## Ohe Erorinctial Ateslegan

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Getigions Etistellam. | singing, and derotional exercises. If you pray fifteen minutes, and if somebody addresses theschool fifteen minutes, what time is leff for other chiool ineen minutes, wh | lubour and haring bat no omount of neeieary | main street of Hobert Town, arriving at the coach office by seven in the evening. I found there a group of Methodist friend |  |  | almays kept as a day at once sacred and jopful. He was abundantiy learned, in pbilisophy, of course: but, above all, he was rich in the philo- |
| ace Purchased by Sufferi |  |  | there a group of Methodist friends waiting towelcome me. | that the Rev. Robert Young, my honoured predecessor, the first deputation to Australia, and |  |  |
|  | school fifteen minutes, what time is left for other duties ? duties? |  |  | decessor, the first deputation to Australia, and the Rev. William B. Boyce, our active and de- |  |  |
| Birds have their quiet nest, Foxes their holes, and man his peaceful bed; | $\begin{aligned} & \text { prayer at the opening of a school, whi } \\ & \text { only be described by a word coined by } \\ & \text { nish translators, longanimity. It was } \end{aligned}$ |  |  | $\begin{aligned} & \text { voted general-superintendent, and first president } \\ & \text { there, formed the Affliated Conference of Aus- } \\ & \text { tralia, and established Methodism there for inde- } \end{aligned}$ | harsh thunder" as it comes, and threatening to | right basis of character for a true biographer. |
| All creatures have their rest- <br> But Jesus had not where to lay his head. |  | pleasant in its general aspect. Two chains of mountains run through it longitudinally, called | I could survey at lhe harbour and the town. Here both the the widow of Mr. Waterhouse, residing |  |  | equally well in drawing Antony and Coriolanus, |
| Winds have their hour of calm, waves, too slumber on the voiceless deep, | China to the Potomac ; but right in f was a class of rowdy boys, without rying to steal each other's | ? peo | son; and spent the evenigg with a con |  |  |  |
| Eve hatel it berath of blam, | bitoms offenench otherer jacke | The |  |  |  | The great French statesman gives, in the third |
|  | behind dhat mest tradion knita |  |  |  |  |  |
| Thewrad doecks the the | and daxting cape 0 , how 1 |  |  |  |  |  |
| All have their rest from are- mas had not weere to ly hit heal. |  | leer in full pertectioc |  | Meter | $\begin{aligned} & \text { cescribe or paint. I am tempted to look over } \\ & \text { my shoulder into the north, and see if the " mer- } \end{aligned}$ |  |
| yet he came to give |  |  | at Hoarai-Tow, |  |  |  |
| Tro und the hary lidede rea | than the fifeen minute' preme |  | held |  | deas ep into peab.blow and pink. Now it |  |
| othe our grieft to dumber |  |  |  |  |  |  |
| What then am $I$, my God, | E, nerer merexited |  |  |  |  | from me ; but these pursuits have ever I cen far, indeed, from satisfing my deeires. It is not |
| Peace purimaeded by tee bioes | Tren to formalism and hypocriy. | that the B |  |  |  |  |
| who had not where to loy hiin |  | ever he gees, and |  |  |  | 隹 |
|  |  |  | motich |  | The bright green waves are toiling to wash inwhiter, as they roll up from the violet mea, and |  |
| Which mould |  |  | dree |  |  |  |
| made me eeir of joys abore | that |  |  |  |  |  |
| Yes ! but for pardoning grace, never should in glory see | chemerh, ilady remanked, that was the |  | ${ }_{\text {an }}$ |  |  |  |
| The trighness of that |  |  | dor |  | $\begin{aligned} & \text { the extreme wings of the berg, an inward green } \\ & \text { seems to he pieking through a fine straw tint, } \\ & \text { spangled with gold.-After leebergs with a } \end{aligned}$ |  |
| \% was pale and agoizeed fie | experiene, eneh men |  |  |  |  |  |
| Let the birds seek their nest, | a young ministerem might be injored |  |  |  |  |  |
| Come, Saviour, in my breast to repose thine oft-rejected he |  |  |  |  | A Novel Barometer. It it mid that in Germany, diminutuire frogs, |  |
| ne! give me ret, and take | He preached mil |  |  |  |  | the thought; but tbey cannot fill the soul, which |
| reet on eart hiou losto | moton, with ocational smatcee | while the weet litue esiolet ted ut perfume |  | , |  | has ofen more oraied and more prowing mppi |
