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Volume XXI. No. 50.

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DR and should be HALIFAX, N. S., WEDNESDAY, DECEMBER 15, 1869.

Whole No. 1062

Perfect in Love. showing the far greater interest and exprerience one usin; as a ching a mistakes are not consultation of this grade existing in our own denomination of this disobedience,—some may ment with spiritual gifts, is the profession of case, and Ananius and Sapphira in the other.

The distribution of this disobedience,—some may with the Bible, and pray; and that the company in the case, and Ananius and Sapphira in the other.

The distribution of this disobedience,—some may with the Rev. John Bell, at that time will show to our children, that we fear God, reof this grade existing in our own denomination that we say than as yet possesses other churches. Yet it should also be said that not a few of its teachers and he may bewail his failure to steadfastly of every Methodist, of almost every Christian failure out the buyers in his apparel, traveling in the greatness of His and and sailure from the temple was profaned, so that Christ had to drive out the buyers in his apparel, traveling in the greatness of His failure to steadfastly of every Methodist, and want to keep His comfaned, so that Christ had to drive out the buyers in his apparel, traveling in the greatness of His failure to steadfastly of every Methodist faith, and the earnest appeal of every Methodist, of almost every Christian failure to steadfastly of every Methodist faith, and the earnest appeal of every Methodist faith, and the every Methodist faith, and the every faith appeal of every Methodist faith, and the every faith appeal of every Methodist faith, and the every faith appeal of every and professors are found even in high places observe, so far as his knowledge goes, the law in other churches. A synopsis of these works of God. Yet even then he sinks into the in other churches. A synopsis of these works of God. Yet even then he sinks into the of God. Yet even then he sinks into the other churches of God. Yet even the law of the churches of God. Yet even the law of the churches of God. Yet even the law of the churches of God. Yet even the law of the churches of God. Yet even the law of the churches of God. Yet even the law of the churches of God. Yet even the law of the churches of God. Yet even the law of the churches of God. Yet even the law of the churches of God. Yet even the law of the law of the churches of God. Yet even the law of the law of the The consciousness of loving God with all the as he enters into the Christian life, his exper- perfect consecration and love, and to bring poor fortunes." For money the Romish Church gave this work, may enter and take possession in the A table with a white cloth, and Bible and heart, is one of the first and deepest state of the fullness of that life, either instantthe redeemed soul. Mr. Wesley and his ssly on conversion, or subsequently by the persociates revived several marked features of doc- formance of renewed acts of consecration and Spirit, increase of grace, of salvation, and of the shrewd expedient of creating an imaginary trine and experience in the Christian Church, of faith. He considers the various theories as power, such as the Church has never yet known purgatory, from which the jingle of sufficient The trammels of Ca vanism had forbidden the to whether all this work is discharged at one May God grant it, for the sake of Jesus Christ gold dropped into her strong-box can release An eminent divine was suffering under most loving and devout disciple from asserting, moment, or in two separate acts, or many, a our Lord.—Zion's Herald.

their acclaims ring : -"We who in Christ believe,
That He for us hath died.
We all His unknown power receive.
And feel His blood applied. Exults the rising soul, Disburdened of her load,

height and influence. vitably appears. Can one live without condem-Wordsworth, he says :-

I feel the weight of chance desires, My hopes no more must change their name, I long for a repose which ever is the same He longs for a perpetual calm of soul, for a peace that is continually like a river, for a righteousness that is ever like the waves of the sea. There is no doubt of the twofold fact, the possible eastery of early experience, and the sense of gled again in the yoke of bondage. It feels

down? Is there a love that abides full and supreme under all circumstances? Can the child of God love God with all his heart ?-

Does one ever do so? from the Antinomianism that sprung up then, ed in our own communion. and that has revealed itself, even in our day, in such professions as of the devil.

she may even err through petulance, for a mo-

• Christian Purity, or The Heritage of Faith, by Rev. R. S. Foster, D. D., LL D. pp. 364. Carlton

hope.' The Methodist Church with rare unanimity, stood on the ground of assurance of faith. Foster's, so much present all theories, as advo-They answered back the declaration, that such cate one. It is an earnest defense of the view assertions were arrogant and deceptive, by the that the grace we have described is attained. most exultant hymns and hallelujahs. How as a second blessing, not upon conversion, nor as the result of growth—except such growth

ciled,' alike testifies to the ecstacy, boldness, and and fullness of this new life. Charles Wesley's hymns are full of it, and by this ecstatic experience Methodism has done more than by any Rev. Mr. Hughes puts the same view into a sin. It remains that we substantiate this charge evil I would say:

1. Be content with the proceeding, however, we must close up to proceeding, however, we must close up to proceeding, however, we must close up to proceeding. there of its agencies, to grow to its present eries of effective pictures of a minister struggling with temptation, and conscious weakness sciences are wont to escape the force of such This conceded point gained, the next step ine- of faith entering into an undimmed fullness of considerations as we are about to present. Cofaith and love, R.v. Mr. Goodwin describes vetousness is not synonymous with avarice. It the perfect man as one who gradually grows includes avarice, and much more. Many an into this grace, starting in his Christian life intensely selfish man misunderstands himself abide in it? What is it to continue in it?— with perfect consecration, perfect leve, and perabide in it? What is it to continue in it?—
Did the Apostles abide in it? Did ever any

Conception in it?—
In many ways this query prostant culture of believing prayer, and godly livone abide in it? In many ways this query proing, work out the completion of his life and The prodigal is brother to the miser. Both are love in all its possible fullness. 'Penuel, or ever grasping after more; the one after more Face to Face with God,' is a report of the Na- gold, the other after more of those supposed tional Camp-meetings of Vineland, Mainheim, pleasures which gold can buy. Sallust says of and Round Lake, confirmatory chiefly of the Catiline: "He was covetous after other men's beginning and some unconsciously, as it were and with the other bestowing that treasure on imperfection in life that seems and may be is by a growth into it. Mr. Bordman's work is the gratification of their own selfish lusts. They sinful yearnings and yieldings. It loses its Christians to attain the victory of faith. It even dezzling; and yet the idea which lies at be exclaimed, and his weeping friends and rerelish for holy things. It finds the way of does not dwell on technicalities, but presses the foundation of their lives may be the same lations gathered about his bed—"Oh! if I could man on the earth or under the earth. You have grace and nature contrary, and treads the lathard towards the main point in all this contro
as that on which the ill-favored miser builds—
only live my years over again. Oh! if I could in your own mind an ideal of what you desire. versy, the complete subjection of the whole intense, unrelieved selfishnesss. grows cold. Such is to often the Christian man to God, fulfillment of the Apostolic injunction, and of others. But it is your own conviction, and tion, consecrating soul, body, and spirit, to covetonsness upon the Individual, the Church, Is there a state in which the sun goes not His service. It gives vivid illustrations of the and the State.

fullness of love. They are careful to say that whole Methodist Church. Thus he puts his until it obtains complete mastery of the soul. such perfection of love is not perfection of love. These two words such perfection of love is not perfection of love is not perfection of love. These two words contrary, which the minister must combine to the minister must combine of the love is not perfection of love. They are calculated a life devoted contrary, which the minister must combine to the minister must combine to the minister must combine of the love is not perfection of love. They are calculated a life devoted contrary, which the minister must combine to the bands for his wife, as the parent for the child's and the child for his parents and the child's evangelization. The complete in Him.'—

Course; the one great and only insurmountable lessness of such an existence as the wealthy as about you. But for opinion close every friend, Rev. James Mowat, now resident at precious faith in Christ and love for the breth-ren.

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Course; the one great and only insurmountable lessness of such an existence as the wealthy as a precious faith in Christ and love for the breth-ren.

Course is the opinion of the child's every faith and the child' and the call for his parents and perpetual, without their lives perfectly corHe appeals to the Puritan and Wesleyan faThis world will never be converted until Christo dollar, until he became a millionaire. All responding to this fullness of passion, with there, as well as the Bible ones, as excelling us than nations, imitating the example of the wise knew him to be a professing Christian and a marked defects even in this life, so can the in faith, and urgently calls on the Church to men from the East, shall lay their gold at Jesus' good man, as the world goes, but the terror and the Circuit, she was among the first who hap-Christian love his Lord with all his heart, while be fired by these great examples. It is a health-feet. Prophecy is full of this idea. Whenever remorse of his death-bed administered a lesson

and in his Figure Account, no less than his ser-stronger statement of the same truth, in his ser-

HE THAT UVERCOMETH, or A Conquering Gosper, and space to the very powerful revival. Now it I had seen the prayer, and space to the prayer to th

I do not love my child less. It is a perfect are ambitious, envious, backbiting; who love advanced stage of its existence, when it ought The extent to which argument and pursua. devotion. I regret this wrong expression, I re- pleasure more than they love God: who are sel- to be reposing from the conquest of the world, sion are engaged on the subject of the higher pent of it, I ask forgiveness for it, I will do so dom at her sacred feasts, and never strive to the Church listens to an account of its early Christian life, is suggested by the mere enunciation of the late and the secretary of the Home of the late and the secretary of the Home of the late and the secretary of the Home of the late and the secretary of the Home of the late and the secretary of the Home of the late and the secretary of the Home of the late and the lat tion of the late works on that subject, given perfect fullness, tenderer and deeper even for entreaty, and the stimulant of the holy faith, and not for imitation; as if they pertook too rest, said to me: "When I think that for tion of the late works on that subject, given this penitence, that warns her of her infirmities and ardor, and love of their brethren. The much of the romance of benevolence to be again every blow which the church strikes in behalf as to the mode and possibly as to the state So the Christian enters, or should enter into a whole testimony of Penuel' is that of every attempted. Now, when it ought to be holding of missions, God strikes ten, it overwhelms of this grace. Yet they all point to one state of perfect love. He gives himself entireearnest and happy believer. Rev. Alfred Cookthe world in fee, it is barely occupying a few me." And well it may overwhelm us all, when end, and, like treatises upon a debated dogman of faith or science, at least show the inma of faith or science, at least show the inma of faith or science, at least show the inma of faith or science, at least show the interest that topic creates, and the fact that in its of His love. He may abide in this continually. state required of every disciple, and without only adequate explanation of this appalling fact who had gone to China were sitting down uncentre somewhere is found a truth that the All writers concede this possibility. But this which no one can be a true disciple when he is, that selfishness; the sin of the world, has be- der the shadow of those high walls, patiently, Church believes in, seeks for; and that some, abiding is not without defect, nay, in one way said (' Penuel,' p. 117), Entire sanctification is come the prevailing sin of the Church." if not many of its people have experienced.— of looking at it, not without sin. For every the entire consecration of one's self to God, with Covetousness was the first sin of the Jewish cable breach. Thirty years ago, the empire of The works mentioned below are all but one error is sin, abstractly understood; For sin is

Sunday. 'A meeting!' and the first sin of the Christian will keep meeting; we have no preacher and no by the laying on of hands and prayer solemnly will keep meeting; we have no preacher and no by the laying on of hands and prayer solemnly will keep meeting; we have no preacher and no by the laying on of hands and prayer solemnly and the about the usual ratio of such compositions, transgression, though many errors are not recktransgression, though many errors are not recktransgression are not recktransgression are not recktransgression are not reck showing the far greater interest and exprerience oned sin; as a child's mistakes are not considdeliverance from moral evil, but also an endowvisited upon the offenders, Achan in the one was held by the Rest Indian company; that

would lead to the only point of difference among love of God. He rejoices that his love is full 267), is just the advice every new-born Christ-Methodists, which is not so much as to the Methodists, which is not so much as to the and fervent; that God hears, answers, blesses ian needs; as well as every true-born Christian, pieces of silver. All along the ages the love of buried, and who was the first who experienced Methodism in Newfoundland" is a volume full grace itself, as it is, as to the mode of its acand sanctifies his soul; that he has perfect whatever hour be enters this emancipated fullthe converting grace of God in the revival, gave of interest, and will tend to perpetuate the quisition. These books, as do all our literature peace, his mind ever stayed on God; that he tesch the great Bible doctrine of living in grace, has perfect love, which casteth out all fear.

All these efforts will, therefore, we firmly believe, do good. If our brethren who dwell studies to increase his patrimony; and forget
These treatises advocate this great experience, by the power of the Holy Spirit, without con
These treatises advocate this great experience, by the power of the Holy Spirit, without con
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These treatises advocate this great experience, by the power of the Holy Spirit, without con
These tr demostion. The experience of the eighth of though under somewhat different shapes. Dr. in the liberty, will work with those whose ting what the faithful did in apostolic times, or as if His voice came to us from heaven: "I Romans is the profession of faith of every MethRomans is the profession of faith of odist hymn, text book, and living member.— of them all, describes the state of the believer effort to bring all the Church to the heights of sion is an inestiable desire of enlarging their in this new world, with your large facilities for

The Great Root-Sin.

