the rectory, Aultsville, Ont., on Wednesday the 10th inst. The cause of death was bronchial pneumonia, and the age of the little one, 10 months and 4 days. The funeral service took place at St. Paul's, Aultsville, on Friday, April 12, from whence the remains were taken to St. Margaret's cemetery, Scarboro', Ont., where they were intended.

Arnprior.—Emmanuel.—At an adjourned vestry meeting of this church, which was held on the 15th inst., the financial reports presented showed that the sum of \$6,306.05 had been contributed and expended during the year for church purposes. The rector's stipend was increased from \$840 per annum to \$1,000 per annum. The Rev. T. J. Stiles, on thanking the vestry, said it was not often that a congregation on two occasions voluntarily increased their clergyman's stipend in the short space of seventeen months, and he took it as the best proof of their appreciation of his work. It surprised him that, having never expressed any dissatisfaction with what he had received, or desire for an increase, the congregation have so kindly and thoughtfully placed him in a position of freedom from financial care, and he wished to convey to them his sincere gratitude for their gracious act, and hoped to give evidence of his appreciation of their confidence by applying all his energies and powers to the advancement of the people and parish committed to his charge. Mr. R. G. Moles was appointed rector's warden; Mr. B. V. Stafford, people's warden, and Mr. G. Hubbell was elected delegate to Synod.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

The Lord Bishop of Toronto will (D.V.), hold his next general ordination on Trinity Sunday, June 2. The examination of candidates for both the Diaconate and the priesthood will begin on Tuesday, May 28, at 2 p.m. in the Synod board

room. Copies of the Si quis and Letters Testimonial may be had by all concerned on application to the examining chaplain, the Rev. A. J. Broughall, 99 Bellevue avenue, Toronto, Ont.

St. Cyprian's.—The Easter services in this church were bright and hearty, the choir doing its work with great acceptance. There was a larger number of communicants than last year, and a crowded church at the evening service. The wardens reported \$200 paid off the church debt during the year besides of course the interest. The envelope committee reported 64 regular and effective subscribers. The Sunday offertories had met the current expenses. There was an outstanding account, however, of about \$35, owing to a deficit of a year ago, which had to be met. The income of the church from all sources (excepting the rectory lands' fund), was \$1,045.72. The wardens are the same as last year. Rector's, Mr. G. Smith; people's, Mr. J. W. Porter.

Cookstown.—St. John's.—The annual vestry meetings of this parish and the mission of St. Luke's, Pinkerton, were held on Easter Monday. Both meetings were presided over by the rector, the Rev. E. L. Howe, and were well attended. The proceedings throughout were most harmonious. The reports presented by the wardens and the Woman's Auxiliary were most encouraging. The wardens thanked the congregations for their generous support and co-operation. As a self-supporting parish for the first year over \$400 was contributed more than last year. In addition to this the basement of St. John's was neatly repaired. Both churches report larger balances on hand than in former years; St. Luke's with a sum of \$251.39, and St. John's with over \$170, as against a balance of \$1.38 last year. It is the general feeling that before long both congregations will be strong enough to commence church improvements. The following officers were appointed for the ensuing year: St. John's, wardens, John Agnew and J. W. Parks; St. Luke's, wardens, S. G. Hodgson and Wm. Jackson.

Omeme and Emily.—The reports presented at the annual vestry meeting of this parish gave a very encouraging report of the state of the parish, both financial and otherwise.

Orillia.—St. James'.—The reports of the various parochial societies which were presented at the annual vestry meeting on Easter Monday, show that everyone is in a most flourishing condition, and is doing a very excellent work. The officers appointed for the current year were: Wardens, Mr. C. E. Fitton and Dr. A. P. Ardagh; delegates to Synod, Dr. A. E. Ardagh and Messrs. T. Hayward and Cecil Wright. Total revenue, \$2,120.29. It is proposed to enlarge the organ shortly by adding a second manual to the instrument. Mr. J. H. Pearce, organist and choirmaster offers a scholarship to leading boy vocalists, consisting of a year's tuition in voice culture. The vestry adjourned for a fortnight to allow the auditors time to bring in their report.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Harriston.—St. George's.—The services in this church were unusually bright and hearty on Easter Day. Large congregations attended both morning and evening services, as well as at the children's service in the afternoon. The musical part showed careful preparation, and reflected great credit upon the choir and their able leader, Mr. H. Hustes. Jackson's "Te Deum" and Barnaby's "King of Kings," as well as special chants and hymns were sung with a brightness begotten of this joyous season. The Rev. James H. Ross preached for the first time since his return from his enforced rest at the Battle Creek Sanitarium, while Mr. Morton, who has been acting as locum temens, took the prayers, and addressed the children in the after-

noon. The annual Easter vestry meeting was held on Monday evening when the churchwardens presented a highly gratifying report showing that notwithstanding the extra strain the congregation was under for the repairs of their church, yet all obligations had been met. The building committee in their report showed that during the past nine months \$1,100 had been subscribed and paid in towards the repairs of our church. This is a large amount to be given by so small a congregation in so short a time. Harrison Church people are to be congratulated upon having done so nobly, especially when it is known that all the funds were raised by straight giving, and no recourse had been made to entertainments for the raising of the money. There is now only a small debt of \$125 owing, and the zealous members of our church are preparing to pay this off at once by subscribing the amount. The wardens of the past four years retired after having fulfilled their duties most faithfully, their successors are Messrs. W. D. Ebbels and J. Grisch, who start out under the most favourable auspices. Our church, since the improvements have been inaugurated, presents a most church-like and bright appearance, and is a credit to the community. May we all make such progress spiritually as we have done materially, when our growth will be doubly gratifying.