| eeding, broken, penitent for | very |  | ceat or their chief proletit in the Legitatieve |  | these frogs, when caught, is placed in a glase jar, haliffileer widh mater, within winieh ha placeda diminutive ladder. When rain is far distamt, |  |
|  | the chureht, Thite oung br |  | ver thee iland, |  |  |  |
| Privilege of Prayer. | ceited he wap a very frat p |  |  |  | the frog mounts the ladder and there remains; | Kindem |
| ${ }^{2} \mathrm{glo}$ | day hef feel the ead consequenese of that fubome |  | world the cli- |  |  |  |
| (The Cristions ion | timed inatery. | Kogliah Ner Yeart | Tate of whion if, on the otbole, ostempertate and |  |  |  |
| Hritian seek the trone of |  | and peased throug th | (e) | ${ }^{\text {a }}$ |  |  |
| tual preyer of of n ngheous man an | teat | ${ }^{10}$ cham | rich, as is evident from the fact, that some of the trees approach in size the monster growths of | ed among them that would not be easily allaged. |  |  |  |
| Hete thould long and ardenty liin up piis ouil | (filed on them. Raterer po from the God |  |  |  |  | Population of the Globe. |
| upon himeeif and his fellow-men. To |  |  |  |  | of this last meel resolved to test its efficacy and has fitted up a jar with frog, ladder, and |  |
| io not oily arknomleged ax our $p$ | vour of ilifunto ilie, and nom |  |  |  |  | A Professor of the Berlin University has been making researches respecting the population of the globe. The following is the result : -Popu- |
| 隹 |  | dmel |  |  |  |  |
| pryeer we ere kindy informed in the iible | extib |  |  |  | better to do, has said that the approach of a rain storm may be learned from a spider's web. |  |
| cenion . The humble, feele pepetion |  | from boles and branches; and flocks of grien and gold parrots and paroquetes flash to and fro |  |  |  |  |
| selato of tee Eeeral Thre! In nothing |  | in the un, with their brilint colours, while |  | They stated that in groups of islands where a few years ago there was not a Christinn, and where |  |  |
|  |  |  |  |  | minishes his lines; when the season promines be dry he extends them.-Exchange Paper. |  |
| repelifout creature than in the in |  |  | ly weary for want of sleep,' because of the rough voyage, he vreached twie in the Wesleyan chap. voyage, he preached twice in the Wesleyan chap- els, as! at Sydney they continue to be called, "to | Their returns for the two districts named, showed that in them Methodism has 629 chapels and | $\xrightarrow[\text { Piutarch. }]{\text { P }}$ |  |
| Pruere Heve we see, asit were, a commumiche |  |  | els, as; at Sydney they continue to be called, 'to |  |  |  |
| way the hamble suint may riee on the ring of | fletions would fill our minds with such convic- | towns, I was met and cordially greeted by Methodist ministers resident in the several neighbourhoods. About a mile beyond Ross we |  | preaching places, 262 native ministers and catechists, nearly 2,000 native school teachers, 34,- |  |  |
|  |  |  |  | 431 day and Sunday scholars, 18,554 native | and miscellaneous writings which, constitute | ended. As the births considerably exceed the deaths, there are probably 70 or 80 human be ings born per minute. |
| venly music. Ho minglese in inmagination with |  |  |  |  | what are called his Moral Works. These notices have been picked out, like grains of gold, from |  |
|  | as. |  | tleman of fine taste, where he was surprised to find 'a superb collection of pictures by the best |  | the mass, by many scholars-from "Rualdus" |  |
| and golen harp in their handes, inging dyy ded |  | It is a neat brick building of Tudor style, with stone windowt and dressings, near the road, | lent |  |  | Relations of the Vegetable and Animal Kingdoms. <br> "There is a ceaselens round of force mutation |
|  |  | cost of from four to five thousand pounds, the |  |  |  |  |
| the emotions of the simple, humblee and de. | by the force of temptation, or lest at last we should at last even fall under the the insuppable wrath of God.-Rev. T. Scott, D. D. | money being chaval officer from Lincolshire, who lives on his garden and farm opposite. It is a |  | ing topice on Misioion were brough before the |  |  |
| of morne sobinimity eerer seen or |  |  |  |  |  |  |
|  |  |  |  |  |  | and |
| Ceimenty week them. Yel niter all, , ihere are | The Time for Pr | trined, on govermentent examination of eideser. | Misisioner Disatidits of her T |  |  | Plant to the animal ind digetion |
