The Catholic Record

LONDON, SATURDAY, MAY 22, 1920

VANITY FAIR

A few years since a couple of Courists were resting after a climb in the High Alps. Having exhausted their powers of imaginative eulogy in front of the inspiring view, they fell back upon more prosaic topics. One may be lost in admiration of Nature for a time, but the human subject soon reasserts its claim at the expense of the objective one. The friends presently found themselves discussing the old, old problem which has exercised thinkers for ages. It varies its form, but is ever the same in substance. It was debated in Athens and Alexandria when philosophy was young. Koheleth said his say about it in Judea. Plato and Aristotle mightily enlarged its scope thereafter. Later academic writers have not materially altered its fundamentals. One of the aforesaid tourists had been reading a magazine article written "In Praise of Vanity." He was disposed to agree with the contention that this form of selfregard was the prime motive in social and public life. Was it not the soul of trade? Did it not account for fashion in dress, in furnishing, in games and competitive displays of all sorts? Was not the struggle for front places and dignities the outward manifestation of this inward passion for personal prominence? Apart from this stimulus how bare and unproductive human effort would prove! The other side of the argument was duly presented by his friend; and we propose to reproduce the discussion - to bring it down from Alpine solitudes and abstract terms to the needs and insistent

demands of the new times. Definitions do not carry us far. "All is vanity," cried the preacher; and there are not wanting many to echo his despairing mood in picturesque modern songs and sermons. That emptiness does characterize much of the feverish activity of the day is certain; our best writers and our worst have borne witness to it in many an illuminated page of sombre fiction and verse. Individually vain men and women pursue fantastic objects with a touching devotion which simulates worthier moods. Not seldom this imports a dependence upon superior judgment, being in motives or actions, may be left to the newspapers that the celebration that the approval of one's fellows is an index to excellence. Of course A rarer form of vainglory is the of the hunger-strikers. Crowds of we now know that it is Nature's way of evolving higher traits in the clation shown by really talented He knew of no attack on the police Ireland is the exporting of agricultation. The continual thirst for popular appreciation shown by really talented He knew of no attack on the police Ireland is the exporting of agricultation. animal world; as an inspiration persons, conspicuously by leading or military, or resistance to them, not even of an opprobrious word finery in which people indulge has draw a bow at a venture; but few used as an excuse for the massacre. its prospective value—vulgar ideals of our readers are unable to give Among the wounded was an Ameriare better than none. How pathetic are the efforts of poor girls and their terest in our national effairs. To be faded elders to reach a level of ap- the idol of a party or the mob is pearance which may entitle them to a little admiration, for is not admiration oftentimes preliminary to affection? Beauty is the external sign of an inward harmony, a balance of qualities that in their working pro- likely to gain by their leadership. duce estimable characters and useful

It would be folly to assume that there is any conscious moral uplift fluence. in the passing show which finds its climax on the sesside parade, or as powerfully as he could write. among the crowds that let themselves | Thackeray mistook an amateurish go so exuberantly on Public Holidays gift of drawing for a capacity for illusand other special occasions. We tration, and it let him down when cannot pretend to be satisfied with he least expected it. Sir Walter the manners or outward manifesta- Scott wrote ballads when the readto commit suicide by hunger striking, fellow-citizens at such times—so for prose fiction. His delusion about that was their affair, not the Govern many pitifully patched up men and women, tawdrily dressed girls and loosely behaved boys, discontented older folk who bear the marks of hard usage and a hopeless outlook upon the closing years of an unprofit- if such highly endowed thinkers able life. How crude are their ideals, have prepared snares for their own how restricted their aims! The feet, is it so remarkable that editors, face of dance halls and movie shows for the most part reflect their lack of taste, their unbalanced social anticipations. their confused notions of happiness and progress. There are times when it resembles a colossal farce, a mockery of that vision which all the great evils they and their followers would works of genius have foreshadowedthe perfect state and society which should succeed this struggling unwieldy world. Little of Art is here,

strivings to gain a footing in a less | IRELAND SEEN THROUGH IRISH sordid group of industrial people. We must beware of the Pharisaic assumption that our own state is so much loftier than theirs. After all, Vanity enters into far more momen tous affairs than these superficial phases of human intercourse. The world of politics would lose much of distinctions for the successful. The social and charitable enterprises which are so conspicuous a feature of our civilization make their appeal to mixed considerations of duty and interest, the desire to stand well with superiors, and to outstrip others engaged in similar tasks, operating widely among older and younger workers. Let us admit the salient fact, as modifying adverse criticism, that talents and strong characteristics demand a wide stage for their exhibition. Long ago it was affirmed that a prophet had little honor from his familiars : the sacred calling is no exception to the rule that publicity brings its meed of welcome notoriety. Stars and garters are not more highly coveted by the upper ten thousand than slighter rewards and decorations are sought after by ordinary citizens. We cannot doubt that the judge in his ermine has no deeper sense of his superiority than the festo of his union. Countless men every point of view. and women will even "goorn delights and live laborious days" to gain the recognition of their fellows, such less people, but there is a God in recognition being to them the sign | Heaven, who, in His own hour will and seal of the moral approval they avenge these barbarities, and we can of by the Governor. intuitively require to give dignity to H's Eternal Just'ce." their meaner lives and avocations.

At what point then does this universal hunger for elevation become noxious and degrading? Surely when it stultifles those finer suggestions of our interior nature which out shoulders of young men. When the 6 p. m. shine all merely outward symbols of scene of the shooting had been reached excellence. We can only glance at the coffins were carried and recarried past the spot. On the spot one or two of the mortifying con-three crosses had been erected with sequences of inordinate vanity that Gaelic inscriptions—"Lord have arrest public notice from day to day. The commoner sort of inflated selfesteem needs little analysis or rebuke. The folk who are quite sure that they have nothing to learn, that | wailing of women and the cries of | treatment, to all prisoners against as a matter of course their asso. the orphans, mingling with the mournful strain of the band had ciates admire and trust them, so that they stand in no need of guidance or self-scrutiny either as to Very Rev. Canon Hannau, informed their certain defeat foreseen. the interplay of social forces to dis. which brought on the shooting, cover the seriousness of their error. Sprang up spontaneously, because of the joy of the people at the release perfection even the cheap publicists. We are not going to point to this hint out of their inan infirmity that carries with it terrible risks; for parties and mobs are fickle, often turning upon and rending those whom they have worshipped in days when they seemed question of the treatment of political Moreover instances are on record of egregious mistakes made by great and Dublin Castle to recognize their men as to their true spheres of in-

Dickens fancied that he could act Abbotsford is too well known to require comment. Voltaire. Rous. seau, Napoleon, and many other firstclass intellects have been deceived as to their powers and limitations newspaper proprietors, dramatists and others who acquire power should exaggerate their personal and professional importance? If only their with every step upward, how many

want to work; and for some time

view that fails to discern the promise WEEKLY IRISH REVIEW as political prisoners and shall be use their factories for the killing and burks beneath these coarse

EYES

Copyright 1920 by Seumas MacManus AN IRISH AMRITSAR

The military massacre at Milltown Malby, in Clare, has well been styled the Irish Amritsar. And it occurred just one year and one day after the dense crowd of men, women and its fascination for clever and ambi-tious people it it did not provide an victory of the Mountjoy hunger arena of competitive exertion, with strikers, the military charging down, within a distance of 200 yards and then dropping on one knee in the street, poured a volley of lead. Three mer, John O'Loughlir, Thomas O'Leary and Patrick Hennessy were instantly killed, many wounded by bullets and many more trampled their commitment he grupon and badly bruised, in the ameliorative treatment. indescribable scene of confusion, terror and papic, which followed the horrible and most unexpected act. Although unprovoked killing by the police and military have become common enough in Ireland almost to pass unnoticed, this fearfully brutal act stirred the country to its four corners. The Bishop, Dr. Fogarty, in writing to the parish priest says: Who would bave thought that men, with human hearts, could have fired so wantonly into a crowd of inoffensive people as if they were a flock of prisoner.' wrath and indignation which an outrage of this kind is calculated to excite in the breast of every Clareman, and the danger lest a justly enraged community would, in its anger, have recourse to reckless retaliation, which would please their oppressors. But to indulge in such Labor-leader when issuing a mani- retaliation, would be a mistake from

"The House of Commons in its consciousness of brute strength may appland the slaughter of your harmsafely leave them in the hands of

HONORED IN DEATH At the burial of the three victims, three thousand Irish Volunteers marched, in military order, after the mercy on the souls of O'Loughlin, scene at the funeral says: highly emotional effect upon the vast throng." The parish priest, flung at them which could have been can soldier, Michael O'Brien of the 81st Artillery-who was shot while

trying to save the children. A TRIAL OF STRENGTH

The recent Irish hunger striking was regarded by both the Government and the people as a supreme and final trial of strength on the prisoners. Last year the Irish political status and not class them with criminals, or treat them as such. But in November, Secretary Mac-Pherson, speaking for the Govern-ment, said that henceforth no bargain would be made and no truce with these prisoners. In substance he said that sons of Ireland struggling for Ireland's freedom were ment's and the Government would suicide. The final and grim battle of Mountjoy prison was united and determined assault of Irish political prisoners upon the of the market's needs. Government's stand. The Government was completely beaten, and in the world-wide horror aroused, had eventually to surrender abjectly. Dublin Castle has now issued the new rules by which they attempt to differentiate between prisoners and criminal from

as regards place of confinement and treatment therein to persons arrested and imprisoned for ordinery criminal offences.

The following offences shall not be deemed to be political offences have available the workers and even though the motive for such their experience, the killing staff, the offences may be, or alleged to be,

A .- Assaults against the person. B .- Offences against the property. C .- Riot ; carrying, keeping or having arms, ammunition or explosive substances; unlawful assembly,

a political motive:

speaking or writing words inciting or encouraging persons to commit any of the offences set out at A, B, or C. "All persons committed to prison for a political offence who have not been tried shall from the time of their commitment he granted special

"Prisoners bound over to keep the peace and be of good behaviour and who have been committed to prison in default of giving sureties shall be dealt with as prisoners, who have not been tried, and if the offence disclosed in the warrant is a political offence shall receive the treatment of a political prisoner who has not been tried, and if the offence disclosed in the warrant is not a political offence shall receive the treatment of an ordinary untried

Permission to wear their own clothes. Permission to pay a char-woman

for doing any repulsive menial work that would otherwise be assigned They shall be kept apart from

other classes of prisoners.

They shall be allowed unconvicted prisoners' diet or to have their own food brought in from outside at their They shall not be subject to

orison hair cutting and shaving. They shall be allowed to buy books and newspapers that are approved They shall be allowed to write one

letter daily to relations or friends and receive one letter. They shall be permitted to smoke They shall be permitted movement

within the prison precincts association and conversation coffin, which was borne on the tween themselves-from 9 s. m. to

THE CASTLE MAY INTERPRET

To be sure it is to be anticipated that as they have always hitherto done they will try in special cases, O'Leary and Hennessy, who fell on to strain these rules, and put upon this spot and died for Ireland." The one point or other in them their Freeman's Journal in describing the own meaning in order to make a The criminal out of, and give criminal whom they have particular spite. Immediately they try to do this. however, they will precipitate a new prison battle, again-but again with

IRISH LABOR AND THE H. C. L. The Irish Labor Party is now making itself Price Controller, essaying to regulate prices of commodities Ireland is the exporting of agriculdeplore the sun and the moon, the tural products the Labor Party of law of gravitation, or any other ing a horse race to the breaking entirely to stop such exportation and by throwing back upon the Irish Hath market products that would other. to see it coming? recent months the Executive of the Labor Party has declared an embargo against one or other product whose price was running too high. Just now they have placed an embargo on bacon, butter, potatoss, and live pigs. They call upon bacon curers and merchants to make political prisoners, by heroic means arrangements for distributing within had compelled the prison authorities Ireland all the bacon they handle and they also call upon Pig jobbers to kill at home the pigs they had previously been exporting. They demand the farmer and the creamery shall supply all their butter to the Irish market for the present until it is brought down to 3 shillings (nominally 75 cents) per pound retail. They call upon the railway and dock workers in the various ports ordinary criminals and would be to make arrangements for regulating treated as criminals. If they chose the local retail prices of the commodto make arrangements for regulating ities upon which the embargo has been placed. In their manifesto they say they do not wish to act uninterfere to prevent such fairly towards any legitimate Irish de. The final and grim battle interest, but that Irish farmers that recently went on within the and merchants have been too much

follows the market irrespective THE FARMERS DON'T LIKE IT

people will see to it that they are relieved of their trust in those factor ies, meaning that the workers will seize and run them themselves.

The Labor Executive says: "We have available the workers and curing staff, the clerical staff. have the means of distribution within Ireland at our disposal. have the co-operative market of Britain for surplus. A protest may be raised that it will be illegal to enter into possession of a factory without the proprietor's sanction and that such an act will be prevented by the armed forces of the British Crown. We answer. Perheps so and perhaps not, we shall take the rist." To all appearance the Labor Party will win out in this which they describe "shock action," for as prices of commodities in Ire-land—which used to be about one half of American prices-have now scared to heights in some cases unknown to America, the Labor Price Controllers will have general sympathy with them.

SEUMAS MACMANUS, Of Donegal.

SOME COMMON SENSE ABOUT POLITICS

H. F. Gadsby in Saturday Night

It has been the custom lately among top lofty philanthropists to object to politics and politicians, to make sweeping gestures of disdain, to announce to the world that they are going to get rid of the curse The man who objects to politicians is a fool. The man who objects to politicians might as well object to the weather. He might as well object to himself, for, if he is not, a politician, having reached the age when he can read the newspapers and take an interest in public questions, then he must be a congenital idiot. Not to put too fine a point on it,

the man who is not a politician is not a patriot, because he would let the country go to the dogs sooner than take sides. Not to take an interest in the affairs of one's country is to advertise oneself a dolt, a dull clod, fit only for the graveyard, certainly no company for live The plain fact is that you and I, and all of us, are politicians just as soon as we reach years of discretion and understand which party is nearest our hearts. I said our hearts. I said "party," mark you, for that is the Anglo-Saxon way. We fight for our convictions which are mostly those of self-interest, although we gild the matter with fine words. As a people we do not believe in coalition governments, which, having once accomplished their purpose, tend to become con-spiracies of silence and general sluggishness.

Do not be swept off your feet by all this snivel about politics and politicians. They are the natural cutcome of our institutions, our national absolute inevitable phenomenon as deplore power to facilitate, to obstruct or politics and politicians. The politician is even as you and I. politician eyes-Ears-large flar wise have been exported, thus ing ears to catch every breath of lower prices. From time to time in public opinion? Hath he not organs, dimensions, senses, affections, sions? Fed with the same food of praise, hurt with the same weapon of ridicule, subject to the same disease of public ingratitude, healed by the same means -success; warmed and cooled by the same gusts of sentiment or prejudice? If you prick him does he not bleed? If you tickle him does he not laugh? And if you poison him at the ballot box does he not die? Enough said. In short, we are all politicians as

soon as we begin to know what politics are for-the good government of the country which affords us the means of subsistence and renders those means secure. So long as we merely read or talk politics we are amateur politicians. The minute we take part in them as reeve, alderman member of Parliament, or other recognized legislator, then we are professional politicians with all the credit and all the blame which attaches to that condition. The only difference between John Jones private citizen, and John Jones, M. P. of the brand of profiteering which is, or ought to be, that John Jones is passively engaged in politics, while John Jones, M. P., is militantly employed as such. It is the difference On the part of the farmer and lends his credit and moral support to merchant, especially the former, there | the enterprise and the active partner. is a rapidly growing irritation over who takes the worry and does the the action of the Labor Party. In work. It anything, Jones, M. P., is response to the manifesto, the Dock the better man, because he has not workers at the Irish ports have shirked the heat and the burden. sense of accountability deepened prisoners, in Ireland—an order that refused to handle consignments of In fact, I'm all for Jones, M. P., who sometimes sacrifices his business, and the complete comedown and shows their complete comedown and shows their complete comedown and shows their complete comedown and say product which is embargoed. As sometimes sacrifices his business, who certainly sacrifices his leisure, abstracted:

have struck against the purchasing to do his duty to his country. It scape.

"The Irish Government think it right to at once define and want to work; and for some time persons arrested and imprisoned will be struct against the purchasing of pigs until the situation clears. The Irish Pig Dealers' Association make public the treatment to which persons arrested and imprisoned will be that they will not attend fairs to no slacker. Politicians—it is not a leaves all to follow the gleam-he is Churches, schools and

safe till the earth has closed over

BISHOP FALLON SCORES DIVORCE

HORRIFIED IF A MAN TAKES ANOTHER DRINK; SATISFIED IF HE TAKES ANOTHER WIFE

(Special Despatch to The Globe)

London, Ont., May 9 .- Declaring that the moral uplifters of Ontario are horrified if a man takes another drink, but satisfied if he takes another wife, Bishop M. F. Fallon of the Roman Catholic Dicesse of London to night vigorously attacked the impending enactment of legislation for easier divorce.

The Bishop was engaged in questioning members of a class of confirmation candidates at St. Mary's Church, comprised of 103 children, and also 37 adults, of whom 30 were converts to the Roman Catholic

ASKS WHERE ARE UPLIFTERS NOW ?

When he reached the subject of matrimony he turned to divorce, and in a vigorous ten minute discussion demanded to know where are the Dominion Alliance, the Anti-Cigarette League, the Anti-Betting League, the Methodist Alliance, the Women's Christian Association, the Referendum Committee and other organizations which, he said, have for twelve years subjected the Prov ince to "an orgy of moral uplift-ing." "They have striver," he said, for salvation by statute, to legislate us into holiness. It has been their task to make us moral at all costs, if it takes another statute to do it, through the Legislature and through those who control the Legislature." The Bishop declared that he was not aware that anyone had ever gone to hell through smoking a cigarette. He confessed that when he was a small boy he had gone to the races and he had found it interesting. The uplifters, he said, banished the bar and he expressed him. self as heartily glad that it had been

MORE INSIDIOUS EVIL YET

But recently, he said, an evil more insidious than any other, an evil that strikes at the root and founda-tion of the nation, the morality of the homes, has been prepared for legislative sanction.

hammered by the uplifters for the past twelve years, has been allowed to go unchallenged. An attempt is made to open wide the door to easy divorce, and there is not a squeak out of them. I would rather have a thousand drunkards than one divorced man. The uplifters tell you you will go to hell if you buy a newspaper on Sunday, but you may have Mrs. X. on Monday and a different Mrs. X. on Thursday.

"What is the taking of a drink or up of a Christian home ?" he said, now have spectacle of divorce laws being enacted for Ontario, which has not asked for them, and of divorce courts being inflicted on Prince Edward Island, where the people have exthemselves against

CATHOLICS WILL JOIN CAMPAIGN

"But where are the uplifters?" he continued. "When they launch a ampaign against divorce we Catholics will be with them to a mar, but until they do we laugh at them.

"Tomorrow some jellyfish Catho-lics will ask, "Why doesn't this man leave such subjects alone?' My duty is plain. I know that this will go out through the newspapers, but let it-in letters a foot high. Let the world know that you Catholics and myself are on record against the inroads of immorality through easy divorce.'

ROME AWAITING NEWS OF FRANCISCAN HEROES

By N. C. W. C. News Service Rome, April 12.-News of several Franciscans who were driven from Marasb, Asiatic Turkey, by Turks and Arabs, is awaited auxiously by their confreres and the Vatican. It is feared that some of them have been massacred or died of starvation in an attempt to reach Aleppo or Alexandretta. In a reference to these missionaries, the Osservatore those wholly or partially destroyed Romano calls them "New Francis-

As the custody of the Holy Places extends also to Syria and other parts today, by a representative of the of the Near East, where many Chris-Ministry of the Interior, which deof the Near East, where many Christians have been living under Musselman rule, the Franciscan Fathers attempted to return to these disdefinite tricts, including Armenia. Desola-him—he tion confronted them at every step.

Churches, schools and homes had is not a been dectroyed, trees had been cut

of posterity, are spoken of as states. fo a new persecution by the Musselmen. But no:—remember that— mans. Marash suffered particularly until we are dead. Our fame is not One Father escorted a number of his mans. Marash suffered particularly. people in safety to Adana, but died from exhaustion and exposure shortly after his arrival there. The superior of the Marash mission was driven out of his mind temporarily by his experiences.

CATHOLIC NOTES

The Catholic Tribune of Dubuque, Iowe, now a tri weekly, announces that it will appear as a daily on or about July first. It will be called the Daily American Tribune.

