THE

BAPTIST YEAR BOOK

OF THE

MARITIME PROVINCES

OF

CANADA,

1893.

THE BAPTIST CONVENTION

RF THE

Maritime Provinces.

Organized 1846.

CONSTITUTION.

Adopted 1879 and amended 1885 and 1886.

I.-This Convention shall be known as the BAPTIST CONVENTION OF THE MARITIME PROVINCES.

II.—The objects of the Convention shall be to maintain the educational and missionary operations of the body, and to advance the general interests of the denomination.

111.-The membership of the Convention shall be as follows :

1. Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island, shall be entitled to send to any meeting of the Convention, two of its own members as delegates to represent it therein.

2. Each Church connected with any of the above named Associations, and contributing annually towards the objects of the Convention, shall be entitled to send one of its own members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars contributed to those objects during the year; but no church shall be entitled to send more then five delegates.

3. Every ordained Baptist Minister connected with one of the churches above montioned, either in the relation of pastor or member, shall be a member of the Convention.

4. Any member of any of those churches who shall have contributed towards the objects of the Convention fifty dollars at any one time, previous to the 27th of August, 1879—or one hundred dollars at one time after that date, shall become a life-member of the Convention.

5. The President and Faculty of Acadia College being members of any of the churches above mentioned, shall be *ex-officio* members of the Convention.

IV.—The officers of the Convention shall consist of a President, two Vice-Presidents, a Treasurer, Secretary, and an Assistant-Secretary; all of whom shall be elected annually from among the members, except the Secretary, who shall be elected triennially.

V.—The Convention shall meet annually, at such place as shall be agreed on by the body, and shall commence its seesion on the first Saturday after the 18th of August, at ten o'clock, a. m.

CONSTITUTION AND RULES OF ORDER.

A special meeting of the Convention may be called at any time by the President, on a requisition signed by the Officers of the Convention and the Secretaries of the three Boards, viz : of Governors of Acadia College, of Foreign Missions, and of Home Missions, in the Convention.

VI.—There shall be a Board of Home Missions and a Board of Foreign Missions, appointed by the Convention, each consisting of fifteen members of the body, five of whom shall retire each year in the order of their appointment, but shall be eligible for re-appointment. It shall be the privilege of the staff of Foreign Missionaries to appoint annually one of their number who may be at home on furlough to be a member of the by Convention. Five members shall form a quorum of each Board. In case of the resignation, death or removal of members of the Foreign Missionary Board, between the meetings of Convention, it shall be the privilege of the Board to fill the vacancies thus caused until the next meeting of Convention.

VII.—The Convention shall, once in three years, appoint six new members of the Board of Governors of Acadia College, in place of six who will then go out of office, in rotation, in accordance with the resolution passed by the Convention in September, 1850 and with the Act of the Legislature of Nova Scotia, 14 Vic., Cap. 37.

VII.--The Convention shall also appoint a Ministerial Education Board; and a Board for the management of a Ministerial Relief and Aid Fund, each of which Boards shall consist of nine members of the Convention, three of whom shall retire annually, in the order of the appointment, but shall be be eligible for re-appointment. Three members shall form a quorum for each Board.

IX.-Vacancies occuring in the Secretaryship, or in any of the foregoing Boards, may be filled by the Convention at any Session.

X.—This Constitution shall not be altered or amended except by vote of two-thirds of the members present at any meeting; written notice of the proposed alteration or amendment having been given at the last preceding annual meeting.

RULES OF ORDER.

1. Every sitting shall be opened and closed with prayer.

2. Persons invited to a seat may speak on all subjects under debate, but vote on none.

3. No person shall speak oftener than twice on any motion, unless by permission of the body.

4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.

5. The government of the body, and the regulations of its proceedings, shall be strictly in accordance with parliamentary usage, so called.

6. Immediatels after the opening of the Convention, these rules shall be distinctly read from the chair.

LIST OF OFFICERS.

LIST OF OFFICERS, 1893-94.

PRESIDENT. REV. D. G. McDONALD, B.TH., HALIFAX, N. S.

VICE-PRESIDENTS.

REV. W. CAMP, HILLSBORO, N. S. J. K. ROSS, Esqr., Charlottetows, P. E. J.

SECRETARY (1891-94.) REV. E. M. KEIRSTEAD, M.A., WOLFVILLE, N. S.

> ASSISTANT SECRETARY. H. H. AYER, ESQR., MONCTON, N. B.

SPECIAL ASSISTANT SECRETARY during Annual Meeting of 1893.

SMITH L. WALKER, M.D., TRURO, N. S.

TREASURER.

J. S. TITUS, ESQR., ST. MARTINS, N. B.

GENERAL TREASURERS OF DENOMINATIONAL FUNDS.

For New Brunswick and Prince Edward Island : REV. J. W. MANNING, B.A., ST. JOHN, N. B.

For Nova Scotia :

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REV. A. COHOON, M.A., WOLFVILLE, N. S.

COMMITTEE OF PUBLICATION.

J. PARSONS, B.A., HALIFAX. E. D. KING, M.A., Q.C., HALIFAX. REV. A. J. KEMPTON, B.A., ST. JOHN.

LIST OF DELEGATES.

5

LIST OF MEMBERS.

1.-Delegates from Associations

N. S. Western.-Deacons J. F. Saunders, B. H. Parker.

N. S. Central.-Dea. B. H. Eaton.

N. B. Sonthern.-John Dewar, William Lewis.

N. B. Western.-Herbert C. Creed, M. C. McDonald, M.D.

N. B. Eastern.-C. E. Knapp.

II.-Delegates from Churches.

Alma, N. B.-William Rommel.

Advocate, N. S.-Dea. A. H. Atkinson.

Amherest. -- Rev. D. A. Steele; B. W. Ralston, Mrs. B. W. Ralston, Geo. A. Lawson, T. R. Black.

Antigonish.-Rev. J. W. Gardiner, Mrs. J. W. Gardiner, Dea. C. B. Whidden, Mrs. C. B. Whidden.

Benton, N. B.-Bro. Campbell.

Berwick, N. S.-Dea. Isaac Shaw.

Bridetown.-Rev. F. M. Young, Geo. H. Dixon, Mrs. George H. Dixon, Mrs. Leander Huntingdon.

Bridgewater.-Mrs. R. P. Trefrey.

Buctouche, N. B.-O. N. Chipman, (Lic.)

Butternut Ridge, N. B.-Rev. A F. Brown.

Brussels Street, St. John.-Rev. Dr. Hopper, Bro. DeWitt, Dea. William Allwood, Dea. N. B. Cottle, T. H. Hall.

Canning and Sheffield, N. B.-R. O. Morse, (Lic.,) W. J. Bridges.

Canning, N. S.-Rev. W. C. Vincent.

Cardwell, N. B.-John E. B. McCready.

Cambridge Second, N. B.-W. H. White Mrs. M. C. McDonald.

Canso, N. S.-John R. Creed.

Carleton, St. John, N. B.-Rev. A. J. Kempton, Miss R. A. Hickson, Mrs. Theall, John McKinnon.

Charlottetown, P. E. I.-J. K. Ross, Frederick Armour.

Cornwallis 1st, (Canard) N. S.-Rev S. B. Kempton.

Cornwallis, 3rd, (Billtown), N. S.—Rev. E. C. Baker. Rev. Arthur Vincent. Dartmouth, N. S.—Hon. Judge Johnstone, Sister W. Bessie Hume, Sister Amy E. Johnstone.

Digty, N. S.-Rev. A. T. Dykeman, Mrs. J. F. Saunders.

Elgin, 1st, N. B. --James T. Horseman, LeBaron Godard, H. H. Saunders, (Lic.)

Fredericton, N. B.-Dea. J. T. Clark, Dea. D. W. Estabrook, Dea. J. G. McMally, Dea. J. W. Spurden, Cunard Miller.

Florenceville, N. B-W. N. Hutchins, (Lic.), Henry McCain.

German &t., St. John, N. B.-Dea. J. H. Harding, J. J. Bostwick, C C. Parker, J. R. Calhoun, Mont McDonald.

Gibson, N. B.-M. S. Hall.

Great Village, N. S.-Rev. T. A. Blackadar.

Halifax First, N. S.-Rev. E. M. Saunders, D.D., Hon. D. McN. Parker, M.L.C., E. D. King, Q.C.

Hammond, N. B.-Weedon Fowler.

Hampton, N. B.-Rev. Geo. Howard, Dea. Samuel E. Frost, Dea. Samuel H. Flewelling.

Hantsport, N. N .-- Rev. P. S. McGregor.

Hawkesbury, N. S.-Rev. Robert Mutch.

Hebron, N. S.-Rev. F. H. Beals, Sister Belle Blackadar.

Hillsboro, N. B.-Rev. W. Camp, Deacons Peter Duffy, Lewis Steeves, Caleb Steeves, Bros. R. E. Steeves, John Wallace.

Hopewell, N. B.-Rev. B. N. Hughes.

Immanuel, Truro, N. S.-Rev. W. F. Parker, William Cummings, (Lic.)

Johnstone, First N. B.—Thomas Hetherington, James G. Hetherington' Johnstone, Second N. B.—Rev. S. D. Ervine.

Kempt, Hants, N. S.-Deacons Joseph D. Masters, Daniel D. Masters.

Kempt, Queens, N. S.-Rev. J. E. Bleakney, David Kempton.

Lake George, N. S.-Rev. Trueman Bishop.

Leinster Street, St. John, N. B.-Rev. J. J. Baker, T. L. Hay, R. G. Haley.

Little River, N. S.-Rev. E. C. Corey.

Liverpool, N. S.-I. E. Bill, jr., (Lic.)

Lockeport, N. S.-Clifford Locke.

Lower Economy and Five Islands, N. S.-Rev. J. H. Davis.

Lower Stewiacke, N. S.-Rev. I. R. Skinner.

Lunenburg Town, N. S - Rev. E. N. Archibald, Geo. A. Parker.

Maugerville, N. B.-R. Osgood Morse, (Lic.)

Milton, Queens, N. S.-Rev. H. A. Giffin, Mrs. L. H. Burnaby.

Milton, Yarmouth, N. S.-Rev. J. E. Goucher.

Musquash, N. B.-A. E. Dunlop, (Lic.)

Musquodoboit, N. S.-I. R. Skinner.

Moncton, N. B.-H. H. Ayer, Mrs. John Baird, H. G. Colpitts.

Newcastle, N. B.-Rev. W. A. J. Bleakney, E. O'Donell.

North Halifax, N. S.-Rev. D. G. McDonald, J. Parsans, Geo. A. McDonald, Percey Bentley, W. J. Gates.

North Sydney.-Rev. D. H. McQuarrie.

New Glasgow, N. S.-Rev. W. T. Stackhouse, Mrs. W. T. Stackhouse, Asa J. Crockett.

North Temple, N. S.-Rev. Trueman Bishop.

Pennfield, N. B.-Rev. F. C. Wright.

Pine Grove, N. S.-Rev. E. E. Locke.

Port Elgin, N. B.-Joseph Reid, Mrs. Joseph Reid.

Port Medway, N. S.-C. B. Freeman, (Lic.)

Pugwash, N. S.-Rev. C. H. Haverstock.

Prince St., Trubo, N. S.-Rev. H. F. Adams, M. P. Richardson, S. L. Walker, M.D.

Sackville, N. B.-I. C. Harper, Dr. J. W. Sangster, Edward Reid, Colpitts Fillmore.

LIST OF DELEGATES.

Salisbury, N. B.-Rev. M. Addison.

Salmon Creek, Chipman, N. B.-Rev. W. E. McIntyre, Mrs. W. E. McIntyre, Miss N. Crandall.

Second Falls, N. B.-Rev. H. E. S. Maider, G. F. Camp.

Springfield, Annapolis Co., N. S.-Rev. S. Langville.

Springfield, Cumb. Co., N. S.-Rev. H. B. Smith, Weldon Schurman.

Smithtown, N. B.-F. N. Atkinson.

St. George, N. B.-Rev. H. E. S. Maider, A. G. Steuart.

St. Martins 1st, N. B. --J. S. Titus, G. E. Chipman, J. D. Bradshaw, M. Kelly, J. M. Bradshaw.

Tabernacle, St. John, N. B.-Rev. A. E. Ingram.

Temple, Yarmouth, N. S.-Rev. G. R. White, Mrs. G. R. White.

Union St., St Stephen, N. B.-Rev. W. C. Goucher, Sister Alice Robinson, David Vaughn, Sister Martha Rideout, Sister Nettie Robinson.

Upper Economy and Portaupique, N. S.-Rev. C. P. Wilson.

Upper Gagetown, N. B.-Rev. Ezekiel Hopper, A. E. Crothers.

Upham, N. B.-Charles Titus.

Upper Aylesford, N. S.-Rev. J. W. Bancroft.

Valley Hillsboro, N. B.-Rev. M. Gross, Mrs. M. Gross.

Wallace, N. S.-P. R. Peers.

Walton, N. S.-F. E. Roop, (Lic.)

Waterville, Hants Co.-Rev. A. Whitman.

Welford, N. S.-Mrs. W. C. Atkinson.

West End, Halifax, N. S.-L. K. Payzant.

Westport, N. S.--Rev. C. C. Burgess.

Wilmot, Paradise, N. S.-Rev. R. B. Kinlay.

Windsor, N. S.-Dea. J. Nalder, Mrs. J. Nalder.

Wolfville, N. S.-C. W. Roscoe, X Z. Chipman, C. E. Seaman, Miss Lizzie Higgins, I. B. Oakes.

Yarmouth, N. S.-Rev' J. H. Foshay, Edward H. Cameron, Mrs. G. G. Sanderson.

III.--Ordained Ministers.

W. H. Beckwith, Fredericton, N. B.; I. E. Bill, Liverpool, N. S.; S. McC. Black, St. John, N. B.; G. M. W. Garey, St. John; A. Cohoon, Wolfville, N. S.; I. B. Colwell, Dawson Settlement, N. B.; John Coombs, Cumberland Point, Queens Co., N. E.; A. K. DeBlois, Ph. D., St. Martins, H. G. Estabrook, Andover, N. B.; A. K. DeBlois, Ph. D., St. Martins, H. G. Estabrook, Andover, N. B.; Rev. J. H. Foshay, Yarmouth, N. S.; G. O. Gates, St. John, N. B.; C. Henderson, First Glen, N. B.; T. A. Higgins, D.D., Wolfville; John H. Hughes, Carleton, St. John, N. B.; A. E. Ingram, St. John, N. B.; S. W. Keirstead, Dorchester, N. B. A. H. Lavers, Port Elgin, N. B.; J. W. Manning, St. John, N. B.; J. A. Marple, Tidmish, N. B.; C. H. Martell, Fairville, N. B.; A. B McDonald, Cambridge, Queens, N. B.; John Miles, Alexander, P. E. I.; S. C. Moore, Harvey, N. B.; J. H. Saunders, St. John, N. B.; G. W. Schurman, Chegoggin, N. S.; G. W. Springer, Jersey, N. B.; Thomas Todd, Woodstock, N. B.; Isa Wallace, Wolville, N. S.; W. H. Warren, Sackville, N. B.; C. W. Williams, St. Martins.

IV .-- Life Members.

G. J. C. White, C. F. Clinch.

V.-President and Faculty of Acadia College.

President A. W. Sawyer ; Professors D. F. Higgins, E. M. Keirstead, J. F. Tufts.

Invited Brethren.

Rev. H. G. Mellick, Winnipeg; C. E. Bertholf, Boston; Rev. A Chipman, Vt.; A. H. Chipman, St. John, N. B.; Rev. É. H. Jonesmissionary, A. B. M. Union; L. S. Morse, Digby, N. S.; Shirley J. Case-St. Martin's Seminary; Z. L. Fash, Bridgetown, N. S.; Rev. E. Bosworth, Grande Ligne Mission; Rev. C. H. Day, Quebec; H. T. Corey, (Lic.), Havelock, N. B.; C. H. McIntyre, St. John, N. B.; Rev. David Long, Pastor Free Baptist Church, Norton, N. B.; C. E. Burnham, Digby.

Summary.

Delegates from Associations 8	
" " Churches	
Ordained Ministers 31	
life Members	
Acadia University 4	
nvited Brethren 13	
Total	

9-

MINUTES OF CONVENTION.

UNION BAPTIST SEMINARY, ST. MARTINS, N. B. SATURDAY, AUGUST 19, 1893.

The Forty-Eighth Annual Meeting of the Baptist Convention of the Maritime Provinces convened in the Assembly Hall of the Union Baptist Seminary, this day at 10 o'clock, a. m., the President, Rev. J. A. Gordon, in the chair.

The hymn beginning:

"How firm a foundation, ye saints of the Lord."

was sung, the president read Matthew XXVIII., and prayer was offered by Rev. D. G. McDonald, of Halifax.

The Secretary read the list of members and a number of brethren were invited to seats in the Convention.

Upon motion of C. E. Knapp, seconded by Judge-Johnstone.

Resolved, That the President for the coming year be appointed by ballot after nomination.

On motion of Rev. W. Camp, seconded by Rev. H. B. Smith, it was resolved that the nomination of brethren for the office of President be made directly by Convention. Rev. D. G. McDonald, of Halifax. was then duly elected President for 1893-94.

Rev. J. A. Gordon, retiring President, delivered an address upon "The Purpose of the Convention" and welcomed his successor to office.

The Secretary read the report of the Committee of Arrangements which was adopted and the order of business subsequently transacted for the most part thereby determined.

Upon motion of Prof. Higgins, seconded by M. Kelly, it was resolved that the nominating committee be appointed directly by Covention.

The following brethren were then chosen as the committee of nomination, viz.: H. C. Creed, Rev. E. J. Grant, C. E. Knapp, Rev. C. H. Martell, Rev. Thomas Todd, Rev. S. H. Cornwall, H. H. Ayer, C. W. Roscoe, B. H. Eaton.

On motion resolved that a committee on Credentials and

Communications to be composed of nine brethren, be appointed.

Communications were read from brethren at Upper Dorch.ster, N. B.; from the Associated Alumni of Acadia University nominating Frank H Eaton as a governor of the University; from Rev. W. E. McIntyre, Secretary of a meeting held at Brussels Street Church, St. John, May 31, 1893, to consider the question of a separate convention for New Brunswick; and from Rev. B. N. Hughes on behalf of Eastern N. B. Association and Rev. A. E. Ingram on behalf of Southern N. B. Association on the same subject. These communications were referred to the committee on Credentials and Correspondence.

The Secretary reported that W. F. Parker had declined to withdraw his resignation as a member of the Board of Governors of Acadia University. Upon motion of Rev. W. H. Warren, Mr. Parker's resignation was accepted.

Bills for printing were presented and ordered to be paid. On motion Rev. Isa. Wallace and Rev. I. E. Bill were added to the committee on Obituaries.

Adjourned after prayer by Dr. Sawyer.

SECOND SESSION.

SATURDAY AFTERNOON, AUG. 19.

Convention resumed business at 2.30. Prayer by Rev. M. Gross. The committee on Nomination submitted their first report which was adopted giving Convention the following list of officers for the year:

President_Rev. D. G. McDonald, Halifax.

Pice-Vresidents-Rev. W. Camp, Hillsboro, N. B.; J. K. Ross, Charlottetown, P. E. I.

Secretary-Rev. E. M. Keirstead, Wolfville.

Assistant-Secretaries-H. H. Ayer, Moncton; Smith L. Walker, M.D., Truro.

Treasurer_J. S. Titus, St. Martins.

The committee further recommended the tollowing brethren as the committee on Credentials and Correspondence, viz., Rev. W. H. Warren, Rev. H. J. Foshay, Prof. D. F. Higgins, J. S. Trites, Rev. John Miles, Judge Johnstone, J. H. Harding, C. B. Whidden, J. W. Spurden, and the recommendation was adopted.

The Report of the Committee on Temperance was read

by Rev. J. E. Goucher. The report was laid upon the table for future consideration, after discussion by J. Parsons, Rev. E. J. Grant, C. E. Knapp, Rev. F. H. Beals, William Cummings, Rev. S. Langille, C. B. Whidden.

Rev. J. W. Manning, Secretary-Treasurer of the Foreign Mission Board, read the report of the Board. Several clauses of the report were adopted after discussion by Rev. G. O. Gates, Rev. D. H. McQuarrie, Rev. E. J. Grant, Rev. A. H. Lavers, Rev. A. T. Dykeman, Rev. Dr. Sawyer, Rev. C. H. Martell, Rev. A. Cohoon, Rev. S. Langille, Rev. W. H. Warren, Judge Johnstone, E D. King, R. E. Steeves, Rev. F. M. Young, C. B. Whidden.

Adjourned after prayer by Rev. E. N. Archibald.

THIRD SESSION.

SATURDAY EVENING, AUG. 19.

Convention was called to order at 8 o'clock, the service being held in the Baptist Church. After singing, Rev. A. T. Dykeman read Psalm 72, and Rev. D. H. McQuarrie offered prayer.

Convention was then addressed by Rev. W. Camp upon "What has the Master to say on Foreign Missions?" by Rev. C. H. Martell on "The Relation of the Church to the Foreign Mission Enterprise"; by Rev. E. H. Jones, missionary to Japan, of the A. B. Missionary Union, upon Gospel work in Japan; and by Rev. D. G. McDonald upon "The Ultimate Aim of Every Department of our Denominational Work."

A letter from Chancellor Rand, of McMaster University, conveying his greeting and good wishes to convention was read and upon motion of Dr. Saunders it was Resolved that convention cordially reciprocates Dr. Rand's good wishes. The Secretary was ordered to forward a suitable acknowledgment to Dr. Rand.

LORD'S DAY, AUG. 20.

Convention assembled in the Baptist House of Worship at 3 p. m., the Fresident in the chair. The annual sermon was preached by Rev. D. A. Steele of Amherst, from Luke XI. 2. "Thy Kingdom Come." Rev. W. H. Warren, Rev. S. B. Kempton and Rev. E. N. Archibald assisted in the service.

FOURTH SESSION.

MONDAY MORNING, AUG. 21.

Convention was opened in due form. Prayer by Rev. A. T. Dykeman. The resignation of Charles A. Smith as a Governor of Acadia University was read and accepted.

Consideration of the Report of the Foreign Mission Board was resumed; discussed by B. H. Eaton, J. R. Calhoun, Dr. Saunders, C. E. Knapp, Rev. G. O. Gates, Rev. A. Cohoon, Dr. Sawyer, Rev. C. H. Martell, Rev. S. Langille, Rev. C. W. Williams, Rev. E. C. Corey, Rev. F. H. Beals, J. Parsons, Rev. H. Foshay, Rev. E. C. Baker, and laid uponthe table for future consideration.

Rev. S. B. Kempton, Secretary of the Board of Governors of Acadia University, read his annual report. Several clauses of the report were adopted after discussion by J. Parsons, Dr. Saunders, William Cummings.

Adjourned after prayer by Rev. J. W. Gardiner.

FIFTH SESSION.

MONDAY AFTERNOON, AUG. 21.

Convention was opened with prayer by Rev. G. W. Springer.

The Report of the Secretary of Board of Governors of Acadia University was discussed by Principal Oakes, Dr. Saunders and Rev. Isa. Wallace, and laid upon the table.

The following brethren were appointed to act with the Treasurers of the funds for denominational work as the Committee on Estimates, viz.: Rev. A. H. Lavers, J. J. Bostwick, G. J. C. White, Rev. I. R. Skinner, J. R. Creed, J. S. Trites, Secretary of the Committee on Credentials and Correspondence presented a report dealing with the communications referring to the movement for a separate convention for New Brunswick. The report was discussed by Revds. I. Wallace, G. M. W. Carey, Thomas Todd, J. J. Baker, C. E. Knapp, Esq., Rev. F. M. Young, J. Parsons, Rev. E. C. Baker, C. B. Whidden.

On motion of Rev. C. W. Williams, it was resolved to strike out section 5 of the report, viz.: "We recommend, however, that the brethren appointed at the Brussels street meeting of May last be heard by this Convention respecting any matters which they may deem necessary to lay before

the body," and to add the following words: "but that this Convention appoint a committee of twelve to confer with the committee appointed at Brussels street, as to whether there may not be possible modifications of our present methods of doing our denominational work, which will make a New Brunswick separate Convention unnecessary in the minds of those who make the demand." The report was then adopted in the following form :—

To the Convention :

"A communication was placed in our hands containing a resolution passed at Brussels Street Church in May last, looking toward the formation of a seperate convention for New Brunswick and asking for the appointment of a committee by this body to proceed with the details in effecting the separation. Communications have also been received from the secretary of the N. B. Southern Association and the moderator of N. B. Eastern Association, conveying resolutions from those bodies, almost unanimously passed, strongly disapproving of any change in the present relations of these associations to this convention. Respecting these communications your committee recommend that:

(1) In view of the fact that this convention was organized in the Province of New Brunswick in 1846 in pursuance of the explicit decisions of the New Brunswick and Nova Scotia Baptists Associations which met the year previous;

(2) And in view of the fact that the membership of this convention is constitutionally derived chiefly from the Baptist associations of the Maritime Provinces, directly or indirectly;

(3) And in view of the fact that, at the instance of these associations, heavy financial and other obligations have been assumed by this convention, for the proper discharge of which the associations are in a fair degree responsible until such time as, by mutual arrangement after due notice, they are honorably released from this responsibility;

(4) It is the opinion of this committee that this convention cannot constitutionally entertain any proposition looking to the dismemberment of the body which as not at least received the approval of one or more of the associations of which it is essentially composed, but that this convention appoint a committee of twelve to confer with the committee appointed at Brussels Street as to whether there may not be possible modifications of our present methods of doing our denominational work which will make a New Brunswick separate convention unnecessary in the minds of those who made the demand.

The following brethren were, upon recommendation of the committee on Nomination, appointed as the committee required by the adoption of the foregoing report, viz.: Prof. D. F. Higgins, Rev. W: F. Parker, J. J. Bostwick, C. F. Clinch, C. B. Whidden, J. W. Spurden, J. H. Harding, Rev. J. Miles, J. S. Trites, Judge Johnstone, Rev. W. H. Warren, Rev. H. J. Foshay.

The report of the Secretary of the Board of Governors of Acadia University was taken from the table and the remaining clauses, and the report as a whole, adopted. (See Index.)

X. Z. Chipman, Treasurer of Acadia University, submitted his annual report which was adopted. Principal Oakes presented the financial statement of Horton Academy which was on motion, approved. The financial statement of Acadia Seminary was read by C. W. Roscoe and approved by Convention.

Closed with prayer by Rev. A. H. Lavers.

SIXTH SESSION.

MONDAY EVENING, AUG. 21.

Session was opened with prayer by Rev. J. A. Gordon. Upon motion of Dr. Saunders the following was unanimously passed :

Resolved, "That this Convention sends Christian salutation to the Baptist Church in Sorel, Quebec, and extends to the brethren there sympathy in the persecution they endure, and assures our fellow Christians of our hopes that they will obtain strength from Christ to enable them to be steadfast in the faith."

Dr. Saunders was appointed to send our brethren in Sorel a suitable message in harmony with the foregoing resolution.

Convention was then addressed by Rev. President Sawyer, D.D., upon "The obligation of Christians to teach the truth."

The following resolution was moved by Rev. Dr. Higgins, seconded by Rev. Dr. Sawyer, and unanimously passed.

Resolved, That the Convention sympathizes deeply with the brethren who are engaged in educational work in connection with St. Martin's Seminary. The building is admirably adapted to the object in in view; it is second to none in the Maritime Provinces. And we are pleased to know that the education given is so thorough and complete. Especially are we gratified to believe that there is a school in New Brunswick, as well as three in Nova Scotia, carried on upon religious principles loyal to the Bible, and, therefore, disposed to stand for right. Regarding as we do the formation of a noble character as the essential part of true education, we cannot but rejoice at every indication of success that accompanies the efforts fut forth here for we believe that when the Bible is taken as the standard of appeal the results must be good. Hoping that the time may come when a closer connection may exist between St. Martin's Seminary and the Convention than at present seems possible, we would congratulate our New Brunswick Brethren on the noble work they are doing and wish them (Jod speed.

Convention then listened to addresses as follows: Rev. C. W. Williams upon "The Claims of our Institutions upon our Young People;" Rev. J. J. Baker upon 'Our Duty to train our youth for the obligations and responsibilities of Coming Years;" Rev. G. R. White upon "The Claims of our Institutions of Learning upon the Denomination."

Rev. A. Cohoon, Treasurer of Funds for Denominational Objects, submitted his report in print. After discussion the report was adopted. (See Index.)

The Report on Sun lay Schools was read as follows :

The Sunday School has passed the experimental stage so that none can be found among us to question for a moment its usefulness or deny it a place amongst the instrumentalities by which God is pleased to carry on His work. But we need to remember that the Sunday School, like other similar organizations, is useful only as it is taken hold of by consecrated workers and made to serve the purpose of its being. Your Committee are pleased to report their conviction that the Sundry School is being effectively employed in a large proportion of the localities embraced in this Convention, but they are as strongly convinced that there are many schools already existing which need to be more vigorously worked, and many communities having no Baptist Sunday School where a thirity organization might exist. Some pains have been taken by your Committee to gather statistics relating to different points, but on account of the lack of sources of information the result is at present too imperfect to be presented. Their experience, however, has led the Committe to outline a plan for recommendation to the Convention which, if adopted, we believe will result in the unification and advancement of this important department of our work :

We recommend :

1. That a committee be appointed, cousisting of an interested. Sunday school worker from each association, whose duty it shall be to divide the territory embraced in the Convention into districts, toco-operate with the associational Sunday school committee in the prosecution of the work in the various districts; to prepare in connection with the Convention committee on associational letters a suitable form for S. S. statistics, and to have a general oversight of our Sabbath school work.

2. That the associations be invited to co-operate in this work by appointing an interested Sabbath school worker from each district within its bounds on its Sunday school committee, and your committee further recommend that the Baptist catechism be used in all our schools and families.

The adoption of this report will mean a great deal of work but we believe the work is needed and that the results will more than compensate the effort expended.

> J. W. SPURDEN, J. S. TRITES, F. H. BEALS.

This report was discussed by R. O. Morse and G. A. Parker, and on motion of Dr. Sawyer, adopted.

Adjourned after prayer by Rev. R. B. Kinlay.

SEVENTH SESSION.

TUESDAY MORNING, AUG. 22.

Session was opened with prayer by Rev. I. E. Bill Upon invitation of Convention Dr. DeBlois made a statement as to the current expenses of St. Martins Seminary during the past year.

The Report on the State of the Denomination was read by the Chairman, Rev. E. M. Saunders, D.D., and adopted after discussion by Rev. Dr. Higgins, B. H. Eaton, Rev. Dr. Sawyer, Rev. G. M. W. Carey, C. E. Knapp, Rev. D. H. McQuarrie, Rev. S W. Keirstead. The following is the report :---

Twelve young men have been ordained to the Christian ministry since the last meeting of this Convention : G. C. Crabbe, Cape Tormentine, N. B., August 20th ; G. E. Whitman, Albany, N. S., September 13th ; F. N. Atkinson, Apple River, N. S., November 3rd ; C. W. Sables, Campbelltown, N. B., January 3rd ; J. D. Spidel, North River, N. B., December ; H. G. Estabrooks, Andover, N. B., January 3rd ; Joshua Goodwin, Shediac, N. B., December 20th ; Ralph Gullison, Bear River, N. S., February 3rd ; Henry Carter, Springfie'd, P. E. I., March ; J. W. Rutledge, Mahone Bay and North West, N. S., April ; J. H. Davis, Lower Economy, N. S., July 12th ; B. Chumpion Alberton P. F. J. July

. B. Champion, Alberton, P. E. I., July.

The number ordained this year is the same as that of the previous year.

Five churches, one at each of the following places, have been organized : Marysville, N. B., Springfield, N. B., Canterbury, N. B., and Country Harbor, N. S., St. Leonard's Madawaska, N. B.

A new house of worship has been dedicated at each of the places hereby named, making ten in all: 'Grand View, P. E. I., Lower Hopewell Cape, N. B.; Port Clyde, N. S.; Clyde River, P. E. I.; Fort Elgin, N. B.; Bass River, N. S.; Greenfield, N. B.; Cape Tormentine, N. B.; Truro, N. S.; Doaktown, N. B.

In the report of the State of the Denomination last year, attention was called to the following important considerations: The number of church members non-resident, and a suggestion that a column be added to the blank forms of the church letters for the number of non-resident members beyond the bounds of the Contion; the zeal and soundness in the faith of ministers and members; the activity and devotion of the women and young people in our churches; the importance of the Associations becoming more practical in their work; the good that may be done by the district committees and quarterly meeting, and our dependence for success, in all our work, on the Holy Spirit. Your committee would now emphasize these features of the report of last year, and submit some additional facts and suggestions for the prayerful consideration of this body.

Last year, after deducting the non-resident members, the total membership was 36.468. A corresponding deduction for 1892 gives a total resident membership of 36,831—a gain of 363. The total tot am

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members, resident and non-resident, for 1892, were 43.994. The total non-resident members were 7,163. These were distributed among the Associations as follows :-

N. S. W N. S. C N. S. E N. B. W N. B. S N. B. E P. E. I African A. N.	. Mømbership, 	11,187 8,947 5,56c 4,930 4,600 6,296 1,893	" 9 " 1,1 " 8	505 13 69 34 20
African A. N.	s. "	1,893	66	03

43,994

The statistics for the past year cannot be given in full till after the reports of all the Associations have come in.

Facts, however, reported by one Association, may be taken as an index of the state of the churches as a whole. Twenty-two churches of this Association reported, in respect to the number of church members attending and taking part in the prayer meetings that one-sixth attended, and one-tenth took part.

At this rate, of the 36,831 resident members only 7,166 attend prayer meetings; and only 4,300 take part in them. This is sad, indeed. The letters to this Association also say that very few churches answer the question about the number of households in which family worship is observed.

The mission of such statistics is to indicate to the churches their spiritual state. They prescribe no remedy. That is to be sought from another source. It is quite clear, that in devotional piety and brotherly fellowship, our churches are far below the standard of the New Testament. Have they not also fallen away from the state in which they were found in their earlier history? The intelligent piety of individual church members underlies all our work as a denomination. We may have faithful men to manage our missions, educational institutions and other benevolent enterprises; the ministry may be educated and the church members intelligent and respectable, and both sound in doctrines ; the Lord's day services attractive and well attended, but if personal piety is lacking, weakness will be the certain result; and all organizations and agencies, however perfect and efficient, cannot develop a large and healthy benevolence in the absence of consecration, that comes of personal religion. The rapid increase in numbers cannot be expected. Barrenness will prevail. When Zion travails she brings forth sons and daughters. This being granted, our only hope is in a general return to the standard of piety, laid down in the New Testament and seen in the lives of thr apostles of Christ.

Assuming the essentials of prayer and faith, on the part of believers and the gift of the Holy Spirit, on the part of Christ, the return to primitive devotion can only come by ministers and church members first feeling the burden of responsibility upon them for the large numbers in all our congregations who are still outside of the churches and out of Christ. Once let each church and its minister realize that about two-thirds of those who worship with them under the same roof every Lord's day are still in their sins and

17

7,163

exposed to eternal banishment from the presence of the Lord and the glory of his power, and then bow themselves unitedly to the holy task of rescuing them from this impending doom, and the work of enlarging prayer meetings and inducing all the members to take part in them has been accomplished. But this is not all. Benevolence will flow in larger volume; ministers and missionaries in greater numbers will be raised up, and movements in every direction, in which the Spirit leads, will be seen on every hand.

To bring this about, times of special prayer and fasting by the denomination, and the churches singly are suggested. Let the pastors preach about it, and the social meetings discuss it and pray over it.

Ministers who have special gifts for the work of arousing the Churches, and gathering in converts, should be employed as 1ar as possible. Let all this be done, and the inspiration of it will be felt by our Missions, Christian Schools, and all the agents and agencies now employed by us for doing the Lord's work. A general revival at home will beget a corresponding revival in the Foreign Mission field.

Hitherto the spirit of converting grace, like local showers, has fallen on a church only here and there. Let a general revival be sought. Why not?

E. M. SAUNDERS, Convener of Committee.

Rev. A. Cohoon presented his report in print as Secretary of the Home Mission Board. Several clauses were adopted and the report was laid upon the table.

On motion of Rev. F. M. Young the thanks of Convention were voted to Rev. J. A. Gordon for his address, delivered on his retiring from office as President of the Convention, and to Rev. D. A. Steele for his sermon, preached on Lord's Day before this body; and these brethren were requested to furnish copies of the same for publication in the *Messenger* and Visitor.

The following resolution was moved by Hon. Dr. Parker of Halifax and passed :----

Resolved. 1, That the ministers and delegates attending our Conventions be requested to report to their churches as early as convenient after their return to their homes, their impressions of the work spirtually and generally performed year by year by the denomination.

2, That on these occasions the deficiencies of the body as a whole and where necessary the dereliction of duty of their own individual churches be dwelt upon, and that they be urgently appealed to, in order that the different objects of the denomination may be sustained and the several Boards relieved of the great financial responsibility and difficulties which year by year oppress them.

Professor Higgins read the report of the committee appointed to confer with the Committee of the Brussels Street meeting on the question of a separate Convention for New Brunswick.

On motion, the report was laid on the table for consideration this afternoon.

Adjourned after prayer by Rev. D. A. Steele.

EIGHTH SESSION.

TUESDAY AFTERNOON, Aug. 22.

The session was opened with prayer by Rev. I. R. Skinner. A statement was read by the Secretary showing the cash paid by him in postage on circulars, etc. It was ordered that the amount be paid.

On motion of Judge Johnstone,-

Resolved, That the office of C. M. Woodworth, as a Governor of Acadia University, be declared vacant, owing to his removal from these Provinces.

On motion,-

Resolved, That the nomination by the Associated Alumni of Acadia University of Frank H. Eaton as a Governor of the University be accepted, and Mr. Eaton elected in place of Mr. Woodworth.

The Committee on Credentiais and Correspondence submitted a supplementary report, which was, after amendment, adopted as follows :-

Your Committee submit the following :

1. That we accept the invitation from the church at Bear River, N. S., to meet with them in our next annual meeting.

2. A communication from a section of the Lo chester church, located at Rockland, Westmoreland Co., enclosing ten dollars for Home Missions, and seeking recognition from this Convention as a separate church, was laid before your committee.

We recommend that the money enclosed be appropriated as designated. But as this Convention is not an Ecclesiastical Council, it is not competent for this body to recognize new churches, or to settle difficulties in existing churches; we can only recommend that the brethren at Rockland shall carry out the resolution of the Eastern Baptist Association at Sussex of July last.

J. S. TRITES, Secretary.

The Committee of Nomination submitted a report making nominations of brethren to serve on the various Boards and Committees of Convention. The report was laid upon the table.

Rev. F. M. Young resigned his office as a member of the Foreign Mission Board, and his resignation was accepted.

Rev. G. R. White read the report of the Committee on

REPORT ON OBITUARIES.

" My own dim life should teach me this, That life shall live forever more, Else earth were darkness at the core And dust and ashes all that is."

REV. JAMES A. STUBBERT

died at his home Deerfield. Yarmouth County, Nova Scotia, on the evening of the 19th day of September, 1892. Bro. Stubbert was born at Cape Breton, on Dec. 13th, 1815, where he lived until he reached the age of 18 years. His father died when he was only seven years old which hindred his receiving even the meagre education which the schools of his day offered. But the boy Stubbert had a devoted Christian mother, the only Baptist in all the community where she lived; and through her faithful teaching and holy living her son was led to a knowledge of himself and his Saviour, and baptized in the fellowship of the North Sydney Baptist Church, by the Rev. David P. McQuillan. It was not long after his conversion before brother Stubbert felt strongly impressed that God wanted him to preach the Gospel; but he was poor, and uneducated, and could not see his way clear. But in the fall of 1842, we find him at Horton Academy, seeking to prepare himself as best he could, for his life work, with the limited means at his disposal. In 1843, he was ordained pastor of the Port Medway Baptist Cnurch, where he remained five years.

In 1852, he moved to Yarmouth County where he spent upwards of forty years in the service of his Master, holding pastorates at 3rd Yarmouth, Lake George, Tusket and Ohio churches. During all these years the seal of the divine approval rested on his labors; and gracious revival seasons were enjoyed by the churches under his ministry. He was the father of thirteen children. His eldest son, Rev. W. B. Stubbert, is now pastor of the Clinton Baptist Church, Wis., U. S. The writer of his obituary notice in Messenger & Visitor says: "Brother - tubbert held the old truths firmly and preached them clearly to the people. The good effects of his teaching are clearly manifest to-day in the people among whom he labored so long. These truths supported him when the earthly tabernacle was dissolving. To pastor Bishop, who visited him a few days before the end came he said : 'I want to tell you that there is not a cloud.' When unable to speak he wrote with his finger, 'Christ is,'and then exhausted his hand fell and the sentence remained unfinished."

His funeral service was conducted at his late residence by fiev. A. Cohoon, assisted by a number of pastors in the county. In the quiet graveyard, near the church where he preached so long and among the dead. many of whom he himself had laid to rest in hope, tenderly and lovingly we laid him down to wait the resurrection voice.

REV. A. W. BARSS.

This good brother died at the parsonage, Port Medway, Feb. the 26th, 1892, in the 69th year of his age. Brother Barss was called like the sons of Zebedee to leave his ship and his nets and follow Jesus, for he too was a fisherman. He obeyed the voice divine and God made him a good fisher of men. Mr. Barss was brought up a Congregationalist. He was converted at the age of 18, and some

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time afterward was made a deacon in the Congregational church at his native place Canse, N. S. Later in life he became a Baptist and was baptized by the Rev. A. Martell. Soon after this he was strongly impressed to preach the Gospel, but how could he seek the needed preparation with a wife and family looking to him for support and a vessel and nets to be tended. But, He who is Lord of all can make even the winds and the waves do His bidding. It was during a heavy storm that "Capt, Barss " for such was his title, Jonah like, vowed to obey the Lord, for he said—"If I am spared to get to land and can sell my vessel I will preach." The storm lulled and he steered into Pictou, and the first man he met on the wharf bought his vessel. A very dear friend of his while on a sea voyage heard an old colored steward speak of him as "Capt Barss who left the sea and went to preaching." And so he did, for we hear of him as pastor at North West Caledonia, Lockport, Shelburne, Arcadia, Canso, Moncton, Guysboro, St. Margarets Bay, Mahone Bay and Port Medway. Bro. Steele from whose excellent report of his death we gather these facts, says of him : "Four decades have seen him engaged in the ministry of the Gospel. Great numbers have been brought to a knowledge of themselves and of their Saviour; many a brand has been plucked out of the fire; the churches under his ministry have been edified; the church property in his pastorates has been secured and repaired, and he has been instrumental in building several houses of worship. He was a plain man, taking the statements of the New Testament at their face value. He never thought or discounting any of the truths of revelation ; he took them just as he found them. Regeneration, baptism, church fellowship, orderly walk, good works, heaven and hell, were just as sure to him as that he should die and be judged at the last day. There was no speculation in his make up; he seized upon the deliverance of prophets and apostles and placed them before his fellowmen for their acceptance. He knew no commutation of the divine requirements ; he could not accommodate men by changing any particle of a "Thus saith the Lord."

As a pastor he was tender and helpful in his ministrations in the homes of the afflicted; burdened for Zion's welfare, and in agony for the souls of men. As a husband and father, thoughtful for the welfare of his dear ones, doing all in his power for their welfare consistant with his position. A first stroke of paralysis in March, '91, was followed by a second in December last; a third, about the first of February, seized him, from which he never rallied.

The furnal services were held at Prince St. Church, Truro, on March 2nd, participated in by Revs. D. W. C. Dimock, H. F. Adams, M. W. Brown, W. F. Parker and D. A. Steele. His remains are interred in the general cemetery near that town."

REV. DAVID CRANDALL.

This veteran too has gone. The last link that chained the early history of the struggles of the fathers in this Province, (N. B.,) to the present is severed in the death of father Crandall.

He was boin at Salisbury, Westmorland County, N. B., near the close of the 18th Century; and reached the remarkable age of ninety and eight years, (93).

For some seventy years he had been an avowed disciple of Jesus,

and more than fifty years had been spent in the active Ministry of the Word.

Mr. Crandall was converted in a gracious revival of religion which took place under the preaching of his father, Rev. Joseph Crandall, when some four hundred were converted. David began at once to exhort the unsaved to flee from the wrath to come.

After many struggles David Crandal! was enabled to give himself to the Ministry. His first pastorate was St. Martins and Hammond, making his home at St. Martins, or Quaco, as it was then called. In that same year, 1831, Hammond Church called him to ordination, and invited his father and Elder J. Masters to attend. This pastorate extended over twelve years, and was fruitful in many additions to the churches.

During these years he made, according to the custom of these pioneering days, many evangelistic tours through the Province, preaching, baptizing and organizing New Testament Churches. Many places in the Province of N. B. are still fragrant with the memory of those early visits of God's servant—Woodstock, J.:cksontown, Jemseg, Shediac, Miriamichi, etc. He next held a pastorate at Springfield, and later at Jemseg, Moncton and Dorchester. During the time of these pastorates and intervening he did a large amount of evangelistic work till the year 1872, when by reason of age and infirmity he retired from active service; but continued to cheer and comfort those who visited him during his closing years.

Frequently his faith in the God of Salvation, and love for the prosperity of Zion appeared in the denominational paper.

David Crandall was known by all as a man of sterling character, deep piety and unwavering faith in the word and promise of God. His preaching was simple but genuine. Jesus Christ saved him and he believed He was able and willing to save all that came unto God by Him. "He magnified the grace of God and held men to a full accountability."