In a recent article on our Relations to Money, in experience as reveals its necessity—but as a we inquired into the nature of that omnipresent provinces; then her boundless wealth and unsecond act of especial and peculiar faith, which sin which the Bible denounces as "the root of bridled luxury rotted down the very foundations results in a state of perfect holiness and love, all evil." We saw that it is not a possession in of her social fabric, and she became the easy in which the soul may, and some souls do abide the hands, but a passion of the heart; so that its prey of the ruder hordes from beyond the Alps. continually without condemnation. He illus- existence in any specific case cannot be argued What accounts for the premature and contemps should prefer living two or three years in doing trates this view with several Christian exper. from the single fact of great wealth; nor its abiences of the early days of the Methodist Church, sence, from the single fact of utter poverty. We of Mexico and Peru ? with its concluding verse, 'My God is reconciled,' alike testifies to the ecstacy, boldness, and Rogers. He dwells strongly and rightfully on indictment as the prolific parent of all kinds of guard against such tremendous possibilities of

Hughes, though not hostile substantially to world is full of such Catilines. They must be

real, some fanciful. His attainments in grace

wealth forms a prominent strain in the lofty an- hope of heaven. and that has revealed itself, even in our day, in
the Nazarites and Oneida Fraternity, congregathe Nazarites and Oneida Fraternity, congregathe most acute this debate has brought forth.—
Sheba," "The merchandise of Tyre shall be tions of just and crime, and that has sometimes caught a good man unaware, when he has been tempted to say, 'I have no farther need of say-

atronger statement of the same truth, in his sermon on 'Sin in Believers,' he denounced all

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stronger statement of the same truth, in his sermon of the same truth, in his sermon of the same truth, in his sermon of the same truth, in his treatment of this subject. It also shows how "Mammon," utters a sentiment which ought to God's infinite love comprehends your necessimethodism, then, stands firm on the founda
great were the fluctuations of his own mind on be read and re-read, and pondered and prayed ties. He is willing if you are. If your people —it is not a regenerating power. Methodism, then, stands firm on the foundation of a love that is perfect, in a life that is not perfect. The mothers love never cesses in its fullness of perfection. Her conduct may to the doctrine of Christian Perfection as her conduct may to the doctrine of Christian Perfect may be conducted as her conduct may to the conduct may to to the doctrine of Christian Perfection, as he receive the full impression of the only answer to God. Sleepy, careless Christians are in dannot always comport with that love. She may err unintentionally in her treatment of her child understood it. His extracts from Wesley's and which can be given to it. What has prevented ger of eternal loss. Arouse them. Pour into other writings, are especially valuable. The the Gospel from fulfilling its first promise, and their ears God's awful truth. Visit them from friend, which will be read with interest by many, she may even err through petulance, for a moment, intentionally, yet even then she will say,
tracturges the higher, and the highest life, proif you will permit it to appear in the columns of
our fathers, where are they? and the prophets,
if you will permit it to appear in the columns of
our fathers, where are they? and the prophets,
if you will permit it to appear in the columns of
our fathers, where are they? and the prophets,
if you will permit it to appear in the columns of ment, intentionally, yet even their sured that a cold church is a reproach to you as of the Provincial Wesleyan.' differs with others as to the process of attain- entire mass of humanity, with the one spirit of well as to your people. Draw near to God, From these works we take encouragement.— the Gospel, the great instrument of Divine love, with the Father and the Son. You must go REV. AND DEAR SIR.—I was looking over a Among those present in committee I remember resignation to the appointment of his heavenly **ELanahan.

THE NEW TESTAMENT STANDARD OF PIETY, by Rev. Wm McDonald pp. 270. Wm, C Palmer, jr.

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The Church has never yet, as a whole, subdued been threatened, age after age, with failure?

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**The Church has never yet, as a whole, subdued been threatened, age after age, with failure age afte herself. She can never subdue the world till It must be attributed solely to the treschery of MINISTERIAL LIFE PICTURES, by the Rev. George Cytolic She can never subdue the world till It must be attributed solely to the treachery of MINISTERIAL LIFE PICTURES, by the Rev. George Cytolic She can never subdue the world till It must be attributed solely to the treachery of ingition, describing a revival of religion that one of the control of the Establishment, Philadelphia.

The Perfect Man, by Rev. J. A. Goodwin. pp. 80

The Perfect Man, by Rev. J. A. Goodwin. pp. 80

Too many self seeking world-loving, carnalthe selfishness of the Church. No element essentook place there, in Liverpool, Shelburne, and Moyrel, John Riles, Samuel Taylor, Joseph Christian friends afforded her. On one occasion

Church. "Esch one," says Cyprian, as early as great battles which are to be fought with hea-

harvests of its baleful fruit in the corruption of be fatal to him. the nations. Rome was strong until she had "If," inquired the divine, "I give myself up to mense territory, and leid under tribute numerous antee my life ?"

1. Be content with moderate gains. 2. Do not speculate.

4. Avoid debt as you would the plague. your ability.

not on things on the earth.—Chris. Advecate.

The New York Daily Star says that the following occurred in New York recently : A gentleman died last week, at his residence of light and joy." opinions advanced by Mesers, McDonald and wealth, while he equandered his own." The in one of our up-town fashionable streets, leaving \$11,000,000. He was a member of the those of the other writers, as they all concede covetons that they may be prodigal. With one Presbyterian Church, in excellent standing, a that some attain this perpetual victory at the hand they are ever reaching out after treasure, good husband and father, and a thrifty citizen. On his death-bed, lingering long he suffered with lation of the latter over a Church at Charleston supplementary to a former one of his, entitled supplementary to a former one of his, entitled supplementary to a former one of his, entitled so much taste as to be positively attractive, and told him had been an ill-apent life. "Oh!" I charge you first, therefore, to be true to power of such consecration, faith, and love, some To the soul which harbers it, this is a most despair of the life hereafter?" His clergyman must be left to himself, governed by the circumnarrowing and corrupting passion. It is the endeavored to soothe him, but he turned his stances of his people. are of the old and familiar Methodist pattern, upas of the heart. It exhales poison upon all face to the wall. "You have never reproved full assurance of faith, and joyful, abiding love. the virtues, so that no one among them all can my avaricious spirit," he said to the minister. These questions Methodist theology and exHe scouts the dogma set forth in the lines:— have a normal growth in its presence, and many "You have called it a wise economy and fore-These questions methodist theory perione answer in the sffirmative. With unperione answer in the sffirmative. With unquestioned unanimity they assert that every redeemed soul can and should, and that many a redeemed soul does, permanently abide in this redeemed soul does, permanently abide in this redeemed soul does, permanently abide in this redeemed soul can and sould an advancing years, redeemed soul can and sould an advancing years, redeemed soul does, permanently abide in this redeemed soul can and sould be redeemed soul does, permanently abide in this sad state of mind, refusing to be considered under the dogma set forth in the lines:

"Of tit gives me anxious thought, but I know now that riches have been only a snare for my poor soul! I would give demands of duty. It is the most irremediable of all vices; strengthening with advancing years, their redefined in the broad sense, of course. Choose your topic, then think closely, both I know now that riches have been only a snare for my poor soul! I would give demands of duty. It is the most irremediable of all vices; strengthening with advancing years, their redefined in the broad sense, of course. Choose your topic, then think closely, but I know now that riches have been only a snare for my poor soul! I would give demands of duty. It is the most irremediable of all vices; strengthening with advancing years, their redefined in the broad sense, of course. Choose your topic, then think closely, both I know now that riches have been only a snare for my poor soul! I would give demands of duty. It is the most irremediable of all vices; strengthening with advancing years, the property of thems shrighed in the broad sense, of course. Choose your topic, then think closely, but I know now that riches have been only a snare for my poor soul! I would give demands of duty. It is the most irremediable of all vices; strengthening it is a sould be a sould be all vices; strengthening it is a sould be a sould all his acts may not correspond to this emotion.

The beware of the ambition which courts popularity.

The beware of the ambition which courts popularity.

The beware of the ambition which courts popularity. We sley carfully guarded his views on this point, that nature of the ambition which attended it has the joy almost to raptures which attended it has the joy almost to raptures which attended it has the joy almost to raptures which attended it has the joy almost to raptures which attended it has the joy almost to raptures which attended it has the joy almost to raptures which attended it has the joy almost to raptures which attended it has the joy almost to raptures which attended it has the joy almost to raptures which attended it has the joy almost to rapture which attended it has the joy almost to

divine benevolence; Why, on the contrary, has nearer than ever, up into God, into fellowship THE PERFECT Man, by Rev. J. A. Goodwin. pp. 80
Western Book Concern.
PRIVEL or Face to Face with God.
Rev. A. McLean and J. W. Eaton pp. 480.
New Palmer, Jr.

The Perfect Man, by Rev. J. A. Goodwin. pp. 80
Western Book Concern.
Privel of Face with God.
Privel of Face with God.
Yes Man, by Rev. J. A. Goodwin. pp. 80
Western Book Concern.
Privel of Face with God.
New Palmer, Jr.

The Perfect Man, by Rev. J. A. Goodwin. pp. 80
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Think of the solis took place there, in Liverpool, Shelburne, and Moyrel, John Riles, Samuel Taylor, John Waterhouse, and others.

Taylor, John Waterhouse, and others.

Taylor, John Waterhouse, and others.

It was a solemn occasion—so many young men offering themselves, their lives, their all, for the odd people told him it must have been a passor to pass York. Wm. Palmer, Jr.

York. Wm. Palmer, Jr.

He possession of the Church; no new form of the possession of the church; no new form of the possession of the

Progress of Missions BY REV. S. B. TREAT.

Time Used is Life.

or even believing his conversion; for if he should fail, it would prove that he was not one of the elect, and had never been in a state of grace—
Therefore he must only say, 'I hope I have a holiness eloquent, and his appeals persuasive.—
Therefore he must only say, 'I hope I have a work of the state of the souls of the departed. For money the " liv- chronic disease, and consulted three physicians. mously advised him to give up his office, be-

overrun the civilized world, and annexed im- repose, how long, gentleman, will you guar-

"Probably six years," answered the doctors. "And if I continue in office?" "Three years at most."

"Your servant, gentleman," he replied;

our own light will shine the less because our brother's shines the more? Are we auxious lous Christians at Liverpool heard of their com-3. Never spend nor risk a dollar not your lest our joy will be the less sweet when divided? ing and went out and met them a few miles near the vale of death, she was most triumphant. Hear good Bishop Taylor when he tells us from town. When the meeting took place there When asked by her mother, If Christ was pre-"Every man rejoices twice when he has a part- was great joy and rejoicing, and they all went into cious now? She replied "O yes, I feel him 5. Fix your scale of living entirely within ner of his joy. My friend shares my sorrow town together praising God on a very high key. Lifting up my head for as the body perishes the and makes it but a half sorrow, but he swells The next day was Sabbath and when these inner man is strengthened." And when ques-6. Train yourself to frequent liberal giving.
7. "Set your affection on things above, and in the strength of the goodness of God, and to tell what He had not divide, but increase the flame. And though of the goodness of God, and to tell what He had thing to say previous to her departure, she remy tears are the sooner dried when they run on done for them in the wilderness, there was plied "nothing to say, only live to Christ." kindled his lamp, we unite the glories and make peared to spread as fire in dry stubble until the she was heard to say in a low voice—" Lord burn before the throne of God, because they who dreamed that a great fire was kindled in the by the Prince of Peace her countenance exshine by numbers, by unions, and confederations country, and that it was apreading to the town pressed the confidence and joy, her powers of

A "Charge" to Keep.

The Rev. Dr. Hedge's "charge" to the Barrington correspondent to 'The Wesleyan' I charge you, first, therefore, to be true to Death of the Rev. Wm. Wilson mourn the loss of an affectionate wife and only be spared for a few years, I would give all It may not coincide with the ideas and opinions

> I charge you, therefore, give heed to your didates for mission service recommended from preaching. Let nothing be careless or slovenly their several districts in the year 1819, many Be evangelical, in the broad sense, of course of whom were called early to meet the Com-

We know the qualities which go to make the adopted by the Missionary Committee, the can-

To the Editor of the Provincial Wesleyan. A Revival in 1806.

letter I received a few months ago from an old C. LOCKHART.

tle log house not more than two miles from my One candidate, although previously accepted residence, at the time, in Pleasant River Queen's by the Conference, was declined by the com-

panions full of glee, and laughing at the idea of preacher. -I am, yours, &c.,

Hyan book on it, sat against the wall. 1 took my seat in silence, and as my eyes rested on the Bible a solemnity came over me like the solemnity of the grave, and the longer I sat there the deeper I felt the weight of my sins; Was the wife of Mr. Thos. Boyd, and fifth ings" in the Church of England are recklessly They declared, on being questioned by the sick and the depravity of my heart came out to view daughter of Mr. John and Jane Gibson on the as it had never before done. And I believe the Bay Road. revival began there and then while we all sat Some six months ago the subject of this brief in silence looking at the Bible. After we had memoir was deeply impressed with the necessity so sat sometime Mr. Hall got up, made some of a change of heart and life, while attending This great root-sin has produced immense cause, in his situation, mental agitation would remarks about the object of the meeting, gave the sick-bed and funeral of a near and much out a Hymn, which was sung, read a chap-esteemed neighbor. Very some after symptoms ter in the Bible, prayed, sang another Hymn, of wasting disease, indicated a short soj urn and dismissed the meeting. After the meeting among friends and loved ones on earth. Fully about the propriety of spending their Sabbaths " save unto the uttermost" she " sought first

Sympathy with Fellow-Christians. verts came to Liverpool on horse-back, there During an illness of four months, she was my friend's cheek, yet when my flame beth great excitement in the house, and the Spirit apthem radiant, like the golden candlesticks that whole congregation was in a flame,—and one Jesus receive my spirit," and when summoned

From that day the good work spread East and spirit was taking its flight to the home of the of his dream.

Your affectionate friend, &c...

W. T. WATERMAN.

To the Editors of the Watchman. Gentlemen.—The recent notice of the lamen. Her funeral was attended by a large gatherted and sudden death of the Rev. William ing, of relatives and acquaintances, brethren Wilson, of Eastern British America, recalls to McKeown and Pitblado taking part in the serlife devoted to money getting that I regret. It by it you are to stand or fall. The minister is to my rememberance some circumstances which vice. is this which weighs me down and makes me be the medium of Christianity, the methods may prove of interest to many surviving friends St. David's, Dec. 7, 1869.

