## (1)

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence

Volume IV.
HALIFAX
THURSDIY, AUGUST 26, 18.52

| Stanzas. | in Europe the ermained ay year in in Paris, and whist there tad the peasure of meeting |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Full hat ip would neer disiolow. | max |  |  | Complaining Christians. |  |  |
| The ale of inward | d between them. Ho went to |  |  | Some Christines in ordinars tine do | kimed dit mosition. While be was situing by |  |
|  |  |  |  |  |  |  |
| only in the cheerles |  | ${ }_{\text {pai }}^{\text {pai }}$ | ${ }_{\text {the }}$ |  |  |  |
| Sere penury dout |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| hearts aund the poor abound |  |  |  |  |  |  |
| often in the rural cot, |  |  |  |  |  |  |
| del |  | n is oplure of happiness; |  |  |  | the manner of the one who reads which neeesarily produces taigue. Sau the free, |
| sulfe |  |  |  |  |  |  |
| d. |  |  |  |  |  |  |
| araleses smile, the playful | , |  |  |  |  |  |
| promptingo of a puint |  | dd. |  |  |  |  |
| Seyme |  |  | ${ }_{\text {and }}$ |  |  | not the later mode then more fanvour- |
| waling grice that tin |  |  |  |  |  | calen |
| Se are grase in many |  |  |  |  |  |  |
| re, while | mous, are, we beliere, the principal pulica- |  |  |  |  |  |
| tant, 1 |  |  |  |  |  |  |
| loweld for whoon he dail |  |  |  |  |  |  |
| in that trave are bm |  |  |  |  |  |  |
| dhtip |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| - wat Ho who |  |  |  |  |  |  |
| art |  |  |  |  |  |  |
| ${ }^{\text {And }}$ bid sweet peace ber | call forth | n. |  |  |  |  |
| harks the tear unbidden start, he has power to heal the hear | frankues, cordiaility, and animation, of the |  |  |  |  |  |
|  | most | Lna puan whas bigail howe |  |  |  |  |
| In darkneses has the spritit towei, - |  | nd. |  |  |  |  |
| Oh, let the prayer ascend to Him, -Whose word dispels each gathering clond : | atheching to bimself all who knew him was | In his is there any cause for wonder? '1s |  |  |  |  |
| The mourner xtill He loves to cheer, | $y \mathrm{~m}$ |  |  | hey have.- |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| The late Dr, Olin, | Ulyses?? How sally darkened aro the |  |  |  |  |  |
| ktox, consketi |  | land whice bears upon its surface his home |  |  | given words to | (tor end |
| Dr. Olin occupied a deservedly hig |  |  | Nothing |  |  |  |
| ,er and divine ; and | sity ! the vista crowded with disitingiisted | the store like a mantle. He stands upon the | hand |  |  | rusalem |
|  | fame, and for | ow of his es |  |  |  | lin the walls , Jerusalem |
|  |  | en- | ${ }_{\text {de }}$ |  | ${ }_{\text {wat }}$ |  |
| acquired any |  |  | + | ing | the | an |
|  | of | , |  |  |  |  |
|  |  |  |  |  |  |  |
| the |  |  |  |  |  |  |
|  | eminent alents mere conserateer to the | joy: Anvas the ve |  | ing hold of his promises, and resting on |  |  |
| $y$ ute |  |  |  | Crist, Would you increase your spirit of |  |  |
| droner hime to |  | comp | tem | and intereding with others. Would yon in- |  |  |
| the proofs upon which the | of midan beam and meridian fume that bright orbi has been sudenly quencled. | Th | lin | creat |  | ther |
| might have been expected in the ar |  |  | tio |  |  |  |
|  | repaired. |  |  |  |  |  |
|  | on tue death of dr. olix. | Shal speak of hisi happiness then? We have |  |  |  | as, are oten all crumbled amay ppon tho |
|  |  |  |  |  |  |  |