Of the 5,610,682 inhabitants of Canada, according to the latest census, 2,883,041 are Catholic—that is, a little more than half of the total

The report on the law in the Province of Quebec known as the Twelve Children Act, which provides for the granting of land or \$50 in money, to parents with twelve children, shows that since it was passed in July, 1914, to June 30 last, a total of \$154,100 had been paid to 3,082 parents.

Paris, April 28.—Premier Millerand, of France, has appointed Deputy Jonnard Ambassador Extraordinary to the Vatican to settle numerous delicate and important questions definitely. The French Government has sent its thanks to Bishop Padgeborn for his assistance in tracing 323,000 prisoners and has accepted records from the German Catholic hierarchy.

A total of 196,043 pilgrims visited the shrine of St. Anne de Beaupre during the year ending November 1 1919, according to statistics complied by the Redemptorist Fathers in charge. Of this number 54,048 came with organized pilgrimages and the remainder as private pilgrims or visitors. There were 7,900 Masses said during the year and 263,900 Communions given.

London, May 5.—After thirty six years' service Mr. J. G. Snead-Cox, has retired from the editorship of The Tablet. In 1884, when only twenty-eight, he accepted the editorship at the request of the late Cardinal Vaughan, then Bishop of Salford. Mr. Snead Cox lost three sons in the War. He is succeeded in the editorship by Mr. J. B. Milburn, who has been assistant editor for twenty-five years.

Washington, D. C., May 3.-Information which reached Washington today that the Spanish dovernment is soon to return to the Franciscan Fathers, the convent of La Rabida, "This evil, ten thousand times worse than anything battered and hammered by the uplifters for the Hemisphere, because it was from the monks of this monastery that Christopher Columbus got encouragement and assistance that finally enabled him to embark on his famous voyage

of discovery. Washington, May 4.-Rev. Peter Guilday, Pb. D., professor of modern and American Church History at the Catholic University, has been invited by the authorities of the Catholic University of Louvain, Belgium, to assist in the restoration of the famous library that was almost wholly destroyed during the German occupa-The | tion of the city. Dr. Guilday obtained the his doctor's degree at Louvain. Dr Guilday intends to sail for England

about June 15th. Rome, May 2.-Notable religious festivities in the Church of St. Agatha, in Suburra, which is attached to the Irish College, will follow the beatification of the Venerable Oliver Plunkett on May 23. Cardinal Logue will head a delegation of Irish prel-ates who will be here for the ceremonies. It is at St. Agatha's that the monument containing the heart of Daniel O'Connell, the great Irish patriot, is erected. In accordance with the wish of O'Connell, who died in Genoa, his heart was taken to Rome and his body to Ireland, where it is interred in Glasnevin Cemetery.

According to official records, the Golden Book of the Clergy of France contains the names of 3,276 priests dead on the field of honor and 8,000 decorated with the "Croix de Guerre." Of the eighty seminaries in France, one stands forth as having made the supreme sacrifice. The Seminary of St. Sulpice, Issy, has an honor roll of 80 priest-graduates, and 101 clerical students, who "gave their lives that France might live." Of these students, 13 were priests and 20 had received the sub deaconate. Seventy-two were officers, and 18 were decorated with the Cross of the Legion of Honor, the highest obtainable military distinction in France.

Brussels, April 24.-More than 1,100 churches will be required to replace when the Germans swept through Belgium, devastating the country, according to information given here partment has before it the problem of reconstruction. The exact num ber of churches required is 1,104 and in addition more than 100,000 edifices of all kinds must be erected rebuilding Belgium is in need of an wieldy world. Little of Art is here, little of that measured carefulness which conserves the good while leading on to the better. Yet it is a hasty wieldy world. Little of Art is here, little of that measured carefulness was in the work; and for some time persons arrested and imprisoned will that they will not attend rairs to purchase pigs until the matter in future be entitled when in purchase pigs until the matter down and crops had been dectroyed, trees had been cut immense amount of brick-making down and crops had been dectroyed, trees had been dectroyed, trees had been cut immense amount of brick-making down and crops had been cut immense amount of brick-making down and crops had been dectroyed, trees had been cut immense amount of brick-making down and crops had been dectroyed, trees had been cut immense amount of brick-making down and crops had been dectroyed, trees had been cut immense amount of brick-making down and crops had been dectroyed, trees had been dectroyed, trees had been cut immense amount of brick-making down and crops had been cut immense amount of brick-making down and crops had been dectroyed, trees had been cut in future be entitled when in future be down and crops had been cut in future be down and crops had been cut in future be down and crops had been cut in future be down and crops had been cut in future be down and crops had been cut in future be down and crops had been cut in future be down and crops had been cut in future be down and crops had been cut in future be down and crops had been cut in future be down and crops had been cut in future be down and crops had been cut in future

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A STORY OF EVERY DAY LIFE

BY MRS. CLARA M. THOMPSON

CHAPTER XXII. HORATIO LEIGHTON TAKES A STEP FORWARD

Our western friends have been neglected; we shall forget that they have been, unless we bring them bafore us anew.

Inglewood had put or the charms of home : the forest was being cleared. and cultured fields were growing rich with beauty, and cultivated people were slowly finding out the country-The growth of the town was like that of many western cities

quite marvellous.

Horatio Leighton, in this rising town, was a rising man; he had already been chosen to the State Legislature from the district where he lived, and his name spoken of for the office of State Attorney, and finally he was selected and duly placed in that office. This was the signal for which he had waited; with position came bravery. Pangs of jealousy had sometimes made him sperate, and the long absences from Athlacca which must necessarily follow his advancement, could not be borne till matters were settled with his well-beloved. Still in his inmost soul he knew Marion so well, that he was assured he had nothing to fear from Doctor Nelson. He knew that the unknown life of a country doctor could have no attraction for one whose ambition was continually nerving him on, and who had often extolled his venturesome forth putting nature, as the ground work of He had reached a great height already for a man of his years. and what would he not aim at, only he could in the end lay all his honors at her feet! The day after the news had spread of his election to the post of honor, the young man flushed with success, came to Ingle wood for a drive with Marion, determined to make a venture of his long contemplated proposition. He was somewhat irritated by what seemed to him of late, the constant presence of Doctor Nelson; it vexed him to think his rival was of the same faith as Marion, and than he asked after hisownfaith, and there came back from bis soul only an unsatisfying negative. Church decorations, alter trimmings Sunday-schools, were constantly bringing the two together, and though he occasionally bore a part, it was only as an outsider; this annoyed him, he would end the matter today. Ah! my dear young,

He found Doctor Nelson with Marion, arranging banners and pictures for the Feast of the Sacred She locked up languidly from ber work, as he epoke of a drive, and expressed a reluctance to go at all, but if she went her prefarence was for a ride. Forthwith horses were saddled and at the door, although it was with difficulty Leighton could hide his disappointment at the Marion was still exacting, wondering that he could have ordered that ugly pony for her. 'But Primus stumbles," persisted Leighton, "and your father has ridden away on Meg," he added, holding the bridle of the pony, and giving her his hand to

man it will take more than your

colitary will to complete that

What matter if he does stumble," she said; "over these horrid flat roads there is no danger."

"But we will go through the timber, and over the bluff if you like, and get away from these flat roads." Marion pouted and held back. "I would do any thing to please you, he said in a whisper; "any thing but put you in danger." As he spoke, Dr. Nelson appeared, leading the censured horse, for at the first intimation of the young girl's wishes he had left the company for this purpose.

Thank you, Dr. Nelson, you are very kind," she said, beaming upon him with one of her sweetest smiles : won't you help me to mount?

She kissed her hand to him in parting, and the two drove down the road, one quite crestfallen. The physician watched the path with eager interest long after they were out of sight, till recalled by Sobriety, who came flashing by the verandah where "Thar a good piece away, nigh out of sight I reckon," she re marked. He went into the house in some confusion. "Poor Doctor," soliloquized the girl, "now he's powerful took with Miss Marion there aint no kinder use, she'd wear the life out on him, I reckon.'

The object of her solicitude did not entirely agree with her, but came suddenly to the conclusion that he would confide this matter to his friend, Mr. Benton. It could do no harm, and he was too honorable and too conscientious to take one step toward the daughter without the sanction of the father. It was a grief but an honest heart, and a desire to work at his profession with all his might, till he could make Marion a hume, the father at once assured him ought to talk of marriage, your that neither he nor Mrs. Benton mother, eister and brothers depend died respect and esteem, but they quickly; "in a few years I will show remembering always that matrimony you what I can do, and my brothers as a husband, without the first will be old enough very soon to care union of Christ and his Church, that he for themselves." requisite — affection. Of that he for themselves."

union of Christ and his Church, could not speak with certainty; as "I think we had better wait," said not a fie to be put off and not a pleas-

days of waiting would, in the end, spare Dr. Nelson's feelings; and with this the young man was obliged to be

The silence with which Marion and Leighton commenced their ride, so unlike their usual gay chattering, seemed to the young man's heart ominous of evil. It was a delightful June morning, the tender verdure of the forest, the soft hazy clouds floating across the serens sky, were suggestive only of peace : but the perfec-Marion's brow, she looked and felt exceedingly unamiable. The horse on which she rode had, according to Leighton's prophecy, twice tripped, but she held the bridle rein very tight, and assured herself there was

no danger. 2000 0 2000 0 8 mARS Marion?" ventured young Leighton, wearied with the short answers and nconcerned tone of his companions. she replied,

"nothing so serious as that; but you ought to know by this time that I don't like to be crossed in little matters.

Perhans I am foolishly careful. he said, as it to excuse himself, at the same time reining his horse to keep near her side; "but you know I would not cross you, except there were danger, and you must let me lead your horse down this steep bluff.' As he said this, he dismounted and

took Primus by the bridle.
"Indeed, Mr. Laighton," she exclaimed, "I am quite competent to drive over this bluff, and must is a her father should be consulted, and word I bear from nobody but my father; it is quite provoking to be treated like a child." She drew her-

the rein at once and returned to his seat in the saddle. The road grew rough and somewhat precipitous; deep indentures insisting on a change of steeds for to be what he can be, a wealthy man, marked the whole length of its course, the return, to which Marion made no honored and respected. His present where the careful drivers of heavy teams had chained their wheels in descending. From the brow of the beguiled the way, to these hearts that hill, far away at the base of the bluff, might have been so thoroughly happy, "Ambitio stretched the rich fruitful miasmatic but for the worm of ambition, that bottom lands of the river, now covregularity over this fertile region, poisoned by its excess cf vitality. The beautiful Illinois, with its clear limestone bad and its sparkling waters, now subsiding after the spring rains, rolled through these teaming plains, separated from the prairie land and oak openings where our friends resided, by the steep bluff which our travellers were slowly descending. About balf way down the bluff Marion discovered, among the young green of a maple, a young honeysuckle, wreathing its golden colored flowers around the trunk and among the branches. It attracted her attention, for she wanted the flower a little, but she wanted like-

ficult to say which motive influenced her the more, but she exclaimed, as if to herself, in a tope of disappoint. ment, pointing to the branch, "O, how beautiful! I saw one like it last summer, and this is out of reach, as that was.'

for her proud speech, it would be dif-

Leighton was under the tree, it was positive engagement at present." still out of reach; but he stood upon still out of reach; but he stood upon his saddle at the imminent risk of little severity, crossed the brow of his neck, and brought away a long the father at these words, but he did wreath of the sunny flowers with his riding whip. The cloud was broken be truth here," he said at last; up by this act of gallantry, and "truth to yourself, and to one who Marion smiled sweetly, hanging the wishes to be your nearest friend." festoon gracefully over her hat.

his knees and neck quite a furrow in the descent, throwing Marion entirely over his head. Her foot was loos. ened from the stirr but her dress caught by the nommer of the saddle. preventing her escape. In a moment Leighton was on the neck of the horse, pressing his weight upon the fallen animal, while he extricated her dress, and with his help she soon limped to a moss covered log by the roadside. "I am not hurt," she said, in answer to bis pleading look and anxious queries, "but essentially anxious queries, "but essentially frightened. Aren't you sorry I did not break my neck?" she added, looking up archly through the tears that had started into her eyes after the first fright; "but you don't look a bit triumphant," she continued, laying her hand on his arm. Leighton clasped the delicate fingers within his, and bending over her, whispered words that caused her to look away, and suffused with a conscious blush the cheek which a moment before had been blanched with fear. He sat at her feet on the soft turf and urged his suit, telling her with all the vehe mence of his nature what he would do for her sake. It was the first tale of love to which Marion had listened, but even then she was measuring his

capabilities. "He would win a name," he said, to Mr. Benton to hear this manly, "a name that should be honored in straightforward, humble confession the whole country, and she must help a name that should be honored in of love, from the lips of a man whom him." Her drooping eyes and softhe felt was worthy to be the husband ened tone betrayed the fact that her of any woman; and when the Doctor hears was not untouched, but she regretted that he could offer nothing held back from giving the assurance

matters were, he thought a few quiet Marion, quite decidedly; "I hate long ure, then you have a right to en-

exertion if I could not have your would hardly care whether I games position or no; but for you as my own, I could move heaven and earth neck. "How can I promise to leave you and mamma?" she whispered the could have tears.

it was charming to think that the hearts was ready to strive for that fame, only because of her. She would be his tower of strength before all; and her father had often prophesied that Leighton would be a great statesman; already he was high in office, no long time would elapse before he would be in Congress, and then! Her first desire was to be somebody, and to her republican tastes, what could be a more enviable position than the lady of one of the Cabinet at Washington; perhaps—but we will not tell all the beaming visions that darted through her aspiring mind. Her lover pleaded nobly, and after many arguments and questions on her part, that would be quite disgusting to a simple, romantic girl who was so old-fashioned as to think that love, after all, was the great desideratum in such an affair, Marion was induced to give her consent that

the matter left with him. Many of the bright hours of that sunny day sped by before either of self up haughtily, while he dropped them remembered that they would be poverty," she continued, blushing expected at home. The horses had quickly gone to grazing, and were found with but little delay; Leighton objection. A few words of love, and a more tender care-taking than usual fed secretly upon the choicest flowers. was quite correct in his impression and unsatisfying in itself." as to the position of both hearts: "But, father dear," she replied, this was why he had, with almost a kissing the cleek against which she

> of fear and reluctance, when her father called her the next morning, and said, in a very grave tone, "My daughter, Mr. Leighton came to me

today, by your permission." Mrs. Banton arose to leave the room. "Lucy, my dear," he said, turning to his wife, "I have nothing to say to Marion that you may not But the mother herself; she was distrustful of her daughter's motives, and she was not wise to restore a more amicable state a little distressed by her evidently of feeling; she was somewhat sorry ignoring all differences of faith in one she was to take for life, but here her own example had been faulty. Mr. Benton continued: "You wish my sanction of your engagement; is "O, it so, my child?"

Marion blushed and hesitated. ammer, and this is out of reach, as "Not exactly, pape," she said at helped her to a decision, for she saw length; "I thought perhaps you that there must be a decisive reply would think it best not to have any to the great question now pending.

There must be no trifling; you have known Mr. Leighton intimately for "Scentless, like all the prairie known Mr. Leighton intimately for flowers I have seen, but quite bril." many months; you can have time, a liant," she said, forgetting the tight rein while arranging the wreath.

Down went Primus, ploughing with your connection with Mr. Leighton must be either an acknowledged engagement, or he must be to you simply a distant acquaintance."

intended, if everything prospered as she hoped it would, to marry Horatic eventually. She had no wish to be positively bound for the present, she liked playing the game of fast and-loose too well for that; and besides, she would prefer a loophole of re-treat in case any thing should disappoint her in her ambivious hopes con-cerning Leighton; and yet she loved him as well as half those who wed, love the partners to whom they have but she loved her own will and her own advancement first. She had hoped her father would make some little objection, something that would pacially in her intercourse with Dr. Nelson, to yield her will to his sometimes - she did not relish these thoughts. Her father knew her well; in the deep recesses of his own spirit he read her character in the record of his early and later life; he saw her probable course if she were left unchecked; he read her ambition, her love of power, her delight in triumph. After a silence of some moments he took from the book shelf a well worn manual of devotion and turning to the service for the sacrament of matrimony, he said speaking a little sadly, "My child, here is your guide; if you can from your heart respond to these vows and would seek wealth or position for the child, and that he had their unqualified respect and esteem, but they quickly; "in a few years I will show quickly; "in a few years I will show you what I can do, and my brothers remembering always that matrimony

engagements."

"But I should lose all stimulus for not. Your acquaintance with gentlemen is quite limited, but it seems to smile and voice to urge me on; I me there must be in the heart of the cannot go forward unless I can some woman who really loves, a distinctive times come to you as my own, and preference to all the world, known rest my weary soul in your love and or unknown. Confide in me, my confidence. I should never try for a daughter," he added, drawing her name for my mother or sister, they to his arms, "you shall not find

through her tears.
"That is not to be considered, one she really loved in her heart of my child; it is the course of nature hearts was ready to strive for that that children should go out from which to her was all, and that he their parents in this way, it is right would seek honor, and wealth, and they should do so; you are the they should do so; you are the only home daughter I have. I can not tell you what it would be to part with you, but that must not influence your decision in the least. only question is, do you love Mr. Leighton with a love that will bear all the trials of life? Could you bear with him poverty and dis-grace?" he added in a low voice, pressing her hand. "Could you bear for Horatio what your mother has borne for me ?'

Marion was quite overcome, grace was something she could not connect with the name of her lover ; poverty! the very thought of it made her shudder. Horatio could and must be rich, she would help him, strive with him, but this must be accomplished; and this love satisfied her slumbering conscience. "I don't know," she said when she

had recovered from her emotion that I could bear poverty well with any one, if I loved them ever so dearly. I have a morbid dread of and turning away from his earnest "I feel that I am willing to help Horatio with all my powers position is elevated as well as lucrative, and in time he may rise

Ambition! My beloved daughter. let it not be your bane as it has been mine. God grant you may not meet with some dreadful had before you learn that all this world can give the most aspiring, is hollow

right for a man to be honored, respected, and rich, if he can be honestly. Isn't it?"

"if he sacrifice no principle in the pursuit of these, he may prosper," replied her father; "but and Leighton is too much like you in this respect; in our country a man of his abilities and character has nothing to hinder him from taking his seat among the most spiring? But will this bread satisfy ?

His daughter did not reply, a glow of satisfaction filled her heart at this confirmation of her opinion of what must be; she knew her father to be a man of superior jadgment, clear headed, and well preted in the The difference in faith did not weigh with her, she crushed all misgivings on this point by the thought that by the Catholic Church, though she well knew that She refuses to sanction them by the nuntial banediction. which She gives her more faithful children. In less than two weeks the engagement was known through the region of Athlacos, bringing from Old Cap" the remark that allowed these things would foller that night on the preirie; a young chap's hands don't shake like Leighton's did for nothin'."

of the case she was hardly prepared to receive, though in her heart she intended, it everything prepared in the case she was hardly prepared drew himself at once from his intended, it everything present the intimacy at Inglewood to the case of th Doctor Nelson bore his disappointhad become warmly attached to the young man; nevertheless the friend to his congregation, although the Doctor's lonely log-cabin was often brightened by visits from these, his

profession, and at the study of his The poor child of suffering, Alice Leighton, during the autumn followpromised to cling till death do part, ing Marion's engagement, without the parish would not have the heart any apparent cause, from what appeared to be almost an entire restoration to health under Doctor Nelson's treatment, sunk into the old sedengive her an opportunity to leave tary ways, and made no effort to matters as they had been for the arouse herself from the Isthargy last few weeks; to feel that she which crept over her. Her mother was bound to consult Leighton's in vain sought the cause of this feelings in her daily conduct, eschange; the Doctor too was at fault; change; the Doctor too was at fault; even Mrs. Benten wondered, as she saw her from day to day grow more reserved to herself, whom she had some nice water colers, landscapes chosen for her confident. She had and a Madonna and Child by one of for a long time been studying the the old masters; also a remarkable ground of her faith, and was approaching that point where the whole cry of the soul is, "Lord, give me light." Doctor Nelson having been well-grounded in his faith from childhood, afforded her much help; but all at once she less consulting any person either physically or spirtually, and shut herself up as it were to her own thoughts.

Mrs. Benton and the physician had many times consulted together with regard to this change, and were making various efforts to bring back the pleasant smile and the warm interest in matters about her, when suddenly Mrs. Benton was sum-moned to her bedside.

