Wislenan.

S. F. HUESTIS, Publisher. T. WATSON SMITH, Editor. Published under the direction of the General Conference of the Methodist Church of Canada

\$2 PER ANNUM IN ADVANCE Postage Prepaid.

VOL XXXV.

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HALIFAX, NOVA SCOTIA, FRIDAY, MAY 18, 1883.

No. 20

NOTES AND COMMENTS.

been open to Nonconformists, twothirds of the honours have been carried off by the Dissenters.

We hear it said on good authority, although the statement seems almost incredible, that the expenses of the Archbishop of Canterbury, incident to his promotion to the Primacy, amount. ed to nearly £30,000.—John Bull.

In New York City there is one church to every 2,466 men, and one grog shop to every 100 men. Liquor pays the city in the way of licenses \$500,000; and costs in the way of police, courts, public and private charities, directly or indirectly charge-able to the traffic, \$9,000,000.

In Wesphalia, Germany, a list of the notorious drunkards is published by the police, and the dealers are forhidden to sell them liquor. It seems a little hard on the saloon keepers to deprive them of a customer just as soon as he is educated up to a profitable business.—Walla Walla Watchman.

The flow of obituaries is greater than ever. All of them seem to commemorate people who have lived and labored nobly and died triumphantly. But the Church is wide and a large number pass weekly through its gates to the celestial city. We have only space for brief mention, not enough for life histories . - Western Adv.

One of the first things a preacher should learn is when to stop. The beginning may be easy, but with many the stopping is hard. The good effect produced by the presentation of a subject is often marred, or ruined entirely, by a tedious repetition of words after the truths have been sufficiently brought out .- Meth. Recorder.

We remember hearing the Duke of Wellington speaking in the House of Lords in his latter years of the necessity of revealed religion as an element essential to all true education, when, turning to Lord Roden, of w pathy he was certain, he exclaimed with emphatic earnestness, "and what, my lords, after all, is there of real education without the Gospel ?"-

The City of Buffalo has been using the same text-books in its schools for the past twenty years; but now there is a movement on foot to make an entire change. It would seem to be high time. To teach geography, for instance, out of books published twenty years ago, is a little worse than not to teach it at all. To change text-books too often is a serious evil, but not to change them at all is intellectual

There are dainty men in the Church, as there are dainty men in the world, who must have very choice work if they work at all—work that can be done without injury to kid gloves or stain to shirt bosoms. They are gentlemen whose æsthetic tastes and pursuits fit them only for the higher offices in the Church. The Church can afford to drop all such exquisites from her records, and the sooner done the better. - Arkansas Methodist.

There is one way, and but one, to keep young people in a Church that is fit for young people to be in, and that is to get them converted. People who love Christ do not weary of the Church. Converted people will stay in the Church, and unconverted people ought to stay out of it. Don't trouble your. self about the Church. Give all diligence to lead the young directly to Christ and he will lead them into the Church. - Southern Advocate.

An Episcopal Divinity School in Colorado is spoken of, the purpose of which is to prepare preachers who will likely have to rough it out West. Complaint is made that the ministers of the theological seminaries to that part of the country are too much of the 'tenderfoot" order, and can never stand the hardships of a new country, nor make much impression on the people they have to meet there. -Southern Adv.

The Union Signal, of Chicago, thus sharply contrasts the old command. ment with that which usually obtains under a license of the liquor-traffic : "The old commandment, Thou shalt not kill! The new commandment, Thou shalt not kill, unless thou takest out a license, and givest a bond that thou wilt not kill after twelve o'clock at night, and that thou wilt not killany one under twenty-one years of

A New York lady, when going to a meeting, at which Dr. John Hall was to be the principal speaker, was asked why she went to hear her own minister, as she had an opportunity of hearwas, 'Dr. Hall is a great big sunbeam. keep his 'dove' company.

does me good.' Dr. Hall is a great big sunbeam, and there is little doubt Since the English Universities have that his 'sunbeam' qualities have had a great deal to do with his success as a minister of the gospel.-Canada Pres-

> inquiry as to what is to become of the mass of our young men about the cities. Those especially who have means, and are not compelled to work for their daily bread. It is enough to appal any one who has love for this class to know the habits and associations of many of them. Their feet are taking hold on death. Death social, temporal, eternal. Is the Church doing what it can to save them? Are not parents asleep as to where the boy is, and what he is doing ?- Ex.

With a wonderful amount of unanimity and enthusiasm, at the congress in Philadelphia, the Irish chose as a permanent president of the new league a Mr. Sullivan of Chicago, who made himself notorious a few years since by the most frightful and coldblooded murder of a teacher of that city by the name of Hanford, in the presence of his family, and with his own wife by his side aiding him. Poor material this out of which to make the leader of a great patriotic movement Ireland suffers as much from her professed friends as from her political foes. - Zion's Herald.

Kane, while making a plea before Judge Mallory became incensed at the judge's ruling and threw a glass of water in his face. This was so bad a tenced her to pay \$50 or go to prison three months. She chose the latter alternative and is now in jail. She says she has been repeatedly insulted by Judge Mallory, and thinks there has been a persistent attempt on his part and that of "a few guttersnipes hovering on the outskirts of the legal profession," to drive her from the bar.

By a law which has just come into operation in Italy, the sale of patent medicines throughout the kingdom is prohibited unless the precise composition of the medicine in stated. The promulgation of this important decree has been made by the Minister of the Interior, the Customs, and the sanitary authorities. One wellknown chemist in Rome has at the present moment nearly \$500 worth of patent medicines lying at the Dogana, and likely to have to remain there or be sent back to England undelivered. For the future, travellers will have to smuggle their favorite drugs into

The Independent of April 19th tells a suggestive story from the lips of Rev. Dr. Gould, of Worcester. A certain Rev. Samuel Smith had been preaching learnedly and loftily, and walking home with his ministerial brother, he eagerly waited for a word of commendation. As none came, he dropped a slender hook and line to draw out what seemed so perversely withheld. He was, however, startled enough by what he caught. His friend burst forth: " I tell you, Sam, what it is. Instead of preaching Jesus Christ and Him crucified, you seem to have been preaching Samuel Smith and him

dignified. The faculty of Griswold (Episcopal) have joined the anti-tobacco crusade. and at a recent meeting unanimously voted to make the use of the "weed" in any form within the college buildings or enclosure an offence to be punished, if persisted in, by expulgratifying fact to add that the Theological students in Lee Hall had voluntarily abandoned the use of tobacco before this action was taken. The Bishop has announced his purpose not to recommend candidates for charitable aid who are addicted to this habit. Certainly a young man receiving assistance in the prosecution of his studies has no right to indulge in so indefensible a habit .-- Evangelical

story to show that there is such a thing as too much zeal. A young man entered a stage in New York, who was full of Christian zeal. An elderly gentleman sat reading a Bible. "This

BIBLE. s. B. D. Deutronomy 30: 15. One has not to travel very far over

It is a question of more than passing the broad continent of Holy Scripture to find that the climate is not the same all through—the moral temperature varies with the latitude. There is a summer climate and there s a winter climate. Hang the thermometer in one place: say in Isaiah 55, and the mercury rises up among the nineties; hang it in another place, and instantly the mercury falls to the forties below zero. Traverse some parts of this broad continent of the Bible and it feels like summer: the sky is clear; balmy zephyrs fan the brow: the water of life dances in silvery cascades at our feet, and the soul is completely ravished with scenes of beauty and sounds of music. It is summer, and you are roaming in the sun-lit, fruit laden tropics of Divine love. Everywhere promises, like fruit, ripen on every side; and the smile of God's face is reflected in the glints of the landscape. Suddenly all is changed: the sky is overcast Alady lawyer in Milwaukee, Miss deep shadows, like raven-wings, darken everything; the air is electric with storm : God frowns : and all is desert and marred rock and there creeps centempt of court that the judge sen- over the soul a frost that chills the blood. Lo! it is winter!

Now how are we to account for this variation of climate? In a word, why is not the Bible all benediction? Because all men are not alike. The Bible is summer to the saint, but it is winwith him." Believe me. God has nothing but summer for his children. Thunder storms of trouble may burst upon them occasionally, but the light ning cannot strike to hurt, for the cross of Christ stands a lightning conductor to protect them.

Let me enumerate a few things that go to constitute the summer climate of the Bible.

to do with it.

perennial verdure in yonder Eden? footsteps spring flowers. The current freeze, for the want of keeping the of Infinite love courses the broad ex- taps and hydrants open and the enpanse of the Word carrying summer gine of prayer constantly at work. in its tide. Who then can refuse to Bab God's summer can thaw it out, sion from the institution. It is a be a child of the sunshine? A bat and enjoying this sunshine "the wilof night revelling in darkness! no, derness and the solitary place shall but a happy mote dancing in sun- be glad for them and the desert shall beams. Winter's snowy winding- rejoice and blossom as the rose." sheet has far less attraction for me than summer's many-spangled robe nature's coat of many colors woven of God as a mark of his peculiar regard. What we want is more sunshinemore summer. There are shadows The Christian Intelligencer tells this frosts enough. More sunshine in the

also, go to constitute Bible summer.

ye to the waters." Has not this grac natural and normal, as well as the we opened the tent on both sides, and waits the result in unshrinking confiabout it? One can almost hear the even on truly good and benevolent to a most orderly crowd. Old It is of such grand souls the Revelaabout it? One can almost hear the even on truly good and sell-truly good and souls the Revela-bubbling of the fountain and the glad men, that the fact should not be supoutdoing of the fountain and the glad men, that the fact should not murmur of the rippling brook. It pressed of his having proved himself Mooragatcha stations were there, the conflict, walking in white: "Who murmur of the rippling brook. It pressed of his having proved in makes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one thirsty to listen to it, and capable of heartless social, more cormakes one third capable of heartless social, more cormakes one third capable of heartless social, more cormakes one capable of heartless social, more capable of heartl makes one thirsty to listen to it, and capable of healtless social, most the sound of it well-nigh slakes the rectly-speaking, domestic persecution. service, our entire force was called inthe sound of it well-nigh stakes the the thirst. "Come unto me . . . and I We allude to a deliberate act of his to full exercise. The congregation great tribulation, and have washed thirst. "Come unto me . . . and I we allude so a deliberate and made them white in will give you rest." "A great rock which came very painfully under our reminded us of some of our large their robes and made them white in will give you rest. "A great rock which came very paintain, in a weary land" calls to the swelterin a weary land calls to the swelterling toiler, whose only crown jewels tendent of the Oxford circuit. A ren distributed themselves among the therefore, O troubled heart, and thy are sweat drops, "Come to me and member of our own flock, a remarkably crowd, so that the Gospel was preach-victory is sure !—Zion's Herald.

I hear him as often as I can. It SUMMER CLIMATE OF THE rest, and I will spread over you the lady-like personage, one of the aristo- ed to all. Our friend Kazi was there shelter of my shadow." It is a mys- cracy of nature and grace, well known listening with rapt attention. He tery to me how men resist all this ten- to and much respected by our leading stayed with us all night and joined us der entreaty, and why it is that the Methodist families in Oxford, who had in family worship. Since returning tropical sun of Divine love does not for a stretch of years held a very con- home we received a Bengali letter melt them to contrition. A parable: fidential post in the family of Dr. from him. It is headed, not with the battle of the ice-berg and the sun- Pusey's brother; whose membership the name of a Hindu deity, as their beam : away glides the giant from in the Wesleyan-Methodist Society custom is, but with the ever-blessed his glacier home, plunging for a bath was known when she entered the name—the name of our Lord Jesus into cold, polar seas, and then with household, and had never been inter- Christ, the Saviour !- J. W., in Benswaggering gait floats on toward warm- fered with : who had acted as nurse to gal Methodist. er waters and a sunnier clime, when Dr. Pusey's brother during his last at length the proud giant encounters illness, and had supported him in his the stripling David of a sunbeam very death-throes; who was, moreover, devotedly attached to the family, "I'll melt you," says the sunbeam; to whose interests she had devoted and the big giant weeps and is sub- herself for so many years, was relent- twof taking theory for knowledge. dued. Would that the sunbeams of lessly dismissed because she was not mean enough to sacrifice, at the dictathe invitations of the gospel, could tion of her new master, and in favor only melt every iceberg of impeni- of her worldly prospects and clinging delight in marking the bulwarks, and sensibilities, the dearest Church-connection of a life-time, and her deep- the citadel is defended. They go most convictions, rooted in a happy even farther than this, and themselves and character-moulding experience. originate strong and conclusive reation with which that noble Christian eye. Yet, ever and anon, deep down

BENGALI VILLAGES.

gory in W. M. Magazine.

Monday morning found us with a all day's journey in prospect. After our Gouripur Mission-house, and, con- there are hundreds who are in this tinuing our journey with Mr. Mac- outer-court of the temple, who have donald, we passed through the town never beheld the King in his beauty, Now these are the constituent ele- with a population of 10,000. The not an assured knowledge of the truth. ments that go to make up the Bible Baptists have a mission there, but our They are full of doubts-sometimes summer: the love of God; the invita- stay was too brief to allow of a visit think they are true Christians, and at tions of the gospel, and the promises to the catechist in charge. We jogged other times think they are not. They of the Word. And I believe one along in a rickety gharry, in an easter- belong to the Church, they love it, mission of Bible summer is to make a ly direction, singing Bengali hymns they work for it. But they have onperennial summer in this wintry and turning our chariot into a prayer ly an opinion and a hope, and many world. And it is doing it. Two room, that we might have entrance fears. They sometimes sigh for peace, thousand years of gospel sunshine among the people. Darkness had set long for relief that their arguments 1. The love of God has a good deal have wrought wonders already. The in before we arrived at the village of have failed to bring. Alas! they moral temperature is improving- Bannapore, where we wished to visit may sigh and wish till the day of There is enough warm sunshine in the thermometer is rising. "Coal," the house of a young man we had redeath, and sigh and wish in vain, unthe nature of God to make summer says Emerson "is a portable climate, cently baptized. His father, though less they make a practical verification anywhere. Is not this the secret of it carries the heat of the tropics to at first very much enraged, had been of the truth by throwing their whole Labrador and the Polar circle." That greatly subdued, and gave us a wel- hearts upon the atonement of Jesus, Where God is how can it be anything is just what the gospel is; it is a por- come in his way. On the following and seek and obtain by faith and prayelse but summer? And what would table climate, it carries to the wintry afternoon we commenced preaching to er the grace of pardon and regenerathis Bible be were all mention of the regions of human hearts and to the eager crowds, for the recent baptism tion. - Alabama Adv. love of God omitted? What a dark Polar circles of humanity the temper- had caused quite a stir in the neigh-"dark continent" indeed! A chaos! ature of redeeming love. Would that bourhood. They grew intensely ina sea of glaciers ! a perpetual winter! it were summer with us! It has been | terested at our magic lantern service But no, God speaks and chaos spreads winter all too long. O for the twitter in the evening, when about 700 perhis sable plumes and is gone. Love of the swallow—that harbinger of re-s sons heard the old story over again. breathes, and balmy zephyrs blow turning spring. We shall have no The news of the lantern spread softly like a wind from the south. water till there's a thaw. The water through the neighborhood like wildfire, Goodness walks in this garden, as of pipes are frozen -the main connecting and next morning we had several reold He walked in Eden, and in His us with God has been permitted to quests that their wives and daughters bility. I take every pains to do what might come to the lantern service that had been announced, assuring us that they would be properly escorted by that we welcomed the suggestion, and

our tent and sent it on to Khassepur, strong, calm faith required by the where another mela was to be held. Master when He forbids taking care With pleasant memories of our visit about the events of to-morrow, and Our own recollections of Dr. Pusey to Bannapur, we set out on foot, and which is expressed, in military terms, as he was during the years of our re- on our way passed through the village by heroic Paul in these noble words: as ne was during the years of the state of Sarson, where we saw the Kazi "Take unto you the whole armor of to the felicitous accuracy of Dr. Rigg's Ahammed, who very kindly enter- God, that ye may be able to withstand enough, biting winds enough, nipping description of him. He had the look tained us, and promised to come on to in the evil day, and having done all of a man who could either burn or our tent the following day. Having to stand." This is the ideal of Chrisheart, in the home, in the Church, in be burnt for the sake of the sown the good seed at Sarson we were tian courage amid the trials and addoctrines to the advocacy of again on our way. On our arrival at versities of life. Its possessor exerts 2. The invitations of the gospel which his wonderful energies Khassepur the people had already his full power as a man, puts on God's which his wonderful were devoted. We think it a matter commenced to assemble. There we armor, stands unflinchingly on the of historical justice, as illustrating the had a glorious day. In the afternoon foremost line of duty, and calmly traditional effects of Dr. Pusey's tenets, for about three hours preached dence that God will give him victory.