| wise unto salvatio Methodist Church |  | he bent his hend ilie a atheat of worn fully |  |  |  |  |
| minisitry ; and was admitted into the |  |  |  |  |  |  |
| Sion, and stationed |  |  |  | e have Begun Harvest. |  |  |
|  |  |  |  |  | was but the impulse of a generous nature. |  |
|  |  |  |  |  |  |  |
| almer's andienee |  | is |  |  |  |  |
|  |  |  |  |  |  |  |
| ermon in Charleston, published by | P | athout to enter int othat blesed land wilere |  | And at |  |  |
| "We remember distincly the first sermon |  |  |  |  |  |  |
| Hivered here. 1 twas at night |  | cold |  |  |  |  |
| Trinity Church. |  | If so |  |  | urt beels afre- |  |
| dintractup; |  | and | the bl |  |  |  |
| pplieity of manner, and an ea |  |  |  |  |  |  |
| different from the ordinary |  |  |  |  |  |  |
|  | The Better Country. |  |  |  |  |  |
| Corneres, and began preachi |  |  |  |  |  |  |
| in his sermun, and | is one ot the most prominent. There is a, | bes |  |  |  |  |
| throush all its sonneetions at a | , |  |  |  |  |  |
|  | nt | crown of glory shal be yours. And yours |  |  | $\cdots$-- - |  |
| track of thought protound, | can therely be improved; that the comforts | grace triumphant fore ever. |  |  | Life's Guiding Star. |  |
| ant chaing the atent | and luxuries of life can be more easily ob- tainel. $H$ enee thoee who remove fix their |  |  |  |  | rees.-Wanderer in Syria. |
|  |  | The Study of Nature, |  |  |  |  |
| ot human motere and ation soared on majestic | country as being capable of y yielding them the detire of their hears, and and thiterward | The most unthinking and anobeerrant |  |  |  | Prayer and Labour. |
| en of ineention; | they turn | Wh |  |  |  |  |
| ${ }_{\text {and }}^{\text {and }}$ |  |  |  |  |  |  |
| s, presenty see | tell yout that they desire a betere eoonutry. In | and |  | That the harvest is begun! | ltering 1 |  |
| mpany an intellectual hand | ${ }^{\text {the }}$ | heater, and |  |  |  | dition is so soure as ours : hee prayer of Chrits |
| ich had nerere before been 1 | miles, and perhaps has ing spent their ail, | alike of f he sh |  |  |  |  |
| Ind while |  |  |  |  |  |  |
| eterabishinga religious periodica, the Wees | home, folly satisfed that "all is not gold that gliters." | erd |  |  |  | This prayer must not exclude oor labour; |
| forre the time of publication | Th | ve farathere are |  | deer |  |  |
| In faikd him, and the magaine paseed |  | who descend from mere generaities. Even |  |  |  | elf is not willing to keep. Ald are not |
|  |  |  | ral, |  |  |  |
|  | Slall se fed and clothed in amanner suituble | ${ }_{\text {and }}^{\text {and }}$ intolerace |  | A Lesson for Mothers and Fa |  | oot |
| reed a Miss Bostwick, |  | sirc for novelty and |  |  |  |  |
| phys |  | place, the familiar, |  |  |  | promied, "1 will not forake thee." And |
|  |  |  |  |  |  |  |
| Naples, in 1833 . In 1830 he was elected | cou |  |  |  |  |  |
|  |  |  |  |  |  |  |
| allowed him to disch |  | sin |  |  |  |  |
| manner satsactory to himseli | naa | ing creation in it it largest and most over- |  |  |  |  |
| Was elected President of Randolph $M$ | a typ of heaven. No mortal eye hath seen |  | its |  |  |  |
| to expect treat things from |  |  |  | $\mathrm{Hi}^{\text {i }}$ |  |  |
| Entered upon the daties of his office. |  |  |  |  |  |  |
| Hey diapppointed, But fatiling |  |  | to casees, and that peoondary agent | meat |  |  |
|  |  |  |  |  |  |  |

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