Mr. Wilson was one of a large number of can-

methods of study, their are two operations, quite mittee in September, 1819, now remain on the to His ministers, whom they received under It is in collitary communion, in lonely walks, that Messrs. Ralph Mansfield, now of Sydney; Peter When Elizabeth was about fifteen years of

popular preacher. Sermons of which morality didates for foreign service underwent a special the sweet conscious joy of the Spirit through is the basis and a certain mixture of aneodote examination after the Conference, before the life, she often said, she never felt such raptures Brother ministers of Christ, have you a revitempted to say, 'I have no farther need of saying that prayer of the Lord's, 'Forgive me
ing that prayer of t ing that prayer of the Lord's, 'Forgive me ing that prayer of the Lord's, 'Forgive me philosophy of the mind, and shows that modern aons from far, their silver and their gold with his mercy clean gone forever?" Has God formulation and shows that modern aons from far, their silver and their gold with his mercy clean gone forever?" Has God formulation and shows that modern aons from far, their silver and their gold with his mercy clean gone forever?" Has God formulation and shows that modern aons from far, their silver and their gold with his mercy clean gone forever?" Has God formulation and shows that modern aons from far, their silver and their gold with his mercy clean gone forever?" Has God formulation and shows that modern across the remarks the remarks to her experience, and firmness to her experience, and firmnes discriminations did not then exist, and that a them, unto the name of the Lord thy God."- gotten to be gracious? Is the cause in yourself? long retinue of flowers. The kingdom of being held in the committee-room of the Mis-Against such John Wesley sternly set himself, and in his 'Plain Account,' no less than his 'Plain Account,' Is your ministry barren? God help you to look preacher who gives up the gospel and preaches Charles Atmore occupied the chair; the other signation, to the Divine will. When she removed Jabes Bunting, and the Rev. Richard Watson, her as a decided Christian whose experience also secretaries; the Raw. George Marsden, one was clear, deep and Scriptual. Though she was of the general treasurers of the Society; the often prevented from attending the means of Rava. Joseph Benson, Joseph Sntcliffs, George grace by reason of affiction, yet this furnace Moyrel, Samuel Taylor, John Waterhouse, and only appeared to have refined her graces and MR. EDITOR.-I send you the substance of a Robert Owen, Welsh preacher. At the men. increased her holiness. tion of these names we are ready to exclaim. do they live forever ? "

were presented to the General Committee. heard her utter a murmuring word, but in calm

mittee and sent home. The remainder were of public religious worship in that part of the until their appointments could be determined. country. A number of persons had gone into Among those whose appointments were deferred the wilderness to make farms; and they spent was Mr. Wilson; ultimately he received his apthe Sabbath in visiting each other from house pointment very suddenly, but was not found to house, to talk about their prospects and unwilling or unprepared. It was on a dark make plans for the coming week. Abner Hall, night in March, 1820, that at the request of the Allgro, said to his neighbours, one day, that he ings in Lambeth, and gave him notice that he thought it a pity to live in such a heathenish was wanted for immediate service. He declared

'I went to that meeting with some of my com- of being a diligent pastor and an earnest

Bishopsgate-street Within,

Db taarp.

was closed Mr. S. Freeman made some remarks confident of Christ's willingness and ability to in that way and invited them all to come to his the kingdom of God and his rightequeness and house the next Sunday. They went, but the re- was made the happy partaker of a clear title to ligious exercises were not confined to Mr. Hall the "children's innerstance." This was most there were many ready not only to sing and satisfactorily evinced, by the pleasing testimopray; but a goodly number to tell what the nies of her religious experience, which were in Lord had done for them during the past week, perfect harmony with the doctrines and teach-

why is there so little of it? Do we fear that being no road, at that time, from Brookfield to patient and cheerful, and talked much of Jesus and his love, and frequently spoke of her own of Liverpeol, thought he saw the interpertation speech failed to utter in full, for just as the blest, she endeavoured to exclaim victory ! vic-West until the great change spoken of by the tory! but the dissolving tabernacle could only utter " vic "-" vic."-This triumph was no doubt completed on the other side of the river. In this confiding state she fell saleen in Jesus on the morning of Nov 15th, in the 37th year of

MRS. BLEZABETH ANNIE POSTER.

Mrs. Elegabeth Annie Foster was the eldest daughter of Israel and Hannah Bent, and grand

When first visited by the writer he found her On the following Wednesday the candidates found her still in the chair of sickness, he never be up the enemy or souls, but now all was gone and Mr. F., added that he did not think at the rate of one part day, and during the past ligion and how precious able fourth to serve the conscious able must soon leave this value of the recovery but that she might have strength on and faith to endure to the endure to the endure to the administered, she regretted the writer, and the result to endure to the administered, she regretted the regretted the regretted the reflects in preventing that holy joy which had cheered her during the past single for the Lady Collectors received and the contained the columns of the columns of the columns of the state of things. It has striven to make it plain that our Saviour was mistaken to compare for the thing that our Saviour was mistaken to the state of things. It has striven to decrease will investigate will be found to compare four the test of the count of the most our the case of the most was not less that the rate of the casual observed the wint our counter four that our saving in the town of the test of the Church. There was one less in the saving the her during her seffiction; but her faith never
wavered and her assurance of her interest in
Christ remained firm unto the end. In this
manner our beloved sister ended a life of suffersomething should be done to diminish its amount. ng unto death—she " made the crown by suffer- The construction of no new Church edifice should ing sure." on the 23rd of Oct'r. last in the 46th be undertaken without the purpose of having i

As a wife, a mother, a friend, and a neighbour, her loss is severely felt. She was a member of one in which, it is peculiarly appropriate to say our Church for many years. Though she lived where there is a will, there is a way. May the a mile from the House of God, she regularly will and the way both be found in this importattended her class, and the public means of grace, as far as age and infirmity would allow. she walked to the Church on the Sabbath previous to her Death; her last words were, ' hap py in Jesus.'

Probincial Edeslevan.

when it was thought to be a wise and masteriy policy in ecclesiastical affairs to be head over ears in debt. It was almost held as a fundatogether except under the pressure of heavy pecuniary liabilities. This principle in those bygone times was everywhere recognized more or scendant brightness" are Adam, Nosh, Abraless, and acted upon in the building and management of chapels throughout British Methodism. If there was any truth embodied in that gradation above each other; but whoseever dism. If there was any truth embodied in that gradation above each other; but whosever as evinced by the District reports made to the principle, the English Wesleyan Communion hates or rejects any one of the prophets is numbered with infidals. must have been about the most closely compact_ ed Church in existence: for it was subjected to enormous pressure under the weight of a crushing chapel indebtedness. The same principle was regarded with much reverence in our work on this side of the Atlantic; and churches were often built and managed with a lofty disregard of everything involved in the idea of freedom from debt.

But it was not only in ecclesiastical matters that debt was thought to be a pleasant and profitable incumbrance. In national affairs, a similar conclusion seemed to be established beyond all question. Able editors and learned publicists demonstrated to their own satisfaction, at least, that Britain was a peculiarly favorable empire in that it owed a magnificent national debt. verging toward nine hundred millions of pounds sterling.

For ourselves, it is safe now to acknowledge that we were always inclined to be aceptical on this particular article of the current creed of the day. We knew it was not good for an individual to be interest in the stability of the national instituour novitiate, took some pains to indoctrinate so conspicuous a part in the world's politics. us on the peculiar benefits accruing to a society or congregation, flourishing under a good round chapel debt, we cannot, at this moment, exactly re- Persis, India, Egypt, Abyssinia, and in short cal or recount them -beyond this, that a congregation owing a handsome amount on their church Nor did it stop here, in its great tidal-wave good cause of God beyond the yearly requirebelieve a word of it. We saw indeed, that both be unavoidable, and that occasionally or to some the Prophet, more destructive than the simoon's designation of the Saviour, "Ye are not of the dists, is nothing that can be construed into ed by incurring it, and some incidental minor that in the main it was a great evil was too man-

years regarding this chapel debt question. The principle formerly recognized as wisdom itself, to which we have referred, has been discovered at to which we have referred, has been discovered at the conscience of the conscience Nearly all the new Chapels lately built, and was luminously treated by an oble correspon position. Great wisdom, energy and liberality Church property of wasting, crippling, devouring debt. More than two millions sterling have way to the Court of Cordova.' been raised, and expended by those noble hearted people since this praiseworthy movement be-

to behold, and full of promise for the future. Methodism in America has a glorious field to

"During the last hundred years Methodists

year of her age.

On the same day Death visited another famor our friends, and removed from us Mrs.

Harriet Murdoch, in the 73 d year of her age. results would follow upon the whole. ant department of Church work.

Mahomet. NO. 2. The Prophet lived to see his new faith se-

the Son of God." The " six legislators of tranham, Moses, Christ, and Mahomet, and accord-

bered with infidels." Mahomet, at first, made overtures to the of our membership for the past year had some-Jews of his country, thinking to become their what diminished, while for several years past long-looked-fer, and expected Messiah ; but the to the Cross a son of David and rejected his ment in the aggregate of the "full and accredited hundreds of pilgrims from all parts of the Mohundreds of pilgrims from

found it uncommonly difficult to understand how ed for from the then state of the Eastern world. as a general thing it could be any better for a Idolatry had long prevailed, but its cold and sion, somewhere. Saddest of all, to our mind, church or a nation to be in that condition. We unmeaning forms had failed to satisfy the yearnheard much and we read more in proof of the ings of the human soul after spiritual comdogma we doubted. Elegant essayists and men deep in fiscal lore sustained the affirmative side of the question with great force of argument and its sanction of present sensual erjoyment, and that it did not belong to one locality.

and that it did not belong to one locality.

some pernicious blight, intangible, irresistible, yet nene the less destructive of the hopes of the question with great force of argument and its sanction of present sensual erjoyment, and variety of illustration. Clever business men in the Church set forth with much lucidity and precision of thought the advantages accruing to the doubtful. And herein do we find the grand the excellence of his crop. His cause from having places of worship well en- distinctive feature between Christianity and Mo- fairest and best cultivated fields, no less than cause from naving places of worself were an all post cultivated and composed with debt. In regard to the national hammedanism. The latter appeals most powerliability, it was said that it operated beautifully fully to the senses and passions of mankind, the in multiplying the number of persons feeling an fermer, to the affections, to the ultimate moral tions, and in furnishing a safe investment for the human race. Yet we are bound to admit people having money at their command, who that the Koran contains many precepts (the best dread responsibility of searching and amending, could not afford to risk it in commercial advenof them plagfarized from the Bible) adapted to

We believe that our brethren have pondered tures or other uncertain enterprises. With re- man's moral nature and requirements else it spect to church encumbrances, though some had never occupied so prominent a position most worthy and able ministers in the days of omong the religious of the world, nor played The new Faith backed by the power of the

over the principal Countries of Asia and Africa. property would be stimulated by the pressure of around the Globe. Its impetuous devotees their debt to raise much more in support of the rushed from Africa beyond the Pillars of Heroules, and planted the standard of the Crescent on ments of that debt than they would, if no such the sunny slopes of Spain. In the East, its hosts debt was due. But, to tell the truth, we did not rolled forward, even to the gates of Vienna, before the prowess of Christian Chivalry began in Church and state that debt might sometimes to assert its supremacy. The terrible followers of extent, greater evils than itself might be escapin their career of conquest, but not until they advantages might arise from its existence; but had possessed the Capitol of the Eastern Emifest a fact to be mystified by any sophistry whatsoever.

pire, as a permanent notation in the main it was a great evil was too manpire, as a permanent notation in the service of God, and who live in constant constant to the service of God, and in high communion pine and conquest had expended itself, the ish Methodistic mind within the last twenty tion were as rapid and wonderful as the growth. The understanding is untaught by Divine truth. it has been adjured in Methodistic circles with lore of Greece and India was introduced, and Lord's house are devoid of interest, if not actugreat unanimity from one end of England to played an important part in the civilzation of lish Methodists to wipe off their old chapel debts. refrain from dwelling upon this point, since it many beautiful and commodious ones have been ent in the columns of this paper a few weeks or will in a few years time be in that desirable 'Europe recovered the astronomy of Alexandria, ever much of the science of Aristotle, from have been displayed by the British Wesleyans Arabic sources. Commerce led her caravans in this recently formed purpose to rid their through the whole range of the Mohamedan dominions; the products of India found their

To-day the followers of the Crescent number

enred and the eventual

press is significant. It requires no great foresight subject. or political segacity to see that her visit has swept away many of the old barriers, and is tory, occasioned by this single man.

even felt in modern civilisation. A powerful and learned article, subject, Islam, appeared in the last number of the London Quarterly Review.— Provincials must be either right or wrong in

Revival-Ita Necessity.