TO BE CONTINUED

THE WANDERER'S RETURN

By Rev. W. B. Hannon in The Missionary After a sharp and frosty morning the cold sun of the winter noon found me seated in my little sitting room before a cheerful fire.

The doorbell rang, Margaret, my nousekeeper, went to attend it, and after a short time she ushered into the room a young man well known to me, who lived in a distant village but who, with his widowed mother, was a regular attendant at church. He informed me that a French gentleman required me as soon as possible.

"He has lived in the mission for a time, but is not known as a Catholic. It is a long, sad story, Father," said he, "but you will get all the

particulars in due time. On the outskirts of a small village, situated in a lively pastoral neighborhood, lived the subject of my sketch. He dwelt in a picturesque cottage for the kindness. near a gorge, surrounded by ivy-mantled timber and underbrush. In rainy weather there was a rushing way in cascades and pools from the nearest hill into the gulley. It was a beautiful prespect to behold the scenery and view the hills, shadowed in various places by broken clouds, and rendered still more lovely by the chequered appearance of the ripening tillage, and the variety of hues that were observable along their wooded sides. The interior of the cottage was no less interesting than the land scape that lay around it.

A bookcase, with the edges of the shelves gilded, contained a considerable number of works of French and English authors, and, strange to say, quite an array of Latin books on theology. The residents were a father and daughter. The master of this pretty little home was somewhat past the meridian of life, and was then dangerously ill. He had purchased the cottage two years before and felt quite happy in that sequestered spot.

The daughter was a young lady about eighteen years, and appeared a refined and somewhat unusual type of beauty, with a trace of southern blood in her veins.

The neighbors at first had gossiped much about the strangers, but as the new-comers paid their bills punctual woman's tenderness, bidden Dr. Nelson quietly wait.

Hissing and speaking in the coaxing ly and were very civil, though strange manner of her childhood, "it is in manners, the nine days' wonder in manners, the nine days' wonder of the retired village or hamlet ceased, and the worthy strangers were no longer the subject for the prattis of the people.

The vicar of the pasish called on the new inhabitants, for every one Marion, your nature is ambitious, living there was reckoned a and Leighton is too much like parishioner. The Argican clergy formerly looked upon every inhabit ant, even Catholics, as coming under their jurisdiction as clergy of State Church. This assumption is becoming too inconvenient nowadays, owing to the number of Noncon formists, unbelievers and Catholics.

The vicar presented his card to the trim little French maid, who thought that he was M. Le Cure and told her master of the visitor. The parson was pleased to think of such an ways of the world, and his words addition to his parish, which was mainly composed of yeomen, whose ancestors held the soil for genera-

The neighborhood retained the old religion longer than most places, through the ancient family that had been the Catholic landlords up to sixty years ago. The church was one of the gems of the thirteenth century and still retained some fine on the Continent. glass and a chantry. In fact, if the plain communion table of Elizabeth's substituted, the whole fabric would "he be like what it was ere the Reformers tore down the altar. The vicar had a private regard for the ancient creed, although many abuses were

said to be perpetrated in its name. The new comer seemed to be man of education and travel and was therefore a long-desired addition to the community. On the whole, the parish clergyman was pleased with his visit and looked for an addition ship remained unbroken, and the stranger was noncommittal as to his

Sunday passed and no sign of the two best friends; he called nowhere new-comers was seen in church, and himself, except in the way of his the same was said at the village Bethel. The ladies of the "Dorcas Sawing Circle," lad by the vicar's wife arranged to call on the young lady of the cottage. The yokels of to refuse a contribution for church charities to such a handsome looking

young lady. The visit was well timed, and the ladies were accorded a warm reception by the stranger. They managed to glance at the serroundings when the hostess was engaged catering to their comfort. The floor was hand-somely carpeted and the visitors could not fail to observe on the walls picture of a foreign looking lady with crinoline and the laces and ruffles of other days. They talked of the charming landscape and scenery, but lamented the absence of the see which would be a grand setting for the neighboring kills.

The vicar's wife, as bafitted har position in church affairs, tried to sound her young hestess on the question of her religion, but all the baits thrown out failed and she summed her up as an unbeliever or

Invitations to prayer meetings and sewing circles failed to secure the attendance of the young mistress of the cottege, and she was given up as irreconcilable. The father and daughter were good neighbors and when, on a rare occasion, she called

genial acquaintances. So they were not ostracised, and gradually their spiritual isolation ceased spoken of.

If the folks at the parsonage knew that their young acquaintance of the cottage had met Frank Bradshaw they would have put their ill success

in religious matters at his door. He happened to be at home from London, and at the little railway station, when the strangers arrived and seeing their plight with luggage and the non-appearance of the conveyance from the "Golden Lion" Hotel, he offered his assistance to the gentleman to place the luggage in the station master's office until it small parcels and a large wrap from the young lady and volunteered with the chivalry of his race to escort them to the cottage, which was well known to him.

The father felt instinctively drawn to the young fellow, and the girl expressed in her own way her thanks

On arrival at their new home, they found their maid installed and every thing in order, and invited the young and foaming of the water, making its man to visit them in a few days Nothing loath, he came in about a week, when he knew that they would be settled, and they showed signs of pleasure at the renewal of acquaint anceship.

Discussing village gossip, Miriam as we shall call the young lady, asked if he attended the parish church. He informed her that he was a Catholic and could not do so father was listening attentively, and Frank observed a change pass over that gentleman's face as he gave his reasons for being a recusant.

Miriam then told him that they were not adherents of any religious although she had read a good deal of French Catholic literature.

'It seems to me. Mr. Bradshaw that there is something in your creed that satisfies the aspirations of the nind or, as you would say, the soul, although my good father is strangely disturbed when it is mentioned.'

Frank thought of Newman's sermon on "Faith," that the injunctions of conscience are always clear. Conscience commands, praises, blames, promises and threatens, and bears witness to the unseen. It is more than a man's self. He may destroy and silence it and distort its enun ciations, but very rarely can he emancipate himself from it. He disobsy it, he may refuse to use it. but it remains!

Strange," thought the young fellow, "but I imagine that Miriam's father knows more about religion than he leads one to suppose. I am a lost sheep in the eyes of the villagers and pharisees, and need not sit in judgment on this family. The vicar has too much sense to agree with them, I know, but the rest put me in the same purgatorio as those religious Ishmaelites." Thus rea soned the young man as he left the cottage.

As he passed through the village he throw back his head and felt proud of the record of his race in the penal days. More than one valiant confessor of the faith had come from

his mother's family.
On a subsequent visit to the cottage he found that Miriam wa alone; the father had been called away on some business. Among the topics discussed between the young people was that of the Catholic church. The girl had seen my little church since their last meeting and contrasted it with the grand churches

What matters the material edifice," he replied. "We have the sams Sacraments and Sacrifice as that of the greatest Catholic cathe drals and churches in the world in that little unpretentious building. She gave expression to some of the

taunts of the unbelievers and heretics of every age, and his timely arguments showed her how unreasonable her assertions had been. Why, you are a doughty champion

of the Church, and I must thank you for putting me right. I have a fair mind and have been misled like many more. Who would think that the humble little church in the grim mill town contained such unimaginable tressures ?"

He informed the girl that he would be returning to college next day, but that if she desired, he would introduce her to his mother kefore he went.

"It will be a little relaxation for you to meet her sometimes and she can return the call. Both of you are evidently not in the sheddy aristec racy of the district. She is a pro-nounced Catholic and you are suppessed to be an infidel."

How kind and charitable they are to us," laughed Miriam. 'I am, indeed, serry that you are leaving and will certainly be glad to meet Mrs. Bradshaw."

Frank's mether, who knew his good samse and discernment, felt that the strangers must be above the ordinary when her son took notice

The meeting between the ladies of first was rather formal, degrees the girl perceived the qualities of the elder lady and a mutual exchange of confidence was the

The Bradshaws had a well-stocked library of religious and secular authors and the young girl availed herself of some nevels and a copy of Wiseman's Lectures. The friend and Frank managed to return on a few occasions at the week end. Meanwhile Miriam read the Car-

Her father showed his annoyance

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his attention to some passage in the lectures. Once he told her rather cutside, all foul within.

"Send word tomorrow for the questions of religion and got on very well without it.

Miriam knew that he had no religion and could not remember anything about her mother. The religion with gloomy things until she came across the Bradshaws.

On a subsequent visit to Mrs. Bradshaw she found her very busy service, which she would have liked ship, and finally was made a deacon present at. The dilemma presented itself: How could she get permission from her father?

Mrs. Bradshaw advocated the plan of so ply him telling that she had promised to make an early call

Next morning the little congrega tion had assembled when the girl arrived. For the first time she came across the priest and his little flock. Wissman's lecture on the Holy Eucharist had prepared her for the

significance of the Mass. It was a simple service and the sermon was in quaint English, for our priest was Belgian, but she could distinguish the great difference between that and the non-Catholic services. If only her father could believe like these people, how much brighter his life would have been? He seemed to have some scrrow continually gnawing at his heart.

At breakfast she asked the priest many questions, to the secret delight of Mrs. Bradshaw, who came to look on her as her own child.

She took Newman's sermons and read very closely his discourse on Dispositions for Faith."

The good Catholic lady brought her one afternoon around to the old Pre-Reformation church, where she explained what it stood for in Catho-

A letter arrived from Oxford giving the good news that Frank had passed with honors in his final examination and apprising his mother of his

The young man met Miriam by chance in the village in a few days, and in honor of his success invited herself and her father to a little dinner party to be given by his of grace as mother on the morrow. She said that she would convey his wish to her father on getting home.

The father would not hear of accepting the cordial invitation, but by degrees he relented so far as to allow the daughter to go, if chap-

eroned by Mrs. Bradshaw.

The dinner party consisted of the mother and son, the priest and a young convert friend.

The priest told her of the remark. able conversion of young Mr. Bellamy, who came with Frank from Oxford. The claims of the Church were put forth by the priest and ably seconded by Mr. Bellamy. Miriam had by then a knowledge of the Church, and her prejudices had fairly broken down.

Frank Bradshaw escorted her home and told her the old, old story of the ages, and said he would esteem it the greatest happiness if she would take him for better or worse in two years. There was no great hurry at present, owing to his preparation for the bar. He also asked her to consider the claims of his holy religion and give

had passed and observed the hunted look on his face when she informed him of her changed attitude towards cut, and the Holy Spirit will not overleap the break. The fire from heaven will not come. Catholicism.

He brusquely replied that she knew already his stand on religion. He mentioned for the first time that her mother was a French Protestant, whose Church was the undying antagonist of Rome. However," he added, "if it is not

a whim fostered by the Bradshaws,

She thought it well not to pursue the subject any further, when it unnerved him. Anyhow, she had plenty of time to act later on, in case he refused.

One morning, about twelve months after, her father did not appear at the breakfast table and complained of an attack of heart failure. The local doctor pronounced it quite serious and advised quiet and rest.

As I was then on the Mission and knew Mirlam through Mrs. Bradshaw, I called at the door to tell her how sorry I felt for her in her trouble and offered to send Mrs. Bradshaw to

The sick man was querulous and

on hearing my voice called his daughter as I left. Who is the visitor?" he said. For some time she evaded saying that it was the new Ostation annoy-fearing a recurrence of the annoyhe gone," he said, and she told him, Yes, he merely called at the door to inquire how you were."

Miriam," he said, after a pause, "it should be no wonder for him to come and see me. I have long wronged my conscience. I was a Catholic; nay, more, I have had some of the Orders of the Church.

Young Bradshaw's profession of faith was the first merciful grace I received for long years; it stabbed my conscience like a sword. My

"Send word tomorrow for the priest to call here with the Hely Oils and tell him I want all that the

and dedicated to the service of the Church since his childhood. Ha served as an Acolyte in the church Bradshaw she found her very busy preparing for my predscessor, who was then mission priest. Service at home, and ambitioned one day to be a priest at its altar. In due seather to a Continental mistress was busy in erecting an altar and other sundries had to be seen to. The lady invited her to the

At a short vecation given he went on a trip through a celebrated district in France and uncautiously became enamoured with a girl who was traveling with an old aunt. She reciprocated his attachment, but

informed him that she was a devoted member of the Huguenot church like her father, and there was little chance of being allowed to marry a Catholic. She was the only child and somewhat of an heiress. 'Instead of resisting the tempta-

tion, I lounged around," he said, "and was introduced to her father and the rest can soon be told. I made the most awful sacrifice of giving up my faith.

The news must have killed my parents, but what did I care then?
"I relinquished all the ties of home, college and friends. My lived only two years and the frail tie was severed for which I had been false to God. I sold the property given us by her father, who pre-deceased his daughter, and placed my child in the Huguenot school and went traveling from place to place, enjoying what I foolishly

Pride and my better feelings or

I received the wanderer back to the arms of the "Good Shepherd" and not long after gave his child into the safe keeping of Frank Brad. shaw, who was the happy instrument of grace and joy for both father and

PENTECOST

God works through means in spiritual things as well as in material, says a writer in "The Missionary." The Church is His instrument. The Sacraments are His instruments. Now that God has arranged a plan of salvation for us He is not likely to violate nor to change it. Electricity is one of the best physical agents known by which to illustrate the workings of the Holy Spirit in our hearts. Electricity can do almost anything when it is employed in conformity to law, by means of conduc-tors, as its way is prepared. Let the machinery be in order, and see how the electricity flies along the wires, carrying your messages, pushing your cars, furnishing your light; but let the machinery be cut of order, let the wire be cut, and where is your electricity? Even so the Holy Spirit. Let the conditions be complied with them due consideration.

Next day she told her father what

and how He flashes forth light

power, salvation! Let the wire be and how He flashes forth light,

> Samarie, and even to the uttermost part of the earth." (Acts I, 8.) This Pentecostal power is needed now as it was needed then. Not one of our twas needed then. Not one of our twas needed then. missionaries stands before an audi- events." ence of inquiring, anxious souls that he does not realize the need of power from on high in order to bring the truth home to human hearts. That of the New York Bible Society Intely power will make men earnest in imparting the message of salvation and it will make men earnest in receiving it. They will realize, or should do so, that half-hearted resources the salvation of the christian world."
>
> Wrote to the governors of all our States, asking their opinion of the plan to make 1920 "a Bible year in the Christian world."
>
> Thirty-six governore, we are told should do so, that half-nearted re-ligion is no religion at all. Grd does not ask for a piece of the heart, He wants the whole of it. There are wants the whole of it. There are some things that must be given in their entirety or they are worthless, nobody wants them. Earnestness is working at religion, not playing with it. The disciples knew the power existed, and they meant to have it. To get it they would meet Gea's con ditions whatever they were. They were willing to wait in Jarusalem until the Holy Spirit came. Our Lady waited with them. She, teo would see the culmination of suffering in the glorious birthday of the Church. They were all in deep earnest. They meant to possess themselves of ardor, intensity, continuance, determination, and victory. These would be given them-because they already in a measure had them

when the flaming tongues should settle upon them. Pentecestal pawer is the power of related effort. The Catholic Church the Bible, and the Bible alone, is the is the greatest religious force in the world, largely because she is a unit testantism has not succeeded to any great extent in its efforts is apparently united every Church are doctrinally united ent from the fact that very little mant and apostate conscience has and are organically attached to one evangelical Christianity not had a moment's rest since. I have sinced against the light: I

hundred and twenty disciples, including the Blessed Virgin, were all Miriam knew that he had no religion and could not remember anything about her mother. The only early residence in an old Huguenot school. It was rether dreary, and ever since she associated religion with gloomy things until already.

He came of an old pious family, dishearten the Pastor and the came of the Church. dishearten the Pastor and weaken

Pentecoetal power is the power to witness for Christ—to be martyrs for Christ. The word "martyr" means witness. Christianity is a religion that advances by means of personal testimony; and only so. Our non-Catholic friends make much use of a Book, the Bible, to convert men. But God uses the tongue. Where no one speaks for Christianity it fails to make itself known, or it will die in places where it once was known. The disciples were to be witnesses for Christ, and the Apostles were to preach Christ. For the first thirty or forty years there were no books written about Him, and for three hundred years the Church had no Holy Scriptures in anything like a collected form. God's Church grew mightily, but all by means of talk. The tongue, not the Bible, was the great instrument divinely used for the saving of men. It the first disciples had not talked more about Jesus Christ than some modern Catholics do, His cause would have been dead before the New Testament was written. Let us talk more about our adorable Saviour.

Pentecostal power, then, was the power of God's unwritten Word. Have you noticed at Pentecost what a reasoner, what an expositor St. Peter has become? We are always disposed to dwell upon the great Apostle's denial of His Lord as if that were the salient point of his life, forgetting the glorious acknowledgment of our Lord's divinity, the scene on the Mount of Transfigurarather my guardian angel, and the demen were fighting for possession ship of Christ's Church. What gave of me.

"Frank's manly profession of faith, his glory in it and his practical Catholic life were the first reminders I received of my own blind and dangerous state."

I received the wenders back to the control of the memorable day of Pantecost? Read over his address, and you will find that it is based upon quotations from the Old Testament. St. Peter treated it as the word of God. Have him such power over men's hearts you observed how often we read in the Book of Acts, "And the word of God grew and multiplied." God sanctified the preachers' tongues and made them mighty instruments for the extension of His work. The preached word was like seed—it had life in it and it grew. Did you ever know a church to spring up where the living missionary did not first carry the word, and did you ever know it to have Pentecostal power where the preaching of the word by divinely authorized messengers was not honored and respected by the listeners?

We have waited 6,000 years for steam and electricity: but these forces existed even in Eden, and might have been used had we only known how. We have waited 2,000 years for the conversion of the world. The power to bring it about exists in the Church which received it on the Day of Pentecost. That power is in the Holy Ghost whose abode is in the Church of His founding. It is Pentecostal power. That power is ready to be used for the conversion of America whenever Catholics are prepared to avail themselves of that omnipotent agency.

BIBLE READING

The Christian Wareld current issue, complains of the decay "You shall receive the power of the Holy Ghost coming upon you. Christians and the substitution and you shall be witnesses unto Me therefore, in most families of "the in Jerusalem, and in all Judea, and newspaper habit," which our contherefore, in most families, of "the

Impelled no doubt by the motives set forth in the Christian Herald, and perhaps by others, the secretary wrote to the governors of all

bers of the President's cabinet.

Just what methods the Society intends to adopt in carrying out its plan, we do not know; but presumably the idea is to encourage reading and study of the Bible among all classes of people, young and old, in the churches and outside.

The Chicago Evening Post thinks if the plan is carried out, it will prove a real panacea in these parlous days of social unrest, and will encourage the better American. ism we all profess so much to desire to establish."

That the occasional reading of a chapter of Sacred Scripture in the course of 1920 would solve all our problems and make the nation happy and contented, is unlikely. obviously, the whole plan is the outsource of religious faith. That Pro-

but at the same time is lavish in My mind would be wandering away in that upper room—not one hundred and twenty. All there, and with one accord. One mighty the mind were all dispensing religious instruction of a from my work and twenty. All there, and with one days, but in their daily on Sun

FATHER McKONE

When the bishop suggested to Father McKone he take a promotion, "Och, leave me alone,

If you please," the good soggarth replied with a smile, I'd rather stay here where I am for awhile though some may remark (and

I've heard them, indeed), That they wouldn't stay here at the back of God's speed, It another place offered; myself is content.

I'll never regret 'twas here I was sent For though pickings are poor 'twixt
the tracks and the river,
And I never can hope to have even a

fliver : And though none of my people are wealthy or smart, They're not lacking at all when it comes to the heart.

heart and good will you can find here galore, And they're doing the best that they can—ay, and more.

For it isn't the purse but the purpose

that tells, And the work of God's Church isn't done by the 'swells.' So, considering this, and the time I've been with them,

And the way that they always respond when I need them And the fine Christian spirit they always have shown, I simply can't leave them, said Father McKone.

And besides, it is used to myself they are now, And another, perhaps, mightn't please them somehow,

Ob, of course, they would welcome whoever you'd send, You're their bishop, they know, and what's more, you're their friend. But for all that, you see, they're

broke in to my ways, And they're some of them, good as they are, hard to please. They'd be frightened, poor souls, at the cut and the style

Of the young men I see every once in a while, And the learning displayed in some sermons I've heard, I'm afraid it would leave them unsoothed and unstirred,

For they mightn't, perhaps, under-stand what was said, what good is a sermon over your bead ? Then they might get a man who'd be

wanting to raise whole lot of money in up-to-date ways, A practical priest who would have

no affection
For that old institution, the penny He might try to have 'driver,' he might think they were lazy.