Clifford.—The Church of the Ascension.—This little congregation is one of the most faithful and devoted to be found in our diocese, and no priest could possibly minister to their spiritual needs without feeling himself cheered and encouraged by their constancy and devotion to their church. On Easter Day the little building was filled with worshippers. The sanctuary, chancel, pulpit, etc., were tastefully decorated with beautiful flowers. Nearly every member belonging to the church remained for Holy Communion, when pastor and people again joined in partaking of that solemn yet all embracing feast of the Holy Eucharist. Everyone gladly welcomed back again their clergyman after his absence of three months. A private celebration of the Holy Communion was held for one of the oldest members of this congregation, Mr. Purcell, after the regular service. Mr. Purcell is in his 93rd year, and still possesses many faculties though through infirmity he is unable to get to the church. The wardens have submitted a most gratifying report of the financial standing of the church, which shows a credit balance of \$25, after all liabilities are paid. This amount will be devoted to sundry repairs required about the church building.

HURON.

Maurice Scollard Baldwin, D.D., Bishop London.

Meaford.—Christ Church.—On Easter Day this church was well filled both morning and evening. Morning prayer was taken by Mr. C. F. Clarke, and he also preached the sermon. The Rev. Dr. Caswell took the celebration of the Holy Communion, and the number present was the largest for many years. The children's service was a bright and interesting one, and the offerings for Indian missions came to \$11.68. After this service two children were baptized. The evening service was also largely attended and was bright and full of music, the rector preaching the sermon. The anthems both morning and evening were nicely rendered, and the various parts well sustained. The offerings were much in advance of former years, and the day, though cloudy, was, in spirit, a very happy festal day.

Huntingford.—Christ Church.—At the annual vestry meeting the reports presented were very satisfactory. Approval was manifested with the work of the renovation committee and the progress of the repairs. Arrangements were made for increasing the resources for current expenses. Mr. W. C. Marshall succeeds Mr. Thos. Cole as people's warden; Mr. A. W. Harwood remaining as rector's warden. The Easter services were well

attended, and were of a bright musical character. The Sunday school song service in the evening was a new departure and entered into very heartily by most of the children. They will not soon forget the lessons of Easter learned in song and anthem. The Easter services and vestry meeting were likewise held at Trinity, but a gloom was cast over them by the sickness and death of Mrs. M. P. Bale, a very earnest Church and Sunday school worker. The same wardens and officers were re-elected.

Kirkton.—New St. Paul's.—The annual vestry meeting of this church was held on the 6th inst. in the Sunday school room of the church, the Rev. Wm. Stout, presided. The past year was an eventful one, a new church costing \$5,500 having been erected. The finances were found to be in a most gratifying condition, and, after all salaries and current expenses for the year had been fully paid, a cash balance was declared on hand. Auditors were appointed, and all accounts referred to them. The Sunday offerings were very greatly in excess of any previous year, and all departments of Church work are in a vigorous condition, including all obligations to the funds of the diocese and extra-parochial objects. The necessary officers for the year were appointed, and the most noted and prosperous year in the history of the parish was concluded by prayer and the Benediction.

Ingersoll.—The Rev. F. O'Meara, formerly of Alvinston, but now of Detroit, held a series of night meetings for men at the Y.M.C.A., beginning on Sunday, April 14th, and lasting for a week.

ALGOMA.

Right Rev. George Thorncloe, D.D., Bishop.

Burk's Falls.—All Saints'.—The annual vestry meeting of this church was held on Easter Monday, and was well attended, the incumbent, the Rev. C. H. Buckland, in the chair. The auditors' report for the year was presented, showing receipts amounting to \$752.01, and net liabilities of only \$28.70. The receipts were much larger than ever before in the history of this Mission, while the liabilities had been reduced almost to the vanishing point, notwithstanding the heavy expenditure incurred by the wardens during the year in brick veneering the church. The incumbent re-appointed Mr. E. Bazett as his warden, and the people again elected Mr. T. H. Pringle; Mr. W. A. Kelsey was re-appointed vestry clerk. The vestry decided to increase its contribution to the incumbent's stipend by \$50, and also to build a stone foundation under the parsonage during the coming season. At the conclusion of the meeting a novel and not unpleasant feature, was introduced, in the service of refreshments by the ladies present. The past year has been a most successful one for the church, the offertories showing a large increase, due chiefly to the more general adoption of the envelope system. The church has been permanently improved, by being brick veneered, while the parsonage, owing to the energy of the incumbent, has been neatly painted, and when the proposed foundation is built, it will be a fairly comfortable and commodious dwelling. The Woman's Auxiliary, under the able presidency of Mrs. Buckland, has rendered great assistance to the wardens in carrying out the improvements to the church, and it is hoped that it will continue its noble efforts in the future. The services on Easter Day were attended by large congregations, the offertories for the day exceeding \$40—the largest in the history of the church. The choir, numbering 23 voices and which has recently been augmented by some good sopranos, under the able direction of Mr. D. G. Cole, of the Church of the Redeemer choir, Toronto, rendered choral evensong, and during the offertory, Mr. Cole

sang the solo, "One sweetly solemn thought," a musical treat, which was much appreciated by the large congregation present.

Correspondence.

All Letters containing personal allusions will appear under the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

IT WAS SO.