The attention of our readers has of late bee repeatedly called to the state of our Connexion, Mahomet, at first, made overtures to the there had been no general or steady advancehundreds of pilgrims from all parts of the Mo- from our midst many of our beloved families. unsatisfactory, and positively humiliating. It argued a serious want, if not a serious declen-

touched and withered here and there. Yet " is there not a cause ?" And may and spiritual nature, more or less developed in not be sought out and removed? The ministry, that of an aged and zealous member of the Mr. sword soon over-run Arabia, Syris, Palestine, Circuits has been one of revival success: "I

my services as formerly." prevalent evil is not worldly mindedness, and appeared to me tame and wanting something worldly conformity in its various forms ? Take has not, any of our Churches, of our Classes even, and therefore the world hateth you?" Some there are, doubtless, who have kept themselves un-

the other. The last sixteen years the most the people. We, of the present day, owe much strenuous efforts have been made by the English Methodists to wipe off their old change lights. tasteful coming so closely after the bustle of one week, and before the exhilarating tasks of recently erected, are either entirely free of debt back. In the language of the learned Milman fice to be twice thought over before it is once done ; but doing good to one's self-whether in pampering the appetite with luxuries, in clothing the body with costly, unnecessary, or indecorous apparel, or in laying up treasures upon earth,-is deemed not only allowable, but, as the times are, highly proper. Time and money can be found for the concert or the evening about two hundred millions. Are we then to party, when never can be secured for the week gan. This movement will go on until the con- judge that Mohammedanism has the prospect evening service or the class-meeting. The shilof a long career yet before it? By no means. ling or the dollar which is freely squandered cubus which was half strangling the life out of The indications are ominous against it. When- away on trifles is withheld from the noblest uses, ever and wherever it has come in contact with or grudgingly bestowed because of the impor-The relief already experienced by the English Christisnity it has succumbed. And it is a tunity of the representative of Christ. We are Methodist Church from the dimunution of its noteworthy fact, that the Christian religion drawing no fancy sketches. We are not speakold Chapel incumberances, is something magical. when put on a footing of equality with other ing of exceptional cases. We say it with sor-Chapel revenues formerly swallowed up in systems of religion, supplants and destroys sow, that the evils here described do very genethe insatiable vortex of debt have been in a them. Mohammedanism in a great measure rally prevail among professing Christians. All goodly measure liberated for the support of won its way by the secular power behind it, and may not be guilty. Some offend but in part. God's cause, and there is a consequent freedom its appeal to man's base instincts; while Christ- Most, however, we believe, have yielded to this pansion of the work, which is most gratifying intolerant secular opposition. Iustead of ap- it now. Can it then be wondered at, if the work pealing to the senses of mankind, it appealed of God is retarded—if conversions are few, and cultivate; but according to its means and facili- the signs of the times are propitious. The Vice- heard the voice of lamentation than the songs

of render. Very largely is the world itself to talking." Certainly " if any man think himself invisible.

only the beginning of the introduction of Christian resignation and toleration. The great religinformation on what I consider an important ian civilisation and toleration. The great religious and political fabric reared over twelve continues ago, by Mahomet, seems toppling to the fall. One, however, cannot read the pages of Since I have been in these Provinces, I have enfall. One, however, cannot read the pages of Gibbon, upon this subject, aparkling as they do with brilliant rhetoric and crowded with historical research; nor yet the chaste and classic less unformity in our manner of worship than, so chapters of Milman, without actonishments at the tremendous revolution in the world's hisis that in our churches in England, the church but "you can serve God as well and se happily service, or Wealey's form of that service is read appropriated a million of dollars, for terms to the Governor General of The subject of that wonderful religious up- every Sunday, and the same thing done in the anywhere." I am not sure of that. I once we believe the church can easily raise that the Dominion had lately agreed to occupy the The subject of that wonderful religious uprising is beginning to command more general
and universal attention. The study of that period
in St. John's Newfoundland the minister wears a
set to occupy the beard a man, speaking of postures in worship,
amount during the year. The debt on the Treachair at a Methodist Missionary meeting, &c.
sury of the Society, we are bappy to say, is of the world's history, especially oriental history—
gown and bands during the Sunday service on his feet or on his head; but when I asked largely removed, and the Society will commanding position, and influence to which Memore the influences of those times are morning and evening, and that elsewhere in him whether he had ever tried to pray standing mence the new year under the most encouthodism has attained. Princes and nobles now

curely entremed in the hearts of his country-men. His victorious arms had subjugated we are sorry that it did not come under our this matter. If right, the Englishmen must be subjugated we are sorry that it did not come under our this matter. If right, the Englishmen must be subjugated we are sorry that it did not come under our this matter. If right, the Englishmen or christian temper if we are men. His victorious arms had subjugated powerful Princes, and they in turn had embraced his faith with all the proverbial zeal of a braced his faith with all the proverbial zeal of a WEDNESDAY, DEC'H. 15, 1869.

Then and now, with Regard to Debt.

We have a distinct recollection of the time when it was thought to be awas a and markeris.

We have a distinct recollection of the time when it was thought to be awas and markeris.

We have a distinct recollection of the time when it was thought to be awas and markeris.

We have a distinct recollection of the time when it was thought to be awas and markeris.

We have a distinct recollection of the time when it was thought to be a wise and markeris.

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We have a distinct recollection of the time when it was thought to be a wise and markeris.

We have a distinct recollection of the time when it was thought to be a wise and was the provential and convict them of their heresy!

Incomplete will a lengthy meeting in New York, and have examined into the alleged mismansgement of the Concern, have held a lengthy meeting in New York, and have examined into the alleged mismansgement of the Concern, be described by the will alleged mismansgement of the Concern, and the will alleged mismansgement of the concern when speaking of the Methodist church, viz.: "Take care you don't diston the alleged mismansgement of the concern when speaking of the more without express on the matter. You don't diston the alleged mismansgement of the concern when speaking of the matter.

We bound now you display in this matter.

We add now you display i most ignorant and superstitious. Mahomet repilgrims to the ahrine of the Arabian Prophet as possible. We often hear in speeches on our think and pray about it. The Lord by his grace cognized our Saviour as a "mere mortal; and at the feet of the at the day of judgment, his testimony will serve despised Nazarene; and the kiugdoms of this at the day of judgment, his testimony will serve despised Nazarene; and the kiugdoms of this at the day of judgment, his testimony will serve despised Nazarene; and the kiugdoms of this lower in the lord by his grace remove the folly from our hearts, and nevermore despised Nazarene; and the kiugdoms of this lower in the lord by his grace remove the folly from our hearts, and nevermore will serve despised Nazarene; and the kiugdoms of this lower in the lord by his grace remove the folly from our hearts, and nevermore will serve be at the day of judgment, his testimony will serve despised Nazarene; and the kiugdoms of this lower in the lord by his grace remove the folly from our hearts, and nevermore will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will be at the day of judgment at the day of mental principle in ecclesiastical economics, in the day of judgment, his testimony will set those days, that things could not be well held to condemn both the Jews, who reject him as a world, with their countless millions, will ackand I repeat those eulogies, only asking for a

little more of the same thing out here.

Let us commune then by at least having our own legitimate and recognized mode of worship so that a methodist, wherever he be, may know what kind of service he is to expect. The case as it now stands is simply this; —a Nova Scotian methodist takes a trip to England and being in that for one of them at least he will have no use, than perhaps ever before. -why he says to himself it he be a cookney-Aw deah me, these methodists out here are very peccolyah.'

And thus we have this paradox ;-we are calwe have no method, no uniformity. You must excuse me Mr. Editor if Shakespeare comes un bidden to my mind says, 'What's in a name. A rose by any other name would smell as sweet." Sincerely I very much doubt whether one an hour's recreations or a month's study.

person out of fifty in the Province be he Methodist or not actually knows that such book, as the Wesleyan Book of common Prayer's or that such a form of sevice is ever used in a methodist church. Having for seven years been a pupil of that

well known Institution for minister's sons in this subject deeply, have wept and prayed over Rugland, I mean Miss Ringwood's school, where it in public and in private. And we know that I saw no less than three Governors successfully the experience of many of them is identical with occupy the Gubernatorial chair, viz the Rev. Casworth, the Rev. Theophilous Woolmer, Conference, whose pathway through his many and the Rev. F. A. West, and having during that us onward through deliciously enchanting nartime been accustomed to attend Divine service rative and glow ng description, only to east us have this year preached as faithfully, visited as in Bath twice every Sunday and once during much, and laboured as earnestly as any year the week, and having during that period been of my ministry ; my eye has been as single as accustomed to hear ourservice read with inimitaever it was, and yet I have not seen the fruit of ble pathos, and accompanied by its glorious chant and swelling anthem, I must say that the service We may be permitted to ask, whether the we have in our churches, out here, has always things, a desire to shun the clear and strong ex-

What I want, Mr. Editor, is no innovation world, but I have chosen you out of the world, plagiarism, (if I may use the expression) from other churches, but is what we ought to have. UNIFORMITY.

NOTE.-It is, perhaps, scarcely necessary for us to intimate that, although we have given in-sertion to the above communication from our young friend "Uniformity," we have no dispo-sition to endorse the views which are expressed. The power which our Section and every Sec-tion of the Christian Church now needs and

> For the Provincial Wesleyan Stray Thoughts,

UN A CERTAIN POOLISH THREAT. " I'll leave the church. I'll never enter the church again." One hears these words now and then uttered with great vehemence of tone and manner. Something has gone wrong; something, at all events, has displeased the speaker. It may be a very small matter, but he thinks differently from others and the church at large dees not seem disposed to bend to his views the minister too has dared to have an opinion of his own. So he will take a decided step, one libraries lay and clerical, public and Sabbath tings respecting certain Missionary Meetings, sion. He will " leave the church; he will never enter it again." Let us look at the matter calmly and see what

it comes to : especially let those who have more than once spoken thus consider what follows. Your leaving may be of no consequence whatwould make no perceptible difference. The or- nesty reviled. dinances might be as profitable, the congregations as large, the collections at the end of the lessons of truth, no high toned moral teaching gus. Our old church, which during the past

to leave a church which does not appeciate him. Our Missionary Anniversary at New York roughly, and pleaded, as only ladies can plead, as he appreciates himself, may be heard with a was a season of great interest. The state of the on :- why it though your rash and hasty step may be no loss \$800,000,00. This is a small advance on last The chair was taken by John Wilcox, Esq., J.P.

Current Popular Literature. there is no end,' Now-a-days authors and will be more satisfactory to the Church. London or Liverpool on the Sabbath, he makes It is impossible to take up review, magazine, or sustained, its credit is good. up his mind to attend his own service, as he newspaper without noting some new advertise- METHODIST CONVENTION IN CONNECTICUT. ought;—he selects the church, for of course ment of 'Now ready' or 'now in the press.' there are several in such immense cities); he en- For the Scientist there are elaborate and learn-Bible, Hymn Book and Prayer Book, he finds serious moment, more grave and serious now

our publishers of the present generation have placed all kinds of literature within reach of the led, and now call ourselves Methodists and yet very poorest in our land, and instead of giantic folios, the result of a life's thought and a life's labour, neat octavos and duodecimos, nay volumes smaller still induce the would be reader to rid himself of his spare cents or dollars for

> There is not now the outspokenness which characterized the writings of a few years since. especially on the part of those who hold or may be presumed judging from their fruits, to hold ationalistic and infidel views. Time while it has smoothed down many a hill, and levelled many a city's site has been at work upon your thetoric, and a spade is no more a spade. A ouch of wondrous delicacy pervades the lucubrations of our philosophers. They hazard no daring opinions, make no rash assertions; but bear of unbelief.

There seems to be on the part of many writers, from whom we might have hoped for better ression of the truth, and by indirect and forceess method to inculate ideas which for man's advantage should be ever prominent and guiding. There is no longer, except in isolated instances a hand to hand combat with evil and the sun itself would grow dim. But let a man that we could desire. The meeting was a sucsin. A little skirmishing, a dropping fire from write his name on the hands of Christ, and his cess. In Bay Roberts there are some Christthe line of battle, a few discharges from the artillery, and all the work is supposed to be so-

The foregoing may be considered to be a fair to use the common language of the press, the prosperity throughout our work. sensational. Our literary caterers have not been slow in catching at the opportunity, and have having no redeeming feature, save for the moment, they satisfy the cravings of a sickly senti- New Books &c.mentalism. It has not seemed sufficient that such unsubstantial mental fare should come from the ordinary sources of supply, but the religious press so called, has issued volume after volume of scarcely higher character. Learned they may serve to pass away a leisure hour will Conference. we fear, fail to inculate one lesson of truth or

We do not dare to assert that there are no Teed preached our Missionary Sermons in Briof movement in some localities toward the exnancion of the most possess of the most of t suppose you left on Monday, some other no- true men to supply the constant demand of the of the carpenters, Painters, &c , and has come body might join the church on Tuesday and then reading public. On the other hand, we are pre- out of the ordeal considerably improved in apto his spiritual and immortal nature. We say Churches are feeble, and if there be oftener you would not be missed even in counting. pared to acknowledge that in many instances pearance, was morning and night comfortably ties it has not out-stripped the parent body in England. A wash or two of Egypt desires to progress with the Spirit of triumph? It were indeed a wooder if the had settled, "If my weight incommodes you, caseful in resching that grandest end of Divine is exceedingly worn down by his situation. It Said the gnat to the ox on whose horn she these efforts have been highly and blessedly suc- filled with attentive congregations. In the morn-England. A week or two ago, at the laying of the age. He wishes to introduce the manthe foundation atons for a new Changle of the age. He wishes to introduce the manthe foundation atons for a new Changle of the age. The world has but little do but mention it and I will rest elsewhere. — and human toil, the salvation of precious souls cellent and appropriate sermon from Rev. vi. 2.
is difficult in the highest degree. He is breakthe foundation atone for a new Chapel in ners and customs of Western civilization into in the Church to contrast with its own selfish. Said the ox to the gnat, "It makes no differ- But to the majority of readers the truth embed. At night, he showed the necessity, the propriety, ing in heart from Rome, and must, if he adheres

METHODIST BOOK CONCERN.

losses have occurred." It would have been self. Terra Nova might well feel proud of her more satisfactory to the church if the report had son. Being a fluent speaker, and well posted stated the amount, or nearly the amount of up in missionary intelligence, he commanded these losses, and how they occurred. As it is the attention of the delighted audience, and the Agents are implicated, as they alone are re- gave a high tone to the speeches of the everspons ble for the management of the Concerning. And now without entering into detail with It is hoped that the Committee will examine respect to the various speakers, and speecher. The wise man was certainly correct when he more fully into the management of the concern, I must say-it has seldom been my privilege to penned the aphorism, of making many books and present a report more full and definite, that attend a Missionary meeting at which the speak-

The Methodists of Connecticut have held a tended to the collection. there are several in such immense cities); he enthere are several in such immense cities); he enthere are several in such immense cities); he ened dissertations, pondercus tomes filled with the
strended, and was a season of great interest and claims in the face of clearly defined prophecy, rice. The subject was thoroughly canvassed at contemptuously spurned the offers of this Genclaims in the face of clearly defined prophecy, contemptuously spurned the offers of this Gentile, and son of Islam. The result, was an exterminating persecution against the Jews. The sepulchre of Mahomet is annually visited by hundreds of pilgrims from all parts of the Mo-hundreds of the Mo-hundreds of pilgrims from all parts of the Mo-hundreds o

have concluded to leave the dispute to the settlement of the doctors, believing however one is
about as efficacious as the other.