He might end by just driving a let of

them crazy
And I think I'd be hearing my poor people groan Whoever you'd send me,"
Father McKone, said

And again, there's Tim Doyle, not much more than a child, But he's running around and he's Since his father was killed at the getting quits wild.

front and his brother Will he never come back as he was, the noor mothe

Can't get any good, so she says, out And she looks to myself to be managing him

And Estella Mahoney, a good little girl. But just a bit foolish, not sensing the

peril Prepared by the vicious for beings like her, Whose hearts are so light and so easy

to sir. Now, would Michael, her father, (her mother is dead). Would he ever be easy in heart or in

If he thought I was going away, the poor fellow, Where I couldn't be having an eye on Estella ? And others there are-I'm but men-

tioning two But every parish has more than a Who forever are needing the hand of

a priest To keep them from falling a prey to the Beast. Can I leave them to fight out the battle slone? Not while God gives me strength,'

replied Father McKone. My successor," said Father McKone, wouldn't fail To visit the hospital ward and the iail

And yet there are many poor souls in both places
With all sorts of stories from all sorts of races, Whom those who don't know them

perhaps might condemn—
Whe, I think, would miss me, and I know I'd miss them For who can behold a poor creature, city. that's scourged

By the hand of misfortune, nor know

himself purged Of all feslings save pity? We've all much the same, And shall we so imperfect apportion the blame?

So, wherever you sent me, your Lordship, I fear l'd be thinking of all these poor people back here.

days, but in their daily life.—The Lobo.

L'm thankful indeed, and you know I won't shrink
From whatever you say I should do.
But I think

There are others more fitted by nature and grace For the big city parish, so give them

the place, And let me stay here where I am with my owr,
'Tis the place that best suits me,

said Father McKone. Then the bishop just turned on his heel; and his eye,
I'm telling the truth of it, wasn't

quite dry.

And he mused to himself: "I'd give mitre and throne
To have half your humility, Father

-DENNIS A. MCCARTHY

DEVOTION TO THE HOLY GHOST

McKone."

"The just receive not only the gifts, but also the Person of the Holy Ghost," says St. Thomas of Aquinas.
"It would be an error against faith to say that a Christian, in a state of grace, possesses only the gifts of the Holy Ghost, and not the Holy Ghost Himself." Now, the Holy Ghost being the invisible Love of the Eternal Father and the Eternal Word, can it be for a moment sup-posed that to return love for Love is a mere matter of tasts or conveni-ence on the part of anyone, or that love and most ardent devotion to God's Own Love is but a work of supereregation, and may be taken up and practiced or put aside and neglected? Is it not written of the First and greatest Commandment:
"Thou shalt love the Lord thy
God?" Then take upon yourself God?" Then take upon yourself this duty — this obligation — using whatever form of expression that will best help you, providing it be but approved by His Holy Church.

God, Who is a pure Spirit, existing without a body like unto curs, is everywhere. All things are subject to His Power; all things are known and seen by Him; all things to Him alone owe every moment of their existence. In Heaven God is present glorifying His elect, who, when upon earth, returned love for Love. In hell God is present in the power of His justice, bestowing upon the lost sculs that which is their due these when upon earth simply despised God's gift of Himself in all His Love. On earth God is present to the just (to all who are free from deadly sin) as a Friend, a Guest, a tender Father, a Sure Guide, a Divine Comforter; a most generous Benefactor, as our Sanctifier and Divine Love Himself. All this He is to us, or rather would be, were we to permit Him-were we to notice Him, it only from time to time, and pay at least the same attention which ve would show to our nearest and dearest upon earth. This is not shown to Him. Hence the darkness of mind, or mental blindness among men; hence that touchy selfishness on the one hand, and on the other the coldness, hard-heartedness, and even cruelty which exists in ever so many hearts. Hence agair, those ever-recurring waves of unbelief and immorality which flood the world, destroy innumerable souls, and bury them beneath the black waters of

their untold iniquities. To be devoted to the Holy Spirit of God is to have an ever ready ear and eye directed to His abiding Presence within us. To practice devotion to the Holy Ghost is but express our esteem, wonder, astonishment, admiration, and love towards the Love of the Eternal Father and Eternal Word, deigns, in His infinite mercy, love, and compassion, to come through the merits of Jesus Christ to be our true Friend and Benefactor, an abid ing Guest and Sanctifier, and the Consoler in all our griefs, unworthy though we be. Every act of devoof divine worship, an act of faith, hope, and charity, attention and rapect for His Presence, a hearkening to His voice, and a doing His most Holy Will. How necessary and how practically useful is this devotion to Him; by it we return thanks to Him for His gifts, we make repara tion for sins committed against Him, the Holy Ghost, while we sanctify our own souls .- Catholic Bulletic.

CARDINAL GIBBONS OPPOSES SUNDAY MOVIES MEASURE

Cardinal Gibbons, who has been watching with keen interest the fight in the Maryland State Legislature over Sunday moving pictures, made a brief statement in opposition to the bill. Several weeks ago, when the bill was introduced the Cardinal announced publicly that he is egainst anything tending to commercialize the Sunday.

When informed that Senator Frick

had decided to fight the measure, the Cardinal expressed gratification I am unalterably opposed to the bill," he said. "Tell them to fight it to a finish for the sake of our

The Cardinal explained his belief that a sharp distinction should be made between Sunday sports and amusements spontaneous in nature, and those promoted for gain. Open moving picture theatres would tend to keep some people out of church and to distract the minds of many from the religious atmosphere of the Sabbath, the Cardinal said .- The

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LONDON, SATURDAY, MAY 22, 1920

NORMAL SCHOOLS AND THE PRACTICAL TRAINING OF TEACHERS

somewhat lively discussion on the question of Education. A member

fession while teachers were given or twelve years to require the candipermanent cartificates on a single dat; to write on some twenty-five year's training. This can hardly be or thirty subjects at the end of a regarded as fair or reasonable argu- nine months' course. Would anyment. There is no analogy between body expect a trained teacher to the professional training of a teacher come out of such a milling as this and what may be called the profes- would require? sional training for a doctor. The ing. If the Normal School course is be obtained in the time required at lengthened to two years, as has been present. suggested, how will that affect us?

educating and training a teacher at to secure teachers' certificates. Education during the past seven or their work in the schools. eight years to increase the salaries of teachers, so that no very great improvement in this respect can be looked for in the immediate future. Salaries are not advancing now in a celebrate its golden jubiles. measure that is at all commensurate This institution, in our young with the increased cost of living.

those who hold teachers' certificates. The thoughtless theorists who propound schemes for improved educational conditions have always the ever-ready and ever-popular suggestion to increase the grants,-to give more legislative aid to schools. But there must be some limit to the charge. Our readers will remember assistance that can be given by the that during the present year Sand-Legislature even for so important a wich College was affliated with matter as education. The most that | Western University so that it begins should be demanded in this respect its second half century with enlarged the most that can be reasonably hoped for in the future—is such legislative assistance as would equalize educational conditions through out the Province. It does not appear reasonable that the City of Toronto, say, should receive large sums to encourage the great work, so nobly annually from the timber and mineral resources of Northern the past, to greater achievement Ontario, while the children of those under the more auspicious conditions who live in these remote districts of a future full of promise. and through whose industry the Government is enabled to realize on its timber and mineral resources, receive their education from teachers who have no training because the school section is financially unable to secure the services of a properly qualified teacher. The teacher problem then During the past week the Legisla- is this: How shall the number of ture of the Province was treated to a trained teachers be increased, while at the same time the training is made more efficient. The period of trainof the Assembly, who was the leading | ing cannot be lengthened, at least educational critic of the late Govern- not for all teachers. The question the Catholic born and bred this may ment, opened up the question by a naturally presents itself: Can it be vigorous attack on our present sys- made more efficient in the same time tem, with some suggestions of a con- or in less time? It is a common structive character. The burden of saying among School Inspectors that the suggestions offered tended to the Normal-trained teacher has wards a demand for better training altogether too little practical trainfor teachers, and greater assistance ing; that he goes into school in the form of grants from the Legis- absolutely innocent of how to go lature to the Schools in the Province. about his work, and most likely has It is pretty generally conceded that to fall back on the old methods that our teachers have not been sufficient. | were employed in his own schoolboy ly trained, or it would prob- days. This follows naturally from ably be nearer the mark to say that the slavishly overloaded Normal they have not been properly trained. School program, and from the The statement was made that doc- attempt to do academic work during tors require a numbers of years' the Normal Course. It has been a training to fit them for their pro- common thing during the past ten

The teacher-in training should be course given in a medical college properly educated-should have recorresponds more nearly to the ceived all his academic training—bawhole education of the teacher- fore entering the Normal School, and Catholic Church did not exist, save academic and professional—than it his time in the Normal School should as a phenomenon in European travel, does to the Normal course, which is be confined to methods in teaching, a bogy in history, and an idlosynintended not so much to educate the and school organization and manageteacher, as to qualify him for de- ment. He should have some idea of veloping the child mind and impart- how to organize hi: school and factor. . . I was sixteen or seventeen ing the knowledge that he has classify his pupils to his own satis. When I first saw the inside of a acquired before entering the Normal faction from the outsat, he Roman Catholic Church. My mother School. But before any plans for the should know that a lesson ought to and took me with her. . . For ten better training of teachers can be have a beginning and a middle and years after this (1895-1905) I had no successfully laid down some thought an end, and he should have some contact with Roman Catholicism. must be given to the remuneration ide of discipline and how to mainof the teacher and to the present condition of the schools of the Province mindthatthis fitting the young teacher vacation when no Episcopal Church as regards teachers with any kind of for the work of the school room was accessible." technical qualifications. During the cannot be acquired by reading books, discussion of the Towner bill in the attending lectures and writing exam convert in the fundamental doctrine House of Congress at Washington inations; he must have practical of the Real Presence in the Blessed instructive passages in the book tells over a year ago the statement was training throughout his whole Normal Eucharist is shown in this reference of the effect on Bishop Kinsman of made that there were some six hun- course, instead of being confined to to a difficulty he felt while still a the old, out-worn calumnies on the dred and fifty thousand teachers in a set of model lessons. If it is student for the Anglican ministry: the Elementary Schools of the United thought necessary to lengthen the States and that two hundred thousand of these had never attended any
certificates it ought to be done

As I had trankly expressed myself
and the Bishop was satisfied, all
scruple was removed. The incident their fruits ye shall know them." training school. We are not so badly gradually, but the Second Class off as this in Ontario, but it need not | Certificates, such as those issued at be denied that we have a large num- the present time, which qualify

One need be neither an educational trained teachers, but the number of lengthening the period and increasschools without trained teachers will ing the cost of preparatory training necessarily be immeasurably in- will defeat its own object by lessening still further the number who are For the time and money spent in willing to spend the time and money

the present time the monetary re- In the proposed reorganization of sacraments. Of necessity he carries turn is perhaps the meanest paid in Normal Schools the same object can much of his atmosphere with him; the country for any service in which be attained by eliminating largely or the least suggestion of culture is entirely academic study and devotrequired. Everything within reason ing the whole Normal period to the has been done by the Dapartment of practical training of teachers for

SANDWICH COLLEGE

country, venerable for its age and death on Calvary; now in one in famous for its long and faithful serv- which the Eucharist is the central Under these conditions is it at all famous for its long and faithful servpractical to suggest increasing the ices to the cause of Catholic educa- and customary act of worship, and length of the Normal School course tion, was built by the Jasuits in 1855 again in another in which it is only as the only solution of the problem and opened by them as a college in an occasional, and rather tiresome, of qualified teachers? There is no 1857. Upon the withdrawal of the undergoes these and similar changes denying the statement that we have Jesuits in 1859 it was conducted by of doctrinal and devotional tempera-

and imperfect training of many of by Theodule Girardot who carried on the Church teach? I have never all the evils that threaten America until 1870 when it was taken over by the Basilians by whom it has been conducted ever since. Thus next Wednesday will witness the completion of a half century of successful work for higher education carried on continuously by the Fathers now in powers of usefulness and under the happiest of auspices.

His Excellency Mgr. Di Maria Dalegate Appetolic to Canada, has very graciously consented to honor the occasion with his presence, and sustained through the difficulties of

BISHOP KINSMAN'S ROAD TO ROME

The reception into the Catholic Church of Bishop Kinsman of the Protestant Episcopal Church of America an off shoot of the Church of Eng. land, was an event of greater importance than might at first sight appear. There is in America, as in England, a party of Anglicans who believe that the Anglican Church is seem a preposterous contention. But we must recognize that such a condition exists. Bishop Kinsman was the leader of this party in the United States; and he has written since his reception into the Catholic Church a book entitled "Salve Mater," which is a revelation of the processes by which he was led to see the full light of truth.

Another bishop, the Right Reverend Michael Francis Fallon, D. D., reviews the work of Bishop Kinsman.

The pamphlet is published by the Catholic Unity League of Canada, St. Peter's Seminary, London, Ontario.

Catholics interested in the subject may procure this pamphlet from the

How far Bishop Kinsman was from Catholic influences he himself tells as quoted by Bishop Fallon:

address given above.

"The Roman Catholic Church." he writes, "played no part in the world in which I was born and bred. . . No one whom we knew was a Roman Catholic. In our world the Roman crasy of Irish servants. . . I belon to a world in which the Roman Catholic Church seemed to be a negligible wished to go to Mass out of curiosity knowing few Catholics and them very

The belief of the distinguished

"As I had frankly expressed myself merely confirmed my belief that the doctrine of the Real Presence, with Eucharistic Adoration of Our Lord ber of schools in the hands of teachers teachers for the greater part of the true doctrine of the Anglican sensible and most convenient. who have had no professional train- work in Elementary Schools, should churches, no matter how many of its members failed to understand it.'

As Bishop of Delaware this Catholic-minded Protestant found himself We may get a number of better expert or a prophet to predict that in a peculiar position which he thus describes :

"Varieties in ritual never troubled me; varieties in faith did. One of the constant change of air and temperature in his administration of but, as he finds himself now confirm ing a class prepared to look on the ceremony merely as ratification of vows which constitute the chief significance of Baptism, and again on the same day confirming another class presented in expectation of receiving the seven-fold gifts of the Holy Ghost; now celebrating the Eucharist in a church where priest Next week Sandwich College will and people believe in the Divine Eucharistic Presence, again in one in Eucharistic Presence, again in one in of which I had knowledge. How of which I had knowledge. How scarcity of teachers who have any qualifications, and in the inefficiency used as a barracks, it was reopened of teachers who have any qualifications, and in the inefficiency used as a barracks, it was reopened often, what does, and what doesn't rate Anglicans do not. . Against country as truly as it is ours.

been a "Ritualist" in the sense of by insidious undermining of the being dependent on, or attaching foundations of the home, there much importance to, externals. I is no stronger or more effective have always been able to use or dispense with them. But I have never Church. . . From all this it is been able to dispense with faith in the Sacraments as Divine Mysteries, attracted to the Roman Church. how plain a service is; without it, no mount of music and ceremony count for anything. The one thing as Bishop I wished most to do was to celebrate the Holy Eucharist for my people. . . I disliked to celebrate in an atmosphere of unbelief, and during my last two years avoided doing so.

That characteristic of the Church of England - comprehensiveness which many Anglicans glory in, that the only alternative. I remember toleration of all sorts of conflicting opinions and beliefs, was naturally a difficulty to the straightforward gether; and the alternative is difficulty to the straightforward. honest mind of Kinsman. On the occasion of the Panama Conference. when the Anglican-or Protestant Episcopal-Church seemed to be confronted with the question of whether she was Catholic or Protestant, he

"It is strange that a great religious body should frequently be perplexed as to its identity, and seem to be the ecclesiastical aphasia. victim of The root of the trouble lies in the constitutional ambiguity of Anglicanism; and until this be treated by some drastic remedies, we must expect frequent attacks of the same malady. The necessity of clearer definition of principles seems to be a branch of the Church Catholic. To forced upon us; and clearer definition of any sort ought in some way to add to the effectiveness of the . It is much to be desired that we get away from the old policy of trying to assent to everything, of trying to agree with everybody, even in cases of views directly opposed. The double wit-ness does not stand searching tests. Considered merely as policy, straightforwardness and sincerity are better than non-commital evasiveness and amiable duplicity. . have stated that a more definite declaration of principles either way would be a good thing for the Anglican Communion. . Many think the old easy-going, non-committal policy a good one. I don't. Many think it not desirable that there should be a clearer avowal of principles. I do.

There is some ground for the charge that Applicanism is nondescript Christianity, neither fish, flesh, nor fowl, but a sort of bat in the ecclesiastical firmament, with a bat's proverbial limitations of vision."

With regard to Anglican orders Bishop Kinsman had come to the conclusion that at best they were schismatical, and that he was not justified in helping to "perpetuate an unnecessary schism." From this he proceeded to the position that Anglican orders are dubious, and he illustrates this curious doctrinal position :

"The official attitude of an Anglican Bishop conferring Holy Orders is therefore, "I perform this solemn ity whereby you may be admitted to minister in our churches; but as to what it is in itself or as to what you and others are to think of it, I have offlicially nothing to say. Though personally and privately I—and so may you-hold Orders to be a Sacrament, officially I must treat them as doubtfully Sacramental, and marely urge them as non committally harm.

Catholic Church in South America. A Dr. Laird rehashes these calumnies

Dr. Kinsman, Bishop Fallon remarks, resolved to apply this divine as a logically consequent duty, was text where its application was most

> " It occurred to me," writes Bishop Kinsman, "that the practical thing was to know about the Roman Church, not in South America or North Africa, but in North America especially close at home."

man directed his studies to the Cath-Bishop Fallon, by Dr. Laird's text: By their fruits ye shall know them."

The application of this divine test of "Fruits" he thus describes:

"I discovered a body of very pracinculcating the highest people standard of strict morality and affording practical training in the science of holiness, altogether admirable, and literature of my own religious body curious sign and suggestion of the I wished all Delaware boys and girls could have the benefit of such in struction in morals, as I found provided for young Catholics. salient feature of much of this teach ing, as it is of Catholic pulpits, is its basis of personal and social morality. . . I doubt whether any reli-

Church. . . From all this it is evident how strongly I was being Nevertheless I fought doubts by exposing myself to every influence that would steady me, cultivated people representing the best aspects of our Church work and avoided those who depressed me. . . I was fighting hard to keep my faith in Anglican Catholicity. In the Anglican Church I had been born and reared; it had done everything for me: should not give it up if I could Ultimately I came to see help. myself Romanism

Rome.' But, as Dr. Kinsman himself writes, "the conceit of an Anglican dies hard, and the belief in a special divine mission of high Anglicanism harder still."

Finally he had reached the goal. He writes:

"My opinions in regard to Roman quite good; it is the best thing I know: it is the Church Only when the last stage was reached was there genuine conversion. None of the others, not even the third compelled change of allegiance but at the last stage one's duty is obvious. If the Roman Communion is to be identified with the Catholic Church, one who believes in the Catholic Church must seek admission with no regard to terms. To believe in the Church is to trust it to know what is right. Unconditional sur render alone is possible. My attitude for a long time was that of an approv ing critic: I knew that, if conversion came, it must become that of a penitent sinner-I have not been seeking personal happiness, or peace or usefulness. I have wished to be identified with the Catholic Church to which my life has been pledged. In having found what I to be the true Ark of Salvation. every personal wish is satisfied by reception into it. Presumably my active life ends; but that makes no difference. It is certainly a great relief to exchange the task of trying to reform the Church-the necessary effort for all who hold my former point of view-for the simpler one of letting the Church try to reform me! That seems a more reasonable way to view things."

Dr. Fallon closes his Review by quoting Kegan Paul's words in the End of Wandering and expresses the grumbled in the same proportion plous wish that they apply with then, considering how much more ever-increasing force to Dr. Kins- they had to endure than we have, man:

"Day by day the mystery of the nearer, God more a Father, our Lady more tender, the great company of saints more friendly, if I dare use the word, my guardian angel closer to my side. All human relationships become holier, all human friends dearer, because they are explained and sanctified by lationships and the friendships of another life. Sorrows have come to bear them better than of old, and the blessing He has given outweighs unto the fair land wherein He has have. brought me to dwell !

THE CATHOLIC CHURCH EXTENSION SOCIETY

what is being done to aid, establish | than they had. or develop missionary work in greatest.

unholy designs.

foreign elements that enter into the fathers and mothers.

lies is not to make them good Canadian citizens. Indeed it would be surprising if the religious zeal deception of bogus Masses held any have. Therefore it is the purpose of groundwork of good citizenship.

most valuable services to Church simes as much as our fathers had. and country rendered through the instrumentality of the Catholic during the past year was the founda-English-speaking Christian Brothers of should hold a higher appeal to the intelligence, religion and patriotism of Canadian Catholics; no work, if properly supported, is capable of such fruitful development.