| simes too, who, regrexless of its value, |  |  |  |  |  | motion, or by bitenerce, and |
|  | Ere for the toils of day thou dost prepare, |  |  |  |  | Core-- Tores to |
| privilege! | , | guished himself in literary examinations and | dred mieer Mhe buxinesoot the Stationing com- |  |  |  |
| Surprises in Bible-Reading. |  |  | and mpointenst or to |  | ${ }^{\text {oft }}$ Trijum | Oeration in the vee |
| Brible is a well which it |  |  |  |  |  | expied form |
|  | - | It was delightuat to eee the echool.children pport. |  |  |  | during light |
|  | he will give thee reat ; |  | deme |  | \|laty | Phere and suply the luggo of man with the |
| Unrortuntely, the Bible is ofen of tudied with | te time for prase ! | their New Year's festival, and to hear their merry voices ringing out among the hills the music | of his reepticn by it:- | In the New south Walee ololoy, an might be |  |  |
| diligene without inererit. The leter of ity | When the brigh sun hath set- | Of their Sudidy chool diticien and onge, as they | tinued eneeneen dosp. It ruab beld in the Yoik | ment and foom | ing tey youger Priny, indead, there in |  |
|  | While eve's bright colors deck the gorgeous' When with the loved at home again thou's | waggons, to Ross and other adjacent | ${ }^{\text {street }}$ | is mero of Eaghan, in in it wort extremes of |  | tions of nature, a distinguis |
|  | Then let thy pryer arie | Thie, too, wan Engiliblike, |  |  | ed. | ${ }^{\text {a }}$ "The curbonice eaid gases wilh mbich our |
| Sading something which goee to hii |  | (eorsher |  |  | the | breation fill hit eir, tomorowew will |
|  | when the etars come forth, | The next day Dr. Jobson pursued his joury grew bolder as they proceeded. |  | (the congregtione to which |  | Of to vord, The detet reen hat |
| Been areferenece in nemenppper ora book whie | When to the trusting heart sweet hop | Tn our curue, efe forend ind datrened; and | condiderate and matifatory in item |  | Iold |  |
|  | To pure bright beams of |  |  |  | didat of our modem Peppeen and Boovereld | add tot hei |
| frals on a traning vere m | $\begin{aligned} & \text { o thy God-ask strength } \\ & t \text { is the time for prayer ! } \end{aligned}$ | hunfers, and their large | ters in Al |  | atem | will grow rper in it |
|  |  | Land, where there are large elakee, -one of | In fro |  |  |  |
| sent wanterening his tagking derotion ; |  |  | ${ }_{\text {aters }}^{\text {Oldern }}$ | might haxe imquid | anderener of hio oun whiet endeng hepeed |  |
| and nering him to reignation, of kinting at |  | the lere of the eea. Theee lake | cares by yerars and exper |  |  | and he Amzon, and the gian troadedend |
| temptatoo, or reealing to dim enororand | At home, at morn and eve-with loved ones Bend thou the knee in prayer. |  | have in the British Con them was Nathaniel Tu |  |  | nd mym |
|  |  |  |  |  | it. Ho ellet the word not only that toe lived st | deep in the heart of Afrime, far bethind the |
| Wy, the bripher for being | Gorligious êanterligutu. |  |  | aral ${ }^{\text {datin }}$ |  |  |
|  |  |  |  | Ieobergs. |  | ma buaribee uck |
| ings ; they become ineorporated into his experience, and will have an influénce on his charac | Review of Rev. Dr. Jobson's Work on Australia. |  | in teit peroses and counteraneese, as well aby |  |  | and butu-1ilies muked |
|  |  |  |  |  | tim buy thoot hio deatilit but theer mut not |  |
|  |  | der, |  |  |  | grat kiggomm of nature are madioto coope |
| Brevity in Sunday Schoole. |  | mage, ppearea at interatas som |  |  | family and pers | urin |
| hildren soon become listless and weary |  | not equal to the singing birds of E | tary ; and scattered up and down in the Confer- | crested with sparkling foam. If it is possible, magine the effect upon the beholder. This pre- | cleaty had a swee and cheerul nen |  |
|  | Years dey in travel | On the whole, he voie of whic, ,intead of the noity |  |  | nean yoobe |  |
|  |  |  | dy at Ade |  |  |  |
| biec corenat on this point: | charming deatrition | mas the motat pee |  |  |  |  |
| "Be brie!!" Such wa the pithy adi | wish that $\mathrm{V}_{\text {ma }}$ |  |  | res | and |  |
| auly |  | of the Dererent iner, at |  | (ern |  |  |
| Sin mixipetitit the erro of |  | pating trough | ect, Watelomeme, Orum, Rige, |  |  |  |
| Mate your heonat bort | tioh dily nua | mbools on the | known ad boved by mayy in orr |  |  |  |
|  |  |  |  |  |  |  |