EXPERIMENTAL RELIGION.

Right at this point is the place of danger, because of the extreme liabili-Men study the "evidences of Christianity," see the strong points, become full of the argument, take great telling the towers of strength by which We can never forget the tearful emo- sons, and write them for the public woman came to ask for her 'Note of in their souls there will come the ques-Removal.' We of course, offered to tions: Is this the truth? Do these remonstrate with Dr. Pusey, appeal- reasonings embrace all the facts? Is ing to a Christian manliness far deep- Jesus of Nazareth really the eternal er and higher than this hardening Son of God ? Is he really the Saviour heresy of High Churchism. We were of men? Doubts will arise in the assured that any expossulation on the still hours of self-inspection. Fears part of a schismatic teacher would be will awake and forebode a coming much worse than useless. -R. B. Gre- doom of woe, and the soul in its profoundest depths will feel the uneasiness of a great disturbance, and remorse, like an angry serpent, will fasten its fangs in the spirit, and send the poison of death to all its joys.

It is to be feared—the signs of the two hours' drive we arrived safely at times clearly show—that in the Church

CHRISTIAN COURAGE.

Dean Stanley, in his sermon on Lord Palmerston's death, observes that his late lordship once said to a friend. "I do not understand what is meant by the anxiety of responsiis best, and having done that, I am perfectly at ease, and leave the consequences altogether alone." Dean the patriarchs. We need scarcely say Stanley justly esteems these words as the strain of a high mood of mind, of arranged for our service accordingly. "the inspired wisdom of ancient On Thursday morning we struck days." It is indeed the strain of that

who slings forth his silvery pebbles. Bible summer, as they are orbed in 3. To the same effect are the precious promises of the Word. "That field of promise how it flings abroad Its odors o'er the Christian's thorny road." There is something peculiarly charming about fresh blossoms that have the dews of morning upon them, and in unopened buds just ready to burst into full-blown flowers. A fully opened flower-well you know exactly what it is; but a bud-there is folded up in it a maiden loveliness, a beauty that is yet to come. So it is with the promises of the Bible: they are so many buds and blossoms that are only waiting to open out and burst forth into actual blessings. And these promises are never so sweet and fresh as when they are gathered with one's own hand. But these flowers could never grow in the ter to the wicked. "Say ye to the landscape of Scripture were it not that

righteous it shall be well with him. . . Divine sunshine quickened them into Woeunto the wicked ! it shall be ill bloom, nor would it be summer with-

RITUALISM.

is a chance to scatter seed," thought young Timothy. The old gentleman alighted; so did he. Starting down street he overtook him, and with undisguised solicitude he asked him. 'Understandest thou what thou readest?" He understood it all, and looking down upon his questioner with a fatherly smile he answered, as he patted him on the shoulder, "Young man I have been preaching this Gospel over thirty years; but you meant well, my friend, you meant well." The young man lost no time in turning the first corner, and realizing that ing him every Sabbath. Her reply he needed a little more "serpent" to We sit in carven pews, O risen Lord, And eat from golden placques the sno w as mood of The body bruised and torn,

From wounded feet to thorn-encircled head Soff velvet cushions give our bodies ease; We ip from silver flagons ruby wine, The emplem of the precious blood once shed, To save from endless death lost souls like

We listen to the organs' rolling tones. And voices chanting sweetest melody, Thou heardes earthquake's roar and thund-

And criedst "My God, hast Thou forsaken

Beside our altar stands a floral cross. Ats sunny blossoms twined with graceful No spear, no mocking sponge, no pricking

Nor cruel spikes, may mar the pleasant

Dear Lord! we cover up Thy cross too much; Its bare unlovelines, would shock our eyes. O teach us to remember that no broad, Esthetic pathway leads up to the skies -Selected.

WAYS OF BEGIN. NING.

BY REV. MARK TRAFTON, D. D.

It was in the summer of 1872, and I was on my annual excursion up the old Penobscot, in company with my old fellow tourist, Rev. J. Scott, each with a birch cange and a competent guide.

After leaving Nicatou, and reaching the Rockabema rapids. we had to tramp five or six miles, while the guides poled the lightened birches over the rough water. Re-embarking, we reached, after passing more rough water, the Millinoket stream up which we madled two miles to Fowler's carry. Between these two points way in beginning life. - Zion's we were trapping over a highland through the forest, when we saddenly burst into an opening, and saw in the clearing a small log but, with a barn attached to it. It was a warm day in July, and thirst impelled us to call at the house for a cup of water. Sitting on the bench by the door was a man of about sixty years of age, tall, spare and gray.

After the common salutation of strangers meeting in the woods, we asked, "Can you give us a drink of water?"

"Of course; have some milk?" "Oh, yes, that's better,"

our response. And, inviting us into the cabin, he brought a pan of something which few of our milkmen deal in. "We asked for water, and he brought forth milk, yea, he brought forth cream in a lordly dish"—a real tin pan.

Seeing no woman or signs of one about the house, I asked, "Do you live here alone?"
"My brother and I," he ans-

wered. "How long have you lived

here?" was my next inquiry. "Over thirty years," he replied. We had evidently struck a rich lead, and as the birches would not be up for some time, we decided to practice a little mining, and so proceeded to draw out this singular anchorite, and to get at his history. As love is the great primal force on this mundane, I expected to find at the bottom of this mine a jilt and a withered heart. "Well," I said, "this is an outof-the-way place, and it seems to me you must be rather lonely

"Oh," said he, while an automatic smile flitted over his rough teatures, " we git along. Charles and I don't quarrel.'

Ah, thought I, there was disagreement—some sharp words and a parting forever. Poor fel-

"Where were you from?" asked as indifferently as I could assume.

"From Bangor. I was born in Bangor, me and brother Charles.' "Bangor?" said I; "Why that is my birthplace, too!"

He started and looked hard at me, but before he could speak, I askel, "What is your name, please?"

My name is W-," he answered.

"He was my father," he said.

and his boys too." anxiously inquired.

"Traffon." I replied. "What," said he, "son of Ma-

jor Tratton?"

"Yes," I said.

Why, I remember you when you are to all intents and purposes of her gifts, prayers, example and now-shoe business?"

" No," I said, "I am a Methodist preacher; have been for forty years.

"God bless me!" said he, while the tears filled both his eyes and mine. "Why, how well I remember you! A preacher! Yes, you were a steady boy-people said so; you went to school, you minded your parents, you didn't lie, nor swear, nor drink rum; you went to church. Why, how often I have seen you on training days blowing a clarionet in the band of Captain Mayhew's artillery. Well, I did everything bad. ran away from school, I lied and swore, and drank liquor, and became a drunkard, and now here I am, and there you are.'

Poor fellow! I drew from him afterwards that his object in coming to this remote spot was to fly from the tempter, the rumseller. But alas! who can, in this manner escape from these heartless ghouls? A hotel was opened at Nicatou, ten miles below, and W --- had no power to break the

I stopped at his cabin again the next year and found him alone. Charles had left him, and a merchant of Bangor had purchased the township and demanded of W---- \$100, or to leave his poor home. I promised to see the gentleman and intercede for my old schoolmate, which I did, with what result I have never learned. My young readers, do not forget that there is a right and a wrong

SUCCESS.

Every man must bide his time. He must wait. More particularly in lands like my native land, where the pulse of life beats with such feverish and impatient throbs, is the lesson needful. Our national character wants the dignity of repose. We seem to live in the midst of a battle, there is such a din, such a hurrying to You feel the rushing of the crowd and rush with it onward. In the press of our life it is difficult to be calm. In this stress ef swept out into the main. The voices of the present say "Come." But the voices of the past say "Wait!" With calm and solemn footsteps the rising tide bears against the rushing torrent upstream, and pushes back the hurrying waters. With no less calm and solemn footsteps, no less certainty, does a great mind bear up against public opinon, and push back its hurrying stream. Therefore should every man wait-bide his time. Not in listless idleness not in useless pastime, nor in querulous dejection. but in constant, steady, endeavors, always willing and fulfilling and accomplishing his task, that, when the occasion comes, he may be equal to the occasion. And if it never comes, what matters it? What matters it in the world did such a deed, or wrote such a book, so be it the deed and book be well done? It is the part of an indiscreet and troublesome ambition to care much about fame, about what the world says of us; to be always looking into faces of others for approval; to be always anxious for the effect of what we low! Not an honorary member ing to hear the echo of our own do and say; to be always shoutvoices .- Longfellow.

NER VOUSNESS.

close, ill-ventilated, and over-heat- and respected by all. impurities come from sewers, gas- isters are treated with the great-"Why," said I, "I remember lights, subterranean furnaces, or est Christian courtesy. They the house of a friend, his heart full him in my boyhood right well, the individual's own person, with- always receive, not only a moral of love to the dear people whose "What's your name?" he now A gas-burner consuming four aries are fully met and frequently he hardly noticed one of the had gone up stairs to his bedcubic feet an hour produces more overpaid.

carbonic acid in a given time than But the great question is, who boy, six or seven years of age, stairs on business. There was no eight human beings. Bear this upon her church? How much of view. in mind, you who suffer from its prosperity may be due to the As the tones of the general be-He jumped up, put cut his hand nervousness, that when you have vast riches of her moral nature? came more animated, the little books, while she was gone. After these private interviews you will totake mine, saying, "It's Mark shut yourself up in your rooms The king's heart is in the hand of fellow paused in his play to listen. a few minutes Harry got too sleepy be a stronger, better, purer man. and I am Tom. We were school- and lighted an argand burner the Lord, as the rivers of water; After a few moments he disaptored to enjoy these, and he thought he Don't forget this Telemachus, and mates together; we were just (which consumes about twelve he turneth it whithersoever he peared from the room, but almost would go into the next room, it will do you good .- Burlington

was apprentice to Davis & Weed immured with twenty-three other influence? to learn shoemaking Well, that's persons, all taking oxygen from curious, that we should meet here the atmosphere. Is it a wonder cled with those who from their in the woods. What do you do that after several hours' exposure ample fortunes generally contrito the depraved air your nerves should rebel, as far as their weak | cial support of the Church? state permits, and that your head should ache, your hands tremble, and that your daughter playing made to those who, having been on the piano almost drives you

> An over-heated apartment always enervates its occupants. It is no uncommon thing to find ceptional that they can hardly be rooms heated in winter by an un- said to be within reach of all. But derground furnace up to ninety here is more than a millionaire degrees. Fights and murders are whose wealth is within reach of weather, and the artificially heated what vast sums would the limited moisture by the baking it has what untold spiritual wealth tive of vicious passions. It is no children. to find the woman who swelters | youd the narrow circle in which all day in such a temperature she moves, but her record is on and adds to it at night by super. high, and the voice of Jesus will be fluous bed clothing, cross and dis- heard amid the thunders of the finagreeable from little every-day al judgement calling her to a place troubles that would scarcely ruffle of special honor at his right hand, at sixty-five degrees and open so humble and lowly on earth is windows every now and then .- | so exalted in heaven, the words Our Continent.

NO BREACH.

Death has made no breach In love and sympathy, in hope and trust; No outward sign or sound our ears can reach, But there's an inward spiritual speech
That greets us still, though mortal tongues

It bids us do the work which they laid down Take up the song where they left off the So journeying 'til we reach the heavenly

Where are laid up our treasures and our And our

That shuts out loss and every hurtful thing; With angels bright and loved ones gon

A RICH WIDOW.

In one of the original thirteen and fro. In the streets of a crowd- States lives a member of the Me- of his death. During his whole ed city it is difficult to walk slow- thodist Episcopal Church, who is life, and in all his ravings of madan aged widow in feeble health.

wind and tide, all professions seem \$35. She owns a small house in the old man checked his foolish and others were very sick. A fato drag their anchors, and are which she lives, and manages to babblings, and lay still and silent tal disease had entered the village, lars. Surrounding the house is smile, and said, "Dear mother!" a small garden which she culti- He never spoke again. vates mostly with her own hands, and in which she keeps a few she receives proper remuneration.

Her income is exceedingly small church.

tea with her, before sitting down | world. whether I or you, or another man her pennies that she might have their words and actions will inthem to give away. The pastor flence the lives of their sons and and added, "I do not believe that words and actions would be! the Lord requires you to make this tea and coffee." Is she not a pos- every woman would hold up her ia?

sessor of great riches? service or social means of grace "dear mother" to whom her childshe retires to pray for a blessing ren will turn smiling in their dy- thought you would be sick and upon the minister, and upon the ing hour .- Youth's Companion. means of grace. She invites and kindly entreats others to attend The first prescription is an the class-meeting; is interested ample supply of pure, fresh and in the success of all the departcool air. The nerves will ments of church work. In short always be weak if the greater part | she walks among the people a of the day and night be passed in dweller in the border land, loved

endure vitiated air whether the is justly one of the best. Its min- unsuitable places for worship.

about the same age, you and I. cubic feet of gas per hour) you will. Who can measure the worth immediately returned.