From Dr. Hopper's report we quote as follows :--" His funeral services were conducted by Rev. M. P. King. Fitting reference was made to his long and laborious service in planting and nourishing the churches in this Province, (N. B.) His body was laid to rest in the Springfield Burying Ground beside that of his wife, who preceded him. Together they mingle again as happy spirits in the land of the blest, waiting the redemption and resurrection of their bodies, when the whole family of Christ shall be gathered home, and every tongue find sweet employ in the eternal world of joy."

What more shall we say of this champion of the truth, save the words with which the fathers themselves were wont to close their tribute to the sacred memories of those who preceded them to the shining shores.

"Servant of God, well done;

Rest from thy loved employ; The battle fought, the victory won Enter thy Master's joy."

REV. JAMES SPENCER.

Another tried and true soldier of the cross has gone to his reward. James Spencer died at his late residence on Sewell Street, St. John, N. B, in the 77th year of his age. Brother Spencer's illness was

brief, but borne in quiet and trustful resignation to the will of his God. He died almost on the field of battle. On the Sabbath preceding his decease he preached twice, his last sermon was founded on the words of John 14: 2, "In my Father's house are many mansions," etc.

Bro. Spencer was born at Mira, Cape Breton, 1816. He was born of Episcopalian parents, and trained in the tenets of that faith, and for a time was a lay reader under the Rev. Charles Inglis, rector of Sydney. He became a Baptist some 47 years ago, and was ordained to the work of the ministry at Chester, Nova Scotia, in the year 1853. While he held pastorates at Lower Granville, Hillsburg, Litchfield, Digby and Hillgrove, in Nova Scotia, and in each place saw the work of the Lord prosper in his hands. For the last 27 years he labored as a city missionary in St. John, and especially among the sailors. It was his custom on the Lord's Day, and often during the week, to visit the ships in port, and preach, pray, and distribute tracts and have religious conversation whenever possible. He also visited regularly the Marine Hospital, and held services with the sick, and comforted the dying. His hopeful face and cheerful smile was well-known and valued in the homes of the poor, and many of these will regret his departure. Appropriate services were held in the Brussels Street Baptist Church, as a last tribute to the memory of his beautiful Christian life, when the Rev. G. O. Gates, in a characteristic address spoke lovingly and tenderly of the life and tabor of the deceased. His remains were laid to rest in the rural cemetery near the city of St. John, there to wait the resurrection of the just.

REV. WILLIAM C. RIDEOUT

was born at Bayside, Charlotte County, N. B., in the year 1816, and died at his late home, Wilmot, Annapolis Co., N S., on the 8th June, 1893, in the 77th year of his age. Bro. Rideout was convinced of his sins under the preaching of Rev. Nathaniel Vidito, who had made a flying visit to Bayside. Soon after this Bro. Rideout was baptized by Father Thompson. He was seized with a desire to tell others of his newly found Savior, but "a prophet is not without honor, in her own country, and in his own house," he went to Yarmouth, where he was helped and encouraged by Father Harris Harding. He was ordained in 1842, over the Lower Aylesford and Upper Wilmot Church, his first convert for baptism was the Rev. Dr. D. M. Welton, of McMaster University, Toronto. Bro. Rideout's labors were largely of an evangelistic character, and many souls were saved by his ministry. Like Paul, he labored with his hands during the week and preached on the Sabbath, and "was chargeable to no man." His was a retiring disposition, he seldom attended any of the denominational gatherings. He was twice married, and the father of twelve children, ten of whom are still living.

Rev. W. C. Goucher, in his obituary report in Messenger and Visitor, says: "Funeral services were held at Wilmot. conducted by Rev. Dr. Saunders, of Halifax. The remains were brought to St. Stephen to the home of one of his daughters, Mrs. W. H. Clark. On Monday morning, the 12th inst., appropriate services were held, in which Rev. Mr. Padelford and Rev. Mr. Anderson (Presbyterian), assisted. The interment took place in the Sandy Point cemetery at Bayside. At the grave Bro. Shaw, of St. Andrews, offered prayer, and before committing the body to the ground, the writer made a short address, referring to the early history of the Baptist cause in Charlotte County, emphasizing the heroic and self-sacrificing labors of Fathers Ansley and Thompson, whose dust reposes in the same cemetery. We left the sacred spot thankful for the inspiring history of these fathers in our denomination who wrought so wisely and so well—who being dead yet speak."

MARK CURRY, ESQ

This brother was born at Falmouth, Nova Scotia, June the 4th, 1830, and died at Windsor. Feb. 15th, 1893. Mr. Curry was converted in his 35 year, and baptized into the fellowship of the Windsor Baptist Church by Rev. D. M. Welton, where he was soon after appointed deacon, which office he continued to fill with honor to the church and with credit to himself until his death. He was married in 1857, to Elizabeth Shand, who still survives him. Deacon Curry was known in the community where he lived as a man of strong integrity of character in all his business and religious duties. He was successful in business and amassed a considerable fortune. His munificent gifts to Acadia University, and for the work of Home Missions and other denominational objects has entitled him to a place in the annals of Baptist history, in connection with the great enterprises of our denomination. Says the Rev. Dr. Saunders in the Messenger and Visitor :--- "While I write I see by the morning paper, just received, that Mark Curry, Esq., one of nature's n blemen, a grand Christian character, has passed away. The world can produce no more remarkable instance of a Christian man resolutely and cheerfully continuing to discharge life's duties through years of extreme sickness than that of our beloved brother who has just left us. He said to the writer some years ago that his ambition has been, after meeting the moderate wants of his fami'y, to accumulate money to help carry on the religious enterprises of the denomination. I shall not soon forget a conversation I had with him, at his own request, three years ago in his home. After he had given expression of his intentions to endowing a chair in Acadia College, Mrs. Curry urged him to give as largely as he could, adding that if in God's providence she should survive him it was but little that she would need. I then saw how unselfish the lives of Mr. and Mrs. Curry had been. Be it known that a great man has fallen in Israel."

Rev. J. H. Foshay, who was Mr. Curry's pastor for seven years writes : " My knowledge of Mr. Curry extends over a period of seven years during which I served the church as pastor and he as deacon. My recollections of him are of the most pleasing character. He was among the first to welcome me and introduce me to my new charge and among the last to speak kind words of farewell when my labors closed. Mr. Curry was at all times the pastor's friend ; always ready to give good advice and ever full of sympathy with all the plans of the pastor to advance the cause. Mr. Curry was not one of those who thought the pastoral office easy and burdenless; on the contrary he regarded the Christian ministry as the highest and most difficult work in which a man can engage, and accordingly seconded his pastors efforts with refreshing cheerfulness. Our bro. Curry was regular in his attendance upon all the services of the church until failing health compelled him to remain at home. But during his illness he would often attend preaching services when his friends would have advised otherwise. Deacon Curry was quiet and reserved

in his Christian life; his words were few but always well chosen. He seemed rather to feel called to serve the cause financially than in any other way; and I now remember with delight that I never asked his support of any cause and did not receive a liberal donation. I think of him as a good man, and one who filled the office of a deacon well."

That a good and true man has gone to his reward, is the united testimony of those who knew deacon Curry best. That God will give to His church many more such men should be the earnest prayer of His people. We commend the sorrowing widow to the God of all comfort—praying "that at evening time it shall be light"

REV. W. P. EVERETT, D.D.

Dr. Everett was not at the time of his death within the bounds of this Convention, but as he was so well and so favorably known among us, and so closely identified with all the work of this body, and especially as he was Secretary of our Foreign Mission Board for a number of years, an obituary report would not be complete without fitting reference to his long, useful, and eminently godly lite.

William Everett was the son of C. D. Evereft, Esq., and brother of Messrs, C. & E. Everett, of St. John, N. B. William was born on the 20th of May, 1826, and died March the 12th, 1893, hence in his 67th year. He early received a good grammar school education at St. John, and afterward attended the Baptist Seminary at Fredericton. He then learned his father's business, which was that of a hatter, and in 1847 set up business for himself at Halifax, N. S. Before he left home he did about the wisest thing in the world, he publicly confessed his faith in the Lord Jesus Christ, and was baptized by the Rev. Samuel Robinson into the fellowship of the First Baptist Church on Germain Street, and he carried his religion into his business, and lived it in his daily life. He, in conjunction with J. W. Barss, Esq., in 1847, originated the idea of the North Baptist Church, Halifax. As he worked in this mission the idea grew upon him that he should give himself up to the work of the gospel ministry, so he soon arranged his business matters and went to Waterville College, Maine, for one year, then changed to Rochester University, where he graduated and also completed the theological course in 1855. In 1856 he was ordained pastor over the Abington Baptist Church, Mass. He also held pastorates at Albany. N. Y., Chelsca, Mass., Elgin, Illinois, Brussels Street, and "Zion's" Church, St. John N. R. Acain at Illinois at Street, and "Zion's" Church, St. John, N. B. Again at Illinois, at Quincy, and also Upper Alton, the seat of Shurtleff College. In all these pastorates his labors were owned and blessed of God, in the salvation of souls. His most successful pastorate was Elg n. Illinois, where he gathered a strong church, and built a well appointed house of worship. As his strength began to fail him, he purchased a beautiful residence at Elgin. Ill., where he rested and preached as opportunity and failing strength permitted, until God called him to his heavenly home on high. Bro. Everett was three times married, and had two sons, one died in infancy, and the other, Charles Everett, still lives. From a most excellent sketch of Mr. Everett's life and labors, written by Dr. Hopper, are we chiefly indebted for these facts, and quote as follows : "Bro. r.verett was a man of strong friendships and good social habits. He was ready with a word of cheer-nay more, as this writer can testify, his hand was ready to help. It was his spirit of helpfulness that led him so early in life to embark in the temperance reform. In 1838 he and his brother Charles assisted in the organization of the first juvenile temperance association in Fredericton. In 1847 he and his brother assisted in introducing the order of the Sons of Temperance into New Brunswick, and in 1848 William went to New York, joined the Temple of Honor, and became empowered

to introduce the order into Nova Scotia and New Branswick. To the last he remained true to his early professions, and both by example and precept songht to educate the people to see the evil of the liquor curse.

It was, however, to preach the gospel of our Lord Jesus Christ that William Everett gave up his secular business and sought a preparatory course of study. This service it was that demanded and received the best of his time and ability. He experienced, and therefore believed, the fundamental doctrines of Divine grace. They laid hold of him, and he took a firm grip of them. He was what we call an orthodox peacher. His views of truth were clear cut and forcibly proclaimed, not with an abundance of rhetorical finish, but with a downright earnestness begotten of true conviction of the gravity of his message. He was positive in utterance, and held few views tentatively, because his cast of mind led him to reach and maintain a conclusion. He approached being dogmatic. In fact in relation to the great verities of salvation he was dogmatic like the great Master, Jesus. He was an instructive preacher. He prepared his sermon after carefully noting all matters that tended to elucidate the meaning of his text. He systematically marshalled his facts, and drew copiously from all sources for illustration. His main appeal was to the reason, but at times he was sympathetic and tender. He never simulated feeling, but whenever showing it, it was the honest outcome of a heart touched with the feeling of our infirmities, or melted with the fervor and power of the Divine evangel.

His last sickness was painful, but he was surrounded by his family, and cheered with the presence of Him whom for half a century he had known as Lord and Master. His pastor, Rev. Dr. Vosburgh, conducted the funeral services and spoke from the words, "These all died in faith." His body was laid away in the Elgin cemetery waiting the resurrection morning. Dear friends, East and West, will keep his name fragrant till we reach our Father's home."

This completes the roll of our righteous dead, who have fallen in the ranks of the ministry during this Convention year of 1893. With bowed head and reverent heart would we heed the solemn admonition of our divine Lord, "Be ye also ready, for in such an hour as ye think not, the Son of man cometh."

"Our dead yet live. The stone marked burial ground Contains not them. No tomb can hold the mind. In brightest realms their golden voices sound; In service high their powers employment find. Grand thoughts are theirs beyond earth's shadowy bound— O, bring us soon to them, Lord God, most kind."

G. R. WHITE Chairman.

The report of the committee on the question of a separate Convention for New Brunswick was taken from the table.

Moved by Rev. E. C. Baker, seconded by Rev. G. M. W. Carey that the report be adopted. This motion and the report itself were discussed by Rev. W. H. Warren, Prof. Higgins, Rev. E. J. Grant, C. B. Whidden, Rev. A. B. Macdonald, Rev. W. E. McIntyre, Rev. W. F. Parker, Rev. B. N. Hughes, C. E. Knapp, Rev. J. J. Butler, Rev. A. Cohoon, J. Parsons, Dr. Saunders, Rev. S. Langille, Rev. G. O. Gates, William Lewis, B. H. Eaton, G. J. C. White, Rev. Isa. Wallace, Dr. Sawyer, Rev. J. Coombes, Dr. Day, Rev. J. H. Hughes, Rev. J A. Gordon, Rev. T. Todd, H. C. Creed, Rev. W. H. Beckwith.

The following amendment to the motion for the adoption of the report was moved by G. J. C. White and seconded by Rev. Isa. Wallace:

Resolved,—That consideration of the report of the committee appointed to confer with the committee appointed by the Brussels street meeting be deferred one year, and further resolved that the report be printed and sent to all the churches and associations in the Convention with the request that they vote on the report and decide their preference in regard to the manner of Home Mission control and forward the results stating the numbers voting to the Secretary of the Convention.

This amendment, which is recorded by order of Convention, was lost on a division twenty-four voting in favor of it and seventy-one against it.

The report was then adopted as follows:

The Committee appointed by the Convention in joint session with the Committee of the Brussels street meeting submit the following report :---

'In order to preserve the unity and harmony of the denomination and also to meet the desires of many in the several provinces to manage independently their own provincial concerns, we submit the following basis of organization :--

1. That the Maritime Convention continue to manage Acadia University and Foreign missions.

2. That each Province shall by separate Convention or in any other way it may elect, care for home missions, academic education, and the other local interests as may be most acceptable to the churches.

Signed by

Committee of Convention. D. F. Higgins,

W. F. Parker, J. Booms J. J. Bostwick, C. F. Clinch, C. B. Whidden, J. W. Spurden, J. Miles, J. S. Trites, J. W. Johnstone, W. H. Warren, H. J. Foshay. Committee of Brussels St. meeting.

A. B. Macdonald, W. E. McIntyre, J. E. Hopper, Thomas Todd, George Howard, J. H. Hughes, M. S. Hall, N. B. Cottle, M. C. Macdonald, M. D., S. E. Frost, W. J. Bridges, D. W. Estabrook.

Judge Johnstone gave the following notice of motion for change in the Constitution :

I hereby give notice that an application will be made to this Convention at its next annual session to amend the Constitution, under the provisions of Section 10, by amending Section 2, by inserting before the word missionary operations on the second line the word "Foreign," and also to add before the word educational in said section the word "collegiate."

J. W. JOHNSTONE.

Closed with the benediction by Rev. J. W. Manning.

NINTH SESSION.

TUESDAY EVENING, AUG. 22.

Session opened in Baptist Church at 8 o'clock. Prayer by Rev. D. W. Crandall.

The Report of the Committee on Church Letters to Associations was read by Rev. A. J. Kempton, and laid upon the table.

Convention was then addressed by Rev. F. H. Beals upon "The Claims of the Weak Churches upon the Strong Ones;" Rev. H. G. Mellick, Superintendent of Missions in the North West, upon "The Work in Manitoba and North West;" and by Rev. E. Bosworth upon "The Work of the Grand Ligne Mission."

C. E. Knapp gave the following notice of motion to change the constitution, consideration of the same to be taken at the next annual meeting :---

Resolved, That the Constitution of this Convention be amended by striking out of sub-section 2, of section III, all after "entitled to send," and substitutiong therefor, "its pastor and one of its members to represent it at any meeting of this Convention;" by striking out sub-section 3, of Section III.; by striking out sub-section 4 of Section III.; and by inserting in Section IV., after annually, "by ballot without nomination," and after "triennially" "by ballot without nomination."

Closed with prayer by Rev. R. Mutch.

TENTH SESSION.

WEDNESDAY MORNING, AUG. 23.

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Convention was opened at 9 o'clock with prayer by Rev. E. E. Locke.

A communication was read from John W. Churchill, Esq., resigning his office as a member of the Board of Governors of Acadia University.

Upon motion of Dr. Sawyer, Mr. Churchill's resignation was accepted.

Upon motion of Prof. Keirstead it was-

Resolved, That B. H. Eaton, Rev. S. McC. Black, and Rev. J. J. Baker, be appointed a committee to consider whether the appointment by this Convention of Senators to McMaster University should be continued, and to advise what action is appropriate in the circumstances, the committee to report at the next annual meeting.

The Report of the Home Mission Board was taken from

the table, and the clauses that had not been adopted, were approved. The report as a whole, including the Treasurer's report, was adopted. (See index).

On motion of B. H. Eaton-

Resolved, That all Boards in connection with the Convention be requested to present annual statements of their assets or endowment.

On motion of J. Parsons, seconded by J. Nalder,-

Resolved,-That we appreciate the great advantage of having the Home Mission report printed and placed in our hands previous to the consideration of this subject.

Rev. H. G. Mellick read for the information of this Convention a report of the mission work in the Convention of Manitoba and the North West. It was ordered that the said report be appended to the Home Mission report and printed in the Year Book.

Resolved, -That the President and Secretary of Convention be authorized to delegate a suitable representation of this body to the Convention of Manitoba and the North West, provided that this Convention shall not thereby be involved in any expense.

The following notice was read :

I beg to give notice that I will move at the next annual meeting of the

Article III. Sec. 2. by striking out the words "twenty dollars" contributed to those objects during the year " and substituting the words One hundred members.

Article III. Sec. 3. by striking out the words "either" and "or member.'

Article III. Sec. 4. by striking out the words "after that date" and substituting the words " previous to August 18th, 1894.

Article III. Sec. 5, by striking out the words "and Faculty" and making necessary grammatical corrections.

Article 1V. by striking out the words "Assistant Secretary" and substituting the words Two Assistant Secretaries."

Article VII. by striking out the words "six" "six" and substituting the words "eight" "eight" and by striking out the words "September, 1850," and 14 Vic. Cap. 37" and substituting after the words "Nova Scotia" the words "An Act respecting Acadia University passed May,

St. Martins, Aug. 23, 1893.

G. J. COULTER WHITE.

The report of the committee on Publication of the Year Book was read by J. Parsons and adopted as follows:

ST. MARTIN'S, N. B., AUGUST 21st, 1893. To the Baptist Convention :

The Committee to publish the Year Book report that 4000 copies were printed by Messrs. Holloway Bros., 204 pages at \$2.50

per page\$510 00

There was also a bill of (\$22.92) for printing and sending out to 22.92 the churches in the 8 Associations the blank church letters andstatistics, making a total of\$604 92

It was impossible to leave the printers unpaid till the money from advertisements should be collected, so the sum was allocated to the Boards of Home Missions, \$230.10; Foreign Missions \$292.60, and Acadia University \$82.22, in proportion to the amounts received by these Boards from the Convention Fund during the year ended August 1st, 1892 These amounts, as stated in the Treasurer's report last year and adopted by Convention, are in round numbers, \$6,018 \$7,653, and \$2,151, as given on page 45 of the Year Book. The H. M. Board paid \$200 on account ; Acadia College, \$82.22 in full ; and F. M. Board, \$200 on account, a total of \$482.22, leaving a balance still due the printer of \$129.70.

Advertisements to the amount of \$103.00 were printed, and \$59.00 of this, together with \$5.00 on old account, making \$64.00, have been collected, leaving \$73.50 now due. The expense connected with advertisements (\$9.00) must be deducted from the above.

The Year Book of 1893 will complete the 3 years' contract for printing. The work has been well done. To expedite the next Year Book it may be well for the Convention to authorize this, or some committee, to ask for tenders for the ensuing three years.

The Year Books were sent to the churches in December in the proportion of one book for each 12 resident members, after supplying the officers of Convention, our educational institutions, our missionaries, the press and our theological students at MacMaster, Newton, Rochester and Chicago.

Yours obediently,

J. PARSONS, JOHN BURGOYNE, G. E. DAY, E. D. KING.

Resolved,—That 2000 copies of the Year Book be printed and distributed as last year to be paid for by the Boards named last year, and in the same ratio; that the receipts for advertisements be divided to the above Boards in the same proportion.

Resolved further, That the Publication Committee be authorized to contract for publishing 2,000 copies or more of the Year Book for three years from 1894.

1. - For the Foreign Mission Board, —term ending 1896, the five brethren whose term now expires, viz. :-Rezds. C. H. Martell, J. H. Saunders, F. D. Crawley, J. J. Baker, and Mont McDonald.

To serve on the Foreign Mission Board.-J. R. Calhoun in place of Sydney Welton; Rev. J. A. Gordon in place of Rev. F. M. Young, resigned.

2. For the Home Mission Board—term ending 1896, the five brethren whose term now expires, viz. :--Revds. G. W. Schurman, J. H. Foshay, Addison F. Browne, J. E. Goucher, and William Corning, Esq.

4. For the Board of Governors of Acadia College.—Rev. E. J. Grant in place of W. F. Parker; William Cummings in place of J. W. Churchill; Rev. F. M. Young in place of Charles A. Smith.

5. For the Ministerial Education Board, -term ending 1896.-Revds. A. W. Sawyer, D.D., P. S. McGregor, and George H. Wallace.

6. For the Board of Ministers' Annuity Fund of the Convention.—Your Committee recommend that the fifteen members named in the Act of Incorporation, (1891), as composing said Board be divided in the order of their names as therein arranged, into three sections of 'lve each, to hold office for terms of three years and to go out of office in rotation, subject to re-appointment, the first five to retire at present, the second five in 1894, and the third five in 7.

For the Committee on the State of the Denomination.-H. C. Creed, Revds. D. G. Mcdonald, S. McC. Black.

8. For the Committee of Arrangements. - The Secretary of the Convention, the Secretaries of the Boards of Convention, the Pastor of the church with which the Convention is held, and L. S. Morse.

For the Committee on Obituaries .- Revds. D. A. Steele, B. N. Hughes, B. N. Nobles.

10 For the Committee on publication of the Year Book .--- J. Parsons, E. D. King, Rev. A. J. Kempton.

11. For the Committee on Temperance. -C. E. Knapp, Rev. A. B. Macdonald, Rev. E. E. Locke, T. R. Black, Arthur Simpson, Rev. George Howard, M. S. Hall.

12. For the Committee on Sunday Schools.—Rev. C. W. Williams, Rev. A. C. Chute, N. B. Cottle, Rev. C. H. Haverstock, Rev. W. T. Stackhouse, P. E. McKerrow, A. W. Sterns, Rev. F. H. Beals, J. S. Trites.

13. To preach the Convention Sermon.-Rev. G. M. W. Carey, with Prof. E. M. Keirstead as alternate.

14. To represent this Convention on the Board of the Grand Ligne Mission for the ensuing year.-Hon. D. McN. Parker.

Rev. J. W. Manning. Treasurer of Funds for Denominational Objects for New Brunswick and P. E. Island, read his report, which was adopted.

Rev. Dr. Day, Ex-Treasurer of Convention Fund; read his supplementary report of moneys received during the past year. His report was adopted. (See Index).

The Report of the Foreign Mission Board was taken from the table and after amendment, adopted. (See Index).

Resolved,-That the thanks of Convention be tendered to Dr. DeBlois and the Board of Directors of St. Martins Seminary for the use of the Seminary building and to Rev. C. W. Williams and the Trustees of the Baptist Church for the use of the church and to the friends of St. Martins for their hospitality : also to the railway and steamship authorities for courtesies received.

The report of the Ministerial Aid Fund was read by Dr. Saunders, Secretary, and adopted. Dr. Saunders read also the report of the Board of the Ministers' Annuity Fund, including the Treasurer's report, and the report was adopted. (See Index.)

Resolved, -- That the Board of Ministers' Annuity Fund be requested to present a capital and current expense statement in the future.

The report of the Ministerial Education Board was read by Rev. S. B. Kempton and after remarks by Rev. C. H. Martell, adopted. (See Index.)

The report of the Committee of Estimates was read by Rev. A. H. Lavers and passed as follows :

ESTIMATE COMMITTEE.

Your committee beg leave to report that after carefully considering all the interests involved, and especially the gravity of the financial position of our Boards and Missions, we would most urgently recommend that a no less sum than \$23,200.00 be raised by the churches in this Convention to meet current expenses as also to reduce our present large liabilities

That these funds be secured in the ordinary manner, that pastors, delegates, and all be asked to render every assistance in this good work, and that our treasurers of funds for denominational work be also requested to bring their claims before our churches as frequently as possible. We recommend that the allotment to each Association be as follows, viz. :

N. S.	Western\$ 5000 0)0
	Central 6500 0)0
66 	Eastern)()
	African 100 0)0
	General 200 0	0
	Total for N. S \$15000 0	0
I. B.	Western 2000 0	0
11	Southern	0
**	Eastern	0
""	General 200 0	0
	Total for N. B \$7200 0	0
·. Е.	Island 1000 0	0
	Grand Total \$23200 0	0

And that these results be divided according to the scale of appropriation adopted last year. This will give, viz. :

Home Missions\$7656	00 (or 33%)
Acadia University 4640	00 (or 20%)
Foreign Missions	00 (or 25%)
Ministerial Education 1160	00 (or 5%)
Ministerial Relief and Aid 1160	00 (or 5%)
North West Missions 1856	00 (or 8%)
Grand Ligue Mission 928	00 (or 4%)

A. H. LAVERS. Chairman.

Resolved, That the Provincial Treasurers have their accounts audited ; the anditor of the Board of Governors of Acadia University to be the auditor of the accounts of the Treasurer for Nova Scotia, and the auditor of the Foreign Mission Board to be the auditor of the accounts of the

J. S. Titus, Treasurer of Convention Fund, read his report, which was adopted, and the Treasurer directed to hand over the funds in his hands to Rev. J. W. Manning, Treasurer for New Brunswick.

Treasurer for New Brunswick and Prince Edward Island,

ST. MARTINS, N. B., Aug. 23, 1893. TREASURER'S REPORT OF BAPTIST CONVENTION.

Aug. 19 ** 20	. "Sunday Morning "Afternoon	DR. Col	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	Davison Bro givenland	CR. nventian cash paid by him	2 92
" Cash	(paid over to Rev. J. W Respectfully submitted	Balance M., Treasurer C. F.)	\$117 43 117 43

J. S. TITUS, Treasurer.

The Report of the Committee on Church Letters to Associations was taken from the table, and it was resolved that the Committee be continued, and that they be requested to give the substance of their report in the Messenger and Visitor, and to report to Convention at its next annual meeting.

Rev. C. H. Martell, on behalf of the Committee on Church Articles and Covenant, reported progress which was

On motion of H. C. Creed, the Committee on Baptist Union was discharged.

On motion of Rev. G. M. W. Carey, the thanks of Convention were unanimously tendered to Rev. D. G. McDonald for the able and successful performance of his duties during the present annual meeting.

The minutes of previous sessions having been confirmed, the records of this session were read and approved.

On motion,---

Resolved, That Convention now adjourn to meet with First Hillsburg Church, Bear River, N. S., on the Saturday following the 18th of August,

Closed with prayer by Rev. J. W. Bancroft.

D. G. McDONALD,

E. M. KEIRSTEAD,

President.

Secretary.

CONVENTIONAL RECORD.

.0	Year.	PLACE.	PRESIDENT.
ONT.	X		
	1040	St John Connets No	Des 70 O II - Vie
		St. John, Germain St	Rev. T. S. Harding
		Nictaux	" T. S. Harding
		Fredericton	" T. S. Harding
		Bridgetown	" T. S. Harding
5	1850	Portland	" T. S. Harding
5	1851	Wolfville	" T. S. Harding
7	1852	Sackville	" Charles Tupper.
8	1858	Nictaux	" Samuel Robinson
		St. John, Brussels St	" John Davis
		Liverpool	" Joseph Crandall
		Portland	" Joseph Crandall
		Yarmouth	" Joseph Crandall.
		St. John, Germain St	
		Canard, Cornwallis	" C. Tupper, D.D.
			C. Tupper, D.D
		Sackville, N. B	1. 12. Dill
			Hon. J. W. Johnstone
		Moncton	
			Rev. I. E. Bill
		St. John, Leinster St	" John Davis
		Berwick	
	1866	st. John, Brussels St	Hon. J. W. Johnstone
2	1867	Pine Grove, Wilmot	Rev. C. Spurden, D.D
3	1868	St. John, Germain St	" A. E. Crawley, D.D
		Halifax, Granville St	
			Hon, D. McN. Parker, M.D.
		Yarmouth	J. H. Harding
			Rev. G. E. Day, M.D.
2	1873	Windsor	" I. E. Bill
			Hon. Jonathan McCully
1	1875	Hillehurg N S	T. H. Rand, D.C.L.
1	1070	Sachwille N D	August Langler M.D.D.
		Sackville, N. B	Avard Longley, M.P.P
		Wolfville	Rev. George Armstrong, M.A
		Fredericton	" S. W. DeBlois, M.A.
			Charles F. Clinch
		Hillsborough, N. B	Avard Longley, M.P
ł	1881	Yarmouth	T. H. Rand, D.C.L
	1832	St. John, Leinster St	T. M. King
	1883	Halifax, (Granville St.)	John March
	1884		Rev. A. W. Sawyer, D.D
	1885	Amherst	Arthur Simpson
			B. H. Eaton, Q.C
			Prof. R. V. Jones, Ph.D.
			Harbort C. Grood M A
		Endanlatur	Herbert C. Creed, M.A.
		Fredericton	E. D. King, M.A. Q.C.
	1980	rarmouth, Temple	Rev. C. Goodspeed, D.D.
ł	1891	Moneton	Charles B. Whidden
1	1892	Bridgetown	Rev. J. A. Gordon, M.A
	1600	St Martina V D	" D. G. McDonald

 $\begin{array}{c} 1 & \text{Re} \\ 2 & 4 \\ 3 & 4 \\ 4 & 5 \\ 6 & 4 \\ 7 & 4 \\ 10 & 4 \\ 12 & 4 \\ 12 & 4 \\ 11 & 13 \\ 12 & 4 \\ 11 & 13 \\ 12 & 4 \\ 11 & 13 \\ 12 & 4 \\ 12 & 4 \\ 12 & 4 \\ 11 & 13 \\ 12 & 4 \\ 11 & 14 \\ 12 & 4 \\ 11 & 14 \\ 12 & 4 \\ 11 & 14 \\ 12 & 4 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 11 & 14 \\ 12 & 14 \\ 11 & 14 \\ 12 & 14 \\ 11 & 14 \\$

46 Rev. 1 47 Revs. 48 Rev. F

No.

CONVENTIONAL RECORD.-(Continued).

SECRETARIES.	PREACHER.	No. in at- tendance. Membership of Churches.
 1. E. Bill and Samuel Elder 4. E. Bill and Samuel Elder 5. I. E. Bill and E. D. Avery. 6. W. Hall. 7. E. Bill and W. Hall 8. I. E. Bill and W. Hall 9. J. Davis and D. Nutter. 11. J. Davis and N. W. DeBlois. 12. W. DeBlois and A. H. Munroe. 13. S. March and H. Angell. 14. R. D. Porter and J. H. Masters. 15. I. Wallace and S. W. DeBlois. 16. S. W. TeBlois and E. B. DeMill 17. I. Wallace and E. C. Cady. 18. S. B. Kempton and T. Todd. 19. S. B. Kempton and E. C. Cady. 21. J. Skinner and E. C. Cady. 22. I. Wallace and E. C. Cady. 23. I. Wallace and W. S. McKenzie. 24. I. Wallace and W. S. McKenzie. 25. I. Wallace and W. S. McKenzie. 26. Prof. D. F. Higgins and Rev. W. B. Boggs. 27. Rev. W. B. Boggs and Prof. D. F. Higgins. 28. Frod. D. F. Higgins and J. March. 31. J. March and F. O. L. F. Higgins. 28. Rev. A. Cohoon and James I. DeWolf. 33. J. Goodwin and Rev. A. Cohoon . 34. Revs. E. M. Keirstead and G. O. Gates. 35. "E. M. Keirstead and G. O. Gates. 36. "E. M. Keirstead and G. O. Gates. 37. "E. M. Keirstead and G. O. Gates. 34. W. Keirstead and G. O. Redden 34. M. Keirstead and G. O. Redden 34. W. Keirstead and G. O. Redden 35. "E. M. Keirstead and G. O. Redden 34. W. Keirstead and G. O. Redden 35. "E. M. Keirstead and G. O. Redden 34. W. Keirstead and G. O. Redden 35. "E. M. Keirstead and G. O. Redden 34. M. Keirstead and G. O. Redden 35. "E. M. Keirstead and G. O. Redden 36. "E. M. Keirstead and G. P. Parker 37. "E. M. Keirstead and Prof. F. Harker 38. "E. M. Keirstead and Prof. F. Harker 39. "E. M. Keirstead an	 C. Spurden, D. D. A. W. Sawyer, D. D. J. D. Popa. E. M. Sawyer, D. D. E. M. Sauders, M. A. D. McClellan G. E. Day, M. D. W. P. Everett. J. C. Morse J. C. Morse C. Goodspeed, M. A. G. O. Gates, M. A. G. O. Gates, M. A. S. B. Kempton, M.A. J. E. Goucher, M.A. Z. Rev. J. A. Cabill, W. J. C. Goucher, M.A. S. W. J. C. Goucher, M.A. S. W. J. H. Foshay. S. W. J. Sewart. 	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
48 Rev. E. M. Keirstead, H. H. Ayer, S. L. Walker. "	DA GLAD DE L	

FUNDS FOR DENOMINATIONAL WORK.

Report of Treasurer for Nova Scotia - Tabular Statement-

	uted	-]	How	A	PPROI	PRI	ATE	D.					-
NAMES OF CHURCHES, ETC.	Amount Contributed	Homo	Missions.	Foreign	Missions.	Acadia	University.	Ministerial	Trancation.	Ministerial Aid	and heller.	North West	MISSION.	Grand Ligne Missions.	Amt. contributed	Societies
Arcadia Argyle. Bridgetown Earrington. Eaver River. Brookfield Caledonia. Clements.	\$ 9 83 49 84 26 15 70 60 18 99 74 10 15 00 5 00	$\begin{pmatrix} 1 \\ 2 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0$	$ \begin{array}{c} 3 & 24 \\ 6 & 44 \\ 6 & 97 \\ 3 & 19 \\ 5 & 77 \\ 2 & 40 \\ 4 & 95 \\ 1 & 65 \\ \dots \end{array} $	12 5 17 5 27 3	89 87 45 75	1	1 97 9 96 4 22 4 05 3 54 1 56 3 00 1 00	2 1 3 2	49 49 06 50 87 88 75 25	2 1 3	49 49 06 50 87 88 75 25	\$ 36 5 1 4 1	$79 \\ 99 \\ 69 \\ 61 \\ 40 \\ 62 \\ 20 \\ 40 \\$	\$ 39 2 00 84 2 86 70 2 31 60 20	40	00 00 28 00
Carleton Clementsport. Digby. Digby Neck, 1st. 2nd Dalhousie, East. Freeport. Porest Glen.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		5 80 3 96 5 12 2 81 3 06 6 28 2 43 0 46		74 75 32 83	2		5	35 46 96 37	5	$50 \\ 60 \\ 10 \\ 35 \\ 46 \\ 96 \\ 37 \\ 10$	1		40 48 6 08 28 37 78 28 2 48	9	2:
Granville Ferry. Greenfield. Hampton Hebron Hillsburg, 1st	$22 63 \\ 8 55 \\ 38 45 \\ 283 09 \\ 31 80$	9	7 48 2 82 8 00 7 39 7 86	22 22 81	66 14 00 84 95	••••	4 58 1 71 9 49 4 76	12	43		12 43 35 19		81 68 78 90	90 34 8 45 9 89 95		0
Hill Grove lordan River tordan Bay and Sand Pt. Kempt iverpool ockeport ake George awrencetown & Valley.	$\begin{array}{c} 15 & 00 \\ 6 & 50 \\ 10 & 00 \\ 22 & 25 \\ 50 & 05 \\ 25 & 00 \\ 33 & 55 \end{array}$	10	3 25	2 2 5 12	49 56 52 25	1	$\begin{array}{c} 3 & 00 \\ 1 & 09 \\ 2 & 03 \\ 4 & 45 \\ 0 & 01 \\ 5 & 00 \\ 6 & 71 \end{array}$	$\frac{1}{2}$	$ \begin{array}{r} 75 \\ 27 \\ 49 \\ 11 \\ 50 \\ 25 \\ 67 \\ \end{array} $	$\frac{2}{1}$	$ \begin{array}{r} 75 \\ 27 \\ 49 \\ 11 \\ 50 \\ 25 \\ 67 \\ \end{array} $	1 4 2	20 44 80 78 00 00 68	$\begin{array}{c} & & 60 \\ & & 22 \\ & & 41 \\ & & 89 \\ 2 & 00 \\ 1 & 00 \\ 1 & 34 \end{array}$		00
West & valley ower Granville. .ewis Head .itchfield. lilford & Greywood. 	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	21 21 21 7 8	40 86 31 594 27 495 27 274 94 46 58	$ \begin{array}{c} 1 \\ 3 \\ 1 \\ 4 \\ 2 \\ 3 \\ 16 \\ 2 \\ 17 \\ 5 \\ 5 \\ 5 \end{array} $	$\begin{array}{c} 67\\75\\50\\96\\75\\11\\08\\10\\64\\68\end{array}$	2 15 15 19 19 4	2 09 51 35	3 0 1 1 0	$21 \\ 73 \\ 35 \\ 90 \\ 19 \\ 75 \\ 22 \\ 41 \\ 03 \\ 18 \\ 09 $	3 3 1	55 21 73 35 90 19 75 22 41 03 13 09	1 1 5 4 1	08 34 17 56 44 30 20 16 67 83 80 14	$\begin{array}{c} 2 & 04 \\ 18 \\ 60 \\ 28 \\ 72 \\ 17 \\ 60 \\ 2 & 58 \\ 33 \\ 4 & 41 \\ 89 \\ 6 & 92 \end{array}$	73 16 33 19 55 14	33 34 00
hio	$ \begin{array}{r} 95 & 50 \\ 10 & 00 \\ 113 & 10 \\ 25 & 00 \\ \end{array} $	29 35 8		10	47 00 28 25	18	14 62 00		······································		53 55 25		25 45 00	3 63 3 73 1 00	74	71

WESTERN ASSOCIATION.

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TREASURER'S REPORT.

Western Association-Continued.

	uted		1	low A	PPROPR	IATED.	1		1-
NAMES OF CHURCHES, ETC.	Amount Contributed	Home Missions.	Foreign Missions.	Acadia University.	Ministerial Education.	Ministerial Aid and Relief.	North West Missions.	Grand Ligne Mission.	Amt. contributed by W. M. Aid
Pubnico Port Clyde Ragged Island, 1st Sable River, 1st ' 2nd Shelburne Springfield. St. Mary's Bay Sandy Cove	$\begin{array}{cccc} 7 & 27 \\ 7 & 65 \\ 9 & 25 \\ 14 & 50 \\ 23 & 87 \\ 14 & 90 \\ 7 & 00 \\ 33 & 85 \\ 27 & 59 \\ \end{array}$	$\begin{array}{c} 2 & 40 \\ 2 & 53 \\ 3 & 05 \\ 4 & 79 \\ 7 & 87 \\ 4 & 92 \\ 2 & 31 \\ 11 & 18 \\ 12 & 50 \end{array}$	$\begin{array}{c}1 & 83\\ 1 & 91\\ 2 & 32\\ 3 & 62\\ 5 & 97\\ 3 & 72\\ 1 & 75\\ 8 & 46\\ 11 & 90\end{array}$	$ \begin{array}{r} 1 & 45 \\ 1 & 53 \\ 1 & 85 \\ 2 & 90 \\ 4 & 77 \\ 2 & 98 \\ 1 & 38 \\ 6 & 77 \\ 1 & 52 \\ \end{array} $	$\begin{array}{r} 36\\ 38\\ 46\\ 72\\ 1 19\\ 74\\ 34\\ 1 68\\ 38\end{array}$	$\begin{array}{r} 36\\ 38\\ 46\\ 72\\ 1 19\\ 74\\ 34\\ 1 68\\ 38\end{array}$		29 31 37 59 98 60 32 1 37 30	\$11 7 19 ¢ 37 6 25 0
Tiverton Tusket. Upper Wilmot Weymouth. Westport Wood's Harbour Wilmot. Yarmouth, 1st.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 51 \ 41 \\ 2 \ 75 \\ 9 \ 40 \\ 41 \ 10 \\ 1 \ 50 \\ 6 \ 57 \\ 28 \ 76 \\ 15 \ 20 \\ 74 \ 16 \\ 5 \ 47 \\ 15 \ 00 \\ 7 \ 64 \end{array}$	$\begin{array}{c} 41 \ 13 \\ 2 \ 20 \\ 5 \ 12 \\ 16 \ 68 \\ 1 \ 20 \\ 14 \ 80 \\ 5 \ 26 \\ 22 \ 22 \\ 16 \\ 59 \ 39 \\ 4 \ 37 \\ 1^9 \ 00 \\ 6 \ 11 \end{array}$	$\begin{array}{c} 10 \ 28 \\ 55 \\ 1 \ 28 \\ 4 \ 16 \\ 30 \\ 3 \ 70 \\ 1 \ 31 \\ 5 \ 54 \\ 1 \ 09 \\ 3 \ 00 \\ 1 \ 53 \end{array}$	$\begin{array}{c} 10 & 28 \\ & 55 \\ 1 & 28 \\ 4 & 16 \\ & 30 \\ 3 & 700 \\ 1 & 31 \\ 5 & 54 \\ & 04 \\ 14 & 82 \\ 1 & 09 \\ 3 & 00 \\ 1 & 53 \\ \end{array}$	$\begin{array}{c} 16 & 45 \\ 88 \\ 2 & 05 \\ 6 & 68 \\ 48 \\ 29 & 92 \\ 2 & 11 \\ 8 & 89 \\ 06 \\ 23 & 73 \\ 1 & 75 \\ 4 & 80 \\ 4 & 44 \\ \end{array}$	03	$\begin{array}{c} 118 & 7 \\ 20 & 0 \\ 9 & 0 \\ 16 & 50 \\ 44 & 63 \\ 113 & 24 \\ 102 & 80 \end{array}$
Vacens Co. Dis. Meeting. Var. Co. " Annap. Co. " Sol. at Association iev. J. C. Morse, D. D., Sandy Cove	$\begin{array}{c} 2 & 42 \\ 7 & 47 \\ 2 & 00 \\ 36 & 38 \\ 5 & 00 \\ \overline{584} & 43 \end{array}$	80 2 46 66 12 00	60 1 87 50 9 09 5 00	48 1 50 40 7 28	12 37 10 1 82	12 37 10 1 82	$ \begin{array}{c} 19 \\ 60 \\ 16 \\ 2 91 \\ \dots \\ \ \dots \\ \ \dots \\ \ \ \ \ \ \ \ \ \ $	11 30 08 1 46	
	CEN	TRAL	ASSOC	IATIO	N.			10	70 97
nelsea	54 51 \$ 01 25 17 74 21 31 3 00	50 99 8	38 63 8 :	30 91 \$ 20 25 3 07 2 30 60	7 73 5 07 76 57 15	5 07 76 57 15	$ \begin{array}{c} 1 & 23 \\ 91 \\ 24 \end{array} $	4 05 62	30 00 33 75 12 00 26 40
Intervention 11 Ornwallis 2nd, Berwick 11 Ornwallis 2nd, Berwick 12 Ornwallis 2nd, Berwick 13 Ornwallis 3th, L. Point 14 Ornwallis 5th, Pereau. 14 Ornwallis 6th, Canning 14 Ornwallis 6th, Canning 14 Martmouth 15 Avspring. 16 Illfaver. 13 Alifax 1st 33 alifax 2nd 24 Ullfax 3rd 66 Ultax. West End 8 Unmonds Plains. 8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	6 05 0 47 9 25 1 85 1 00 3 00 5 15 1 78 5 40 40 40 40 5 5 1 3 96 8 52 3	$\begin{array}{c} 4 & 01 \\ 7 & 59 \\ 2 & 31 \\ 2 \\ 46 \\ 25 \\ 75 \\ 1 \\ 29 \\ 1 \\ 5 \\ 43 \\ 5 \\ 10 \\ \cdots \\ 10 \\ \cdots \\ 10 \\ 00 \\ 11 \\ 48 \\ 8 \\ 13 \\ 3 \\ 60 \\ 1 \end{array}$	4 01 0 7 59 12 2 31 2 46 4 25 75 1 2 8 2 45 8 10 00 32 48 13 13 5	$\begin{array}{c} 6 & 42 & 3\\ 2 & 59 & 6\\ 3 & 70 & 1\\ 4 & 07 \\ 40 \\ 2 & 06 & 1\\ 3 & 72 & 4\\ 3 & 72 & 4\\ 16 \\ \hline \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $	$\begin{array}{c} & 21 & 6\\ 56 & 8\\ 85 & 8\\ 37 & 2\\ 20 & 2\\ 6^{\alpha} & 1\\ 03 & 3\\ 36 & 10\\ 08 & 3\\ 08 & 3\\ 08 & 3\\ 08 & 3\\ 08 & 3\\ 08 & 14\\ 51 & 8\\ 80 & 144\\ 51 & 8\\ 28 & 3\\ 28 & 3\\ 08 & 1$	33 50 \$2 57 \$6 75 \$29 56 \$29 56 \$29 56 \$200 67 \$2 65 \$1 30 \$1 01 \$8 81 \$3 55 \$40

			Ho	W API	PROPR	IATED			ed
NAME OF CHURCHES, ETC.	A mount Contributed.	Home Missions.	Foreign Missions.	Acadia University.	Ministerial Education.	Ministerial Aid and Relief.	North West Missions.	Grand Ligne Mission.	Amt. contributed by W. M. Aid Society
Horton 3rd Indian Harbour Jeddore, East Kempt. Lucasville Lucasville Lunenburg Town Maitland Moser River Musquodoboit New Cornwall New Germany New Germany New Ross North West & Mahone. Pleasantville Rawdon Sackville	$\begin{array}{c} 3 \ 65 \\ 5 \ 00 \\ 10 \ 00 \\ 3 \ 00 \\ 64 \ 91 \\ 80 \ 42 \\ 4 \ 85 \\ 48 \ 15 \\ 2 \ 00 \\ 6 \ 00 \\ 10 \ 00 \\ 21 \ 20 \\ 140 \ 13 \\ 47 \ 75 \\ 28 \ 35 \\ 62 \ 00 \\ 16 \ 82 \\ 29 \ 60 \\ 26 \ 75 \end{array}$	88 1 50 34 18 26 21 2 05 15 06 99 3 300 7 00 31 56 11 86 19 80 6 77 11 15 9 71	$\begin{array}{c} 66\\ 5\ 00\\ 10\ 00\\ 1\ 50\\ 11\ 47\\ 19\ 86\\ 1\ 05\\ 11\ 40\\ 50\\ 3\ 75\\ 2\ 50\\ 67\ 84\\ 26\ 44\\ 7\ 09\\ 17\ 00\\ 3\ 75\\ 11\ 28\\ 12\ 00\\ \end{array}$	$\begin{array}{c} 53\\ \hline \\ 9 \\ 15\\ 84\\ 9 \\ 13\\ 40\\ 60\\ 2 \\ c0\\ 4 \\ 24\\ 19 \\ 71\\ 3 \\ 55\\ 5 \\ 67\\ 12 \\ 00\\ 3 \\ 00\\ 3 \\ 2 \\ 2 \\ 46 \end{array}$	$\begin{array}{c} & & & \\$	$\begin{array}{c} 13\\ \hline \\ 2 & 30\\ 3 & 97\\ 21\\ 2 & 30\\ 10\\ 15\\ 50\\ 1 & 06\\ 4 & 73\\ 89\\ 1 & 40\\ 3 & 00\\ 75\\ 85\\ 60\\ \end{array}$	$\begin{array}{c}1&21\\ \hline \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & $	$\begin{array}{c} 11\\ \dots\\ 183\\ 4 18\\ 16\\ 3 33\\ 08\\ 12\\ 40\\ 85\\ 3 77\\ 2 71\\ 1 16\end{array}$	$ \begin{array}{c} 19 & 0 \\ 3 & 0 \\ 16 & 5 \\ 25 & 0 \\ 87 & 81 \\ 22 & 0 \\ 92 & 0 \\ 15 & 0 \\ 45 & 0 \\ \end{array} $
St. Murgaret's Bay 1st. St. Margaret's Bay 2nd. Tancook Walton. Waterville Windsor Windsor Plains	5 00 $46 26$ $9 50$ $30 05$ $745 50$ $18 00$	$\begin{array}{c}1 \ 65\\ 25 \ 49\\ 3 \ 14\\ 9 \ 93\\ 215 \ 00\\ 5 \ 94\end{array}$	$ \begin{array}{r} 1 25 \\7 75 \\ 2 38 \\ 7 52 \\ 303 50 \\ 4 50 \\ \end{array} $	$ \begin{array}{c} 1 & 00 \\ $	25 1 55 47 1 49 15 00 90	$25 \\ 1 55 \\ 47 \\ 1 49 \\ 15 00 \\ 90 \\ 90$	$ \begin{array}{r} 40\\ 2 48\\ 76\\ 2 41\\ 24 00\\ 1 44 \end{array} $	$ \begin{array}{c} 1 & 24 \\ 38 \\ 1 & 20 \end{array} $	13 5 220 0
MICSELLANEOUS RPTS. Rev. P. S. McGregor, Hantsport for N P. J. W. Barss. Esq. Wolf. King's Co. Dist. Meet's. Collections, Ctr. Assoc. Rev. M. P. Freeman, Canning Phank. Offering, Mrs. G. H. F., Halifax Pen Members, Gasper- eaux Church Int. W. A. Baker's Be- quest, per S. G. B Mrs. Beals, Bedford	40 00 300 00 12 15 38 84 5 00 50 00 7 75 90 4570 38	150 00 4 02 12 82 3 87 90	40 00 150 00 3 04 9 71 50 00 50 00 3 88 	2 43 7 77	60 1 94	60 1 94	97 311	49 1 55 5 00	1724 5
		OTEDI	T A DOC	CIT A TOT	ON				1724 0
Amherst Amherst Shore Advocate Harbour Acadia Mines Antigonish Apple River	EA \$270 53 3 00 25 00 8 02 155 70 	\$ 90 98 1 66 10 00 2 65 56 01	1	©CIATI \$ 52 11 40 5 00 1 60 15 77		\$13 02 10 39 3 94	\$20 84 16 		\$363 11 14 5 13 50 19 50 37 80 5 00

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10 & 00 \\
5 & 00 \\
59 & 79
\end{array}$

12 / 0

54 02

 $\begin{array}{r} 54 & 02 \\ 8 & 05 \\ 4 & 59 \\ 44 & 67 \\ 35 & 30 \end{array}$

13 94

3 12

 $\begin{array}{c} 3 & 12 \\ 32 & 26 \\ 2 & 01 \\ 1 & 15 \\ 13 & 04 \\ 3 & 82 \end{array}$

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 2 & 00 \\
 1 & 00
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 \end{array}$

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Cow Bay Canso Centreville and Mount

Pleasant De Bert..... Diligent River Fourchee Great Village...... Guysboro....