Sir,—I had not thought of replying to Dr. Jackson's letter in last week's issue of *The Canadian Churchman*. However, I have received letters from some of your readers, which lead me to think that my silence may be misunderstood. The statement in my first letter, that the Ven. Archdeacon Jones had invited all the Protestant ministers of Brockville to give addresses in St. Peter's Church on the occasion of the Queen's memorial service is in exact accordance with the truth. If Dr. Jackson will consult the venerable rector of St. Peter's Church, he will see that in an excess of zeal he has done an injustice to

HENRY E. BENOIT.

LET ALL PARTIES HAVE THEIR SAY.

Sir,—As a constant and grateful reader of your valuable paper I am heartily thankful to notice the awakened interest in subjects of vast importance to the Church as evinced by the thoughtful communications in your Correspondence columns. The day when a Church paper can present only the one side of the shield to the view of reading and thinking people has passed. Let all parties have their say. Friendly and honest presentation of views will beget mutual respect and awaken that which Churchmen require—a spirit of toleration. The controversy on Church Order, which has been carried on for sometime between two veterans, both loyal and loving sons of the Church, has done good and awakened a spirit of enquiry in places little dreamed of by either of the writers. You, Sir, have done a great work for Church journalism and have followed a consistent and fair-minded course toward all parties these many years. Keep right on and let all parties have their say, so long as nothing is said to the injury of truth or the belittling of law and order. The Church is not sectional, but Catholic; keep her paper on the same comprehensive lines. "Parties come and parties go, but the Church of God goes on forever."

CONSTANT READER.

The Right Rev. Bishop Stirling, late Bishop of the Falkland Isles, has been appointed a Canon Residentiary of Wells' Cathedral, by the Bishop of Bath and Wells. The Bishop has laboured in South America since 1869.

The Prime Minister has appointed the Rev. Cosmo Gordon Lang, vicar of Portsea, a Canon Residentiary of St. Paul's Cathedral, in the place of the Bishop-designate of London. He will probably be the new Bishop-Suffragan of Stepney.

One of the smallest parishes in Wales is Sher, in the Bridgend Union. It has only a population of eight or nine souls. Nash and Stemberge, two other Welsh parishes, only number fourteen inhabitants between them.

The Rev. Herbert E. Bowers, D.D., LL.D., who has been the rector of Bryan, Texas, since 1898, has been appointed rector of the Church of the Holy Innocents, St. Louis, Miss. Dr. Bowers is an M.A., of Oxford University, and was formerly rector of St. Paul's, Vancouver, B.C.

MORIENS LOQUITUR MAGISTER.

Ah! Sir, these things are nothing new,
The deep, wide gulf before me yawns,
Into its mystery shall I fall
Ere yet another morning dawns.
These vex your soul, and fret your brow,
But they are nothing to me now!

You tell how fiercely men contend
For Churches and for forms of faith,
For phrases orthodox, or not,
How small are these in sight of Death!

One man who loves the dear Christ well
Takes the blest bread and knows Him
nigh;
Another seeks to cast Him out
With senseless talk of "Low" or
"High."

And one who finds Christ everywhere
Because he hath Him in his heart
Is counted excommunicate
By those who claim in Christ a part.

Men worship Christ with well-meant rites
And add new burdens to life's load;
And others think they honour Him
By tumults in the House of God.

Men wrangle over lengthy words,
And nice define the "how" and
"why"—

What matter how the Lord is there,
If we but have Him when we die!

All this to me is nursery brawl
Of angry children over toys
Pettish and puerile are they all
When Death's great deep lifts up its
voice.

These things are nothing to me now
The cold grave sweat is on my brow.

To me there nothing is but God
And that great love which can forgive,
A sunlight scattered all abroad,
A life whereby the dying live
The love of God is all I see,
The rest is nothing unto me.

—W. B. Ripon, in Literature.

WHERE GOD HAS PLACED US.

The place in which we find ourselves is the place in which the Master desires us to live our life—

Thou came'st not to thy place by accident;
It is the very place God meant for thee

There is no haphazard in this world. God leads every one of His children by the right way. He knows where and under what influences each particular life will ripen best. One tree grows best in the sheltered valley, another by the water's edge, another on the bleak mountain-top swept by the storms. There is always adaptation in Nature. Every tree or plant is found in the locality where the conditions of its growth exist; and does God give more thought to trees and plants than to His own children? He places us amid the circumstances and experiences in which our life will grow and ripen the best. The peculiar discipline to which we are subjected is the discipline we severally need to bring out in us the beauties and graces of spiritual character. We are in the right school. We may think that we would ripen more quickly in a more easy and luxurious life, but God knows what is best; He makes no mistakes.—J. R. Miller, D.D.

THE MILITARY TOURNAMENT.

The Horse Show takes place April 24th, 25th, 26th and 27th. Among the picturesque displays which will be seen at the Canadian Military Tournament and Horse Show to be held in the Toronto Armouries on Wednesday, Thursday, Friday and Saturday April 24th, 25th, 26th and 27th will be an attack

on a Boer Laager by an armed force. This is only one of the many fine military feats which, in conjunction with the Horse Show, will make the most delightful entertainment. The coming of the sailors from H.M.S. "Charybdis," of the North Atlantic Squadron to give their interesting evolutions is sure to arouse the utmost enthusiasm and large numbers of people are taking advantage of the reduced rates by the railroads to come in from outside places. Col. Otter is chairman and Mr. Stewart Houston is Manager. Reserved seats can be secured by communicating with the manager.

HINTS TO HOUSEKEEPERS.