Should not her name be chroni-

bute in large sums for the finan-

In stimulating others to greater beneficence, reference is generally generousing ifts have been specially favored by Providence until they as strangely moved him. In the mamma carrying bundles upstairs have amassed fortunes.

These cases, however, are so exmore numerous in hot than in cold every one. And with such riches deprives as it is of its natural the treasure house of the Lord?

surprising circumstance, therefore Her name may be unknown be- er of it." which Christ's lips uttered when he walked among men will be a sufficient answer, "She hath done what she could."—Exchange.

"DEAR MOTHER!"

In one of the county jails in Western Pennsylvania a poor old man died lately who had been a prisoner there for fifty-one years. In 1831, William Standard, an English farm-hand near the village of Uniontown, became violently insane and committed a murder. He was tried and sentenced to imprisonment for life, and was chained to the floor of I'll sing both in spring and in autumn next the jail for eighteen years, according to the inhuman methods of that day.

Finding that he was harmless; the jailor at last took off his chains, and he has remained in wisely, that prison ever since, and was And flowers will spring from unpromising known as "Cratty Billy," the bugaboo of several generations of children.

He was eighty-one at the time ness, he never was known once to Her worldly possessions consist allude to his childhood, or to his the school-room and found many of a few acres of land, from which early days. When, however, he vacant seats. Two little children she receives an income of about lay dying on his pallet in the cell, lay at their homes cold in death, rent out one room of it, in order for a few moments. Then he and the few children present that to increase her income a few dol- looked up with a grave, tender

The thought of his mother, who had loved him, and whom he had chickens. She has charge of the loved, had lain hidden in that makes princely gifts to the like a little child he came back to hide." the "dear mother" whom he had On one occasion her pastor and lost nearly a century ago, and who and the teacher went on :

to the table, he was asked if he | If the happy mothers who, per- 10: of course, replied in the affirmative daughters, how different these by the sweet words of the Psalm-

There would be an end then, as usual. sacrifice." "Nor do I," she and we think, of irritable wrangling, swered; "but I like to do it bet- of harsh judgment and of petty tor than I like the milk in mildeceits with the little ones; and hands to God, asking Him to so "No, my child," she answer-Before attending the public lead her that she may be the ed.

THE MINISTRY OF CHILDREN.

The late General Beckwith, so long the steadfast friend and benefactor of that most interesting to hide?" people, the Waldenses of Pieded apartments. The nerves more The local church to which she mont, visited England while than the rest of the body, to be belongs is, in financial ability, one making plans for rebuilding some properly nourished, require a full of the average of appointments. of the Waldensian churches, whose "Any relation of the tailor supply of oxygen. They will not But the reputation of the church dilapidated condition male them

Conversing on this subject in out making an energetic protest. support, but their estimated sal- cause he was eloquently pleading, children of the household, a little room, his mother was called down evolved from the respiration of can rightly estimate her influence who was present during the inter-

eral, he said to him, at the same

time extending his hand: "Sir, do you think this could help you to build your church?"

The good general looked down into the eager little face and into the outstretched hand. In the beautiful eyes looking straight into his own, he saw such a loving interest in the story he had told open palm was a penny-only a penny, but it was all the little fellow's fortune.

Clasping the child in his arms. taking into his own hand the offering he had brought, General Beckwith said:

"Yes, my little friend, I will air that rushes into our room, but willing offerings aggregate in build my church with what you have given me, and your penny, with your name engraved upon it. undergone, is even more produc- would enrich the hearts of God's set in a corner-stone, shall tell every one that you were the found- tongue. A little crumb came off

THE DEACON'S ADVICE.

"Think more of the harvest and less of the Said good Farmer her temper if she kept her room and it any ask why she who was Who paused on the hill side, both stony and sterile, To chat with the deacon, hard-fisted and

> The prospect seemed cheerless where even And oft would the husbandman growl and Yet still he worked on, with heart uncon-

Vexation his portion, instead of content, Soft dews and warm rains on the hill-side A capital crop blessed the young farmer's O fool that I am," in the autumn he mur

mured.

"My summer-time doubts I now deerly 'I might have spared ail the fretting and The deacon was right, and my duty was Think more of the harvest and less of the

"Think more of the harvest and less of the Should be the graud motto of all as they toil; For God will bies those who act nobly and

-Youth's Companion.

OUR YOUNG FOLKS.

HIDDEN AND SAFE.

One morning a teacher went to morning at school, gathered round the teacher and said, "O, what shall we do? Do you think we shall be sick and die too?"

She gently touched the bell as a signal for silence, and observed : communion set, belonging to the poor, crazed, foolish brain for eigh- "Children, you are all afraid of church, and provides the elements ty long years, through all his im- this terrible disease and mourn for the Lord's Supper, for which becility and ferocity and mad- the death of your dear little ness; and woke at the last. All friends, and you fear you may be the misery and cruelty he had suf- taken also. I know of only one but she is truly a millionaire, and fered slipped away from him, and way to escape, and that is to

The children were bewildered his family were invited to take had loved him best of all the will read to you about the hiding place;" and read Psalm xci., 1— "He that dwelleth in the could drink his tea without milk, haps, are reading this paper to secret place of the Most High as she had forgotten to provide it their children gathered about shall abide under the shadow of for her company, at the same time their knees, could only understand the Almighty. There shall no remarking that usually she saved how long after they are dust evil befall thee, neither shall any plague come nigh thy dwelling." All were hushed and composed

> ist, and morning lessons went on At noon a dear little girl glided up to the desk, and said, "Teach-

er, are you not afraid of diphther

"Well, wouldn't you if you

"No, my dear, I trust not." Looking at the teacher a moment with wondering eyes, her face lighted up as she said, "Oh, I know, you are hidden under God's wings. What a nice place

Yes, this the only true hiding place for old, or young, for rich, for poor-all. Do any of you know of a safer or a better ?-Old and Young.

TEMPTATION.

One evening, just after Harry time to hear his prayers first, so she told him to stay quietly in the which was his mother's and look ' Harkene.

Timidly approaching the gen- for a while out of the window at the people who were pass.

> On his way he saw one of his mother's bureau drawers open. In one corner of this, lay a package of candy and some other things done up in brown paper. "Oh," thought Harry, "those must be some of Uncle Walter's presents for my birthday, I thought I saw vesterday, as soon as he came. I guess there will be no harm in my taking just a peep at them as I pass by.

The bundle of candy was open at one end. A red and white stick showed very plainly. Was it birch or peppermint ? It could do no harm to look at it, he thought. It looked like birch, but he was not quite sure, so he took it out and just touched it on his in his mouth. Of course, he had to eat it. How good it was! Rid-

ley's candy was always so nice. He was just going to break off a good sized piece, when he remembered part of his prayer. And lead us not into tempta-

tion, but deliver us from evil. "The minister said in Sundayschool when he was talking about a the catechism, yesterday, that that meant the evil one, the devil," said Harry, half aloud. "I guess he put it into my head to take this candy. I won't stay here another minute." And turning his back on the bureau, he ran out of the room as fast as his little feet could carry him.

When mother came up, she heard the whole story; and as Harry said his prayer to "Our Father," she prayed in her heart with him, asking God to keep her little boy from the very beginnings of evil.

Here we will bid good-night to our little Harry for the present. I hope all other Harrys will try to think every night as they kneel down to pray, what this prayer means, and say it with their hearts as well as their

WORDS TO GIRLS

How much do you help mother? Do you do all you can to lighten her burden? When you see her weary, do you offer to help her? I have seen some who did not do this, and I have wanted to tell them how much their mothers. needed their help. Some mothers don't want their daughters to work. This is not right. Girls need to learn to work. They should do their own work at least -make their own beds, and sweep and take care of their own rooms. It is a disgrace for a young woman in bealth to let this work be done by her mother or some one

Girls should help their mothers wash and cook as soon as they are old enough to do these. The girl that grows up and don't know how to wash, iron and cook, is not educated, and therefore is unfit to be a housekeeper. Learning to sing, and play the piano and organ is not the best part of an education. These may come in their place, but the pantry, with its well filled shelves, is as pleasant a sight as the music-room, and the sound of dishes as entertaining as the notes of an instrument of music. The music-room could better be removed than the kitchen and pantry.

Then, girls, don't forget that mother needs your help.-Sel.

ADVICE TO A BOY

Get away from the crowd a

little while every day, my dear boy. Stand one side and let the world run by while you get acquainted with yourself, and see what kind of a fellow you are. Ask yourself hard questions about yourself, find out all you can about yourself, ascertain from original source if you are really the manner of man people say you are, find out if you are always honest; if you always tell the square, perfect truth in business dealings; if your life is as good and upright at eleven o'clock at night as it is at noon; if you are as sound a temperance man on a fishing excursion as you are at a Sunday-school picnic; if you are as good a boy when you go to Chicago as you are at home; if. in short, you really are the sort of a young man your father hopes you are, your mother says you are, and your sweetheart believes: you are. Get on intimate terms with yourself, my boy, and believe room and amuse himself with his me, every time you come out from

THE SUN

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PAUL ANI

ACTS 1 - We have principal "pro

Antiock. Bar ed with. Of ing definite. probably menti xvi. 21); he v these by whom brought to Of Manaen. He od the To sior), we rea a Christian an But amongst tered to onthe wife of C (Luke viii. 3) that the teach those of John had considera court of that of the five is S ready in man tinguished. last, because cause the

these leaders . These five or conference ied with solen when they rec tion from the Burnabas and whereunto H. is probable th previously gu and that to pose of their discussing th were set at r munication fo The special what followed journeys on v entered. T aries were the their importa despatched (2 -The tw (ver. 5), but

we learn that (ver. 25); no cus (Col. iv. nabas was b to be identic gospel bearing lamis, the p of the island they travelle Paphos, the governor, a It is evide

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MAY 27. 1883.

PAUL AND BARNABAS IN CYPRUS.

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ACTS 13, 1-12.

1.-We have the names of the five principal "prophets and teachers" at Antioch. Barnabas we are acquainted with. Of Simeon we know nothing definite. Lucius. of Cyrene, is xvi. 21); he was probably one of those by whom the Gospel was first brought to Antioch (chap. xi. 20) Of Manaen, "the foster-brother of Herod the Tetrarch" (Revised Versior), we read with some surprise as a Christian and prominent teacher. But amongst the women who ministered to our Saviour was "Joanna, the wife of Chuza, Herod's steward" (Luke viii, 3). It thus seems probable that the teachings of Jesus, following those of John the Bartist, must have had considerable influence in the court of that wicked king. The last of the five is Saul, who, though already in many respects the most distinguished, is probably mentioned last, because the youngest, and because the latest arrival amongst these leaders in Antioch. These five were holding a council

when they received a special revela- Germantown Telegraph. tion from the Holy Ghost, to separate Barnabas and Saul for the work whereunto He had called them. It is probable that the call had been previously given to them privately,

despatched on their mission. (ver. 5), but in the previous chapter | cessity of boxing the trees to protect (ver. 25); no doubt the same as Mar- orchardists says, if he was to live his cus (Col. iv. 10), and therefore Bar- life over again, he would trim higher nabas was his uncle; he is supposed and pasture his orchard with sheep, to be identical with the writer of the insted of ploughing or mulching. If gospel bearing his name. From Sa- this can be successfully done it lamis, the principal town of the side makes the raising of an orchard a of the island nearest the mainland, very easy and cheap thing .- N.E. they travelled on, until they came to Farmer. Paphos, the residence of the Roman governor, at the other extremi-

It is evident that in these missionary journeys it was St. Paul's custions of Jesus Christ implied that his companions, as Jows, could not synagogaes were resorted to not only by Jaws, but by proselytes, and
has ripeded.

the air of a chief justice remark
is a like zat bettern lobster."

by the Jaws, but by proselytes, and such men as Corneline, who had were the most convenient places for assembling; they were open to all. and Paul, as a Jew, was at liberty to speak in them. Thus, while seeking to fulfill his special mission to the Genules, he would feel that his most convenient mode of access to them was by making a free use of the syn-

agogues of his own country-

3.-When at Paphos, they found that the governor of the island was an inquirer after the truth-such another man as Cornelius, but not so ter light, he had unfortunately fallen into the hands of a Jew, a sorcerer and false prophet, who had, by deception, obtained great influence over him. "But he was not so deluded by the false prophet as to be unable, or unwilling, to listen to the true. He sent for Barnabas and Saul, whose free and public declaration of the Word of G d attracted his inquiring mind. Elymas used every exertion to resist them. Truth and falsehood were brought into visible conflict with each other. It is evident that the opposing wonder-workers stood face to fice in the presence of the Pro-consul — as Moses and Aaron withstood the magicians at the Egyptian court-Sergius Paulus being in this respect different from Pharoah, that he did not harden his heart. The first miracle wrought by St. Paul was a work of judgment, similar to that which befell him when arrested on his way to Damascus. We must not suppose that the apostles possessed the power of working miracles at any time, and at their own will and pleasure; it was only when impelled by a Divine inspiration that | May 4 lv they wrought them. Thus St. Paul could not cure Epaphroditus of bis sickness (Phil. ii. 25-30), nor his own thorn in the flesh.

A NEW PRINCIPLE. - The principle upon which PUTNAM & FAINLESS CORN EXTRACT. OR acts is entirely new. It does not -ink deep into the firsh, thereby producing soreness, but acts directly upon the external covering of the corn, separates it from the and a layer, removes the direct pressure from the part, and at once effects a radical cure, without any pain or discomfort. Let those who are suffering from corns, yet skepticat of treatment, try it, and by the completeness of the cure, they will be ready to recommend Putnam's Painless Corn Extractor to others. C. POLSON & CO., Kingston, Propri Balsam. See advt. in another column.

SEED SEWING.

It should be remembered that much of the success in the growing of seeds depends on keeping the seed moist and near the air. If they are on the surface they have air enough, but no moisture; if they are deep in the ground they have moisture but no air, bence the seed-sower has to have a good practical knowledge of the seeds he is sowing in order to grade the depths of the seed, or how to operate so as to get all the needed conditions without sowing the seeds probably mentioned in Romans (chap. too deep. Many seeds have the power of sprouting very soon after they are sown. These, of course, may go on to a moist surface with little chance of the ground d ying out before the seeds come up; but those which take several weeks to germinate require more knowledge and care. The best of all methods of guarding against the drying out of seeds sown near the surface is to prepare the soil first so that it shall be reduced to powder. To this end on the farm the roller is one of the most valuable implements. In many cases where land is coarsely tilled large quanti- est invalid or smallest child to use. ties of seed do not come up, because much is too deep and more near the surface dries up, and because the soil retains little moisture. Half the seed often sown might be saved if the ground were crushed by good rolling before sowing. Nearly every seed or conference, apparently accompan- would then grow instead of half, as ied with solemn religious exercises, now, and grow more regularly.—

WASH FOR FRUIT TREES.

