## Che Catholit Merand



THE CATHOLIC RECORD


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|  | im |  | $\begin{aligned} & \text { han } \\ & \text { hat } \\ & \text { not } \end{aligned}$ |  |
| ore easily than the |  |  | pother. An the present moment from His throne of glory in heaven as | , |
| who says that one |  |  | wer |  |
|  |  |  |  |  |
| man |  |  |  |  |
| In of mom |  |  |  |  |
| makes me minderstand mby ( you |  |  |  |  |
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| way of making |  |  |  |  |
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| (last desirabe. It just has to come |  |  |  |  |
| reason comes to a child. This may |  |  |  |  |
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| she cr |  |  |  |  |
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| -Don't talk that way, or you'll |  |  |  |  |
| a |  | and |  |  |
|  |  |  |  |  |
|  | had entered was framed with tlames. |  |  |  |
| On His homy, | Could he get through alive? That |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| admire her, but without changing |  |  |  |  |
| his views of Catholicism, Agnes, on her part, tudied him caretuly, and |  |  |  |  |
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|  | $\mathrm{i}_{\mathrm{a}}^{\mathrm{d}}$ |  |  |  |
| Itwas threemonthbatter thefirstdis. |  |  |  |  |
|  |  | Higgins. |  |  |
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| dde | $\xrightarrow{\text { Chapman could restrain himself no }}$ ( |  |  |  |
|  |  |  |  |  |
|  | A happy death in that inferno o ${ }^{\text {The priest looked at the speaker }}$ |  |  |  |
|  |  |  |  |  |
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| extricate tim , and fortunately | soling Ethings about the Catholic Church. It not oonly teaches men |  |  |  |
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| the car windows were broken, and | to Bef |  | $\begin{aligned} & \text { tor } \begin{array}{l} \text { hor } \\ \text { her } \end{array} . \begin{array}{l} \text { her } \end{array} \text { her } \\ & \text { her } \end{aligned}$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | for more than an hour he worked with amazing energy, giving spiritual |  |  |  |
|  |  | y becoming my wife. Please say |  |  |
| young mang glanced about him |  |  |  |  |
|  |  | but he knew that it was the word he |  |  |
| going to do abo |  |  |  |  |
|  |  | looked up shyly. |  |  |
|  |  | John-what sort of argument |  |  |
|  |  |  |  |  |
|  | "Td like to meet Father Fisher. |  |  |  |
|  | you |  |  |  |
| given to the injured, many of whom were lying on the damp grass in |  |  |  |  |
| various stages of |  |  |  |  |
| other volunteres in doing gill they | sor |  |  |  |
|  | "ob, Im mot going to talk religion |  |  |  |
| per |  |  |  | Religion is given to beget hap |
| three persons a |  |  |  |  |
|  |  |  |  |  |
| never expected to see you here !" |  | FOR FEBRCIRY | France or Italy. In both |  |
| in | (time in that st |  | mo |  |
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|  |  |  |  |  |
|  |  | the church in the pressat chisis |  | sin disitatures Columbian. |
| , Father, the fir | They found Father Fisher in his |  |  |  |
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| Without a worr F |  |  |  |  |
| grins followed. The first car, |  | are falling like grain under the |  |  |
| ggins followed. The irist car, |  | Q Catholics throughout the |  |  |
| $\begin{aligned} & \text { er } \\ & \text { the } \end{aligned}$ |  | g, instead of stoically contem. | same state of things that we have known in the pust. There will be | them for the service of men and for |
|  | ${ }_{\text {The }}^{\text {The priest }}$ | e, elioula take to heart the | vast changes, and to deny this |  |
| could see the boay of a atawait man |  |  |  | them during thunderstorms that God, in consideration of orrist, whom |
|  | ${ }_{\text {cosem }}^{\substack{\text { any fault } \\ \text { The talk }}}$ |  |  |  |
| a |  |  |  | His servants. Let us light them whenever we are threatened with |
| be obtained he would die. The |  |  |  |  |
| preathing the reaching the sufferer. | the latter had tateon the conversation | ks the whole worla to unite |  |  |
|  | ${ }_{\text {a }}{ }_{\text {in }}^{\text {in }}$ | in a crusade of prayer |  |  |
| was | ${ }^{\text {p }}$ |  |  |  |
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|  | O "Marb |  |  |  |
| oad oficioal came along at this |  |  |  |  |
| ent |  |  |  | lid |
| ${ }^{\text {arm. }}$ Mor God's sake", he cried, "don't | Crporamion |  |  | light is God.-True Voi |
|  |  | $\stackrel{k}{\mathrm{k}}$ |  |  |
| your own life.' |  | the opposing armies learning to hate |  |  |
| priest the other with perfect |  |  |  |  |
|  |  |  |  |  |
| arthly goo," he said. qu |  | o world to.day that one |  |  |
|  |  |  |  | are silent, may hear in the midst of |
|  |  | t |  | Religion is a 1 lyre suspended in heaven, which, agitated at one and |
| on the outside witnessed a aremark, |  |  |  |  |
|  |  |  |  |  |
| deb |  | However, we should not | , |  |
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The Catholic Record, London. Ont.