Guysboro.....

Contral A	ssociation_	a
General A	Issociation	-Continued

Walla West West MI Bal. A P. R. H Mrs. A John

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Gr Go Gr Ho Ha Isa Lin

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TREASURER'S REPORT.

Eastern Association-Continued.

	outed			How A	PPROPRI	ATED.	1	Ú.	11
NAMES OF CHURCHES, ETC	Amount Contributed	Home Missions.	Foreign Missions.	Acadia University.	Ministerial Education.	Ministerial Aid and Relief.	North West Missions.	Grand Ligne Mission.	Amt. contributed by W. M. Aid Societies.
Grand Mira. Goshen Greenville. Gabarus Homeville. Hawkesbury Isaac's Harbour.	$\begin{array}{c} 7 56 \\ 5 00 \\ 5 00 \\ 16 62 \\ 3 00 \\ 26 00 \\ 73 25 \end{array}$	$ \begin{array}{r} 1 & 65 \\ 1 & 65 \\ 5 & 13 \\ 99 \\ 18 & 63 \end{array} $	$ \begin{array}{c} 1 & 25 \\ 1 & 25 \\ 5 & 44 \\ 75 \\ 2 & 75 \\ \end{array} $	$ \begin{array}{c} 1 & 00 \\ 1 & 0 \\ 2 & 88 \\ 60 \\ 2 & 20 \end{array} $	25 25 72 15 55	37 25 25 72 15 55	61	30	
Little Glace Bay	24 70	24 17 8 15 7 67	18 32 6 17 5 82	$ \begin{array}{r} 14 \ 65 \\ 4 \ 94 \\ $	$ \begin{array}{r} 3 \ 66 \\ 1 \ 24 \\ \dots \\ 1 \ 16 \end{array} $	$ \begin{array}{r} 3 & 66 \\ 1 & 24 \\ \dots \\ 1 & 10 \end{array} $	5 86 1 98	2 93 98	17 50
Lower Economy & Five Islands Liitle River	20 00 19 50	6 60 7 39	5 00 2 56	4 00 2 05	1 16 1 00 51	1 16 1 00 51	1 86 1 60	93 80	12 37 13 00
Maccan Mabou, C. B Margaree, C. B. Mira Bay, C. B. Manchester	$\begin{array}{c} 16 \ 10 \\ 53 \ 50 \\ 7 \ 30 \\ 4 \ 10 \\ 8 \ 00 \end{array}$	$\begin{array}{c} & 5 & 31 \\ 17 & 66 \\ 2 & 41 \\ 1 & 35 \\ 2 & 64 \end{array}$	$\begin{array}{c} & & & & \\ & 4 & 02 \\ & 13 & 38 \\ & 1 & 83 \\ & 1 & 02 \\ & 2 & 00 \end{array}$	$\begin{array}{c} 3 & 22 \\ 10 & 70 \\ 1 & 47 \\ 82 \\ 1 & 60 \end{array}$			$ \begin{array}{r} 82 \\ 1 29 \\ 4 28 \\ 58 \\ 33 \\ 33 $	5 66 64 2 14 29 16	5 00
New Glasgow New Annan. North Sydney . New Harbour Onslow, East Onslow, West. Onslow, West. Onslow, West.	$\begin{array}{c} 51 & 00 \\ 2 & 50 \\ 170 & 46 \\ 9 & 60 \\ 13 & 98 \\ 11 & 81 \end{array}$	$ \begin{array}{r} 16 & 83 \\ & 66 \\ 10 & 87 \\ 1 & 65 \\ 4 & 62 \\ 3 & 90 \end{array} $	$\begin{array}{c}12&75\\1&00\\145&74\\1&85\\3&49\\2&95\end{array}$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$ \begin{array}{r} 40 \\ 2 55 \\ 10 \\ 1 65 \\ 25 \\ 70 \\ 59 \\ \end{array} $	$ \begin{array}{r} 40 \\ 2 55 \\ 10 \\ 1 65 \\ 25 \\ 70 \\ 59 \\ \end{array} $	$\begin{array}{r} 64 \\ 4 & 08 \\ 16 \\ 2 & 64 \\ 40 \\ 1 & 12 \end{array}$	$ \begin{array}{r} 32 \\ 2 & 04 \\ 08 \\ 1 & 32 \\ 4 & 20 \\ 55 \\ 55 \\ \end{array} $	27 00 5 00 23 85
Parrsboro Portaupique and Upper	$\begin{array}{c} 15 & 00 \\ 33 & 07 \end{array}$	4 95 10 28	3 75 8 76	$3 00 \\ 6 21$	75 1 55	 75 1 55	95 1 20 2 4 5	47 60 2 24	99 29 34 00 48 08
Port Hilford. Port Greville River Hebert Sydney. Springhill St. Mary's, 1st. St. Mary's 2nd Seal Harbour. Tatamagouche	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 16 & 50 \\ 6 & 0 \) \\ 9 & 57 \\ 1 & 07 \\ 12 & 04 \\ 14 & 94 \\ 29 & 29 \\ 33 \\ 1 & 32 \\ 1 & 65 \\ \dots \end{array}$	$\begin{array}{c} 12 \ 50 \\ 4 \ 55 \\ 7 \ 25 \\ 82 \\ 9 \ 73 \\ 11 \ 32 \\ 33 \ 01 \\ 25 \\ 1 \ 00 \\ 1 \ 25 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 4 & 00 \\ 1 & 45 \\ 2 & 32 \\ 26 \\ 2 & 31 \\ 3 & 62 \\ 5 & 00 \\ 8 \\ 32 \\ 40 \end{array}$	$2 \ 00 \ 73 \ 2 \ 16 \ 13$	37 50 14 90 9 00 21 50 122 45 19 00 26 47
Tracadie	$ 189 31 \\ 5 00 $		88 42 48 08 1 25 67 49	1 00	25	25	7 64 5 06 40 5 29	$ \begin{array}{r} 3 & 81 \\ 7 & 53 \\ 20 \\ 6 & 08 \end{array} $	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
vale Wallace Westchester West Brook,	$ \begin{array}{ccc} 2 & 50 \\ 15 & 25 \\ 65 \end{array} $	83 5 04 65 .	62 3 81	50 3 05	12 76	12 76	20 1 22	11 61	3 00
MISCELLANEOUS.		•••••	•••••		•••• ••			••••	
Bal. Assoc. Coll P. R. MacIntyre, Lime	7 58	2 50	1 89	1 51	37	37	60	34	
Mrs. A. Gillis, Shuben- acadie	5 00 10 00	2 00 3 30	1 00	2 00	50	50 1		1 00	
	10 00 32 61	1	10 00					40	1 11

				-	131			25	1		20	1		05		(051		1	08			 04
	1 0	00		5	33											(05		1	08			04
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AFRICAN ASSOCIATION.

General Receipts.

Treas. Convention	111	73	36	87	27	93	22	34	5	58	1 5	58	1	8 94		4 49		
Special col. at Con. for															1			
Prt. Clyde Mtg. house.			133	28									1		1		1.1	
John Hardy A. W. Hendry, West		60	41	60	• • • •	•••	• • • • •			•••		•••		•••				
Hingham, Mass Rev. C. R. Minard, New-	2	00		66		50		40		10		10		16		08		
ton, Centre	10	75	7	00					1	75	2	00			1.			
" Friend," Belfast, Maine	25	00																
"Two Friends"	1	00	1	00														
" Unknown "	5	00	2	50														
Ch. Sutherland, Almeda.	10	00	10	00														
" N. N. N. "	2	00	1	00	1	00									111		1.0	
" W. A."	2	00		66		50		40		10		10		16		08		
"E. R."	2	00	2	00						-								
Rev. W. H. Robinson		00		65		25		00		25		25		40		20		
	\$351	36																
Brockton																	2	00
a										-								
Grand Totals	9942	43	3171	08	3449	41	1573	37	345	25	345	21	717	11	341	00	4143	65

TREASURER'S REPORT.

CONDENSED STATEMENT.

Receipts.

r rom	Central	Association																		
	Eastern	**	• •	* *	• •	./	• •		•	• •	• •	•	• •				.,		4570	38
	African	**																	2132	61
Gener	al Receiv	+	• •	• •	•	• •		•	•	• •			• •						3	65
Conci	ar rieceit	ots	• •		• •	•		•		•									351	36

\$9942 43

Payments.

• • • • • •	ch, Lanned	Fund	\dots \$2961 3: \dots 152 58	3
" Foreign M	Board			3113 91
" Acadia IIni	Doard			3406 09
" Ministerial	versity.			1538 71
citatia Light	Mission			334 06

\$9942 43

A. COHOON,

Wolfville, August 3rd, 1893.

Treas. for Nova Scotia.

This certifies that I have examined the books and accounts of the Treasurer of Denominational Funds for Nova Scotia, and found them very carefully and plainly kept, and correct. The sums received correspond to the published statements in the MESSENGER and VISITOR and the payments, to the filed vouchers.

> COLIN W. ROSCOE, Auditor.

Wolfville, August 5th, 1893.

Note.-In addition to the above the Aid Societies in N. S. have contributed \$4143.62.

REMARKS.

The foregoing statement contains only the money sent direct to me up to Aug. 1st, as reported in the M. and V., and 360.65sent to Treasurer Foreign Mission Board, and by him reported to me. It does not include money contributed for "Memorial Fund" or money sent to late Treasurer of Convention Fund too late to go in last year's accounts.

The contributions of individuals have been credited to the Churches, except where the name of the Church was not known or where it was understood that the contributors did not wish them to be so credited.

The table shows considerable departure, in the division of the money from the scale adopted by the Convention. This is due, in most cases however, to the contributions from Sunday Schools and individuals. The most of the Churches appropriate according to the scale.

The amount for expenses has been deducted from the several funds according to the scale of appropriation.

Some efforts have been made to increase the amount of contributions. Besides the envelopes prepared by order of the Convention, which have been used by many of the Churches, circulars were sent to all the Churches at the beginning of the year, naming a certain amount as the minimum for the Church to seek to raise. This was helpful in stimulating effort in some cases. As the year drew near its close, some of the Churches that had done little or nothing were again appealed to. These appeals brought contributions from a number of Churches that otherwise would not have contributed. Several visits were made to the Churches and the needs of the several departments of our denom inational work presented.

The experience of the year has shown that there is a great lack of system in the gathering of funds for our denominational work among our Churches. Only about 40 of the 200 Churches in Nova Scotia have sent in quarterly remittances, and several of these are Mission Churches. Nearly half of the amount received came in during the last quarter. During the first quarter, i. e., the quarter ending Oct. 31st, only \$792.41 was received. That ought to be the best quarter of the year for gathering funds. but in too many of the Churches nothing is attempted. The books very clearly show that where this work of collecting is kept up throughout all the year, the best results are attained. If all our Churches would adopt the plan of diligently gathering funds every quarter at least, for our denominational work the finances of our Boards would soon be in a better condition and the Churches themselves in a more healthy state.

A. COHOON,

Treus. for N. S.

TREASURER'S REPORT.

A Statement of the accounts of the Treasurer for N. B. and P. E. I. of monies contributed by the Churches of N. B. and P. E. I. for the Denominational Work of the Convention.

	oute		1	How A	APPRO	PRIATED			1
NAMES OF CHURCHRS, ETC.	Amount Contributed	Home Missions.	Foreign Missions.	Acadia University.	Ministerial	Ministerial Aid and Relief	North West Mission.	Grand Ligne Missions.	Amt. contributed by W. M. Aid Societies
Aberdeen							1	1	
Andover Arthurette Avondale	\$ 15 09	\$ 96	3 7:	3\$ 5	88	15 \$ 1	5 8 2	8 1	0 17 19
Avondale Benton								1	φ 16 1
Benton Birch Ridge	11 50					·· ····			
Birch Ridge									11 50
Bloomfield									
Cambridge, 1st	81 60	2 47	1 87	1 5	0	38 3	8 60	30	*****
Canning and Sheffield Cardigan Cambridge Lower arliste	5 90	*******					00	00	74 10
Cardigan	14 40		5 30						
lambridge Lower	33 00	1 44	1 85	1 48	8 8	17 3	7 59	2 30	*****
Carlisle	00 00			******					33 00
Centerville Chipman Canterbury, 1st	21 75								
antorhum 1-t	31 00								21 75
Centerville hipman anterbury, 1st									31 00
Jumfries									******
lorenceville	80 40	18 18	14	11		3 3	4		
lorenceville East.	15 00	12 21	9 25	7 40	18	5 1 85	2 96	1 48	23 40
orest Glen, Vic. Co	21 52	1 05	11 20	1 00	2	5 25	2 90 40 99	20	
redericton	607 06	173 26	134 01	105 01	00 0	4 14	22	12	18 67
agetown Upper	13 20 .		101 01	100 01	20 2	26 26	42 00	20 99	79 27
rand Falle	35 65 .		6 00				14 00		13 20
agetown Upper ibson rand Falls rand Lake, 1st							14 00		15 65
" " 2nd									
ainsville Lower. odgdon and Richmond. ecksontown									
odgdon and Richmond.	4 00	1 99	1 00						
cksontown	29 85	2 90	9 98	1 01	20	20	32 72	16	
cksonville	37 06	~ 00		1 81	-41	40	72	2 02	19 15
acksonville	19 73								37 06
huston, 2nd	15 00	9 00	6 00						19 73
IUIOW									
				1.1.1.1.					11 00
ple Grove						*****			16 00
ugerville	1 75		1 75						
ll Cove			10 70						
snwaak		8 36							22 63
		0 00	2 55	2 04	51	51	82	3 22	
	20 00 .					1.84		1	
									20 00
w Maryland	50	15	12	10	3				
						0		2	
nce William									
eensbury Upper	1 25								
hmond South	1 00	41 33	31	25	. 6	6	10	6	
		00	25	20	5	5	8	4	

WESTERN ASSOCIATION NEW BRUNSWICK.

	Ited		1	How AP	PROPRI	ATED.			-
NAMES OF CHURCHES, ETC.	Amount Contributed	Home Missions	Foreign . Missions.	Acadia 5 University.	Ministerial Education.	Ministerial Aid and Relief.	North West Mission.	Grand Ligne Missions.	Amt. contributed by W. M. Aid Societies.
Rockland									
Salmon Creek	47 50								47 50
Scotchtown	11 00								31 00
Simonds Middle									
Springfield	13 02								13 02
Sheffield, 2nd									
St. Francis									
Temperance Vale	2 50	· 82	62	50	13	13	20	10	
Wakefield									
Wickham Upper									
" Lower									
Wiggins Cove									
Windsor									
Woodstock	79 59		13 00						66 59
** Lower	S								
	1318 11	222 51	209 67	123 35	30 86	30 86	63 32	31 15	606 39

Western Association-Continued.

SOUTHERN ASSOCIATION.

	SOL	THER	N ASS	OCIAT	ION.	13-1 9-2 V		
Baillie	9 00							9 00
Bartlett's Mills								
Beaver Harbor								72
Brussels St., St. John	84 83	7 92	28 60	4 80	1 20	1 20 1	92 5 96	33 2
Belleisle Creek								
Bocabe ·	3 00	3 00						
Cardwell								
Carleton	104 10	5 13	28 89	3 11	78	78 1	24. 62	63 5
Fairville				2 11	53	53	84 42	
Germain St., St. John	830 19					13 82 61		
Greenwich Hill				00 80		10 02 01	00 00 01	010 1
Hammond Hampton Station	4 99	00	2 08	60	15	15	94 10	
Hampton Village	10 00	00	~ 00	00	10	10	AT 14	10 0
Johnson 1st	10 00							10 0
Kars								
Dufferin		******		******		****** ****		******
Leinster St., St. John		14 39	37 01	8 72	2 18	2 18 3	49 26 75	58 0
Musquash and Dipper		1.000						
Harbor								
Norton						****** ****		
Oak Bay	15 96			******			** ******	15 9
Pennfield			5 00					
Peskehegan								
Portland	48 80	5 28	4 00	3 20	80	80 1	28 64	32 8
Rolling Dam								
Rothesay								
Salt Springs								
Second Falls, St. George	16 71	4 19	7 19	2 54	64	64 1	01 50	
Smithtown								
St. Andrews, 1st								
46 2nd								
Springfield, 1st	10 15	2 87	4 91	1 13	28	28	45 2	
** 2nd								
St. George, 1st	62 95	2 47	46 93	1 35	34	34 1	54 28	9 0
2nd	0.0 40	~ 11	10 00	1 00	UI	0		
St. Martin's, 1st	91 67	14 53	28 75	6 74	1 68	1 68 2	70 2 04	33 5
" 2nd								
St. Stephen								119 8
		20 10	1600	10 00	T 00	2 00 1	20 0 00	113 0
Studholm	******* NPV 40	8 38	AK #4			0.0 1	08 10 50	
Sussex		0 00	40 04	2 00	00	66 1	00 10 53	00
Fabernacle, St. John								
Upham	4 05	4 05		******	*****		** ******	
Willow Grove			******			**** * ****	** ******	
						97 81 85		
Total	1876 50	020 80	517 06	111 99	97 81	97 81 85	99 111 06	7017

Tota!..... 1876 50 232 80, 517 96 111 22 27 81 27 81 85 23 111 96, 761 71

TREASURER'S REPORT.

EASTERN ASSOCIATION.

	uted			How A	PPROPR	IATED.	1	1	11
NAMES OF CHURCHES, ETC.	Amount Contributed	Home Missions.	Foreign Missions.	Acadia University.	Ministerial Education.	Ministerial Aid and Relief.	North West Mission.	Grand Ligne Missions,	Amt. contributed by W. M. Aid Societies
Albert. Alma. Bayside. Black ville Buctouche.	22 50 9 00	2 97	2 25	1 80					22 50
Butternut Ridge Caledonia Campbellton Cape Tormentine Cocaigne	33 58 12 90 16 00 9 50 4 00	1 94 3 58 3 14	17 31 3 57 2 38	87 1 90	22 47	45 22 47	72 35 76	36 17 38	
Coverdale, 1st Coverdale, 2nd Coverdale, 3rd Dorchester Corner	18 00 	1 32 5 94	1 00 4 50 20 50	80 3 60	20 90 	20 90	32 1 44	16 72	
Elgin, 1st Elgin, 2nd Elgin, 3rd Forest Glen	38 52 11 04	8 88	6 73	5 88	1 34	1 34	2 15	6 00 1 08	9 50 11 62
Germantown Harvey, 1st Harvey, 2nd Hillsboro', 1st Hillsboro', 2nd	35 06 29 78 6 37 214 71 27 25	86 96 1 60 40 14 5 55	11 42 73 2 53 46 91	52 58 90 24 03	$\begin{array}{c}13\\14\\21\\6\00\end{array}$	$ \begin{array}{r} 13 \\ 14 \\ 26 \end{array} $	21 23 62 10 61	3 11 12 25 6 30	18 68 26 88 74 72
Hillsboro', 3rd Hillsboro', 4th Hopewell Jumsden	18 31 196 27	4 00 25 74	14 45 9 21 69 77	2 43 15 60	61 3 90	61 3 90	97 6 24	2 00 48 3 12	5 25 68 00
doncton, 1st foncton, 2nd Vew Canaan	445 00 . 13 75 22 00 39 00	5 38 5 81 15 50	200 00 . 4 69 8 81 3 50 .	1 75 3 52	44 88	44 88	70 1 40	35 79	245 00
	8 70 19 75 12 25	4 62	8 70 9 25	2 80	70	70	1 12	56	12 25
ollet River	13 00 229 95	8 28	11 60						13 00
lisbury, 1st lisbury, 3rd nediac.	21 75 3 70 25 26 7 97	6 03 89	11 28 9 00 . 3 70 . 4 57 5 95	5 02 3 65 54	1 26 91 13	1 26 	2 00 2 46 22	1 73	199 85 12 75 5 00
nderhill	49 01 7 30 15 34	9 63 2 41 2 35	13 02 1 82 9 00	4 02 1 46 1 42	2 00 37 36	13 2 00 37 36	22 1 61 58 57	11 81 29 1 28	15 92
Total 10	672 52 1	68 52 E	506 55	82 59 2	21 62 2				95 17

	ute		-				How	A	PPROPRI	ATED.	1		
NAMES OF CHURCHES, ETC.	Amount Contributed		Home	Missions.	Foreign	Missions.	Acadia	University.	Ministerial Education.	Ministerial Aid and Relief.	North West Mission.	Grand Ligne Mission.	Amt. contributed by W. M. Aid Societies
Quar. Meetings York and			1		1		1		1	1		1	
Sunbury Quar. Meet. Carl., Vic.,	42	41	33	06	9	35		••					
and Mad. Counties Friends of Mission, Fred-	59	50	19	63	1	87		92	2 97	2 97	4 76	2 38	
erton Miss Titus, 3.70 ; M.s. H.		00		••	17	00		••••					
Lawrence, 1.40 Mrs. P. Jones, 60c. ; Rev. & Mrs. P. C. Rees, 2.00		10 60		70		••	••••	•••			1 40		·
E. C. Jenkins Cody's, 1st Johnston		40			5	20		• •			2 60		
H. C. Henderson, 10.00; Rev. C. Henderson, 10.		00		28		00	3	20	80	80	3 28	2 64	
Westmoreland Pt., L. S. Mrs. Amy Moxom, 1.00;		00										4 00	
J. H. Davis, 2.00 Arthur Ginn, 50c; Eph-		00				00		••••			1 00		
raim Rider, 50c A friend from Peticodiac. Mr. and Mrs. Colman Starratt, 2.00; Mr. &		00		33		25		20	5	5	8 1 00	4 1 00	
Mrs. McColpitts, 2.00 Collina S. S		00 87			• • • 3	87						4 00	
Alice M. Reed, 1.00; Miss A. Clark, 5.00, Quar. Meetings So. Asso-	6	00			6	00							
ciation Rev. Calvin Currie, 1.00;	20	94	10	11	9	95		42	11	11	16	8	
J. W. Manzer, 10.00 R. F. Keith, 10.00 ; John	11	00	5	33		25		20	5	5	.8	5 04	
H. Fowler, 2.00 Mrs. May Steele, 2.00;		00		30		50	2	00	50	50	80	40	
Miss C. A. Bent, 1.00 Abraham Young Rev. W. V. Higgins	5	00 00 00		00		00 00		•••					
Quar. Mtg., Albert Co Cols. West. Association		50	5	45 06		13 11	34	30 89		82 1 22	2 00 1 32 1 96	66	
Col. South. Association J. W. Nobles, 7.00; Pen-	27	97	9	23	6	99	5	59		1 40	2 24	1 12	·····
obsquis S. S., 3.46 H. C. Creed, 5.00; J. H. Fowler, 2.00.		46		45 65	2.67	62	2	09	52	52	84	42	
Col. East. Association Mrs. S. H. and Miss E. E.	30			19	37	25 72	$1\\6$	00 17	25 1 54	$\begin{smallmatrix}&25\\1&54\end{smallmatrix}$	$\begin{smallmatrix}&40\\2&47\end{smallmatrix}$	$\begin{array}{c} 20\\1 24 \end{array}$	
EstabrooksQuar. Mtg., Queens Co	4 10	00 00	1	00	2 10	00 00						1 00	

Miscellaneous receipts from New Brunswick.

TREASURER'S REPORT.

Prince Edward Island Association.

		1	H	OW AP	PROPR	IATED	. / ``		10+
NAME OF CHURCHES, ETC.	Amount Contributed.	Home Missions.	Foreign Missions.	Acadia University.	Ministerial Education.	Ministerial Aid and Relief.	Miss	Grand Ligne Mission.	Amt. contributed by W. M. Aid Society
Alberton Alexandria Annandale Alma	\$122 37 11 00 4 32	\$ 16 74 3 63	\$12 69 2 75	\$ 10 15 2 20	\$ 2 54 55	\$ 2 54 55	\$ 4 06 88	44	\$ 71 62
Bedeque Belfast Belmont	47 10 14 35	5 61 4 73	4 25 3 59		85 72	85 72	1 36 1 15	68 57	30 10
Bonshaw Charlottetown Cavendish Clyde River Cape Wolfe, (Spgfid)	$ \begin{array}{r} 15 50 \\ 182 30 \\ 79 62 \\ 4 00 \\ 8 00 \end{array} $	37 73 14 39 2 64	28 58 8 25 2 00	22 87 6 60	5 73 1 65	5 73 1 65		7 92 6 32 4 00	$15 5_0 \\ 64 60 \\ 38 12$
bundas ast Point airview ong Creek ot 10.	81 00 6 00 21 00	7 92 1 98	6 00 1 50	4 80 1 20	40 1 20 30	40 1 20 30	64 12 92 48	32 9 96 24	37 00 21 00
ontague, (Bridge) urray River orth River Leary Road	$\begin{array}{c} 6 & 00 \\ 27 & 00 \\ 64 & 60 \end{array}$	$\begin{array}{c}1 & 98 \\ 8 & 91 \\ 13 & 06\end{array}$	$ \begin{array}{r} 1 50 \\ 6 75 \\ 9 90 \end{array} $	$ \begin{array}{r} 1 & 20 \\ 5 & 40 \\ 7 & 92 \end{array} $	$30 \\ 1 35 \\ 1 98$	$30 \\ 1 35 \\ 1 98$		24 1 08 1 59	25 00
ummerside	13 32	1 37	1 04	83	21	21	32	17	9 17
. Peter's Road yon ne Valley	28 11 64 70	4 86 6 00	3 67	2 94	74	74	1.17	59	13 40 58 70
gg oll. P. E. I. Assoc oll. Meet. W. M. B. II	$25 81 \\ 31 50 \\ 10 00$	6 21 10 40	4 70 7 88	$ \begin{array}{r} 3 & 76 \\ 6 & 30 \\ 10 & 00 \\ . $	94 1 57	94 1 57	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$		
r. & Mrs. Jhn Nichols. ss Annie Crawford ngsboro W. M. A. S.	$\begin{array}{c} 10 & 00 \\ 1 & 00 \\ 8 & 00 \end{array}.$	3 30 33	2 50 25	2 00 20	50 5	50 5	80 8	40	
B. West. Assoc B. South. Assoc B. East. Assoc B. Miscel. Receipts.	318 11 876 50 672 52	232 80 168 52		111 22 82 59	$ \begin{array}{c cccccccccccccccccccccccccccccccccc$	27 81 8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	96 7 62 7	8 00° 506 39° 761 71 795 17
E. I. Association	886 51	151 79 9 7 58 1	107 80 468 03	96 24 1	21 58 2 12 11 11	21 58 4		61 3 54 27	49 97 96 53 09 77 09 77

EXPENSES ACCOUNT.

	66 66		d A. Cahoon for books	$ \begin{array}{r} 11 \ 37 \\ 92 \\ 4 \ 10 \\ \end{array} $	
0	f this	Am	t Home Missions paid	:25	14
	66	. 66	Foreine Mierrie parte	8 29	
	66		r oreign missions	6 28	
		. 66	Acadia University "	5 02	
	66	66	Ministerial Education paid		
	66	*6	All the second second paid	1 26	
		64	Ministerial Relief and Aid Fund paid.	1 26	
	16	- 11	N. W. Mission paid.	2 02	
			Grand Ligne paid	1 01	
					14

J. W. MANNING, Treas. for N. B. and P. E. I.

I have examined the books of the Treasurer of Convention for N. B. and P. E. I. and have noted carefully the entries and additions and find the receipts correctly given the statement of expenditure to be according to the vouchers.

St John, Aug. 15th, 1893.

ARTHUR C. KEMPTON.

			al ons.	Aid ef.	.e	ne	4	Fund	
NAMES OF CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions	Ministerial A and Relief.	Ministerial Education	Grand Ligne Mission.	North West Missions.	Memorial	Total.
N. S. WESTERN ASSOCIATION.								1	
Tusket	2 00	1 05	1 25	25	25		1		5 0
Lower Granville	4 00	2 .50	2 50	50	50				10 0
Clementsport	8 18	5 11	5 11	1 02	102				20 4
2nd Hillsb'rgh, Simth's C.	4 22	- 2 64	2 64	53	53				10 5
Lawrencetwn & Valley W.	17 60	11 00		2 20	2 20				44 0
Pine Grove	24 00	15 00	15 00	3 00	3 00				60 0
	4 60	2 25	2 25	45	45				10 0
Temple, Yarmouth Kempt, Queen's Co	24 26	15 16	15 17	3 03	3 04				60 6
Kempt, Queen's Co		15 00							15 0
minon and Greywood		3 00							8 0
Digby Ist Yarmouth	9 80	6 12	6 13	1 22	1 23				24 5
ist Yarmouth	40 70	25 43	25 44	5 09	5 09				101 7
springheid, N.S	3 60	2 25	2 25	45	45				90
Springfield, N.S Ist Digby Neck Port Medway	7 20		4 50	90	90				18 0
Port Medway	4 60	2 87	2 88	57	58				11 5
Upper Wilmot	4 00	2 50	2 50	50	50				10 0
Total	158 76	116 58	98 62	19 71	19 74				413 4
S. CENTRAL ASSOCIATION.									
Dartmouth	18 92	11 00					11.		
Dartmouth		11 82	11 83	2 37	2 37				47 3
and Horton Company	2 00	1 25	1 25	25	25				. 5 0
and Horton, Gaspereaux.	2 30	1 43	1 45	28	29				57
Bridgewater								18 25	18 2
New Cornwall	1 11	69	70	14	14			1-17.1	27
Fall River	1 60 1 00	1 00	1 00	20	20				4 0
Rawdon	5 60	1 00		****** *					2 0
ndian Har. Mrs. Eisenh'r	D 00	3 50	3 50	70	70				14 0
and Cornwallis, Berwick.	2 14	$ \begin{array}{c} 1 & 00 \\ 1 & 38 \end{array} $	1 39	22	22				1053
Total	34 67	23 07	21 12	4 16	4 17			18 25	105 4
. S. EASTERN ASSOCIATION.			1.1.1		1				
dira Bay, C. B	3 20	2 00	2 00	10					
Freat Village	3 95	2 47	2 47	40	40				8 0
. W. Turner, Avon. Pict.	0 00	5 00	2 21	. 50	50				98
North Sydney	16 16	4 72	4 72	95	******				5 0
DeBert.	6 13	3 83	3 84	76	· 95 77				27 5
Inslow West	6 16	3 85	3 85	77					15 3
Frand Mira	3 20	2 00	2 00	40	77	*****			15 4
ourchie	1 32	82	83	16	17				80
abarus	1 44	90	90	18					3 3
sydney	2 80	1 75	1 75	35	10				3 6
mherst	97 18	104 87	32 62	6 52	6 59			07 00	7 0
Jpper Stewiacke	3 40	2 12	2 13	42	43			27 30	
Yew Glasgow	10 00	6 25	6 25	1 25	1 25				8 5 25 0
saac's Harbour	16 72	10 45	10 45	2 09	2 09		******		
reenville	4 60	2 87	2 88	57	58				41 8
Total	176 26	158 90	76 69	15 32	15 37			27 00	464 5
. 8. AFRICAN ASSOCIATION.		3							
Association	6 00	3 75	-3 75	75	75		1.44		15.0
Cornwallis	60	37	38	07	1.1				15 0 1 5
								*** *	1 0
Total	6 60	4 12	4 13	. 82	. 83				16 5

Convention Fund Receipts--Supplementary Report, August, 1892.

Ca Ali Ui Mc Tr: Mr

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N. N. P. 1 N.

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TREASURER'S REPORT.

Supplementary Report 1892-Continued.

NAMES OF CHURCHES, ETC	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Grrnd Ligue Mission.	NorthWvest Missions.	Memorial Fund,	Total.
N. B.SOUTHERN ASSOCIAT'N	1.1						1	1	1.
Brussels St., St. John First St. George Sussex Leinster St., St. John	14 32 9 60	8 9	5 8 95 0 6 00	1 79					35 80 24 00
Total	43 72	27 31	27 33	5 47	5 47				
N. B. WESTERN ASSOCIAT'N.		1.5							1.1
Fredericton	68 70	42 94	42 94	8 59	8 60				171 77
N. B. EASTERN ASSOCIATION.							1.11		
Hopewell. Hopewell, Albert Section. 2nd Salisbury. 1st Salisbury. Dorchester, Up, Section. Sackville.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	11 00	$ \begin{array}{c} 11 & 00 \\ 2 & 00 \\ \\ 4 & 50 \end{array} $	2 20	2 20 40 90				8 00 5 30 18 00
Total	49 73	31 01	29 03	5 80	5 81				121 38
P. E. I. ASSOCIATION.									
Cavendish Alexandra Ulgg Montague Bridge Tryon Mrs. J. C. Clark, Bayside. Total	3 20	3 30	3 31 2 00 4 00	20 66 40	40	1 00			13 22 1 00 8 00 3 70 5 00
	10 08	6 30	10 31	1 26	1 27	4 70	1 00	•••••	34 92
SUMMARY. N. S. Western Associat'n. "Central" " "Eastern" " "Wøstern " "Eastern " "Eastern " "Eastern " "Eastern " P. E. Island " N. S. African "	$\begin{array}{r} 34 & 67 \\ 176 & 26 \\ 43 & 72 \\ 68 & 70 \\ 49 & 73 \\ 10 & 08 \\ 6 & 60 \end{array}$	$ \begin{array}{c} 116 58 \\ 23 07 \\ 153 90 \\ 27 31 \\ 42 94 \\ 31 01 \\ 6 30 \\ 4 12 \\ \hline \end{array} $	98 62 21 12 76 69 27 33 42 94 29 03 10 31 4 13	4 16	$\begin{array}{c} 15 & 37 \\ 5 & 47 \\ 8 & 60 \\ 5 & 81 \\ 1 & 27 \end{array}$	4 70		27 00	413 41 105 46 464 54 109 30 171 77 121 38 34 92 16 50
Total Receipts Balance from last year	548 52 63 06	405 23 58 06	$310 \ 17 \\ 22 \ 79$		61 26 20 87	4 70 5 39	1 00		1437 26 181 43
Grand Totals	611 58 611 58	463 29 463 29	332 96 332 96			10 09			1618 69 1618 69

*Memorial Fund : Central, \$18.25; Eastern, \$27.00, and \$10.63, balance from last year, make \$55.88.

ST. MARTINS, N. B., Aug., 1893.

G. E. DAY,

Ex-Treasurer Con. Fund.

BOARD OF FOREIGN MISSIONS.

Officers for 1893-94.

REV. C. H. MARTELL, President. REV. J. H. SAUNDERS, Vice-President. REV. J. W. MANNING, Sec'y. Treasurer.

Members whose Term of Office expires in 1894.

JOHN MARCH, ESQ., THOMAS S. SIMMS, ESQ., CHAS. F CLINCH, ESQ., JOHN R. CALHOUN, ESQ., REV. J. A. GORDON, M.A.

Members whose Term of Office expires in 1895.

REV. J. W. MANNING, REV. D. A. STEELE, REV. G. O. GATES, 1 REV. W. E. MCINTYRE, JOHN MCGINTY, ESQ.

Members whose Term of Office expires in 1896. Rev. J. J. Baker, Rev. J. H. Saunders, Rev. C. H. Martell, Rev. F. D. Crawley, Mont McDonald, Esq.

REPORT OF THE FOREIGN MISSION BOARD.

TO THE BAPTIST CONVENTION OF THE MARITIME PROVINCES :

Dear Brethren,-

In presenting our report for the year ending August, 1893, we desire to express first of all our gratitude to the God of Missions for the manifold blessings of his providence and grace. We began our work the first week in September. The Rev. C. H. Martell was elected President: Rev. J. H. Saunders Vice-President, and Rev. J. W. Manning Secretary-Treasury. The election of this last named officer was made in accordance with the vote of the Convention last year, and in compliance with the oft-repeated wish of the Board to have a man who shall devote his time and strength to the home work of Foreign Missions.

Your Board has been well satisfied with the present arrangement. They believe that it is a step in the right direction, and that it hon last Chi Arc sho tion Mis an

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REPORT OF THE F. M. BOARD.

was not taken any too soon. The results are not to be seen in a year or two; but we are convinced that this appointment will be a source of strength to the mission, both at home and abroad.

RETIREMENT OF OFFICERS.

The services of Brethren John March and Rev. W. J. Stewart not being required, the one as Treasurer and the other as Secretary, an appropriate resolution expressive of the appreciation of the Board for the faithful service render d by these brethren was passed unanimously.

CENTENNIAL FUND.

The Committee of the Board who had the raising of this Fund in charge have made their final report and have been discharged. They report the amount raised to have been \$5492.82. Of this amount there was raised in N. S. \$3921.23, in N. B. \$1376.31, and in P. E. I. \$192.28. Of this Fund there have been sent to be expended on the Kinedy Compound about \$3000.00; and \$356.26 were paid for expenses connected with the raising of this fund, leaving a balance in hand of \$2136.56 to be expended according to the vote of Convention, in the erection of a Mission House at Palcondah.

SAILING OF MISSIONARIES.

The Rev. I. C. and Mrs. Archibald and Miss Wright, who were home enjoying a well-earned furlough and who were present at the last Convention in Bridgetown, sailed for their field of labor in Chicacole, India, the last of September: Mr. and Mrs. Archibald from Boston and Miss Wright from Rimouski. After a short stay in London they sailed for India, reaching their destination early in December. They were warmly welcomed by the other Missionaries on the field and have settled down to their work with an earnest purpose to do the best they can for the Master.

VACANCIES FILLED.

Rev. W. J. Stewart having intimated to the Board his intention of leaving the Provinces, a resolution expressive of the Board's appreciation of his long and faithful service was passed and the Rev. J. J. Baker was appointed to fill his place; and J. R. Calhoun, Esq., was elected to the vacancy made by the retirement of Rev. S. Welton, according to the provision of the Constitution for filling vacancies.

MISSIONARIES AT HOME AND ABOUT TO RETURN.

Your Board regrets to inform you that contrary to expect tions cherished, the health of Bro. Sanford continues in a very impaired state. At present he is residing at Wolfville in order that his children may be able to avail themselves of the educational advantages which that place affords. We deeply sympathize with

brother and sister Sanford in the long and anxious wait to which they have been subjected.

Our prayer is that they may be sustained in this time of trial, and that if it can be our Father's will, that Bro. Sanford may be speedily restored to his wonted health and strength.

Some weeks ago we learned that in all probability the Rev. J. H. Barss and family would be compelled to return to his native land. His wife has been suffering more or less ever since he went to India. Recent information has confirmed our fears, and now we are told that as soon as the weather is cool enough to permit her to cross the Red Sea they will sail for home. Mr. Barss had been appointed to the Palcondah field and had already taken charge of the work, but his wife's health was such that he was compelled to go to the Hills for a change, in order to escape the excessive heat of the plains. These are trying experiences to us all, but to none more so than our brother and sister Barss. But to the anxious inquiry 'Why hast Thou dealt thus with us ?' there comes the rebuke of the Master, 'What I do thou knowest not now but thou shall know hereafter.' Your Board would ask that special prayer be offered for these dear brothers and sisters.

It was also a matter of some solicitude to us lest brother and sister Churchill might be compelled to leave their chosen work and come home. Mrs. Churchill has been quite ill during a part of the year; but a trip to the Hills and good medical treatment have been blessed to her restoration to her usual strength. By this time they have returned to their Bobbili home to take up the work so reluctantly laid down for a time.

APPOINTMENT OF MISSIONARIES.

With two mission families at home and no new ones to take their places, it looks as if the progress were a progress backward. There certainly ought to be two families at least sent out this Autumn to take the places of those at home and about to come home, and these to be followed next year by Bro. H. Y. Corey, who is already under appointment, and Miss Clark whose application for service is in the hands of the Executive Committee of the W. B. M. U., and two other young ladies at least should accompany her, in order to keep pace with the work. But what is the Board to do? To send out more Missionaries in the present condition of the treasury would be presumption. And while the missionaries have appealed for *immediate reinforcements*, and the force of their appeal none can question, (see M. & V. for Aug. 2nd), yet your Board has been compelled to say to them : "We do not see how it is possible to grant your request now."