And this is but one of the many Catholicism passed through four good works which is revealed by the stages: it is not so bad after all; it Annual Report of the Catholic good works which is revealed by the success. Church Extension Society of Canada.

SELF-PITY

BY THE OBSERVER spirit of self-sacrifice is not by any fact condemned. means dead amongst us is amply army in the War, supplemented by fathers of Scotland and Ireland, for women who gave their dear ones cheerfully to the cause of freedom.

But in daily life, in civil affairs, in | well-to-do. the pursuits of peace, there is an evident weakening of the manliness and sturdiness of our forefathers. Emotion, of course, rules society today; but that is not the worst of it, the emotion is selfish in a very large proportion of cases.

It is necessary for us to face the truth that we are too much given to whimpering. We complain too readily; and the better off we come to be, and the easier we find life to be, the oftener and the more loudly we complain.

Had our forefathers growled and they would never have spoken with. out a complaint. For if we have altar seems greater, the unseen world anything to grumble about, then it happy day.

But is that so? On the contrary they were happier than we are; without telephones or taxis; without hot water heat; without farm machinery; without fresh meats in me in abundance since God gave me | clothes; without daily papers. They | this need despair! grace to enter His Church, but I can were happier than we are, without half the money we make, and with

composition of our citizenship. And What is the matter with us? more. in this the younger generation at We are touched with the spirit least of these elements meet them of the world: that is what is half way. Every consideration of wrong with us. And what is Communion, and with special referappendage to Morning Prayer—as he constant insistence on the sanctity of success in life that appeals to the that—the spirit of the world? ence to the Encyclical Letter of Pius marriage and of the home as the reasonably ambitious and energetic It is the undue, excessive attachment X. on the age for First Communion. impels these young Canadians of of the human heart to the perishable the Bishop of Leeds in a recent passuch a problem,—a problem that presents itself in two ways, in the scarcity of teachers who have any Closed during the Fenian Raid and constitutions and the problem that the Basilians for a year, then by ture, sudden transitions from the hot ity. . . I doubt whether any religious body teaches the sanctity of teachers who have any Closed during the Fenian Raid and its constitution. In the both the force and persisting foreign extraction to learn the things of this world; and the pur- toral had this to say : the institutions of Canada—their to promote that spirit is not to tion which seemed to be too daring satisfy us; for he wishes to do just to be prudent, and they wondere

And there are many non-Catholics | the opposite; but to keep us excited who have come to realize that anxious, disturbed, and so to make it merely to pervert Ruthenian Catho. difficult for us to consider and reflect on the things which are God's.

If we were content, even for a month, we might begin to give God which could sanction the devilish thanks and to bless Him for all wething higher than the monetary Satan to keep us dissatisfied; to appeal for men of any origin with excite our self-pity; to suggest to us enough Christian or even pagen that we are as worthy of being rich, virtue in them to serve as the or of having diamonds and autos, and money in the bank as anyone For considerations suggested by else; and that we are badly used the foregoing we feel that one of the when we have only ten or twelve-

If we have to work hard, we fret about it; and think enviously of Church Extension Society of Canada someone whom we suppose, sometimes mistakenly, to have no need to tion of a school at Yorkton by the work at all. We regard it as a real misfortune to miss some trifling of Toronto. No work that we know pleasure, a theatre, a trip, a dress, a suit, a dance. We feel like challenging fate if we lose money; and Catholics have even been known to wonder whether there is not something weak in a religion which does not inspire them to feats of financial

Nothing weakens the morale of a people like the love of pleasure. We are beginning to believe, we Canadians, that we have an unquestionable right to a continuous good time; and that laws, customs, or prece-The condition of public society at dents, if they stand in the way of the present day presents some very that which we propose to ourselves striking contradictions. That the as the main aim in life, stand by that

And when a people learn to be selproven by the deeds of the Canadian fish, they learn it well. Our forethe bravery and devotion of the instance, were poor; but all our ancestors were not poor. Go back far enough and you will find them

History is like the tides on an ocean shore; and as the tides it shows ebb and flow. Humanity has never moved continuously in one direction. The people of Canada are today, on the whole, the most prosperous people on the earth. But shall we be always so? Or shall we

suffer a reaction ? Who knows? Our self love and self-pity have brought us now to the point where the necessity of working at all seems, to many of us, an intolerable burden. We talk of a six hour day, and we may soon talk of a thirty minute hour.

We pity ourselves too much.

NOTES AND COMMENTS

REPLYING TO a feminine corresmust be that they never knew a pondent the editor of Stella Marie gave: "You can always pray for a good thing. If you have your eye on your young friend don't forget that this is Leap Year." And to a young Romeo similarly concerned he says ; "The age for courting is between fifwinter time; without fashionably cut teen and eighty five." Who after

THE K. B. S., or Knights of the them all. May He lead those I love not one tenth of the pleasures we Blessed Sacrament to be more explicit, has, we are given to under-Why were they? Largely because stand, got off to a good start in they knew nothing of the weakness Canada, if we may be permitted a of self-pity. They were not all the sporting phrase in such connection. tims sorry for themselves. They It is some gratification to us to know did not whimper or whine. They that the publicity given to the move-Elsewhere in this is ue of the considered it unmanly to complain of ment in these columns has contribu-CATHOLIC RECORD we publish the one's day's work; they were not ted in some degree to that happy Annual Report of the Catholic always looking for a chance to get circumstance. The more it is known Church Extension Society. It is or rid of some part of the day's work and the more clearly its purpose is should be of great interest to every They were not envious of those who discerned the more it will draw Canadian Catholic; for it shows just had higher pay or more possessions voluntary recruits to itself. Those who may have an idea that it is but In a word, they had the root of adding to the number of societies in Canada where the need is the human philosophy in them so far as the Church, and that there are it concerns worldly things; and be- already enough of these and to spare, Sectarian proselvizing zeal sides that they were in far closer should disabuse their minds at once. amongst our fellow Catholic Ruthen touch with things spiritual than we For, as already stated, the K. B. S. ians, a few years ago, passed are. They had a reasonable appreci- is not a society in the ordinary sense For four years thereafter Dr. Kins. all bounds and outraged decency and ation of worldly advantages; and of the word at all. It is merely a truth. It will be remembered that they tried to place them in the way personal and quite individual adopthe most striking phases in the olic Church in the United States, in their efforts to seduce Ruthentan of their children. What a great tion of a certain style of life, and, as experience of an Anglican Bishop is and his mind was dominated, says Catholics from their religion part thing it would have been for us if Catholics from their religion per- thing it would have been for us if we are assured by the Knight verted Ruthenians were actually in- they had been able to hand down to Director, it would be a mistake to duced to put on a blasphemous us intact that sturdy, manly phil- attempt organization on corporate travesty of the Mass according to osophy which restrained them from lines. Therefore, one cannot be the Ruthenian rite. Taough this self pity and gave them the strength deprived of his Kuighthood because diabolical deception has, we believe, to endure with fortitude the ills they he will not take part in general Combeen abandoned, it serves to show had! For till the end of the world munions or devotions. These are tical teaching for all classes of the length to which these people are men will have ills to endure. Ours good things in themselves and not to disposed to go to accomplish their are not so great as theirs were; and be neglected or despised. But it is yet we are profoundly sorry for our- the essence of the K. B. S. idea that There are many others who care selves; spend half our time in envy- he is free, an individual, and as such little for religion, but who are ing someone else; and are distinctly in no way connected or linked up intensely interested in the patriotic ungrateful for a lot in life which with others. In becoming a Knight work of Canadianizing the various would have seemed bliss to our he but pledges his word of honor to live up to a certain ideal-nothing

ON THE general subject of frequent

"Many were startled by an innova-

eight could have sufficient knowledge discernment to approach the Altar with reverence and love. But the Holy Father was right. whose ambition it was to restore all mind of our divine Lord, whose delight it is to be with the children of men, and he put a bold interpretation upon the words, 'Suffer children to come to Me and forbid them not.' The young Knights and Handmaids of the Blessed Sacrament are giving, by the fervour of their devotion, proof of the wisdom and foresight of the Pontiff, and their them to the Lord of Love. They are Crusaders, indeed, and in their own way they are helping to carry out the wishes of Pius that all things might be restored in Christ."

IT WAS to be expected that this Crusade of the Blessed Sacrament would take root and spread rapidly in Ireland, that land which despite political unrest maintains its pristine faith and fortitude. That it should also have struck its roots deep into the soil of Presbyterian Scotland is especially noteworthy. Bishon Graham of Edinburgh speaks of it as the "greatest movement of our age," and the Bishon of Abardeen has made it the subject of his latest pastoral. As better outlining the aim and scope of the K#B. S. than any mere words of ours, we transcribe the following from that weighty document:

"In view of this fact, it seems to me that much might be done by the establishment and encourage ment among our people, and especias the Crusade of the Knights and Handmaids of the Blessed Sacra ment. This organization is not a by the laity, though of course approved and sanctioned by the Church, and having many priests among its members. By it Catholic men and women, young and old, pledge their "Word of Honour" to ecome at least weekly communi cants and to promote daily Communion. The promise, which is made by one Knight or Handmaid to another does not bind under any sin, but it reduces to definite practice the chivalrous aspiration of rendering personal service to our great King, and it affords a splendid opportunity of giving good example most salutary practice."

IN AN article on "President Wilson, His Treaty, and His Reward," in the March issue of "The World's Work," (an American periodical), Prof. William E. Dodd made use of this expression: "Like Jesuits who ick Daly was resident in the city of instified any means so the end was Quebec, and when Lord Durham desirable." A letter of protest from the President of a Toronto Catholic association brought forth from the publisher this delectable effusion:

"The standard dictionaries and encyclopædias contain the information that the Jesuit Society taught that the end justified the means, and the word Jesuitical connoting all this appears in all standard diction.

After the Go think that neonle generally look upon this as a statement concerning the Jesuit Society at present, but the words have come to be a part of the English language, and I doubt very much whether we can change it as long as most authorities in the English language still accept that version. Of course neither we nor Dr. Dodd had any intention of attacking the present Jesuit Society as you seem to have

(Signed), A. W. PAGE."

How very considerate, even magnanimous, the concluding paragraph! It comes to this that in the judg ment of a certain type of publicist, because a lie is stale it is justifiable. and that because a devoted body of men whose sole reason for existence is the futherance of God's honor, have in pursuit of that end made tion enemies in the past, they may be slandered with impunity and be the butt of any cheap scribe, be he at St. Mary's College, Oscott, Eng. university professor or not, in search | land. On completing his education of a reputation.

tous. That the Jesuits as a body or any individual member thereof ever taught the doctrine imputed to emanated from one of name or position, the Society has challenged the production of any passage to the contrary from any Jesuit theologian and none has been forthcoming for the document dealing with military mat-

editor of World's Work have not the same high sense of honor. In a pitiful begging of the question they prefer to take refuge behind an aggregation things in Christ, correctly read the of lexicographers and encyclop@dists, who in the density of their own ignorance or malice, or both, have stooped to perpetuate the vulgar slanders of the Society's seventeenth century detractors. We very much mistake the temper of American Catholics if they allow such action to pass unrebuked. The time has gone example is exercising a wonderful by when either Jesuits or Catholics influence upon their elders, leading in general can be made into pegs to hang racy tales upon, "standard dictionaries and encyclopædias" notwithstanding. A lie is a lie by whomsoever uttered and it is never too late to recall it.

IT MAY be useful to append General Maurice's letter above referred to. To the editor of the London Daily News he wrote: "In your issue of August 18th. (1919) you published a review of mine of Ludendorff's Reminiscences of the Great War, in which occurs the following passage. 'Long bofore the elder Moltke created the German General Staff, another great militarist had founded a great and powerful society. Loyola taught his followers that the end justified the means, and Ludendorff and his colleagues in other times and for other purposes adopted the principle of the Jesuits.' I wrote this passage with my mind upon Ludendorff rather than upon the Jesuits, and I did not verify my references as I should have done. I have now investigated to the best ally among the young, of a wonder-ful organization which recent years of my ability the long continued have witnessed, and which is known controversy which has raged between the Jesuits and their opponents on this question and I have been unable Confraternity, Guild or Sodality, it to find that there is any evidence is a movement carried on entirely that Loyola taught his followers that the end justifies the means. I therefore desire to withdraw that statement and to apologize for having made it."

SIR MALACHY DALY'S CAREER

The recent death, at the age of eighty four, of the Hon. Sir Malachy Bowes Daly, of Halifax, removed public man who, by family connec tion and personal service, had been and assisting in the spread of this associated with the history of Canada from its very beginnings as a political autonomy. He was a son of Sir Dominick Daly, a native of Galway, Ireland, who as a young man had entered the service of the Colonial office and was sent to the Province of Lower Canada as a permanent official. At the time of Papineau's rebellion in 1837, Domin came to Canada to flud a solution of our difficulties and found it necessary to remove from office the existing administrative council, Daly was one of the men he selected to carry on government in Lower Canada pending a change in the constitution. This appointment had been earned by his probity and efficiency in the After the Government of United

Canada was formed on the lines laid down by Lord Durham, Dominick Daly continued in office as Secretary of the Administrative Council embracing both Ontario and Quebec as they are now known. During the deadlock between the British Governor, Sir Charles Metcalfe, and the Baldwin Lafontaine Government which followed shortly after the Union, Dominick Daly earned the name of the "Perpetual Secretary" by remaining in office after his col-leagues had retired. For a full month in 1843 he was the sole administrative official of United Canade, and carried the routine of government on his shoulders. A decade later the Colonial office sent him to the little colony of Prince Edward Island as Governor, where he remained from 1854 to 1859. Politics were equally strenuous there and Daly made a name for himself in the Maritime Provinces by his firmness and tact in a difficult posi-

Sir Malachy Daly, who died the other day, was born at "Marchmont," Quebec City, in 1836 and was educated he became private secretary to his father, and later qualified for the He was called to the law of THE SLANDER in the present Nova Scotia in 1864, and also served instance is unprovoked and gratui. as private secretary to the Lieutenant Governors of that province in the pre Confederation days when the responsibilities of the office were imperial and by no means so limited them is simply untrue. From time as they are today. Among his disto time, where the allegation has tinguished chiefs in that office were Sir Francis Hastings Doyle, a man of high literary gifts, whose ballad, "The Private of the Buffs," is still familiar to all school boys. more famous man with whom Sir Malachy was associated sixty years simple reason that none exists nor Williams, the chief here of the ever has existed. Only last year Crimean war, was a native of Anna-Mej. Gen. Sir Frederick Maurice, in a polis Royal, who had entered the Imperial army, and for fourteen years prior to that conflict had

inferior in numbers to the army of Mouravieff which invested ment of military prowess, and after peace was declared. Russia chivalry asserted itself, and his late foes bestowed on him high honors. When he returned to Eugland, he was accorded honors in all the leading cities of Great Britain, similar to those bestowed on victorious generals in the late War. On his expressing a desire to end his days in his native Nova Scotia, the British Government appointed him Lieutenant Governor of that colony, and during his term of service Sir Melachy Daly was his secretary.

After the retirement of Williams of Kars, Sir Malachy took up the practice E. Kenny, and later became a prominent figure in politics. He represented Halifax City in the House of Commons from 1878 to 1887 as a Conof Halifax presented Lady Daly and himself with a splendid testimonial. During the past twenty years Sir with a great many important philanthropic and patriotic movements. In the benevolence of the Roman Catholic Church he was an active force, and during the late War he took an enthusiastic part in the work of the Canadian Patriotic League, and the British Navy League At the time of the coronation of King Edward VII. he headed a protest against the offensive references to the Roman Gatholic religion in the Coronation oath. When a young man he was a strong advocate manly sports, and is honored in the of cricket as the first Canadian to make a "century." This was in 1858, when he was twentytwo years old .- Saturday Night.

DR. O'GORMAN'S PLEA FOR MORE STUDENTS

ASKS FOR INTEREST TOWARD ESTABLISHMENT OF ENGLISH CATHOLIC COLLEGE IN OTTAWA

Ottawa Journal The small number of university students, male and female, in Blessed Sacrament parish," stated Rev. Dr. the Pope to the Bishop of Bergamo, O'Gorman yesterday, "is an alarming | Mons. Marelli." symptom. Unless we Catholics have our due proportion of University and technically educated men and women, traditions of Catholicism, our influ-ence in the community will be less-In the year 1914 there were ened. the past six years only 12 of these nine boys and two girls, or only parish. There is no longer a war to interfere with their studies. The number preparing for matriculation likewise discouragingly small. Most of the boys, who are thus preparing for the university, are students of Ottawa Collegiate.

priests from Ottawa University in of the bad seed.
1915, the problem of providing for "To you the secondary education has become difficult indeed. Perhaps some day it will be solved by the Benedictines lege in Ottawa. There is nothing impossible in this.

During the past decade, a French religious order established a flourish. ing French classical college within five miles of Ottawa. French religious orders are maintaining in Ottawa and environs no less than eight schools of philosophy or thepresent city limits. These are Ottawa University, Ottawa Grand Seminary, the Oblate Scholasticate. the House of Studies and Seraphic College of the Capuchin Fathers, the Dominican Scholasticate and the Redemptorist Philosophical and Theological Seminary, all of which are in Ottawa; the Marist Scholasticate, Eastview and St. Alexander's Appstolic College at Ironside. The success of the Freuch is worthy of admiration and emulation.

'If the English speaking Catholics of this diocese took the same interest in establishing one English college as the French do in maintaining all their colleges and higher institutes of learning, we would soon have one. Meanwhile, an effort must be made to send from this parish to our English Catholic colleges, such as St. Michael's at Toronto and St. Francis Xavier's at Antigonish, a large number of college and university students.'

ROMEWARD MOVEMENT IN GERMANY

Osservatore Romano, that in Germany, since the War, there has been a marked movement on the part of Protestants towards Rome. in this life and to seek greater pros-

Evidently Professor Dodd and the frontier with a garrison greatly German Protestantism is acephalous. It no longer has any official head. Everywhere throughout the the city. His heroic defence for German States sincere Protestants sixty months is an immortal achieveand final authority. Secondly, the impartial conduct of the Supreme Pontiff has excited the profoundest sympathy in the German people. sasing themselves, not on the ground of politics or national interest, but aspirations by the call of Christian solely on that of humanitarianism and charity, they do full justice to the generosity and the charity which dictated the noble policy of the Pope in his endeavor peace, to alleviate the horrors of War, to help the wounded, to repatriate those no longer able to pear arms, to establish hospitals, to decrease in every possible way, the sufferings of both belligerents at of law in Halifax, where he had the front and civilians away from married, in 1859, the daughter of Sir the scenes of conflict. The respect which this Christian work of the Pontiff won for himself necessarily redounded to the glory of the Church of which he is the visible servative, and was Deputy Speaker head. Thirdly, in Germany, as in from 1882 to 1886. In 1890 Sir John every other country, the War brought A. Macdonald appointed him Lieuten-ant-Governor of Nova Scotia, and in contact with the Protestant minister 1895 he was reappointed. On his retirement in 1900, Sir Wilfrid Laurier recommended him for the hour of K. C. M. G., and the citizens of all, whether his own spiritual children or not, everywhere excited the greatest admiration. Conversions Malachy's name has been connected in number may not be immediately expected, but prejudice is breaking down .- America.

POPE BENEDICT

URGES SOCIAL REFORM ON CATHOLIC LINES

IN MESSAGE TO CATHOLICS OF BERGAMO HOLY FATHER ISSUES A WARNING AGAINST RADICALISM

The Italian "Popular Party"-the political party which though standing for Catholic principles is unofficial as distinguished from the official Catholic Union-is having trouble with a small section of exauthorized name of "Christian Social-Under his leadership a program has been propounded in Bergamo and the surrounding districts of an extreme character in itself and of a revolutionary character in the much attached to their wealth. methods it proposes. It has been at once disavowed by the leader of the Party, Signor Meda, and has furthermore been the occasion of the following epoch-making document which been addressed by His Holiness

"Being accustomed to look with particular pleasure on our beloved

have gone to a university; that is less | the enemy, having envied for a long than one per cent. At present the time the fertility of this field of the follow unattainable Utopias, but will population of the parish is 1,555 and | Lord, and having greedily sought the support in peace and with fortitude the university students number only opportune moment to ravage it, the inevitable evils of this life, in the should have profited by the crisis of three quarters of one per cent. of the these miserable times to sow his cockle in so fruitful a soil. because the bad seed, once it has taken root, may in time suffocate the good grain, we consider it our most | the inhabitants of Bergamo, by their strict duty-the care of the whole mystical field having been given into Since the removal of the English all our might to prevent the spread who with wonderful promises strive manner as the following list shows:

with an efficient English Catholic letter, not because we doubt your upheaval. secondary education has become pastoral zeal, but because we judge. The cause of truth and justice is t convenient to exhort our dear children through you to remain faithful or some other English religious order to their duty; and we feel certain establishing an English Catholic Colthat they will do so with even greater promise when they see that your authority has behind it the full support of ours.