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the one great question For Canadians there is one great
political question and only one. It
is not yet a question of practical politic
line of parties. When that time comes-
and come it will in the very near a realignment of political parties ;
whether or not old party names survive is a matter of small importacee.
That question is the political reor-
ganization of the British Empire s a phase of "Imperialism" of
no practical interest to practical
not handings such views is getting small
by degrees and beautifully less.
That the question is imminent no deny; that it involves the whole
future of Canada, and is therefore of

overwhelming practical interest to | all canad |
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| to oroe |
| our ese |

 amongst our fellow-Irishmen of the
United States, has this shrewd note $5=5$ II pouring a little judicious adulation
on the son of William Wal who is to be one of the new Premier'
secretaries. Major Astor may be is a genius in the matter of knowing
what he wantand in working to ge
it. He is related to the Dute
Norfolk, is is in line line dor ouscotcl
peerage and his self-appointed tasl 를
 is in Ireland. Will. they have the
hardihood to face the statesmen o
the Dominions with the Irisl
example in its present condition? sts of groups of British subjects of
I sorts and conditions who mee
or the purpose of study and discus
on of the political organizaztion o of Empire; with the special objec
of considering in all its details an
consequences the extension of th principle of federation, which hat
worked so well in Canada, Austral
and South Africa, to to the Empire as whole. Its initial inspiration an
impulse came from a few me
intimately concerned in and largel South Africa. Philip Kerr is one
these. With unremitting and e the movement a living and growin
force througiout all parts of the
Empire.
For mutual information and to sub serve the common object there is
publication known as The Roun
Table whose aim "is to present regular account of what is going o
throughout the King's dominion
ritten with first hand knowled written with first hand knowledge
and entirely free from the bias o
local political issues, and to provid a means by which the common prob
lems which confront the Empire as a whole. can be discussed also with
knowledge and without bias." Those who have read this publication,
whether they agree with its dominant
object or not, will not be surprised object or not, will not be surprised

|  | Sidident Tatt considers |
| :---: | :---: | in the English language. To many

in of our readers the foregoing sketch of the movement and the publication
will make more deflitely intelligible will make more deflititely intelligibible
he frequent newppaper references
to the Round Table.
PhilipKerr, referred toin theextract

from Ireland quoted above, it may \begin{tabular}{l|l|l|l|}
\hline Governor-General may not trespass \& the <br>
no matter how great the issue or how \& na <br>
important it may be considered from <br>
no <br>
the point of view of the Empire as a a \& in

 

mportant it may be considered from \& P <br>
he point of view of the Empire as a \& in <br>
whole by the Government which \&
\end{tabular}

| tace of conflicting racial and | holding offcial positions, who are |
| :---: | :---: |
| ational interests and arpbitions, the | bound, as a matter of friendshipe |

 roposals of The Round Table group"
is a rather startling revelation of the
stent to which ignorance of those
face of
tional intere
resident's me
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nsideration. reststicting and arpbit
message has
tries remakrably
ion. This it True, it is an pagan document; and ae
uch can not and does not point out the way of and does not point out
ion which is essentially a civviliza- Chrisian
or that tion which is essentially Christian.
For that higher message civilizel
bound, as a matter of friendship or
courtesy, to extend their best wishe
to a lar courtesy, to extend their best wishes
to a large number of people with courtesy, to extend their best wishe
to a large number of people with
whom they 'are on varied term whom they are on varied terms of
intimacy. But between privat ntimacy. But between privat
ndividuals we do not think that th practice is commendable. It is to

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\begin{aligned}
& \text { father, General Lord Ralph Drury } \\
& \text { Kerr, is a convert to the Fith. } \\
& \text { Lord Milner is perhaps the most } \\
& \text { outstanding and powerful figure in } \\
& \text { o } \\
& \text { on }
\end{aligned}
$$

$$
\begin{aligned}
& \text { outstanding and powerful figure in } \\
& \text { Imperial politics identified with the the } \\
& \text { objects of The Round Table Ireland }
\end{aligned}
$$

suffering. Her reception has created
quite $a$ sensation in the district
which is quite a sensation in the destrestrict
which is anything but Catholic Which is anything but Catholic
although the well known Vaughan
family resided in the same locality.
 20ched the great. sum of $81,056,139$, ,
20 almost double that of 1916 . and practically $60 \%$ more than 11913 . When we come to examine details, exports to the United Kingdomalways our best customer. In 1913
the figure is $\$ 212,467,641$, which in figure is $8212,467,641$, which in
914, had fallen to $8204,819,891$, and 1915 risen again to $8277,526,980$. Great Britain really found hersell, in egard to the purchase of supplies in Co the Unitad Kingdoms of Great
Britain and Ireland merchandise to Britain and Ireland merchandise to
the value of no less than $\$ 678,796$,he value of no lens than 8678,796 ,-
960 an increase over the good year
1913 , of over $300 \%$. ot stated, but taking that for not stated, but taking that for
netals and all manufactures of
netal- $-146,862,214-$ it may be seen
$\qquad$ merchandise is not materially
reduced. The proportion for tood-
stuffs is of course large- 8443,223 , margin is left for other products.
Taken altogether, the figures indicate wisdom guides her policy in the
uture continued expansion and pros-
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holaing that there are constitutional
regad as the beginning of a serie
of wars as "the war to end war;", i
in $\mid$

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\text { hich is essentially Christian. } & \text { cold and formal. } \\
\text { at higher message civilized } \\
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\text { of an easy }
\end{array}
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costs money, as doose, the printin
ongratulations. But belegram of
on
or indifference, and altogethe of keeping with the spirit of eason, when a Gift was given to
the price of sacrifice. They lac

THE CATHOLIC RECORD
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## T. P. O'CONNOR'

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Handicap to british
 London, Jan, 27.-The first an



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