Brethren of the Convention, this is where we find ourselves to-day! You can change it all. That it ought to be changed is clear: that it can be changed is equally clear, but the question is 'Will it be changed ?' The responsibility of answering these questions is with you and not with the Board.

REPORT OF THE F. M. BOARD.

LOCATION OF MISSIONARIES.

At present there are six stations, —Bimlipitam, Chicacole, Bobbili, Vizianagram, Kimedy and Palcondah. The last two are new ones and only opened this year.

The Rev. L. D. Morse has charge at Bimlipitam. He has already acquired a working knowledge of the language, has done some touring, and has begun to 'preach the word.'

Miss Gray has established a Girl's School at this station. The building known as 'the Rest House' has been altered and enlarged so as to afford the necessary accommodation. The expense has been met by private subscription. Miss Gray reports 15 in the boarding department and an average attendance of 20.

The Church in Bimlipitam reports a membership of 26. Three were received by letter, one was dismissed and four were excluded. There were no baptisms during the year. Last year the membership was 28. The missionaries cannot regenerate men; they can only do faithful work, and Bro. Morse will do that.

Chicacole was under the direction of Rev. W. V. Higgins during the furlough of the Rev. I. C. and Mrs. Archibald. This field has been devided. Bro. Archibald takes charge of Chicacole proper. Bro. Higgins has been transferred to Kimidy and Bro. Barss to Palcondah.

On these three fields there are more than 1,000,000 of people. Mr. and Mrs. Archibald arrived at their station in December last accompanied by Miss Wright, and these three faithful Missionaries have entered upon their work with the same zeal and energy that has always characterized them.

The Chicacole Church numbers 109. Ten have been received by baptism, two by letter, one by experience. Six have been excluded. Five have been dismissed and one has died. The number of members reported last year was 108. Mr. and Mrs. Barss who made their home at Chicacole while engaged in the study of the language, rendered valuable assistance from time to time as they were able. Mr. Higgins reports that the sentiment among our Christians on the subject of tippling, tobacco, jewelry, Sabbath observance, practical godliness, &c., is on the whole very good and would probably compare favorably with the sentiment in the home land. There have been five Sunday Schools in operation during the year. The station day school has been attended by an average of about 25. At Calingapatam, an out station, one of the helpers opened a school which was attended by about 40 heathen children nearly all of whom attended the Sunday School as well. 762 rupees were contributed on the field for benevolent objects, 283 of which were the offerings of native Christians.

Bobbili is the station occupied by the oldest missionary in active service. Rev. George Churchill and wife have been holding the fort ever since the station was opened. They have been home on furlough once. Faithful work has been done here amid many discouragements and not a few trials. The usual amount of evangelistic work by the missionary has not been done through the year, because Mr. Churchill has been compelled to be away from home a great deal of his time superintending building operations in Kimedy. This threw burdens upon Mrs. C. greater than she was able to bear, and no doubt it has had much to do with impairing her health. Miss McNeil who spent the most of the year at this station, left in October for Vizianagram by the advice of her physician. A young lady is greatly needed at Bobbili, and will be gladly welcomed by the missionaries in charge.

The present membership of the church is 41. Two were baptized, two were excluded, and one died. The membership last year was 42. The Sunday collections were 100 rupees.

Rev. M. B. Shaw has charge of the station at Vizianagram. He has just entered upon his fourth year of service. More evangelistic work has deen done on this field during the past year than on either of the others. The facilities for doing so have been greater, and the missionary was so situated that he could do this work. Others, no doubt, would have done as much if they had had the same opportunities. Mr. S. reports the station as well manned. There are five native preachers and two native teachers. He also says that the gospel has been proclaimed with his helpers on 338 different occasions in the town of Vizianagram, and in 140 different villages, to an aggregate of 15,000 heathen souls, and that 62 days were spent in direct evangelistic work away from the station. Of the 741 miles travelled, 260 of them were on foot.

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The present membership of the church is 22. Two were baptized, two were received by letter, and one was restored. One was excluded The membership reported last year was 20. The total amount contributed at this station to the Lord's cause was nearly 450 rupees. Of this amount the church contributed 102 of them.

Miss McNeil, who resides at Vizianagram, is giving herself to the study of the language, and is making good progress. She is also looking after school work as much as possible, and the Bible women are reporting their work to her. She is cheerful and happy in her work, but she longs for the time when her tongue shall be unloosed and she shall be able to tell "the old, old story," to her heathen sisters.

Kimedy, the new station just opened, is occupied by Rev. W. V. Higgins, and is an important centre. The mission house is just completed at a cost of about \$3000.00. It will accommodate two families, or one family and two single ladies. Mr. Higgins makes an earnest appeal for one or more single ladies to be sent to his help at once. The work at this station thus far has been mainly preparatory, though the native helpers have been kept busy in their different departments. Heretofore Kimedy has been an outstation of the Chicacole field. It will now be one of the main stations of the mission, and we trust a centre of light in the midst of deepest darkness.

REPORT OF THE F. M. BOARD.

At Palcondah, the other new station which was to have been occupied by Rev. J. H. Barss, and of which he has had charge since the beginning of the year, there is as yet no suitable accommodation for a mission family. A building with mud walls and a tiled roof has been built which the missionary will occupy until suitable buildings can be erected. The balance of the Centennial Memorial Fund will be used for this purpose, unless directed otherwise. Who will man this station ? Where is the new recruit who is ready to step forward and say, "Here am I, send me !" And where are the funds to furnish and adequately equip this station ? Surely it is not to be left unoccupied.

The work at this place will be carried on under the supervision of Mr. Archibald, who will care for it as far as his other and pressing duties will permit.

FINANCES.

These are not in as good a condition as we could desire. As will be seen by the Treasurer's report, our indebtedness at the end of this year is \$3487.24, overdrawn account at the bank, which must be largely increased as soon as we make our next remittance to the missionaries on the field.

There seems to be a desire on the part of many of our people to have something special to work for, Sunday Schools, Mission Bands, Young People's Societies, individuals, and some churches, have been asking for a native teacher or preacher to support.

Your Board feel that this desire should be met as far as practicable. We only wish that our mission work was so far advanced that we had a hundred or more of these helpers to assign to those who prefer to work in this way, though, as a matter of convenience, it would be better if all our offerings were sent to be appropriated as the needs arose.

From a somewhat careful survey of our financial condition we believe that the time has come when we must either retrench or have an increased income.

LEGACIES.

These have been very small. They have always been a variable quantity, and afford a very insecure basis upon which to reckon an income. The amount received has been \$162.75.

It is known to your Board that the late Mark Curry of Windsor, has left to the Foreign Mission Board of these Provinces the sum of \$10,000, of which the income is only to be used in connection with their work. However, it is not at present available, and it may be that the Board will not realize from this generous benefactor as much as was expected. It is exceedingly gratifying to know that there are brethren to whom has been given the ability to make money, who consider the Lord's work in some one or more of its departments as having special claims upon them. The action of this departed brother must be an incentive to others

to "Go and do likewise." May the treasuries of all our boards be largely supplemented from such sources, and may living men live long to see the blessed results which flow from their gifts as they pour them into the treasury of the Lord, and may our Foreign Mission treasury be not the least of the grateful recipients.

ESTIMATES.

These have been carefully considered. In order to meet the necessary expenditure for the coming year, we shall require \$15035-00 for the Foreign department, and \$1450.00 for the Home. These are made up as follows :---

1.	Salaries \$10,100	00
2.	Lands and buildings 475	
3.	Books and tracts	00
4.	Helpers 1,365	00
5.	Bible women 275	00
6.	Touring on the field	00
7.	Schools and Seminary 545	00
8.	Boarders	00
9.	Tent 100	00
10.	Contingencies	00
11.	Home expenses, including rent, travel of Secretary-	
	Treasury, discount, stationery, printing, etc 450	00
	The total amount required	

The total amount required \$15,035 00

This is not making any allowance for the erection of new buildings at Palcondah, nor for the sending out of any new missionaries. It does not include the overdrawn account at the bank to the amount of \$3487.24.

CONCLUSION.

It will thus be seen that the needs of our work are great and growingly great. How can it be otherwise with more than ',500,000 people depending solely upon us for the Word of Life? There is practically no one else trying to give it to them, and how are we meeting this need? Six mission stations, seven mission families, (two of them on sick leave) and three single ladies, and this is all after nearly 20 years of effort. We may well ask, "What are these among so many?"

Brethren, think of the great need; then think of the Master's unrepealed orders; of the great trust committed to us; of our voluntary acceptance of it in 1875, and of its renewal each succeeding year. Think also of what others are doing by our sid \cdot ! Then let us ask ourselves, "Are we satisfied with what we have done and are doing?" Can we say, "We have done what we could." What is our home need? It is this,—more interest in the work, more sympathy with the workers, more regular giving of our substance to its support, more believing prayer to the God of missions for a renewed consecration to His service. Our prespects; what are they? From one point of view they are as bright as a promise of Jehovah can make them. Our lack is not in serve earl we this of t be s tenr funcby a We if w more prom

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REPORT OF THE F. M. BOARD.

in men, but in money, in faith in God, and in devotion to His service. Additions to the staff of workers must be made at an early day. We must go forward. The demand is imperative, and we want you to feel it as never before. There is no standstill in this work. To do so is to fall back- Aggression is the watchword of the hour with the Church of Christ. Especially should this be so in the work of Foreign Missions at the close of this Centennial year. We have given nearly \$5500.00 to a memorial fund. Could we not supplement each year our regular offerings by an equal amount? Is that too much to ask at your hands ? We can surely do more than we have been doing if we will, and if we want to be true to our Lord and to our fellows we will do more. But if we expect our work to be arched with the bow of promise we must work together.

J. W. MANNING,

Sec'y.-Treasurer, F. M. B.

57

SECRETARY-TREASURER OF FOREIGN MISSIONS OF BAP-TIST CONVENTION OF THE MARITIME PROVINCES.

Received from Convention Fund :)	
Women's Baptist Mission Union Donations, support native preacher, etc	6700	10
Estate of C. Connolly \$ 50 "Late John Naylor 267 "Lydia DeWolfe 267 "Lydia DeWolfe 60 "Late R. T. Crosby 1000 "Mrs. Shubael Dimock 250	0 5 0 0 0 0 0	75
Centennial Memorial Fund	$\begin{array}{c} 74 \\ 5402 \end{array}$	25 36
Trust Fund No. 1. (Bradshaw Trust)\$1325 00 """"""""""""""""""""""""""""""""""""		
Expenditure :	20521	30
For Lands and Buildings. Missionaries Salaries. General purposes on field Travelling expenses to India, Rev. I. C. Archibald\$ 800 00 Miss W. H. Wright	\$1000 (7845 1 3791 7	00 11 75

Home Expenditure :

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	for July and Aug., 1892, Cent. Mem. Fund.	100		1076	67
	" Travelling expense Cent. Mem. Fund	30			
	44 44 44	61	48		
	경제가 가지 않는 것은 것을 가지 않는 것을 했다.			91	49
	Cheque to retire Buchanan Note			43	70
	Salary Rev. I. C. Archibald			133	33
	Travelling expenses			34	97
	Travelling expenses Salary Rev. R. Sanford (at home)			800	00
	Travelling expenses to Board meeting				10
	Rent \$40.00 Stationery and Postage \$16.00			56	
	Missionary Review \$2.00, Water rates \$2.90			-	90
	Printing Year Book on account			200	
	Printing Year Book on account D. G. McDonald, Pamphlets (M. Fund)				48
	Expenses G. O. Gates (M. Fund)			2	
	Geo. W. Day (M. Fund)				00
	Discounts				54
	T. B. Barkers account (medicine sent to India)			120	65
ter	est:				
	On Bank Loans			302	50
	" Dr. H. Bradshaw Trust			150	00
	" Bradshaw Trust Nos. 1 and 2 (H. M. Board)			868	
			s	17804	33
	Insurance, Taxes, &c., on Bradshaw Fund				65
	Total Expenditure		8	17887	98
	Overdrawn account Bank of N. B., Aug. 23rd, 1892			6 120	53
			. 8	24008	51
	Aug. 5, 1893, Total Receipts	•••		20521	30
	Overdrawn account Bank of N. B., Aug. 5th, 1893.			3487	21
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J. W. MANNING, Sec'y-Treas.

St. John, N. B., Aug. 5th, 1893.

TO THE FOREIGN MISSION BOARD OF THE BAPTIST CONVENTION.

We have examined the books and accounts of the Secretary-Treasurer for the Convention Year 1892-3, and find them satisfactory, the entries of receipts and expenditures agreeing with the vouchers, and the additions correct.

J. F. MASTERS, WM. C. SIMPSON. Auditors.

St. John, Aug. 5th, 1893.

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ESTIMATES FOR THE YEAR 1894.

THE REPORT OF THE CENTENNIAL COMMITTEE.

Mr. President,---

Your Centennial Committee appointed at a regular meeting of your board January 1892 beg to present a final report and ask that they be relieved from further duties in Centennial work.

We met soon after our appointment and were organized for work on January 20th '92. Brother J. March was appointed Chairman and Rev. G. O. Gates, Secretary.

We immediately set about the work that was intrusted us.

The first thing considered was a "Programme for each of the Associations meeting in '92." With this in mind we asked each of the Associations to give the Sunday included in the session of the Association to special consideration of Foreign Mission work. We requested the several committees of Arrangements to have the Association Sermons preached on that day, either in the morning or afternoon, and that the evening session of that day be devoted to a platform meeting in the interests of Foreign Missions, and that the F. M. Board be requested to furnish one of the speakers for that occasion. At the same time we put ourselves in communication with the different brethern who were the appointees for the Associational sermons asking that they would preach sermons bearing on subject of Missions. We are now pleased to report that our suggestions were quite heartily carried out and that the Sisters of the W. B. M. U. who were asked to aid with a special service for the afternoon of that Sanday right royally responded to our request and we have no doubt but the cause of Foreign Missions was materially helped by these exercises.

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Our next consideration was in regard to the churches. With these in view we thought it best to request that Oct. 2nd, Centennial Sunday be specially observed by appropriate exercises. Your Committee suggested the following as an appropriate Programme for the day,—1st. That the Pastor of each church preach a missionary sermen on the morning of that day; 2nd. That a second service be held called a "Carey Service." We suggested the following as an outline for that service,—1—Sketch of Carey's life and work; 2—Carey's Coadjutors.—3—Carey's first Converts. 4.—Carey's Successors. 5.—Carey's Day and Ours. 6.—Extracts from the History of our Mission.

Sunday Schools. In re of these your Committee suggested that a suitable Missionary Memorial Exercise be used that day instead

REPORT OF CENTENNIAL COMMITTEE.

of the regular lesson. From our number a committee was appointed to prepare such an exercise and while such was prepared and printed under our supervision, the credit of the Exercise which we are pleased to say was one worthy of the occasion, was due to certain of the Sisters of the W. B. M. U. We also appointed a committee to prepare a brief historical sketch of our mission enterprise. This was carefully and well done, principally by Bro. March who was Chairman of the Committee and some 2000 copies were printed and scattered through our constituency. Your Committee also purchased 2000 copies of the "Report of the Carey Centennial Meetings" held in the Jarvis St. Baptist Church Toronto. These reports were exceedingly interesting and were much appreciated by those who read them. The Secretary of your Committee put himself in communication with all the churches of the Convention, had specially prepared envelopes sent out to each church in packages from ten to 200 & 300. Letters and cards were written urging united action in the matter of raising the amount proposed by the Convention viz. : \$6000. Then when the returns began to come in, in some instances on the instalment plan he would immediately send a receipt for the money received as well report the same in the Messenger and Visitor. You will see that in some respects work has been a laborious one; but it has been a work cheerfully done and if in any way your Committee has been of use in aiding the cause, in giving an increased stimulus to the cause of Foreign Missions in general and the special work that as a denomination we have undertaken for the Telugus of the Madras Presidency we are pleased to say that what we have done has well repaid for all the labor that our appointment involved. As to the financial results we are not able to report the full amount that we hoped to reach raised. While some of the churches have done nobly, others for reasons best known to themselves did not respond to our appeals We report a total received from all sources of \$5439.01. This amount is thus made up as you see from the financial statement which I now lay on the table, viz. from N. S \$3867.42 N. B. \$1376.31. P. E. I. \$192.28. General \$3.00. Total \$5439.01.

Respectively submitted,

G. O. GATES, Secretary.

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NAMES.	Church.	Sun School.	Mission Bands.	W. M. Aid Society.	Personal and General.	Totals.
Dartmouth New Tusket Pine Grove (Ch. and S. S) A friend, Hampton, An. Co. Yarmouth 1st, \$246.00; Mrs.	4 17 55 50	9 10			\$ 5 00	\$ 94 74 13 27 55 50 5 00
Aylesford Association, Western Springhill Osborne Oxford	7 20		4 55			$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Miss Annie Corey Argyle	$ \begin{array}{c} 12 & 00 \\ 45 & 00 \\ 20 & 00 \end{array} $				2 50 6 80	$\begin{array}{cccc} 2 & 50 \\ 12 & 00 \\ 45 & 00 \\ 20 & 00 \\ 6 & 80 \end{array}$
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Guysboro' North Sydney (per I C. A.). Sydney (I. C. A.) \$7.85 and \$113.48. Mrs. H. McDonald, p. I.C.A. L. Glace Bay, I. C. A. \$2.07. Hawkesbury (I. C. A.).	11 07 .	·····		· · · · · · · · · · · · · · · · · · ·	1 75	53 0320 75121 331 7511 07
Antigonish (I. C. A.) \$4.51. Miss Bigelow (I. C. A.) New Glasgow (I. C. A.) Great Village (I. C. A.). St. Margaret's Bay, 2nd, (I.	$\begin{array}{c} 17 \ 51 \\ \hline 6 \ 14 \\ 15 \ 77 \end{array}$	· · · · · · · · · · · · ·	•••••		2 00	$\begin{array}{c} 7 & 07 \\ 17 & 51 \\ 2 & 00 \\ 6 & 14 \\ 15 & 77 \end{array}$
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NOVA SCOTIA.

*Y. P. U.

†Young People.

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REPORT OF CENTENNIAL COMMITTEE.

Chester	. 54	95.				1		1		1 5	4 95
Chester Basin	54	05								5	4 05
Upper Wilmot	. 55	09						1		5	5 09
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Miss Mary Cramp				•••		• • •		14	0 00	1	4 00
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A friend of Missions, J.W.M.	10	50 .		• •) 50
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Central Association								52	61	52	61
E. Baker, Jeddore East									75		75
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REPORT OF CENTENNIAL COMMITTEE.

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Association						36	91
Tryon, per I. C. Archibald						2	05
Belmont, "							00
Tyne Valley, "						-	29
O'Leary, " Alberton, "							50
East Point	40.						40
North River	17 00	5 00				22	
Long Creek	$ \begin{array}{c} 10 & 00 \\ 6 & 00 \end{array} $	4 04				14	
Clyde River							(0)
Uigg							44
Alexandria							25 00
Montague Bridge							00
Charlottetown						50	
Murray River							00
Tryon	14 00 .					14	0.5
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m.14							
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N. D	• • • • • • • • • •				1376		
I. D. L					192		
General—E. R. L Miss M. M. Grant, Hing	ham Ma		• • • • • • • •		2	00	
Miss M. M. Orant, Hing	uam, ma	\$8			1	00	
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North Baptist Church and	1 Sun. S	chool	Halifay	\$53.8	31,		
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THE WOMEN'S BAPTIST MISSIONARY SOCIETY.

67

THE WOMEN'S BAPTIST MISSION-ARY SOCIETY.

OFFICERS FOR ENSUING YEAR.

President.

MRS. J. W. MANNING, St. John.

Vice-Presidents. MRS. G. F. CURRY, Wolfville. MRS. JOHN CLARKE, Cavendish, P. E. I.

MRS. WILLIAM ALWOOD, St. JOHN.

Treasurer.

MRS. BOTSFORD SMITH, Amherst, N. S.

Corresponding Secretary. MRS. C. H. MARTELL, Fairville, N. B.

Provincial Secretaries. MISS AMY JOHNSTON, Dartmouth, N. S.

MRS. LONG, Fairville, N. B. MRS. JOHN MILES, Alexandra, P. E. I.

Auditor.

T. R. BLACK, Esq., Amherst.

The Women's Baptist Missionary Union was organized as an auxiliary to the Foreign Mission work among the Telugus, and their chief collections have always been for that department. Some years ago as the ladies became more thoroughly acquainted with missionary effort, they realized that it was imperative also to aid in strengthening the weak churches and planting new ones in our own widely extended Dominion of Canada.

The thrilling accounts of the struggling interests of our denomination in the widely extended and sparsely settled portions of the western prairie provinces and territories made all realize that our charity need not all be devoted to the Orient to do good. The personal knowledge possessed by many members of the Women's Unions, of the feebleness of some home churches, and the need of aid to the mission fields in Nova Scotia, New Brunswick and Prince Edward Island, caused heart yearnings to be felt for those who in our own dear land are perishing for the Bread of Life. The result was, that by vote of the Union the Home Mission Board for the Maritime Provinces, the North West Missions and the Grand Ligne Mission, now participate in the funds raised by the sisters in their Unions For particulars of appropriation please see the report of Mrs. Smith Treasurer, and the estimates for next year.

TREARURER'S REPORT.

WOMEN'S BAPTIST MISSIONARY UNION IN ACCOUNT WITH MRS MARY SMITH FOR THE YEAR ENDING JULY 31st, 1893.

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Aug. 1.		on hand .		\$2335	67
	Amt.	received	from	Nova Scotia 3684	
	6.6	66	6.6	New Brunswick 1916	41
	• 6	66	66	P. E. Island 399	06
	64	4.6	66	Mission Bands, N. S 479	63
	66	66	66		58
		6.6	4.6		75
		66	**	Mission Bands, N. B 326	
	**	66	66	Sunday Schools, N. B 149	
	66	66	66		00
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	4.6	4.6			12
	66		**		78
		66	**		75
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	66		66		95
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DR.

\$9729 80

Paid Rev. J. W. Manning, Treas. F. M. B\$6700	00	
A. Cahoon, Treas. H. M. B 500	00	
H. E. Sharpe, Treas. N. W. B 450		
Joseph Richards, Treas. G. L. M 200	00	
Miss Johnstone, Lit. Fund 100	00	
Miss Johnstone, travelling expenses and postage 43	14	
Mrs. Manning, (Printing Pioneers)	00	
E. J. Armstrong, (Printing Reports)	65	
Mrs. Martell, travelling expenses and postage 12	70	
Stationery 10	50	
Expenses on box to India 30	00	
	13	

\$8183 12

Cash on hand to balance , 1546 68

Amherst, N. S.

MARY SMITH, Treas. W. B. M. U.

ESTIMATES FOR YEAR, 1893-94.

HOME MISSIONS.

Maritime Pr	ovinces	 	 		 	 		 			 •			 	\$	500	00
North West	Mission	 	 	 		 	 	 			 					700	00
Grand Ligne	e Mission	 	 	 	 	 		 						 	1	200	00
Indian Worl	k	 	 		 	 	 	 								100	00

^{-\$9729 80}

EDUCATIONAL INSTITUTIONS.

EDUCATIONAL INSTITUTIONS.

THE UNIVERSITY OF ACADIA COLLEGE.

INSTITUTED A. D., 1838.

Board of Governors,

REV. A. W. SAWYER, D.D., LLD., President of the College, ex officio.

Members whose term of office expires in 1895.

B. H. Eaton, M.A., Q.C.,	C. B. Whidden, Esq.,
William C. Bill, Esq., Rupert G. Haley, Esq.,	Hon. A. F. Randolph, A. P. Shand, Esq.,
George G. King, Fsq., M.P.P.	Frank H. Eaton, M.A.

Members whose term of office expires in 1898.

Rev. T.	A. Higgins, D.D.,
Rev. J.	W. Manning, B.A.,
Hon. J.	W. Johnston, D.C.L.,
Rev. E.	J. Grant,

G. J. C. White, B.A., Harris H. Crosby, Esq., James Moffatt, Esq., Rev. E. M. Saunders, D D.

Members whose term of office expires in 1901.

Rev. S. B. Kempton, M.A., C. W. Roscoe, Esq., M.A., H. C. Creed, Esq., M.A., Rev. F. M. Young, Ph. B.,

Willard P. Shafner, B.A., Rev. A. Cohoon, M.A., Wm. Cummings, Esq., E. D. King, M.A., Q.C.

Rev. S. B. Kempton, M.A., Secretary. X. Z. Chipman, Treasurer.

THE SENATE OF THE UNIVERSITY.

Rev. A. W. Sawyer, D.D., LLD., Moderator.

The Faculty.

Rev. A. W. Sawyer, D. D., LL.D., Moderator.

D. F. Higgings, Ph. D., R. V. Jones, Ph. D, Rev. E. M. Keirstead, M.A., Frank R. Haley, M.A. A. E. Coldwell, M.A., L. E. Wortman, M.A., J. F. Tufts, M.A.,

EX OFFICIO.

Miss M. E. Graves, Principal of Acadia Seminary. I. B. Oakes, M.A., Principal of Horton Collegiate Academy.

Fellows.

Members whose term of office expires in 1894.

Kev.	S. McC. Black, M.A.,
Rev.	G. O. Gates, M.A.,
Rev.	Fred. D. Crawley, B.A.,
Rev.	J. E. Hopper, D.D.,

E. W. Sawyer, B.A., W. M. McVicar, M.A, F. M. Shaw, B.A., Rev. P. A. McEwan.

Members whose term expires in 1897.

H. H. Bligh, M.A., Q.C.,	Rev. E. P. Coldwell, B.A.
J. B. Hall, Ph. D.,	H. T. Ross, B.A., LL.B.,
T. S. Rogers, B.A., L.L.B.,	S. W. Cummings, B.A.,
Hon. J. P. Chipman, M.A.,	C. H. McIntyre, B.A.,
	. K. DeBlois, Ph. D.

Members whose term expires in 1900.

Rev. W. H. Warren, M.A. J. Parsons, B.A.,	A. DeW. Barss, M.A., M.D., Rev. W. H. Robinson, M.A.,
A. J. Pineo, B.A., Miss Alice Fitch, M.A.,	H. A. Lovett, B.A.
Hon. J. W. Longley	Rev. J. W. Bancroft, B.A., y, M P.P., AttyGeneral.

The Faculty.

REV. A. W. SAWYER, D.D., LL.D., President, Professor of Psychology and Metaphysics.

D. F. HIGGINS, M.A., Ph. D., Professor of Mathematics.

R. V. JONES, M.A., Ph. D., Professor of the Greek and Latin Languages.REV. E. M. KEIRSTEAD, M.A., Professor of English Literature and Moral Philosophy.

A. E. COLDWELL, M.A., Professor of the Natural Sciences.

L. E. WORTMAN, M.A., Professor of French and German.

J. F. TUFTS, M.A., Professor of History and Political Economy.

F. R. HALEY, M.A., Alumni Professor of Physics and Astronomy.

E. W. SAWYER, B.A., Instructor in Greek and English.

A. DeW. BARSS, M.A., M.D., Lecturer on Physiology and Hygiene.

_____, Instructor in Elocution and Director of Gymnasium.

A. E. COLDWELL, Curator of Museum.

L. E. WORTMAN, Librarian.

Executive Committee of the Board of Governors.

Rev. A. W. Sawyer, D.D., LL. D., C. W. Roscoe, Esq., M.A., Rev. A. Cohoon, M.A., Rev. S. B. Kempton.

Committee on Investments.

E. D. King, Esq., Hon. Dr. McN. Parker, J. DesBrisay, Esq.,

C. W. Roscoe, Esq., Hon. J. P. Chipman, X. Z. Chipman, *Treasurer*. R

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REPORT OF ACADIA COLLEGE.

REPORT OF BOARD OF GOVERNORS OF ACADIA UNIVERSITY FOR THE YEAR ENDING AUG. 20, 1893.

We would acknowledge, first of all, the goodness and mercy of the Lord. He has preserved us through another year. He has bone with patience with our imperfect service. He has not cut us off for our sins. "O that men would praise the Lord for His goodness and for His wonderful works to the children of men." Another fairly successful year has been added to the history of our Institutions at Wolfville. Life has been preserved and good health enjoyed by both teachers and pupils. We have no deaths to record. For this we would express devout gratitude.

Your Board has held four meetings during the year, some of them reaching over several days, and has endeavoured to give as much attention to the important trust committed to our care as seemed feasible. We feel that the responsibilities laid upon us by the Lord through our fathers who founded our Academy and our College, we cannot neglect and be guiltless. This view grows upon us as the magnitude and glory of the work done and to be done by these Christian schools is realized. What a beginning they have had. Their development is in our hands now. What shall it be ?

ATTENDANCE :— There have been 110 in attendance in the College during the year. Of thesse there were Senrs. 21, Junrs. 23, Sophs. 32, Fresh and Genl. students 34. About one half of the Freshmen Class came from Horton Academy, the rest from the various public schools in the Maritime Provinces. The prospect for the next year is encouraging, though there are conditions existing among the people that forbid us to hope for a very large increase in the numbers in atteneance. Twenty-one having finished the regular course of study, received the degree of Bachelor of Arts at the close of the College year in June. Eight of these also received certificates for studies in the Honor Course.

RELIGIOUS CONDITION :- At the opening of the year about one half of the College students were professors of religion. During the winter there was considerable increase of religious interest, and a number of conversions occurred.

THE ALUMNI.—Prof. F. R. Haley, M.A., entered on his work at the opening of the last year. The appointment adds materially to the strength and efficiency of the staff of instruction in the College. Some important changes have been made in the arrangement of studies, so that now a much larger number of optional studies are open to the students. A new plan has been adopted for the granting of the degree of Master in Arts. This degree will now be conferred after examination therefor on a prescribed course of study. This is fully described in the College Calendar.

Your Board would express in strong terms their appreciation of the efforts of the Alumni Association to promote the efficiency of the College. Services of especial value to your Institution are rendered by this body. To it the College is already indebted for a part of its annual revenue.

Your Board appointed for last year a committee to visit the several departments of the Institution and to report upon their general condition and efficiency. This committee has discharged the duties assigned it in a very faithful manner. From their report to your Board the following is submitted to you: They say :--"Speaking generally we feel confident that very faithful and efficient work is being done, and that the young people who came here to study can certainly find the help they need. The staff of instructors in the different departments of the Institution is such as to claim the confidence of the denomination and the public generally." Your Board feel assured that the work of these examiners will affect the Institution in a wholesome manner, and as the thoroughness of their work comes to be understood, will equally affect the confidence of the public towards the Institution.

Your Board has little to report in regard to the out line for a four years coarse of study leading up to the degree of Bachelor in Theology, inasmuch as funds are not yet available for the purpose of carrying on the work of the course. Instruction in Bible study is still given by the President and his associate teachers, but regular work in Theology is not done in your College.

NEEDS :--- More class-rooms are needed for the proper performance of class-work. Some of the instructors are placed at great disadvantage on this account. The Academy classes should be removed from the College building and placed in a building of their own. The college chapel too is altogether too small for the purposes for which it is needed. There is not suitable accommodation in it for all the students. The much larger number of students in attendance, since the new college building was erected than before that term, taxes all the class-rooms and especially the chapel, beyond their capacity. Any thoughtful friend of the institution can surely see the need there is for a fire-proof building for the library and museum. If such a building could be supplied the rooms now used for library purposes would furnish the college with an excellent chapel and would meet so far one of the needs of the College.

FINANCE :— The question of all others most difficult to deal with is that of finance. We have workmen of whom we are not ashamed, we have ample material, and we have an unequaled opportunity of doing work for our churches, our generation, our God, that should fill us with enthusiasm, but we are continually straitened for want of means. We are endeavoring to carry on a large business with a small money capital and the fear of disaster haunts us. A few are trying to do a work that needs and would

72

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REPORT OF ACADIA COLLEGE.

really tax the strength and the courage of the whole denemination. During recent years a good deal has been done and considerable improvement has been made in connection with the College, but let it be noted how this has been done. It has in no sense been the work of this Convention. A friend now and again does some kindact for the College, but the churches, though receiving benefits in manifold ways from the College, do not bestir themselves to meet the needs that hinder their own work at its fountain head. With a demand upon your Board for a continual expansion in these plans and work, the contributions from the churches are actually decreasing. Study these figuors taken from the published reports of the Convention : In 1886 the churches contributed to Acadia College, \$3043.; '87, \$2767.; '88, \$2948.; '89, \$2534.; '90, \$2894.; '91, \$2646. ; '92, \$2127. ; '93, \$1988.08. Here is an almost steady decrease. Had the scale been the other way, ascending instead of decending these seven years, your Board could have avoided the deficit in current expense account that we are now reporting. From the number of baptisms reported from year to year there must surely be an increase in the numbers of membership in the denomination and there must be an increase of wealth, and surely there ought to be. As we come to understand our duties and our obligations better we increase in Consecration. Why does not the annual revenue from the churches show an ascending scale, or at least a steady fixed condition ? If the Board could be assured of a regular fixed income from the churches of say about \$4.000, and this is not an extravagant request surely for the work done for them, then it would try to avoid the painfulness of coming to you to report a deficit in current expenses account. But with a fluctuating and uncertain revenue it is impossible to avoid some form of disaster. Surely there are few of our churches now in which there are not members who have not been directly benefitted by Acadia College. Why do not these move to place her beyond the reach of such perplexity and danger as now so sorely tries her. Let us take heed lest we provoke God by neglecting the opportunities so graciously bestowed, to take them from us forever.

We acknowledge gratefully the founding of a scholarship of \$250 by Rev. J. W. Manning in memory of his son, Ralph Manning, to be known as the Ralph Manning Scholarship. In forwarding his last instalment in November last Mr. Manning says : —"It is my intention to have this scholarship amount to \$500.00 eventually. The proceeds of this amount to be under the direction of the President of the University for the time being and to be applied for the benefit of such students as he may select, the preference being given to a student for the ministry, unless in his judgment some other gentleman shall be deemed more worthy." The action of Bro. Manning speaks for itself and is worthy of imitation. In erecting a most suitable and lasting monument to a beloved son, he has shown his great personal affection for his Alma Mater and his practical interest in her welfare.

PORTRAITS :---Mr. L. H. Morse and other friends of Annapolis County presented the College, through your Boar I, the portrait of Harris Harding Chute, Esq., M.P.P., a deceased member of the Board Mrs. R. V. Jones, wife of Prof. Jones, as a tribute of respect to the founder of the chair of Classics, presented the College with a portrait of J. W. Barss, Esq. These the Board accepted with thanks to the donors and placed in College Hall.

ACADIA SEMINARY :—At a meeting of the Board in Sept. last, the new seminary building was formally handed over to your Board, by the chairman of the building committee, and a full statement of costs and charges was presented. These accounts have been approved and accepted.

The Board held a service of prayer in the chapel of the new building at which all the pupils and teachers in the seminary were present and solemnly dedicated to the cause of female education the handsome structure that adorns College Hill.

The Principal, Miss Graves says, in her report, that the school has enjoyed a prosperous year. "The total enrolment for the year has been 121, an increase of 20 upon the membership of last year. The greatest number of boarders at any one time has beenincludiug teachers-76, the least number 63. The graduating class numbers 3, one of whom graduates in the Classical, 2 in the Literary course, and 2 in the course in Piano. By the accession to the staff of a thoroughly competent German teacher as director of the Piano Department the Institution has added largely to its efficiency and popularity in this branch of instruction. The department of the violin has rapidly grown in numbers under the excellent instruction of Miss Fitch." Miss Wallace, teacher of elocution, Miss Brown teacher of vocal music, Miss Dodge and Miss Eaton assistant teachers of piano music, the Board regret to say have resigned their positions, and it became necessary to fill their places. The services of Miss Bertha Bennett of Sussex, N. B., have been secured as teacher in Elocution. She recently graduated from the Boston School of Expression, and comes to us recommended by Dr. Currie in the highest terms. Miss Sawyer has been appointed as assistant teacher in piano music. The place left vacant by the resignation of Miss Brown has been filled by the appointment of Miss Trefry, of Bridgewater, N. S. Miss Crowel has been given leave of absence for a year in order to the further prosecution of her studies at Harvard. Her place will be filled by Miss Jackson, a former graduate of Acadia University. Miss Jackson comes to us now from the State Normal School of New Hampshire.

In regard to the new building the Principal says: "The new building is proving all that could be desired in the way of adaptability, sanitation and comfort, and the occupancy of befitting class and assembly rooms during this year has not only been a constant source of rejoicing to those who knew the discomforts of

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REPORT OF ACADIA COLLEGE.

the old building, but the whole school has felt the elevating effect of the beautiful building and surroundings, which are so perfectly adapted to the needs of an Institution whose object is to elevate and refine, as well as to develop the intellect." In regard to the religious condition of the School, the Principal's report says, "The moral tone of the School has been remarkably high, and the religious interest and activity among our members has never been greater. On Easter Sunday two of our young ladies united with the Village Church, leaving but six of our school family, who were not professed believers. An invitation was issued by the Building Committee to the churches and to individuals, to assume the furnishing of the rooms in the new builling. Your Board regret that there were so few responses on the part of our churches. So far eight rooms only have the names of churches. The invitation is still good and \$40.00 will secure to any church or private donor the privilege of naming the room furnished by his gift.

The complete equipment, the efficient management and the good success of our Seminary at Wolfville ought to fill all our hearts with commendable pride and devout gratitude. God grant that the day may soon come, when we may think and speak and plan for our fustitutions and our Missions, Home and Foreign, as well, without the disposition, too often manifest, to complain or find fault, or ungraciously criticise. Our Seminaries of learning are a source of strength to us, and they ought to call forth from every one the most generous expressions and actions. Only so can they prosper and be a blessing to us.

HORTON ACADEMY :---Ninety-one pupils were enrolled during the year. The senior-class numbered 37. Twenty-four received matriculation diplomas at the close of the year. The Principal in his report says, "The spirit and tone of the school have not been so good for years. The teachers have been uniformly faithful and enthusiastic in their work and the students have followed up their studies with commendable industry. The religious life in the school has been vigorous. Thirteen of the pupils have professed faith in Christ during the year."

The manual training department was ready for bench work and drawing early in October and at the beginning of the school term in January the twelve wood lathes had been supplied. An excellent water moter, capable of driving the machinery at full speed has been secured, and is in place. Nearly forty of the students began work in this department last year, "most of whom" the Principal says, took an active interest in the work. This department will need further equipment. It is hoped to work in non at once. In order to do this a forge and anvils will be needed.

NEEDS :-- I quote again from the report of the Principal. "During the year the Academy has felt severely the need of more room for teaching purposes. The option given to take French or Greek for matriculation necessitates the employment of a teacher in

French. There are now five teachers daily employed, but only three rooms available for class purposes." The Academy has suffered and must continue to suffer until these and other wants previously mentioned are supplied.

The accounts for the year will be placed before you by the Treasurer. They need careful, thoughtful and prayerful study. Figures, statistics, details, may seem to some dry and uninteresting, but they ought not to seem so in this connection. They have facts for us. They reveal our true condition. They make known to us our deficiences at d neglects. We must not ignore their reproof. That Acadia College is the "child of Providence," should mean to us that it should not be neglected. Such a child must not be allowed to die for want of proper care.

> S. B. KEMPTON, Secretary of Board.²

BAPTIST HEADQUARTERS.

Baptist Book Room, &

HALIFAX, N. S.

Publishers and Importers.

CHURCH TREASURERS' CASH RECORD, CHURCH RECORD AND MINUTE BOOKS, COLLECTION ENVELOPES (Plain and Printed),

PULPIT, FAMILY AND TEACHERS' BIBLES, OXFORD & BAGSTER'S TEACHERS' BIBLES,

EYRE & SPOTTISWOOD'S & COLLIN'S TEACHERS' BIBLES.

Constantly on hand, made up sets of SUNDAY SCHOOL LIBRARIES. Also a large assortment of Libraries from the largest and best publishing houses in the world. Special lines for Sunday School use at reduced prices.

An immense assortment of S.S. Reward Cards, Booklets and Gift Books.

Class Records, Money Envelopes, Library Labels, Maps and Wall Mottoes. Headquarters for Sunday School Lesson Helps, Papers, Baptist Literature and Music Goods.

Send order to your own Book Room.

1.

120 GRANVILLE ST., Halifax, N. S. GEO. A. McDONALD, See'y. Treasurer. Wi in all charges trainin Provin Calend

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Boar

I. B. E. W

E. B.

L. E.

C. A. Prof.

Miss J. W

MARY ADELLA WINNII ELIZABI BERTHA ELIZA

LAURA JESSIE (MARY] EVELINA FLOREN

HORTON COLLEGIATE ACADEMY AND ACADIA SEMINARY. 77

HORTON COLLEGIATE ACADEMY. ESTABLISHED A. D., 1828.

HORTON ACADEMY and ACADIA SEMINARY are under the control of the Board of Governors of Acadia College.

STAFF OF INSTRUCTORS.

1893-94.

I. B. OAKES, M.A., Principal,-Mathematics and Science.

E. W. SAWYER, B.A., Latin, Greek and History.

E. B. MORSE, B.A., Mathematics and English,

L. E. WORTMAN, M.A., French and German.

C. A. McDoNALD, Manual Training.

PROF. MOSHER, Elocution and Gymnastics.

MISS IDA JONES and MISS MARY RICHARDSON, Piano. J. W. S. BOULT, Violin.

Matron. -- MRS. GEORGE BLUM.

ACADIA SEMINARY.

ESTABLISHED A. D., 1878.

With new and commodious buildings, a full staff of competent Instructors in all the Departments of a liberal education and extremely moderate charges, Acadia Seminary affords to young ladies seeking a thorough mental Provinces. Year opens September 6th, 1893. For particulars send for

INSTRUCTORS.

1893-94.

MARY E. GRAVES, Principal, Literature, History of Art. ADELLA G. JACKSON, B.A., Latin, History, Science. WINNIFRED G. CROWELL, Mathematics, Rhetoric, English. ELIZABETH B. HIGGINS, French and German, BERTHA J. BURNETT, Elocution. ELIZA T. HARDING, Drawing and Painting. FRAULEIN MARGARETE SUCK, (Kœnigliche Hoch Schule, Berlin,) Director of Piano. LAURA M. SAWYER, Piano.

JESSIE G. TREFRY, Voice.

MARY HARDING FITCH, Violin.

EVELINA K. PATTEN, Gymnastics and Calisthenics.

FLORENCE M. SAUNDERS, Stenography and Type Writing.

FINANCIAL REPORT, Acadia Seminary,

FOR THE YEAR ENDING JULY 31st, 1893.

I.-Cash Account.

Cash	on hand	Aug. 1st, 1892			 \$	62	33	
3.6	received	on current acc	oun t		 	14,066	09	
.4 6	66	Old Bills			 	1,084	68	
46	6.6	Indirect Ac						
							-\$18,957	69
Cash	paid on	current account			 	13,357	05	
	F	Old Bills			 	2,596	79	
	66	Indirect Account	nt		 	2,981	69	
Cash	on hand	, balance			 	22	16	
	on mana	,	7				\$18.957	69
			1	Concerning of		12.5		

II.-Income and Expense Statement.

INCOME.

From	Board and Room Rent\$	7,700 00)
66	tuition in English	1,324 90)
46	" Latin	85 00)
46	" French	489 75	5
46 .	" German	83 50)
46	" Piano	1.460 1	5
4.6	" Vocal Music	948 71	
46	" Violin	336 00)
46	Use of Pianos	620 8	5
44			5
4.6	Tuition in Oils		
4.6	" Drawing		
	" Elocution	000 0	Contraction of the second
		56 8	
	Library	121 2	
	Gymnasium	123 6	
	Sale of Sundries	56 0	
4.6	Rent of Borden House	244 0	
44	Gymnasium Fund		-
• 6	Interest	15 3	
**	Seminary Exercises, May 31st	153 3	
	Diplomas Order X. Z. Chipman	15 0	
66	Order X. Z. Chipman	47 9	0 @14 901

-\$14,891 32

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TREASURER'S REPORT.

Isionan Stein 1 mainester The EXPENSE. \$ 6074 78 2887 79 1244 48 House furnishings.... Piano rent.... 664 15 536 25 Interest..... 353 58 363 00

. 6 6 Water Tax, * years
Incidentals...
Discounts on Term Bills...
Library... 198 72 274 64 92 26 56 89

\$14827 54

Excess of Income over expense......\$63 78

III.-Ledger Summary. DR.

1893.			
Aug. 1.	To To	Bills due by Seminary	
1893.		Св\$ 2794 44	ŧ
Ang 1	Ru	Bills due to Seminary	
Aug. 1.	by	Bills due to Seminary	
"		Front and Loss 356 91	
		Capital Account	
	66	Cash on hand	
4.6	66	Amount to Balance 486 32	
			ł

EVERETT W. SAWYER, Treasurer.

Wolfville, Aug. 12, 1893.

I have audited the books and accounts of the Treasurer of Acadia Seminary for the year ended August, 1893, and found them correct.

COLIN W. ROSCOE, Auditor.

Aug. 14, 1893.

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Financial Statement of Horton Academy, 1892-93-

TOTAL EXPENSE.