In a recent issue of your paper, I and that to consider it was the pur- noticed a wash recommended for pose of their consultation. While fruit trees, composed of one pound discussing the subject, all doubts of whale-oil soap to three gallons of were set at rest by this special com- water, stirring well and applying munication from the Holy Ghost. with a stiff broom or brush. This is The special service appears from one of the best things that can be what followed, viz., the missionary done to young apple trees, and now journeys on which they immediately let me say that by adding sheep entered. The two zealous mission manure to the above wash until it is aries were then solemnly ordained to of suitable thickness, and applying it their important work, and promptly to the trunks of fruit trees, sheep or lambs will not bite nor rub the bark 2 -The two took with them John from them; thereby relieving the newe learn that his surname was Mark them. One of our most successful

USEFUL HINTS.

For golden sauce: make a smooth

If runners are removed from strawwill be more vigorous and the fruit fairer. There will be time an augh to grow plants for the next year's time and plants it up between his eye and the light, and with the air of a chief justice remarks,—"Mamballand to be a failed at the stable of the st

It is very important to work horses once taken "Robinson's Emulsion," and and idoned heatherism without em- very moderately the first two or three mich is would have less cause for anxiety on bracing Judaism; the synagogues days of spring work. Let them rest are act of the easeless drains upon the too therefore afforded the best means of the quently, a drass the collars there there communicating the truth to such every half hour. A little circ in the collars the part of their fast-growing little communication ones deliber but fally estimate the marvell-Gentiles as were most intelligent and beginning right will save horses from on this medicine and its adaptability to the open to conviction. The synagogues gains that if neglected will make them wants of growing structures . Try it ! of little use through the season.

they are careless as to allowing them. The \$1.00 per bottle; six bottles for \$5.00. serves to get into a low state of health they run the risk of picking up any malady going about. As Sir James Paget told his audience lately, these maladies are met with every day, but happily many of those meeting them are not in a condition to catch them.

half a box of gelatine over night in one and a half pints of warm water. fully enlightened. In his search af- The next morning add the whites of four eggs, two scant teacupfuls of powdered sugar and one teaspoonful of extract of vanilla. Beat the mixture for an hour, then turn into a mold and set it upon ice. Serve with golden sauce.

There is no place where woman's 'faculty" of managing with prudence better comes in play than in making the family income go a good ways. ly to sew and to do kitchen work, but to make dresses and bonnets, and to purchase the family supplies

CARD.—Being in possession of a valuable have consented after numerous solicitations to make it known. Any individual so suffering can get valuable information by ad-

REV. G. FRED. DAY, Musquodoboit Harbor,

Nova Scotia. Notwithstanding much has been said about the importance of a blood-purifying medi-cine, it may be possible that the matter has never seriously claimed your attention Think of it now! If, by the use of a few bottles of Ayer's Sarsaparilla you avoid the evils of scrotula, and transmit a healthy constitution to your offspring, thank us for the sugges-

REWARD OF ENTERPRISE. - Four years ago, James Pyle of New York, first introduced his celebrated Pearline to the public, and now the name of Pearline is everywhere a honsehold word, and millions upon millions of packages are annually consumed by our intelligent housekeepers.

For Coughs and Colds, use Allen's Lung dentity recommend them to an use Cathartic Medicine, and for Family use.

VITAL QUESTIONS. Ask the most eninent physiciaa

Of any school, what is the best thing in the world for quieting and allaying all irrita-tion of the nerves and curing all forms of nervous complaints, giving natural, childlike refreshing sleep always? And they will tell you unhesitatingly "Some form of Hops!"

CHAPTER I.

Ask any or all of the most eminent phy-

"What is the best and only remedy that can be relied ou to cure all diseases of the kidneys and urinary organs; such as Bright's disease, diabetes, retention or inability to retain urine, and all the diseases and ailments peculiar to Women"-"And they will tell you explicitly and emphatically " "uchu."

Ask the same physicians "What is the most reliable and surest cure for all liver diseases or dyspepsia, constipation, indigestion, biliousness, malarial fever, agu, &c., 'and they will tell you: Mandrake! or Dandelion!

Hence, when these remedies are combined

with others equally valuable And compounded into Hop Bitters, such a wonderful and invsterious curative power is developed which is so varied in its operations that no disease or ill health can possibly exist or resist it. power, and yet it is Harmless for the most frail woman, weak-

CHAPTER II.

"Patients "Almost dead or nearly dying"

For years, and given up by physicians of Bright's and other kidney diseases, liver complaint, severe coughs called consumption,

Il omen gone nearly craz; ! From agony of neuralgia, nervousness Englishman's wakefulness and various diseases peculiar to

People drawn out of shape from excruciating pangs of Rheumatism, Inflammatory and chronic, or suffering from scrofula!

Salt rheum, blood poisoning, dysp psia, indigestion, and in fact almost all diseases

Erysipelas!

Have been cured by Hop Bitters, proof of which can be found in every neighborhood in the known world.

No other preparation so concentrates and combines blood purifying, vitalizing, enriching and invigor ting qualities as A er's Sarsaparilla. Quality should be considered when making comparisons.

By land or at sea, out on the prairie, or in the crowded city, Ayer's Cathartic Pills are the best for purgative purposes, everywhere alike convenient, efficacious and safe. For sluggish bowels, to pid liver, indigestion, bad breath flaulency, and rick headache, they

A CHILD'S OPINION-A FACT.-Stanley had recovered from a very serious illness, brought on by too close application to

AN ESTABLISHED REPUTATION! his books, in his earnest endeavors o outstrip his little schoolmates in the race after know-

His little brother, Percy, a youth of three summers, as was quite natural, held a very tom to preach first in the Jewish synagogues, until he was driven out synagogues, until he was driven out of milk. Flavor it to taste.

For goiden sauce, many opinion of the medicine (monascript phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Line) that has produced such grantiving results,—but, at its terms of milk. same time had a very warm affection for it they were to neach first to the Jews and then to the Gentules. Paul and berry vines in spring the old plants enjoyed sundry "refreshments" rom the etc., this mixture gives instantaneous relief his companions, as Jews, could not fairer. There will be time an augh to it up between his eye and the light, and with conversion of their countrymen. The grow plants for the next year's tail- the air of a chief justice remarks, - "Mam-

Little Pacy's just appreciation is a very general one among the children who have

Propored safely by Hamington Bros, Pharmicentical Chamists, St. John, N. Be, and People should remember that if for sac by Druggists and General Dealers.

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your nest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINS-LOW'S SOCTHING SYRUP. It will relieve To make snow pudding: dissolve upon it; there is no mistake about it. There s not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child. operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a

REST AND COMFORT TO THE SUFFERING. -Brown's Household Panacea has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowls, Sore Throat, Kheumatism, Coothache, It is quite important in this respect | Lumbago and any kind of Pain or Ache. "It that girls should be taught, not mere- will most surely quicken the Blood and Heal, as its acting power is wonderful." " Brown's Household Panacea" being acknowledged as the great Pain Reliever, and of double the and use them to the best advantage. Strength of any other Elexis or Liminent in the world, should be in every family It all helps very much to maintain a handy for use when wanted, ' as it really is degree of comfort and of saving the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25

GOT HIM OUT OF BED.—I was confined SORE THROAT remedy for Asthma, Hay Fever, Phthisic, Bronchitis, and all difficulty in breathing, I to my bed with Rheumatism, could not move hand or foot. A clergyman called to see me and advised me to use Minard's Liniment. I did so and in three days was out of bed and resumed my work as well as ever. JAS. LANGILLE, Springfield, Annapolis Co., 1882. mar 2 1m

For Croup, Asthma, Bronchitis and deep Lung troubles, use Allen's Lung Balsam. See adv. in another column. may 4 1m

WOODSTOCK, N.B., Dec. 22, 1866. Having examined the formula from which GRAHAM'S PILLS are prepared, I find them to be purely regetable, of good therapeutic qualities, and have, therefore, prescribed them in my practice. I find them effectual Indigestion and diseases of the Liver and Bowels. They cause no sickness at the Stomach, do not seave the bowels costive after their use (a great objection to most other kinds), and are well suited to Females and delicate persons. As a DINNER PILL they are superior to any in use, and I can confidently recommend them to all who require a

S. G. WOODFORD, M. D.

BETTER THAN GOLD!

ENGLISHMAN'S

COUGH MIXTURE

Is better than Gold to any one that is troub-led with COUGHS, ASTHMA, BRONCHITIS, HOARSENESS,
SPITTING OF BLOOD,
LOSS OF VOICE,
WHOOPING COUGH,
INFLUENZA,

SORENESS OF THE THROAT, CHEST AND

And all other Diseases leading to CONSUMPTION

It will not make new lungs, but will prevent the disease from spreading taroughout the whose substance of the lungs, therefore facilitating recovery,

DON'T FAIL TO TRY IT!

IT MAY SAVE YOUR LIFE! IT HAS SAVED OTHERS

A Large Reward Will be paid fer a better remedy than

COUGH MIXTURE.

A WONDERFUL

MEDICINE!

A prominent Government Official writes us as follows: Of all the cough medicines that I have tried during a long life I must

Englishman's

COUGH MIXTURE.

Is superior to any. LEAVING HOME!

Consumptives leaving home for change of climate should not fail to take with them a

Englishman's Cough Mixture.

It will ensure a good night's rest, free from Coughing, and easy, light expectoration in the morning.

ENGLISHMAN'S

COUGH MIXTURE

A BLESSING IN THE FAMILY!

. A well-known cleryman writes us that Englishmans Cough Mixture Has been a blessing to his family, having cured his wife of a very troublesome cough which had distressed her for over three

SHOULD NEVER BE NEGLECTED

COUCHS & COLDS

are too often solemn warnings of Consump-tion; which may be cured or prevented by timely using.

never be neglected. Such trifling ailments

This Popular Remedy is In-

It is highly praised by thousands of persons who have tried its wonderful efficacy, and strongly recommended by all as the best medicine ever known for speedity and permanently removing Coughs, Colds and all Pulmonary Disease.

A POSITIVE CURE. ENGLISHMAN'S

COUCH MIXTURE

POSITIVE CURE

COUGHS, COLDS,

HOARSENESS, DIFFICLT BREATHING

Inflammation of the Lungs, BRONCHITIS,

ASTHMA, CROUP,

Diseases of the Polmonary Organi

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The Greatest Blood Purifier EXTANT IS

GATES'

LIFE OF MAN BITTERS. But for CHRONIC DISEASES the

INVICORATING SYRUP

SHOULD BE USED IN CONNEXION NORTON, KINGS Co., N. F., Aug. 2 '79. C. GATES. SON & Co :- Sirs .- This is to twenty years with liver coinplaint, and have tried different doctors and p eparati us, and was treated by an Indian Doctor, but all to no good effect until a year ago I commenced aking your Life of Man Bitters, No. 2, and Invigorating Syrup No. 1, using your Nove and with God's blessing I can calcindy say that I have not been so well for twenty years a. I am at the present time, and would headby recommend your medicine to all suffering from liver complaint and impute blood. You are at liberty to use this as you de in best r the benefit of the afflicted, and I will give

further particulars to any one wanting to MRS. RACHEL MCCREADY. SOLD EVERYWHERE.

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SMITH BROS.

THE WESLEYAN

FRIDAY, MAY 18, 1883.

OUR EDUATIONAL WORK. Of this topic we have been reminded by the Educational sermons of the Sabbath, and by the presence of the esteemed members of the Conference deputation. Reports from persons more favored than the writer assure us that the week-evening talks upon this subject have been no less to the purpose than the discourses of the Lord's day, though heard by a

much smaller number.

fine evening to listen to addresses on President McCosh, of Princeton, Christian education from men who specting his term of office there. well as beloved for their work's sake ! We cannot imagine. Such indifference is not wise, from the lowest point of Methodist preacher. Do it as you Presbyterian neighbors. can till you can do it as you would. Pray earnestly for the gift and use the means for it." These words can leave no doubt on the mind of any man that John Wesley regarded education as a meet topic for his preachers in present fifteen New Brunswickers purspring, summer, autumn or winter, suing studies in some department or and that the objector to educational other, of whom five are from Mount sermons would have been looked right Allison. And yet legislators are in the eye, and straight through, by | found in both New Brunswick and that tireless, energetic worker. Nor Nova Scotia who ignore such work as can Christian reasons be pleaded in giving that Institution any direct behalf of these careless ones. Of this claim upon the Provinces thus one might be convinced from the benefitted! words read in one of our pulpits on the evening of the Sabbath from the prophecies of the rapt Isaiah. "And wisdom and knowledge shall be the stability of thy times and strength of salvation;" and from the last words of the Lord Jesus, chosen for the morning theme in the same pulpit, "Go ye therefore and teach all nations . . . teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world." Certain we are that those who heard the discourses based upon these words should feel that direct Christian influences ought to throw their bright rays over every department of earthly study, and thus prepare the student for the new discoveries and everwidening development of the world to come. It was through a similar conviction that Dr. Wilbur Fisk, of blessed memory, refused to leave Middletown University to take the honored office of a bishop, and that Dr. Haygood, a leading minister in Southern thing than the double service of God Methodism and President of Emory College, refused the same office at the last General Conference.

Has Methodism in the Maritime Provinces done her part in this work? Is she doing it now? We could scarcely say yes, without coughing over the little word. Our people ask what has been done with the large sums raised. These have been most carefully pended-so carefully expended that not one of the carefully educated and hard-worked men who in charge of our denominational college and academies receives a salary equal to that of a first-class dry-goods clerk-a fact certainly not creditable Why should the pastor of a large to the Methodist Church. the sums themselves let city church congratulate himself on the presence of seventy persons on a look in the light of a statement are popular because of their ability as only had the teaching staff been inbut, to use his own words. friends have encouraged us by contriview. Already the world is awak- buting between two and three miling to the fact that compulsory ed- lions to erect buildings, to enlarge our ucation must be one of the main safe- library and provide the most improvguards of the future against the preved instruments. Some of our benealence of the evil which renders our factors have furnished a grand telestreets unsafe, furnishes our jails and | scope, and others have endowed nine | erpool : reformatories with juvenile criminals, fellowships." But yet he considers and depletes our civil and provincial that Philosophy, his own department, treasuries. It is not to be excused has been neglected. He says: "We from a Methodist aspect. The annual are in acrisis;" and he asks \$200,000 to report reminds us that "few of Mr. strengthen the department of Philoso-Wesley's directions to his preachers phy. This trifling addition is double the were more peremptory or more forci- whole endowment of Mount Allison bly expressed than the following from College. We commend this fact to our the Large Minutes :- " Preach ex. Methodist friends, meanwhile repressly on education, particularly at | minding them that while a few keen midsummer when you speak of Kings- sighted menoin Maritime Methodism wood. 'But I have no gift for have recognised the importance of this this.' Gift or no gift, you are to do | work in the generous gifts they have it; else you are not called to be a made, we are yet in the rear of our

> A single fact in relation to Mount Allison may here be mentioned-as stated in the Argosy for the present month. In Edinburgh there are at

> > THE DAY COMING.