Upon the death of Mahomet dissensions
arose among the "faithful," but these were soos
quelled, and the stability of the faith left unimpaired. The spread of Mohammed have
impaired. The spread of Mohammed anism was
remarkable. This fact however may be account.

The fact however m power in directing and controling the moral influence of the State. Dr. Cummings, President have many of them noble hearts, and find The profilic character of our author's pens, of the Weslayan University, presided over the pleasure in contributing of their substance tocoupled with the facilities at the disposal of Convention, much to the satisfaction of all con-

DEDICATORY SERVICE IN BOSTON.

who did simply right. Fame would perish. flourishing settlement. Write your name on the rock, and it would deamid, and the pyramid would decay or be ed. Large numbers were obliged to remain buried under the sands; on the mountin sum- outside. The Rev. S. T. Teed occupied the mit, and the mountain would fice away; write it chair. Considering the Church was so throngon the face of the sun in letters of light, and ed, the orders and attention throughout was all God."

STATISTICS.

From the General Minutes of the Annual description of our general literature in the ag- Conferences, we learn some interesting facts gregate. The current popular literature may be respecting the state of Methodism in the Methosaid to be the veriest trash that has ever eman- dist E. Church. They report a membership of ated from the human brain. The readers of our 1,298 938, an increase for the year of 48 823. time have become possessed of a morbid longing There are 8,830 travelling, and 10,340 Local for the exciting, the improbable, the untrue, or preachers. The year has been one of great our hand, we are constrained to thank God and

NOTE.-In consequence of the crowded state flooded the country with peurile compositions of our columns this week we are obliged to letter which contains his valuable notices of

> Newfoundland Correspondence. MISSIONARY MEETINGS.

DEAR MR. EDITOR.—In obedience to a vote D. Da., as well as stars of lesser magnitude in taken in the parlor of the Brigus Parsonage, at the theological sky seem prepared to spread a somewhat informal gathering of the "powers the table of our homes, and fill the shelves of our that be," I hasten to furnish you with some jot-School, with a class of publications which while that have just transpired in this part of our

If I could divest my mind of the conviction godliness. Indeed, so far from accomplishing that—try my best—I shall only say on this subany real good the taste for the sensational is ject, what has been said before a thousand times strengthend for such food, and thus becoming un- ands aid, under the inspiration of more novelfitted for close application or continued thought or commanding circumstances, then I should go ever. There are some persons in the church seeks satisfaction in that most dangerous and into the business with a keener zest. But as the to the heart of the Redegmen. His own whose coming and going make no difference to deadly rubbish in which vice is ennobled and duty has been imposed upon me, I am bound to elect cry day and night unto Him. And will On Sabbath last (28th Nov.) the Rev. S. T.

Sheffield, the Rev. Mr. Hargreaves who knew his kingdom, and with them, toleration once se-little to constrain its admiration or win its sur-little to constrain its admiration or win its sur-

honor the name, which a century ago was the Shibboleth of a "sect everywhere spoken The Book Committee appointed by the last against." I hope Mr. Editor that the caution

ing throughout was of so high an order. A publishers seem to have entered into league to The Concern is doing an immense business, spirit of earnest and holy enthusiasm seemed to flood the world with the results of their labours and notwithstanding the "serious loss" it has pervade the whole meeting, which culminated in the effort ont forth by the metropolitan members of the deputation. The stewards now at-

for the moment make the Collection correspond

abroad. On Wednesday we had an abundance of rain and quite a storm of wind. Albeit Bro. Howie We dedicated last Sabbath one of the best had sufficient courage, and determination to Church edifices in Boston. It is located on adhere to the programme. Hence with those Winthrop St., Boston Highlands. Its plan is a members of the deputation that were available, parallelogram, 65 feet wide, and 107 feet long, he set his face toward Port de Grave. We exclusive of the towers. It is built of brick in had not travelled far however before some of us the Byzanticesque atyle, which is beautitully excouted. It is the largest Church edifice we have pentence was unavailing. For through rain and n Boston, and is nearly free from debt. The storm, we still moved on, until we reached our dedicatory exercises were of the most interesting destination. We were received, and hospitably character. The sermon was preached by Bishop entertained by the family of Mr. Butler. Our Simpson, from Heb. 11: 4-"And by it he meeting in the evening was a failure. We were being dead yet speaketh." It was exceedingly gravely informed that the people of Port de appropriate, able, earnest, elequent. The par- Grave, dont like to venture out when it rains. trature of Abel was full of interest, moving all They won't jeopard ze their bodily health for hearts, and many eyes to tears. "Abel," he triffes. To the few children, and fewer adults said "pointed out to as the meaning of true who ventured to the church, not Ithinking we glory. There was not a man living that would presume, that they conferred too great and not like to do something that should keep his bonor upon us by so doing, a sermon was hopelessly meshed and entangled upon the shift- name alive for years. Cain sought to keep his preached by one of the brethren. A certain ing queicksands of doubt, or the barren shores alive by works of labor, and built a city, but feeling of sadness crept over us, when on Thurshis name did not live now like his brother's, day morning we turned our backs upon this once

Thursday night found us in the Wesleyan

Our meetings are now all over. Upon the whole the weather has been most prepitious, and the interest through the whole series has been well sustained. These annual crusades are seasons of great pleasure and profit to both ministers and people. Looking at what has been done, and at the promises we still hold in take courage. From Yours &c...

JOHN WATERHOUSE. Brigus, Dec. 1869.

England.

The London Watchman of recent date says:-

We have lately heard with thankfulness of a number of truly interesting cases of conversion, principally in connection with the ordinary means of grace-preaching and prayer; and we state the fact, that our praying readers (and we have many) may be encouraged to labor on in faith and hope. There is much that is cheering the better state of feeling on this all important subject : we venture to believe and to assert that there now exists in Methodism a sine cere, deep, and wide-spread anxiety for manie festations of the saving and sanctifying grace of Gop. Why should not the coming winter witness an extensive revival? Let our praying friends take courage; the salvation o sonls-He fail them ?

How we should rejoice to report that there

Father Hyacinthe'

Father, or as he calls himself Fière, or Bro-

of hi meet to but the He ago sudden He ex and an May he

The painful ing, th of mur

Judge ! yet, be several One expecte nesday in her take a en on ed was family parture mand A sti

a school South N being co name t a visit to sel, to i quently and Mill ael Haye cabin of ing they location agine, he nity ; ar Anoth reported.

band by breathed Never more soi ready size the Son o We ba prayer, or now thre Council a in our G upon ther ecting, an Such gath Catholic, Roman C has been real uni

brought

their acts

not much Meetings spiritual re quite enci unquestion might. It long as the Holiness s if we fail it speedily lo present we Christmas on-then world-and sionary Ar sons of sou the former their praye

> The Rev evening, u — Pulpit, His Worsh did string the music. THE GAO on the body in the We Saturday n

doctor who test fird tha tion. The mate man w ment. Bet was arreste guard room duty to rele directed the not speak.
manner as this order t
They first
fastened hi back ward. rope in his his hands hands, feet, point at hi which can b that the dedeath on Seculis of the as a prisone rope in the and Private 16th regime of Serveant of Sergeant ment. Afte men names White's de

> of the wor December amount of ists. The fevening, the agural add dent, A. Mo will continu return ticke over the ro must presen cates of m from J. B. Eaq., teache Pictou; J. f Esq., Amhe Rev. D. M.

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of his friends here, he waits in silence and in prayer.' He dined with Gov. Claffic and but through sickness was unable to see them the line in the afternoon and in the evening the must be done very quickly. He agreed upon a second meeting, when he was agent of the contractors entertained a large We are glad to say that the names of new sub-He agreed upon a second meeting, when he was suddenly summoned to New York by telegram. He expressed the utmost kindness for their cordial words. He left the impression upon those gular passenger and freight trains will commence and within the last two or three weeks something more than one-tenth the number for which we serve in hand. This in the case of the older poli-

St. John N. B.

The past week has been one of unusual and painful interest in this city. On Tuesday morning, the trial of Mr J. A. Munroe, for the crime of murder, commenced in the Supreme Count of murder, commenced in the Supreme Court,

One of our own families has been most unexpectedly pluaged into mourning. On Wednesday morning Mrs. Jane A. Trueman, the wife of one our leaders, Mr. H. H. Trueman, in her usual health proposed to go out and take a walk. Her husband a few minutes aftermorning a man went on board to procure some turning and discovered the four men dead; one wards went into his room and found her failen on the flor and quite deal! The decease
and was fifty-four years of age, of an amiable

mation was at once sent to the station, and the station was at once sent to the station, and the station, and the station, and the station was at once sent to the station, and the station, and the station was at once sent to the station, and the station, and the station was at once sent to the station, and the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station of the station was at once sent to the station was at once was at

A still more startling case of sudden death came to light yesterdey morning. It appears that for some time past the 'E. B. Ketchum' a schooner owned in Dover, Westmorland Co. has been lying with a cargo of produce at the South Market Wharf in this city. The weather being cold on Wednesday last, the Capt., whose name was Dernier, and who had returned from a visit to his wife and family at Dover, procured a small stove to put into the hold of his vessel, to keep his goods from freezing. Subsequently be and three other men, James 1rving and Milledge McFarlane of Dover, and Michael Hayes of St. Andrews retired to reat in the cahin of the vessel, when on Thursday morning that through some auger holes, and the sabin doors being closed smothered the inmates. The E. B. K. hai's from Hillsboro', and was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded by Captain Denier, his brother-in-law named It was commanded to the crew; both are from St. Andrews.—St. John, N. B. Globe.

OTTAWA. Dec. 10-Despatches received by the Governors McDougall and McTavish, represented the Captain Denier, his brother-in-law named It was commanded to the paper but do not, and in the course of his possible to ecomplished. The class-leaders also, might do a great deal. They could easily find out what members cabin of the vessel, when on Thursday moraing they were all found dead, by means of suffocation! This painful event, as you may imagine, has cast quite a gloom over our commu- is this morning confirmed by the sudden concen-

Another similarly sudden death has just been reported. Mrs. Hickson retired to bed in her usual health last evening, awakened her busband by a spasmodic cry during the night, breathed heavily once or twice and then died.

Never have the words of admonition sounded Neverthand the dead of the field.

The Mormons have forsaken their peaceful avocations and have encamped outside the city. Fifteen thousand, duly armed and equipped, are accoming in briskly. Remarks like the following have pleasant music in them. One brother writes:

"To-day I send eleven new subscribers. I hope to send four or five more before long. I am fully polygamy within the territory is said to be the payer carries its own resource of their threatened insurrection.

We have had an interesting week of united prayer, on behalf of those interests which are now threatened by the Meeting of the Papal Council at Rome. The services have been held in our Germain St. Church ; the attendance upon them has been good, the addressess inter- has been confirmed, notwithstanding the protests esting, and the prayers appropriate and fervent. and arguments against it. Such gatherings must do good to the Church Catholic, whether their influence upon the Roman Church be observable or not. Each of Commerce between England and France, pro
The Book Steward is expecting to be called upon in a few days, for a heavy payment for the winter the Pianoforie.

Prices of ea the Evangelical Denominations of Christians posed by the latter. has been represented at these meetings, and the real unity of believers has been beautifully brought out in the simplicity and unison of will take posession of the telagraph lines of the special favor if friends who are indebted, either to their acts of worship. Methodistically, there is not much at present to report. Our Quarterly provisions of the law recently enacted. Meetings are being held—and the reports of spiritual result and financial effort, are, I believe quite encouraging. The Wesleyan Churches

THE VICEROY AND THE SULTAN—LONDON, the Paper and every Subscriber that its terms are \$2.00 a year, PAYABLE IN ADVANCE. The Office now pre-paying postage of all Papers cannot quite encouraging. The Wesleyan Churches ditions it imposes. in this city are in a good state for progress; and unquestionably to go forward will be their might. It is not possible for them to remain long as they are. All we want is the Spirit of Holiness shed out upon us in great measure—the Red Sea, 88 miles from Suez. if we fail in obtaining this we must surely and

their prayers.

the Morship the Mayor presided. The splendid string band of the 78th Regt., furnished the music. The Hall was comfortably filled.