Creamed Beef.—Have a pound of dried beef thinly shaved; put in a saucepan or skillet with enough cold water to cover it; if the beef seems too salty, pour off this water when it begins to boil, put a cup of fresh hot water on the meat and simmer for ten minutes, keeping covered. Then put in a teacup of good sweet milk and a small tablespoon of butter. Beat an egg light and stir into it a heaping tablespoon of flour. Rub smooth and stir into the beef; let it simmer for about two minutes, stirring well all the time.

Dainty Bread Pudding.—Scald two cups of milk, to which have been added a small butter ball and a pinch of salt. Pour hot over one cup of grated bread crumbs. Let stand until cool. Beat together the yolks of two eggs, and a quarter-cup of sugar, adding one quarter of a grated lemon rind. Stir into the cool bread crumbs and bake for twenty minutes. Beat the whites of two eggs with two tablespoonfuls of sugar, flavored with juice of the lemon. When the pudding is baked, spread first a layer of jelly over the top, then the beaten whites. Return to the oven a moment and brown. Serve cold.

Scones.—To make plain scones 1 lb. very fine flour 1 teaspoonful sugar 6 oz. of butter and lard together well rubbed into the flour, 1 teaspoonful baking powder, pinch of salt, mix with 1 well-beaten egg, and a little butter, milk or sour milk, knead into a firm dough, roll out to about three-quarter inch thick, cut into rounds about the size of a teacup, have a tin greased, place on the scones, and bake in a quick oven for about twenty minutes, cut open and well butter, a few currants or sultanas can be added if liked put into the dry ingredients.

Oranges, Candied Lemons.—Cut your oranges or lemons long ways, thick skins are best or bitter oranges, take out all the pulp, and put the rinds into rather strong salt and water for six days, then boil them in a small quantity of spring water until they are tender; take them out and lay them on a hair sieve to drain, then make a thin syrup of fine loaf sugar [1 lb. to 1 quart of water], put in your peels and boil them over a slow fire till you see the sugar candy and peels, then take them out and grate fine sugar over them. Lay them on a hair sieve to drain, and set them in a stove or before the fire to dry.

Remember This.—In all your old receipts, where cream of tartar, salaratus or soda are called for you can substitute Royal Baking Powder and get better results. Instead of two teaspoonfuls of cream of tartar and

Woman's Work

in preparing appetizing and wholesome food is lightened by this famous baking powder.



- Light Biscuit
- Delicious Cake
- Dainty Pastries
- Fine Puddings

Absolutely pure. It adds healthful qualities to the food.

ROYAL Baking Powder

The "Royal Baker and Pastry Cook"—most practical and valuable of cook books—free to every patron. Send full address by postal card.

There are cheap baking powders, made from alum, but they are exceedingly harmful to health. Their astringent and cauterizing qualities add a dangerous element to food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

one of soda or salaratus, as in the old way, use two teaspoonfuls of Royal Baking Powder and mix it with the flour while dry. This powder is so pure and perfectly combined that one-third less of it will do better work than cream of tartar or soda.

Household Hints—An eminent physician claims that many vegetables supply the iron that is the basis of most tonics in a much more effective form. Spinach, apples, lentils, beans, peas, strawberries, potatoes, beets, and currants all contain the mineral without the admixtures that make so many medicines harmful. Stewed black currants eaten daily through their season will cure anæmia, and potatoes are a specific for scurvy.

MORAL SUASION OF A SUNDAY DINNER

The tempter met John on the church steps at the close of the morning service.

"John," said the sinuous voice, "you are a stranger. Come with me to Euclid place. The nice young men all go there. You can read or play games, just whatever you like. And there you will hear some of the finest singing and playing to be found in the city."

"I—I think I will go!"

Just then a kindly hand was placed on John's shoulder.

"Come home with us to dinner," said his employer.

John hesitated. The tempter was whispering in his ear. Then his mother's face seemed to come before him, a sweet face from heaven it was, too.

"Mr. Irwin, I will go with you, and I thank you for your kind invitation."

A few weeks later Mr. and Mrs. Irwin received a letter from John's home. "I want to thank you," they read, "for your kindness to my boy. His own mother is dead, but I am trying to fill her place. John wrote me how he was on the point of going to one of your fashionable resorts, and how your kind invitation saved him. He says he thinks that was the turning point in his life. May God bless you!"

Mr. Irwin read and reread the letter, then very tenderly folded it and put it away with a "keepsake" letter he once received from his own mother.

"Frank," said Mrs. Irwin, we did not know that our invitation to dinner that Sunday meant all that to John."

"No," replied Mr. Irwin, but "I think God knew."

THE BELLS OF ST. PAUL'S CATHEDRAL, LONDON.

It was in the year 1882 that the bells of St. Paul's were finally completed by the erection of "Great Paul" in the southwest tower of the Cathedral.

It must be remembered that there are two great bells at St. Paul's: one, the old state bell, which is still tolled on the death of any of the Royal Family, or of the Archbishop of Canterbury, the Bishop of London, the Dean of St. Paul's, or the Lord Mayor of London; the other is the huge monster of which we shall speak presently. Both hang in the southwest tower.

First, as to the old bell, now so greatly surpassed by the young giant of 1882. The old bell was originally cast in the reign of Edward I., and hung at the gate of Westminster Hall to notify the hour to the judges. It was first called "Edward of Westminster," afterwards "Westminster Tom." King William III. gave it to St. Paul's Cathedral, where it was brought on New Year's Day, 1699. It then weighed 8,271 pounds, but it has since been twice recast with additional metal. It now weighs 11,474 lbs. and is 10 feet in diameter. Its metal is 10 inches thick. The hour is struck on the bell by a hammer weighing 145 pounds. The clapper weighs 180 pounds. The chimes are struck on two smaller bells below.