Everywhere there are signs on the horizon of a coming contest, in which Heaven will expect every man to do his duty. A soldier in the olden time. of questionable valor, bore the name of a noted millitary leader. "Let him prove himself worthy of my name or drop it", said the captain. And soon the Church will deal after this fashion with all abettors of the drink traffic. The man who pleads his poverty as a reason for the neglect of his household can not pass as a true man, if he waste the provision for their wants on his pipe and glass; no pretence of charity will long give a man the character he apes if he, like the hero of Goldsmith's "mad'dog," clothes the naked every day only when he puts on his clothes; and the day is coming when to be a professed Christian and yet a quiet abettor of the rum traffic will be seen to be a no less impossible and mammon.

In England a great moral victory was recently won in the House of Commons, when Sir Wilfrid Law-There never was a time when it was son's motion in favor of local option more necessary that the ministry was carrried by a decisive majority. should be completely fitted for its A cheering fact may be noted—the work. Of the progress of education members of the present Government at home nothing need be said; nor voted heavily in favor of the motion. It should any discount be demanded upon is equally to be regretted that the prinits advance elsewhere. An evening cipal members of the late Government or two since, in the course of a most voted against it in accordance with their first decade. Its second is likely to able address, Dr. Stewart gave facts apparent effort in the past to float upon begin under more favorable auspices furnished by young ministers remov- the combined influence of the Church than its friends at one time dared exed from the Maritime Conferences to and the publican. In beer-ridden the great Northwest, which proved England, however, it is being found, secured and its endowment fund has that among the thousands moving as the Methodist Recorder remarks, reached a figure which is a guarantee westward with the march of empire that no safe political platform can be against embarrassment. The annual are men and women not behind the made to rest upon beer barrels. As sermon was preached in the Dominion most accomplished of those who yet the London Standard expresses it. Square Church, on Sunday, 29th ult., tarry at their firesides. Unfortunate "for the first time in the history of by the Rev. W. Williams, President must that Church be which sends to this country, intoxication, irrespect of the London Conference. these intelligent wanderers the preach- tive of the social level on which it theme was the inspiration given by er of the gospel who cannot meet may be seen, carries with it a lasting Christianity to mental as well as moral them on at least a common intellect. stigma." In the United States, a activity. The attendance the past ual level. And not less imperative is more advanced public opinion is ask session has been twenty-three. the necessity for carefully educated ing for the prohibition of a traffic the United States, no Theological laymen. To Methodism belongs in which enriches for a time an individ- College in the M. E. Church has an great measure the honor of emanci- ual at the expense of the degradation attendance of over 96. At any one of pating the laity from the swaddling and death of scores of others. Foiled the dozen Protestant Divinity Schools clothes of the past and sending them for a time, the better people of sev- in Canada the largest attendance is forth to repeat and reiterate the eral States are turning their attention 70, and of the four Theological Col-"Come" of the Spirit and the Bride : to high license. A license charge rang- leges in Montreel, this Institution is justice to God and men and regard ing from four hundred to one thousand second in the number of students. for the past demand that Methodism dollars, with wide awake men and a The Rev. George Douglas, D.D., is the should send forth her hosts of youth vigilant police in the rear, is having Principal.

to fill the places of their predecessors its effect. Under any circumstances with glory to God and profit to men. a license system is to be regretted, since it implicates every voter in the guilt of a traffic productive of disease, brutality, idiocy and crime, but the legislation of the day leaves little in the way of alternative.

It is doubtful whether our Canadian Parliament will meet the question squarely during the present session. To meet it is a trial to any government. The Roman governor who left Paul bound serves yet as an examplar. It is matter of regret that the subject should have been treated as one of political partyism. The day will come when any party will find that its only safety is to favor the law-abiding and moral, Legislation, national or civic, should throw no shield of respectability over this vile business, and no man should be allowed to continue it in connection with groceries. Every where the creased from eighteen to thirty-six, stamp of vileness, is being attached "Our to the sale of intoxicating liquors.

> Some practical replies to the inquiries of the "Question Drawer" were given by D. L. Moody at the recent Christian Convention at Liv-

> A question was asked "Ought Christians to dance?" to which Mr Moody replied that if Christians worked for the Lord and were waiting for him, they would never have any time for dancing. Another question was put, "How is a minister to arouse his sleepy church ?" the answer to which caused much amusement, viz., "Get roused himself." In reply to the question. "May Christians travel on railways or tramcars on the Sabbath," Mr. Moody said he could not carry the consciences of other people. If he had a horse and carriage, he might please himself whether he took it out on Sabbath or not, out he would never take any man's Sabbath from him. A brewer who attended in the inquiry-room asked if he could go on with his business. He said he should make it a matter of prayer, and if he could go on with it to the glory of God, then let him do so, but it would trouble some men to distil a barrel of whiskey, and then pray for a blessing on it. In reply to further question he thought it was a great mistake to have "mission halls" and "churches." They had not two kinds of gospels. He was strongly in favor of the employment of women for home mission work. He had torn up quarter of an hour, break their union into pieces. His advice was him a wide berth.

That preacher is shorn of his strength who forgets the injunction, "Keep thine heart with all diligence, for out of it are the issues of life." The remark of the Catholic Review upon the preaching of the great American revivalist reminds us of this:-" He pleads with them as if for life and death. And what a power is earnestness! How weak are the highest flights of eloquence without it! It is the heart that speaks to the heart; and until you have the heart you have not the man. You may convince his judgment, but if you do not touch his feelings and move his affections he will remain solid, as if unconvinced. It is the consuming fire glowing in the heart of the preacher, absorbed with the greatness of his theme and the intense interest of his message, that kindles the spark in the cold and lifeless hearts of the worldling and the indifferent, and, in time, with the aid of the grace of God, fans it into a flame of true compunction for sin and an ardent desire and purpose to lead a new life."

The Calendar of the Wesleyan Theological College, Montreal, has been issued. With the session just closed, that Institution sees the end of its pect. Its building fund has been well

The sentence passed by his Honor the Chief Justice upon the lads recently convicted in St. John of a daring robbery will'prove the wisdom of those who have been urging the establishlishment of a Reformatory in that city. To have to conclude that a two years' sentence to the Dorchester Penitentiary was the better horn of the dilemma was a sad necessity, in the case of criminals of such tender years. If the epidemic of youthful crime is to be checked it must be by greater care on the part of parents and guardians. Only the other day, on one of our principal railways, the writer observed a lad feasting his imagination on fessed to find peace the first week, and one of those publications which represent crime as the highest approach to manliness. Let this be stopped, and a Reformatory provided for such as will yet transgress. Compulsory edu- Over 900 applied for tickets. The cation will aid in the work of improve- grand Brunswick Chapel was crowded

The Methodist Protestant remarks, that Robert Hall was the author of the witticism that some people make an umbrella of the church. This he did on observing one rainy Sabbath that a number of persons came into the church who were in the habit of passing it by, for the reason that it was raining outside and they came in for shelter. There are a large number who try to make a ladder of the church. Elevation in social life is their ambition. If they cannot climb themselves and so look enviously up be to God, it really was so. He had to those who are above them, or are so esteemed by these jealous people, they soon disclose their parasitic tendencies and climb by the aid of others. It is the vice of cities. The spirit that would make a ladder of the church to social elevation higher than the natural elevation of the aspirants needs rebuke and not encouragement.

The Christian Guardian calls attention to our Revival reports and anticipates a considerable increase as the result of the year's work. That this anticipation may be realized we earnestly hope, but we confess we have our fears as we from time to time hear churches which have proved the cradle a number of the questions because in their new life for others in the churches in neighboring cities sustain whenever they met a hobbyist to give themselves wholly by immigration they ought to report large additions.

> Rev. R. O. B. Johnson calls attention to our statement, copied in a late number from the Yarmouth Herald, that previous to the recent death of the Rev. Ingham Sutcliffe no minister had died in Yarmouth since the departure of Rev. Harris Harding in 1854. Mr. Johnson reminds us that an esteemed Free Baptist minister, the Rev. Thomas Brady, in his earlier years a Methodist local preacher, died in that town in June, 1866. We readily make the correction.

> It has been found necessary to change the place for holding the annual meeting of the Halifax District. The chairman after consultation with a number of the ministers, has called the meeting for June 12, at Windsor. A change has also of necessity been made in the place of meeting of the Truro District. It will be held at Enfield on the Shubenacadie circuit.

A gentleman, whose name we are not at liberty to mention here, has again forwarded payment for more than eighty copies of the WESLEYAN for gratuitous circulation. have many imitators.!

HOME MISSIONS.

At the Annual meeting of the English Home Missionary Society a most earnest speech by the Rev. Charles Garrett, President of the Conference. called forth loud and continued applause. We give a part of it :-

Then there was the benefit the Society conferred upon the multitudes of feeble circuits which were scattered through the country villages. He hald to this view with all the fervour of his soul that, whatever part of Methodism ought to be neglected, it was our highest interest and strongest wisdom to take care of our scattered country circuits. After showing that not only the rank and file of Methodism but the officers of Methodism came far more from our country circuits than from those in the towns, the President continued: What a calamity it would be if the supplies were stopped that produced products like that Cheers.) That would be "killing the goose that laid the golden eggs" with avengeance. Therefore, let us watch over our country circuits whatever we (Loud and prolongued applause.)

And the officers? What would we do for our missionaries if it were not for our country circuits? What would we do if it were not for the sons of ministers? He would rather have his boy a Methodist preacher than Prime Minister or Archbishop of Canterbury. That sort of thing was not raised in the big towns. Such a young man as he had pictured would be afraid to say "Hallelujah" in towns, and if he said "Amen" the people around him would wonder whether he was ill. Ought we not to support the Society which stretched out its hands to help the weak country circuits, and stand by those who are doing nobly for God and for humanity? Look at the work such a man as Mr. Thomas Cook was doing at Liverpool: 300 souls prohe (the speaker) had the great honor of going down to meet the new converts. No one was admitted without first applying for and then receiving a ticket from a class-leader or minister. with them. The question was asked, "Do they stand?" To which he replied, "Do all babies live, and do they live without nursing?" ("Hear, hear," and cheers.) Nursing was half the battle. There were many here who have been elsewhere but for careful nursing. A doctor said of him

to his mother, "There is no more harm killing him than killing a frog. He will, if he lives, be a burden to himself and to everybody else." But his mother wept and prayed and nursed him, and here he was to night. Mr. Moody said to him last week. "I am deeply impressed with the change that has come over Methodism since I was here eight years ago. Methodism is like a new church. I feel the pulsation of health everywhere." Glory 60 or 70 young men left on his hands at the beginning of the year. They were soon got rid of, and he believed they would be a blessing. One young man-a genteel, kindly, godly educated young man-he hardly knew what to do with. He looked around as to what he should do with him, and finally put him down in a colliery district, where they had a chapel but no church. Things had died out in consequence of quarrels and dissensions. He guaranteed the young man his salary, and off he went. At first he met with nothing but discouragements. He, however, knew where to go for help. For three days and nights he

gave himself up to pleading with God

power. He went on the Sunday to

he chapel, and a few were there in

band had been converted to God. There was a band known as "the drunken band," all drunkards, and they had their photographs taken in a group. He believed that every face in that group was now the face of a Methodist. They had six or seven singing bands of colliers, and the courage that used to enable them to fight now enables them to speak for Jesus, and they had gone all through the district telling what a Saviour they had found. The chapel was now crowded, and he had to send a layman to help the young man to meet the classes. They had the annual fair in that district, which used to be a regular saturnalia; but this young man said he was not going to let the devil have his own way any more, and so he marshalled his six or seven singing bands and they kept up the singing all day long. Nobody wanted to go into the shows because they were asking for mercy. They turned the fair into a grand evangelistic gathering. One of the landlords said he hadn't had a soul in his place that day except him-They were up the next morning as fresh as a lark, and this was the grand thing about teetotallers. Tee totallers were brighter before breakfast than they were before supper. At night all the booths and the shows were shut up. They folded up their tents like the Arabs and stole silently away. Instead of lasting a fortnight it was all over the second day, and this young man and his brave colliers. masters of the field, sang praises to high heaven. He had written within the last few days to him as follows: "If Conference would but send some of us young men forth, say to a crowded. wicked district, in some city or town, or let us have the deserted or half filled chapels, which as a rule are in overcrowded districts-if they would let us have them as mission halls, guaranteeing us a small income that we might be able to say that we were not working for ourselves, we would show what Methodism could do. I would go anywhere." We are going to win, gentlemen, said Mr. Garrett in conclusion. The millennial glory is coming in upon us. It is reaching our homes. It is touching the great and small, the learned and the ignorant. The people of this country are within our reach. O! that Methodism would rise and show herself equal to the occasion. I have no trouble in addressing workingmen. Do not patronise, but treat them as men. Do

not approach them with kid gloves,

but shake hands with them when you

meet them. Let them feel that you

are a man and a brother, with Christ's

love in your heart, and Christ's mes-

sage on your lips, and with our rally-

ing cry, "England for Christ." we

shall never rest until England is saved.

LIFE OF DR. BIRCHENALL This is a choice volume of religious

biography, from the press of the Weslevan Conference Office, London. The subject of this book was a medical gentleman of Macclesheld, England. who during a long life had an extensive practice; and was highly useful. not only in his professional course, but also in every department of church work. He was a man of refined and scholarly tastes, of varied and extensive learning, a Christian of large-hearted benevolence, who stood high in the estimation of all classes in a wide circle of acquaintance. He was a highly useful member of the Methodist Church, willing to bear reproach for Christ's sake; an able and successful local preacher, and a model class-leader, having had for many years, and in connection with a very busy life. no less than four classes, numbering over one hundred members; and yet by a careful em. ployment of time was able to maintain toward his spiritual charge a faithful oversight, not simply by punctual attention to the weekly gatherings. but also by house to house visitation, and by wisdom, fidelity and tender. ness so guiding the souls under his care as to prevent them straying from the fold of the Good Shepherd. In connection with his onerous medical duties he was not unmindful of the religious interests of his patients, thereby contributing to the health both of body and soul. As a Christian, he at varied periods of his life. passed through a more than ordinary amount of spiritual trials and struggles, involving great heart conflicts, and occasioning in his careful conscientious. ness, and in his earnest desire of being right in everything, deep and protracted anxiety; but he was able amid the whole to preserve spotlessness of integrity, and to pursue a life of uniform, whole hearted consecration.