Table Supplies\$1926	48	
Coal, Oil, and Wood		
Service and care of Academy Home 432	28	
repairs and rurnisnings		
13d1d11es	0.18	
Interest, \$540.00; Insurance, \$3×.00		
Incidentals		
water rate		
Water tax for 1889, '90, '91, and '92 100	1.4	
Refunded to students	~~~	
	~ *	
Janitor's service for 1990 and 1902		
Janitor's service for 1889 and 1893	00	
Gymnasium 118	50	

\$7413 73

Tuition \$1647 99 Room rent 540 61 Board 3748 34 Coal, Oil, and Wood 345 43 Repairs 366 3 Room Furnishings 33 50 Examination Books 12 05 Manual Training Fees 173 75 Gymnasium Fees 118 50 From Chipman Hall 800 00 From other sources 32 59 Tuition in French 27 00	TO	TAL 1	INCOME.
Koom rent. 540 61 Board. 3748 34 Coal, Oil, and Wood. 345 43 Repairs. 30 63 Room Furnishings. 33 50 Examination Books. 12 05 Manual Training Fees. 173 75 Gymnasium Fees. 118 50 From Chipman Hall 800 00 From other sources. 32 59	Tuition		\$1647 99
Board 3748 34 Coal, Oil, and Wood 345 43 Repairs 30 63 Room Furnishings 33 50 Examination Books 12 05 Manual Training Fees 173 75 Gymnasium Fees 118 50 From Chipman Hall 800 00 From other sources 32 59	Room rent		540 61
Coal, Oh, and Wood 345 43 Repairs 30 63 Room Furnishings 33 50 Examination Books 12 05 Manual Training Fees 173 75 Gymnasium Fees 118 50 From Chipman Hall 800 00 From other sources 32 59	Board		3748 34
Repairs 30 63 Room Furnishings 33 50 Examination Books 12 05 Manual Training Fees 173 75 Gymnasium Fees 118 50 From Chipman Hall 800 00 From other sources 32 59	Coal, Oil, and Wood		345 43
Koom Furnishings	Repairs		30 63
Examination Books	Room Furnishings		33 50
Manual Training Fees 173 75 Gymnasium Fees 118 50 From Chipman Hall 800 00 From other sources 32 59	Examination Books		
From Chipman Hall	Manual Training Fees		173 75
From Chipman Hall	Gymnasium Fees		118 50
From other sources	From Chipman Hall		800.00
Tuition in French	From other sources		32 59
	Tuition in French		27 00

Surplus......\$96 66

EXPENSE AND INCOME OF ACADEMY HOME.

EXPENSE.

Table supplies				• •		• •									 								 	. 1	\$1926	48
Coal, Oil, and	W OC	od.										1			 										301	66
Service and can	'e of	A	ca	de	m	у	E	10	m	le	• •			 							 		 		433	28
Repairs and Fi	irnis	3h11	nga	8.											 										282	53
Interest															 	2.1				 					540	00
Incidentals		• • •	• •	• •				• •		• •			• •		 										341	46
Water rate			• •	• •	• •	• •	•	• •		• •	•	•	• •				• •		• •		 		 		50	00
Washing for y	ear.	• • •	• •	• •		• •	•	• •		•		•									 				147	\$5

\$4112 66

INCOME.	
Room Rent\$ 540	61
Board	34
Coal, Oil, and Wood	43
Repairs	63
Room Furnishings	50
Other sources	59
Profit\$618 44	\$4731 10

TREASURER'S REPORT.

STATEMENT FOR MANUAL TRAINING HALL.

TOTAL EXPENSE.

Equipment, lumber. water sup Tools, stoves, machinery, etc., Unpaid bills														
Unpaid bills	 	•••	17	••••	• • •	•	• •	• • •		• •	•	• •	293	00
Unpaid bills	 	• •	••	• • •	• • •	• •	• • •	•••	• •	• •	• •		. 59	00
Cash collected													\$1630	32
Cash collected	 							. 9	: :	77	7 9	25	5	
Amount due Treasurer	 								5	301	1	07		
								-	_					
								*	12	278	3 :	32		

Amount u	ncollected for 1889, '90, '91 and '92\$ 133 '' last year 960	67
	Total amount uncollected	65
	DEFICIT OF LAST FIVE YEARS.	
Deficit for	1888-1889 \$582 88 1889-1890 314 96 1890-1891 114 13	
Surplus for	1891-1892 79 00 1892-1893 96 66	
	Net deficit for five years\$ 836	~ ~

Wolfville, Aug. 12th, 1893.

I. B. OAKES, Treasurer.

I have audited the books and accounts of the Treasurer of Horton Academy for the year ended Aug. 1st, 1893, and found them carefully kept and correct.

COLIN W. ROSCOE, Auditor.

Wolfville, Aug. 14th, 1893.

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MINISTERIAL EDUCATION.

MINISTERIAL EDUCATION FUND.

REV. A. W. SAWYER, D.D., LL. D., Necretary. J. W. BARSS, Esq., Treasurer.

Members whose term of office expires in 1894., REV. P. A. MCEWEN ; EDGAR D. SHAND ; JAMES E. MASTERS.

Members whose term of office expires in 1895. REV. E. E. DALEY; PRINCIPAL I. B. OAKES; J. W. BARSS, ESQ.

Members whose term of office expires in 1896. REV. A. W. SAWYER, REV. P. S. MCGREGOR; G. H. WALLACE, ESQ.

Ministerial Education Board.

1892.	To J. W. BARSS, DR.		
Aug. 1893.	To balance per account rendered	\$ 57	52
May 15. Aug. 15.	 paid 31 M. Students at Wolfville, 5 do. St. Martin's Seminary, 36 at \$10.00 each Interest on money borrowed for students Balance due Board 	\$360 4	11
		\$447	43
1893.	CR.		
Aug. 15.	By cash from Rev. A. Cohoon	\$336 110	58 85
1893.		\$447	43
	Der auch in hand der alle Dered	0.05	00

Aug. 15. By cash in hand, due the Board.....\$25 80

Wolfville, 15th Aug., 1893.

J. W. BARSS, Treasurer.

HOME MISSION BOARD.

HOME MISSIONS. 1893-94.

BOARD OF HOME MISSIONS.

Chairman. A. C. ROBBINS, Esq., Yarmouth.

Vice-Chairman. W. R. Dory, Esq., Hebron.

Corresponding Secretary. Rev. A. Соноох, M.A., Wolfville.

Recording Secretary. REV. G. W. SCHURMAN, Chegoggin, N. S.

Treasurer. Rev. A. Cohoon, M.A., Wolfville.

Auditors.

REV. F. H. BEALS, B.A., R. K. ROSE, ESQ.

Members whose term of office expires in 1894. Rev. G. R. WHITE, B.A., Rev. Josiah Webb, Rev. W. H. Robinson, M.A., Rev. J. A. Gordon, M.A., Rev. TRUMAN BISHOP, B.A.

Members whose term of office expires in 1895. A. C. Robbins, Esq., Rev. G. E. Day, D.D., W. R. Doty, Esq.

Members whose term of office expires in 1896. Rev. G. W. Schurman, Rev. Addison F. Browne, Rev. J. H. Foshay, Rev. J. E. Goucher, M.A. William Corning, Esc.

FIFTEENTH ANNUAL REPORT

OF THE

HOME MISSION BOARD.

Dear Brethren,—Having been intrusted by you with an important part of our Denominational work, we have pleasure in presenting you, as fully as we can in a brief report, an account of the way in which we have cared for the work and its present condition and prospects.

We have tried to remember that while the work is yours and ours it is in a higher sense the Lord's, while we were but His stewards, and that it is required of stewards to be faithful. While we are not conscious of unfaithfulness in discharging these duties, we are not hereby justified for He that judgeth is the Lord.

For the good that has come from the efforts put forth the Board and all its fellow-workers desire to praise Him who gives the increase.

N. S. WESTERN ASSOCIATION.

Nine out of the twelve Mission groups of this Association have had continuous ministerial labor throughout the year, and the remaining three for a considerable portion of the year.

On the Arcadia-Chebogue field Pastor Webb has had considerable encouragement, 34 being added to the Church by Baptism. The grant for the new year has been reduced \$25.

The Lake George Church has had the labors of Bro. Truman Bishop for half the time. But what the Church needs and what the Pastor has longed to see, a gracious revival, has not been experienced. But we trust the time to favor that little hill of Zion may not be far off.

On the Barrington-Wood's Harbor field Pastor Munro has been encouraged by the completion of the meeting-house at Port Clyde, the one for which the collection was taken at last Convention. Special services were held for a short time after opening and resulted in a number being added to the Lord and to His Church.

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The Shelburne field was under the care of Bro. Archibald Murray of the Junior Class of Acadia until the middle of June. Bro. D. E. Hatt of McMaster is now with them and will likely remain for a year.

REPORT OF THE HOME MISSION BOARD.

The work of the Sable River field has been well looked after by Pastor Carpenter. The churches have paid their portion of his salary promptly and made regular quarterly contributions to the denominational work. The 2nd Ragged Islands Church is now the only Church of the group asking for assistance, and the amount asked for was \$25. less than last year.

Bro. F. N. Atkinson was recommended to the Port Medway field last Autumn with the hope that he might remain with them. Though much esteemed by the churches he withdrew at the end of nine weeks and the field was without any labor till June last, when Bro. C. B. Freeman of McMaster was called by the churches, on the recommendation of the Board.

Pastor J. E. Bleakney has continued to make his regular monthly visits to the little Church at Millford and Greywood. This little Church has for several years been making its quarterly contribution to our denominational work.

The Weymouth, Digby and Greenville Churches (African) have been under the care of Rev. J. E. Jackson for most of the year. The churches are too far apart to be 'conveniently worked by one man, but it is the best arrangement that can be made for them at present.

Lower Granville has had considerable ministerial labor but no settled pastor. There is need of a general awakening on this field. While there are some faithful ones too many do not realize their privileges and obligations.

Bro. W. B. Bezanson spent four months on the Granville Mountain field last Summer, after which they had no ministerial labor till the first of April, when Bro. C. W. Allen was sent to them.

Pastor Langille has made monthly visits to the brethren of Dalhousie East. At the time of the last Convention the Corresponding Secretary visited West Dalhousie, where some of the young men of the Bridgetown Church had been laboring for some time. Feeling impressed that there were some there to be gathered in, he requested Bro. Langille to make them a visit and hold special services. As a result of these meetings a gracious revival was enjoyed and the seed sown by the young men was seen to bear fruit according to the saying of the Master "One soweth and another reapeth." The little Church has thus been considerably strengthened and the light that had become dim been kindled afresh.

N. S. CENTRAL ASSOCIATION.

Of the twelve Mission groups of this association, eight have had continuous ministerial labor throughout the year, two for a great part of the year and two for a shorter time.

Rev. J. L. Read has held the Long Point field during the year but the work has been considerably interrupted.

Work has been resumed on the Scott's Bay field since the beginning of May. There are a number of people there that have no gospel privileges and on this account, if for no other, it seems that we ought to continue to care for them.

The method adopted a few years since for supplying the New Minas, Blue Mountain and Brooklyn fields has been continued. By this plan the fields have a student to devote all his time to them during the vacations and make fortnightly visits during the term time. The Board gives a small grant and the fields make up the balance.

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Windsor Plains (African) has been ministered to by Rev. J. W. Johnson. Bro. Crandall, Lic. of Windsor, has assisted in special meetings. Wanderers have been restored and some have professed faith in Christ.

Bro. A. Whitman has continued to serve the New Ross-Waterville group. They are building a parsonage at New Ross so that the pastor may reside on the field.

Bro. L. A. Cooney has kept up the work over the Rawdon field. He has given notice of his intention to resign shortly. The field has suffered from removals during the past year. Owing to the drain which this and many other mission fields have upon them in this way, progress towards self-support is slow.

The Maitland-Walton group organized last year by the request of the Hants County Auxiliary Board is likely to be an expensive, one. They had no suitable place of worship at Noel, one of the most promising stations of the group and so had to arise and build. This is a heavy undertaking for them as they are few in number and not blessed with a lage share of this world's goods. The other stations of the group are not able to render much assistance. Some help has been given from without and more is needed. Bro. F. E. Roop has entered upon his second year with them.

The Moser River church was supplied last Summer by Bro. L. J. Slauenwhite. Towards the close of his Mission Bro. L. J. Marple Gen. Missionary was by request sent to his assistance. In the special services that were held several were converted and added to the church. It was the wi-h of the Board to settle a pastor on the field this Spring but a suitable man not being available Bro. W. B. Bezanson of Acadia was sent to them for the vacation. Though the membership is small we have large congregations at nearly all the stations and we believe that many others will shortly be brought into the church.

Bro. Cox's mission to the Hammond Fiains-Sackville group not having resulted in a settlement, as was hoped, the churches were without ministerial labor till the opening of the schools at Wolfville. The Cor. Sec'y then visited the field and arranged for sending a student supply fortnightly. Bro. L. J. Slauenwhite was chosen for this work. His services have been very acceptable to the people. At the request of the churches he is spending the summer with them his support being made up from the field as it was last winter. An effort was made to have a similiar arrangement for the Fall River and Bedford sections, but was unsuccessful. Excepting a few visits they were without ministerial labor till Bro. H. Y. Corey of Newton Centre went to them in June.

At the end of the first quarter the Lahave River group became pastorless, Bro. March having accepted the call of the West End church Halifax. The Bridgewater church having been much weakened by the changes of recent years, the Cor. Secretary was requested

to visit the county and see if some re-arragement could not be made. After a careful examination of the condition of things the churches of the LaHave River group were advised to unite with. Bridgewater in support of a pastor. This was done and Rev. J. W. Brown settled with them shortly after. General Missionary Wallace was sent to the county, and, though his visit was shorter than was intended, considerable blessing was enjoyed by the churches of the LaHave group. In consequence of the present grouping the ch rches of the LaHave River group will not need the assistance of the Board, as it now ceases to be a separate group.

The church at Lunenburg Town under the leadership of Pastor Archibald is holding on its way. The grant in aid has been reduced \$50 for the year beginning Nov. '92. This Little church takes high rank among the regular and liberal contributors to the funds for denominational work.

Considerable attention has been given to the colored churches of Halifax county, both by the Board and the Halifax district meeting. Some of the obstacles that have been in the way of better provision for their spiritual welfare are being removed and it is hoped that the way may soon be opened for them to have regular and efficient pastoral care.

N. S. EASTERN ASSOCIATION.

Seven of the twelve Mission groups of this association have had ministerial labor throughout the year, two for most of the year and four for a shorter time.

Pastor I. R. Skinner has continued to minister to the churches of the Lower Stewiacke—Musquodoboit group. Some revival blessing was enjoyed at the Lower Stewiacke section last Autumn, and a number were added to the church. The pastor has resigned and will remove from the field shortly.

Aid was given to the Brook-field Upper Stewiacke group for three quarters of the year. A meeting house is being built at Beaver Brook which is a central point on the new ground opened up by Pastor Fields. The Brookfield church are assisting nobly but they need and deserve help from outside.

The Acadia Mines church has been so weakened by removals consequent on the shutting down of most of the works connected with the iron industry, that they have felt unable to keep a pastor even with the aid given by the Board. Pastor Giffen closed his labors with them a few weeks ago. Some other provision will shortly be made for them.

The work at Springhill has gone on steadily under the care of pastor Smith. This church takes high rank as a contributor to denominational funds both by the frequency and the amount of its contributions. The grant in aid has been reduced for the year beginning June 1st., 93.

Pastor Nowlan has continued his labors on the Greenville-New Annan field, amid some discouragements, one of which is the slowness with which the salary is paid. Whether it is lack of ability or willingness or system we cannot tell, but the finances of the group. do not seem to be in an encouraging cordition.

River John, Tracadie and Crow Harbor churches each had four months missions last Summer and are having the same this. These interests are too weak and small to admit of continuous supply and the way to increase their strength by a different grouping, is not apparent at present.

The New Harbor and Seal Harbor Churches have undertaken with some assistance from the Board, to keep a man on the field for a year. We hope that hereafter work may be continuously kept up on this field. Brother W.S. Redden has been with them since last Autumn.

A Student Missionary has been sent to Upper Country Harbour for the Summer. This is a new ground for us but it is expected that a church will shortly be organized there, and a new group formed which will make it possible to have better provision for several small interests in Guysboro County without much additional outlay.

Sydney has not had a very peaceful or prosperous year. Pastor Lewis has striven to guide the little craft safely through the breakers, but has found it no easy task. The multiplication of societies has in the case of this little Church so increased the friction that at one time it seemed as if the whole machinery would come to a stand still.

As the result of the visit of General Missionary Wallace to the Margaree-Mabou group last Autumn, the divisions that have for some time hindered our work at Margaree were, we trust, for ever healed. Pastor William Wetmore of Cow Bay has recently accepted their call to the pastorate.

The Gabarouse-Fourchie group has been under the care of Bro. E. A. McPhee, who has remained out of school for a year. Some progress has been made in the line of systematic giving. Financial losses sustained by some of the best supporters of the cause has made the ability to support considerably less.

P. E. I. ASSOCIATION.

The five Mission groups of this Association have been well cared for during the past year.

Pastor Freeman has continued to sow the good seed over his broad field at Montague and Murray River. Pastor Spurr has made his regular visits to the Fairview and St. Peter's Road Churches, half of his time being given to this work. Pastor Allaby of the Tryon Church has been permitted to do some reaping along with the sowing. He has recently closed his labors on this field after a pastorate of four and a half years, during which fifty-five have been added to the Church.

As was stated in last report, Bro. H. Carter was appointed to the Tyne Valley field in June, '92, with instructions to extend his labors to O'Leary and Cape Wolfe sections of the Alberton-O'Leary group. This he continued to do during the summer and autumn. In December Bro. Marple, General Missionary, was sent to his assistance, and with the exception of 'a few days spent on Pastor Davidson's field, devoted all his time during the winter and spring to special work on these two fields. Revival blessings were enjoyed

REPORT OF THE HOME MISSION BOARD.

on several sections of the field, long standing difficulties were removed and the condition of the two groups greatly improved. The Churches hitherto known as Cape Wolfe and O'Leary Road Churches became one Church with head quarters at Springfield, and will be known hereafter as the Springfield Church. The Alberton and Alma Churches also united under the old name, Alberton. We believe that these unions will be in the interest of our cause on this field. Bro. Carter, though asked to become the Pastor of the Alberton-Springfield group, decided to remain with the little flocks of the Tyne Valley group. The Alberton and Springfield Churches are at present supplied by Bro. J. B. Champion, a native of this part of the Island and student of Acadia. A good man to settle on the field is needed at once.

The Board here desire to make grateful mention of the very valuable assistance rendered to our Missionaries by Pastor Gordon of Charlottetown. Though pressed with work on his own field he cheerfully gave his time to assist in the good work above indicated and paid his own expenses.

THE N. B. SOUTHERN ASSOCIATION.

Five of the eight mission interests of this Association have had regular ministerial care for about all the year, the remaining three have had but little.

The work at the Tabernacle, St. John, has not been without its discouragements, but twenty-five have been added by baptism and the attendance and interest are encouraging.

Musquash was supplied by Bro. H. A. Stuart till October, and Bro. Dunlap, Student Missionary, is now on the field.

The arrangement for the 2nd St. Martins Church, reported last year, has been continued. It is the only way apparent at present for their having regular labor.

The Hammond-Salt Springs group was supplied by Bro. A. F. Newcomb during the Summer vacation of '92. In the Autumn, Rev. S. D. Ervine, student at St. Martins, was asked to visit the field during the time of his stay at school. The services of both these brethren were much appreciated and the churches made up the greater part of their remuneration.

Pastor H. E. S. Maider of St. George has given some care to the stations connected with the 2nd St George Church.

The Baillie Church became pastorless early last Autumn, but as this is a field where it seems hard to keep up the work during the winter, so many of the men being in the woods, it was thought best not to place a man on the field till the Spring. We were unable to secure a man as early as we hoped and it was June before Bro. Stuart began work with them.

The Bartlett's Mills Church of the Oak Bay group having united with the St. Andrew's group in supporting a Pastor, on the recommendation of the Quarterly Meeting of the Southern Association, a grant of \$100. per year was voted to the Oak Bay group. We regret to have to report that Pastor Corey's health is so poor that he is unable to carry the work of that large field.

The St. Andrew's group has been without ministerial labor for most of the year, because we have found it impossible to find a suitable man to take the field. Several were asked but all declined till the Spring, when Bro. H. S. Shaw of Newton Centre consented to spend a few weeks on the field with a view of remaining, if it should seem best. It is now feared that he will not settle among them.

N. B. EASTERN ASSOCIATION.

Four of the six mission groups of this Association have had continuous ministerial care during the year, and the remaining two for a considerable part of the year.

The Newcastle Church, North. Co., became pastorless just before the close of last year, but Rev. J. W. Bleakney accepted their call and settled with them early in October. He has also extended his labors to the little South West and North Esk Churches, so that the two fields of last year have become one again.

Shediac has had half of the labor of Pastor Goodwin during the year. The Alma Church has been assisted in making up the salary of Pastor S. C. Moore for half the time for the year.

The St. Mary's group had the services of Bro. F. B. Seeley, for some weeks last Autumn, and Bro. O. N. Chipman, graduate of Acadia, was sent to them in March. He is still on the field.

The new field organized last year at Cape Tormentine has been under the care of Pastor Geo. C. Crabbe. In January a neat and commodious house of worship was opened at Cape Tormentine, another is being built at Cadman's Corner and a third at Upper Cape. For the last few weeks Bro. Crabbe has extended his labors to Bayside Church, thus enlarging the field so that it may the sooner become self-supporting. As they have been so heavily burdened for their buildings during the year a considerable part of the Pastor's salary has to be borne by the Board.

N. B. WESTERN ASSOCIATION.

Four of the mission fields of this association have had continuous ministerial labor through the year, two for a considerable portion of the year and five for a shorter time. In addition to this all the time of one General Missionary and two months of the time of another have been given to work in this association. On several of the mission fields gracious revivals have been enjoyed and the churches greatly strengthened.

Early last autumn General Missionary Young was advised to spend some time in Victoria and Madawaska counties, giving special attention to the interests up the Tobique and upper St. John rivers. Bro. H. N. Wiggins was then at work on the Tobique and considerable interest was reported at Birch Ridge. Bro. Young failed, however, to find anything sufficient to encourage him to continue his efforts on the Tobique, and so after a little withdrew to the Andover-Forest Glen field. Bro. Estabrook had been at work on this field for more than a year and it was ripe for harvest. A gracious revival was enjoyed and a number added to the churches. Afterwards Bro.

REPORT OF THE HOME MISSION BOARD.

Young visited Grand Falls and St. Leonards and assisted Pastor Henderson in the organization of a church at the latter place.

About the same time Gen. Missionary Marple was sent to Bloomfield, Bro. N. E. Hermon who had been laboring there with some encouragement, having returned to College. As a result of this visit the little church at Bloomfield was revived and reorganized, a large number added by baptism and the cause greatly strengthened so that we now have a church contributing about \$150 towards the support of a pastor, where a little more than a year ago it was said there was nothing for us.

As Pastor Cahill was willing to take the Bloomfield church along with Centreville and as the Bloomfield church was desirous of such a grouping, which is a natural one, and as the rest of the churches could be provided for by grouping with other fields, it was thought best not to continue the Bloomfield-Wakefield group.

The Rockland group became pastorless in November last, Pastor J. C. Bleakney having closed his labors with them and returned to Woodstock. As many of the men are from home in the fall and winter it was thought best not to attempt to place a man on the field till spring. It was hoped that Bro. Young might be able to hold some special meetings on the field in the early spring and so prepare the way for the settlement of a paster, but he thought that his presence was needed elsewhere. Bro. W. A. Snelling. recommended by the Board, went to the field the first of June, and has since been called to the pastorate.

Pastor Henderson continued his labors on the Grand Falls-St. Francis field till the end of the 3rd quarter, when in accordance with his suggestion a student missionary was sent to take up the work.

Pastor Hayward of the Florenceville group also requested a student to be placed on his field for the summer vacation, so that he might be at liberty to work elsewhere as he thought best. Bro. Hutchins of Rochester was chosen for this work.

Pastor Knight has ministered to the Cardigan and Nashwaak churches, the 1st Keswick church having withdrawn from the group at the beginning of the year.

The Queensbury group was cared for by Bro. A. C. Shaw from June till the end of December, '92. Being anxious to resume his studies the Board consented for him to leave the field, though it was hoped when he went to it, that he would remain a year. No regular supply was provided till the first of July when Bro. E. C. Jenkins went to the field with the expectation of remaining for a year at least. A gracious revival is now in progress in the Queensbury section.

The Canterbury group had the labours of Bro. H. S. Shaw till the end of December, when he too left to resume his studies. Bro. S. L. Tingley was at once appointed, but on account of circumstances which he could not control did not reach the field till March. Meanwhile General Missionary Young, believing that the circumtances demanded it, commenced special services at Benton. A revival of great power was enjoyed, which afterwards extended to the Lower

For fuller details see accompanying tabular Statement :

GENERAL TABULAR STATEMENT OF LABORERS AND LABOR FOR 1893-94.

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Number baptized.	441 191 111 122 123 124 124 124 124 124 124 124 124 124 124
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Number of Religious Visits.	441 1717 3895 3806 3806 124 155 115 115 115 115 115 115 115 115 11
No. of other meetings.	84 122 122 123 123 123 123 123 123 123 123
No. of Preach- ing Services.	$\begin{array}{c} 200\\ 135\\ 135\\ 135\\ 135\\ 135\\ 135\\ 135\\ 135$
Weeks of labor.	55 57 57 57 57 57 57 57 57 57 57 57 57 5
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REPORT OF THE HOME MISSION BOARD.

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Woodstock church and after the coming of Bro. Tingley to Second Canterbury church, where a powerful work was experienced. As the result of these revivals numbers were added to the churches and the interest increased in every way. Some of the churches are providing themselves with houses of worship and the outlook as described by Bro. Young is brighter than ever before.

Bro. Tingley having oeen called home by illness in his family, and it being understood that if he should return he would not settle, as he intended to continue his studies, a good man ready for settlement was recommended to the churches through Bro. Young, who was still on the field, He at once replied that the churches were not in favor of a new man being sent to them but several had expressed a desire that he should become their pastor. Accordingly the churches were at once advised to call Brother Young if they desired him as their pastor, and the brother recommended to them was commended to and called by another church. It soon became apparent however that there would not be unanimity in calling Bro. Young, but by the delay thus occasioned the opportunity to secure a settled pastor was lost, and though the churches have since asked the Board to find a pastor for them we have not been able to do so.

SUMMARY.

From the foregoing it will be seen that all the Mission fields have had some ministerial labor during the year. Forty-one of them, a larger number than ever before, have had labor running on through all the year. Several of the old fields nave been strengthened by additions and put in better working order. Some new ground has been taken up. A few churches hitherto dependent have become self-supporting and others have made some advance towards selfsupport.

The aggregate of the Mission Reports show 2300 weeks of labor distributed among 191 churches, at 286 stations; 5883 preaching services; 4932 other meetings; 14307 religious visits; 6804 pages of tracts distributed; 468 baptized, and 137 received by letter and experience.

Churches have been organized at St. Leonard's, Vict. Co., and on the Canterbury field, N. B. Houses of worship have been completed and opened for worship at Port Clyde, N. S., and Cape Tormentine, N. B.

The following is a brief summary of the work of the Corresponding Secretary for the year: Churches and quarterly mcetings visited 42; sermons and addresses delivered 85; letters written 1210; blanks and circulars sent out 1100; receipt cards 736; received and paid out to the different Boards all the money for Denominational Funds from Nova Scotia and kept the accounts for the same. Received and disbursed the money for Home Missions and kept the accounts for the same. Met the Student Missionaries weekly for a number of weeks and gave them talks to help prepare them for their work.

The money received in collections from the churches visited was placed to the credit of the churches in the general account.

CHURCH EDIFICE DEPARTMENT.

Besides the amount raised by the collections at the Convention last year for the Port Clyde Meeting-House only \$50, have been appropriated from this Fund. This was given to the brethren at Noel who were struggling to provide themselves a suitable place of worship.

We do not feel at liberty to appropriate money from the regular funds for this work and are consequently dependent on special contributions. Were the Board in position to make small appropriations to aid the brethren of several of our Mission fields in providing themselves with houses of worship, they would be greatly helped thereby and in all probability sooner become able to bear the burden of pastoral support We again ask for special contributions for this department of the Home Mission work.

UNION WITH GRAND LIGNE MISSION FOR WORK AMONG OUR FRENCH.

The suggestion of the joint support of a missionary to the French of these provinces by your Home Mission Board : nd the Board of the Grand Ligne Mission, adopted by the Convention last year, has been brought to the notice of the Secretary of the Grand Ligne Board but no reply has been received.

FINANCIAL.

For the present financial position of the Board see Treasurer's report.

Your Board regret to have to state that the Noah Webb Fund of \$400 has ceased to yield an income, as the bonds of the Provincial Building Society of St. John, in which this money was invested, have probably become worthless. This trust was in the form of two debenture bonds of \$300 and \$100 respectively, when it came to us. As the bonds bore the name of the donor it seemed best not to disturb the investment, and so it was allowed to remain with the result above named.

During the year bequests have been received as follows: Mrs. Lydia DeWolf. Halifax, balance \$6; Alexander McKinlay, Esq., North River, P. E. I., \$200, and interest on the same, \$24; Mrs. Hannah B. Watson, Portland, N. B., \$250; and R. T. Crosby, Esq., Hebron, \$100.

The will of the late Mark Curry, Esq. of Windsor, directs that \$10,000 be paid to the Home Missions for general purposes, and \$10,000 for designated purposes. We are informed by the executor that it is very doubtful, owing to the great depreciation in the value of shipping, if the estate will pay more than half of these amounts. The income only of these bequests is to be used, and until the estate is settled it will yield no revenue to the Board.

As shown in the Treasurer's report, \$868.83 have been received from the Bradshaw Trusts. From the 1st Trust \$662.50, and from the 2nd, \$205.33. These funds are administered in strict accordance with the trusts, and the standard named in last report. We hope that the churches in N. B, will not suppose that the income from

these funds will be sufficient to provide for the work in N. B. During the past year the expenditure in N. B. has been about \$2700.

REVIEW AND OUTLOOK.

As this is the 15th Annual report, a glance backwards may be permitted. In reviewing the fifteen years that the work has been under the direction of the Convention Board we find that the laborers supported in whole or part from the funds of the Board, have organized 35 churches, baptized 5692, and received 1469 by letter and experience. Of the churches organized and assisted quite a respectable number are now self-supporting, and some of them are paying back a hundred fold, by their contributions to our denominational enterprises, all that was expended on them.

Looking out on the mission fields to day we see much to encourage. The little churches are realizing more than in the past the importance of working together, and so helping one another. They are no longer contented with Sunday supplies, but want pastoral labor as well. When they become pastorless they do not, in most cases, wait for some minister to happen along, but send in their appeals for one to be directed to them. Many of them are becoming better organized, and are adopting improved methods of collecting funds for the work of the church and the denomination.

While there is encouragement in what has been accomplished and the present outlook, we must remember that there is no discharge in this war. The poor and weak churches will always be with us, and we trust that the Baptists will always be careful to see that the gospel is preached to them, unless they are willing to forfeit the right to be called the followers of Christ. Moreover, let us remember that there is no sin which we as a denomination can commit, that will so surely find us out, as the sin of neglecting our Home Mission Work.

Respectfully submitted,

A. COHOON.

Cor. Secretury.

Wolfville, N. S., Aug. 11th, '93.

FINANCIAL STATEMENT OF HOME MISSION BOARD.

INCOME.

From	Treasurer Denominational Funds N. S.	\$2961	33		
	· · · · N.B. and P.E.I.				
**	W. B. Mission Union	500	00		
	Late Treasurer Convention Fund		06		
	Legacies	5.0	00		
6.6	Bradshaw Trusts	868	83		
44	Dividend Avon Marine Insurance Co	35	00		
	Overplus Student Missionary's Salary				
	Special Work by Cor. Secretary	8	50		
				\$5923	90

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REPORT OF THE HOME MISSION BOARD.

EXPENDITURE.

Deficit last year, paid off\$ 90 68 Forced Luan on Mortgage1300 00		i i	
	1900	68	
On account of Salaries of Missionaries and Grants	5914	04	
Salary Cor. Secretary and Treasurer	750	00	
Travening Expenses Cor. Secretary	196	88	
Commission, Postage, Stationary, Telegrams, &c.	01	62	
Interest	99	87	
Expenses, Rev. J. H. Foshay's visit to Maugerville	20	67	
Printing By-laws		50	
On account of Year Book	200	00	
			26

Note.—The total Expenditure for the year including the deficit of \$90.68 from last year was \$9019.67. Of this amount \$7628.45 was for salaries of missionaries and grants to fields.

FINANCIAL POSITION.

LIABILITIES.

Board owes on Notes	1714	41	\$4414	41
ASSETS.			*****	
Mortgage Cash in hand	$\begin{array}{c} 1300\\17\end{array}$	00 74	1015	
			1317	74
Deficit			\$3096	67

CHURCH EDIFICE FUND.

INCOME.

Balance last year	133 19	28 30			
			\$ 194	25	
EXPENDITURE.					
For Port Clyde Meeting House	50	00	194	61	
POSITION OF THIS FUND.					
There is owing on Note To Treasurer	188	85			
Total deficit		36	189	21	

TRUST FUNDS.

The Howard Fullerton Fund..... One share Avon Marine Insurance Co. Lt'd, Windsor, N. S.

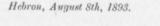
\$3500 00

A. COHOON, Treas. H. M. Board

Wolfville, N. S., August 11th, 1893.

This certifies that we have examined carefully the accounts of the Treasurer of the Home Mission Board of the Maritime Baptist Convention for the year ending August 1st, 1893, and find them correct.

F. H. BEALS, { Auditors. R. K. ROSE, { Auditors.





OUR OBJECT.

The Unification of Baptist Young People. Their Increased spirituality. Their Stimulation in Christian service. Their Edification in Scripture knowledge Their Instruction in Baptist History and Doctrine. Their Enlistment in Missionary activity through existing Denominational Institutions.

OUR FELLOWSHIP.

All Young People's Societies of whatsoever name or Constitution in Baptist Churches, and Baptist Churches having no organization, are entitled to representation.

We depend for our unity not upon any young people's name or method. Our common bond is in the New Testament, in the full affirmation of whose teachings

WE ARE ONE PEOPLE WITH ONE MISSION.

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REPORT OF THE MANITOBA AND N. W. CONVENTION. 99

REPORT OF THE MANITOBA AND NORTH-WEST CONVENTION.

THE BAPTIST CONVENTION OF MANITOBA AND THE NOTEH WEST TERRITORIES SENDS GREETINGS TO THE BAPTIST CONVENTION OF THE MARITIME PROVINCES.

Dear Brethren :---

In presenting to you a brief report of the year's work of our Convention we desire first of all to express our gratitude to God for His kindly dealings with us and for the tokens of His favour that have rested upon our labour in His service.

The pillar of cloud by day and of fire by night by which God led His ancient people gave no clearer proof of the Divine leadings than those that marked His presence with us throughout the closing year.

To give a full report of work in which the Divine purpose is being carried out and in which the action of spiritual forces must be traced is more than we would presume to attempt. Only a partial record can be made of the proceedings in the upbuilding of a kingdom that shall never end. Our great western prairie is before the eye of the world and its illimitable possibilities are attracting general attention.

A mighty tide of immigration from almost all lands is surging this way and rolling in upon us. What this amalgam of the nations brought thus together to be fused into something, shall be God only foresees. As a denomination we are a reckonable factor in shaping the destiny of this people. Tremendous responsibilities rest upon the Baptists of Canada regarding the west in this its formative period of its development.

Unless we are willing to surrender an opportunity to exert an influence in the upbuilding of Christ's Kingdom, such as we have never had before and will never have again in the history of our country; we must advance and enter the open door now.

Unless we are willing to have the sad history of Christianity in Europe repeated in our great North-West, we ust come to the rescue at once, "And who knoweth that thou art come to the Kingdom for such a time as this." The blessings that have rested upon our feeble efforts leave no room for doubt that God is leading us into a large sphere for the advancement of His Kingdom.

NEVER SUCH ADVANCE IN ONE YAAR.

Never in the history of our Convention have so many pastors settled within our bounds in one year as during the one now closing : nine English and two German speaking pastors having settled during this period. Never before in our history has such a force of labourers been on the field at once—42. Twenty-five pastors have occupied fields for most of the year. There are now twenty-one in charge : besides these we have an Indian missionary, Rev. Henry Prince, and Rev. H. G. Mellick general superintendent. And in no year of our history have we seen such displays of divine grace in the salvation of souls. There are also ten young men on fields for

HOUSES OF WORSHIP DEDICATED.

The number of houses of worship dedicated during the year is not far from equal to the entire number within the bounds of our Convention before. The churches erecting these houses are :--Boissevain, Carman, Hartney, Oak Lake, Moossomin, Rosemount, Medicine Hat, Stonewall, (enlarged), Griswold. These with the magnificent structure erected by the First Church, Winnipeg, cost about \$54,000. Twenty-five of our churches now possess houses of worship. A number of others have purchased lots and are commencing to build. The edifice fund is under the management of our Woman's Society. Last year they assisted needy churches in building to the amount of \$860.00.

CHURCHES ORGANIZED AND NEW FIELDS OPENED.

A new field has been opened up at Edmonton with bright prospects. A church was organized in March with 19 members. Encouraging reports have already reached us. Several have been added to the church and others are awaiting baptism. Pastor Alexander McDonald, the pioneer Baptist missionary to Manitoba, is settled with them and is again into pioneer work. Plans are being laid for a large house of worship which they hope to have completed this fall.

This is perhaps the most important mission field within our bounds. It is the centre of a vast tract of most fertile country with delightful climate and the point of attraction for a large influx of immigration. Hundreds of families have settled there during the past year. A German church of 50 members including the pastor has been transplanted from the hotbeds of persecution in Russia into the congenial climate near Edmonton. Another church was organized at Grenfell. Three other new fields have been opened up during the year, and many others are looking to us for sympathy and support to open up the work. But we dare not advance another step in opening new fields until we have some assurance that our funds will be permanently increased. There are now a number of hopeful fields pastorless for lack of funds to aid them. We have at present forty-two churches, five of whom are composed of German speaking people. Only three of the whole number are self-supporting, but with a little help for one or two years more several others will be able to stand alone.

THE GERMAN WORK.

No department of our work commands more careful consideration than that amongst the Germans. These enterprising people are settled in numerous colonies throughout the country, and no other evangelical body is doing regular mission work amongst them but ourselves, and in no sphere of our work are greater opportunities offered for service for Christ. We have at present three ordained missionaries amongst them. We should have twice as many more at once. There are 17,000 Mennonites in Southern Manitoba, besides a number of large colonies of Germans without a missionary.

THE INDIAN WORK.

The Indian work at home and abroad in which we are engaged, is under the direction of the Women's Hand F. M. Society of Manitoba and N. W. T. They are supporting a lady missionary and ten

REPORT OF THE MANITOBA AND N. W. CONVENTION. 101

teachers in India. Their work amongst our native Indians is meeting with gratifying success. They have only one missionary, but his labors are abundant. During the year 27 professed conversion. Land has been secured on St. Peter's reserve, and an effort is being made to erect them a house of worship.

OUR RELATION WITH THE EAST.

We are deeply grateful for the peaceful and cordial relation that exists between us and the east We would make mention of the kindly and helpful visits of brethren from amongst you. Rev. J. A. Gordon, Prof. J. F. Tufts, J. G. C. White, and others, have greatly cheered us by their visits. If your Convention would appoint one or more delegates to visit us and assist us in our deliberation at our Convention, it would strengthen the bond of our union and increase your interest and confidence in the work. We cannot close our report without expressing our thankfulness for the hearty welcome you gave our representative, Rev. Alexander Grant, at your last Convention.

We regret that the Convention Fund has not yielded as much as we hoped for. We pray that in the coming year there may be a large increase in the funds for all departments of your work.

We send to you this year our Superintendent, the Rev. H. G. Mellick, and ask for him your confidence and sympathy.

And now brethren we submit to you this brief report, praying that the work of the year may be accepted by Him who has called us by His grace into His service.

Signed,

H. G. MELLICK, Cor.-Sec.

REPORT OF THE BOARD OF THE MINISTER'S ANNUITY FUND, MANAGING THE MINISTERIAL RELIEF AND AID FUND.

During the year \$790.00 have been paid to six ministers and eleven widows. Three hundred dollars have been invested in mortgage on real estate.

The amount distributed has done much to cheer aud help the recipients. If the Board received its full share of the percentage of all raised by the churches, which could be denominated Convention Fund, the sum would be much larger, and the Board would be in a position to meet the just and urgent claims of ministers, minister's widows and children who look to this source for help.

The Board hereby urges upon the churches the claims of the beneficiaries of this Fund, and the importance of dividing their contributions according to the Convention Scale, so that these beneficiaries shall have, at least, the ordinary comforts of life in the days of their adversity.⁴

Often in acknowledging the amount sent them, these beloved brethren and sisters write the Board that they are greatly refreshed and relieved in their loneliness and trials by the help that comes to them from this source.

All admit the obligation of the denomination to support these brethren after they are obliged to give up the work they have loved so much, and to relieve the wants of their widows and helpless children who may happen to be in need of help. Then let this sacred duty be faithfully discharged.

E. M. SAUNDERS, Secretary.

The Board of the Minister's Annuity Fund in Account with E. M. Saunders, Treasurer of the Ministerial Relief and Aid Fund.

DR

To investment in mortgage \$300 00 Paid ministers and widows: 790 00 Stationery, postage and discount 6 72 Balance 485 39	
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By balance from last year	11
Amount on mortgage\$5648 67 Audited and found correct.	

Halifax, Aug. 16, 1893.

GEO. A. McDONALD, Auditor.

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MINISTERS' ANNUITY FUND.

REPORT OF THE BOARD OF THE MINISTERS' ANNUITY FUND.

Annuities have been paid during the year to six widows, eight children and eight ministers.

Last year the amount paid was \$1243.75; this year it is \$1356.25, an increase of \$112.40. Since our last report \$156.00 have been added to the capital by new subscriptions. A legacy of fifty dollars has been received from H. H. Crosby, the executor of the estate of R. T. Crosby. The late Mark Curry has bequeathed \$10,000 to the fund. This amount will, we hope, be received from his executors so soon as the estate has been settled. Mr. Curry took a deep interest in establishing the Annuity Fund. To encourage the committee of the Convention appointed to report on the matter of Annuity, he put the ten thousand in his will, and, in addition to this, subscribed five hundred dollars to a proposed capital. This, together with the subscription of \$500 by A. P. Shand ; \$500 by Mrs. John Lovett, and others for smaller amounts, enabled the Convention at Charlottetown in 1887 to adopt the recommendation of their committee, and to establish this most important institution. Reckoning in the ten thousand left by Mr. Curry, we have now, at the end of six years, \$19,192.50 capital. During this time \$4,243.22 have been paid to ministers, widows, and children, all of them most deserving and some of them extremely needy. Help was needed the next year after the fund was established. The demand has been increasing year by year. The appropriations of the five years were as follows : \$58.31; \$559.91; \$1025.00; \$1243.75; \$1356.25.

The discussion of a separate convention, in the opinion of your Board, made it inexpedient to take any further steps during the year to effect a harmonicus arrangement with the Board holding the Bradshaw trust. That matter, therefore, stands where it did last year.

Since last reporting, it has come to our knowledge that another friend of the fund has remembered it to the extent of \$800 in her will. Last year the collections from the churches were \$112.26. This year they are \$216.16.

The Board fondly hopes that the time is near when a favorable opportunity will be offered to so increase the capital of the fund, that the annuitants can receive larger amounts than at present. Indeed, an increase of capital is necessary, if the amounts paid shall be kept at their present maximum.

Were it expedient to do so the Board could give this Convention information in respect to the wants, and the relief of the wants of some of the families assisted, that would touch and move the hardest heart. By the blessing of God a good degree of success has attended the efforts made by this Convention to provide for disabled ministers, ministers' widows and children. This is encouragement to faithful and loving labors in this benevolent enterprise.

E. M. SAUNDERS, Secretary.

The Board of the Minister's Annuity Fund in account with E. M. Saunders, Treasurer.

UR,	
By paid up subscriptions\$	276 00
Estate of the late R. S. Crosby	50 00
Ministers' Rates	935 00
Collections from Churches	216 16
Interest	353 72
Balance	78 63

ST				

Mortgages	100 0	00
Real Estate		
Unpaid subscriptions 1		
Unpaid ministers' rates	305 0)0
\$9	192 0	0

Audited and found correct.

GEO. A. McDONALD, Auditor.

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Halifax, Aug. 16, 1893.

REPORT ON TEMPERANCE.

REPORT OF THE CONVENTION'S COMMITTEE ON TEMPERANCE.

1. Your Committee believe that this Body is prepared to re-affirm with emphasis all its former utterances as to the evils of the liquor traffic. That it entails by far the most withering, blighting curse that rests upon humanity to day. That it is the promoter of nearly all the crime, and the source of much of the sufferings that abound on every hand. That it not only involves in untold wretchedness the drunkard and his family, and draws down the malediction of heaven upon the drunkard maker, but indirectly affects every member of society and the body politic. That it stands the highest obstacle to the progress of the Church of Christ in christian lands; and that it is fast working its way into heathen lands, to make the moral darkness of their vast populations, if possible, more intense; to pre-emt pagan soil soil against the encroachments of the missionary and uplifting influences of the gospel. That it is doing more to corrupt the great fountains of national, political, social and domestic life, than all other evil agencies combined.

2. As your Committee believes that this Convention, in its undying hostili'y to the whole liquor business, is willing to do anything in its power to curtail the evil, and if possible banish it from the land, They recommend:

(1.) That in the new form of church covenant to be adopted by this body, the pledge of total abstinence from all that will intoxicate, be incorporated.