'And before everything we desire that all should know that we fully approve the work you have done. When, at the termination of the War, all were returning to their usual labors you, venerable brother, in founded, in the work of the Diocesan Council (Giunta Diocesana), an appropriate Labor Bureau, with the purpose of forwarding the interests of the different classes of workmen. Truly a most excellent and useful institution when its activities are regulated according to the dictates of religion: when otherwise, it is known too well by experience what and how great disorders such an institution may cause to society. It is necessary therefore that the directors of such a Bureau, which has such close affinity with the common weal, should have continually before their eyes and should scrupulously observe the principles of social science inculcated by the Holy See in the memor able encyclical Rerum Novarum and in other documents. "Let them especially remember

these fundamental points:

To no man is it given to be truly happy in this brief mortal life, sub-jected to every kind of misery, since true and perfect felicity awaits us in Heaven alone, as an eternal reward

careful to fulfill our duties.
"On the other hand we are certainly allowed to improve our condition | Federation, Mr. W. P. Mara, ters, repeated the allegation and when brought to book manfully acknowledged his error and apologized for it.

The President of the Turkish among the causes of the movement perity, but nothing is more profitable that to seek growth from the common good than harmony and concord between all social divorce legislation:

The President of the Extension and when detailed as instructor to the Turkish among the causes of the movement perity, but nothing is more profitable tinct interest to American Catholics army. During the war he was penned in event of pending marriage and divorce legislation:

The President of the Extension in event of pending marriage and divorce legislation:

The President of the Extension and when detailed as instructor to the Turkish that to seek growth the following is more profitable. The trial the thick to seek growth the first than the second the first in this commandments. Let us cultivate in ourselves a clear-to-the following are given:

Among the causes of the movement in event of pending marriage and divorce legislation:

The President of the Extension and when detailed as instructor to the Turkish than the second the first in this title and to seek growth to the common Catholics are profitable. The president of the Extension and the following are given:

The President of the Extension and the causes of the movement in event of pending marriage and divorce legislation:

The President of the Extension and the causes of the ca

classes. Christian charity being the greatest incentive to this.
"Let them consider therefore how

badly the interests of the workman would be looked after by such as, having as their object the improve-ment of his conditions, should give themselves solely to helping him to duties, but should goad him on all usually employed by our adversaries to excite the masses to social revolu-tion. To obviate such a grave danger it will be your care, venerable brother, to make evident, as you do already to such as dedicate them-selves to pleading the cause of the workman, that they should develop an action and propaganda fully imbued with the Christian spirit, being careful to avoid the intemperate language common to Socialists Without this they may certainly do great harm, and surely no good. are supported, however, by the trust that all will be willing to be respectful to you; should any refuse to shall be removed henceforth from his position. GREATER POWER-GREATER

RESPONSIBILITY

"Morever, it is natural that in this Christian uplifting of the humble he who has been endowed by Providence with greater means should partake to a greater extent. Those, there. who are more highly placed, whether by social position or by education, let them not refuse to help the workman with their advice, and by word and authority, promoting more especially those works which been prudently instituted for

his advantage. We should wish, therefore, that such as are favored with the banefits of fortune should regulate their own interests with the proletariat rather according to equity than according

to strict reasons. use even greater indulgence in these matters, making the widest and most liberal concessions they are able to the Chartered Accountants' certified make. In this respect the words of the books of the Society the Apostle to Timothy are most showed the Extension to be in a tremists headed by Signor Miglioli, a deputy who calls himself by the unopposite: 'Charge the rich of this opposite: 'Charge the rich of this world . . . to give easily and to communicate to others.' In such manner they may gain the hearts of

However, let those of lesser means and such as occupy an inferior position be well imbued with the truth that the distinction of social classes comes from Nature, and therefore from the will of God, because: (Wisdom c. 6, v. 8) 'He made the little and the great; and let them realize that this distinction wonderfully benefits the good of inchildren of Bergamo on account of dividuals and of society. Let them who have inherited the intellectual their exemplary Christian life, we traditions of Catholicism, our influence have lately heard with real discussion much they may improve their conditions. pleasure certain rumors of popular | tion by their own activities and with movements which are said to have the assistance of good men, they will 1.300 Catholics in this parisb. During taken place among them. still have no small amount to suffer. the past six years only 12 of these "it is not to be wondered at that On this account, if they wish to act wise men, they will not strive to

hope of eternal reward. WEAPONS THAT INJURE THOSE WHO USE THEM

"Therefore we pray and conjure singular piety and devotion to the Apostolic Sec, not to let themselves our charge-to exert ourselves with be deceived by the flattery of those to wrench from their hearts the "To you therefore, venerable faith of their forefather, to goad brother, we address ourselves in this them on to brutal violence and social

not defended with violence and disorder; for these are weapons which injure chiefly the persons who use them.

"It is therefore the duty of the priests, and especially of the parish priests, to oppose mantully such declared enemies of faith and society, fighting them under your guidance venerable Brother, as a united and solid body. Let no man believe that this is foreign to the sacred ministry, as being purely an economical quesology, six of them are within the order to provide for the new and tion when on this very question the urgent needs of the more indigent eternal salvation of souls is threatened

"Let them consider it to be one of their duties to give themselves up as much as they are able by study and hard work to questions of social science and action, and to help by all their means those why work worthily in our organizations. At the same time let them endeavor to teach their flocks zealously the rules of Christian life and put them on their guard against the wiles of the Socialists, also assisting their economic improvement, and not forgetting to remind them of that which the Church prays: that we may so pass through temporal fortune as not to lose eternal fortune."—The Tablet.

CATHOLICS PROTEST AGAINST THE NEW DIVORCE LAWS

The Catholic Federation of Eng land and Wales has taken a decided stand against new divorce laws at present under consideration by the for those who have lived well. All British parliament. The Catholic our efforts, therefore, having to be Universe speaks of the proposed It is an undeniable fact, says directed above. Rather than show legislation as a distinct menace. the Munich correspondent of the jealousy of our rights, we should be Catholic members of the House of Lords have voiced their protest and the general secretary of the Catholic some things which should be of dis

"It is sometimes said that Catholics are not interested in this question, as they do not recognize divorce. May I submit that this is a very fortunate attitude? Divorce and subsequent marriage are a fatal hindrance to conversion. That alone should make Catholics take a keen acquire empty temporal goods, and interest in preventing its spread. should not attempt to temper his Further, our separated brethren are aspirations by the call of Christian still to a large extent our fellowduties, but should goad him on all Christians, and belong to the soul of small measure, credit for the success the more against the rich, with that the Church, and in that regard we that has crowned the efforts of the bitterness of language which is have a duty toward them. In any case, they are our fellow-citizens, and it is our duty to save the country from the slough of impurity and the wreck of the family and the injury to the nation which would follow the abolition of the sacredness of

marriage. "And, lastly, our own people cannot be entirely unaffected. They will not be able to breaths the evil atmosphere which the descration of marriage will introduce without being to some extent infected by it.

done at the last General Election by Catholics who questioned candidates: more good can be done to-day by constituents writing to their members, and particularly if those mem bers are in the Government. My life! Confederation would also urge upon rectors and others in charge of Cath- | ized parishes to take up the work of the olic societies the desirability of passing strong resolutions of protest and forwarding them to their members of Parliament and to the Government. And this work should not be delayed."-New World.

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

ANNUAL MEETING

The Annual Meeting of the Governors of the Extension Society was "Indeed we warmly exhort them to held in Toronto, Wednesday, April

> The Report of the President and very healthy condition at present and attending strictly to its own necessary and holy business.

The assets of the Catholic Extenthe poor who had become alienated sion Society as at 28th Feb., 1920, from them, looking on them as too are \$92,786.09; the liabilities are \$18,239.00, made up of accounts pay able \$1,358.22, subscriptions to the Register paid in advance \$5,447.99, and \$11,432.80 mortgage obligation with accrued interest on real estate

valued at \$30,000. Our income depends on the charity and good-will of the clergy and laity of Canada. If we are to draw a conclusion from our increased revenue this year it must be that the Extension Society has in a very great measure the good will and confidence of the Catholics of Canada and that their Charity is abounding more and more to the greater glory of God.

Contributions .. 13,060 68 Chapels and altare..... 10.214.00 Church Goods..... Mass Intentions..... 59,958,50 Membership Fees..... 110.00 Interest on Loans..... \$132,001.74

The following items are of inter

During the jast year some Canadian dioceses as such came to the assistance of the Extension Society in a very substantial and practical

Toronto	\$10,026
Alexandria	2,504
Antigonish	4,502
Calgary	500
Charlottetown, P. E. I	2,726
Edmonton	85
Halifax	433
Hamilton	3,208
Kingston	2,848
Peterborough	2,198
Sault Ste. Marie	1,530
Winnipeg	860
Vancouver	1,940
	933 355

The demands made upon the Society were more numerous and pressing than during previous years. We see on every side throughout Canada conditions which demand attention and problems calling for solution. Had we ten times the amount received this year every cent could be used to advantage. Nevertheless even in our straitened cumstances we were able to send the following amounts to the missionary dioceses throughout Canada:

Edmonton, Alta	\$14,421.00
Vancouver, B. C	19,719.25
Regina, Sask	9,843.00
Winnipeg, Man	10,116,88
St. Boniface, Man	2,115.50
Calgary, Alta	6,503.00
Sault Ste. Marie, Ont	3,483.00
Victoria, B. C	8,339.19
St. George's, Nild	1,190.00
Haileybury, Ont	2,870.00
Ruthenian-Greek	12,798.73
Keewatin	3,516.00
Seven Islands, P. Q	1,484.00
Athabasca	1,061.00
Mackenzie	8,000.00
Yukon	2,256.00
Mont Laurier, P. Q	900.00
Hearst, Ont	2,175.00
Prince Albert, Sask	5,255.50
Vestments and Linens	10,214.00
Designated Gifts	466,50
Women's Auxiliary	964.42
20% for poor parishes to	
dicceses contributing	1,977.18

Board of Governors, viz., to convey to the CATHOLIC RECORD, of London, the Canadian Freeman, of Kingston, and other Catholic thanks of the Society for the real assistance given by them during the year. These Catholic journals of wide circulation and far influence give each week valuable space for the diffusion of the Exten-sion idea. We owe them, and in no Extension Society. May this kindly spirit of Catholic co-operation long abide in our midst.

The Women's Auxiliary, dedicated to the work best suited to pious and valiant women, did noble work for Christ and the Church during the year. In every poor mission in Can-ada the name of the Women's Auxiljary is a benediction. The supplying vestments, and linens to missions is no small task. Yet, we are glad to say that no request endorsed by the Ordinary of the Diocese "Now is the moment to strike and within the scope of the Auxiliary against this evil thing. Good was is refused. No wonder then the and within the scope of the Auxiliary thanks of the Society was extended to the President, Miss Hoskin, and her able body of unselfish workers. May they grow and multiply and may their reward be great even in this

It would be in order for well organ-Auxiliary and participate in the good work, and in the blessings, too, accompany it. A letter to the Extension office from persons approved of by the parish priests will bring full information

Dear readers and friends, we feel it is not too much to ask you to continue willing and cheerful friends of Extension, and to give regularly according to your means to this holy work of propagation. Bear in mind your dollars are well invested and are certain to bring in dividends for all Eternity, for God is the Director of the Society to which you belong.

N. B. The statement of finances above given is from the report of Fred Page Higgins, Chartered Accountant, Toronto, Canada.

Donations may be addressed to : REV. T. O'DONNELL, President. Catholic Church Extension Society 67 Bond St., Toronto. Contributions through this office

should be addressed: EXTENSION, CATHOLIC RECORD OFFICE,

London, Ont Previously acknowledged \$3,407 58

MASS INTENTIONS Rev. M. L. O'Connell, Whit-50 00 Friend, Halifax.....

> FATHER FRASER'S CHINA MISSION FUND

APPEAL FOR FUNDS There are four hundred million pagans in China. If they were to pass in review at the rate of a thousand a minute, it would take nine months for them all to go by Thirty-three thousand of them die daily unbaptized! Missionaries are urgently needed to go to their

rescue.

China Mission College, Almonte, Ontario, Canada, is for the education of priests for China. It has already fourteen students, and many more are applying for admittance fortunately funds are lacking to accept them all. China is crying out for missionaries. They are 6.90 ready to go. Will you send them? 4.05 The salvation of millions of souls 2.64 depends on your answer to this urgent appeal. His Holiness the Pope blesses benefactors, and the students pray for them daily.

A Burse of \$5,000 will support a student in perpetuity. Help to complete the Burses. Gratefully yours in Jesus and Mary

J. M FRASER. SACRED HEART BURSE Previously acknowledged... \$4,559 75 Wilfrid Reaume, Hamilton Friend, Halifax ...

QUEEN OF APOSTLES BURSE Previously acknowledged \$1,561 72 ST. ANTHONY'S BURSE

Previously acknowledged..... \$889 70 Francis Linegar, St. John's.. IMMACULATE CONCEPTION BURSE Previously acknowledged ... \$1,868 70

Whelan, M. Wm. Searston..... COMFORTER OF THE AFFLICTED BURSH Previously acknowledged 1300 00 ST. JOSEPH, PATRON OF CHINA, BURSE Praviously acknowledged ... \$1,430 87

Rev. A. Macpherson, Broad Cove Chapel..... BLESSED SACRAMENT BURSE Previously acknowledged \$234 25 ST. FRANCIS VAVIER BURSE

Previously acknowledged \$242 80 HOLY NAME OF JESUS BURSE Previously acknowledged... \$203 00

HOLY SOULS BURSE Previously acknowledged \$576 75

LITTLE FLOWER BURSE Previously acknowledged \$355955 SACRED HEART LEAGUE BURSE

Previously acknowledged... \$451 00 Let us bring back again the old-

fashioned respect for the very Name of God; for He has specially legislated for it in His commandments.

FIVE MINUTE SERMON

BY REV. M. BOSSAERT PENTECOST

THE COMING OF THE HOLY GHOST

On the feast of Pantecost we calebrate the wonderful descent of the Holy Ghost in the form of tengues of fire, resting upon the Apostles and filling them with gifts of grace. We have a right to share in their happi ness, for God's Holy Spirit will come down upon us too, if we pray with fervor and humility that He may do so, and He will pour into our thing pointed to a return of Alesce-hearts His grace, light, consolation Lorraine, probably the most she hearts His grace, light, consolation and divine blessings. Well will it be for us it the Holy Ghost takes up His

We see this plainly in the case of the Minor, because Germany had been Apostics, whose minds were previous. all but eliminated as a mercantile ly so obscured that they were competitor and been definitely dis-unawars of their own weakness and lodged from the Pacific, and because fasilty, and considered themselves Germany had dragged down Russia, to be strong and unright whereas until very recently an object of in reality they were liable to fall into apprehensive solicitude by those many imperfections. They had a responsible for the security of India; of faith, and much was still hidden from their eyes, although they had gone about with our Saviour, heard likely to get out of the War except His words and witnessed His mira-Ws are often told that they understood not what He said, and on the eve of His Passion our divine Lord, in His farewell discourse, reto say to you, but you cannot bear mans could expect to find there, both them now." As soon, however, as in the military sense of increased Pentecost, their minds were enlightened, and they perceived how often ity, some recompense for the loss of how weak they were in virtue, how prone to earthly things and how nerfection. They then let it be known that the Government let it be known that the Government they had wavered in doing right, Alsace and Lorraine. Just about arms, an alliance which places how weak they were in virtue, that time an associate of Mr. Lloyd Persian finance, trade, transportation all that their Master had previously said became intelligible. This was pleaded that prayers for the guidance the work of the Holy Spirit in of the Prime Minister would be more the Apostles, and when the same fitting than fault finding. Spirit comes to us also, light will dawn in our minds and we shall see what poor, miserable, weak creatures we are ; we shall perceive how many bad habits we have to discard and how much there is in requiring alteration and amendment; we shall realize that parents, priests and superiors are acting for our good. when they point out our faults and instruct or warn us; then we too shall understand better the truths of our holy religion, and God's word will become more intelligible to us.

Zeal in good works is another Ghost. Enlightenment of the mind alone is not enough to secure our salvation; we must also do what is right, for, as St. Paul says, "the doers of the law shall be justified." Before receiving the Holy Ghost, the Apostles were apt to waver in the faith and to fail in doing right, but Christ, and so zealous to win souls 1914, but of the same sort. to Him that they were ready to and sanctity, resulted from the action of the Holy Ghost.

If this Spirit dwell in our hearts and we listen to His voice, we shall soon change greatly, for we shall no longer aim at heaping up riches for time, but only for eternity; to know and to do God's holy Will will be our most important business during our life on earth ; we shall do our duty faithfully, being careful to waste no opportunity that may occur of doing good; we shall even succeed in acting rightly, in spite of hindrances, and no matter what self-

conquest and sacrifice it may cost. Fidelity even death is another glorious result of the coming of the Holy Ghost, whose great work is not finished until man draws his last breath. 'He that shall persevere unto the end, he shall be saved."
"Be thou faithful unto death, and I will give thee the crown of life." Such is the teaching of Holy Scrip-Such is the teaching of Holy Scripture, and the Holy Ghost bestowed this grace of fidelity upon the dispositions of the people there, he read the first draft of the League the disposition of the League the case the first train for the control of the control of the case that the first train for the case that the case the case the case that the case the made by a servant was enough to cause one of them to deny his Master, but afterwards their souls were filled with courage, and nothing could make them falter in their fidelity, neither persecution, nor threats, nor dangers by land and by sea, nor imprisonment, nor torture, nor fire, nor sword. And their fidelity lasted until death, for all, with the exception of St. John who alone died a natural death, laid down their lives for their faith.

Shall we, too, be faithful unto death? We cannot tell, and we are warned to work out our salvation death ? with fear and trembling, whilst he that standeth is to take heed lest he fall. But if God's Holy Spirit dwell in our hearts, He will strengthen our resolution to be loyal to our Lord, not in happiness only, but also in misfortune; not in peace alone, but also in time of warfare, even though the whole world should be disleyal and turn from Him. If we co-operate with the graces imparted by the Holy Ghost, we shall certainly con-tinus faithful unto death, when God will send His Angel to us away from this life of sorrow to His Paradise above.

" Learn to yield!

well as by vigorous advances."

PEACE IN NEED OF REPAIRS

In the early weeks of February,

1918, I was one of those who believed that the signs of the times pointed to such an armistice, and peace to follow, as came nine months later. At the time I wrote a memorandum on the subject for a New York editor, which he found to be rather daringly unorthodox. It represented that the time was best for Garmany, because she still held strongly on the West and was master in the East; that it was best for France, because everycould hope to gain no matter how long the War lested; that it was best abode in our souls, for Ha bestows—

1. Light to the understanding. beld all the prizes in Africa and Asia very incomplete knowledge of truths | that it was best for Italy, because she had secured a prescriptive right some slight improvement upon the terms Austria had been willing to ellow to keep her out of the War on the first place. There was the further deduction that in the state to which marked: "I have yet many things Russia had been reduced, the Gerthey received the Holy Ghost at security and in the material sense of was actually making up its mind to a great decision, and the speaker

However, the decision was against peace, and not until October did the possibility again arise. When the President's first advances were made in that month, I recall, in a company of twenty I was alone in believing that peace was at kand. The most important difference to be seen between February and October was that the German armies were being withdrawn rapidly from French territory. It seemed to me probable that when they had got out of France, and when the English had got back to Mons, the War could finish, as it result of the coming of the Holy did. There will always be controversy about what might have happened next in military affairs. There are those who claim that a shattering blow was ready to be struck by the Allies in Lorraine, but on the other hand General Maurice and other capable observers are agreed that the advancing armies after His coming they went forth had so far outrun their dependable fearlessly from Judea into the communications as to be in a situafurthest parts of the earth, eager to tion of real danger, less serious than endure all trials for the sake of that of von Kluck in September of Whatever lay down their lives in preaching the Gospel. All that we admire in them, their courage, zeal decidedly better for France, and the prospects were for further Warapparently somewhat better for Italy,

because obviously worse for Austria. On the ship going over, in December, a couple of days before we reached Liverpool, I fell into a talk with a distinguished member of the American delegation, and in discussing the probability of Mr. Wilson's ability to obtain European approval of the ideals enunciated in his "Fourteen Points," I gave him an outline of the position as it had presented itself to me in February, the statement of assets all the propand as it still seemed to exist in December. He was a strong sup poster of Mr. Wilson's idealism, con-fessed his ignorance of the significance of Avlone, very much as Mr. Lleyd George afterwards did in the case of Teschen, and we went off to bed on his remark "You say you are going to Paris? Do you really expect to get there?" Afterwards I was Covenant, he took the first train for Paris and then the first boat for New York. That was in February 1919.