C. S.

in the Wellington Barracks guard room on in Rome within the present century. Saturday night, was concluded yesterday. The LONDON, Dec., 9, (Evening.)-Letters from doctor who made the post morten examination Rome assert that the majority of the Archbishops, test fi d that the death was caused by suffica-tion. The evidence showed that the unfortu-nate man was subjected to the most brutal treatment. Between 9 and 10 o'clock in the night he fallibility. was arrested for drunkenness, and placed in the duty to release him. The sergeant of the guard directed the corporal to tie him so that he could not speak. He was tied but not in such a compliment to a Canadian institution that it manner as to quiet him. The sergeant repeated attracts the favorable notice of the American manner as to dulet him. In sergeant repeated his order to the corporal and two privates. They first tied his hands behind him; then fastened his feet together, and, drawing them backward, tied them to his hands; then put a rope in his mouth, and passed the ends over his liele table at 5 per cent. He finds the reserve in the total content of the put of the serve is the total content of the put of the serve is the total content of the put of the serve is the total content of the serve is the se shoulders, drew them tight, and tied them to required, to be \$778,125.91; taking this into his hands and feet, so that the poor fellow's the company's balance sheet, there is a surplus hands, feet, and head were drawn to one of \$191,789.91. The calculation of Mr. Wright point at his back, a position the horrors of which can hardly be imagined. The jury found that the deceased, James White, came to his death on Saturday night while confined in the confidence of the public in the Canada Life, death on Saturday night while confined in the cells of the Wellington Barracks guard room, as a prisoner, by being gagged and tied with a rope in the hands of Lance Corporal Stowe, Dec. 15.

Dec. 15.

Dec. 15.

the confidence of the public in the success.

J. W. MARLING,

General Agent,

Dec. 15.

23, Prince St., Halifax. and Privates Groome and Wynds, 1st Battalion 16th regiment, while acting under the orders of Sergeant William Stevens of the same regiment. After the verdict was rendered the four men named therein as the parties who caused White's death, were handed over to the civil Pulmonary, Bronchial and Asthmatic affections.

EDUCATIONAL ASSOCIATION—The annual convention of Teachers will be held in Halifax during the last week in this year. An outline of the work contemplated is published in the December Journal of Education, and shows a full amount of work for the time. and that of a natural contemplate is published in the December Journal of Education, and shows a full amount of work for the time. and that of a natural contemplate is playing a DIRECT influence on the amount of work for the time, and that of a naces coughing, having a DIRECT influence on the ture must interesting to teachers and educationists. The first meeting will be held on Monday evening, the 27th inst. at 8 o'clock when an inagural address will be delivered by the President, A. McN. Patterson, E.q. The convention will continue till Thursday afternoon. The N. S. and W. & A. railway authorities will furnish return tickets for half fare to members travelling over the roads to and from the city. Members must present to the Station Masters their certificates of membership, which can be procured from J. B. Calkin, E-q, Truro; D. McDonald, Esq., teacher New Glascow; H. C. Bayne, Esq.,

RAILWAY OPENING.—That section of New

ST. JOHN, N. B., Dec. 19.-In the Munroe murder trial, the case for the Crown still proceeds, and it is thought that they will not get night in order to the realization of our recently through for a couple of days. The evidence is expressed wishes in this respect. Can they be obtainwithout a break, and very strong against Munro. ed? Yes, undoubtedly, and they will be if the

Judge Allen presiding. The issue has not, as yet, been reached and probably will not be for several days.

SAD AFFAIR — One of the most metanenoty to the of the one of the most metanenoty occurrences it has been our duty to record for a long time happened on board the schooner E.

B. Ketchum last night. It seems that the capt.

CHRISTIAN GUARDIAN will, with a few changes and are the usual hour last evening. ed was fifty-four years of age, of an amiable and retiring disposition, and shas left a large family and circle of friends to mourn her departure. Very much do they, and especially her bereaved partner, our beloved brother, demand our sympathy.

A still more startling case of sudden death through some auger holes, and the store being unable to get up the hatch, got into the cabin doors being closed smothered the inmates. The E. B.

Intormation was at once sent to the station, and the store being unable to get up the hatch, got into the cabin doors being closed smothered the inmates. The E. B.

OUARDIAN. We still want about 1,400 of the 2,000 new subscribers for which we have been asking. Is to consistent in any of our ministers who new real end the conveyed to the dead house. When it consistent in any of our ministers who new real end to promote the circulation of our Church journal? There are certainly a large number of ministers who never send any new subscribers. They may be unsuccessful in their efforts. But the most natural impression, about those from whom we never get a subscriber is, that they put forth very little effort to obtain new subscribers for which we have been asking. Is to consistent in any of our ministers who never send any new subscribers. They may be unsuccessful in their efforts. But the most natural impression, about those from whom we never get a subscriber is, that they put forth very little effort to obtain new subscribers. Now if each pression, about those from whom we never get a subscriber is, that they put forth very little effort to obtain new subscribers. Now if each pression, about those from whom we never get a subscriber is, that they put forth very little effort to obtain new subscribers. Now if each pression, about those from the country of the country of the control of the country of the country

New York, Dec. 3.—The rumor of a Mormon insurrection, which prevailed last evening,

sage refers to reciprecity as follows: The ques-tion of reviving a treaty for reciprocal trade between the United States and the British Provinces on this continent, has not been favorably.

LONDON, Dec., 9.—The English Ministry has

THE VICEROY AND THE SULTAN .- LONDON,

speedily lose the power and prestige which at France were illuminated last night in honor of the tion to lapse. The Paper cannot well afford to lose present we have. A few weeks now and our inauguration of the Council at Rome. At Mar- the support of one old subscriber, and one old sub-Christmas and Watch-night services will be seilles a crowd of 1500 men made violent demonstra-scriber cannot, we are equally sure, well afford to on—then we have the 'week of prayer' for the tions against the illuminations. They marched dispense with the weekly visits of so true a friend as the visits of so true a friend as the provincial Wesleyan sionary Anniversaries. May these all be sea- troying the decorations and transparencies, and sons of soul-saving grace. Let our friends, and committed other excesses. The police dispersed the former pastors of St. John, remember us in the mob after making sixty arrests.

PRUSSIA .- LONDON, Dec., 9 .- The Prince Mon-

bers of the Corps Diplomatique, and other notables THE GAGGING CASE.—The Coroner's inquest on the body of Jas. White, the soldier who died in Rome within the present century.

The following is from the New York Specta-

COUGHS AND COLDS.

Sudden changes of climate are sources authorities and lodged in jail. It may be well to state that the military regulations do not allow prisoners to be gagged under any circumstances.—Chronicle.

Pulmonary, Bronchia and Astamatic anections.

Experience having proved that simple remedies often act speedily and certainly when taken in the early stages of the disease, recourse should at once be had to "Brown's Bronchial Troches,"

or Lozenges. Few are aware of the importance

spoonful of "Johnson's Anodyne Liniment" mixed in a little cold water, well sweetened.

Every farmer who owns a good stock of horses Pictou; J. Parsons, Esq., Halifax; F. W. George, cattle and sheep, and intends to keep them Esq., Amherest; Prof. C. E. Gates, Yarmouth, Rev. D. M. Welton, Windsor; Rev. R. Somerstock of "Sheridan's Cavalry Condition Powville, Wolfville; Rev. Geo. Armstrong, Bridge- ders." Ose dollar's worth will save at least a

The Provincial Wesleyan for 1870.

Prof. Longfellow. He made an arrangement to Sackville and Dorchester was formally opened amazing rapidity; whatever, therefore, is to be meet the Committee of the Evangelical ministers, for traffic on Tuesday last. A train went over

> from a few circuits and we yet need to receive upwards of four hundred new names within a fort-

the work as are the few who have already sent in SAD AFFAIR - One of the most melancholy to the Office reports of the success of their progress-The following article which we copy from the ether Compan

our regular agents, the Ministers. They will be glad how much you accomplish. Each reader of the GUARDIAN, who feels himself interested or instruct-at

bbligation to extend its circulation.

We live in times when the plausible and poison nity; and will doubtless cause exquisite sorrow in many households.

Another similarly sudden death has just been sorrow in many households.

Another similarly sudden death has just been sorrow in many households.

Another similarly sudden death has just been sorrow in many households.

Another similarly sudden death has just been sorrow in many households.

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Another similarly sudden death has just been sorrow in many households.

ought to take." We are very thankful to the bre thren for the numerous expressions of encourage ment and approval that we have received, in ou considered by the administration.

GREAT BRITAN.—LONDON, Dec., 9.—The appointment of Rev. Dr. Temple as Bishop of Exter, has been confirmed, notwithstanding the protests

Money Wanted.

supply of paper for the Wesleyan, and his funds just LONDON, Dec., 9, (Evening.)—The Government now are very low. He will, therefore, regard it as a will remit as soon and as much as they can.

He would respectfully remind every Agent for afford to continue to send the Paper to any one FIRST VESSEL THROUGH THE SUEZ CANAL who does not comply with the requirement ad-WRECKED .- The barke Noel, bound to Bombay vance payment. Please, Brethren and friends, each which was the first mercantile vessel to pass through one of you attend to this, to you severally little, but the Suez Canal with a cargo, has been wreeked in to the Office and to those upon whom the responsi bility of working it rests, very important matter at FRANCE.—LONDON, Dec. 10.—Many cities in once. Do not, we entreat you, allow your subscrip-

> Monies Received for Weslevan. From 7th to 14th Dec., 1869.

Summary of News.

Summary of News.

Summary of News.

The Rev. Geo. M. Grant, delivered a very interesting lecture at Temperance Hall last evening, under the suspices of the Young Men's Early Closing Association, taking as his subject —"Pulpit, Political and Comercial Moraity."

His Worship the Mayor presided. The splen-interesting the control of the council amid the ringing of the Council were occupied by the Council

Marriages.

At the house of the bride's father, on i Monday evening, 13th inst., by the Rev. George S. Milligan. A. M., Mr. Gilbert George McLachlan, to Miss Bessie, daughter of Mr. Richard Traise.

On the 4th inst., at the Wesleyan Parsonage, Digby, by Rev. W. C. Brown, Mr. Albert Murray, of bt. Mary's Bay, to Euphemia, daughter of Mr. Neil M'Neil, of North Mange, Digby County. At St. David's, August 29th. by Rev. C. W. Dutcher, Mr. James E. Kelso, to Miss Lavinia, Dunn, all of St. James.

At the Wesleyan Parsonage, Studholm, N B, on the 7th inst, by the Rev. Wm McCarty, Mr. Robert A Northrop, to Miss Kezsiah Folkins, both of the

Deaths.

At Pugwash, Nov. 4th, after an illness of 9 months, Mrs Phœbe Bergman, relict of the late Frederick Bergman, Esq., in the 60th year of her age. Her end was peace.

At Brooklyn, N. Y. in the i80th year of her age. Mrs. Hannah Smith, for many years a consistent member of the Wesleyan Society in Halifax. Her end was peace.

and was peace.

At Musquodoboit Harbor, on the 7th inst, in the 18th year of her age, Eunice Elizabeth, second daughter of Joseph and Augusta Ritey.

At 41 Leamington Road Villas, Westbourue Perk London. Nov 9th. Margurite Miller, daughter of Mr. W. H. Bigby, aged 2 years, 9 months and 6 days. At New Bandon, on the 30th of October, Mrs. Charlotte, widow of the late Wm. Dawson, and daughter of the late Wm. and Rebecca Boultenhouse, after a protracted illness, aged 41 years, leaving a family of 8 orphan children.

Shipping Rews.

PORTI OF HALIFAX.

ARRIVED. Steamer Commerce, Doane, Boston.
FRIDAY, Dec 10 THURSDAY, Dec 9 affected parts. As there are imitations, be sure TO OBTAIN the genuine. Sold by all dealers in Medicines, at 25 cents a box. Dec. 1, 5 white the many cause, may have their circulation at once restored by taking into the stomach a teaspoonful of "Johnson's Anodyne Liniment"

BY TO OBTAIN the genuine. Sold by all dealers in Medicines, at 25 cents a box. Dec. 1, 5 white the many cause, may have their circulation at once restored by taking into the stomach a teaspoonful of "Johnson's Anodyne Liniment"

Medicines, at 25 cents a box. Dec. 1, 5 white the many creates a box. Dec. 1, 5 white the many cause, may have their circulation at once restored by taking into the stomach a teaspoonful of "Johnson's Anodyne Liniment"

Monday, Dec 13

Monday, Dec 13

Steamer Cuilotta, Colby, Portland; brigts Kingston, Woods, Porto Rico; A C Whidden, Portland. CLEARED.

Dec 13—Brig Amorica, Doody, Boston; schr E 2

Ayer's Cathartic Pills.

CANADA LIFE

CHRISTMAS

PRESENTS.

Just suited for HOLIDAY PRESENTS

May be had at the

In Christian Families and Schools

Wesleyan Book Room

174 Argyle Street, Halifax.

Friends of all ages are requested to call and examine our Stock.

Just Published.

BELCHER'S

Farmer's Almanack.

FOR 1870

G. E. Morton & Co., 185 Hollis Street,
Connolly & Kelly, 55 George Street.

McALPINE & BARNES,
Publishers

LUMBER, LUMBER.

THE Subscribers have now in store and on the Wharf a large and varied stock of Lumber,

consisting of: Clear, dry, seasoned PINE, \(\frac{1}{2}, 1, 1\frac{1}{2}, 2, 2\frac{1}{2}, 3\) and 4 inch. No. 1 Pine, seasoned, 1-2, 1 1 2, 2, 2 1 2, 3, 4, 5

and 6 inch.

Small Pine BOARDS,

Spruce do and PLANK,

Spruce Joisting 3 and 4 inch,

Spruce Scantling, 2x8, 3x4, 3x6, 4x6t 5x5, 5x7,

Spruce Flooring, one inch, planed,
Do do 1-2 inch, planed and matched,
LIGNUMVITÆ and St John Clapboards.

Spruce Timbon, seasoned vary,
Pine and Cedar Shingles,
Birch Scantling, 4x4, 3x3, Birch Board and Planks
Oak Plank, and Pitch Pine Scantling,

Which are offered at reasonable rates for cash or

would have good value for your money bu

MONEY, MONEY.