(2.) That the Churches be asked to give countenance to all societies that are laboring to promote total abstinence principles, and so far as possible to unite with such organizations to help forward the

(3.) That the temperance pledge be introduced into Sunday Schools, and that pastors be requested, where practicable, to encourage the formation of Bands of Hope, where the young may be educated in total abstinence principles and work, where t emperance literature may be circulated, songs sung, and a general temperance sentiment

(4.) That this Convention watch carefully the double movement in the province of Ontario, which has been the subject of much discussion, viz.: The legal question before the Courts, as to whether that Province is competent to pass a prohibitory law. And also the plebiscite, which is to be passed upon by the electorate of that Province on the first Monday in January, 1894. Should the courts decide that it was was within the province of the Ontario Legislature to pass a law to prohibit the manufacture, importation and sale of intoxicating liquors for beverage purposes, then any Province, by the voice of its electorate, can ask its Legislature to pass such a law.

And your Committee believe that a Plebiscite vote in either of the Maritime Provinces would be overwhelmingly in favor of prohibition.

5. The Royal Commission has not yet completed its work, and any forecast, as to the effects of its labors upon the Government of Canada, would be premature. Yet our Committee believe that their deliverance last year touching the educative tendency of the Commission's report upon the people of Canada, was just. And they would reiterate their recommendation, that the facts and figures of the report, when published, "be woven into addresses and sermons," that they may be as widely known as possible.

6. What your Committee have said is only preparatory to what they have to say. On them you have laid the burden of a great responsibility. You have set them to watch the movements of an enemy whose influence is world-wide. An enemy who, from the remote ages of antiquity, has triumphed over men the mightiest, and over nations the proudest. What Alexander and Cæsar and Napoleon in turn attempted but failed to do, king alcohol has accomplished. He may slaim to have conquered the world. The governments of civilized nations to-day are under bonds to this huge autocrat. Interfere with his rights and forthwith he raises his iron heel to crush the offender. He is so entrenched in his policital fastnesses that no moral force can reach him which does not attack these defenses.

Preaching and praying, mighty to the pulling down of stronglolds within their sphere, are impotent to reach this monstrous iniquity, protected by law and defended by governments.

Your Committee, far from thinking that efforts in the moral sphere have been useless, fully appreciate all that has been done. These efforts have been blest in the opening of the eyes of the people to the enormity of the evil, and in educating a strong public sentiment in favor of its annihilation.

Now if it be claimed that through the use of moral weapons we have driven the enemy to entrench himself behind the License laws, and that from these ramparts he is keeping up a deadly fusilade against the best interests of society and the Church of God, must the Church, because of the complexion of the enemy's defences, stand off and weep, fold her arms helplessly, and let the work of destruction go on ?. Your Committee say "No!" and they believe this body will endorse their utterance. It may be interposed as an objection that we are trenching on grounds that the Church has no right to tread : that, as to the moral aspect of the question, the Church may be pronounced, but when it touches the boundary line of the political, her voice is to be hushed. Whence come these teachings? And by whose sanction are they enforced ? If there be any foundation for this idea other than the dictum of interested parties, then to place any crime in the calendar beyond the reach of the church's influence, the only thing to do is to lift it into politics and give it government sanction.

Your Committee believe that the religion of Christ, voiced by His Church, is to extend its beneficient influence everywhere. And if politics, which is the science of government, and which ought to stand for all that is pure and of good report, but which is believed to be the synonym for much that is corrupt and mischievous, is to be rescued from its present degradation it must be through the combined influence and power of the Church of Christ. And when this influence and power are used to break down the defences of law, which surround the liquor business as its greatest tower of strength, then will be accomplished the double purpose of ridding politics from its hugest corruptor and the country from its deadliest curse.

Your Committee believe that the relation of the Church to this aspect of the question is such and so intimate, that instead of seeing no duty to perform, that this question is to be fought out on other than church lines, and by other than the Church of God; that she is bound by every principle of patriotism, philanthropy and the love of God, by every profession she has made before the world and before High Heaven, to head this army of reform, to lead off in this holy crusade, till the battle is successfully fought out, and the prize of the ages captured.

To further this enterprise your committee recommend :

(1.) That the ministers and layman composing this body be asked to use their influence to organize temperance conventions in every County of the Maritime Provinces, such conventions to be composed of delegates from Churches of all denominations, and from all temperance organizations within the respective Counties : these conventions to meet annually, or semi-annually, or quarterly, to discuss the different phases of this question, to lay plans for prompt and united action, to call public meetings in the interest of prohibition in all parts of the Counties, and provide speakers to address them. They recommend :

(2.) That all pastors be requested to preach at least one sermon to their respective congregations during the year, on the relation of the Church to the prohibition of the liquor traffic or a kindred subject.

This we are sure would arouse a deeper interest in both pastor and people by calling attention definitely to the arguments that may be employed in favor of the annihilation of the traffic.

Your Committee recommend :

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(3.) Lastly. That every member of this Body gird himself and herself for the battle against this grinding oppressor. Let none say, because they do not live in communities where the horrid effects of the traffic are continually before them, that they have no responsibility in the matter. That would be a grave mistake.

The world is moving. Populations are changing. The boys of our country districts to-day will be the men of our towns and cities to-morrow. They must be educated in right principles now, so that when they leave our firesides and find themselves surrounded by subtle temptations, their total abstinence principles will be so firm they will stand the fiery test. Then in the country districts the votes of the sturdy yeomanry, when cast on the side of prohibition, are as valuable as those cast in densely populated communities. And your Committee believe that just here, in the inestimable privilege and right of the franchise, lies the hiding of power. The Ballot-box is yet to prove the Waterloo of this great struggle. This country will never boast an effective prohibition law until there be sent to its Parliaments, Local and General, men who are solid on this question; men who will not, even at the call of their party, barter away the moral rights of their constituents; men who will break with party rather than violate principle. But your Committee believe that, to have such men in Parliament we must have men with strong prohibition convictions at the polls —men who will neither barter, nor allow others to barter away their God given privileges and immunities—Men who will stand by their representatives, when compelled for the maintenance of moral principle, to cross the floors of Parliament and vote with the opposite party.

Your Committee are assured that Party enslavement in politics, both with voters and representatives, has held in check the cause of prohibition for years. Let there be party, but let principle dominate. The enemy is abroad. Every man must stand by his gun. And now especiall that the enemy is goaded to madness by the persistent and determined advocacy of prohibition measures, and driven to unite their forces to a man ready at a given signal to mass them at any point.

Your Committee thank God that every year is drawing these opposing forces into closer contact. The day of decisive battle is drawing near. The prohibition veterans are becoming impatient of fighting at long range. Hand to hand conflict on battle fields moral, spiritual, and political, is the call of the hour.

The enemy must be fought and conquered, is the cry of new recruits, rushing to the help of old veterans. The salves that hitherto have proved effectual to ease tender consciences, no longer allay the hateful irritation. The sops that political trickery has cast to quiet the disturbed public mind, are failing to answer their purpose. The masks that have hidden the real character of the enemy, who have been playing fast and loose with our confidences, are being torn off.

But the slavery to party is weakening, and it must grow weaker still. The cry for prohibition is becoming louder every year. And there is every indication that in the near future this cry will be pitched to a key so high that the roar of ocean, lashed by tempest, or the reverberations of thunder will be mild in comparison to it.

Respectfully submitted,

J. E. GOUCHER, Chairman.

[The Minutes do not record the adoption of this report, but our recollection is that at Wednesday morning's session it was taken from the table and adopted. That was the intention, and the report is worthy of a place in the Year Book, so we insert it here.—PUB. COM.]

TREASURER'S REPORT.

TREASURER'S ACCOUNTS.

Acadia University General Account for year ending August 1st, 1893.

DISBURSEMENTS.

DISBURSEMENTS.				
Paid salaries, Professors and Instructors Treasurer Interest on small loans and discounts Insurance on University Buildings and contents. Proportion cost Year Book	200 230	00 00		
Incidentals-	82	22		
Janitor, care rooms and buildings				
Repairs to University Puilding	600			
Repairs to University Buildings	213	89		
Fuel	124	82		
that and bervice	46	92		
		_ 5	13535	26
INCOME,				~~~
Interest on Mortgages\$ Debentures\$ Notes and Pledges Convention Fund N. S N. B. and P. E. I	32-6 2 498 (771 ()0		
Thitigh Poor at a	1988 0	0		
	24			
"Theological Work	150 0			
Alumni Professorship Mark Curry Professorship direct	1154 0			
T TEP TO CONTRACT ULLOUD.	1200 0			
Gymnasium Fees from H And	1200 0	0		
Gymnasium Fees from H. Academy	72 0	0		
	12 0	1	1589	4.00
Net 1 G to the			1998	40
Net deficit the year		\$	1945	81
MEMORANDUM.				
Total deficits stated last year	200 05			

Net deficit of General Account this year		81	\$ 7755 18
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E. & O. E.

Wolfcille, N. S., 1st August, 1893.

Acadia University Endowment Fund.

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For

	84 \$	7719	84
Cr.			
rom Estates\$ 500	00		
instalments, estates previously sold 200	00		
Jeneral Mortgages taken up 1131	50		
Foronto Debentures matured 3000	00		
		4831	50
		2888	34
		\$7719	84
	rom Estates\$ 500 Instalments, estates previously sold	rom Estates	rom Estates

Endowment Fund Comprises :

Mortgages, including DeWolf Legacies and J. W. Barss Pro		
fessorship	\$ 68206	50
Toronto Debentures	1000	00
Notes and Pledges	13650	00
Yarmouth Township Debentures		00
Albert County Debentures		00
Cash in hand		84
	\$ 96 26	34
Estates taken back (add)		
Total	\$101526	34

E. & O. E.

DeWolf Legacy : Aid Fund.

1892.	Cr.
Aug. 2. 1893.	By balance from last year\$111 44
Aug. 1.	By 1 year interest on \$2909.29 in mortgages 174 56 cash refunded by a student
1893.	Dr.
Aug. 1.	To paid students per orders \$155 00 Balance in hand

TREASURER'S REPORT.

Library Fund.

1893.	Cr.	
Aug. 1.	By interest on St. John Debentures	
1893.	Dr	
Aug. 1.	To paid Treasurer of Senate	,

Indebtedness Fund.

1892.	Cr.
Aug. 2. 1893.	By balance in hand per Memo. Acct. last year .\$1152 50
Aug. 1.	By amount received this year 25 00
	DR. \$1177 50 To amount paid on Seminary mortgage per order of
	Board \$1177 50

Jubilee Fund.

1893. Jubilee Fund.		
By balance in hand per last report\$1419 amount received this year per Rev. A. Cohoon 173	90	
	-\$1593	
To amount paid on Seminary mortgage per order of Board	1322	50
Balance in hand	\$ 271	00

X. Z. CHIPMAN, Treasurer.

E. & O. E.

Wolfville, N. S., August 1st, 1893.

Chipman Hall Account.

EXPENSES.

For	Table Supplier			
a or	Table Supplies	034	03	
* *	Fuel and Oil	250	10	
66	Hand a state	259	16	
	TOTON ACAGENV	000	00	
* 6	Services	000	00	
66	Services	100	00	
-66	Insurance Water Th	109	00	
	Insurance, Water Tax	83	20	
			05	
-6.6	Incidente le	91	00	
	Incidentals	81	64	
			90349	62

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INCOME.		
" Coal, Oil, Repairs 380	50	65
	01020	
MEMORANDUM.		
" Cash Received	65 02 \$4651	67
"Cash disbursed\$3405 "Bills payable	65 00 \$4634	65
Total Income	65 63	
Balance to Cr. Current year	02	

X. Z. CHIPMAN, Treasurer.

Wolfville, Aug. 1st, 1893.

The books of the Treasurer of Acadia College and Chipman Hall, including the various funds under his control, have been examined by me for the year ended Aug. 1st, 1893, and found correct.

Wolville, Aug. 15th, 1893.

COLIN W. ROSCOE, Auditor.

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MINUTES OF N. S. WESTERN ASSOCIATION.

BAPTIST ASSOCIATIONS.

NOVA SCOTIA WESTERN.

THE NOVA SCOTIA WESTERN BAPTIST ASSOCIATION met in its 43rd annual session with the Wilmot Baptist Church at Paradise, Saturday, June the 17th, 1893, at 10 o'clock, a.m.

In the absence of the Moderator, the clerk, Rev. I. E. Bill, called the meeting to order.

After devotional exercise the names of the delegates were read and the following were appointed officers :---

Moderator,-Rev. F. H. Beals.

Clerk,-Rev. I. E. Bill.

Assistant-Clerk,-I. E. Bill, Jr., Lic.

Treasurer,-Dea. J. Longley.

Assistant-Treasurer,-Dea. J. F. Saunders.

All members of Baptist churches attending the Association were invited to seats.

Resolved, That Revds. I. E. Bill, G. R. White and A. T. Dykeman, be a Committee on Questions in Letters.

After hearing the report from the Committee of Arrangements, the clerk, assisted by brothers White and Dykeman proceeded with the reading of the letters from the churches.

Revds. J. E. Goucher and T. Bishop by request offered prayer, the former for the unconverted who attend the prayer meetings and the latter for the converted who do not attend the prayer meetings. The service was closed with prayer by Rev. R. E. Gullison.

Saturday Afternoon-second session.

Opened with prayer by Rev. C. E. Pineo.

After thirty minutes spent in reading letters the pastors who had recently settled within the bounds of the Association were invited to the platform. The invitation was responded to by Revds. J. E. Goucher, Wm. McGregor, C. E. Pineo and R. E. Gullison : all received a most cordial welcome.

The Committee on Sunday Schools reported through the Chairman, Rev. E. O. Read. Remarks were made by Revds. Wm. McGregor, A. F. Browne, H. J. Foshay, S. Langille, G. R. White, D. H. McQurrie, J. W. Manning, C. S. Sterns, D. W. Crandall, C. W. Corey, E. O. Read, I. E. Bill. J. Webb, Dr. Sawyer and

Bros. A. Kinney, G. A. McDonald, W. Morse and Dea. Dunn. On motion the report was adopted. Session closed with prayer by Dr. Sawyer.

Saturday Evening-third session.

Opened with prayer by Rev. G. R. White.

After a time spent in reading letters it was resolved that Revds. G. R. White, J. E. Goucher, A. T. Dykeman, J. T. Eaton, C. E. Pineo and Bro. J. Longley be requested to bring in a report on the Young Peoples movement.

The report on Temperance was read by Rev. S. Langille.

The report called attention to the fact that "the liquor traffic is more destructive to the welfare of society and more to be dreaded than cholera, small-pox, leprosy or any other disease to which the human system is liable." Earnest prayer is a necessity in carrying forward the great work of moral reform, and the press must be laid under tribute moreand more. The introduction of Temperance into our schools and the passing of a law against the sale of tobacco to minors was a step in the right direction. The report called attention to importance of voting for strict prohibitionists only, and in closing commended the following extract from the report of the preceding year, viz. : That it is inconsistent with a profession of our holy christianity to indulge in the use of intoxicating liquor or tobacco, except for medicinal, scientific, or mechanical purposes.

Addresses were made as follows: Miss Steadman, "The W. C. T. U;" Rev. F. H. Beals, "Temperance Work in Yarmouth County;" Rev. S. Langille, "Legal and Moral Suasion; Rev. D. F. McQuarrie, "The New Testament Church and Temperance."

Closed with prayer by Rev. E. E. Locke.

The Lord's Day.

The pulpits of the churches at Paradise and the surrounding -communities were supplied by preachers from the Association.

In the afternoon the ladies of the Aid Societies conducted a mass meeting in the church, led by Miss Johnstone, of Dartmouth.

In the evening the mass missionary meeting of the Association was held. Prayer was offered by Rev. I. E. Bill.

The Report of the Committee on Missions was read by the "Chairman, Rev. E. P. Coldwell.

The report called attention to the fact that there never was a time when the demands made upon us were so urgent or so great as during the past year. "On the Grand Ligne field, wonderful triumphs of New Testament principles and of saving grace have been witnessed. The outlook, on this important field, has never appeared so bright as it does now and the work deserves a larger place in our sympathies and larger contributions from our churches than it has ever received." stea

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MINUTES OF N. S. WESTERN ASSOCIATION.

On the mission fields of the great North-West the work is moving steadily, if not rapidly forward, and great opportunities are before us.

Our Home Mission work within the limits of our own Convention territory has been prosecuted by our Home Mission Board with its usual vigor and success. Since the last Association two mission churches have been organized and about 450 persons have been baptized. We regret to be obliged to add that the receipts thus far for this work during the year have been less than the expenditure. Truly what God is so wonderfully blessing stations have been opened up. Our missionaries are doing good and faithful service, and baptisms from different parts of the field have been reported from time to time. The great need of our work is more missionaries abroad and a stronger missionary spirit at home."

Addresses were made by the following brethren : Rev. J. W. Manning, on "Foreign Missions;" Rev. G. R. White, on "Home Missions :" Rev. F. P. Coldwell, "Maria I.

Missions ;" Rev E. P. Coldwell, "Manitoba and the North West." The meeting closed with singing by the choir, and prayer by Rev. G. R. White

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Monday Morning-fifth session.

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Prayer was offered by Rev. G. W. Schurman.

The report on the Young People's movement was presented by Rev. G. R. White, and remarks were made by Revds. A. F. Browne and G. W. Schurman.

Resolved, That the report be laid on the table for future discussion.

The Circular Letter was read by the writer, Rev. D. H. McQuarrie, subject, "Church Discipline."

The annual sermon was then preached by Rev. W. H. Robinson. Text, Rom. 6:11; subject, "The believers relation to sin and to holiness."

Closed with prayer by Rev. R. E. Gullison.

Monday Afternoon-sixth session,

Opened with prayer by Rev. H. S. Erb.

Report of Committee on the Young People's movement was taken from the table. After discussion, in which a large number of brethren engaged, the report was adopted, and the Committee of Arrangements was instructed to prepare a programme for a meeting to be held on the Friday evening preceding the opening of the next Association.

On motion the report on Temperance was taken from the table, and after remarks by brethren Porter. Dykeman, White, Beals, Langille, Crandall, Brown, Gullison, Foshay, Bill, Simonson and Kinlay, the report with slight amendments was adopted.

The Chairman of the Committee on Obituaries, the Rev. T. M Munroe, being absent, the report written by him was read by Rev I. E. Bill.

Three faithful ministers of the Gospel connected with the denomination, namely, Revds. James A. Stubbert, W. A. Barss and W. C. Rideout had been called to their reward during the year. Bro. Stubbert at the age of 77; Bro. Barss at the age of 68; and Bro. Rideout at the age of 77.

All these brethren had been devoted men of God and God had greatly honoured them in making them successful in leading souls to Christ and building up the church where they had laboured.

On motion the report on Obituaries was adopted.

The report on Denominational Literature was read by the Chairman of the Committee, Rev. H. J. Foshay.

It called attention to the fact that "from the very infancy of the printing art our denomination has considered it a duty and a privilege to use the printed page." The avenues through which a distinctively denominational literature may reach our people were pointed out as,

1st. The Sunday School Library. 2nd. The Denominational Tract; and 3rd. The Denominational Paper.

Remarks were made by brother Geo. A. McDonald, Revds. A. F. Browne, R. B. Kinlay, C. S. Sterns, and the report was adopted.

Closed with prayer by Bro. Fields.

Monday Evening-seventh session.

Opened with prayer by Rev. C. W. Corey.

Resolved, -That the annual sermon and the Circular Letter be sent to the Messenger and Visitor for publication.

Resolved further, -That \$10.00 be appropriated towards the expense of publishing the sermon and letter in pamphlet form.

On motion the Rev. A. T. Dykeman was granted twenty minutes in which to set forth the claims of the Grand Ligne Mission.

The subject of the evening was then taken up and the report on Education presented by the Rev. J. T. Eaton. The report referred in terms of the highest approval and the greatest satisfaction to the high position our educational institutions of learning occupied, and pleaded most earnestly for a forward movement on the part of the denomination all along the line, in support of this great department of our work.

Addresses were delivered as follows: Dr. A. W. Sawyer, "The financial situation;" Bro. E. R. Morse, "Horton Academy"; Rev. D. H. McQuarrie, "The importance of our educational work."

On motion the report on Education was adopted. Closed with prayer by Rev. C. W. Burgess.

Tuesday Morning-eighth session.

Prayer was offered by Rev. Wm. McGregor.

The report on Missions was taken from the table and adopted

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after remarks by brethren Manning, Dykeman, Langille, Kinlay

The report on Systematic Beneficence was presented by Rev. E. E. Locke and after remarks by brethren McGregor and Sterns adopted. The Chairmen of County Organization reported as

For Yarmouth County-Rev. A. F. Browne. Annapolis 66 " R. B. Kinlay. 66 Digby 66 " A. T. Dykeman.

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The Treasurer reported totals as follows :----

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	D-1																				1.1	-		

Balance.....\$203 71

The final report of the Committe of Arrangements was adopted and is as follows ; Committees for the year on,-

Missions,-Revds. A. T. Dykeman, J. W. Schurman and J. L. Read.

Education,--Rev. F. H. Beals, Bro. I. E. Bill, jr., and Dea. W. R. Doty.

Denominational Literature,-Revds. G. R. White, R. B. K.nlay and Josiah Webb. Sunday Schools,-Revds. T. Bishop, J. T. Eaton and Bro. Phinney.

Obituaries,-Revds. A. F. Browne, Wm. McGregor and J. Williams.

Temperance,-Revds, E. E. Locke, C. E. Pineo. C. C. Burgess, S. Langille.

Systematic Beneficence, -Rev. I. E. Bill, Deas. E. J. Elliott and B. H. Parker, and Bro. Shippie Spurr. Circular Letter,-Rev. F. M. Young.

Committee on Circular Lethers,-Revds. H. S. Erb, J. Webb, E. E. Locke.

Preacher,-Rev. H. J. Foshay. Alternate,-Rev. J. E. Goucher.

Young Peoples' Union, - Rev. R. E. Gullison, Dea. J. F. Saunders and Bro. Geo. Dixon. and Rev. E. P. Coldwell.

Travelling Arrangements,-Deas. J. F. Saunders, E. J. Elliott and A. Leadbetter.

Committee of Arrangements,-The three Pastors nearest the place of meeting. CHAIRMEN OF COUNTY ORGANIZATIONS.

Annapolis,-Rev. R. B. Kinlay. Digby,-Rev. A. T. Dykeman. Shelburne,-Rev. T. M. Munroe. Queens,-Rev. H. A. Giffin.

Yarmouth,-Rev. A. F. Browne. Place of Meeting,-Digby.

Resolved,-That the Association meet with the church in Brookfield, Queens County, in June, 1894.

Association adjourned after prayer by Rev. J. H. Saunders.

F. H. BEALS, President.

I. E. BILL, Jr., Assistant Clerk.

I. E. BILL, Clerk.

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Statistics of the Churches in the Nova Scotia Western Baptist Association for the year ending May 31, 1893.

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STATISTICS OF N. S. WESTERN ASSOCIATION. 119-

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Association.
Baptist
Western
Scotia
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		Settlement.	Seitlement, CLERK'S NAME AND POST OFFICE ADDRESS.
Arcadia	No pastor		Uriah Smith, Plympton, Digby Co.
Argy e	Rev. Josiah Webb, Arcadia, Yarmouth	1892	J. L. Brittain, Annaµolis Royal. Frank Allan, Arcadia, Yarmouth.
Bridgetown.	Rev. F. M. Young, Bridgetown	1888 1890	Heman Nickerson, Argyle Head, Yarmouth.
Beaver River	Beaver River	1891	Geo. Wilson, Barrington.
rookfield	Brookfield	1695	H. F. Crosby, Port Maitland, Yar. Co. H. A. Leadhetter, Brookfield Queens
Clements			B L. Telfer, Caledonia, Queens.
Carleton			Joseph Potter. Clementsvale.
	No pastor.	:	M. Normandy, Carleton, Yar. Co.
	ev. A. T. Dykeman, B.A., Digby	1891	John Chaloner. Dishy.
Digby Neck, 2nd	ev. J. C. Morse, D.D., Sandy Cove, Digby	1842	W. C. Denton, Waterford, Digby.
	Rev. S. Langille, Springfield, Annapolis.	1890	Harding Denton, Little River, Digby,
FreeDort.	No pastor		ohn Harmon, Dalhousie West, Annapolis.
	0 pastor	1891	Nathan J. Thurbur Freeport, Digby.
Granville Ferry	No pastor.		James Reid. Granville Forry
:	ev. C. S. Sterns, Greenfield, Queens	1681	Charles C. Freeman, Greenfield, Queens.
: :	ev. F. H. Reals, Hehron, N. S.	1891	Isaiah Brown, Hampton, Annapolis.
24 Hillsburg, 1st	Rev. B. N. Nobles, Bear River, Digby.	1893	ames Crosby, Well ngton, Yarmouth.
1	No pastor	:	John S. Thomas, Smith's Cove.
: :	Daniel Hatt. (Lie)	1892	ohn A. Nichols, Landsdowne, Digby.
: :	Daniel Hatt, Shelburne.	1892	Charles Hayden, Jordan Falls, Shelburne.
:	Rev. J. E. Bleakney, Kempt, Queens.	1884	William F. Freeman, Kempt Quane, Shelburne,
: :	Kev. I. E. Bill, Liverpool, Queens		Allbert Kempton, Liverpool, Queens.
:	No pastor	1893 P	Austin Locke, Lockeport.

120

BAPTIST YEAR BOOK.

1887 1893 1892

W. E. Palfrey, Lawrencetowu, Ann. Co. Alfred L. Mills, Granville Ferry.

STATISTICS OF N. S. WESTERN ASSOCIATION.

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W. E. Palrey, Lawrencetowu, Ann. Co. Hired L. Mills, Granville Ferry.
Thomas Gräfin, Lewis Head.
Thomas Gräfin, Lewis Head.
Samuel Sprowi, Litchifeld, Annapelis, G. W. Steadman, Milton, Annapolis, F. Miles Chipman, Niceaux West, Annapolis, John G. Novalan, Haveook. Digby, Geo, Caurcelli, Dilo, Yarmouth.
A. S. Caswell, Hillsburn, Annapolis, John G. Novalan, Haveook. Digby, Geo, Caurcelli, Dilo, Yarmouth.
A. S. Caswell, Hillsburn, Annapolis, John G. Novalan, Middicton, Queens, John G. Novalan, Middicton, Queens, John G. Novalan, Middicton, Queens, John Wyman East Pubnico, Yarmouth.
A. Bowby, Port Medway, Queens, John Wyman East Pubnico, Mampolis, John Warne Mackay, Saule River.
Daniel M. Adams, Sable River.
Daniel M. Mans, Sable River.
Daniel M. Adams, Sable River.
Daniel M. Adams, Sable River.
Daniel M. Manson, Wesport.
M. R. Scondar, Shelburne.
Daniel M. Manson, Wesport.
M. C. Hankinson, Wesport.
M. C. Danke, Armouth.
M. C. Chute, Mersunt Valley, Yarmouth.
M. C. Warshall, Cenre, Annapolis.
M. Dorning, Checkogen, Yarmouth. 18843 18843 18843 18843 18843 18845 18845 18842 18844 893 Lawrencetown and Valley West. Rev. J. F. Eaton, Lawrencetown.
Lawren Stranwille. Neurolic Ferry.
Lewis B. Haad. Granwille Ferry.
Lewis B. Haad. Granwille Ferry.
Millon, Yarmouth.
Millon, Millon, Yarmouth.
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Millon, 1892

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for the year	
Association for the year	
Baptist	
Western	
Scotia	193.
Nova	1st, 1893
the	nding May 31st,
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Statistics of the Sunday Schools in the Churches of the Nova Scotia Western Baptist Asso	ending
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Schools	
Sunday	
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of	
Statistics	

No. Scholars Baptized.	5: 51 11 1 5: 51 1
No. of Sundays In Session.	$\begin{smallmatrix} & & & & & \\ & & & & & & \\ & & & & & & $
Moneys raised for Benevolent Objects.	\$ 5 000 12 000 20 000 4 000 6 000 12 16 10 50
Moneys expended on Schools.	\$12 000 220 000 222 44 222 44 12 000 12 000 336 000 336 000 11 756 11 756 11 756 336 000 336 120 336 120 46 73 46 73 46 73 57 000 58 000 50 000 58 000 58 000 58 000 58 000 58 000 58 000 50 000 58 000 50 000 58 000 58 000 58 000 50 000 50 000 58 000 58 000 50 000 58 000 50 000 58 000 50 000 58 000 58 000 50 000 50000 50 000 50 000 500 5
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No. Adults in Classes.	30 31 32 33 33 33 33 33 33 33 33 33
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Алегаде Айсепаапсе.	12 466 466 466 466 466 466 466 46
No. Scholars Enrolled.	11 13 13 13 14 15 15 15 15 15 15 15 15 15 15
SUPERINTENDENT'S NAME.	 W. M. Wéyter W. M. Wéyter S. B. Cogswell O. W. Slocum O. W. Slocum G. H. Dixon, B. Brooks, E. Bent, Geo. Wilson, Arthur Crosby- Albert Douglas, Arthur Crosby- Albert Douglas, Arbur Joshua A. Potter Joshua A. Potter Joshua A. Potter Jeto Doglas, J. Rous, W. J. Spur Jeto Purty, Jos Roup, W. J. Spur Jeto Purty, Jos Roup, W. J. Spur Jeto Purty, Jeto Roup, W. J. Spur Jeto Panney, G. W. Whynof Isalah Brown Jas. Reid. Jase Buckee Jase Reid. Jese Durkee Jos Sulis Jese Burkee Jose Runey Jese Burkee Jese Poologe Jose Runge
No. of Schools.	
NAME OF CHURCH.	1 Acadia French Mission (5*). 2 Annapolis Royal 3 Aroadia. 4 Arryle 4 Arryle 6 Bardiactons 7 Beaver River 8 Brockfield 0 Caledonia 0 Caledonia 10 Clements 11 Carleton*s 12 Clementsport 12 Clementsport 13 Digby Neck, 1st 13 Digby Neck, 1st 13 Digby Neck, 1st 13 Digby Neck, 1st 14 Freeport 15 Prost Glen*s 16 Palhousie, West* 17 Clementeld 18 Freeport 18 Freeport 18 Freeport 18 Freeport 18 Freeport 21 Greenfeld 21 Greenfeld 22 Jordan River 23 Jordan River 24 Hilbburg. 21d 25 Jordan River 25 Jordan River 26 Jordan River 27 Jordan River 28 Jordan River 28 Jordan River 29 Freeport 20 Grand River 20 Jordan River 20 Jordan River 20 Jordan River 20 Jordan River 20 Jordan River 21 Jordan River 22 Jordan River 23 Jordan River 24 Jordan River 25 Jordan River 26 Jordan River 27 Jordan River 27 Jordan River 28 Jordan River 29 Jordan River 20 Jordan River 21 Jordan River 22 Jordan River 23 Jordan River 24 Jordan River 25 Jordan River 26 Jordan River 27 Jordan River 27 Jordan River 28 Jordan River 29 Jordan River 20 Jordan River 21 Jordan River 22 Jordan River 23 Jordan River 24 Jordan River 25 Jordan River 26 Jordan River 27 Jordan River 28 Jordan River 29 Jordan River 20 Jordan River 27 Jordan River 28 Jordan River 29 Jordan River 20 Jo

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B. Lawrencetown and Valley West.
 Lower GranvIlle.
 Lower GranvIlle.
 Levis Head.
 Lichfield.
 M flord and Greywood.

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NOVA SCOTIA EASTERN.

THE NOVA SCOTIA EASTERN BAPTIST ASSOCIATION convened at Great Village, Sept. 8th, at 3 o'clock, p. m., in its forty-third Annual Session, the Moderator, Rev. D. A. Steele, in the chair.

After devotional exercises the Secretary read the list of delegates, from which the following officers were appointed.

Moderator,-Rev. W. F. Parker.

Secretary,--Rev. T. B. Layton.

Assistant-Secretary,-Rev. J. H. Davis.

Treasurer,-Dea L. C. Layton.

The following brethren were invited to seats :--Rev. E. Bosworth of the Grand Ligne Mission; Rev. A. Cohoon, Secretary of the Home Mission Board; Rev. S. McCully Black, Editor of the *Messenger and Visitor*; Rev. D. W. C Dimock, and several others.

A motion was then passed that this body recognize the right of the sisters to act as delegates from the churches who may appoint them.

The standing committees were completed by appointment of members present to fill the vacancies.

Association appointed Revds. A. Cohoon, H. F. Adams and Bro. W. D. McCallum to read the letters. Letters were read from fifty-four churches. Committee of Arrangements reported in part, giving time for service and programme for evening.

Session closed with prayer by Rev. A. Cohoon.

Friday Evening-second session.

After devotional exercises the report on Missions was presented by the Chairman, Rev. J. H. McDonald. Rev. E. Bosworth, representing the Grand Ligne Mission, then gave a thrilling address on the condition of a large portion of the population of the Province of Quebec, making an earnest appeal for financial aid, for earnest and consecrateed young men and women to carry on that important work. Rev. A. Cohoon gave some account of Home Mission work done in the Association district. The report was laid on the table.

The meeting was then handed over to B. Y. P. U. Bro. S. W. Cummings was chosen Chairman. Prayer was offered by Bro W. McCallum, reading of the Scriptures by Rev. C. P. Wilson. Rev.

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MINUTES OF N. S. EASTERN ASSOCIATION.

W. F. Parker gave an address on the Society in America. Rev. H. F. Adams spoke of the Society as an educator. Rev. J. H. McDonald gave an interesting account of his vist to B. Y. P. U. Convention held in Indianapolis in July last. Remarks were made by Rev. J. H. Davis, Rev. D. Price, Kev. J. E. Tyner, Rev. D. H. McQuarrie, Rev. H. B. Smith, Bro. S. L. Walker, M.D., and Bro. W. D. McCallum.

The Moderator then resumed the chair.

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Rev. D. A. Steele then moved the following resolution, which was heartily adopted :--

Whereas a large number of our young members present interested in the work of the B. Y. P. U. desire to advance their work under the fostering

Therefore Resolved, That we hereby intimate to the younger members of this Association that it would be advisable to take such steps as will enable them more efficiently to prosecute their work, and especially that part of it relating to the Christian Culture Course in connection with the churches of this Association.

The exercises of the evening were interspersed with music by the choir.

Session dismissed by Rev E. Bosworth.

Saturnay Morning -third session.

The Associational Sermon was preached by Rev. H. B. Smith. Subject,—" The wise builder," Matthew 7th and 24th. Association requested Bro. Smith to furnish a copy for publication in the Messenge~ and Visitor.

Rev. T. B. Layton, Chairman of Committee on Obituaries, reported that there had been no deaths in our Ministry during the year. By request of Moderator Rev. A. H. Lavers offered thanksgiving to our Heavenly Father for this mercy.

The Committeee on Circular Letter recommended it be read to the Association. Rev. M. W. Brown, appointed last year to write it, having removed to another Association, Rev. J. H. McDonald, by request of the Secretary, kindly consented, though at short notice, to write the letter, and he now read it; subject, "Guard the tendencies." On motion this letter was handed back to the committee to publish in pamphlet form for distribution among the churches.

The Secretary read a letter from the new church at White Head, Guysboro Co., asking admittance into this Association. On motion the request was granted. The Moderator then gave the right hand of fellowship to T. B. Layton, who was appointed as their delegate for that purpose.

Committee of Arrangements made further report, announcing appointments for the Sabbath. This was adopted and the session closed. Closing prayer by Rev. A. Cohoon.

Saturday Afternoon-fourth session.

Opened with Prayer by Bro. Wm. Cummsngs., Lic.

Rev. W. F. Parker, Chairman of district meetings in Colchester, reported work done during the year.

The report on Denominational Literature was presented by the Chairman, Rev. H. F. Adams, and discussed by Rev. S. McC. Black, Editor *Messenger and Visitor*; Geo. A. McDonald, of the Baptist Book Room, Halifax; Bro. Andrew Thompson, Rev. D. Price, Bro. Wm. Cummings, Lic., after which it was adopted.

The Chairman of Committee on Systematic Giving presented his report, which was spoken to by Rev. D. H. McQuarrie, Kev. A. Cohoon, Bro. Wm. Cummings, Lic., Dea. Josiah Soley, Bro. C. B. Whidden, Revds. J. A. Marple, W. T. Stackhouse, and adopted.

Report on Missions was taken from the table and the discussion resumed. Rev. D. A. Steele addressed the Association on the section of the report referring to Foreign Missions. Rev. C. P. Wilson spoke on Home Missions. Report was adopted.

Report on Temperance was read by Rev. W. F. Parker, Chairman, and after a brief discussion adopted.

Saturday Evening-fifth session.

Opened with singing ; prayer by Moderator.

The Committee on Questions in Letters reported by Rev. J. M. Parker : the report was received.

The Educational Meeting commenced with reading of scriptures and prayer by Rev. J. M. Parker. The report was read by Rev. D. A. Steele, who gave an address, and was followed by Rev. W. T. Stackhouse, Rev. D. H. McQuarrie, Rev. G. J. C. White, Bro. C. B. Whidden, Rev. A. Cohoon. Report was laid on the table.

A committee consisting of Rev. D. A. Steele, Rev. H. B. Smith, Rev. A. Cohoon, Bro. C. B. Whidden, Revds. L. McC. Black, J. M. Parker, and D. H. McQuarrie was appointed to take into consideration the recent resolution of the Convention touching the proposed change of Constitution, said committee to report before the close of this Association.

Session closed with prayer by Bro. Price.

Monday Morning-sixth session.

Final report of Committee of Arrangements adopted as follows :

That Rev. H. F. Adams preach the next Associational Sermon. That Rev. D. H. McQurrie be his alternate. That Rev. W. F. Parker write the Circular Letter. A M E D Su T O U Sy

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MINUTES OF N. S. EASTERN ASSOCIATION.

COMMITTEES FOR THE YEAR.

Arrangements, —Pastor of the church and Rev. T. B. Layton, Secretary. Missions, —Rev. D. H. McQuarrie and Rev. D. A. Steele. Education, —Bro. H. A. Lovett, W. D. McCallum. Denominational Literature, —Rev. W. T. Stackhouse, Rov. E. C. Corey. Sunday Schools, —Rev. J. H. McDonald, Bro. S. L. Walker, M.D. Temperance, —Rev. A. H. Lavers, Rev. M. L. Fields. Obituaries, —Rev. T. B. Layton, Rev. J. M. Parker, Systematic Giving, —Rev. H. B. Smith, Rev. C. H. Haverstock.

CHAIRMEN OF DISTRICTS FOR DENOMINATIONAL WORK.

Cumberland Co.,-Rev. H. B. Smith, Springhill.

Colchester Co.,-Rev. H. F. Adams, Truro.

Pictou Co.,-Rev. W. T. Stackhouse, New Glasgow.

Antigonish and Guysboro,-Rev. D. Price, Isaacs Harbour.

Cape Breton,-Rev. D. H. McQuarrie. North Sydney.

TEASURER'S REPORT.

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The Secretary read a letter from an officer of the W. C. T. U., asking us to receive a representative of that Body next year. On motion the request was granted. The report on Temperance was taken from the table and after a brief discussion adopted. Remarks were made by Rev. W. T. Stackhouse, Rev. D. Price, Rev. R. B. Smith and Rev. D. H. McQuarrie, on the work of district committees in their respective districts.

The committee appointed to consider the proposed change of Constitution by the Convention rendered the following report :

While from its standpoint this Association would prefer that the Maritime Convention should continue in its present form, yet considering the interests of the denomination in general, and bearing in mind that the proposed changes are *sub judice*, would at the present time simply express our hope that through the wisdom given from above a way may be found by which there may be the least possible disturbance of existing arrangements.

This report was spoken to by Rev. D. A. Steele, Rev. E. C. Corey, Rev. T. A. Blackadar, Rev. A. H. Lavers and Bro. C. B. Whidden and adopted.

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2 Amherst Shore	E. K. Ganong, Advocate Harhour	1892	Chas. D. Rockwell, Amherst Shore.
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:	P. C. Corece Ovford		J. R. Creed.
	T. A. Blackadar, Great Village		D. A. Carter, DeBert Station.
	E. A. McPhee, (Lic) Guysboro.	1892	Abram Cann, Junr., Fourchee, Richmond Co.
Guysboro	W. P. Anderson, Guysboro		H. R. Cunningham.
	J. E. Tiner. Port Hilford, Guysboro.	1890	Caleb Huntington, Huntington P. O., C. B. J. R. Suiherland, Eight Island Lake, Guysboro,
	F. D. Nowlan, Westchester Station E. A. McPhee, Gabarus	1891 1592	Lawson D. Caldwell, Westchester Station. I. C. R George McGilvery.
	Robert Mutch, Port Hawksbury.		Wm. Holmes. Fred L. M. Paint.
Linden	E. C. Corey, Oxford	1890	W. H. Giffin. A. McKenzie Smith, Linden, Cumberland ('o
		:::	James D. Adamson. Rev. E. G. Sibley, Wittenburg, Colchester Co.
27 Lr. Economy and Five Islands	Lr. Economy and Five Islands., J. H. Davis, Lower Economy. Little River	1893	A. J. Soley, Lower Economy. George J. Thompson.
S Little Hope	Rev. J. E. Tiner, Port Hilford, Guysboro	1893	E. F. C, Horton, Port Beckerton.

130

BAPTIST YEAR BOOK.

1888 |Hans Mills, Athol.

STATISTICS OF N. S. EASTERN ASSOCIATION.

Hans Mills, Athol. Robert Frizie, Brook Village, Invenness Co., C. B. Joseph Tingley, M. E., Margaree. Joseph Tingley, M. E., Margaree. Hamilton L. Morrow, Boylston John R. S. Furdy, Lily P. O., Oumberland Co. John A. Wilson, Central New Annan. Milert Singster. Milert Singster. A Sellars, River John. E. Bouglas, Turro. C. M. Buckson, Central Onslow, Pretr Slade. E. Spener. S. M. Rolesson, Central Onslow, Pretr Slade. E. A. Sellars, River John. E. Spener. C. A. Sellars, River John. E. Spener. C. A. Brukon, Bass River, C. A. Sellars, River John. E. Spener. C. A. Bunglas, Truro. E. M. Puckson, Central Onslow, Pretr Slade. E. A. Sellars, River John. E. Spener. C. M. Dickson, Control I. Port Hilford, Guysboro Mirs. John Potter Mirs. John Potter Mirs. John Potter M. C. Harrington. A. G. Purdy. S. McKeen, Aspen, Guysboro Co. John Dickson, Sonora, Satafa, C. S. L. Walker, M.D., Truro. Firederki, Puder, Stawiacke. Clarles Smith, Metworth Station. Jannes Colter, Hartford, Cumberland Co. John Riesson, Acadia Mines. Stephen Risson, Acadia Mines.	
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NAME OF CHURCH.	No. of Schools.	SUPERINTENDENT'S NAME.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Bchools,	Moneys raised for Benevolent Objects	No. of Sundays in Session.	No. Scholars Baptized in year.
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	-		85	10	15	200			52	
Centreville and Mt. Pleasant	-		20	4	10				25	
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STATISTICS OF N. S. EASTERN ASSOCIATION.

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 Josiah Soley, John T. Taylor George J. Thompson. Amos Atkinson Albert J. Hart John Nicoll Jacob T. Anderson Amos Hunter.... A. W. Graham. W. Shaffner Charles Fanning John Hay Stephen Roscoe *No report : figures given last year. - 07 ---:0 --------²⁶ Lower Stewincke
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²⁶ Stem Arbor
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²⁶ West Brook 12

The following resolution from the Managing Committee of the B. Y. P. U. was introduced and adopted :

Resolved, That this Committee urgently request the Pastors of this Association to organize at once in their respective churches or Young Peoples Society, a class in Bible study on the dawn of Christianity, as outlined in the Young Peoples Union Paper, commencing Oct. 1st.

The report on Sabbath Schools was read by the Chairman, Rev. E. C. Corey, and spoken to by Rev. J. G. C. White, (Lic.,) Bro. C. B. Whidden, Rev. H. B. Smith, Rev. E. C. Corey, Rev. D. Price, Rev. D. A. Steele, Bro. W. D. McCallum, Dea. Josiah Soley, Bro. Geo. A. McDonald and Rev. D. H. McQuarrie and adopted.

The report on Education was taken from the table and after short discussion adopted.

Resolved, That members of this Association who may attend any other Association be our delegates to that Body.

On motion the Treasurer was directed to pay the Secretary's salary and bill for postage, and to pay the balance of cash on hand to Rev. A. Cohoon, Treasurer of Convention Fund.

In accordance with a suggestion in the report on Sabbath Schools, a committee was appointed to form County Sunday School Conventions, consisting of the following brethren : Revds. H. B. • Smith, D. Price, C. H. Haverstock, C. P. Wilson, Bro. M. D. Pride, Bro. W. D. McCallum, Rev. D. H. McQuarrie, Rev. W. T. Stackhouse.

A hearty vote of thanks was passed to the people of Great Village for their kind hospitality, also to the Railway authorities for reduced rates and to the Moderator for his services.

As there was no invitation from the churches for the next meeting of the Association, the matter was left in the hands of the Committee of Arrangements.

Closed with prayer by Bro. C. B. Whidden, singing of the Doxology, and Benediction by Rev. D. A. Steele.

W. F. PARKER, Moderator. T. B. LAYTON, Secretary. its ch

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MINUTES OF N. S. CENTRAL ASSOCIATION.

NOVA SCOTIA CENTRAL.

HALIFAX, June 23rd, 1893.

THE NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION commenced its forty-third Session in the Frst Baptist Church at 2 p m.

In the absence of the Moderator Rev. A. C. Chute took the chair and led a short service of devotional exercises.

The officers were then chosen : Moderator, — Rev. W. E. Hall. Secretary, — Rev. J. Murray. Assistant-Secretary, — Rev. G. P. Raymond. Treasurer, — Bro. B. H. Eaton. Auditor, — Bro. John Burgoyne.