The Rev. Dr. Rigg, who was intimately acquainted with the subject of this memoir, in his introduction to the volume pronounces him to have been one of the saintliest of men. He says, "For depth and richness of experience, for unintermitting conse cration of life in active service, united to habits of the strictest self examination and of intense spiritual meditation, - sitting in heavenly places in Christ Jesus-and for perfect consistency of character during more than half a century, I have neither known nor read of any Meth odist layman who might compare with that he would send down his mighty him, nor any saint of former days in any land to whom he seemed to be in ferior. John Fletcher was not. I be the morning, and at night a few more. lieve, a holier man than John Birchenof the large numbers who leave the At the close of the service four men all." The long period of active sercame forward to ask for mercy, and vice and great usefulness of this godly they all found it. The work of that | man was succeeded by years of great they introduced doctrinal matters, North-west or in the neighboring Redistrict, which had been permeated by ably peaceful What words can betpublic. Unless some of the larger Divine grace from end to end. There ter express the extreme blessedness was a band of colliers the curse of the of a saintly life than the last written whole neighborhood. They would testimony of this good man in relation fight anybody and go anywhere for to the peace and joy and hope in a fight; but nearly every soul in that which he awaited hour:" "The soul centered in Jesus, and from its peaceful surroundingsfrom center to circumference-arising evermore aspirations of praise, gratitude and love." What a comment this upon the Psalmist's ufterances. "Mark the perfect man, and behold the upright; for the end of

THE MISSIONARY COMMITS TEE

Rev. Dr. Rice presided at a meeting of the Missionary Committee of Consultation and Finance, in the committee-room of the Richmond street, Church, Toronto, on the 3rd inst. Among those present were Rev. Dr. Sutherland, Secretary of the Committee, Rev. Messrs. John Gray, Wm. Hansford, J. A. Williams, D.D., John Potts, D. D., John Shaw, Rev. Dr. Rose, and Messrs. John Macdonald, Joseph Lister, A. J. Donnelly, Richard Brown, and T. N. Hall. After routine business special claims from missions were disposed of. A lengthy report on the progress of the French Missions was read by the General Secretary, and after some discussion was unanimously adopted A series of recommendations respecting the work in Quebec was passed, and will be laid before the Montreal Annual Conference. The question of giving financial aid in the erection of the parsonages on the various mission fields, so as to reduce and finally extinguish a large annual outlay for house rent, received consideraation and a sub-committee was appointed to consider the question and report at the next meeting. A report on the condition of the Oka Indians and Mission Schools in the North West passed in review, and the General Secretary was instructed to obtain all available information in regard to the present condition of the Oka question, and the following committee were appointed to wait on the Superintendent General of Indian Affairs: Revs. Dr. Rice, Sutherland, and Mr. John Macdonald. The Committee then adjourned.

PICTOU, N. S.

MR. EDITOR,-You and your readers will doubtless be interested to know the results of the series of meetings held in this town during more than four weeks past. The meetings were commenced as union evangelistic services in which the Rev. Mr. Donald, of Prince Street Church, the Rev. Mr. Caruthers, of Knox Church, and myself joined our efforts. From the beginning there were indications of the Divine presence. During the second week several came under conviction. At the beginning of the

third week Rueben Smit had been grea interest grew ers hesitating quiry meeting creased until room was fille

A large nu find peace many have God's childr been trying t clear evidenc Christ. The have not been ber of inqui one to form

Mr. Smith versally acce of God's wor hortations w God whose thither.

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at a meetnmittee of , in the Richmond. on the 3rd were Rev. of the ohn Gray, iams, D.D., law, Rev. Macdon-Donnelly, Hall. Af. ial claims sed of. A ess of the y the Genme discuslopted A respecting issed, and ntreal Anuestion of erection of us mission nd finally ual outlay considerattee was the quesext meetition of the Schools in review, and instructed rmation in ition of the following to wait on al of Indian

l your readerested to ies of meeturing more ne meetings evangelis-Rev. Mr. hurch, the nox Church, orts. From indications During the e under con· ning of the

Sutherland.

The Com-

had been greatly owned of God. The interest grew. At first a few inquir- House, N. Y. is publisher. ers hesitatingly remained to the inquiry meetings, but the number increased until, at length, the inquiry

room was filled. A large number have professed to find peace through believing, and many have entered into the liberty of God's children who for years had been trying to serve God without any clear evidence of their acceptance in Christ. The results of the meetings have not been tabulated, and the number of inquirers is too large to allow one to form an accurate estimate.

Mr. Smith's labors have been universally acceptable. His expositions have received high commendation from Sunday, June 3rd, of God's word are clear, and his exhortations with power; and we thank God whose providence directed him

W. C. Brown. Pictou, May 14, 1883.

CHARLOTTETCWN.

On Sunday, May 6th, the militia of the city turned out to their annual Church parade. About one hundred and fifty men, consisting of No. 1 Batt. Artillery, under Capt. Passmore: No. 2 Batt. under Capt. F. Moore; Engineers under Lieut. Macdougal; No. 3 Co. under Capt. D. Stewart ; No. 4 Co. uuder Major Mabon, the whole under the command of Lieut. Col. Beer, and headed by the band of the 82nd Battalion, marched from the Drill Shed to the Methodist Brick Church, where they occupied the centre aisle. Any eulogy on the ical literature is a monthly, entitled appearance of the men is rendered unneccessary by the reputation they alsee some country volunteers in the nently mentioned. The number for procession, viz., those belonging to May has thirty-five of these sketches, bon. The men were well looked after and ending with Emily Faithfull. by Mr. Justice Young, who invited with a number of portraits. 23 Park them to dinner. Mr. Burwash preach- Row, N. Y. \$2.50 a year. ed an appropriate sermon, having taken for his text, "Ephraim being armed and carrying bows turned back in the day of battle." His sermon was indeed an eloquent one, and his Canon Farrar's Early Days of Christiillustrations, chiefly drawn from his- anity places that great work within toric battlefields, were much to the reach of all preachers and teachers. point. The men listened with the These, and private readers as well. most orderly and reverent attention, and joined heartily with the splendid choir in singing the different hymns. learned contents. This, the author's Examiner.

FRENCH AGGRESSION.

A number of Frenchmen have, the Daily News learns, taken possession of a Presbyterian mission station at Epate, one of the New Hebrides group. The missionary had been withdrawn in order to occupy a more important station, but it was intended A correspondent states that the natives protested against the aggression, but their remonstrances were unheeded. It appears that the proceedings at Epate form a part of a scheme which a group of French adventurers have got up for the purpose of inducing Bible students. Funk & Wagnalls, the authorities of New Caledonia to annex the New Hebrides. - In the House of Commons Mr. Alex. McArthur asked the Under Secretary for Wagnall's "Standard Library" is the Colonies whether the Government An Hour with Charlotte Brouté. will cause inquiries to be made into There was but one Charlotte Bronté, the seizure by French settlers in the as there was but one William Shak-New Hebrides of a Presbyterian mission at the island of Epate; and whe- little hamlet of Haworth reads, as her ther the understanding between biographer tells us, "like an olden France and England that neither Gov- tragedy turned into English fact." It ernment could take possession of the is a fascinating biography, told in a Now Hebrides remain in force. Lord charming style. It has been said by a E. Fitzmaurice replied in the affirma- critic that "the title is a misnomer; tive. The mission station thus appro- a week, a month with Charlotte Bronte title-deeds are producable. The un- Rev. S. F. Huestis is General Sunday evening, 6th inst. - Post. derstanding between England and Agent. France that neither of the two shall take possession of the group throws the blame upon robber adventurers and stealthy priests.

PERSONAL.

The Revs. Dr. Stewart, J. Lathern, and Jos. S. Coffin have been in the city in attendance at the Educational Wednesday, 23rd inst., at 7 o'clock, p. meetings.

Rev. F. W. Harrison returned from Bermuda by the last trip of the Alpha. The Carleton Sentinel reports Mr. Harrison improved in health.

J. Simpson Lathern, M.D., son of the Rev. J. Lathern, recently sailed from Yarmouth, per Everest, for the purpose of prosecuting a post graduate course in London and Edinburg.

Of the 250 May meetings in Londow, the Earl of Shaftesbury will preside at 25, although he is over four score, and has been the most prominent chairman at the Exeter Hall meetings for over 40 years.

LITERARY &c.

"Imagination," and other Essays by George MacDonald, with an Introduction by A. P. Peabody, D. D. LL. D., will be issued by D. Lothrop & Co. in a few days.

MacGregor and Knight, Halifax, publish the Patmos Catechism, on the Book of Revelation, by Rev. Dr. Owen, rector of Lunenburg. This little pamphlet will help young people to a clearer comprehension of some important topics.

To the subscribers to the Guide to Holiness that periodical must be each month more and more indispensable The number for May will both profit

third week we were joined by Mr. and please all whose motto in the Rueben Smith, whose labors elsewhere | Christian life is "upward and onward." W. C. Palmer, 62 and 64 Bible

> Anson D. F. Randolph & Co., will publish immediately The Reformation in Sweden. Its Rise, Progress, and Crisis; and its Triumph under Charles IX. By C. M. Butler, D. D. Professor of Ecclesiastical History in the Divinity School of the Protestant Episcopal Church, Philadelphia.

> We notice that Messrs. McGregor and Knight place the Rev. J. A. Beet's Commentaries on Romans and Corinthians in their list of " Church of England" books. Mr Beet is an English Wesleyan minister, whose works more than one Episcopal bishop.

The North American Review for June is to contain a spirited discussion of the "Moral Influence of the Drama," by Rev. Dr. Buckley, the well-known opponent of the stage; John Gilbert, the actor; A. M. Palmer, the theatrical manager; and Monday, June 4th, William Winter, the dramatic crit-

Of Rev. William Taylor's "Seven Years' Street Preaching in San Francisco," 30,000 copies have been sold; of his "California Life, Illustrated, 35,000; of his "Model Preacher," over 30,000; and of his "Christian Adventures in South Africa," 15,000. A part of these, and several others of Mr. Taylor's works, all of which are worthy of a place in Christian homes, can be obtained at our Book Room.

A new venture in New York periodsketches of eminent personages, of ready sustain. We were pleased to both sexes, whose names are promi-No. 4 Co. commanded by Major Ma-commencing with President Arthur,

> The marvelously low price (40 cents paper and 75 cents cloth), at which Messrs. Funk and Wagnatts publish will be alike fascinated with its lucid and elegant style and interested by its edition, is finely printed in good type on good paper. Rev. S. F. Huestis is general agent for the Maritime Provinces for Messrs. Funk and Wagnall's publications.

> Among the preachers in the May number of the Homiletic Monthly, are Drs. Wm. M. Taylor, Joseph Parker, Jas. M. Ludlow and Halsey W. Knapp; Mr. Spurgeon, Professor Swing, Stopford Brooke, Dean Vang han, and Bishop Samuel Fellows. A new series of critical essays is begun by Rev. Dr. John A. Broadus, on Distinguished Preachers; and the first number is excellent. The other essays and editorial matter will be interesting and useful to preachers and

A new volume of Messrs. Funk and speare. Her strange existence in the

BOOK COMMITTEE.

be held at the Book Room, on Thursday, 24th inst., at 9 a. m.

The Executive Book Committee five in favor and three against. will meet at the Book Room, on JOHN MCMURRAY,

DISTRICT MEETINGS.

GUYSBORO AND CAPE BRETON. The Annual District meeting of the Guysboro and Cape Breton District will be held in the Methodist Church, Port Hawkesbury, commencing Thursday, June 14th., at 9 o'clock, a.m.
The Lay Representatives are re-

quested to meet on Friday, at 9 o'clock, W. H. EVANS,

Chairman.

TRURO DISTRICT. The Annual meeting of the Truro District will be held (D.v.) in the Methodist church at Enfield, commencing Thursday, June the 14th, at 9 A.M. By order of the Chairman, BENJ. HILLS, Fin. Secretary.

YARMOUTH DISTRICT.

The Annual meeting of the Yarmouth District will be held (D. v.) in the Methodist church, Arcadia, on Thursday, June the 14th, at 10 A.M. The laymen will please be in attendance the following day at 9 A.M.

By order of the Chairman, W. H. HEARTZ,

HALIFAX DISTRICT. Tuesday, June 12, commencing at 2 cinnati, O., \$38,987, total \$102, o'clock, p. m.

J. LATHERN. Chairman.

ANNIVERSARY EXERCISES. MOUNT ALLISON WESLEYAN COLLEGE

AND ACADEMIES. Thursday, May 31st, Oral Examinations begin. Saturday, June 2nd, ing of College Board. 11 A.M. Theo-Brecken, M. A.

Academy Anniversary Exercises. 7 P. M. Annual Lecture of Theological Union, by Rev. Jost, A. M. Subject : Mir-Tuesday, June 5th, 10 A.M. La-

dies' Academy Anniver-Sarv. 4 P. M. Basi-Alumnae Soci-7 P.M. Anniversary of Al-

umni and Alumnae Socie-Esq., M. P.P. at the close. Tuesday, June 6th, 10 A.M. College Convocation. 3 P.M. Annu-

Board of Governors. It is expected that the usual arrangements for free Return Tickets to way Authorities.

METHODIST NOTES.

At Barton, on Sabbath evening, 13th inst., ten persons were received into full connection with the Church.

Two persons were received into can Tract Society. membership at Beech St. Church, in this city, on Sunday evening.

persons and received more than one bay. hundred and thirty persons into memship at Tryon, P.E.I.

The recent meeting of the Berwick Campmeeting Association was largely attended. The annual campmeeting will be commenced during the first week in July.

The Methodist Sabbath-school at Sackville, N.B., is a flourishing institution. It has a membership of 160 priated had cost the mission more would better express the true charac- and a credit of \$426. Interesting connection with the London Missionthan a thousand pounds; and the ter of its contents." Price 15 cents. anniversary services took place on

In a note of the 1st inst., which to our regret was mislaid, Rev. M. R. Knight informs us : Last Sunday I The Annual Meeting of the Eastern | baptized two persons, and received Section of the Book Committee will | nine into the Church at Second Tier,

> On Sabbath evening, May 13th, nine persons received the right hand of fellowship at Avondale. Others will likely follow shortly. Some fifteen in all have thus recently been received on the circuit. The Sabbathschool is vigorous and prosperous, while the class and prayer meetings often prove memorable, "for there the Lord commanded the blessing, even life for evermore."

The St. John Telegraph speaks of Rev. D. D. Currie's sermon on Sunday evening in the Centenary Church, where an immense congregation assembled, as an eloquent discourse and 'an acceptable contribution to the story of our Centennial." At the close of the sermon the congregation rose and sang the National Anthem. -At Exmouth Street a sermon on a similar topic was preached by the Rev. John Read, from Psalm 44. i, to a large congregation. Two candidates were baptized and with twelve others admitted to the Church.——An Old Folks' concert was given last week with great success in behalf of the organ fund of the Queen Square Church.

ABROAD.

The first Methodist Conference in South Africa has just been held, with most cheering results.

Four strong policemen had to carry Fin. Secretary. the English House of Commons.