Before the Great Fire of 1666 a bell-tower stood at the angle of the east end of the churchyard of old St. Paul's which, Dugdale tells us "contained four very great bells, called 'Jesus Bells,' in regard that they specially belonged to Jesus Chapel, situated at the east end of the undercroft (crypt) of St. Paul's." He also narrates how these bells were in existence until the time of Henry VIII., when a certain Sir Miles Partridge, "having won them from the King at one cast of the dice, pulled them down." Sir Miles Partridge was put to death for high treason by Edward VI.

During the great revival of the activity of St. Paul's Cathedral, which was begun under Dean Milman, and reached a climax in the time of Dean Church, it was determined to have a new "ring" of twelve bells, they were rung for the first

Doctors Testify

to the merits of SHREDDED WHOLE WHEAT BISCUIT.

"Have advised its use in all forms of impaired nutrition and phosphatic deficiency."—DR. ORA E. CASTLE, Lynn, Mass.

"We use it freely in our family to prevent sickness. Overeating and eating improper food is the cause of one-third of the sickness in New England."—DR. W. R. DUNHAM, Keene, N.H.

"The most perfect food yet offered to mankind. It has done wonders for me."—DR. CHAS. A. BARNARD, Centredale, R.I.

"We are using Shredded Wheat regularly and I think it an excellent food."—DR. M. D. BERRY, Vermont Insane Hospital, Waterbury, Vt.

"Am an advocate of it as a nutritious and useful food."—DR. DWIGHT M. HODGE, Sec'y Board of Health, Franklin, Mass.

"An ideal food. Easily prepared, highly nutritious, it meets a demand which no other cereal so well supplies."—DR. V. S. MERRITT, Hartford, Conn.

"Regarded as a staple. I buy the case."—DR. V. M. DOW, New Haven, Conn.

Our cook book, "The Vital Question," containing over 250 recipes, illustrated in color lithography, will be mailed you, free, upon receipt of your name and address on a postal card.

THE NATURAL FOOD CO.,

61 Front St. E., TORONTO

(Mention this Paper.)

time on All Saints' Day, 1878.

The bells were cast by Messrs. John Taylor & Co., of Loughborough and were pronounced by Lord Grimthorpe (then Sir Edmund Beckett) to be "on the whole unquestionably the grandest ringing peal in England, and therefore in the world."

The bells are rung by a Guild of College Youth (so called from a Society founded in the reign of Charles I. in connection with a church on College Hill, E. C.) on Sunday mornings, the Great Festivals, and days of National rejoicing. The Guild also practises from time to time, after six o'clock, when houses of business are closed and very few are left in the city.

Now we come to the great bell of all—the young giant, as I have called it (giantess, perhaps, it should be, for bells are treated as feminine in the craft)—"Great Paul." It was placed in the southwest tower in 1882. It weighed 16 tons, 14 cwt. 2 qrs., 39 lbs. The height is 8 ft. 10 ins. The diameter at the base is 9 ft. 6½ ins.; the height inside the crown 6 ft. 11¼ ins. and the thickness where the clapper strikes is 18¾ ins. The clapper is 7 ft. 9 ins. in length, and weighs 4 cwt. 20 lbs. The note is E flat. The witty and devout Canon Liddon chose the motto, which is inscribed under the arms of the Dean and the Chapter: Vae mihi si non evangelizavero. In St. Paul's Epistle the words meant, "Woe is me if I preach not the Gospel." Canon Liddon, translating on behalf of the bell, said: "May I be cracked if I don't call people to church."

The pilgrimage of "Great Paul" from Loughborough to London attracted great attention. It was by road, and the machinery consisted of two traction engines and a trolley. The trolley weighed 2 tons, so that the weight on the roadway was nearly 19 tons. The journey took about a week. The lifting of the bell took about fifteen hours. The work was done very expeditiously and quietly. The appliances for raising the bell answered their purpose admirably. No hitch whatever occurred. "Great Paul" is now heard every day at 1 p.m. tolling with solemn and melodious tones for the midday meeting for prayer in the midst of the vast and bustling emporium of business.

"Great Paul" has not superseded "Edward of Westminster" as the State bell of St. Paul's Cathedral.

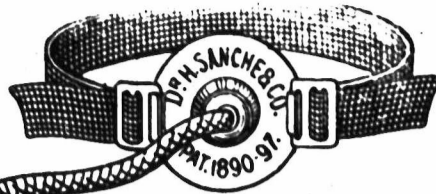
KIDNEY TROUBLE DISAPPEARS

and the system generally is built up and rejuvenated by the remedy of all remedies and the best tonic in existence—Radam's Microbe Killer.

D. McFarlane, of Port Elgin Ont., writes:—

"I have been troubled for nine years with Sciatica and Kidney trouble. Radam's Microbe Killer was the only thing which gave me permanent relief, after trying many other remedies."

Call at 120 King St. West and test it free. Ask for other testimonials of its unapproached excellence in eradicating disease.



OXYDONOR

will cause any disease to be cured by super-animating the whole system. Oxygen is life and OXYDONOR fills your body with pure oxygen, eliminating disease naturally without the use of drugs or electricity.

OXYDONOR will cure Rheumatism, Neuralgia, Asthma, Grippe, Insomnia, Catarrh, Bronchitis, Sciatica, Dyspepsia, all Nervous Disorders, Colds. It will improve the appetite and strengthen the nerves, giving sound sleep and thoroughly soothing an over-worked brain.