Invited brethren :--Bros. J. L. Walker, H. Cunningham, Mr. Fletcher, Missionery Elect of the A. F. M. Board; Revd. S. McC. Black, Editor *Messenger and Visitor*; Rev. H. N. Parry, Dr. E. M. Saunders, Rev. R. R. Philp, Rev. H. Johnson, Pastor of the African Baptist Church, Halifax; Deacon Williamson of Preston.

Voted that any visitors present during the session, members of the Baptist Churches, be invited to a seat; and are requested to hand names to the Secretary. Committee on Nominations :--Bro. B. H. Eaton, Revds. E. E. Daley, Wm. Smallman, S. March, M. P. Freeman, M. W. Brown, S. B. Kempton, Bro. Roche. Voted that the Committee on Nominations be requested to appoint a committee to prepare the Circular Letter for next year, and that the Committee on Statistics be requested to allow said committee the use of their report in preparing said Circular Letter.

Voted, that the Nominating Committee be instructed not to place the same person on two different committees; and not to place the Secretary of the Association on Committee.

Committee on History of Churches reported : Bro. John Hall read the History of the Lower Aylesford Chu:ch. Report adopted.

Voted that it be sent to the Editor of the Messenger and Visitor

Committee on Obituaries reported, referring especially to the late John Pryor, D. D., and Mark Curry of Windsor. Report adopted.

At the call of the Moderator Rev. S. B. Kempton gave thanks to God for the merciful preservation of the lives of the Pastors during the past year. Adjourned.

Friday Fvening-second session.

Opened with prayer by Rev. E. E. Daley. The Moderator extended a welcome to the Pastors who had entered the Association

during the past year, viz.: Revds. A. C. Chute, J. W. Brown, E. O. Read, D. G. McDonald, S. March, C. E. Baker, M. W. Brown, F. O. Weeks, W. J. Rutledge, W. L. Parker.

Committee on Sabbath Schools reported ; urging the churches to greater activity in Sunday School work ; endorsing the use of pledges against intoxicants, profanity and tobacco. Recommende i dividing the Counties into Districts and appointing Sunday School visitors—greater care in the selection of the Sunday School Library, and in the use of the lesson helps. Selected speakers spoke to the report :—Rev. E. E. Daley. Theme : "The teacher's preparation work." It was man's work to open channels in which God's blessings might flow. The teacher should throw his whole soul into this work and try to realize the responsibility, Preparation also means purity of life. In an especial manner must the teacher be influenced by the Holy spirit.

Rev. G. P. Raymond, Theme : "The teacher's teaching work." Sunday School teaching means work. Not to interest merely, but to *teach* ! Unfold the lesson ! Be definite ! Teach truth ; especiially the need of regeneration and how to live Christ.

Rev. L. Cooney, Theme: "Other work than teaching." Teachers should know their scholars personally. Visit them in their homes in health as well as in sickness. It is the teacuer's work to keep his class full from the homes and streets. Crowd it and let it overflow into the school.

Rev. S. B. Kempton, Theme: "How far is the future condition of the church dependent upon the present condition of the Sunday School." We should care and plan for the future church. Should plan for adjustment to meet the changes and trials threatening us in the future. Truth never varies, but ways and means constantly change. In the Sunday School we have the material by which we can reach and affect the future condition of the church. *Voted* that the report on Sabbath Schools be laid on the table.

Upon request of the Moderator Rev. A. C. Chute prayed for the restoration of the Secretary of the Foreign Mission Board, who is dangerously ill. Adjourned.

Saturday Morning-third session.

Prayer by Bro. Corbitt. Committee of Digest presented the subjoined report, which was adopted :

As requested by the Association your Committee will read the answers in the letters in full. From the letters we gather the following totals :---

No of	Pastors in the Central Association 4	11	
66	Licentiates " " 2	23	
**	baptized during the year 44	16	
. Net II	crease to the churches	18	
Fresei	at membership of Churches in Central Association.9,28	\$6	

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MINUTES OF N. S. CENTRAL ASSOCIATION.

The Churches raised for local purposes There are 96 Sunday Schools with a membership of6.296 Amount raised by the S. School and Membership of	\$199,661 26,075 27,062	00	
Members of the Sunday Schools for benevolent purposes.	742	00	

Your Committee regret to say that our statistics are not complete : many of our Sunday Schools not being reported. A correct list would add upwards of a thousand names to our Sabbath Schools. Your Committee would suggest greater care by the clerks in filling up the blanks in the letters.

Submitted,

J. MURRAY, Chairman.

Committee on Temperance reported, urging parents and guardians to promote Temperance in the home. That the churches see to it that Temperance be taught in the public schools according to law. That more generous support be given to those distributing Temperance Literature ; S. Schools should consider it an important part of their work ; Pastors be urged to more faithful proclamation that this nefarious traffic cannot be successfully suppressed apart from a law prohibiting the importation, manufacture and sale of intoxicating liquors; that such law should be enforced by the Government ; that such Legislation would be greatly hastened by the united efforts of all Temperance people to secure the election of such persons to the Legislature as will aid in obtaining such a Governmont measure. Report adopted.

Upon request of the Moderator Rev. S. March led the Association in expressing humiliation at the low state of piety in the churches, as shown by the report on Digest, and for a revival of spiritual power. Adjourned.

Saturday Afternoon-fourth session.

Opening prayer by Bro. Roche. After appropriate singing the report on Sabbath Schools was taken from the table and after some discussion adopted. Committee on Denominational Literature reported, recommending to the confidence of the churches the Baptist Book and Tract Society located in Halifax; also fully endorsing the Messenger and Visitor, and urging that instead of being content with its present subscription list continual effort be made to place it in every home. Adjourned.

Saturday Evening-fifth session.

Rev. I. R. Skinner read the scripture and prayed.

Committee on education reported. After music by the choir Rev. T. A. Higgins, D.D. read a paper. Theme,-" The origin and purpose of our Educational Institutions, and the steps or stages

of their progress and development." He reviewed their history showing the trials and discouragements overcome; the manifest blessing of God in the conversion of the students; and the benefits accruing to the denomination.

Dr. R. V. Jones followed with an address,—Theme.—" Education as helping to a knowledge of Christianity and increase of its power." Mind has ruled the world and must continue to rule it. And mind is being moulded and strengthened for this work by its environments. It is not a question of education or no education ! We must be educated! and if we do not rightly educate we sin against the law of life. We should long to so put ourselves in sympathy with lives that we may lead them into development and purity. How important to take the child mind in its opening to knowledge and guide it towards God ! Oh the parents' work, wrecking souls or piloting them into the beautiful light of God's countenance.

Report adopted. Adjourned.

Monday Morning-sixth session.

After prayer by Bro. H. Y. Corey, the chairmen of Districts reported :---

District No. 1.—Chairman Rev. E. H. Howe: All the churches were supplied with pastors.—Quite general revival influences had been experienced, and the three district meetings held during the year had been stimulating and helpful! but deplored the lack of benevolence in the churches.—Report adopted.

District No. 2.—Chairman, Rev. George Weathers: The whole district supplied with pastoral labor. A new church is being built at Noel. The churches last year contributed \$200 to support a pastor on the Walton, Maitland and Noel group, but do not see their way clear to repeat the contribution. Outlook hopeful.—Report adopted.

District No. 3.—Chairman, W. E. Hall. Twelve meetings were held in Halifax for business concerning the needs of the district. Three public meetings were held with the Hammonds Plains. Dartmouth and Tabernacle churches respectively. Africville, Beech Hill, Bedford, Dartmouth Lake, Fall River, Hammonds Plains, Upper Hammonds Plains, Lucas Settlement, St. Margaret's Bay and Preston have been visited and the claims of Christ presented. "The committee believe that better work could be done in the districts if the H. M. Board would, by conferring with the committees, make its appointments with their concurrence, and have the missionaries labor under their supervision."—Report adopted.

District No. 4.—Chairman, Rev. G. P. Raymond. The churches are all supplied with pastors. 96 Baptisms during the year and 8 B. Y. P. Unions organized. Four district meetings held at which the denominational needs and claims were presented. The outlook is hopeful.— Report adopted.

Bro. Geo. A. McDonald moved that the last clause of the report from District No. 3., as adopted by this Association at this ses Co vei

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MINUTES OF N. S. CENTRAL ASSOCIATION.

session, be forwarded to the H. M. Board, also to the clerk of the Convention with the request from this Association that the Convention instruct the H. M. Board to adopt this principle so far as possible.-Passed.

Committee on Benevolent Funds reported,-

Money is needed, and to the Redeemed we must look for it. The Convention has adopted a plan which ought to be more thoroughly carried out, but Scripture gives the true plan "as God hath pros-

Committee on Nomination reported as follows :

COMMITTEES FOR 1893-4.

Denominational Literature,-Revds. W. E. Hall, G. P. Raymond, Bros. John Burgoyne, C. W. Roscoe, A. P. Shand.

Benevolent Funds .- Bros. R. N. Beckwith, John H. Hall, Henry Lovitt, L. K. Payzant, A. S. McDonald.

Education .- Rev. P. A. McEwan, Bros. B. H. Eaton, Prof. J. F. Tufts, Revds. S. B. Kempton, A. Martell.

Missions,-Revds. A. C. Chute, S. March, J. W. Brown, Bros. Edward R. Bishop, E. C. Banks.

Obituaries,-Revds. E. N. Archibald, T. A. Higgins, D.D., D. W. Crandall.

Sabbath Schools,-Bro. John Nalder, Revds. E. O. Reid, M. W. Brown, Bros. Geo. A. McDonald, S. S. Strong.

Temperance,-Revds. F. O. Weeks, P. S. McGregor, E. E. Daley, Bros. William Fostor, W. J. Gates.

History of Churches,-Hantsport Church. Bro. W. A. Porter; Sackville Church, Mrs. J. D. Webber ; New Ross Church, Rev. S. B.

Statistics,-Revds. J. Murray, J. W. Bancroft, Brc. H. H. Roche. Circular Letter,-Prof. R. V. Jones, Revds. M. P. Freeman, W. C. Vincent.

Arrangements,-Pastor of the church with which the association meets, with power to add.

Delegates to the Convention,-Bros. A. P. Shand, B. H. Eaton, A. A. Pineo.

Delegates to Association,-N. S. Eastern, Bro. E. D. King; N. S. Western, Rev. E. O. Reid ; P. E. Island, Rev. N. A. McNeil.

Associational Sermon,-Rev. Prof. E. M. Keirstead; alternate, Rev. D. G. McDonald.

Chairmen of Districts :-

No. 1. Kings County, Rev. S. B. Kempton.

" 2. Hants 66 " J. Murray. 66

3. Halifax 66 " S. March.

4. Lunenburg County, Rev. E. N. Archibald. 66

Rev. S. B. Kempton moved, Whereas it is felt by this Association that if more time were given to devotional exercises the sessions for business would be more profitable and interesting therefore.

Resolved,—That the chairman of the committee of arrangements for the coming year be requested to have the programme so arranged as to admit of the aforesaid principles to a much larger degree than has been practised in the past.—Passed,

Adjourned.

Monday Evening—seventh session.

Prayer by Rev. Mr. Johnson.

The Secretary reported progress in the matter of uniform Articles of Faith and Practice : The Committee of Convention had held several meetings but had not completed their work. The request of the W. C. T. U. to be heard by delegate at the next session of Association was granted. Rev. L. A. Cooney, the writer, read the Circular Letter : "Subject,—The Baptist Young People's Union," showing the need of it in the churches, its mission and the duty of the churches. It was accepted. Voted that 100 copies of the Circular Letter be struck off and sent to the churches, and that the expense be met from the funds of the Association.

Committee on Missions reported, showing a large amount of good work done, but a great lack of funds. The report recommended the churches to make special effort to relieve the Boards of the heavy burdens under which they were laboring.—Report adopted. *Voted* that the Secretaries be a committee to select a place in which to hold the next meeting of the Association. A rising vote of thanks was tendered the friends of Halifax who so generously provided homes for the delegates. Adjourned.

Monday Evening-eighth session.

Rev. D. W. Crandall read the Scripture and prayed. Music.— "O'er the glowing hills of darkness." Addresses: Prof. E. M. Keirstead—Theme: "Retention and extension in Home Mission work." A church influences the world for good in a way that no other organization can. A Church as a unit greatly affects and helps all others. To organize a church is virtually to agree to care for and support its life. How can we retain these weak churches? Why! retain them! Do not give them up! We must extend according to the Commission, "Go ye into the world, &c." If we stay our hands, decay begins—the work ceases—and our own strength fails. In proportion as we give ourselves to Christ, He will make us a blessing to the world.

Dr. E. M. Saunders—Theme : "North West and Grand Ligne Missions." In the revival of Modern Missions the Lord has pushed Baptists into great prominence. Carey led Foreign Missions. Mr. Burpee was the first Foreign Missionary from Canada ; but the most important for Canada is the Grand Ligne, which is a Baptist Mission. It is a great stimulus to review the work of its four died

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MINUTES OF N. S. CENTRAL ASSOCIATION.

founder, Madame Feller, who after thiry-two years of pioneer toil died leaving many converts.

Bro. Fletcher, who is under appointment to Burmah by the A. F. M. Board, gave a brief account of his experience and call to Foreign Mission work.

Rev. D. G. McDonald--Theme : "The duty and opportunity of individual giving to Foreign Missions." A Non-Missionary Church is a failure. Its Mission spirit is its claim to existence. One of the blessings of living at this time is the opportunity of giving to Missions ; and never before could the gospel be so readily given to the whole world. Men and women are ready to go and there is money enough to send them if it is consecrated to God. Let our prayer be, "What wilt thou have me to do ?"

Treasurer's report to the N. S. Central Association.

HALIFAX, June 26th, 1893.

TREASURER'S REPORT TO THE N. S. CENTRAL ASSOCIATION, WITH STATEMENT SHOWING DISTRIBUTION OF MONEYS RECEIVED. By collection at Friday evening meetin

" " Saturday " "	2	96	
Sunday collections	8	45	
Sunday collections	0	20	
Collection towards repairing the G	7	47	
Am't rec'd from 1st St. Margarets Bay Church 1	0	52	
Am't rec'd from 1st St. Margarets Bay Church for Con. Fund	5	00	

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" Treasurer of	Denominational Funds
	43 84

J. BURGOYNE, Auditor.

B. H. EATON, Treasurer.

Voted that the report be adopted and that Treasurer be instructed to pay over all monies in his hands to the Secretary of the Convention Fund after paying all bills incurred by the Association.

Rev. D. G. McDonald moved the following resolution "That we express our deepest sympathy with our dear brethren, Manning and Cohoon in their afflctions through which they are now passing in the providence of God ; and that we express our hope that God's sustaining grace may be abundantly vouchsafed ; and if it be his will He may restore the sick to health." Passed.

Adjourned to meet the first Friday after June 20th, 1894. Music, "The Morning Light is breaking." Prayer by Rev. A. C.

> W. E. HALL, Moderator. J. MURRAY, Secretary.

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²⁰ Halifax, 1st
 ²¹ Halifax, 2nd
 ²² Halifax, West End

statistics of the Churches in the Nova Scotia Central Baptist Association for the year ending May 31, 1893.

STATISTICS OF N. S. CENTRAL ASSOCIATION. 143

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Nova Scotia Central Baptist Association.

24 Harmonds Plains. L. Slaunwhite, (Lie) Harmonds Plains, Hfx. Co. 53 Hartsport. 25 Martsport. P. S. MeGregor, Hantsport. 27 Gaspereux. T. A. Higgins, D. D. Wolfville. 25 Gaspereux. M. P. Freemin, Gaspereux.

Amos Bezanson, English Corner, Halifax Co. C. I. Margeson, M. D., Hantsport, Burnee Mitter Worksin,

1888 1884

BAPTIST YEAR BOOK.

STATISTICS OF N. S. CENTRAL ASSOCIATION.

Joseph raum, Aanone Bay, Lanenburg, Geo A. Parker, Lanenburg, Cyrus Weldon, Mait and, Hants, Cyrus Weldon, Mait and, Hants, A. W. Morer, Mooer's Rirant, Halifax, Arnold McBane, Negher's Grant, Halifax, Co Daniel Durland, Durland's office, Lanenburg, N. A. Dimock, Scotch Village, Hants, Seeph Lautz, Scotch Village, Hants, Benjamin Sarty, Pleasartville, Lanenburg, Benjamin Sarty, Pleasartville, Lanenburg, F. Webber, Middle Sackville, Halfax Co Harvey Hubley, French Village, St. Margaret's Bay, A. H. Stevens, Tanook, Lunenburg, E. Mebber, Middle Sackville, Halfax Co, Harvey Hubley, French Village, St. Margaret's Bay, A. H. Stevens, Tanook, Lunenburg, Co, Harvey Hubley, Back Point, St. Margaret's Bay, A. H. Stevens, Tanook, Lunenburg Co, Harvey Hubley, Back Point, St. Margaret's Bay, A. H. Stevens, Tanook, Lunenburg Co, Harvey Hubley, Back Noin, St. Margaret's Bay, A. H. Stevens, Tanook, Lunenburg Co, Harvey Bard, Walcon, Hants, Geo, W. Sweinlaret, South Waterville, Hants, J. W. Johnston, Newport Station, Hants, J. W. Johnston, Newport Station, Hants, Henry Lovitt, Kent Jile Alfred Johnson, Middle Sackville, Halifax Co. Joseph Hamm, Mahone Bay, Lnnenburg. Bezanson, English Corner, Halifax Co. Junes Stephens, Gasperenux, Kings, M. H. Scaman, New Mines, Kings, Geo. C. Allan, Indian Harbor, Halifiax Co. P. W. Maskell, West Jeddore, Halifiax, Joseph D. Masters, Summerville, Hants, Howen L. A. Amos Bezanson, English Corner, 1 C. I. Margeson, M. D., Hantsport, Burpee Witter, Wolfville. 1888 1884 1884 1884 803

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NEW BRUNSWICK SOUTHERN.

ST. GEORGE, N. B., July 8th, 1893.

The fourteenth annual session of the Southern Baptist Association of New Brunswick convened in the Baptist House of worship this day at 10 a.m.

Rev. E. J. Grant, the Moderator of last year took the chair and called the meeting to order. After singing, prayer by Bro. C. F. Clinch, the reading of the 34th psalm by Moderator and prayer by several brethren, the ballot for Moderator was taken without nomination. Rev. H. E. S. Maider, Pastor of the Church was chosen Moderator and the following officers elected by acclamation: *Clerk*,—Rev. A. E. Ingram. *Assistant-Clerk*,—A. E. Ingram, Jr. *Treasurer*,—John Dewar. Rev. J. W. S. Young, Bro. R. H. Davis and others were invited to seats in the Association.

The Committee on Arrangements were appointed as follows: Revda. W. C. Goucher, Dr. DeBlois, and Bro. J. Dewar Devotional exercises were continued while the Committee were preparing to report. Committee on Arrangements reported as follows:

(1). Morning Session open at ten o'clock and close at twelve. Afternnoon Session open at 2.3c o'clock, close at 5. Evening Session open at 7.30 o'clock, close at pleasure.

(2). That each session be preceded by a prayer meeting of thirty minutes.

(3). That the busines of this morning be the reading of letters.

(4). That this evening be devoted to a public meeting in the interests of Home and Foreign Missions.

Note.-W. M. A. S. meeting this afternoon in Presby. Church.

Revds. E. J. Grant, A. E. Ingram, and C. M. Williams were appointed to read letters. The reading of letters was then proceeded with.

A committee consisting of Bros. J. S. May, C. J. Clinch and Rev. V. S. Wright were appointed to report on the application for membership with the Association by a new church at Loch Lomond. Reading of letters concluded. The committee appointed to examine the letter from the Church at Lakeview at Loch Locemond cordially recommended the reception of the Church into the fellowship of the Association. The letter was read by the clerk of the Association. After remarks by Revds. John Coombs, E. J. Grant, W. E. McIntyre, Dea. Elliott and others, the report was adopted and the Moderator gave the right hand af fellowship to Rev. John Coombs, the churche's representative. wa de

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The Committee on Arrangements made a partial report as follows :--

That the report on Home Missions be presented for discussion at this afternoon session, and the report on Foreign Missions at this evening session.

Rev. C. W. Williams was added to the Committee on Denominational Literature and Rev. E. J. Grant to the Committee on Temperance. The Church at Kars having been especially blessed of God during the past year by an increase of 46 members by baptism, the Doxology was sung, giving thanks to God for this special favour. Session closed by prayer by Rev. F. C. Wright.

Saturday Afternoon-second session.

At 2.30 the Moderator took the chair.

Hymn commencing "Come thou fount of every blessing" was sung, and prayer was offered by Dea. J. S. May. The devotional exercises were continued for thirty minutes.

Rev. John Coombs and C. J. Clinch's names were added to the Committee on Home Missions, and Bro. B. R. DeWolf to the Committee on Systematic Beneficence.

Bro. W. E. McIntyre introdoced a resolution which was seconded by Rev. A. E. Ingram and was passed unanimously expressive of deep sympathy with Rev. A. Cohoon, Secretary of the Baptist Convention Home Mission Board, who has recently been bereaved of his esteemed wife

The Committee on Home Missions reported through their Chairman, Rev. H. E. Maider: spoken to by Revds. E. J. Grant, John Coombs, and Deas. C. F. Clinch and T. Elliott; Rev. W. E. McIntyre, Dea. J. S. May, Revds. Dr. DeBlois, J. W. S. Young, W. C. Goucher, Bro. M. S. Hall, Revds. J. C. Wright, E. J. Grant, and others, and adopted.

The letter from the German St. Church was read by the clerk.

The report of the Committee on Arrangements was adopted : It related to the meetings this evening and to-morrow, for particulars of which see minutes of these sessions. Closed with prayer by Rev. E. J. Grant.

Saturday Evening-third session.

The chair was taken by the Moderator at 8 o'clock. The large choir sang "Nearer my God to Thee." Prayer was offered by Rev. E. Hickson. Rev. G. O. Gates read the report of the Foreign Mission Board. The Hymn "Jesus shall reign" was sung, after

which an address was given on Foreign Missions by Rev. W. C. Goucher. Choir sang the hymn "Jesus saves," followed by an address on Grand Ligne Mission by Rev. E. J. Grant. An anthem was sung by the choir, followed by an address by W. E. McIntyre on Foreign and Grand Ligne Missions. Singing of Hymn "I know that Jesus now lives."

Rev. J. W. S. Young then gave an address on Home Missions. The report on Foreign Missions was adopted. Collection for Convention Funds was then taken. Meeting closed by singing and benediction by Rev. G. O. Gates.

The Lord's Day.

A social gathering of good interest was held at 10 a.m., conducted by Rev. W. C. Goucher of St. Stephen.

At 11 a. m. the Association Sermon was preached by Rev. Dr. DeBlois from the words "The truth as it is in Jesus," Eph. 4, v. 21. At 2 p. m a Sabbath School service was held; addressed by Revds. G. O. Gates, W. C. Goucher, Dea. J. S. May and Bro. J. H. Harding.

An interesting meeting under the auspices of the W. B. M. U. was held under the presidency of Mrs. J. W. Manning, President of the Union, at which addresses were delivered by Revds. G. O. Gates and W. C. Goucher. A solo was sung by Miss Demeraux, which was heartily appreciated.

At 7 p. m. the house of worship was well filled by an attentive congregation. Rev. A. J. Kempton preached from John 3, v. 16, followed by a short social service. The large choir of the church rendered affective aid in the praise services.

Presbyterian Church at 3 o'clock by Rev. J. H. Saunders, at 7 o'clock F. C. Wright. Upper Falls at 3 o'clock, Revds. Dr. DeBleis and John Coombs. Beaver Harbour at 3, Rev. J. W. S. Young; St. Stephen, 11 a. m. and 7 p. m., Rev. C. W. Williams; Mascarene at 3 p. m., Rev. A. E. Ingram.

Monday Morning-fourth session.

Prayer meeting at 9 o'clock under the leadership of Bro. Webber of Lodge Dufferin. At 10 the Moderator took the chair. Prayer was offered by Rev. C. W. Williams.

Special prayer was offered for Rev. W. G. Corey, and his wife and family of the Oak Bay field whose health has failed.

Committee on Obituaries appointed as follows :-- Rev. J. H. Saunders, Bro. Dea. Elliott and Rev. G. O. Gates. The Committee on Arrangements were authorized to act as Committee on Nomination with power to add to their number. Chairman, Rev. A. E. In cla Le an

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MINUTES OF N. B. SOUTHERN ASSOCIATION.

Ingram, presented the report on Temperance which was considered clause by clause. Clauses 1, 2, 3, 4, 5 were spoken to by brethren Lewis, May, Saunders, Dewar, Gates, Elliott, Coombes and Hall, and adopted.

The report of the committee on Denominational Literature was presented by Rev. W. C. Goucher and was considered by sections. The 1st, 2nd and 3rd clauses were spoken to by Revds. E. J. Grant, A. J. Kempton, J. H. Saunders, John Coombes and adopted.

On motion the report as a whole was adopted. Adjourned after prayer by Rev. A. J. Kempton.

Monday Afternoon-fifth session.

151

The Moderator took the chair at 2.30; prayer was offered by Rev. John Coombes.

The report on Obituaries was read by Rev. G. O. Gates; referred back to the committee for Bro. McIntyre's name to be added to the committee; and the report was subsequently adopted.

The report of committee on Systematic Beneficence was read by Rev. E. J. Grant; spoken to by Revds. C. W. Williams, H. E. S. Maider, E. J. Grant, W. C. Goucher, G. O. Gates, J. W. Saunders, W. E. McIntyre, and adopted.

The report on Sunday Schools presented by Rev. G. O. Gates was on motion adopted, and requested to be printed in the *Messenger* and Visitor.

The report of the committee was presented as follows: Committee on Nominations recommend as standing committees and duties for the ensuing year :--

Ordaining Council,-Revds. J. E. Hopper, J. J. Baker, J. Coombs and C. H. Martell.

Obituaries,—Rev. J. H. Saunders, Deas. Elliott and John A. Maine. Education,—Dr. DeBlois, Revd. S. McBlack and C. F. Clinch.

Home Missions,-Revds. C. H. Martell, I. C. Wright, and Bro.

Foreign Missions,-Revds. G. O. Gates, C. W. Williams, and C. P. Baker.

Temperance,-Revds. E. J. Grant, Geo. Howard, and Dea. John Dewar.

Sunday Schools,-Bro. J. S. Trites, H. S. Shaw, J. H. Harding.

Denominational Literature,-Revds. H. E. S. Maider, E. Hickson and Dea. John Webber.

Systematic Beneficence,-Rev. A. J. Kempton, Deas. McKinnon and B. R. DeWolfe.

Travelling Arrangements,-The Secretary and Assistant Secretary. Quarterly Meeting,-Rev. A. E. Ingram.

Sermon,-Rev. J. J. Baker; alternate, Rev. J. W. Manning. Circular Letter,-Rev. W. C. Goucher.

152

Bro. T. L. Hay and Rev. J. Coombs were appointed delegates to the Western N. B. Association.

The following resolution was moved by Rev. A. E. Ingram, seconded by Rev. A. J. Kempton:

Resolved,—That in the opinion of this Convention, while granting that to meet the views of brethren who are dissatisfied with the management of some departments of our denominational work, it may be desirable that the Convention make some changes in its constitution as well as in the personal of its boards, yet at the same time we regard the One Convention is all that is needed to the successfully attaining the fullest and best development of all our churches in the work appropriately ours.

The motion was spoken to by Rev. J. Coombs, Deas. Elliott, John McKinnon, Rev. G. O. Gates, B. R. DeWolfe, Revds. C. W. Williams, J. H. Saunders, H. E. S. Maider, E. Hickson, E. J. Grant, W. C. Goucher, W. E. McIntyre and A. E. Ingram.

The motion was adopted by a vote of 16 to 2.

Revds. G. O. Gates and A. E. Ingram were appointed directors of the Union Baptist Seminary at St. Martin's. Meeting closed by Benediction by Rev. E. Hickson.

Monday Evening-sixth session.

The Moderator took the chair at 8 o'clock; an anthem was sung by the choir. Prayer was offered by Dea. McKinnon. The statistics showed 31 churches reported; total baptisms for the year 188; received by letter 59.

Revds, E. J. Grant and J. H. Saunders were appointed delegates to the Eastern N. B. Association.

A mass missionary was held this evening.

The report of the Committee on Education was read by Rev. C. W. Williams. The speakers of the evening were Revds. Dr. DeBlois, C. W. Williams, G. O. Gates, A. J. Kempton and A. E. Ingram. The choir greatly added to the interest of the occasion by their able rendering of choice anthems.

Deacon Elliott gave a short address, Mrs. A. K. DeBlois of St. Martin's sang a solo "Sowing the Seed" which was splendidly rendered.

A hearty vote of thanks was passed to the St. George people for their kindness in entertaining the delegates; also motion that our thanks be extended to the Moderator for his services and to the choir for their excellent and inspiring music.

Remarks commending St. Martins Seminary were made by one of the students, Mr. F. B. Seelye. wa to the Gil

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MINUTES OF N. B. SOUTHERN ASSOCIATION. 153

The Treasurer, Bro. John Dewar, presented his report which was adopted, and instructions were given that the money be paid to the persons appointed to receive it. \$12.32 was collected for the W. M. B. U. The sum of \$30.00 was raised for the people at Gibson, who lost their church and houses by fire.

The Moderator and clerk were appointed to secure a place for the Association to meet next year.

Deas. John Dewar and Wm. Lewis were appointed delegates to the Couvention. A vote of thanks to railways was passed. The minutes of this last session were read and approved; the minutes of former sessions had been read and approved at each session. The Association adjourned after prayer by Rev. E. J. Grant.

H. E. S. MAIDER, Moderator. A. E. INGRAM, Clerk. ARTHUR E. INGRAM, Assistant Clerk.

EDUCATIONAL INSTITUTIONS.

ACADIA UNIVERSITY, Wolfville, N. S. Rev. A. W. SAWYER, D.D., LL.D., President, and 10 Professors.

BAPTIST SEMINARY, St. Martin's N. B. Rev. A. K. DEBLOIS, M.A., Ph. D., Principal, and 13 Instructors.

HORTON COLLEGIATE ACADEMY, Wolfville. I. B. OAKS, M.A. Principal. THE MANUAL TRAINING SCHOOL has C. A. McDonald, late of Cornell University as Instructor.

ACADIA LADIES' SEMINARY, Wolfville. MARY E. GRAVES, Principal, and 11 Assistants.

All of these Institutions possess superior advantages for men and women to get a liberal and practical education at very moderate charges.

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in the N. B. Southern Baptist Association for the year ending May 31, 1893.

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STATISTICS OF THE N. B. SOUTHERN ASSOCIATION. 155

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STATISTICS OF N. B. SOUTHERN ASSOCIATION.

Southern Baptist Association for the year Statistics of the Sunday Schools in the Churches of the N. B. ending May 31, 1893.

No. Scholars Baptized in year.	14 12 20 00 00 12 12 12 12 12 12 12 12 12 12 12 12 12
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No. Adults in Classes.	45 55 50 60 80 80 80 7 7 7 7 7 7 10 80 80 80 80 80 80 80 80 80 80 80 80 80
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STATISTICS OF N. B. SOUTHERN ASSOCIATION.

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160

NEW BRUNSWICK WESTERN.

JACKSONVILLE, N. B., Friday, June 23rd, 1893.

THE NEW BRUNSWICK WESTERN BAPTIST ASSOCIATION met in 46th Annual Session in the Edifice of the Jacksonville Baptist Church this day at 2 o'clock, p. m. Rev. A. B. McDonald, Moderator of 1892, called meeting to order, and conducted a very interesting religious conference. The following list of delegates were then enrolled :

Aberdeen,-Rev. A. H. Hayward, Alfred Corey.

Andover,-Rev. H. Estabrook, Bro. J. E. Wright, Sisters H. K. Hiscock and M. B Stoat.

Benton,-Rev. J. W. S. Young, Bro. A. Campbell, Mrs. Campbell.

Bloomfield,-Rev. J. A. Cahill, Bro. H. F. Loudon.

Cambridge, Lower, - Rev. A. B. McDonald.

Canterbury 3rd,-Rev. J. W. S. Young, Bro. S. Dow and Chas. Cummings.

Centreville,-Rev. J. A. Cahill, Bro. J. E. Alexander, F. G. Burt.

Chipman,-Rev. W. E. McIntyre.

Florenceville,-Bros. C. F. Hendry and F. McCain.

Florenceville East,-Bro. W. N. Hutchings, Lic., and J. Bridges,

Forest Glen,-Rev. H. G. Estabrook, B.A., and Dea. A. Smith.

Fredericton,-Rev. F. D. Crawley, B. A., B. Everett, H. C. Creed, M.A.

Gibson,-Buo. M. S. Hall.

Jacksontown,-Rev. B. H. Thomas, Wm. Tracey, Wilmot Burt. Jacksonville,-Bros. Dea. E. Good, Jas. Watson, Jas. Good, Bro. McCreedy.

Johnston 2nd,-Bro. S. D. Ervine.

Hogdon and Richmond,-Rev. C. Currie, Bro. J. R. Barton.

Kingsclear 1st,-Bro. W. S. Everett.

Keswick 1st,-Rev. P. O. Reese.

Grand Lake 1st,- G. L. Shaw, Lie.

New Castle, G. L.,-H. D. Worden, Lic.

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MINUTES OF N. B. WESTERN ASSOCIATION.

Marysville, -- Mr. and Mrs. Edwin Good, Mrs. Thos. Wheeler. Rockland, -- Dea. W. A. Hayward, W. H. Smelling, Lic.

South Richmond,-Rev. C. Currie, Deas. L. Princeton, David Henderson.

Salmon Creek,-Rev. W. E. McIntyre.

Springfield, Car. Co.-Rev. J. W. S. Young, Bro. Chas. Masters.

Wakefield,-Rev. T. Todd, Deas. C. J. Shaw and J. Cook.

Albert St., Woodstock,-Rev. A. F. Baker, Lic., D. L. Pitt,-W. S. Saunders, J. Wannart, R. S. Estabrook.

Woodstock Town,-Rev. J. W. S. Young, J. Scott, D. Otis.

Prince William,-Dea. Philip Hoyt.

Queensbury, Upper,-Dea. H. Clark. Total 64 names.

The election of officers resulted as follows :

Rev. J A. Cahill, Moderator.

Rev. B. H. Thomas, Secretary.

Rev. S. D. Ervine, Assistant-Secretary.

Rev. A. H. Hayward, Treasurer.

Committee of Arrangements was appointed as follows :- Revds. B. H. Thomas, T. Todd, Bros., H. C. Creed, M.A., W. S. Saunders, James Good.

Also committee to nominate all other committees :-Revds. W. E McIntyre, A. B. McDonald, J. E. Bleakney, M. S. Hall, H. Clark.

The following brethren were invited to seats :--Revds. Dr. Sawyer, Dr. DeBlois, J. H. Saunders, J. Wallace, W. H. Jenkins, A. E. Ingram, T. Conners, J. Nobles, C. T. Phillips, F. C. B. ; also Sisters Martell and J. Wallace.

Partial report of Arrangement Committee presented and adopted as follows :

We recommend that the hours of meeting be,

(a.) Morning session, 9 to 12; Afternoon, 2 to 5; Evening, 8 to

(b.) That there be a morning prayer meeting from 6.30 to 7.30. (c.) That this evening session be devoted to the report on Education, and that addresses be given by Bros. Dr. Sawyer, Principal of Acadia College; and Dr. DeBlois, Principal of St. Martins, N. B. Seminary, and others.

Adjourned after prayer by Bro. H. C. Creed.

Friday Evening-second session.

Moderator took the chair at 8 o'clock. Prayer by Rev. F. D. Crawley.

The Committee on Nomination reported through their chairman, Rev. W. E. McIntyre, as follows:—That Committee on Education be Rev. C. Currie, A. B. McDonald, H. G. Estabrook and H. A. Charltor.

Committe on Special Business, be Revds. P. O. Reese, Jas. Bridges, and G. T. Shaw, Lie.

Committe on Home Missions,-Revds. Thos. Todd, A. B. McDonald, P. O. Reese, A. H. Hayward, Bro. Edward Good.

Committee on Foreign Missions,-Revds. F. D. Crawley, S. D. Ervine, Bro. H. C. Creed and W. S Saunders.

Committee on Sabbath Schools,-Bros. M. S. Hall, W. N. Hutchings, Lic., Jas. Watson, G. A. Wilson, Rev. J. W. S. Young.

Committee on Temperance,-Rev. C. Henderson, Bros. A. F. Baker, Lic., B. Everett, H. Clark, H. F. Loudon.

Committee on Denominational Literature,-Revds. W. E. McIntyre, T. Todd, B. Jewitt, Bros J. Barton, Geo. Currie.

Committee on Association Letter, --Revds. J. E. Bleakney, W. H. Jenkins, Bro. C. T. Hendry, F. McCain ; full report subsequently adopted.

As per arrangement, — The subject of Education was ably discussed in a largely attended meeting by Revds. Dr. Sawyer, Dr. DeBlois, W. H. Jenkins, W. E. McIntyre, I. Wallace, A. E. Ingram.

Adjourned to meet at 9 a. m. Prayer by Rev. P. O. Reese.

Saturday Morning -third session.

Moderator in the chair. Prayer offered by Rev. G. Henderson. Revds. W. E. McIntyre and M. P. King, were appointed on board of directors of St. Martins U. B. Seminary; and Revds. W. E. McIntyre and T. Todd, delegates to attend Southern Association; and J. H. Hughes and J. W. S. Young to attend the Eastern Association.

Resolved,—That the committee to appoint all other committees be authorized to appoint chairmen of committees for next year, said committees to be filled at that session.

Rev. W. E. McIntyre presented report on Denominational Literature, which was warmly discussed by H. C. Creed, W. S. Saunders, W. E. McIntyre, B. H. Thomas, M. S. Hall, A. B. McDonald, P. O. Reese, T. Todd, J. H. Saunders and adopted.

On motion by Rev. W. E. McIntyre seconded by A. B. McDonald, votes of sympathy were passed, and prayer offered for Rev. J. W. Manning, the Gibson Church, and Rev. A. Cohoon.

On motion a committee was appointed to offer suggestion touching the revision of Association Letter forms.

MINUTES OF N. B. WESTERN ASSOCIATION.

Chairman, Rev. P. O. Reese, reported that three new churches asked for admission into the Association. And that the committee report favourably as follows :--1st, Springfield, Car. Co; 2nd, Marysville, York Co.; 3rd, Canterbury 3rd, York Co. Revds. T. Todd, P. O. Reese, I. Wallace, by request extended the hand of fellowship to the delegates of these churches in behalf of the Association.

Home Mission report presented by Rev. T. Todd spoken to by Revds. C. Currie, T. Todd and P. O. Reese. Adopted

On motion by Rev. T. Todd, seconded by Rev. A. B. McDonald, Rev. W. E. McIntyre was permitted, with leave of his seconder, to withdraw his motion relating to the formation of a N. B. Convention till our Maritime Convention be held in August. On motion by Bro. Young, seconde I by Bro. Ervine.

Resolved, —That a vote of regret be extended to Rev. B. H. Thomas, on account of our kindly relationship extending over so many years soon to be broken. Also expressing warmest wishes for his future success on his new field of labor.

Adjourned. Prayer by Rev. J. H. Saunders.

Saturday Afternoon-fourth session.

After prayer by Rev. T. Todd, a very gratifying report on Education was presented by Rev. C. Currie, and spoken to by Revds. B. McDonald, McIntyre, Saunders, Dr. Sawyer, Dr. DeBlois, T. Todd, Hayward, Wallace, Young, Saunders, and enthusiastically adopted.

An excellent report on Temperance presented by Bro. A. F. Baker, Lic., was discussed by Bros. Hall, Saunders, McIntyre, Reese, Jenkins, Creed, Thomas, Estabrook, Lindsey, Everett, Henderson, Lockhart, Ervine, and heartily adopted.

On motion, the following appointments were made: Rev. F. D. Davidson be writer of Association letter; Bro. M. S. Hall be his alternate; Rev. A. B. McDonald be preacher of Association sermon; Rev. J. A. Cahill be his alternate: Also, that M. C. McDonald, M. D., and M. S. Hall, be delegates to attend the Maritime Convention at St. Martins.

Resolved, That the collections taken up at this Association be devoted to interests of Convention Fund.

Adjourned after prayer by Rev. A. E. Ingram.

Saturday Evening - fifth session.

Prayer by Rev. J. W. S. Young, after singing.

The Sunday School report was presented by Bro. M. S. Hall, and adopted without discussion.

Vote of thanks was extended to the church and congregation for their hospitality during the session.

Moved by M. S. Hall, seconded by H. C. Creed-

That whereas, Certain irregularities in the matter of the ordination of brethren for the ministry have arisen from time to time;

And whereas, There are doubts in the minds of many as to the expediency of such requests coming from many of the churches;

Therefore resolved, That this Association take into consideration the advisability of counselling in all cases churches liable to be called in question, so that the standing of the ministry may be maintained, and the churches be preserved from grave difficulty.

This resolution was spoken to by Revs. T. Todd, W. E,. McIntyre, A. B. McDonald and others, and adopted.

Public meeting opened by singing. (Coronation).

Rev. B. H. Thomas read a letter from Rev. A. Cohoon, addressed to the Association, giving a general report of work done in the limits of this Association under the direction of the H. M. Board, after which interesting and inspiring addresses were given by Revs. I. Wallace, and J. W. S. Young, on Home Missions. Rev. F. D. Crawley presented a most excellent report on Foreign Missions, which was spoken to by Revs. F. D. Crawley, B. A., and J. H. Saunders. Report adopted.

a., and o. 11. Saunders. Report anopted.

Public service closed by doxology and prayer.

Business resumed.

On motion, the Treasurer was instructed to remunerate Rev. B.-H. Thomas for printing, postage, etc.

Resolved, That a travelling committee be appointed consisting of M.-S. Hall, J. W. S. Young, and the clerki

Minutes read and adopted.

The previous minutes had been read at each session.

Meeting adjourned. Prayer by Moderator.

Sunday, A. M., June 25, 1893.

The Associational sermon was preached at 11 o'clock by Rev. F. D. Crawley; text, Psalm 36: 6, which was a masterly effort, and delivered in the spirit of love : after which a resolution was passed unanimously requesting the preacher to forward it to the *Messenger and Visitor* for publication.

Sunday afternoon was devoted to the interests of W. M. A. Society, Sister Martell, of Fairville, St. John, presiding. Addresses were given by Rev. J. H. Saunders, describing the

MINUTES OF N. B. WESTERN ASSOCIATION.

Telugu field and presenting its claims; Rev. W. H. Jenkins, just returned from the N. W., told us of the work there; Mrs. Martell spoke, describing the work of the Society, and of their hope of future extension; Rev. I. Wallace told us some touching things in his own experience in Home Mission work.

Sunday evening—Sermon by Rev. W. H. Jenkins. Text, Col. 3: 1-3, which was instructive and inspiring.

Association adjourned to meet on the 3rd Friday in June, 1894. Place of meeting to be decided by the Moderator and Clerk. The appointment of committees was overlooked.

> J. A. CAHILL, Moderator. S. D. ERVIN, Asst. Clerk.

Treasurer's Report.

Collections taken during Association.				\$24	74
2nd Johnston Church, H. and F. Missions				12	00
Hodgdon and Richmond				4	00
Canterbury, 1st				7	50
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Paid to Rev. J. W. Mannning for Denominational objects.

A. H. HAYWARD, Treasurer.

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Statistics of the Churches in the N. B. Western Baptist Association for the year ending May 31, 1893.

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STATISTICS OF N. B. WESTERN ASSOCIATION. 167

	FASTOR'S NAME AND P. O. ADDRESS.	Settlement.	settlement, CLERK'S NAME AND POST OFFICE ADDRESS.
	A. H. Hayyard, Florenceville	1891	Alfred Corev, Knowlesville, Car. Co.
3 Arthurette	H. G. Estabrook	1891	H. C. Henderson, Andover, Vic. Co.
	***************************************		C. W. Vincent, Maple View, Vic. Co.
5 Benton	***************************************		Harry Mills, Benton, Car. Co.
	J. A. Porter, Doaktown	1891	William Swim, Doaktown.
	Camili, Celifteville	1892	C. L. Merethur, Bloomfield.
Cambridge, 1st.	M. P. King, Cambridge Narrows.	1885	A. Crouknite, Birch Kidge, Vic. Co. Allen Mellonald Cambridge, Quoons Co.
************	King, Cambridge Narrows		W. H. Todd. Narrows. Oneons Co.
	A. B. McDonald, McDonuld's Corner, Cambridge.		F. E. McDonald, Central Cambridge, Oneens Co.
Caming and Shemeld			A. P. Thompson, Lakeville Corner.
Carugalt	F. K. Knight, Gibson	1681	John Sansom, Hampton, York Co.
Carlisic	Shaw, Windsor	1>90	W. S. Shaw, Carlisle, Car. Co.
*************	W. P. M.I.I., Centreville	1892	F. G. Burt, Centreville, Car. Co.
Canterbury 2rd	W.E. MCIntyre, B. A. Chipman		A. L. Flemming, Guspereaux, Queens Co.
Canterbury, 2nd	o. u.o. roung, dreenbush	1893	S. H. Dow, Canterbury Station.
	E. C. Jonkine Tio		Alonzo C. Dow, Eel River.
	THE PARTY OF THE PARTY OF THE PARTY		H. N. Clark, Nacka Nick,
22 Florenceville			NODERI CURIS, Summer's Office, North Co.
	W. N. Hutchings	1803	C. T. RAVAT Fust Florenceville.
Forest Glen	Estabrook, B.A., Andover	1801	O Curry Forest Glan Vie Co
	Crawley, B.A., Fredericton	1880	I. C. Creed. M. A. Fredericton
Gagetown, Upper	pper, Upper Gagetown	1893	James Babbitt, Swan Creek, Sun Co
GIDSON	Davidson, Gibson	1893	T. D. Bobbitt. Gibson.
Urand Falls	***************************************		Ward Burpee, Grand Falls.
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Haineville	***************************************		S. E. Barton, CumberlandBay.
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Jacksontown	ite, ut cut moad, car. comments		W. L. Green, Green Road, Car. Co.
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New Brunswick Western Baptist Association.