The profits of the New York Book The Annual Meeting of the Halifax | Concern for the year was \$63,063, and District will be held at Windsor, on of the Western Book Concern, at Cin-

> The returns of the Edinburg and Aberdeen District show an increase of 430 members, with 590 on trial. This is the largest increase reported for many years.

At the recent New Zealand Conference a resolution re "Methodist Union in New Zealand" was unanimously passed declaring its advisability, and appointing a committee to take 3 P M. Meet- steps to bring it about.

The report of the Rutzen Farm, near Rhinebeck, N.Y., where the logical Union home for worn-out Methodist minis-Annual Ser- ters was established, shows the floatmon-Rev. J. | ing debt paid and \$900 in the treasury. Burwash, M.A. A. V. Stout and J. B. Cornell have 7 P.M. Bacca- contributed two cottages already erectlaureate Ser. ed, and Mr. Suckley, the donor of the mon-Rev. R. farm, has given \$4,000 for a chap-

10 A.M. Male The English Primitive Methodists are reporting good results for the past year. There is the prospect of a net increase of 4,500 members. Their Chapel Building Fund Las been doing good work in London recently. Rev. Dr. Parker will lend them his City Cranswick Temple for their anniversary, and will preach one of the sermons on behalf of the fund.

At the recent, meeting of the New South Wales and Queensland Confer- 875. ence considerable attention was given to the training of theological students for the Ministry, and a series of reso-2.30 r.m. Lay- lutions was drawn up on the subject and adopted. Three years was con-Stones of Me- sidered a suitable time for such training, but until the exigencies of the work admit of their adoption of this ness Meeting period of study, it was resolved that no student be withdrawn from the college previous to the completion of a two years' course. Young men are needed for the ministry. Rev. G. Hurst said, while the subject was under discussion, that :- "If they would send to England for nine more young ties. Oration by men he would find the money." John V. Ellis, was resolved to send to England for twelve men, nine for New South Conversazione Wales and three for Queensland. The hands of Rev. Dr. Osborn. - Irish Evangelist.

al Meeting of GENERAL RELIGIOUS NOTES.

Dr. R. S. McArthur of New York, in a sermon in Brooklyn lately, stated Visitors, will be made with the Rail- that there are 7,000 Baptist churches which have no settled pastor.

> has 1071 members. Its thirteen Sun- loss on the proprietor, Mr. Alley. of the standing spruce is dead. 400 teachers.

Nearly 77,000,000 printed pages of evangelical literature have been distributed by the agents of the Ameri-

are reported in connection with the Rev. S. T. Teed has baptized eleven | meetings of the Salvationists in Bom-

A new Salvation Army barracks, to accommodate 1400 persons, and to cost \$2500 will be opened shortly in

The Nonconformists of Wales have erected 3,000 places of worship, and annually raise towards all objects the donald. large sum (for a poor country) of

There are sixteen girls' schools in ary Society in China, twenty-four in North India, fifty-three in South India, and nineteen in Travancore.

The Cathedral Commissioners of England have recommended, in their last report, the appointment of a "missioner" clergyman, under royal with more to follow. There was a authority, with good salary, to visit mistake in your report of our vote on over England, and conduct services the Basis of Union. The vote stood, something like those of Moody and

> Through the influence and labors, for seven years, of a single Quaker missionary and his wife, the Modoc Indians, once blood thirsty, treacherous and degraded, have been transformed into well-mannered, welldressed people, owning good farms, and for the most part members of the Society of Friends.

The death is announced of the Rev. Singhalese Chaplain of Colombo, Ceylon. His translation of the Prayer ings \$313,868. Increase in train mond the Prince of Wales replied in Book is used in all the churches of mileage 1881-82, over 1880-81 was the name of the Queen, and then, af-Ceylon; and just a week before his his greatest undertaking, the translation of the Bible.

The Mohammedans of Turkey have | penses 1881-82, \$2,069,657. set up a "Board of Publication." It has been established in Constantinople for the purpose of publishing, in a cheap form, the theological and historical works put forth by Mohommedan tons over the quantity sent in the writers. The first publication is to be a popular edition of the Koran for general distribution.

The domestic mission work in France, which passes under the name of Mr. M'All, is in fact carried on by four French gentlemen besides himself-viz., MM. Rouilly, Réveillaud. Sautter, and Saillens. The last pamed is occupied with popular meetings, which he has founded at Marseilles, the Methodist petition in favor of the Nice, Cannes, and in Corsica, having only this last year.

GLEANINGS. Etc.

THE DOMINION.

The net immigration into Canada till April 30th was 22,255, against 15,-373 in 1882, an increase of 6,882.

It is stated that there is a very serious failure in the fall wheat crop of Western Ontario.

Over 14,000 ounces of gold were raised from Nova Scotia mines during

Four liquor sellers in Windsor have each been fined \$50 and costs for violation of the Scott Act, first offence.

The Oddfellows of Prince Edward Island assembled in force in Summerside on the 26th April and celebrated the 64th anniversary of the order. In the discussion on printing in the

House of Commons, it was stated that the publication of the Hansard Reports would cost about \$25,000. The merchants of Halifax are proposing to form a new steamship com-

cany, to run two steamers between

Hanfax and London direct, specially in the interests of this Province. business. The balance to loss on the Irish Church.

iness of 1882 amounted to \$40., New Glasgow sent the oldest loco-

sel ever built in Yarraouth Co. and the largest now owned in Nova Scotta,

of last week. Four thousand acres were entered for homestead and pre-emption in the Dominion Land Office at Brandon on the 9th inst. It is stated that this is very little above the average.

Tenders for the construction of a 432 from Munster, 24,183 from Leinnew steamer to take the place of the ster, and 10,663 from Connaught. selection of candidates is left in the Celar Grove will be asked for immediately by the engineer of the Company in Liverpool.

> was anxious to be released from her the Island a place as a winter resort vows has had her prayer granted by which must establish it beyond any the Pope, and has returned to her drawbacks.

> material was mostly saved, in a disc fearful rate. In a number of town-

In the appeal case of advertising the Ottawa Orange lottery in the Orange Sentinel, the magistrate's finding was set aside in the Court of General Sessions, Toronto, on Friday.

The evidence of witnesses in the ex-A number of striking conversions leged murderer of Eliza G. Carleton at Watertown, Mass., taken at Digby with a view to his extradition, has been sent to Ottawa.

being demolished. About forty years | Seventh Regiment band, and Gil-

From Montreal to the foot of the Rocky Mountains, a distance of over two thousand miles over the Canada Pacific Railway, no grade will be ento the mile.

cilities between Nova Scotia and United Kingdom. Intario. He recommends a line of propellers connecting with the I.C.R. it Quebec.

The indemnity allowed to members f Parliament is \$1,000 for each session, and a liberal mileage to cover travelling expenses. A round robin has been circulated among the memers asking for an increase to \$1,500. eaving the mileage untouched. The members of the British Parliament are not paid anything. On the other hand members of Congress get \$5, 000 a year.

Last week, in the House of Commons, Sir Charles Tupper gave these S. W. Dias, for more than fifty years among other figures respecting the In- ple, and amid great enthusiasm. To tercolonial: Total increase of earn- an address read by the Duke of Rich-381,843 ;—car mileage 5,288,219. ter the Archbishop of Canterbury had fatal illness he saw the completion of The total earnings for 1880 were \$1,- delivered a special prayer, the exhibi-760,393. Total earnings for 1881-82, tion was declared open, amidst \$2,078,263. Working expenses, 1880-81, \$1,759,867; working ex-

> The Nova Scotia coal sent to the Upper provinces in 1882, amounted to 383,031 tons, an increase of 114,403 year 1881. The sales to New Brunsthose to Newfoundland and Prince Edward Island a slight increase. The sales to the United States fell 113,728 tons during the year 1881, to 99,302 tons during the past year. The total coal sales for the year amounted to 1,250,179 tons- an increase of 215,000 tons over last year.

Oil to the value of \$600,000 was de-Sunday closing of public houses into connected himself with Mr. M'All stroyed last week by lightning at Can- to disown him if he gave the Govern on Point, Jersey City.

Disturbances in Western China have been repressed, and thirty-five leaders of the uprising have been behead-

It is said that over 18,000 buffaloes have been killed in Montana this year, east of the Yellowstone Riv-

Queen Victoria's birthday, May 24th, will be celebrated on that day throughout Great Britain, excepting in London, where it will be kept on May 26th.

A gift has been made to the Paris Louvre of Eugene Delacroix's huge painting of the "Shipwreck of Don Juan," for which \$60,000 was offered some years ago.

Good authorities state that the wheat crop will be the greatest California has ever had. It is calculated that 11,500,000 tons will be reported next year.

Francis Murphy secured 5,000 signers of the Blue Ribbon pledge in Kendal, England, and the butchers of the town report that the sale of meat has increased one-sixth in consequence of the decline in the sale of runi.

Mr. W. B. Hartland, of Cork, has given 100,000 young forest trees for the purpose of decorating church-The Chebucto Marine Insurance yards, and the gardens of glebe houses Company has decided to wind up its and parsonages connected with the

M. Waddington declares the sum of 250,000 francs veted to defray his expenses, as the representative of motive in Canada to the Chicago Rail France at the Czar's coronation, to be way Exhibition, which is to open May altegether insufficient; he says he It was built in Scotland in must have at least 600,000.

La France says that M. Brun, Min-The Fred B. Tanlor, the largest ves. ister of Marine, has received a despatch from M. DeBrazza stating that he has taken possession of the village was launched at Tusket, on Tuesday of Loando and adjacent territory in the name of the French Govern-

> A Parliamentary paper shows that 87,497 persons were proceeded against summarily in Ireland during 1882 for being drunk, or drunk and disorderly; 28,219 of these were from Ulster, 24,-

Bermuda has been crowded this season with visitors. Two exceptionally fine win ers have helped, with the The young nun in Montreal who fact of the Princess' presence, to give

The Bangor Commercial states that The Truro Sun office was burned spruce trees in the Aroostook or northout on the evening of the 10th. The ern section of Maine are dying at a Newman Hall's church, in London, ordered state, entailing considerable ships it is estimated that three fourths

cause of the decay is a mystery. Every mineral except chrysolite is found in Mexico. Mexico has produced five ninths of all the known gold and silver, and this, too, by mining in the most primitive fashion, without machinery; and at this time amination of Roger Amireau, the al is producing seventy-five per cent, of

the precious metals of the world. The Louisville cotton exposition promises to be a very grand and attractive affair. One of the largest An old building, erected in King- organs in the country is to be set up ston in 1795, for military purposes, is in the building. The New York ago a tenement in it was occupied more's band, are to give several conby the parents of Sir John A. Mac- certs, and the cost of the music alone will not be less than \$45,000, it is

The Earl of Dalhousie, whose name has been mentioned as the coming Governor General of Canada, is a countered steeper than fifty-two feet Scotch peer, his name being John William Ramsay; the title under which he sits in the House of Lords In the House of Commons recently is Baron Ramsay. He is 36 years of Mr. Richey urged upon the Govern- age and married. The peerage of ent the necessity of increasing trade Dalhousie is one of the oldest in the

> Petroleum deposits of great richness are reported discovered in the upper provinces of the Argentine Republic. It is believed that the eastern slopes of the Sierras of the Aides are underlaid in many places with the oil. One of the deposits in the province of Jujuy, consists of a lake of about eightyeight acres in extent, and of unknown depth, and is covered with asphalte. The liquid is pronounced equal to the best U. S. petroleum.

The Intercolonial Fisheries' Exhibition was opened on Saturday in the presence of many thousands of peomuch enthusiasm. The exhibit is a magnificent one, the Canadian display being especially fine,

In Dublin the jury on Kelly deliberated for an hour before they brought in their verdict. The Judge sentenced the prisoner to be hanged on June 9th.—Matthias Brady has been wich show an increase of 30,000 tons; committed for trial on a charge of threatening the foreman of the jury which convicted his brother Joe Brady was hanged on Monday. A vast concourse gathered outside the prison yard but there was no attempt at disturbance. Brady was visited by his mother. Sie was heard to exclaim, "Min.!, Joe, no statement." Brady smiled and replied. "Don't be foolish; do you think I mat It is stated that his mother threa. ment any information.

R. S. C.

ROSEWAY, N. S.

It will be of some interest to the

readers of the WESLEYAN, especially

to the brethren who have laboured in

this circuit, to learn that our new

Church at Roseway was, last Sati-

bath, dedicated to the worship of

Aimighty God, according to the

ritual of the Methodist Charci.

Though the day was very stormy the

congregations were large. In the

morning the Rev. Richard Smith,

Chairman of the District, favoured

us with a powerful and effective ser-

WEEP NOT. MY FRIENDS.

Weep not, my friends ! rather rejoice with I shall not feel the pain, but shall be gone, And you shall have another friend in heaven. Then start not at the creaking of the door Through which I pass; I see what lies be-

The grave itself is but a covered bridge, Leading from light to light, through a brief -Longfellow.

DAVID ROCERS.—There bas passed away from this circuit an old and faithful servant of God and Methodism, in the person of David Rogers. the beloved father of Brother Jabez Rogers. He reached the advanced age of 84 years, and during his life filled the offices of local preacher and class leader, with great acceptance and profit.

ed to God under the preaching of the he found. Thus in his private jourthe Congregational church in St. | al is evident from the expression of John's, and on arriving here, the cir- his deep convictions found every cuit being without a minister, he | where throughout his Journal and regularly preached twice on Sabbath Letters. Writing to his brother until the arrival of Bro. Dove from John he says, "Study to clear your England. From his conversion to heart from all selfish desire" "True the time of his illness his life was vision lies in thy heart; it is by this

he was unable to get about much, the curse and all deforming leprosy and although in his experience there of these days." Not only did he vawas not much rapture of joy, there lue this spiritual insight, but its was that confidence in God that grew secret seemed so clear to him. His out of long acquaintance with Him. | most intiduate friends tell us this During the last few weeks he failed | was very marked in him, not only rapidly, and it daily became evident | when he conversed on topics of genhe could not be with us long. On eral interest, but in individual cases the day before he died, having visited as well." The great secret of Carhim twice, he expressed himself as lyle's success as an historian and bivery thankful, saying, also, "All my ographer was his piercing insight into trust on Him is stayed." On Sab- character. Occasionally by a single bath, the 8th of April, about midnight, his spirit peacefully passed away to God. He was buried on the following Thursday, when his funeral was attended by a large number who had long known and respected him. sort of man," he replied-an epithet We improved the occasion by reference to Job, 19, 25.

Of our departed brother it may be truly said, "He was a good man, and feared God above many;" and we pray that our church may have continued to her a succession of such earnest and soul-winning toilers.