Now, when one has as definite an idea as I had of what the essentials of peace were to be, and as strong a conviction as I entertained that the realities of power were already visible in February, 1918, one does not readily part with the belief that there is a certain unreality, or at least a lack of permanence, about factors which seem to stand in the way of the achievement of the results that might be expected to follow from the existence of conditions so obvious. At least it can be claimed now that the conditions in the Eastern hemisphere tend continuously to assume the elements of definition which seemed to be visible in February, 1918, before the Ameri can armies had been thrown into the

France has had her lost Provinces restored, but France has not been allowed to make the Rhine the boundary clear down to the Holland border. Italy has Aviona, but Dalmatia is not to be hers. She has acquired a strategic boundary on the Tyrol, but in gaining it has set up an irridentist aspiration in the breast of one of the hardiest, bravest and most patient peoples in the world. Belgium has been liberated indsed, but once "You often gain more by giving in that was accomplished her delegates than by holding on. Battles have to the Peace Conferen e were treated

League of Nations, which engaged the attention of the multitude, the other *poils of War has stendily proceeds. What Eugland seemed to have acquired in February, 1918, has now Making peace was indeed a simple, almost wholly passed to her under various forms of title. She wanted the German colonies and the South-ern Pacific islands outright, and has been content to take them under what is called a "mandate." Her title to Egypt takes the form of a 'protectorate," rightly defined by statement of a London paper that the Egyptians must be taught "We are here as masters, not as servants." Her title to Arabia is in the form of an "independent" kingdom, brought into existence by her agents and maintained by her money. Her title to Persia is denominated 'alliance" with a venal sovereign, an alliance growing out of the elimination of Russia by German and natural resources as completely at England's command as those of India, and reduces Persia to as low a rank as Egypt. Her title to Syria. including Palestine, Damascus and Mesopotamia, is being registered at this time of writing in the coronation as King, of Emin Feisal who was admitted to the plenary assemblies of the Peace Conference while on England's monthly payroll, and who by his present action, taken at the moment when France was rushing fresh armies to the Rhine in fear of a return of the Hohenzollerns, is ousting France from territories in the Levant in which her will has been law since the days of Louis XIV., of Francis I., even of the Crusades. Her title to the oil fields of the Caucasus and the Caspian is derived through little Georgian republics, those of Rumania through private bargainings that held up the delimitation of boundaries in the Balkans. She has made with Turkey, without consulting her Allies, as once before in 1879, agreements

Austria and Russia. She has seen Hamburg cleared of German shipping, Germany's dreadnoughts scuttled in Scapa Flow. She has obtained a relatively increased preponderance in sea power, and by her mere veto averts even the discussion of the rights of other nations in the freedom of the seas. She has utilized the League of Nations as an instrument of her statecraft and has taken possession of it as a department of her adminis-tration. Her balance sheet, now the statement of assets all the properties listed as here as early as February, 1918. And having arrived at that position, she is ready to contemplate the re-opening of business on pre-war specifications, and therefore is prepared to re-open the question of the payments to be exacted from Germany which can be shown now, when people will listen, as they were shown by Herr Brockdorf Rantzau, a year ago, when it was not permissible to listen, to constitute an effective barrier to the resumption of profitable trade not only in Germany but in all Europe, east of the Rhine. Mr. Balfour was profoundly right when he said, in March, 1919, that to make peace with Garmany was a very simple matter. It was so simple, in the light of what he and those who took instructions from him succeeded in obtaining, that we can quite ses what a nuisance it was to have a Persian delegation or an Egyptian delegation or a Chinese delegation or a Russian delegation moping about in Paris importuning for hearings they were never accorded, to the great scandal of Dr. Dillon.

designed to placate her Mussulman

population in India, and in elaborat-

ing as best she can a regime on the Bosphorus and the Dardauelles which

will be amenable to her will, taking

full advantage of the present help

lessness of her two ancient and unrelenting rivals, in that quarter,

For their advice was not needed. The decisions had already been taken regarding the matters in which they were interested and concerning which they mistakenly believed they ought to be consulted. The inexorable logic of fact, of fact established, as M. Clemenceau so neatly phrased it, by the logic of twenty million victor there is something in the holiness of ious soldiers, was against them, as it the true Church which gives a power was also against Mr. Wilson who was to its members, and which is, for the when all is said, the only friend any most part, saily lacking in his old of them had, but who was unable to make good his friendship against the combination of those whose plans had been perfected already in February, 1918, and brought to perfect minded" in Anglicanism are an attruition in November of the same tempttoreconciletheixreconcilable, to year France's desire for a free hand in Morocco, for the coal treasures of the Saar, and for the emasculation of Germany, Italy's desire for the mastery of the Adriatic and for e jumping-off place from which one described in November 1 to the contradictory, to make the Saar, and for the emasculation of black and white at the same time, both Catholic and Protestant at once. It is this that makes the Living jumping-off place from which one described in November 1 to the contradictory, to make the contrad day to leap into a blood bath of Anglican communion is permeated by Roman imperialism, Japan's cold the Cathelic perspective "we shall won by strategic retreats as as obnoxious hangers-on. In less Roman imperialism, Japan's cold the Cathelic perspective "we shall than a year we have passed through adherence to her Asiastic policy and lose to Rome more than we gain from

a cycle which began with English clamor for the Kaiser's head and ended with the affirmation by the head of the counter-revolution that the definition of the counter-revolution in the counter-revoluti it had Ergland's approval; began with the demand that Germany must pay the whole of what the War cost her enemies and ends with cordial acceptance of Mr. Keynes' reasoned pleas that the treaty stipulations on this head must be changed in the complex of the consolidating an Arica, Ang. Icanism because the self.—The Pilot. Byzantine Emperors who were driven out by the Osmanli, England's tenacious adherence to long laid plans for consolidating an Arica, Ang. Icanism because the control of the self.—The Pilot. this head must be abandoned in the empire and joining it by a land interest of England's commerce and nexus with India, combined to conthe world's well-being; began with
Mr. Wilson's visit to Buckingbam
Palace and ended with the letter of
Viscount Grey.

Under cover of the discussion
about the Kaiser's head, the reparations, the Rhine bridgeheads and the
League of Nations which paragraf

what the President's trials were, and of the anxieties, even the agonies, of the lesser peoples, beginning with Italy, Belgium and Russia and ending with Egypt, Persia and Chins. Mr. Keynes, the awaited hour having subject the Germans. But he looks forward, rather than back. If he places the bulk of blame upon the much burdened shoulders of President Wilson, whose defect, it seems, was to be cursed with a theological mind rather than blessed with a political or an intellectual mind, it is only because he feels that now, with all the major positions consoli-dated on the Airies side, it is safe, nay, essential to reconstitute Germany, to the end that the newly established imperial systems may be perserved and perpetuated by the flow of those beneficent corrents that are set going by prosperous trade. Bankrupte, he feels, even bankrupt empires, cannot remain insolvent and thrive. And just as he blames Mr. Wilson's theological mind for the year's expensive delay, so he artfully proposes that the United States, by a single act of generosity, involving a gitt of some ten thousand million dollars and interest, shall repair the injuries caused to the world both by the War and by the peace. Just why and how, will warrant separate telling.-J. C. Walsh in America.

CONTENTMENT

CONVERTS FIND PROBLEMS SOLVED IN THE CATHOLIC CHURCH

One unfounded non Catholic notion as to the reason why a Protestant is converted to Catholicism is answered by Floyd Keeler in an article in America in which he points out misunderstandings on the part of non Catholics with regard to motives

for conversion. In commenting on the recent sub mission of Bishop Kinsman of the Protestant Episcopal Church to Catholiciem, the editor of the Living Church remarked that the quest for a Church triumphant here on earth by men and women who tire of the problems of the Church Militant will doubtless continue, and the succes-Latin will as certainly be unbroken.

Mr. Keeler points out that converts do not enter the Catholic Church expecting to find it a paradise of angels and saints without problems. He declares that the position of the convert in Catholicism is more desirable as far as problems are concerned and is such as to make them find the Catholic Church the only sure leaven of Christians.

It is difficult to understand, he says, that solution of the problem of the Eucharist which makes it possible to hold that Christ is really present there, and at the same time to hold that there is no change what-ever in the consecrated species. Yet in representative gatherings of Epis-cepalians may be found men holding each of these diverging views and acting accordingly.

It is difficult, also, he points out, to understand the answer to the ques-

tion "What think ye of Christ?" which permits one to say that Christ is God, with all that involves, and allows another to teach that He was merely a great teacher, born of human parents in the ordinary course of nature, and in no wise different, except in degree of humiliation, from many

another before and since. If a convert will compare the saints" of the two churches, it will do much to solve bis difficulties, the writer suggests. For he will see that

surroundings. Summing up the "problems" of the "Anglo-Saxon," he says that the things which confront the "Catholic-

have entered the fold of Rome Ler-

ITS MEANING IS SIGNIFICANT

A letter which has come to the editor of the American Legion, and which one of our contemporaries interesting light on the term "Buddy, a word which means perhaps little to the average civilian, but must have had unusual significance for Even the chaos in Russia con. the men in service amongst whom it tributed to the strength of the was so commonly used. A small alliance, for France had to give detachment of soldiers were sent out bostages to the others in order to on a raiding party to gather informadetachment of soldiers were sent out real business of re-supporting the land spaces of the world and the other spoils of War has steadily new Eastern counterpoise against prisoners for the intelligence section, new Eastern counterpoise against prisoners for the intelligence section, says the letter. A flare caught them, Germany, in a Poland strong enough says the letter. A flare caught them, to bear the strain and live. Making peace was indeed a simple, fire following, only three of the party even if a vexatious, affair. The got back to the American trenches, books that are now coming out are the rest being killed or wounded. on many recitals of the vexations. Mr. Baker, who saw Mr. Wilson oftener than anyone else did, reveals asked the officer in charge of his outfit if he might go out and bring ends by marveling that he saved his Buddy, Jim, in. The officer anything out of the shipwreck of his hopes. Dr. Dillon's look is a recital back there after him now. You may try, but, I tell you, you will be killed. The soldier started out through a hot fire and reached his pal, get him back and was carrying him over the edge of his own trench when a shell struck, concentrates upon the exploded, mortally wounding him miseries to which it was agreed to and killing his Buddy. The officer lifted the soldier's head in his arms and with tears in his eyesadmonished him: "See, I told you that you would be hurt, and your Buddy is dead. Was it worth it!" "Yes sir," dead. Was it worth it!" "Yes sir," said the soldier. "When I picked said the soldier. "When I picked Jim up out there, he smiled and said, "Buddy, I knew you'd come."— Catholic Transcript.

RECONSTRUCTION IN LITHUANIA

Judging from appearances in country, left a paper receipt for what bricks and mortar are still standing | their former efficiency. without roofs or windows to attest to All this seems to go to show that the industry of Lithuania that has a people reduced to supplying itself

The sounds of saw and hammers carrying off the live stock from the olic World.

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TIRES

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Lithuanis, it would seem to be the they took, and spared one or two of main object of military invaders to the cows from each large establishdestroy the most important edifices ment to provide the necessary aliof the towns through which they pass. Everywhere the bombard for the butter of Lithuania—scarce ments resulted in the destruction of as it is at present—is still the finest the most solid structures of resi- in the world. There has never been dence and factory eites, while the known to be richer churning, and it humble dwellings around them were is to be hoped that these famous left noticeably intact. Heaps of dairy farms will soon be restored to

Lithuania has been famous for centuries. The German invaders, in Lithuania.—Thomas Walsh in Cath-

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been destroyed. On the other hand, from its own products, is not too the small dwellings and barns are hardly off in the result. An artist being rapidly repaired from the and craftsman can but delight in this debris of the more important build-Lithuanian spirit of self helpfulness, similar to the spirit that must have prevailed in the old guild days of the echo over rich fields and hills and thirteenth century, when all Europe valleys of unusual fertility and arose and recovered from its period beauty. There are few fences or of barbarian devastation. Certainly hedges, but numerous roadside it is a pleasant sight to discover beds crosses and rural shrines, for we are that for years have been without in a country that is very devout in sheets and pillow-covers now furits practices, although the last to nished with the new, sturdy linen relinquish its pagan deities of wood covers; to see windows long and stream for the religion of the shattered now with new glass and Cross. Here and there on the pas- the curtains of paper replaced by tures are to be seen the herds of spotless muslins; to behold the farm cows that are the remnant of the lands beginning to deliver their harmighty dairy industries for which vests, in the wake of the peace and

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with patience and kindliness of heart. Reading of her beautiful life gives us a new incentive each day, and new courage to struggle bravely on. The Saint stands before us in her girlhood and her womanhood as maiden, wife, mother, widow, and nun, a living, breathing, loving personality, thoroughly sweet and thoroughly good, yet thoroughly human.

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CHATS WITH YOUNG MEN

MOTHER'S EYES

saw them first when they revealed To me a world of mother love, And oft, when mutely they appealed For strength and guidance from

above; And ere I learned the rules from I learned from mother's eyes to

By stern or by approving looks right way from the wrong,

I saw them slowly fade from blue As bright and clear as summer skies, And take an even softer hue,

Those thoughtful, kindly, loving eyes ; And though their luster faded, still They beautified the love they told, As fading autumn sunsets will

Emblazon all with hus of gold. Though closed in death, these many

years, They light my rugged pathway yet Dispelling many haunting fears, Reminding, I must not forget; They also brighten every dream Of home ties of the long ago. Their hallowed light, as sunsets,

More beauteous in their afterglow. -JASON KELLEY

WASTED ENERGY

I used to know a man who was the incarnation of busyness. He are like all others, full of whims, was always in a rush. He seemed small jealousies and the varied into be in the permanent condition of firmities of human nature. I think one running to catch a train, his eyes matters out beforehand and decide fixed glassily on futurity and his how things are to be done and who coat tails streaming out behind. For some time, judging from appearances, I cherished great reverence for this gentleman, considering him or this gentleman, considering him. to be one of those rare beings whose In case some exception occurs, or minds work like lightning and to there is a hitch of some sort, the cally one spontaneous process

out that he seldom accomplished anything objective; he was simply a victim of muscular nervousness. line. I seldom have any trouble His motto seemed to be that any His motto seemed to be that any and as well as I can figure the time spent in thinking a matter out matter out, it is simply an affair of only one unduly impressed with this sap .- A Looker on in The Pilot. human merry-go-round. He succeeded in convincing powerful and folk that he was a person of capabilities. He was even given a job of some importance and responsi-

Then the real tragedy began. Men accustomed to large affairs had dealings with him and speedily discerned that there was little in him except a variant of St. Vitus Dance. took his messure and let him alone. But there were many others not so fortunate, for the incessantly active man, swollen with an idea of his own importance and endowed with the forgiving disposition of an Iroquois chief, made it his business to employ his position to even up every real or fancied grudge and make life impossible for those who were in no

he did. Now, this intolerably busy man was a virtuous individual; he had lent ideas if he had only given himself an opportunity of thinking out | And flowers of purity our path beproblems, taking proper counsel and acting with deliberative forethought. He did none of these things, for he became obsessed with the delusion that he was infallible and that his snap - shot decisions brooked no For through thy daisied meadows, I have not heard anything about him in several years, but have reason to believe that he is still alive and working endless mischief.

was a case of excess energy. Several months ago it was my mis fortune to occupy an apartment above which lived, moved and had her being, a lady who had nothing in particular to do. She was no longer in the first bloom of youth and enjoyed an income that enabled her to busy herself in a multitude of affairs of no importance whatever. Her apartment had a hard-wood high and low degree. It was her habit to use up at least two hours of each morning in dragging an old-fashioned carpet sweeper over these rugs. Of course the obvious thing for her to do was to have these rugs taken into the open air and thoroughly cleaned, and meanwhile to dust the fisor and mopleoards with a damp cloth. But she second the obvious. Strange to say, this lady still lives, exercises her carpetsweeper and continues to arouse homicidal tendencies in her neigh-Yet this lady is a thoroughly religious woman and doubtless esteems herself as a useful member

of society. Excess energy again. eight hours of each working day be and his assistants transacted have driven an ordinary office force ness in that large and busy effice. Each person there from the empleyer

work day started at 9 a. m. A type written schedule was always ready for bim at that time, the various duties, routine or exceptional were properly divided and affairs moved without hitch or unpleasantness, with an hour's interval for lunch, until the work was disposed of and all desks cleared. I have never watched a better or happier office force. In case of illness or some happening that could not be averted, preventive or remedial action was immediately taken. That office worked like a high powered machine in perfect order.

Now it is no small task to run a large office with its diverse person-alities, occasional "grouches," sadden inroads of unexpected toil and all the other matters that come up when a number of people bend their energies on delicate and nerveracking work. Yet the office in question seemed by some benevolent magic or profound psychology to be considered and seemed by the property of the profound psychology to be considered and such troubles. spared all such troubles.

One afternoon, after the office force was dismissed, I asked the employer how he managed to do it. He seemed a bit surprised and at first was inclined to suspect that I was practicing a joke upon him. Finally however he told me:

I abhor waste energy. It is my humble opinion that any man in charge of work and of people should make it his business to study what is to be done and the most effica-cious way of doing it. This is a hard business to run; it is multifarious and exacting. These men and women whom thinking and acting are practi- | clerk states the case to me in a few words and I make the best decision After studying him closely I found it that he seldom accomplished changes, but the new hands soon learn the run of affairs and fall into was time lost. I had not been the eliminating waste motions." Verbum

OUR BOYS AND GIRLS

MAY

Sweet May! 'tis through thy tender, golden light, That falls from azure skies (half veiled in mist), On fresh young daisy-buds, on lilies

On violets by timid zephers kissed-'Tis through thy shiny portals that we pass

From spring's new morning into And glide across thy crisp and dewy

Into the rose fields of the fervid June. sition to do more than resent what Ah! even so, sweet Mary, Queen of Nursed in the soft light of thy sunny

smile. good intentions and not a few excel- Humility's fair blossoms deck our

> Swift through the portal of thy stainless breath Thy children into God's great sum-

We reach the rose-fields of Christ's

Sacred Heart!
-Eleanor C. Donnell BE UNSELFISH

There are many things in life that are like the flowers in the garden. They come and brighten a day or an hour, and are gone; they are not meant to be hearded in miserly fashion, but to be shared and passed on and so made to bring joy to as many as possible while they last.

Young folk have youth and energy and enthusiasm. How are they using floor plantitully strewn with rage of these gifts? Salfishly for just their own good or pleasure? Or are they sharing them with those who may have none of these beautiful things It is a wonderful and beautiful thing to gather and pass on to others the resebude of life. Do not wait until the flower blooms and fades and the opportunity is gone.-Catholic Bulletin.

SUCH A KIND SAINT

in Italy about three hundred years of flowers, is set apart by the Church age, but the virtue for which he was neted will never grow old, and it is just as much needed today as in his far off times. This special virtue was When I was much younger than today I had the geed fortune to be on friendly terms with a business man of many and large affairs. Daring Nething pleased him better than to Nething pleased him better than to de kind ages for these around him, and this was even before he became a a volume of business that would friar. When he was living at home, he was as good and kind to the memto neurasthenic words. I never bers of his family as he was to out-noticed any signs of hasts or nervous-siders, and this is something to be remembered : for. sad to say, there are many of us who are ready enough the wark in pariest good humor ready to make a sacrifice for those at erally the force was discussed. Gen. erally the force was dismissed and than that. Nothing was cither too the employer took his afterneen re- great er too little for him to de in the lexation at an hour when the major-ity of effices in town were giving a to sick and sersowful. It is teld of

passed a chestnut tree, bare and leafless; and there, hanging on one of its boughs was a lovely peach! You can imagine how glad he was and how thankful to the good God who had worked this miracle for him and the poor sick woman, and you can guess oo, which of them was the happier -Franciscan Herald.