It is invaluable for all diseases of men, women and children. Can be used by all the family and will last a lifetime. No periodical investment is required.



Prices in Canada are same as in United States.

Trade Marks Registered, Nov. 24, 1899

CAPT. A. DUNLOP, 180 Clergy St., Kingston, Ont., writes March 18, 1901:—"I got No. 2 Oxydonor and am quite satisfied for my rheumatic pains are all gone and I feel quite a new man. I have it now in use on a relative of mine for Bright's Disease, and the change in two weeks for the better has been wonderful."

MRS. BEN. BEVERIDGE, Andover, N.B., writes Feb. 20, 1901:—"I have used Oxydonor successfully for Colds and Bronchitis, and I completely cured my little girl, aged four years, of a severe attack of whooping cough."

MRS. G. F. SIMPSON, Winnipeg, Man., writes April 17, 1900:—"I would not part with my Oxydonor for any money, if I could not get another. It works like a charm with the children."

Our descriptive book A, full of interesting information and reports from responsible people, will be mailed free to any inquirer.

BEWARE OF FRAUDULENT IMITATIONS. On June 29, 1900, judgment was rendered in the Exchequer Court of Canada, granting the proprietor of Dr. Hercules Sanche's Oxydonor and trade marks a perpetual injunction against infringers.

United States Offices:—

261 Fifth Ave., New York City
61 Fifth Street, Detroit, Mich.
57 State Street, Chicago, Ill.

Dr. H. Sanche & Co.

2268 St. Catherine St., Montreal, P.Q.



NEPTUNE'S CAVE

A FAIRY CANTATA

WRITTEN AND COMPOSED BY THE REV. G. F. DAVIDSON

WILL BE PERFORMED IN THE PAVILION

By the Young People of St. Anne's Church

—ON—

Tuesday, April 30th, 1901, at 8 p.m.

The proceeds will be divided between St. Alban's Cathedral and St. Hilda's College.

An Orchestra will accompany the Songs and Choruses and also play between the Acts.

Admission - 25 cents (Children 15c.)
Reserved Seats 50 cents (Children 25c.)

Tickets can be had at Tyrell's Book Shop, 8 King Street W., and at the Church of England Book Room, 17 Richmond Street West. Reserved Plan now open at Tyrell's.

"Edward tolls for enumerat in being l United K to the Cat And his t opposite (to the vat through haunts a women, w hopes and aspiration Cathedral religious l great and tribute to that life. London e and truer, booms for House of

The fo lioness th be envied Scarcely instance, a good li people, sh one young not more lives, look else with too point silence by with a go say is tru young at : are they?

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Oxojell most rece the posit Head, Th It cleans penetrate cells, de giving pr

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SAM

We are Oxojell are deterr a chance out a ce to do, is t and addr Box of t will be sen positive

The T. A

179 N Sold at all.

"Edward of Westminster" still tolls for the national deaths before enumerated. But "Great Paul," in being by far the largest bell in the United Kingdom, has added dignity to the Cathedral of the Imperial City. And his twelve companions in the opposite (northwest) tower give voice to the various emotions which pass through the building and city, as the haunts and homes of living men and women, with all their daily tale of hopes and fears, joys and sorrows, aspirations and experiences. The Cathedral has become the centre of religious life in London, and its bells, great and small, new and old, contribute to the outward expression of that life. May the Christianity of London ever grow deeper, broader, and truer, like the strong note which booms forth daily from our chief House of Prayer!

The fox once observed to the lioness that foxes were very much to be envied in the matter of fruitfulness. Scarcely a year passed that she, for instance, did not bring into the world a good litter of cubs, while some people, she continued, who had only one young one at a time, and that not more than twice or thrice in their lives, looked down upon everybody else with contempt. This sneer was too pointed to be passed over in silence by the lioness, who replied, with a good deal of fire, "What you say is true; you have a great many young at a time, and often; but what are they? Foxes."

CATARRH

Oxojell Catarrh Cure is the most recent discovery of the age for the positive cure of Catarrh of the Head, Throat, and Bronchial tubes. It cleanses the blocked passages and penetrates to the most remote air cells, destroying the germs, and giving prompt relief in all cases.

CURED

Once breath of **Oxojell** and you will never waste time again on the older methods of treatment. The soothing medication is felt almost at once—the nasal openings get larger as the breath carries the vapor to the diseased parts, thawing out and thoroughly removing all obstructions. No trouble. No liquid. No instruments.

SAMPLE FREE

We are so confident of what **Oxojell** will accomplish that we are determined to give every sufferer a chance to test the remedy **without a cent** to pay. All you have to do, is to drop a postal with name and address in full, and a Sample Box of this marvellous treatment will be sent to any place in Canada **positively free.**

The T. A. Sloum Chemical Co.
LIMITED

179 KING ST. WEST, TORONTO.

Sold at all Druggists. Price Fifty Cts.

A Good Deal of Nonsense

About "Blood Purifiers" and "Tonics"

Every drop of blood, every bone, nerve and tissue in the body can be renewed in but one way, and this is, from wholesome food properly digested. There is no other way and the idea that a medicine in itself can purify the blood or supply new tissues and strong nerves is ridiculous and on a par with the fabled that dyspepsia or indigestion is a germ disease or that other fallacy, that a weak stomach which refuses to digest food can be made to do so, by irritating and inflaming the bowels by pills and cathartics.