BOOTS AND SHOES

A. J. RICKARDS & CO.

THEY have completed their Fall purchases, and are now prepared to other the best assorted stock in the trade.

In Ladies' wear we have—
Kid, Goat and Morocco, Balmoral, Button and Elastic side Boots, single and double soles.

Cashmere and Satinetts Boots, Serge Boots, in Button, Balmoral and Congress, White Jean, Kid and Satinette Evening Boots, Heavy Leather and Goat Pegged Boots for wet weather.

Slippers in the latest styles, comprising—Satin, Français, Colored Morocco, Velvet and Patent

BRITISH SHOE STORE,

JUDSON'S

SIMPLE DYES

(REGISTERED.)

Are undoubtedly the most useful article ever o fered to the public,

Anyone can use them.

Anything can be dyed with them

Anything can be dyed with snem in a few minutes without soiling the hands. In England "Judson's Dyes" are as "Household Words." Articles of clothing that have been put aside as faded and useless, may be made nearly equal to new, by the simple directions anneaded.

be made nearly equal to new, by merely following the simple directions appended to each bottle of Dye.

Names of Colors

Magenta, Mauve, Violet, Scarlet, Green, Slue Purple, Pink, Crimson, Brown, Canary, Orange. Biack, Puce, Lavender, Slate.

PRICE SIXPENCE PER BOTTLE.

May be had of Druggists and storekeepers throughout the world; or wholesale of DANIEL JUDSON & SON, Southwark Street,

N. B .- A small bottle of color will dye 12 yds

injure be h buyers and sellers,

Ask for our Catalogue of Instructions how to
use the Dye for twenty different purposes.

JUDSON'S SIMPLE DYES.

Agent, Avery Brown & Co., Halifax, N. S. Oes 20

Granville Street

New Goods! New Goods!!

White Cotton Warp, Tartan Plaid Ribbons, Tartan Plaid Shawls, Prench Kid Gloves, Ladies Merino Vests,

White Brussess Acces,
Valenciennes Laces,
Blue Waterproof Cloaking,
Hair Chignon Pade, Col Satin Ribbons,
Colared Bonnet Satins, etc.
SMITH BROS

AGENTS WANTED

To canvass on commission for the NEW DO MINION MONTHLY and other Fublications Apply with credentials as to ability and char-

Per S City of Baltimore

FOR THE PEOPLE

GRANVILLE STREET

SKATING BOOTS

Spruce TIMBER, seasoned 6x12,

H. PICKARD.

A large assortment of Books. Beautiful! Interesting! Good! He expressed the utmost kindness for their cordial words. He left the impression upon those who met him, of sincerity, devotion to Christiand an earnest wish to know and do His will. May be be led by the Spirit into all truth.—Boston Zion's Herald.

St. John, N. B., Dec. 18.—In the Munroe in steadily and at a somewhat encouraging rate. We have been authorized to surrender their policies even add within the last two or three weeks something more than one-tenth the number for which we add within the last two or three weeks something more than one-tenth the number for which we thought it not unreasonable to ask for our new and improved volume. But we have as yet heard only years premiums, the policy remaining valid for the from a few circuits and we yet need to receive up-

Policies five years in force, upon which age ha-

SPECIAL FEATURE

ECONOMY! Giving more insurance for the same money than HOME MANAGMENT!

HOME INVESTMENTS! FOR SALE BY
A. & W. MacKinlay, 123 Granville Street.
R. T. Muir, 125 do do
M. A. Buckley, 85 do do With every advantage to the policy holder which sperience shows to be compatible with sound nangement and ultimate safety

Tables of rates, and every other information at J. W. MARLING.

General Agent for the Lower Provinces. **OFFICE** 23 PRINCE STREET.

AGENTS WANTED

Energetic, reliable men, ab'e and willing to devote their time and ability to the work of Life Assurance in the Lower Provinces; such will be liberally dealt with. It is the right place for the right man. Apply as above, if by letter (prepaid. Halifax, 15th Dec, 1869. British American Book and Tract Society.

Halifax, N. S. THE following are a few of the MAGAZINES and PAPERS for sale at the Depository, with prices per assum, and postage when mailed to the

66 GRANVILLE STREET.

how much you accomplish. Each reader of the GUARDIAN, who feels himself interested or instructed by the weekly visits of the paper, should feel an obligation to extend its circulation.

We live in times when the lengthle and reines.

Sunday Magazine, \$1.75, Leisure Hour, Sunday at Home. Family Treasury, Good Words, Christian Treasury, \$1.50 each per annum. Postage when mailed 25 ceats additional.

Christian at Work, 56 cts; British Messenger British Workman, Workwoman. Cottager and Ar issus, Child's Companion, Childrens' Friend. In-fant's Magasine, &c., 25 cents each per ann., post-age 2 cents; Band of Hope, Child's Paper Child ren's Paper, &c., 12 1-2 cents, postage 1 1-2 cts Please send for circular, with lists and terms in

Two Delightful Music Books HOLIDAY PRESENTS!

PIANOFORTE GEMS A new collection of the latest favorite Nocturne Waltz s. Polkas, Marches, Schottisches, Redowas, Four-Haad Pieces, Quadrilles, &c., just issued in

Waltzas, Polkas, Marches, Schottisches, Redowas, Four-Haad Pieces, Quadrilles, &c., just issued in one book complete.

The Wreath of Gems.

A new collection of the most popular Songs Ballads and Duets of the day, with an Accom. for the Pianoforic.

A cuperior lot of Felt and Cloth Goods, flannel lined, single and double sole, plain, tipped and foxed. Felt Slippers in great variety Men's Heavy Balmoral and Skating Boots Dress Boots, Wellington, Congress, Felt Over Boots and Slippers for winter wear, 100 cases Felt and Rubber Overshoes. Cloth, full gilt \$4.00

Sont postage free on receipt of price. OLIVER DITSON & CO., Boston. C H DITSON & CO., New York. Just pub ished—Christmas Carols, old and new. Nineteen Osrols from the Gremau and English, 38 dec 15

WHOLESALE.

Per City of Boston.

November 3rd, 1868. Anderson, Billing & Co. Have received Lancashire and Saxony FLANNELS.

Waterproof Tweeds, Blue Cotton Warp, Table Rubber Combs, Cord Edge Lutes, &c.

Also-a case of White and Colored Corsets, ompetitive, Favorite, Eclipse, Defiance, Match less, Alexandria, D'Illett. Warehouses 95 and 97 Granville Street.

NEW MUSIC BOOKS. To do to others as I would That they should do to me, } Will make me honest, kind and good, As children ought to be. I know I should not steal nor use The smallest thing I see,

Which I should now steel nor use has smallest thing I coo,

Which I should now-or like to lose if it, belong'd to me.

The shows beautiful melody is from "THE UNION CHIMES,"
a new and superior collection of Hymns and Tunes of 150 pages,
designed for the Sabbath School, Frayer Meeting, and the Social
Circle, by G. W. Linton.

Price, \$2.25 per dox. Single copy, 25 cents.

Containing 313 Tunes, 'Anthems, and Chants. Also 77 ters on imusio, with questions and answers' 1 Articulation, fication, Frounciation, Time, Accoust, Chanting, and the Tuning Fort, by G. W. Linton. Frice, 85 per decens. Single copy, 75 cents.

LINTON'S INDUCTIVE METHOD; Musical Analysis and Teacher's Manual. Containing a complete course of lessons in Vocal Music, with Black-board Exercises, Questions and Answers, and Instruc-tions to the Teacher. By G. W. Linton, formerly Professor of Music in Casaville Seminary. Prios, 50 c_ats per copy. The above named Books may be obtained at the WESLEYAN ROOK ROOM,

174 Arglyle Street, Halifax, and H. A. Harvie, Prof. Linton is prepared to give lessons in practical teaching. Young men who are desirous to become Singing Teachers, will please address him at Halifax, N. S.

Dec 1.

99

JOHN DOUGALL & SON, FORBES'

Patent Acme Skates.



THE STARR Manufacturing Company,

of Halifax, N. S. Desire again to call attention to the above, which, after a test of several years in all accomplished and professional skaters to be unrivaled for

Safety, Neatness and Convenience.

Prices \$8.00 & \$4.00 per pair.

For swie by all Dealers, who are invited to apply at once for lists for Special Discount.

JOSEPH STARR, Secretary. Office 204 Hollis Street, (Up Stairs.)

Prince of Wales' Block.

FALL AND WINTER OF 1869!

ALL THE NOVELTIES OF THE SEASON.

CHIPMAN & CO..

1969 GRANVILLE STREET, HALIFAX. Are offering this Fa'll a very large Stock of scasonsble

DRY GOODS.

Magnificent Display of Ladies' Dresses, all shades and qualities

Our Steck this Pall will be found not inferior to any in the city, and as we are noted for Low

400 doz Fancy Men's Wool Cravats, large, commencing at \$1.50 per doz. We can offer some capital bargains in Wool Clouds and a splendid variety of other Wool Goods generally.

Far superior to any of Montreal manufacture, better and cleaper. We have Men and Boy's Snow Coats, Over Coats, Vests, Recting Jackets, and all kinds of Wool Underclothing.

We invite an inspection of our Stock by all parties withing to get good value for their money. The best qualities Cotton Yarn, in Blue, White, Green, Red and Orange always on hand.

BRITISH

WHOLESALE AND RETAIL.

In Plain and Figured Diagonal Reps, Crape Tartans, Silk Hair Cords, Brilliants, Figured Lustres, Poplins, plain and figured French Cashmere, Celored Coburgs, &c. In Mourning Goods, Coburgs, Lustres, Alpaccas, Australian Crapes, Victoria and Empress Cords, &c.

Velvetcens and Cloth Jackets, very cheap. 50 pcs Waterproof Closkings, and 60 pieces.

Ready Made Clothing.

GENTLEMENS' UNDERCLOTHING

Halifax, Sept. 29, 1869

THE ÆTNA

OF HARTFORD, CONN.

PURELY MUTUAL.

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\$100,000 Gold, Deposited at Ottawa as security to Policy Holders. The Ætna rank first in amount of business transacted in Canada in 1868, having issued 1008 Policies.

\$100,000 already paid to Widows and Orphans in the Dominion

REFERENCES of Bonnet Ribbon.

a See that you get Judson's Simple Dyes,
the wonderful popularity of which has caused numerous inferior imitations, which are calculated to Hon. S. L. Tillev, C. B., Minister of Customs, Ottawa, C. N. Skinner, Esq., Judge of Probates, John, N. B., A. Longley, Esq., Com. N. S. Railway, Joseph Bell, Esq., Merchant, Halifax, Evere t Brothers, Halifax; Young, Kinney & Corning, Merchanta, Yarmouth, Nathan Moses, Esq., Mechent, Yarmouth, Frank Killam, Esq., merchant, Yarmouth.

Head Offices at Halifax, N. S. and St. John, N. B., where every information may be obtained.

General Agents for Nova Scotta New Brunswick Special advantages offered to good Canvassers.

Life Insurance Company, of Maine.

No Stock or Guarantee Capital drawing interest, but in lieu thereof.

\$1,044,557.00 Surplus.

Liabilities inclusive of Reinsnrance Fund Surplus Ruturnable to Policy Holders in Dividends DEPOSIT AT OTTAWA, (Gold) BOARD OF REFERENCE

Hon A McL. Feeley, Zebedee Ring, Esq., James Harris, Esq. Thos Hatheway, Esq., Jeremiah Harrison, Esq., Messrs. McMorran & Prichard.
Fredericton—Spafford Barker, Esq. Merchant, Rev D. D. Chrrie.
Sackville - Rev. Charles DeWolfe, D.D.

P E ISLAND—Theophilus DesBrissy, Esq., Riehard Hunt. Esq.,
HALIFAX, N.S.—Hon Charles Tupper, C B. Hon J McCully, James H Thorne, Esq., F W Fishwick, Esq.

Proof of Loss submitted to the undersigned will be forwarded, and the Loss paid without expense

HOMAS A TEMPLE, St John. General Agent for New Brunswick, Nova Scotia, Prince Edward Island and New-W. H. BELDING, General Solicitor. nov 24 foundland.

We have much pleasure in announcing the completion of our

SPRING STOCK OF GOODS,

Embracing a variety such as is found in a FIRST CLASS DRY GOODS STORE, with the addition of a Splendid Stock of

DOMESTIC IMPORTED CLOTHING,

House furnishing and FLOOR OIL CLOTHS and CARPETS,-a lot sof

bordered MUSLINS, 33 1-3 per cent, under market value. THOMSON & CO.

CLOTHING

A first class Lady Milling always ready to make up Bonnets, Hats, Mantles, Capes, Jackets, and ll the Latest Style of Fashions.

Granville Street.

KNOX & JORDAN,

DRESS GOODS,

In Gentlemen's Department,

Will be found Desirable Goods in Coatings, Scotch and English Tweeds, Cassimeres, Meltons, and 4 cases Dominion Tweeds, (the Goods, to wear.)

Leather.

A cuperior lot of Felt and Cloth Goods, flannel

We would call particular attention to this department, as we always keep the largest stock in the market and at prices which defy competition. Please call and satisfy yourself as to the fast market and at prices which defy competition. Please call and satisfy yourself as to the fact

50 dos heavy Shetland Shirts and Drawers, (Prime value) Scarlet, Blue and Pancy Flannel Shirts, Franklin Frocks, &c. Also, Hats, Caps, Glove, Braces. Ties, Umbrellas, in Silk, Alpacea and Cotton, and no end of Small Wares. Grey and White Cotton Steetings, and House Furnishing Goods, which will be found by far the chcapest in the market.