Harbor Grace, April 30th, 1883.

asleep in Jesus, April 18th. Brother faise hip of him as he went out at than we expected, but arrangements Thos. S. Swan, of S. merset, Bermuda, the door?" But one thing which have been made by which most, it aged 25 years. Converted to God he especially distiked in regard to so- not all, may be accommodated. "Tre no one. during the ministry of Rev. C. M. cial questions was the idea that glory of this latter house shall be Tyler, he continued "fathful unto seemed to prevail so extensively, death." Some months before his that the masses could be raises by deceare he had been enabled to ap- causes outside of themselves, that prehend and receive Christ as a per- legislation, Reform Bels, etc., could fect Saviour; and till laid aside by usher in a millenium, "declaring brain fever, be embraced everyoppor- that all the milleniums be ever heard tunity to urge Christians to step of heretofore were to be preceded by higher. Solvices, preparatory to his a chaining of the devil for a thouburial, were conducted in Somerset sand years." That same moral inchapel on the afternoon of the 20th, sight that penetrated character disimmense assembly. His funeral was great and unending good, and the the largest known here for years. and of discontent and wrong, from

Monday evening, April 23rd. Her earthly pilgrimage extended over these years she was a consistent and devoted member of the Methodist Church. I have by me a cherished box, containing in all about 170 Society Tickets, received by her and have the initials of over twenty minto their possessor how precious as reminders of God's mercies through

tian died? No; we know, as one of never leave thee nor forsake thee." For twenty years Mrs. Cove was an

of Heaven.

THOMAS CARLYLE.

that scatters malaria is as necessary veice to make himself heard in the ary vessel. When the water has you open your eyes."

as the calmest summer's sunshine. One man can analyze, can tear to pieces, can see right into things and reputation and power spoke, it was tins. through things; while the mind of with a voice which no man could another man is of a synthetic cast, mistake, or refuse to listen to, and and he can build or plant after a te had at once, for or against, to take good foundation has been laid, or the sides. Some of the phrases he origsoil prepared. That the one requires inated passed into use like the coras much talent, and certainly as rect coin of the realm. When will England forget the "unspeakable Luch determined courage as the other, no man who has had any experi-Turk," or " our miraculous Premier." ence in the world's manners and or "he whom men call Dizzy" His maxioms, and in life's stern realities enthusiasm for the Germans during will be prepared to deny. It is often the Franco Pussian war was only said, It is easy to find fault. Yes, to equalled by the success which atfind fault indiscriminately, without tended their arms. And because be adequate cause, and uselessly. But never spoke in suppressed tones or not so easy to find the faults that faltering voice, and feared the presunderlie g eat and time-established ence of none, political opponents evils of society and point them out rose around him on every side But honestly, bravely, wisely and well. how gratifying it must have been to This requires a deep moral insight or him to hear men say, years after, that perception which few possess. But in many social questions they believsuch an insight, penetrating, deep, ed his opinions were sound, and that Carlyle p ssessed to an astonishing in matters of sanitary and educationdegree. And be had likewise the al reform, so far from now opposing Mr. Rogers was a native of Poole, brave heart and thunder-voice to him they were laboring to carry out England, and came to Newfound-proclaim the wrong. He valued this land while young. He was converted to God under the procedure of the his views. It has been said by men who knew whereof they affirmed, that to him more than any other man the working classes of England owe late Dr. Knight, who, it is said, ex- nal we find these Words, " Pray that claimed on the occasion, "It is a your eyes may be opened, that you many of the better advantages in wonderful conversion." As a preach- may see what is before them. The this regard which they no venjoy. er he was a man of great unction and whole world is built, as it were, on eloquence, and large congregations light and glory—only our spiritual delighted in his expositions of the eye must discern it." That he did Word of God. Before he came to not exalt and cultivate 'the intellec-Harbor Grace, for over twelve months, total side of his nature to the disparhe regularly occupied the pulpit of agement and neglect of the mor-

identified with work promoting God's glory and the well being of humanity.

During the last two or three years talk, as you would pestilence. It is

mon from the words, "God is in the midst of her; she shall not be moved; God shall help her, and that right early." In the afternoon the R.v. A. Hockin gave us an excellent sermon from the words, "And Moses built an altar and cailed the name of it Jehovah-Nissi." Both sermons character. Occasionally by a single were well adapted to the occasion, epithet, he would describe a man to and were highly appreciated by the the life. He was once asked what people. The singing, under the he thought of a new acquaintance whom he had only seen for a few Elijah Hagar, was lively and inspirit minutes, "I should call him a willowy ing. Would that we had more such which was considered unspeakably House of God! felicitous by those a quainted with the individual in question. A very small indication often sufficed to lead him to a conclusion. On one drel a man of business, who at the

The church has cost three thousand five bundred and fifty dollars, (\$3.550) of which amount five bunoccasion he denounced as a scoun- gred dollars (\$500) remains as a debt. The Brole, Hymn Book, ourhion, time was in the best repute, but who carpet and collection plates are the shortly afterwards turned out to de- gitts of friends outside of the con serve all that was said against bim. gregation. The pews are rented from greater than of the former, saith the Lord of Hosts."

N. E. Harbour, May 9.h. 1883.

CONDENSED MILK

The notion originated with Mr Gail Borden, of New York, in 1849 when I was permitted to address an | cerned the delusiveness of explosing and the first tin of condensed milk. was among the curiosities of our "Blessed are the dead that die in the endless agitation and "tack" Hence 1851. The preparation received a these occasions he missed a minister he would grow despondent at times, " All virtue and belief and courage seem to have run to tongue, and he out the article in considerable quanis the wisest man and the most val- tities. Latterly it has made its way Mr. Chancel; yes, we sent him his Carefully Selected and Ground and MRS. RICHARD COVE, of River liant who is the greatesttalker." A into the English market, which is Philip circuit, entered into rest on writer in the leading English news: now supplied by several companies, paper said recently that that which from Switzerland, Italy, Sweden. seemed so novel and paradoxical in Ireland and England. The process eighty-eight years. During most of 1850 is the good sense of to-day, of condensation is almost identical in adulteration of food in his district, , Who would not now echo Mr. Car- each, and, according to those who lyle's protests against the supposed have visited the different factories, a omnipotence of Parliament, or the scrupulous regard to order and cleanpossibility of saving nations by the liness is characteristic of them all ballot box ? Who now believes that The Swiss appears to be the largest. her late husband. These tickets men can be instantaneously reform. The factory is situate at Lake Zigg, ed in battalions or platoons, or that near Zarich. The milk is brought isters, and date from the year 1818 human nature can be remade by any into the factory on men's shoulders, the different charitable institutions. down to the present decade. Prob. order of the Poor Law Commission. and poured into a large reservoir, ably there are few if any such collectors? If all wise men are now haunt- some 750 or 1,000 gallons being opertions extant in these provinces. As ed by a sense of the importance of ated upon at one time. From this far as I can judge these tickets date legislation to affect deep changes for reservoir it passes through a strainer from the time of her married life, for good, to whom do they owe this so designed to intercept anything in the and highways and placed in special in the same little box is a marriage much as to Mr. Carlyle? We say nature of impurity, such as hair from certificate in the hand-writing of nothing of the keen eye for the de- the cattle and so forth. From the He received the suggestive answer: Robert Alder, and bearing his signa- tection of rogues and impostors, un- strainer it is passed into a tank heatture, dated Jan., 1818. The stranger der all disguises, which Mr. Carlyle's ed with hot water so as to keep it up Swedes are not rich enough to let a these tickets possess an interest, but political pamphlets reveal; or those to a certain temperature, and in this child grow up in ignorance, misery, ingenious epithets of his, which attach tank sugar is added to the extent of and crime, to become afterward a edto some blustering, swelling piece of about a third of the total weight of scourge to society, as well as a dismany years of divers fied experience. fraud, acted like a stone tied to the milk. The Swiss company use beet grace to himself. Need we ask how this aged Chris- neck of a dog flung into deep water. sugar for this purpose. At Ayles-It is enough to say that, again and bury, we believe, cane sugar is emher sons remarked to me on the day again, he reminded, in his own way, ployed. All the companies state emof he funeral, how she lived. It is his generation of stein truths which phatically—and we believe analysis erough. The promise is, "I will it is in danger of forgetting." We has borne out the statement-that would not for a moment appear to nothing else of any kind is added to intimate that he made no mistakes the milk, to which nothing now reinvalid, and during this period she in this regard. He not only was un- mains to be done but to evaporate mons. At last she was called from views but the mistakes he made caus- constitutes it. This might be done the wearinesses of earth to the rest ed many of his sincere friends and by putting the milk into a boiler and time, much vexation and pain. But in the ordinary way; but instead of

world, much less not, without pro- been driven off, and the milk has voking a great deal of hostile criticism. And when a man of Carlyle's it is drawn off and soldered down in

BREVITIES.

"Pace thoughtfully," said Joseph Cook, "the slums of the city, for your descendants may live there.'

Self-abnegation is that rare virtue that good men preach and good women practice. - O. W. Holmes.

They that write books on the worthlessness of glory take care to put their names on the title-page. Many a man who thinks he carries

a great enterprise on his shoulders is simply round-shouldered by carrying | Which they offer to the trade at a big load of self-conceit. The criminal neglect of one reli-

gious opportunity will, most probab-

ly, indispose and unfit you for the If a person makes a mistake in grammar, or calls a word wrong, always correct him, especially if there

are several people around to hear

One Friday in January last more than forty persons lost their lives by a railroad accident in California, and ever since the Friday train over that road goes nearly empty.

The meanest slight a girl can put upon an admirer is to use a postal card in refusing an offer of marriage. It proves that she doesn't actually care two cents for him.

The Galveston News infers, from notices in the Washington newspapers, that, when a gentleman is elected to the United States Senate, his wife was ever known to be before.

He who is great when he falls is great in his prostration, and is no more an object of contempt than when men tread on the ruins of sacred buildings, which men of piety venerate no less than if it stood .-

How far is it to Manayunk?" asked a weary Irishman, who was leadership of our esteemed brother, going there afoot. "Seven miles," was the reply. "Whom do you wish to see there?" "Faith it's meself united and devotional praise in the I'd look to see there!" was the retort.

In old times Italian money brokers had benckes on the exchange. When one came to grief his bench was broken up, hence banco rotto, which was then perverted into bankerout, and finally into bankrupt.

Mr. Tennyson's new play, " The "How," he was asked, "did you find now till the end of the year for \$125.
him out, Mr. Carlyle?" "On," said At the end of the year they will be it is stated that it contained neither THOMAS SEYMOUR SWAN.-Fell he, "I saw rogue in the twist of the sold. There were more applicants a ballet, blood-bound, a train-robber bero, nor an educated mule, its failure to score a success will surprise

> Old Rowland Hill was both wise and witty when he replied to one who applied for admission to the sacrament at Surrey Chapel, stating that his religious feelings originated in a dream. "Well, that may be," said Mr. Hill, "but we'll tell you what we think of your dreams when we see how you wilk now you are awake."

A city merchant, who had formerly been a resident of a country towr. was in the babit of making annual Great Exhibition in Hyde Park in visits to his native place. On one of medal, and the inventor at once set who had preached there for many up factories and proceeded to turn years, and on asking for him one of the deacons said: "O, you mean resignation last fall."

> A Spanish magistrate, shocked and exasperated by repeated proof of the has issued a proclamation aflame with righteous wrath declaring that "all articles in the shape of wines. groceries and provisions, which upon examination and analysis are proved to be injurious to health, will be confiscated forthwith and distributed to.

> An Englishman visiting Sweden noticing the care for neglected children, who are taken from the streets schools, inquired if it was not costly. "Yes, it is costly, but not dear. We

During the days when the Tractarian controversy was yet in its early fever, and the particular phrases of the Roman Catholics were in everybody's mouth, an old village woman, of a loquacious and canting habit, was very anxious to prejudice the waited almost auxiously for the sum- undoubtly incorrect in many of his the greater part of the water which mind of her clergyman against her next-door neighbor, Sarah Williams, for Sarah Williams received more of greatest admirers, especially at the allowing the water to go off in steam | parish doles than this talkative old religionist thought proper. "Aurihis sincerity in all this was so evi- this it is put into "vacuum pans," in cular confession ain't right, sir, is dert, and he wrote like a man not which precisely the same process it?" the wily old woman asked her only convinced of the truth of what gres on, only the steam goes off at a parson, searching him with her keen he said, but also as a man who believe much lower temperature than in an eyes as she spoke. "It certainly is ed that he had a message to deliver, open vessel. The "vacuun pan," it not, Mary," be answered. "I thought There are men whose mission in and felt that he must deliver it. In should be explained, is me ely an air not," she replied, nodding her head. this world is to do the weeding, the matter of the prosecution of Mr. tight boiler from which, by means of Then, her face gleaming with her while the mission and work of others Eyre, and in the famed "Nigger a pump, the air may be exhausted; malicious purpose, she went on, "I is to plant. Some one must clear question" it was lamentable to see and as the atmospheric pressure is was thinking yesterday, sir, that if the ground or the seed will never be such a man at all on the wrong side. removed, steam rises, and the water an icular confession were right, I sown, or the crop gathered. To the When a man enters the arena of poli- from the milk disappears at a much could tell you things about my neighhealth of a continent the hurricane ties he cannot speak if he has a low temperature than in an ordin-

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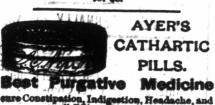
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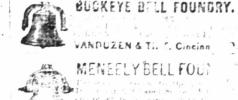
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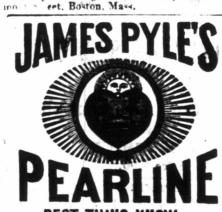
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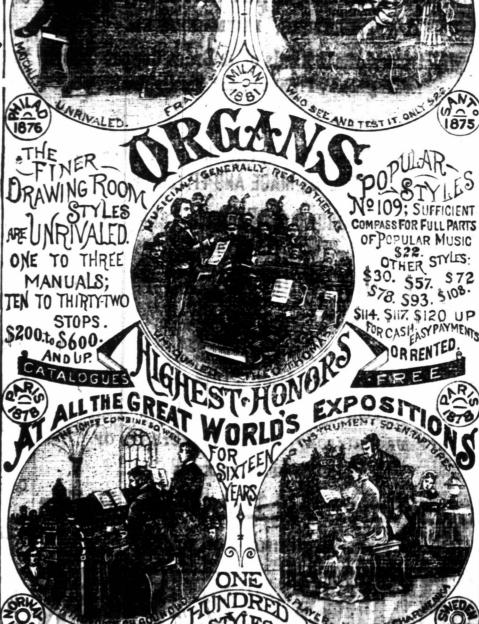
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Robert Collyer Cooper as "a man v dollar he could no great white throne.

A lady upon who spoke to him about Church." Some w in the use of langua tray their feelings.

A few days ago a

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-Methodist Advan The newspapers whisky and theatre with accounts of co murders, cruelties it is some satisfac that in hearen the papers. And if editors; and if no bers and no reade reads the newspape be saved !- Bult.

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