Stuart's Dyspepsia Tablets cure indigestion, sour stomach, gas and bloating after meals because they furnish the digestive principles which weak stomachs lack, and unless the deficiency of pepsin and diastase is supplied it is useless to attempt to cure stomach trouble by the use of "tonics," "pills" and "cathartics" which have absolutely no digestive power, and their only effect is to give a temporary stimulation.

One grain of the active principle in Stuart's Dyspepsia Tablets will digest 3,000 grains of meat, eggs and similar foods and experiments have shown that they will do this in a glass bottle at proper temperature, but of course are more effective in the stomach.

There is probably no remedy so universally used as Stuart's Tablets because it is not only the sick and ailing, but well people who use them at every meal to insure perfect digestion and assimilation of the food.

People who enjoy fair health take Stuart's Tablets as regularly as they take their meals, because they want to keep well. Prevention is always better than cure and Stuart's Dyspepsia Tablets do both; they prevent indigestion and they remove it where it exists. The regular use of one or two of them after meals will demonstrate their merit and efficiency better than any other argument.

\$5.00

Hagar Shoes



fit any feet easy. They possess all the style, comfort and durability of a made-to-order shoe. Any leather, any style, and the price.

Men's \$5; women's \$3.50

H. & C. Blachford's

114 YONGE ST., Toronto.

THE OXFORD PRESS

THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.

Ecclesiastic Printing.

Music Printing

Illuminated Texts or Alphabets for Church Decoration. Christmas Carols
Baptismal, Confirmation and Marriage Certificates.

G. PARKER

3 Adelaide Street West, TORONTO

When writing to or purchasing from Advertisers mention **The Canadian Churchman**

' Make home beautiful, Make home pleasant !'

Mrs. Gonigtodo calls on Mrs. Uptodate

Mrs. G.—"Good morning, Mrs. Uptodate, how are you all to-day?"

Mrs. U.—"Quite well, thank you. How are all your little folks?"

Mrs. G.—"All well over to our house. But what have you been doing? your room looks so bright and cheerful?"

Mrs. U.—"Oh, made up our minds we had lived in a dungeon long enough, so had that old dingy paper taken off and the walls tinted with **Church's Alabastine**. It makes our home so pleasant, I don't wonder you notice the improvement!"

Mrs. G.—"And so beautiful! It looks as though it was very expensive."

Mrs. U.—"But it is not. Even with all that free-hand decorating it cost less than good paper. Besides, you know Alabastine is sanitary. The doctor says, 'Walls to be healthy must breathe,' and Alabastine permits the free passage of air; and it won't rub off, but hardens with age."

Mrs. G.—"Dear me, I never did like wall paper, so last year we had our house kalsomined and now it rubs off just dreadfully, and is scaling in places. This spring I am going to use Alabastine."

Mrs. U.—"If you do, the annoyance you complain of won't be experienced again. I saw an advertisement and wrote the Company for particulars about Alabastine, and received a very courteous reply, together with samples proving their claims about durability, etc."

Mrs. G.—"That is just what I will do. What did you say their address was?"

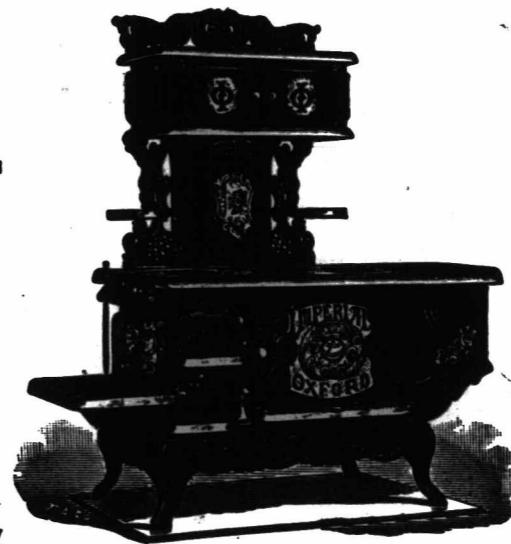
Mrs. U.—"The Alabastine Co., Limited, Paris, Ont. Good-bye, come in again."

Alabastine is for Sale everywhere

The Fire

- Never Plays
- Tricks With You
- In the New

IMPERIAL OXFORD RANGE . . .



It's almost as easy to regulate as a gas range—stays low or burns bright, just as you wish, by the simplest management. Better call and see their patented improvements.

Sold by Leading Dealers all over Canada.

The GURNEY FOUNDRY CO., Ltd.

TORONTO WINNIPEG VANCOUVER

OVER TWO PER CENT. PER MONTH

on the entire investment in its stock outstanding is now being earned by the producing properties of

THE UNION CONSOLIDATED OIL COMPANY,

and this from its Los Angeles properties only, containing five producing wells now pumping 2,500 barrels monthly, and this will be increased within the next month by four additional wells acquired, up to a product of

OVER FOUR THOUSAND BARRELS MONTHLY.

In addition to the above properties already producing, as stated, the Company have over 17,000 acres by lease and purchase, located in the several successful oil districts ranging from four to twelve miles from water transportation, where the oil product can be readily piped to the coast, thus

INSURING NEARLY DOUBLE THE PRICES

that are obtained for oil in the interior districts where the producers are dependent upon the railroads for transportation, and subject to the oppression of the Standard Oil Company. These properties are now being developed, and located as they are between other large producing properties, there is almost an absolute certainty that oil will be struck on all of them, and the probabilities are that the stock of this Company

WILL DOUBLE IN VALUE IN THREE MONTHS,

this being the history of a large number of the legitimate oil companies of California that have been operated on business principles to secure the large profits possible, rather than to enrich the pockets of the promoters, as is unfortunately the case in a large number of instances. The present offering of the company's treasury stock for the development of its properties recently acquired is

200,000 SHARES AT 17½ CENTS PER SHARE

of not less than 1 per cent. a month on the present price of the stock, to be increased as more wells are opened, increasing the monthly production, carrying the balance of the earnings to the surplus. As soon as the present issue of 200,000 shares is taken, the price will be

ADVANCED TO 25 CENTS PER SHARE.