TRUE REFINEMENT

"Quietness of person" is the sin-cerest portrayal of refinement. This does not mean that one must cloak oneself in statuesque dignity and assume a reserved and distant man-ner. Neither does it wish to subdue the vivacious, athletic-loving type of girl. Such elimination would truly be a loss of no little moment. Superb health and vitality are among the most valuable assets. The world has all too few really healthful spacimens of humanity, especially among the feminine sex. Place the blame on the feminine sex. Place the blame on the feminine sex of the place the blame on the space of the place of t of today—the fact still remains unal-tered. Yet no matter how good or how companionable a sportswoman a lives, yet during this month of May girl may be, she can never, even with with lovely womanhood.

Perhaps it is due to the hustling, energetic life of the twentieth century, which seems bent seriously upon one thing only: to endeavor to

sions of a lifetime. So we meet them on our city they long for the mysteries and fruit of her womb, Jesus.—The Pilot. pass us talking loudly, pushing rudely through the crowde, powder and ofttimes rouge quite visible upon their baby skin, marring the young beauty of their faces, short skirts, silk stock ings, aping their elders quite cleverly, even to the "low-neck" so deplorably common today, so vulgarly indecent. Bits of their chatter drift to our ears as they hurry by ; laden with slang, till it is almost a foreign language to one unversed in the "latest." The subjects of their conversation, topics that are not apropos to discuss public, are absurdly talked over by these "know-it-all" little ladiss, punctuated by inane side remarks and gum chewing. Such the little miss of sixteen summers, in this, our twentleth century :

Ah, gone are 'the girls Of the ribbons and curls' And the fregeant old-fashioned bouquet.

And they have taken with them the most cherished of attributes—true refinement. — Worcester Catholic

THE MONTH OF MAY

The beautiful month of May comes spring. The warm sunshine, the perfume of flowers, and the music of than show jealousy of our birds flood the air. This month is we should be careful to fulfill our Nature's alembic in which tired duties." humanity is purified and energized makes melody in their hearts. Twice welcome is May,

welcome for what it represents. Spring will enter into the devotions of Mary's children. With renewed fervor they will turn to their Mother,

the Rose of Sharon, the lily of Israel, the mystical Ross, and the Garden Enclosed. The most popular devo-tion in her honer is the Rosary, a garland of spiritual roses. Her altars are kept decorated with He was a Franciscan friar, called flowers as the most fitting symbols John Joseph of the Cross, who lived of her virtues. And May, the month

> The earth itself was a fair garden once. But sin with its devastating blight transformed it into a waste, where weeds rank and foul flourisked. The souls of men were created to bring forth flawers of virtue and holiness until sin planted | the hope of eternal reward. and was permitted to blosm fair and specimen of the Creator's handi

fountain of supplication.

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factory, society, or the energetic life bavec with the souls of men. The is the urgent heed of the hour. we can turn like children to their such praise-worthy recommendation, mother and she will heal our burts, afford to forgst that she is the most bind up our wounds, and send us worshipped thing in life-dowered forth with renewed courage to the

The way back to Christ is through satisfy in each day the varied pas- have always ended by rejecting the streets, winsome little girls in their teets, at the loveliest and most appealing age—girlhood, when we should find them "standing with this fair month of May let us not reluctant feet where the brook and the standing with this fair month of May let us not reluctant feet where the brook and the standing with this fair month of May let us not reluctant the standing with the fair month of May let us not reluctant the standing with the standin river meet." But today, 'tis with of Sinners and the Help of Christians eager feet they hasten to that port of to turn upon the world those pitying embarkation, tis with yearning heart eyes and show them the blessed

A TIMELY MESSAGE

Catholics the world over will read with interest the latest words of Our Holy Father, Pope Benedict XV., on Social Action. Writing to the Bishop of Bargamo in Italy about social conditions in his diocese the Holy Father enunciates principles whole Catholic should take to heart. In this letter the Pope condemns the revoluntion ary action of a small group of extremists who called themselves by the unauthorized name of Christian Socialiats.

In commending the efforts of the Diocesan Council in behalf of the working people, Pope Benediet stresses the point that such institu tions must ever keep before their minds and scrupulously follow the principles of social science incul-cated by Leo XIII. in his immortal encyclical on the Condition of the Working Classes. "Let them espe-Working Classes. "Let them espe-cially remember these fundamental points," says the Sovereign Pontiff. to no man is it given to be truly happy in this brief mortal life, subjected to every kind of misery, since true and perfect felicity awaits us in Heaven alone, as an eternal as a welcome relief from the sever reward for those who have lived ity of winter and the chill of early well. All our efforts, therefore, must be directed above. Rather

The Holy Father warns against But for Catholics May is the the danger of inflaming workingmen month of Mary. Upon her children by the bitter language used by in this gladdest month of the year Socialists to excite social revolution bestows her sweetest smile. and insists upon the need of temper-She sheds her warm radiance into ing our aspirations by the call of their lives, distills the mild fra- Christian duties instead of overgrance of heavenly virtue in their emphasizing the improvement in is given both to employers and to welcome for what it brings, and laborers. The rich and those who are more highly placed by social Now something of the warmth of position or by education should not refuse to help the workingman with their advice, their words, and their authority. "But," he continues, of love and fealty to her. Their little acts of devotion performed in her honor will take on an added her honor will take on an added meaning in this month dedicated to this fairest flower in God's garden.

When according to strict may not be noticeable for advancing the cause of Catholicism consciously the hearts of the poor which have

> wealth."
> Those of lesser means, the Holy Father reminds that distinction of classes comes from nature and therefore from the will of God, Who "made the little and the great." "Let them remember that no matter how much thay may improve their account if they wish to act as wise men, they will not strive to follow

who are disposed to assert their unsefiled, without spot or blemish. rights by force rather than by Our tainted nature's selltary boass reason. "The sause of trath and was given to us as the choicest justice is not defended with violence and disorder; for these are weapons work. But she was given not merely as an object of admiration, but as a madel for imitation, and a concludes that it is, therefore, the duty of pricets to eppose manfully As the flowers of spring breaths such declared enemies of faith and forth unsonseionaly their mute society. Any question that congerns tribute of worship to their Orestor, and mirror the beauties of God's an economic question and is within

FIFTEEN MINUTES OF YOUR TIME

It is frequently said of us Catho Mary. She holds out to us from her lics, that we are not readers of Catharms her Divine Son. Nations olic literature; and there is no deny. which have rejected the mother ing it that we deserve the reproach We are also charged with not being Son. "You shall find the Child able to give an intelligent answer to with His Mother" was the message questions asked us regarding our questions asked us regarding our religion. Again we are at fault.

We cannot attempt a defense by saying we need more or better Catholic literature, says the Catholic Tribune. We have the best of books, and a generous supply of good magazines and newspapers. We have leaflets and booklets costing only a dime or nickel, giving us explanation

of Catholic truthe. And we have the real and only sermons that teach that self-same doctrine which Christ Himself taught while yet on earth. Do we appreciate all this?

No, the fault does not lie on the other side of the question. Blame rests with us, and a shame it is upon us.

We have a well worn and handy excuse for this as well as our bits of neglect, "I am so busy, I bits of neglect, "I am so busy, have no time." It is a busy world and a busy period of time. does all our rash and bustle amount to.

Our busiest men and women are dropping off every day, having their manifold duties, closing their eyes on this world and opening them to another. 'The workman dies, but the work goes on." So many of the things that we are busying ourselves and worrrying ourselves over, amount

to so little. If only fifteen minutes a day were given to close intelligent reading on Catholic subjects, if we carry only one clear idea, one bit of knowledge of what we have read, it will mean more than we realize if persevered in. You may insist that you read more than that every day? member that one chapter or page thoroughly read and understood, means much more than volumes skimmed over. The point is that we carry the knowledge gleaned.

Our beautiful religion is worth more of study and deep thought than most of us are giving it. It is a thing to be deplored. Let us unite in thought on this matter. Let us talk it over together—realizing our lack and hasten to correct it. us not only subscribe for Catholic papers and magazines, but read them, and read them with attention and thoroughness .- Catholic Bulle-

UNITY

RETURN TO ROME 13 LOGICAL OUTCOME FOR UNITY. MOVEMENT

While recent attempts of Protes tants to bring about among them selves some sort of "Christian unity" The purity, the loveliness, the frageance of flowers have always been associated with Mary. She was wealth."

been alienated from them by think-leading them too much attached to their activity which might lead numbers of Protestants Romeward if it should be given the proper direction.

Speaking of present day altempts to bring about unity among Protes-tants, the "Ave Maria" suggests that logically there can be only come to such widespread tendencies as have of late been noticed in this condition by their own activities as have of late been noticed in the and by the assistance of good men field, and that is ultimate union with they will still have, as all have, no Rame. While in his opinion great small amount to seffer. On this numbers of conversions are unlikely, individuals, he feels, are sure to be men, they will not strive to rollow unastainable Utopias, but will aupport in peace and fortitude the gradually to realize the source and cause of what is now recognized to cause of what is n the speds of evil and vice. Ot all one shiking thought from the churches, their endless divisions, creatures in the world one only was saved from sin's devestating breath attention of certain radical elements efficiency, but in a betrayal of Christiacity in the eyes of un-believers and heathens.

"What is perhaps most striking in a reading of the various addresses dealing with the Inter-Church Mevement," is says, "is the fast that, while the Catholic Church is nowhere directly attacked, she is none the less studiously ignered." "It is some gain that But it adds: the bitter animosity of former days has departed, perhaps never more to ity of effices in tewn were giving a life like imitation of Dante's Inferse.

The employer's method of management was simplicity itself. His rules were Dracenian in strictness and in fraction of them was speedily punished according to the measure of carelessness of shiftlessness. The return. When minds are no langer filled with blind, unreasoning hatred,

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in official Protestant gatherings. - Churches; the insistent call to har-

"And the very striving of Protes mony and mutal understandingtants after unity; the very endeavor can these bring about aught else but to obliterate the centuries old and a deep searching of hear's and an clearly marked lines of cleavage aspiration towards that real unity between the various denominations; exemplified in the Church and the open and anxious deprecating of never broken during twenty centurall that keeps apart the several ies.—The Pilot.

LEAVES ON

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Erin's love and sorrow; chords of parriotism and chords of piety; chords of adoration and homage that lift the soul to the
very Throne of the Most High.

'More convincing than Synge and Lady Gregory, perhaps because the poet knows better and sympathizes more deeply with the people of whom he writes," was the comment of Joyce Kilmer in "The Literary

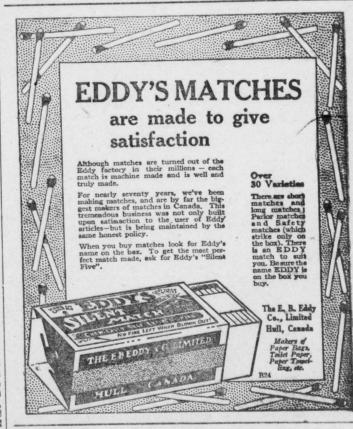
In the pages of this book religion and art are mingled with happiest results.



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CARDINAL MERCIER

EXTOLS FAITH WITNESSED DURING SOJOURN IN AMERICA

Confirming the expression of heartfelt gratitude which he often expressed during his visit to the United States, His Eminence, Cardinal Mercier, the outstanding figure of the World War, has told his appreciation in no uncertain terms to the clergy and religious of the diocese of Malines in a characteristic letter. A translation of the Cardinal's letter

To you, beloved brethren in the priesthood, religious souls, especially consecrated to God, a cordial thank you, and my best wishes for a holy

"During the trip, which to my great surprise I was led to make to the United States and to Canada, you have accompanied me with your good

trip was a happy one, it was blessed.
"The Catholic Episcopate, the people, every social class of the great a few less than 2,500 churches, and sincere people.

he wants to touch.

OWE MUCH TO AMERICANS

In the absolute disinterestedness an unanimous and magnificent outburst, without wishing to give itself burst, without wishing to give the consequences time to calculate the consequences of its attitude, sacrificed itself to ulus to us!

"We will have at heart to redouble "We will have at heart to redouble to the construction of the consequences of tenacious, that which their down. hearts place above everything, the of humanity.

Datroit, an industrial city of such activity that in ten years if popula-tion has increased from two hundred and fitty thousand to one million us triumph over what has been inhabitants, was at the time of our called 'a wave of idleness,' that passage, the center of a religious is, of natural lassitude which has reunion, to which I was invited with the Catholic Bishop of the city. This "Let us pray; let us pray for was a fine occasion to offer to the faith. Our divine Saviour tells us: Protestant people who had come so "Ask and you shall receive." If we liberally to Belgium's aid during the war, and had given me everywhere must ask with firm confidence that such a hearty welcome, the expres-sion of our gratitude and the promise our miseries. Our confidence will

of our prayers. timate sentiments by inviting them | fiat tibi.') to rise higher, towards the universal paternity of Him Who wishes us all Lord. ('Omnia possibilia sunt creto be brothers in His only Son, our denti.') 'Let us have faith in the

Jesus Christ. when Russia failed us; the eminent assistance in food, clothing and money which a marvelous efflores-

Heart at Koekelberg, a special monu-ment must perpetuate the remem-present year.

brance of our spiritual debt.

"Henceforward, I ask you to pray especially for the progress of the Catholic Church in the United States. ing." As far as I can judge, there is an abundant harvest almost ripe for the

Catholic apostolate. DEEP RELIGIOUS DEVOTIONS

"In no part of Europe have I seen the religious devotions asserted in public with a tranquil simplicity, without ostentation or fear, as I have seen in the United States.

"I have taken part in banquets where twelve or sixteen hundred persons were seated, business men, heads of industrial affairs, financiers, magistrates, politicians; the repast was never begun without the presiwas never begun without the president of the committee having asked me to bless the table. At the blessing of the Bishop, the Catholics made the sign of the Cross, the non-Catholics stood, with heads bowed in a prost respectful silence. most respectful silence.

duced in all the universities which did me the honor of inviting me within their walls. At the moment of our entrance at the University of Princeton, the sakele of states. 'The same spectacle was repro of our entrance at the University of Princeton, the schola of students intoned the "Veni Creator," while the corps of professors and crowds of young men listened, standing, with religious respect. Everywhere, before closing the academic session, the chancellor requested me to solemnly bless the assembly.

same God, and sill called by God to the same eternal destiny. Issued from the same Father, men, as they multiplied, formed at first families, then tribes, and lastly nations. But these different groups must not remain strangers and still less, hostile to one another.

"In the designs of Providence" "In the designs of Providence bless the assembly.

places, I have blessed rosaries and medals; I have blessed immense compact crowds; I have never seen an ironical smile on the countenance united. Such union, however, must

an ironical smile on the countenance of any spectator, nor did I find in the press a single disrespectful word with regard to religion.

"In the cathedrals of New York, Baltimore, Philadelphia, Boston, Chicago, St. Louis, Cincinnati and many others, we were witnesses of religious ceremonies of incomparable grandeur and dignity.

united. Such union, however, must be founded on two laws; justice and charity. Justice proclaims to the people as well as to the individuals: "Render to all men their dues." Charity adds: 'Love one another.' Charity adds: 'Love one another.' Such union, however, must be founded on two laws; justice and charity. Justice proclaims to the people as well as to the individuals: "Render to all men their dues." Charity adds: 'Love one another.' Charity adds: ' grandeur and dignity.

prayers.
"In the New World we have broth-"In the New World we have brothers who benceforth will pray specially for us. We will pray also for them."

The Catholic Church, a vast

Saviour of the world, King of glory, principles unanimously descends on the altar of sacrifice and by all civilized peoples. Divine Eucharist.

PROGRESS OF CHURCH IN U. S. " May the progress of the Catholic

Church in these distant regions compensate for the losses that we have of this project. wishes and your prayers.

"Our Lord has heard you. The to deplore in our Catholic centers.

American Republic and of the Dominion of Canada, gave us the warmest faithful. Today the Church in the reception, because in their midst we United States counts 20,000 priests, represented Belgium, whose high 20,000 parishes, a Catholic popula morality was so impressive to these tion of 17,000,000. The ecclesiastical cere people.
The American does not like specThe American does not like speculative dissertions; he wants to see, proof of which is that the Episcopate

for foreign missions.
"These figures and these facts, "In the absolute disinterestedness which I have just related, console us of the Belgian nation, which with for the present decline in Catholic vitality in our dear country.

"May this consolation be not

fury of the invader, to safeguard the our zeal to repair, first of all, the prestige of right and her permanent offenses committed against God in intrinsic moral valor, even and above all under foot of the oppressor. In the magnanimous simplicity of her king; in the valor of her difference of a great number; in fine warriors, in the perfect loyalty of her clergy, the Americans saw living, evil currents which are drawing them

'To this effect, my dear brethren ideal of human dignity, the religion in the priesthood, my dear sons and daughters of our religious communi-Perhaps this is, at one and the ties, let us inscribe as the first same time, the weak side of this generous people. merits revert to the flock that sur-

be the measure of the divine liberal "The orators who had preceded us had obeyed a common desire to exalt human fraternity. I thought I should respond to their most inshould respond to the faith." ('Vade, et sicut credidisti,

'Faith is all powerful,' says Our divinity of Jesus Christ the Son of We owe very much to the Ameri- God,' writes the Apostle St. John, can people. Their disinterested par-ticipation in the War, at the time world. ('Hacc est victoria, quae vincit mundum, fides nostra.')

"We exhort the religious communities, our colleges, our boarding cence of private initiative brought to schools, to practice the devotion of our country at the time when famine | the Holy Hour, at least in the even was ready to destroy our unfortunate ing from 8 to 9 for instance, the people, have created for our benever of the First Friday of the month, factors, titles to our imperishable and we invite them to expose the gratitude.

Most Blessed Sacrament of the Altar "In the future national basilic during three hours to the adoration which will be dedicated to the Sacred of the community, the eve of the

"Receive all, I beg you with my most lively gratitude for your faith-

D. J. CARDINAL MERCIER, Archbishop of Malines.

UNION OF NATIONS CHRISTIAN IDEA

CARDINAL AMETTE DELIVERS IMPORTANT ADDRESS IN PARIS SORBONNE (By N. C. W. C. News Service)

Paris, April 22.-In the course of a great meeting held a short time ago

The inspiration of the Society

"In the stations, in the public places, I have blessed rosaries and the members of a family or of a

"I have told these crowds that I of every one's rights and through would relate to you the subjects of edification which they have given, and I would recommend them to your prayers.

brating, preaching in their cathedrals, I often thought of the consoling dogmas of the unity of the Christ, destined, as its name indicates, to spread all over the consoling dogmas of the unity of the Christ, destined, as its name indicates, to spread all over the consoling dogmas of the unity of the Christ, destined, as its name indicates, to spread all over the consoling dogmas of the unity of the Christ, a vast ing dogmas of the unity of the Church had sought in the Middle Ages to and of the Communion of Saints. There as here, the faithful and their clergy are groped around the same latar where every morning, at the word of the pries, the same Jesus, unity of faith, yet there remain moral principles unanimously recognized gives Himself to our souls in the and praiseworthy undertaking to aim most Blessed Sacrament of love, the ples a covenant that may guarantee the peace of the world and preserve it from the frightful conflicts which have scaked it in blood. The Church can but wish heartily the success

"Since the men working for its realization have called upon me for an expression of my thought in this solemn gathering, may I be permitted to formulate the wish that the future Society of Nations provide a place worthy of Him for the Supreme Representative of the highest moral authority that exists on earth; of that authority which, speaking in God's name, has the greatest power to bring men to the practice of is at this time founding a seminary mutual justice and of mutual love.

WELLS.-At Hillandale, Saskatche wan, on March 30, 1920, Mrs. William Wells, wife of Mr. William Wells, aged fitty-two years. May her soul rest in peace.

COUGHLIN .- At Warwick, on Tuesday, April 27th, 1920, Sarah Cox, relict of the late John Coughlin, in her seventy-first year. May her soul

Our bravest lessons are not learned through success, but misadventure .- A. Bronson Alcott.

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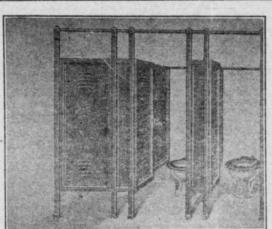
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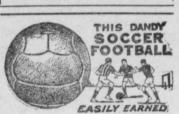
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