NO SECOND PRICE. KNOX & JORDAN

Life Insurance Company,

ENTIRE PROFITS DIVIDED AMONG THE POLICY HOLDERS Assets securely invested over Income for 1868 13,337 Policies Issued in 1868 insuring Losses and Dividends paid in 1863 Surplus above all liabilities over

1, 281,504

Policies issued on all plans. All Policies strictly non-forfeitable

HUTCHINGS BROTHERS.

UNION MUTUAL

Directors' Office: 27 Court Street, Boston, Mass,

B. R. Corwin, St. John, N. B., Manager for Canada P E Island, and Newfoundland-

ST JOHN, N B

the Policy holder.

Parties desiring Agencies or Settlement of Policies will apply to

LONDON HOUSE.

P S.—Until July we expect to receive the latest seasonable Dress Goods.

HENRY CROCKER, President; W. H. HOLLISTER, Secretary';

These waters would not hold me up If then wert not my end; But whom thou callest to thyself Even winds and waves defend. Our very perils shut us in To thy supporting care; We venture on the awful deep And find our courses there.

It shall be strength howe'er it tend-The bidding sweet and still Which draws to one ennobling love And once benignant will. Most precious when it most demands. It brings that cheerful cry Across that rolling tide of life-

'Take heart! for it is I.'

Forth from some narrow, frail defense, Some reet thyself below, Some poor content with less than all, My soul is called to go. Yes, I will come ! I will not wait An outward calm to see; And, O thou glory, be thou great Even in the midst of me.

Heavenly Recognition. In a new book published in London, entitled

· Words of Comfort for parents bereaved of lit-

tle children, there is an article concerning recognition in heaven, by Wm. Morley Punshon: The question of the recognition of departed friends in heaven, and special and intimate reunion with them, Scripture and reason enables us He had interd two Queens within this place to infer with almost certain persuasion. It is implied in the fact that the resurrection is a resurrection of indiv.duals; that it is this mortal that shall put on immortality. Take comfort, then, those of you in whose his- In heaven; the here his body clad in clay. tory the dearest charities of life have been severed by the rude hand of the spoiler; those who you have thought about as lost are not lost. except to present sight. Perhaps even now they are angel watchers, acreened by a kindly providence of forgatfulness from everything about you that would give them pain; but if you and they are atike in Jesus, and remain faithful unto the end, doubt not that you shall know them again. It were strange-don't you thick ?-if am d the multitudes of heavenly hosts, the multitudes of earth's ransomed ones that we are to see in heaven, we should see all but those we most fondly and fervently long to see ! Strange, if in some of our walks along the go den streets we never happened to light upon them! Strange, if we did not hear some heavensong learnt on earth trilled by some clear ringing voice that we have often heard before. Oh, depend upon it, in a realm of perfect happiness this element of happiness will not be absent-to know and love again what we have known and Oh, what heart is not thrilled by the preciousloved below, . The resurrection and the life, friends these are our hopes above. Ah! but mnearer still, and dearer still, enhancing each of these a tt.pusand fold-as every true and loyal believer thinks-with Jesus there! So shall it be in heaven, and with glad eyes and beating heart will each ransomed spirit break from his own private joy to fasten gratefully his gaze upon the Master who has purchased it, and to hearagain in a pronounced immortality of comfort and of bliss, 'I am the resurrection and the

Sabbath Piety

Here is a bit of spicy suggestion from some anonymous source : there is a mystery about this effect of the weather in piety. Sabbath heat seems hotter, Sabbath cold seems colder, and Sabbath rain wetter than that of any other his usual business. We need a Sabbath aima- to them nack, calculated for our churches, that will show II. Keep your hog pen well supplied with ing microscopic views of the different snow flakes, ally, for the plant came from the sesside.

Quick, Father.

A young man walked the deck of his father's before him, and he thought not of storm or dan-still enough to supply yourself and neighbors.

Suddenly his foot slipped, and the next inwas 'too site.' He sank too rise no more, and the sea on which he had just been gazing lay calm and still about his lifeless form; but sought can ethle in that father's heart his lost son's dying cry. 'Too late.' rings forever in his ears; for, at the moment when he saw that it was too late to save that manly form from a watery grave, to save that manly form from a watery grave, to save that manly form from a watery grave, to the death which never dies' flashed upon him, rendering stouldy's guifficant his despairing cry.

Too late:

WORLDLY ENJOYMENT.—Often, when in the full enjoyment of sill this world could bestow, my conscience told me that, in the true sense of the calming form the flashed upon him, rendering stouldy's guifficant his despairing cry.

The Degeneracy of Modern

Children.

Children.

Children.

Altend the lyoeum, Church and sewing commended to be one not become of the calm, reindering stould be as happy as your honest un ole.

SEWING MACHINES.

SEWING MACHINES.

PAYMOND'S Improved Family Sawing Machine, clear, and carnees seeting forth of the essential doc rines of the christian clear, and carnees seeting forth of the casestial doc rines of the christian religion. The muthor, whose hame is unknown, aspar. This volume is devoted to those inquiries the binking world. It is committed to the care of the Christian Church. Its committed to the care of the Christian Church. Its crow mitted to the care of the Christian Church. Its crow mitted to the care of the Christian Church. Its crow mitted to the care of the Christian Church. Its crow mitted to the care of the Christian Church. Its crow mitted to the care of the Christian Church. Its crow mitted to the care of the Christian Church. Its crow mitted to the care of the Christian Church. Its crow mitted to the care of the Christian Church. The woll man had not been desired and will be overruled, forgotten and, I crust forgiven.' The volume is devoted to the provinces. Liber and the provinces. Liber and cuper-time and the provinces. Liber and characte was ' too late.' He sank too rise no more, and 1870.

We have offered these suggestions because we believe that for many years the parental charscaler has been growing weak and inefficient. sudden call out of the world would consign me of this great country, especially to such as, amid poverty, disease, and other unrowerd circum. system of public education, but there has been a Children do not love, or at least do not treat disobediens without repentance and disrespect- him who handles the red." ful without remorse. Kindness awakens no gratitude, and self-sacrifice no sense of obligation. A father whose whole life has been devoted to his child on, wto are dearer to him than life itsell, may wa ch in vain for some signs of thank-

pape, and mise bullies mama; well-meaning to servers who tender their advice are requested to mind their own business; from attic to cellar the children are a pervading nutsance; ill-treated servants give warning and are dismissed; visitors shun if they can the house which harbors such terrible infants, who grow less and less tolerable as they grow older and stronger. The years advance; the little faults of infancy ripen and rot into matter and incorrigible vices; and these unfortunate children pass from the bud of peccadillo to the full and noxious bloom of ervers who tender their advice are requested to peccadillo to the full and noxious bloom of the discomfort which they formerly inflicted .- in some cases. Tribune.

The Patient Quaker.

A venerable friend and dashing buck, driving their respectives vehicles, met in a narrow road where neither could pass without the consent of the other. After some dispute as to which should first turn out, the buck drew a newspaper from and profit from this masterly production to all first turn out, the buck drew a newspaper from and profit from this masterly production to all this pocket, and set about perusing it very diliwho do not possess it, and to young Ministers and who do not possess it, and to young Ministers and gently, upon which the friend with characteristic to Sunday School Teachers in particular is, 'Sead to be a sunday School Teachers in particular is to be a sunday School Teachers in particular is to be a sunday School Teachers in particular is to be a sunday School Teachers in particular is to be a sunday School Te composure asked : 'Friend, has thee another newspaper in thy pocket?' 'No!' 'Then when 1869, says...' The noble work of Howson & Cougthee has done reading the one in thy hand I bear on the Life and Epis les of St. Paul. may be newspaper in thy pocket?' 'No!' 'Then when would thank thee to loan it to me!"

Curious Epitaph.

In Petersborough Cathedral, the following lines are to be seen, under a full length picture of the old sexton and gravedigger; who is represented with the implements of his trade and the Cathedral keys and a stout whip at his gir-ble or other Sabbath School class should hasten

Died, July 2nd, 1594. Aged 98. You see old Scarlet's picture stand on hie But at your feet there doth his body lye His gravestone doth his age and death time show His coffin by theis tokens you may know Second to none for strength and sturdye limns A scarebabe mighty voice with visage grim. And this towns house holders in his lives space Twice over; but at lenth his own time came What he for others did for him the same Was done : no doubt his soul doth live for aye

To CURE SORE THROAT .- Take the whites of two eggs and beat them with two apoonfuls of white sugar; grate in a little nutmeg, and then add a pint of lakewarm water. Stir well and drink often. Repeat the prescription if pecessary, and it will cure the most obstinate case of hoarseness in a short time:

A New Liquor Law.

If it were proposed to enact a law which per mitted that licences to sell intoxicating liquor would be granted provided the dealers would however, has taken a step in this direction by

or servant, unlawfully furnished any part of the liquor causing such intoxication, shall be liable to the party injured for the damages; and in the case of the death or disability of any person in consequence of intexication from liquor unlawfully furnished, any person dependant upon the one so disabled or deceased may recover damages for the same from any person unlawfully selling, or farnishing such liquor.

This is only providing in a legal form for making a man responsible for the wrong he does Mr. Brown always writes wish earnestness and and the evil he causes. If the law is enforced it will stop the liquor traffic in Vermont.

Hints for Home.

The Ploughman gives the following bints;

I. Cover your strawberries vines lightly, or you smother them. Pine boughs are just the day. For the same measure of heat or cold thing for it; but oak leaves, seaweed, or coarse or rain on a week-day will not keep one from hay are good. Remember long manure is fatal

by its weather scale when it will be safe for a fresh absorbents—peat is the best of all, and see vigorous Christian, a weak and sickly Christian, to it that your 'porker's 'beds are high and dry. and common Christian to expose himself on the III. Tie up your Lawton blackberries and Sabbath by going to the house of God. Suc- protect them till the frosts of May are fairly an a'manac would enable pastors and superin- over; spade some hog manure into the earth tendants of Sabbath-schools to know whom they around your current bushes, and cover your ascould depend on in church, Sabbath-schools and paragus after cutting close the branches, with prayer meeting. I have recently been examin- fresh dressing from the stable. Salt them liber-

a hundred or so of them. I would suggest to IV. Put your potatoes into barrels dry, and a hundred or so of them. I would suggest to our curious savans an examination of Sabbath snow, to see if it has a peculiary sharp and injurious crystal.

1V. Put your potatoes into barrels dry, and over them with sand. Keep your pumpkins, snow, to see if it has a peculiary sharp and injurious crystal.

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V. Pay your taxes. VI. Make your barn and hen pen tight and stant he was struggling with the waves. With tidy for the winter; house your cattle early; see a thrill of horror the father caught the pieroing that your tools and implements are fairly under cry of his drowning son,- 'Quick, quick, father, cover ; haul out your muck for frost to pulverise ; or you'll be too late.' In vain he struggled, and put a lock upon your granary; fatten betimes vain were his father's efforts to save him. It your fowls for market, and lay your plans for

thought would steal across me, 'what madness C Adams, U D. 16mo, pp 345, with 25 illustrabelieve that for many years the parental char. is all this, to continue easy in a state in which a

IT Is difficult to conceive anything more beaupresty general abdication of perental authority. tiful than the reply given by a lady in effliction when she was asked how she bore it so well: 'It their parents with the ancient piety. They are lightens the stroke said she, 'to draw nearer to

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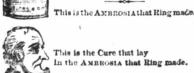
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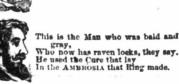
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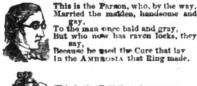
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Throat Affection, or an incurable Lung Disease is often the result. o all the principal Druggists, apothecaries and Grosset Sept 12. BROWN'S BRONCHIAL TROCHES Having a direct influence to the parts, give lmme-diate relief. For Bronchitas, Asthma, Catarrh, Consumption

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Disorders of the Stomach,

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Thanks, Doctor. My headache has left me. Send another box to keep in the house
After suffering torture from billious choic, two of your pills cured to the brank it is the source of head aches, mental depression, nervous complaints, and unrefreshing sleep. The Liver becomes affected, and generates billious disorders, pains in the side, of your pills cured to the brank it is the source of head aches, mental depression, nervous complaints, and unrefreshing sleep. The Liver becomes affected, and generates billious disorders, pains in the side, and generates billious disorders, pains and generates billious disorders. &c The bowels sympathise by Costiveness, Diarr hose and Dys Ltry. The principal action of these Pills is on the stomsch, and the liver, lungs, bow-

els, and kidneys participate in their recuperative and regenerative operations. Are two of the most common virulent disorders prevalent on this condition. To these the Ointment is especially antagonistic; its' modus operandi' is first to eradicate the vemon and then com

I gave half of one of your pills to my babe for Bad Legs, Old Sores and Ulcers Cholera Morbus. The dear young thing got well Cases of many years standing, that have pertinatreatment, have invariably succumbed to a ew ap

plications of this powerful unguent. Eruptions on the 'kin.

Arising from a bad state of the blood or chronic

Female Complaints.

Whether in the young or old, married or single at the dawn of womanhood, or the turn of hite, these tonic medicines display so decided an influence that a marked improvement is soon perceptible in the health of the patient. Being a purely vegetable prepartion, they are a safe and reitable remedy for all classes of Females in every condition of health and station of life.

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Every form and feature of these prevalent a tutbern disorders is eradicated to cally and entire

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Fistula,

Rheumatism,

Lumbago, Mercurial Eruptions,

Skin Diseases, Swelled Glands Sore Heads, Sore Throats Sores of all kinds Stiff Joints, Tetter, Ulcers, Venereal Sores,

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