Prospectus of the Company, descriptive pamphlet entitled "The Oil Industry of the Pacific Coast," subscription blanks, etc., mailed on application.

W. M. P. McLAUGHLIN & CO., the McLaughlin Buildings, St. John, N.B., Managers, Canadian Branch, Douglas Lacey & Co., Bankers and Brokers.

BLACK, GREEN and MIXED.

Get a package of whatever kind you have been in the habit of buying. You will be astonished how fine it is compared with other teas.

MONSOON**INDO-CEYLON TEA****PATTY AND FIDO.**

Grandfather was sitting in his big chair. Fido came up to him and grandfather patted him.

Patty came, too, but with an angry little face. "I want you to whip Fido, grandfather, she said. "Here is your cane. Whip him hard."

"Why do you want Fido whipped, dear?" asked grandfather.

"He's been digging a great hole in my garden. My garden's been so beautiful, you know, and now Fido's scratched and scratched and spoiled my pansies."

"Poor Fido," said grandfather, stroking his head again, "he doesn't know any better. Can't you forgive him, Patty?"

"Not till he's whipped for it," said Patty, stoutly. "That will teach him better."

"Fido loves you, and I thought you loved him."

"Well, so I do," said Patty slowly. "He always wags his tail and jumps about when I come, and looks at me just as if he wanted to say, 'I'm glad to see you.'"

"A long time ago," said grandfather, "as much as three or four years, I think, there was a wee baby girl playing about here. Fido was very fond of her, and when she took hold of his hair and toddled at his side, he walked slowly, so that her little feet should not slip. She used to play with him as he lay asleep, and he never got angry when she pulled his ears or his tail. One day she was down by the river with Aunt Amy. She took a swift little run, and before her aunt could catch her, she fell off the bank into the water. Aunt Amy screamed, but there was no one near to help. Then Fido came with a rush and jumped into the water. He took hold of the little one's dress and brought her ashore. If it hadn't been for him the dear baby would have drowned."

"Oh, what a dear doggie!" said Patty. "Who was the baby, grandfather?"

"It was a little girl we call Patty." Patty put her arms around Fido's shaggy neck. "You shan't be whipped, Fido. Not if you should dig up all my garden."

"No," said grandfather, patting both curly heads, "God has not made Fido so that he knows when he does a little mischief. But he knows enough to love us and to help us when he can. Now, if you want him whipped you must do it yourself, for I cannot forget that he saved a life very precious to me."

"Oh," said Patty, putting away

the cane, "I wouldn't do it for the world, grandfather."

"That is right," said grandfather. "After this, when he scratches up your posies you must remember that he doesn't know when he is doing a naughty thing, as my Patty does, and that if it had not been for Fido, grandfather would have no little curly haired girl."

Wonders of the Nerves.

Unmistakable Proof That Many Serious Ills Begin With Derangement of the Nervous System—The Astonishing Success of Dr. Chase's Nerve Food.

It is only in recent years that physicians have come to understand the nervous system, and to recognize that many diseases which affect the head, heart, lungs, stomach and other organs are due to an impoverished and exhausted condition of the nerves.

Over-work, worry, care, anxiety and severe mental strain are sure to be followed by headache, neuralgia, dizziness, sleeplessness, heart trouble, indigestion, and serious functional disorders. Gradually the symptoms grow worse; pains and aches increase, and one organ after another gives evidence of derangement, until finally there comes collapse of the nerves and prostration or paralysis.

The family physician seldom gets at the cause of these ailments. He gives a powder for headache, some form of opium to cause sleep, or a stimulant to whip up the debilitated system. Such treatment is only of temporary benefit, and the trouble soon returns in an aggravated form. The tired brain, the worn out nerves, the wasted strength must be nourished and built up before nature can have power to drive out disease. No prescription was ever filled that can do this so thoroughly as Dr. Chase's Nerve Food.

It is only a few years since Dr. Chase's Nerve Food first became known in Canada, and now it is universally acknowledged by doctors, as well as others, to be of unsurpassed value as a thorough restorative for weakened and run-down systems and nerve-shattered bodies. It is possible that you have erred, as have many others, and used a wrong treatment. If you would be healthy and strong use Dr. Chase's Nerve Food regularly and persistently, and it will make you so; 50 cents a box at all dealers, or Edmanson, Bates & Co. Toronto.

Kay's "Canada's Greatest Carpet & Curtain House" | Kay's

Values in Fine Lace Curtains at Lace Curtain Time

The worries of house-cleaning and house-moving are heavy upon most house-keepers. Almost certainly with this event comes new curtains, to a large or small extent.

You will appreciate what we have to tell you about Lace Curtains, just now when you want them. The news is of new goods, bought in such a way that we are able to make the prices unusually tempting. Let these lists suggest:

Renaissance Lace Curtains

- Real Renaissance Point Lace Curtains, from new shipment just opened, with lace insertion, 3½ yards long, very special, per pair, \$4.50.
- Real Renaissance Point Lace Curtains, from new shipment just opened, with lace insertion, 3½ yards long, very special, per pair, \$5.25.
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