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BAPTIST YEAR BOOK.

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A. N. Vincent, Long Creek, Queens Co A. Burt, Upper Keswick, York Co Leslie Hawking, Month of Keswich

STATISTICS OF N. B. WESTERN ASSOCIATION.

 C. MacPherson, Marysville.
 J. W. Day, Upper Sheffield.
 J. W. Day, Upper Sheffield.
 Juther Godsneed, Penniae, York Co.
 J. Balley, New Castle Bridge.
 J. O. Miller, New Castle Bridge.
 Isiah S. Webb, New Jerusalem, Queens Co.
 Edam Noble, Rusagonish, Sun. Co.
 Edaw. Mersereau, Bissifield, Sorth Co.
 Leverett Estabrook, Lower Prince Wm. A. N. Vincent, Long Creek, Queens Co I. Burt, Upper Keawick, Yonk Co.
 I. Burt, Upper Keawick, Yonk Co.
 I. B. Everett, Lower French, Village, G. A. Harmond, Hammontville, W. H. Tozer, Littleton, South Esk, Alexander Long, Murphys P. O. Ludlow J. W. Stewart, Knoxford, Car. Co. F. R. Shaw. Victoria Corner, Car. vu Alfred McDonald. Belyens Cove, Queens Co. Geo., W. McDonald. Relyens Cove, Queens Co. M. M. Wiggins, Daniel P. O., Queens Co. G. J. Connolly, Windsor, N. B. M. Dennison, Woodstock. Maurice Scott, Eel River. Shermon Gordon, Springfield.
 Gideon T. Bailey, Little River, Sun. Co., Thadeus Porter, Eel River.
 S. A. Jones, Mouth of St. Francis. D. C. Parent, Upper Queensbury, T. C. Henderson, Deble.
 A. W. Estabrook, Coldstream, E. E. Crandall, Chipman, Burzillia Balmain, Scotchtown, 893 1893 1893 1891 1891 1893 1893 1886 1886 ::: 1893 : 1891 1893 1892 1892 1893 893 893 ³⁶ Johnston, 2nd.
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No. Scholars Enrolled.	46 55 110 50 55 35 30 47 47 97 97 55 55
SUPERINTENDENT'S NAME.	H. C. Henderson. A. G. Campbell. A. G. Campbell. Jacob McDonaid W. H. White. B. H. Dow. S. H. Dow. L. J. Sherwood L. J. Sherwood C. T. Hendry. A. D. Hartley.
No. of Schools.	
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Statistics of the Sunday Schools in the Churches of the New Brunswick Western Baptist Association for the

STATISTICS OF N. B. WESTERN ASSOCIATION.

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PRINCE EDWARD ISLAND.

THE PRINCE EDWARD ISLAND BAPTIST ASSOCIATION met in its Twenty-Sixth Annual Session on Friday, July 7th, at 10 o'clock, A. M., in Charlottetown.

The Moderator being absent, Rev. J. A. Gordon was called to the chair. A short time was spent in devotional exercises, after which the Secretary read the list of delegates. Officers were elected as follows :—

Moderator-Rev. Augustus Freeman, B.A.

Secretary-Arthur Simpson.

Asst. Secretary-J. S. Clarke.

Treusurer-G. W. Warren.

The Moderator appointed the following committees :---

On Arrangements—Revs. J. A. Gordon, J. C. Spurr, John Miles, Bros. A. W. Sterns, Jacob Bain and D. Stuart.

On Nominations-Bros. G. W. Warren, N. J. Macdonald, George Macneil, Samuel Simpson, W. B. Caulbeck, W. S. Clarke and Rev. R. H. Bishop.

Committee on Arrangements reported in part as follows :

Morning sessions to open at 10 o'clock, close at noon; afternoon sessions to open at 2.30, close at 5; evening sessions to open at 8, close at pleasure; the report on Sunday schools to be the business for afternoon session; for evening session a platform Sunday school meeting. Report adopted.

Session closed with prayer by Deacon A. Hooper.

Friday Afternoon-second session.

Opened with prayer by Professor Chipman, of St. Martins Seminary.

Rev. John Miles submitted the report on Sunday Schools. Motion to adopt spoken to by Bros. N. G. Macdonald, Robert Jenkins, Rev. J. A. Gordon, G. W. Warren, Rev. J. C. Spurr, Layton MacCabe, Professor Chipman, Rev. A. Freeman, A. Simpson. Rev. Mr. Fullerton and Mr. T. C. James, of St. James' Church, being present and invited by the chair, spoke to the report, and also conveyed to the Association fraternal greetings from the Presbyterian churches of Charlottetown. Report adopted.

The Committee on Arrangements reported on order of business for Saturday's session, as follows : ther Chu Edu

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The fol report : Gordon W. Wa Clo

MINUTES OF P. E. ISLAND ASSOCIATION.

(1). Morning session, reading digest of letters and consideration thereof; afternoon session, reading historical sketch of Montague Church, by Bro. N. J. Macdonald, to be followed by Report on Education; evening session, platform educational meeting.

(2). Lord's Day services in Baptist Church; 10.30 o'clock, a.m., preaching by Rev. N. A. Macneil; 3 p. m., Association sermon by Rev. A. Freeman; 7 p. m., preaching by Rev. S. McC. Black. Appointments for other churches in the city were also made by the Committee. Report adopted.

Closed with prayer by Rev. Mr. Fullerton, Presbyterian.

Friday Evening-third session.

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Opened with prayer by Bro. W. S. Clarke.

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A platform Sunday School meeting was addressed by Rev. J. A. Gordon, Rev. John Miles, Rev. J. C. Spurr, and Rev. E. A. Allaby. Prayer by J. B. Champion (Lic.)

Saturday Morning-fourth session.

Opened with singing and prayer by Bro. G. A. Macdonald.

Rev. J. C. Spurr read the Digest of Letters, also a letter from Charlottetown Church welcoming the Association. Discussion on digest was participated in by Revs. J. Miles, J. A. Gordon, S. McC. Black, and Rev. D. Sutherland of Zion Presbyterian Church, who, on invitatation, took part in the debate. The report was adopted.

The new church at Springfield was received into the Association. Closed with prayer by Rev. D. Sutherland,

Saturday Afternoon-fifth session.

Opened with prayer by Deacon D. Forbes.

Bro. N. J. McDonald read a historical sketch of Montague church. A vote of thanks was proposed to Bro. Macdonald; spoken to by Bro. Alex. Scott, George Macneal, Rev. J. C. Spurr, and others.

The Report on Education was presented by Rev. J. A. Gordon. The following named delegates addressed the Association on this report: Professor J. F. Tufts, of Acadia University, Revds. J. A. Gordon, S. McC. Black, John Miles, N. A. Macneil, and Bros. G. W. Warren, J. K. Ross, and others. Report adopted.

Closed with prayer by Rev. H. Carter.

Saturday evening-sixth session.

Opening prayer by Deacon A. Scott, after singing.

Platform addresses in the interest of education were delivered by Professor J. F. Tufts, Rev. N. A. McNeil, Professor Chipman, of St. Martin's Seminary, and Rev. J. A. Gordon.

Closed with prayer by Rev. S. McC. Black.

174

Sunday services were held in Charlottetown Baptist Church, according to arrangement. The pulpits of Charlottetown Presbyterian and Methodist churches, and of all Baptist churches within reach, were supplied by members of the Association.

Monday morning-seventh session.

Opened with prayer by Rev. J. C. Spurr.

The report on Systematic Beneficence was read, and discussed by Revs. J. A. Gordon, J. C. Spurr, John Miles, A. Freeman, S. McC. Black, Bros. A. Scott, T. Robertson and others, and adopted.

Rev. Mr. Masse, of Grand Ligne Mission, was introduced by the Secretary, and, on invitation, addressed the Association. He gave some interesting information respecting his labors.

The Committee on Arrangements reported, recommending order of business. Adopted.

Committee on Nominations recommended the following brethren to locate the Association for next year: Brothers A. Scott, George Macneil, and Albert Schurman. Adjourned after prayer by Bro. William Macleod.

Monday Afternoon-eighth session.

The Association was led in prayer by Rev. E. A. Allaby.

Report on Denominational Literature was read, and discussed by Bros. G. A. Macdonald of Baptist Book Room, Rev. S. M. Black editor of *Messenge~ and Visitor*, A. Scott, A. Simpson, W. S. Clarke, and Rev. J. Miles. Adopted.

The Circular Letter was then read by the writer, Bro. G. W. Warren; adopted as the Circular Letter of this Association, and a vote of thanks tendered to the writer.

A resolution expressing the regret of this Association at the departure from among us of Revs. J. A. Cahill, F. D. Davidson, E. A. Allaby, J. A. Gordon, and R. H. Bishop, and our high ap wa

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appreciation of the work peformed by these brethren while here, was passed unanimously.

Committee on Nominations reported, recommending the following committees for next year :

Education-Rev. J. C. Spurr, Bros. A, Simpson, J. F. Clarke.

Temperance—Rev. A. Freeman, Bros. I. Robertson, Wm. Macleod. Sunday Schools—Bros. R. Jenkins, L. MacCabe, Malcolm Macleod. Systematic Beneficence—Bros. W. B. Howatt, Warren Newsom, G. Warren

W. Warren.

Missions—Rev. H. Carter, Bros. Samuel Simpson, Thos. Costin. Writer of Circular Letter—Bro. N. J. Macdonald.

To preach Annual Sermon-Rev. J. Miles; alternate, Rev. F. Kidson. Report adopted.

The Report on Temperance was presented. A motion to adopt was carried after being spoken to by Bros.' Rev. J. Miles, R. Jenkins, Samuel Simpson, and others. The Report on Missions was read and laid over till the evening meeting.

Bro. Geo. Macneil led in prayer; adjourned.

Monday Evening—ninth session.

Opened with singing by the choir; reading of Scriptures by the Moderator, and prayer by Bro. Arthur Simpson.

A platform meeting in the interests of our various Missionary Boards was then conducted as follows :---

1st. Address by the Moderator on Home Missions.

2nd. " On Grand Ligne Mission, by the Secretary.

3rd. " On Foreign Missions, by Rev. John Miles.

4th. " On North West Missions, by Rev. J. A. Gordon.

Appropriate music was rendered at intervals by the choir.

The Treasurer reported as follows :---

Balance\$31 11

Ordered to pay said balance to Treasurer for Denominational work. The usual votes of thanks to Charlottetown Church, and others were passed.

Adjourned to meet on the Friday previous to the first Sunday in July, 1894, at the place to be chosen by the Committee of Location, at the hour of 10 o'clock, a. m.

Closed with prayer by Rev. J. C. Spurr.

ARTHUR SIMPSON, Secretary.

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Statistics of the Churches in the P. E. Island Baptist A.

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1 62	Alexandra	Rev. J. B. Champion, Alberton	1000	
	Annandale	Rev. John Miles, Alexandra.	1891	J. F. Fielding, Alberton,
4 10	Bedeque Belfact	Rev. B. H. Bentley Redaction	1889	John Howlett Annandale
2 4	Relmont	Rev. John Miles. Alexandra		W. G. Schurman, Lower Fraction
1	Charlottetown	Rev. H. Carter, Northam.		Norman Macleod, Eldon.
00		No Pastor		Daniel Frazer, Belmont.
6	: :	No Pastor, Cavendish	1885	E. D. Sterns, Charlottetown.
01		Rev F A Kidson David		R A Monthall VIEW.
	:	No Pastor		A D Mathematic New Haven.
1 21		Rev. J. C. Shure Consultation		William MarVano, Lundas,
14		Rev. H. Carter, Northam		Robert Andrews Ebeneses
14		Rev. A. Freeman. Montagno Building		Daniel Graham West Davon
16 7	North Rivar	Rev. A. Freeman, Montague Bridge		N. J. Macdonald, Montagine Reideo
17 8		No Pastor	1890	Francis Cook, Murray River.
18 8		Kev. J. B. Champion, Alberton.	1000	Jacob Bain, Cornwall.
19 S		Kev. B. H. Bentley, Eedeque		W. T. Costin, Cape Wolfe.
20 S		Rev I C Common Comm		G. W. Warren, Snmmerside.
1. 17	********	No Pastor		Donald Stewart Marsheald
93 11		Rev. H. Carter. Northam		7. B. Howatt, Tryon
24 B	Banshaw	Rev. John Miles, Alexandra		Joseph Macdonald, Ellerslie
25 L		No Pastor		John Macleod, Uigg, Kinross,
-	Rev. Malcolm Poss is a month	No Pastor		Cyrus Crosby, Bonshaw.
-	Rev. F. J. Bradshaw Missioner of Charlottetown Church.	Charlottetown Church.		o allies Maclean, Long Creek.
-	The only Licentiates in this Associ	The only Licentiates in this Association are Alexander Star, is a member of Bedeque Church.	nurch.	
-		Brewer Waugh, Summerside Church,		
		Malcolm A. Maclean, Montague Church.		

STATISTICS OF P. E. ISLAND ASSOCIATION.

*No letters: these figures are taken from reports of previous years. Koud have disbanded and formed the new church at Springfield.

1177

ARTHUR SIMPSON, Secretary of Association.

No. Scholars Baptized in year.		::		\$:	9	:	:					67	11	::	:::				:	:	00
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SUPERINTENDENT'S NAME.	Organizing	James B. Jones	Albert Schurman, W. G. Schurman		No school in operation at present	Rev. J. C. Spirr.	Robert A. McPhail	Samuel McLeod	T. S. Robertson	William Neil	W. E. Stretch	N I Macdanald		J. Bain. Chas. Holmes.	James Gav	Geo. W. Warren.	No school	No school	W. B. Howatt, W. B. Caulbeck	Thomas Glover	1 Malcolm S. Macleod		
UPERINTENDENT'S	. 2 Organizing	. 1 James B. Jones	n. W. G.		No school in operation at present	1 Rev. J. C. Spirr.	1 Robert A. McPhail	I Samuel McLeod	1 T. S. Robertson	1 William Neil	1 W. E. Stretch	1 N I MacAchulur	T Charles Sensabanch	9 J. Bain. Chas. Holmes.	1 James Gav	1 Geo. W. Warren.	No school	No school	2 W. B. Howatt, W. B. Caulbeck	1 Thomas Glover	1 Malcolm S. Macleod		

MINUTES OF N. B. EASTERN ASSOCIATION.

NEW BRUNSWICK EASTERN.

The 46th Annual Session of this Association convened at two o'clock; p. m., in the Valley Church, Surrey, Albert Co., July 15th, 1893. Christian Conference led by the Moderator, Rev. W. Camp; about thirty-five persons took part in the service. The list of delegates was then read by the Clerk. There being two sets of delegates and two letters from the Dorchester Church it was resolved

That both letters from Dorchester Church be accepted and both sets of delegates be allowed to sit in Association subject to any future decision.

The Association then proceeded to elect officers for the ensuing year with the following result, *Moderator*,—Rev. B. N. Hughes; *Clerk*,—Rev. G. C. Crabbe; *Assistant-Clerk*—Rev. M. Addison; *Treasurer*,—Dea. R. T. Gross.

The organization being completed Revds. W. Camp, S. H. Cornwall, I.B. Colwell, Deas. Duffy and Geo. Barnett were appointed a Committee of Arrangements. Revds. J. H. Saunders and J. H. Hughes, respectively, presented the greetings of the N. B. Southern and N. B. Western Associations, and were recognized as delegates of these Bodies. The following brethren were invited to seats :--Revs. S. McC. Black, J. J. Fillmore, M. Gross, W. E. McIntyre, R. R. Philp, J. C. Berry, (Methodist,) and Bio. H. H. Scribbner.

The Committee of Arrangements reported in part as follows : Your Committee recommend that a meeting be held at 7.30 o'clock in the interest of Home and Foreign Missions : Speakers on Home Missions—Revs. J. H. Saunders and J. H. Hughes ; Foreign Missions—Revs. S. W. Keirstead, W. E. McIntyre and S. McC. Black. Collection to be taken for Missions. SABEATH SERVICES,—Valley Church,—11 a.m., Rev, J. H. Saunders ; 3 p. m., Associational Sermon by Rev. W. H. Warren ; 7.30 Rev. C. W. Sables. 1st Hillsboro,— 11 a. m., Rev. B. N. Hughes ; 7.30 Rev. A. F. Brown ; Weldon,— 3 p. m., Rev. G. C. Crabbe ; Medthodist Church,—7.30 Rev. J. D. Spidell ; deMoiselle Creek,—11 a.m., Rev. M. Adddison, 3 p.m., H. H. Saunders, (Lic.); Stony Creek,—11 a. m., S. W. Thorne, (Lic.) Monday a. m., social service led by Rev. I. B. Colwell, reading digest of letters, historical sketches of churches and other routine business.

Session closed with prayer.

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Saturday Evening-second session.

Opened at 7.30, Moderator in the Chair. After reading of 61st Psalm by the Moderator prayer was offered by Rev. W. E. McIntyre. After singing by the choir addresses were delivered on

Home Missions by Revs. J. H. Saunders and J. H. Hughes. After the singing of "Jesus Saves" by the choir the report on Foreign Missions was read by Rev. S. W. Keirstead. Rev. S. McC. Black spoke upon the subject before the Association.

The report on Foreign Missions was presented and considered by sections. Revs. J. H. Saunders, S. W. Keirstead, W. H. Warren and S. McC. Black spoke to the motions to adopt. Report adopted. Session closed with prayer by S. W. Thorne, (Lic.)

Lord's Day, July 16th, 1893.

Prayer Meeting at 9.30 a. m. At 10.30 Rev. J. H. Saunders preached from Lev. 1: 3-4, Heb. 9: 28. The Associational Sermon was preached by Rev. W. H. Warren at 3 p. m., text— Phil. 1: 17. In the evening the Rev. C. W. Sables spoke from Luke 12: 32. Other appointments were filled as arranged by Committee.

Monday Morning-third session.

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Session opened with prayer by Rev. I. B. Colwell. Prayer Meeting at 9.30 a. m. : Moderator in the chair. Revs. A. H. Lavers, M. Gross and Bro. R. E. Steves appointed as Nominating Committee reported as follows :

Home Missions,—Rev. A. H. Lavers; Foreign Missions,—Revds. S. W. Keirstead, M. Addison; Education,—Revds. W. H. Warren, S. McC. Black; Denominational Literature,—Rev. J. D. Spidell and H. H. Saunders, (Lic.); Sabbath Schools,—Rev. S. H. Cornwall; To examine Circular Letter,—Revds. W. Camp and W. H. Warren; To prepare the Digest of Letters,—Rev. S. W. Keirstead; To revise list of Ministers,—Rev. S. W. Keirstead; Systematic Beneficence,—Rev. C. W. Sables and H. H. Saunders, Lic.; Advisory Committee on Ordinations,—Revds. S. W. Keirstead and W. Camp; Questions in Letters,—Rev. J. H. Saunders, J. Saunders, Saunde

The Digest of letters was read by Rev. S. W. Keirstesd. An extensive discussion followed, participated in by Revs. S. H. Cornwall, W. Camp, W. H. Warren, S. Smith, S. W. Keirstead, I. B. Colwell, G. C. Crabbe, J. H. Hughes and Brethren C. E. Knapp, R. E. Steves and A. T. Hicks. On motion the Digest was accepted.

A verbal report of the Committee on Obituaries was given by Rev. A. H. Lavers. As no deaths had occurred in our Ministerial ranks during the year Rev. M. Gross was called upon to return thanks to God for His protecting care. Historical sketches of churches was then called for. A very interesting sketch of the First Hillsboro Church was read by Pastor Camp.

Resolved, That this Historical sketch be printed in pamphlet form for sale.

Session closed with prayer by Rev. J. H. Hughes.

MINUTES OF N. B. EASTERN ASSOCIATION.

Monday Afternoon-fourth session.

Session opened with prayer by Bro. Wm. Beckwith. The following resolution was then moved by Dr. J. W. Sangster, seconded by Bro. H. H. Ayer :

Resolved, That in view of recent discussions in relation to a separate Convention for New Brunswick, this Association deems it necessary to place on record the decided conviction of the representatives of the churches place on record the decided conviction of the representatives of the churches comprising the Body that the highest success of our great denominational enterprises depends very greatly upon the united and harmonious efforts of the Maritime Baptist Churches. We are strongly of the opinion that any disruption of our Convention as at present organized would result in serious and incompany detriment to the best interpret of the churches. and increasing detriment to the best interest of our Churches, our Mission fields, and our Educational Institutions. We trust therefore that our brethren through New Brunswick will, on mature reflection, decide to cooperate cordially with us in maintaining our present relation with the sister

After the above motion had been fully discussed by brethren H. H. Aver, C. E. Knapp, Dr. J. W. Sangster and Revs. J. H. Hughes, W. H. Warren, M. Addison, G. C. Crabbe, J. H. Saunders, A. H. Lavers and Bro. R. E. Steves, the vote was then taken, which stood 23 for and 3 against the resolution.

The Committee on revising list of ordained ministers read their report. Adopted. Moved by Rev. W. H. Warren, seconded by

Resolved, That this Association desire to speak in terms of warmest commendation respecting the wisdom, energy and marked ability of the Editor of the Messenger and Visitor in the management of the literary department of the Paper. Especially do we commend him for the marked courtesy and discretion manifested by him towards the advocates of different views in relation to the question of a separate Convention for New Brunswick. In what respect he could have been more impartial or considerate to all concerned in the discussion the Association cannot well conceive. We deprecate the spirit that would deny to him the privilege of expressing his own views as Editor of the Paper in relation to so important a question, and we cordially appreciate the modesty and kindliness with which his convictions were presented to his readers. Carried unanimously.

The Editor of the Messenger and Visitor thanked the Association for this spontaneous and hearty endorsement of the course which the Paper had under difficult circumstances pursued. Session closed with prayer by H. H. Saunders, Lic.

Monday Evening-fifth session.

Opened with prayer by Bro. C. E. Knapp. Rev. S. W. Keirstead's bill for postage, stationery, etc., amounting to \$2.75 was read by the Clerk and the Treasurer was ordered to pay the same.

Resolved, That the Treasurer hand over all funds to the Provincial Treasurer of Convention to be appropriated according to Convention plan,

The Circular Letter was read by the writer, Rev. A. H. Lavers. It was adopted and ordered to be printed and forwarded to the churches.

The report of the Committee on Education was read by Rev. W. H. Warren, and after being spoken to by Prof. Chipman of St. Martins and Rev. W. H. Warren, was adopted.

The report on Temperance was submitted by Rev. I. B. Colwell. It was spoken to by Revs. A. H. Lavers, J. C. Berry, (Methodist), and brethren C. E. Knapp and Dr. J. W. Sangster. Adopted.

No report being prepared upon Denominational Literature, Revs. J. H. Saunders and S. McC. Black spoke upon the subject.

The thanks of the Valley Church were extended to the Association by the Pastor, Rev. S. H. Cornwall, for holding its annual meeting with them. Moved by Rev. W. H. Warren, seconded by C. E. Knapp, that the thanks of this Association be tendered to the members of this church and community for the hospitablew ay in which its delegates have been entertained.

As the Moderator, owing to an engagement, had to leave for home at the end of the session, the thanks of the Association were voted him for his faithful services during this Association. Session closed with prayer by Rev. S W. Keirstead.

Tuesday Morning-sixth session.

Prayer by Rev. M. Gross. The Moderator being absent the chair was occupied by Rev. A. H. Lavers. The report on S. Schools was read by Rev. S. H. Cornwall. It spoke particularly of the Sunday School Convention organized last October in connection with this Association. The report was spoken to by Revs. W. H. Warren, W. Camp, G. C. Crabbe, S. W. Keirstead, J. C. Berry and Bros. H. H. Saunders, Lic., and C. E. Kuapp, and adopted.

Rev. C. W. Sables read the report on Systematic Beneficence, which was adopted after being spoken to by Revs. W. H. Warren and S. W. Keinstead. Nominating Committee then made their final report.

COMMITTEES FOR NEXT YEAR.

Associational Sermon,-Rev. S. H. Cornwall. Alternate -- Rev. W. W. Weeks.

Circular Letter,-Rev. W. Camp. Alternate,-Rev. C. W. Sables.

Home Missions,-Revs. B. N. Hughes, M. Anderson and Bro. H H. Ayer.

Foreign Missions, - Revs. A. F. Brown, J. D. Spidell and M. Gross. Temperance.—Rev. S. W. Keirstead, Bros. Olive and C. E. Knapp. Denominational Literature,—Revs. W. H. Warren, S. H. Cornwall and Bro. R. E. Steves.

MINUTES OF N. B. EASTERN ASSOCIATION.

Sabbath Schools,-Rev. M. Gross, Bro. S. C. Wilbur.

To examine Circular Letter,-Revs. A. H. Lavers and S. W. Keirstead.

On Obituaries,-Rev. H. H. Saunders and Bro. A. T. Hicks.

Digest of Letters,-Rev. G. C. Crabbe.

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Revising list of Ministers,-Revs. G. C. Crabbe, W. Camp.

To locate Association,-Revs. B. N. Hughes, M. Addison and W. H. Warren.

Advisory Committee on Ordination,-Revs. M. Gross, W. H. Warren and A. H. Lavers.

Questions in Letters,-Revs. I. B. Colwell, C. W. Sables and W. H. Warren.

Education,-Revs. A. H. Lavers, G. C. Crabbe and Dr. J. W. Sangster.

To prepare Historical Sketch of First Moncton Church,-Rev. W. W. Weeks.

Systematic Beneficence, -Revs. W. H. Warren, A. H. Lavers and I. B. Colwell.

Travelling Arrangements,-J. J. Wallace and Pastor of Church where Association meets.

Delegates to Convention,-Bros. S. C. Wilbur and C. E. Knapp.

The Committee on Questions in Letters reported through Chairman, W. H. Warren, as follows :---

In reply to the question sent in by Second Moncton Church, we recommend the following: As the persons indicated have gone out from your fellowship, it only remains for you to withdraw the hand of fellowship by removing their names from the church list. In relation to the letter from Upper Dorchester we recommend that unless the divided elements of the church be harmoniously united, the brethren at Upper Dorchester had better form a separate church, though we think it would be much wiser and more desirable for all concerned to preserve, if possible, the unity of the church.

The clause relating to the Dorchester Church called forth a warm discussion, which was participated in by Rev. J. H. Hughes, Bros. A. F. Hicks, C. E. Knapp, and Revs. S. W. Keirstead and W. H. Warren. Adopted.

Resolved, That this Association now adjourn to meet at 10 o'clock, a.m. on the third Saturday in July, 1894, at such place as the Committee shall name through the Messenger and Visitor.

Closed with prayer by Rev. R. R. Philp.

B. N. HUGHES, Moderator.

G. C. CRABBE, Clerk, M. Addison, Assistant-Clerk.

Statistics of the Churches in the N. B. Eastern Baptist Association for the year ending May 31, 1893.

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STATISTICS OF THE N. B. EASTERN ASSOCIATION. 185

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1 Albert. 2 Alma. 3 Bavside.	Rev. S. C. More, Waterside, Albert (0		G. W. Caldwell, Hearewood, Westmoreland Co. D. C. Cleveland, Alma, Albert Co.
4 Blackville 5 Buctouche 6 Butternut Ridge	Rev. James Porter, Doaktown. N. B O. N. Clipman, Lic, McLoohlan R., Kent Co., N. B. Rev. A. P. Rown. B. Teart Co., N. B.	1893 1893 1893	Joshua Polly. Bayside, Botsford, Westmoreland Co. Lewis W. Dunphy, Dunphy, P. O., U. Blackville,N. Co. C. P. Ward, Little River, Kent Co.
7 Caledonia 8 Cape Tormentine	Rev. I. B. Colwell. Dawson Settlement, Alb. Co. Rev. Geo Crabb. Bayfield, W. C. O. N. Chinman. Lie. Met anothen P. V. Co.	1891 1892 1902	Wellington Wilbur, Caledonia, Albert Co., N. B. Wellington Wilbur, Caledonia, Albert Co., Arthur W. Bent, Bayfield, Westmoreland Co.
	Rev. M. Gross, Surrey, Allerd Co., N. B. Rev. Solomon Smith, Weldford, Kent Co., M. B. Rev. W. W. Carev Romeine Cond. W. Co.	1892 1893 1803	a at werb, hote Dame, hent Co. Bandord Patterson, Berryton, Albert Co. Isa Steeves, Lower Coverdale, Albert Co.
Campbleton. Dorchester Elgin. 1st.	Rev. C. W. Sables, Campbeton, N. B. Rev. S. W. Keirstead, Dorchester, N. B.		Joseph Haley, Nixon, Albert Co. H. H. Bry, Campleton, N. B. W. H. Bowser, Dordhester, N. B.
16 Elgin, 2nd. 17 Elgin, 3rd	A. A. Summers, Art, Fight, Albert Co., N. B.	1593	LeBaron Goddard, Elgin, Albert Co, N. B. John C. Gildart, Prossor Brook, Albert Co. D. J. Collisett Elsis,
Gerr antown	No works		R. R. Colpitts, Elgin. Rowell Wilbur, Germanta xn
			H. J. Bishop, Harvey Bank, Albert Co., N. B.

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BAPTIST YEAR BOOK.

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No pastor 21 Harvey, 2nd

 W. C. Anderson, Waterside, N. B. E. Steves, Hillsbor, Albert Co., N. B. Isaiah S. Jonah, Hiram, Albert Co. W. E. Sikrevs, Hillsbor, Albert Co. W. E. Bishop, Irving Settlement, Albert Co. Join Feek, Riverside, Albert Co. B. W. Pillenore. Lumsden. C. E. Northrop, Moneton, N. B. Free man Alward. New Company, Deep Co. John Clark, Newenstle, Northumberland Co. John Clark, Newenstle, Northumberland Co. John Clark, Newenstle, Northumberland Co. John Clark, Newenstle, Morthumberland Co. John Clark, Newenstle, Morthumberland Co. John Clark, Newenstle, Northumberland Co. John Clark, Newenstle, Northumberland Co. John Clark, Newenstle, Morthumberland Co. John Clark, Newenstle, Morthumberland Co. Margey, Upper Point deBute, West, Co. John W. B. Alend, John Politon, M. B. Maxey, Phinney, Sateknile, W. B. Maxey Phinney, Sateknile, W. B. Maxey Phinney, Sateknile, N. B. Maxey Phinney, Sateknile, N. B. Maxey Phinney, Sateknile, N. B. W. Fowas, Sherkink, N. B. Maxey Phinney, Sateknile, N. B. Maxey Phinney, Sateknile, N. B. Maxey Phinney, Sateknile, N. B. Maxey Phinney, Machina Road, Kent Co. W. Hu Gross, Sutrey, Albert Co. W. Hu Gross, Sutrey, Albert Co. W. H. Gross, Sutrey, Albert Co. W. H. Gross, Sutrey, Albert Co.
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STATISTICS OF N. B. EASTERN ASSOCIATION.

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 H. Trugley and Miss M. E. Fillmore
 Ezra Downie
 David Barbour
 David Barbour
 J. I. Sheeves, W. C. Sheeves, J. W. Steeves
 J. L. Sheves, W. C. Sheeves, J. W. Steeves
 Berome G. Dawson
 W. H. Bishop.

JS Forest Glen*... 19 Germantown*. 21 Harvey, 1st... 21 Harvey, 1st... 21 Harvey, 2nd... 22 Hillsboro, 1st... 23 Hillsboro, 1st... 24 Hillsboro, 8nd... 24 Hillsboro, 4nd...

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Statistics of the Sunday Schools in the Churches of the New Brunswick Eastern Baptist Association for the vear ending May 31st 1802

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2 H. H. Tingley and Miss M. E. Fillmore	I Ezra Doweie	1 David Barbour	3 J. L. Steeves, W. C. Steeves, J. W. Steeves	1 Jerome G. Dawson	1 Rev. S. H. Communit	T ML TT DILL OUTHWALL	I W. H. Bishop	3 Wm. Calhoun. Chas. Aver. Mary Racon	R. W. Fillmora		D. D. Wallace, J. Doyle, K. M Bynon	1 D. F. Sules	1 Zebulon Carey	2 J. Clark, M. Amose	1 Major Anderson	I Israel MoPhan	D A Londh	The are would be a second seco	Tonen Tingley	I Isaac Anderson		. Union School	2 G. Maxwell, Wm. McPhee	4 I. C. Harper, H. Palmer, C. S. Aver J Croker	Alex Bleakney.	Geo. Kinnear	I. G. A. Relvaa		When we have been mer and we wanted with the second	j:	Wellington Dawson	Wm. T. Underhili	T	
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STATISTICS OF N. B. EASTERN ASSOCIATION.

Treasurer's Report.

R. T. GROSS TO EASTERN N. B. ASSOCIATION :

66	s Saturday Evening	1 0
66	Sunday Morning	1 6
"	" Afternoon 1	1 3
	" Evening	3 8
	Monday "	3 4

De

CR.

By cash paid Rev. S. W. Keirstead for postage, stationery, etc..... \$ 2 75 Balance due Association \$30 87 Forwarded to Prov. Treasurer of Convention for New Brunswick.

R. T. GROSS, Treasurer.

Baptist Young People's Union of the Maritime Provinces.

(ORGANIZED, AUGUST 19, 1802.)

Officers.

President-REV. C. W. WILLIAMS, St. Martins. 1st Vice-President-GEORGE LAWSON, Amherst. 2nd 66 JEREMIAH CLARKE, Cavendish, P. E. Island. Secretary-Treasurer-REV. W. C. GOUCHER, St. Stephen. Editorial Secretary-Rev. J. J. BAKER, St. John.

Executive Committee.

The aforementioned officers together with Mr. W. G. CLARKE, Fredericton; MISS LIZZIE HIGGINS, Wolfville; MISS ANNIE FRITZ, St. John.

Maritime Headquarters for Baptist Young People's Union and Literature at Baptist Book Room, 120 Granville Street, Halifax.

This . 2nd with to order l ing praye 34th Psal follows :-Saunders. A. Emme St. Thoma Tynes, an Falmouth Bridgetow Section,-Butler; E Langford Guysboro The fo Moder H. H. J. Assistant-Fifteer five hundr On Arre John Smit Examin P. E. McK State of Rev. J. Sm Sabbath Missions Minister Tempera Obituar Finance,

The Co Conference and Praver from 9 to 1 11 a. m., 3 Smith and was chosen said, wheth that, where A. Cohoon.

MINUTES OF THE AFRICAN ASSOCIATION.

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This Association met in its Fortieth Annual Session on Sept. 2nd with the Weymouth Falls Church. The meeting was called to order by Rev. J. E. Jackson, Assistant Moderator. After singing prayer was offered by Rev. H. H. Johnson ; Scripture reading 34th Psalm. The list of delegates was prepared and presented as follows :- Halifax,- Rev. H. H. Johnson, Deas. W. B. Thomas, J. Saunders, W. Johnson, P. E. McKerrow; Hammondsplains,-Bro. A. Emmerson ; 1st Preston, - Dea. T. Crawley, Bro. J. Willliams ; St. Thomas,- Dea. Joseph Smith ; Dartmouth,-Dea. D. Lee, T. Tynes, and F. H. Bauld ; Campbell Road,-Dea. W. B. Thomas ; Falmouth,-Rev. John Smith; Cornwallis,-Rev. John Smith; Bridgetown,-Dea. P. Clements, Bro. P. Hamilton; Fundy Section,-Deas. Chas. and Geo. Stevensons; Digby,-Dea. P. Butler; Bear River,-Dea. Israel Hawkins; Weymonth,-Dea. T. Langford and M. Barnes; Yarmouth,-Rev. J. E. Jackson; Guysboro Road,-Dea. J. Smith.

The following officers were elected for the year 1893 :

Moderator,—Rev. J. E. Jackson; Assistant-Moderator,—Rev. H. H. Johnson; Secretary-Treasurer,—Bro. P. E. McKerrow; Assistant-Secretary,—T. Langford; Treasurer,—P. Butler.

Fifteen churches reported, with an aggregate membership of five hundred and eighty. Committees were appointed :

On Arrangements,--Rev. H. H. Johnson, Rev. J. E. Jackson, Rev. John Smith, T. Langford.

Examining Letters,—Deacons W. Johnson, F. H. Bauld, J. Francis, P. E. McKerrow.

State of Denomination,-Rev. H. H. Johnson, Rev. J. E. Jackson, Rev. J. Smith, D. Lee.

Sabbath Schools,—Deas. J. Smith, P. Butler, R. Tynes, J. Williams. Missions.—Rev. Jackson, Rev. J.Smith, Dea. Clements, J. Hawkins. Ministerial Education,—Revds. Johnson, J. E. Jackson, John Smith. Iemperance,—T. Crawley, T. Langford, Saunders, F. H. Bauld. Obituary,—Bro. Jacob Flint, A. Emmerson, James Tynes.

Finance,-Deas. T. Langford, P. Butler, Johnson, Saunders.

The Committee on Arrangements recommended a Prayer and Conference Meeting to be held in the Church on Saturday evening, and Prayer Meeting each succeeding morning during the sessions from 9 to 10 and a collection at evening session; also preaching at 11 a. m., 3 p. m., and 7 p. m., by Rev. J. E. Jackson, Rev. John Smith and Rev. H. H. Johnson. Rev. Jackson's Sermon at 11 a. m. was chosen from John, 9th ch. 25th verse: "He answered and said, whether he be a sinner or no, I know not: one thing I know, that, wherein I was blind, now I see." Prayer was offered by Rev. A. Cohoon. At 3 p. m. by Rev. John Smith, from Luke viii.,

48th v.: ""And he said unto her, daughter, be of good comfort: thy faith had made thee whole: go in peace." Rev. A. Cohoon at the close of the Sermon addressed the meeting. Also at 3. p. m. in the Temperance Hall Pastor Williams of New Tusket preached from Romans 8, 29th v., theme: "Predestination.", At 7 p. m. by Rev. H. H. Johnson, from 2nd Col., 5th ch., 17th v.: "Therefore if any man be in Christ he is a new creature: old things are passed away: behold, all things are become new. Large audiences greeted all the services throughout the day.

Monday Morning-second session.

The Associational Sermon was preached by Rev. J. E. Jackson, Moderator, from Joshua, 1st ch., 7th v. : "Only be thou strong and very corageous." The Sermon was delivered with much force as the preacher is quite powerful.

Monday Afternoon - third session.

Was opened with singing; prayer offered by Rev. Pastor Williams of New Tusket Church, when on motion of the assembly all visiting brethren of sister churches were invited to a seat in the Association.

This session was devoted to the reading of letters from the churches and the report of the Secretary; also the Circular Letter: all of which was laid on the table for discussion. The Rev. A. Cohoon addressed the session at considerable length on behalf of Missions. He thought it the indispensable duty of every church in the Association to assist in this noble work, remembering that it is necessary that we should help ourselves in order that we might receive help from abroad. He hoped the churches would try to fill the gaps made by death with well informed and intelligent young men. The schools and colleges are open to them. Some of the young men whom he saw around should be aspirants for so good and noble a work as the Gospel Ministry. Rev. Pastor Williams addressed the session in a similar strain; also several other speakers. Benediction by Rev. H. H. Johnson.

Monday Evening-fourth session.

A Missionory Meeting was held. Opened with singing and prayer by H. H. Johnson. Committee on Missions presented report, which was spoken to by several brethren. Good singing was rendered by the Choir and a collection taken in aid of Mission work. This was considered a very interesting meeting. A lady Missionary from the City of Boston was present who also addressed the meeting. Closed at 10 o'clock with the Benediction by the Moderator. Ope taken fr Church the Afr Con families condole

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The Church; dollars rethe Circu that 400 tary. Th Weymou Railway a services. the Mode Saturday Halifax a sweet mu proceeds of delega

MINUTES OF THE AFRICAN ASSOCIATION.

Tuesday Morning-fifth session.

Opened with singing and prayer. Letters of the churches taken taken from table and discussed. *Resolved* that the Preston East Church shall hereafter be known as the First Church, Preston; and the Africville to be known as the Campbell Road Church.

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Committee on Obituary reported, giving deep sympathy to the families of the bereaved; offering the following resolution of condolence:

Whereas, it has pleased the Almighty God to remove from this life the brethren and sisters, members of churches in our Association, and among the number our highly esteemed brother in Christ, who for over fifty years a Christian, and nearly thirty of which a Minister of the Gospel, Rev. George Carvery,

Be it resolved, That we the Committee, office bearers and members of this Association, while bowing with submission to the divine will of God, beg to convey through the pages of the Minutes our heartfelt sympathy in the said loss sustained to our individual families, and entreat them to become reconciled when considering it was the will of the Lord that such bereavement should occur.

Committee on Sabbath Schools reported and resolutions tabled. Committee on Temperance also reported; discussed and adopted. Committee on Finance reported; discussed and adopted. Committee on Ministerial Education reported; discussed and adopted. Committee on the State of Denomination asked for longer time. Session closed with prayer by Dea. Knowlin of New Tusket Church. Benediction by the Pastor, Rev. J. E. Jackson, Moderator.

Tuesday Afternoon-sixth session.

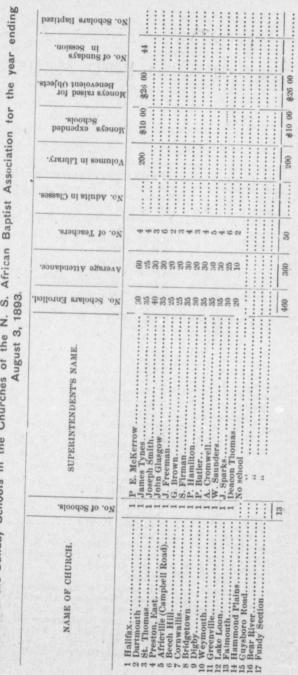
Opened with singing, and prayer by the Moderator. Minutes of previous session read and approved. The Minutes were read and approved at each session. The Hammondsplains and Greenville Churches sent invitations for next Association : decision was given in favour of the Greenville Church.

The Association contributed to the repairs of the Halifax Church ; also to the erection of the Falmouth Church, ten and five dollars respectively. Resolved that the Rev. H. H. Johnson write the Circular Letter; also preach the Association Sermon. Voted that 400 copies of Minutes be printed, superintended by the Secretary. Thanks of the Association were tendered to kind friends of Weymouth Falls for their hospitalities ; also to the Moderators, the Railway authorities for reduced fares, and the Secretaries for their services. The Session closed with prayer and the Benediction by the Moderator; to meet with the Greenville Church on the first Saturday in September, 1894. The Excelsior Jubilee Singers of Halifax and Darthmouth attended the sessions, who rendered some sweet music and gave a Concert at night to a packed house ; the proceeds were given to the Association to assist in defraying expense of delegates' travel.

P. E. McKERROW, Secretary.T. LANGFORD, Assistant-Secretary.

	uoi			-	MEM	EMBERSHIP	SHIP	0F	THE	CHURCHES	RCH	ES.			1	-			PROF	PROPERTY	AND	FINANCE	
			jse		INCR	NCREASE.			DECRE	EASE.						100	-	ło	-	-			-
NAME OF CHURCH.	Date of Organ	Present Memb	No. reported l	.bezitqsä	By experied.	From chur'es in Conv'n.	From chur'es	Died.	churches in Convention.	Joined ch'es elsewhere.	Excluded.	Net Increase.	Net Decrease.	Non-resident Members.	Total No. remov	from the roll.	worship.	value of Houses. Worship.	No. of Sittings.	Value of Par- sonage.	Money raised fo	Money raised for denominations objects.	synon raised.
Africville, Campbell Road, Bleer, Hill Blear River Bridgetown Bridgetown Connwalls Con	1875 1875 1853 1852 1852 1853 1853 1853 1853 1853 1853 1853 1853	31 13 13 13 13 13 13 13 13 13 13 15 10 50 50 50 50 50 50 50 50 50 50 50 50 50	332 113 113 113 113 115 116 116 116 116 116 116 115 115 115	4 1 8	······································			HH .01 .02 62 03 .03	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	10		60		82211121 82222225 8222225 8222225 822225 8222 82225 8225 8225 8225 8225 825 82	1 400 1 400 1 400 1 400 1 400 1 400 1 500 1 1 1 500 1 1 1 500 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	400 00 400 00 400 00 900 00 900 00 500 00000000		2000	00 000		000 830

STATISTICS OF THE AFRICAN ASSOCIATION.



African ŝ Statistics of the Sunday Schools in the Churches of the N.

LIST OF ORDAINED MINISTERS.

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NAME.	Residence.	Date of rdination
Adams. B. F	Truro, N. S Parker's Cove, Annapolis Co., N. S	_0
Achilles, Henry	Parker's Cove Annanchis Co. N. S.	1883
Addison, Milton	Salishney N B	1854
Allaby, E. A	Salisbury, N. B. Clementsvale, Annapolis Co., N. S.	1892
Archibald, E. N. B.A.	Lunanhurg N	1888
Archibald, I. C., M.A.	Lunenburg, N. S	1866
Armstrong J J	Truro, N.S.	1882
Atkinson, F. N	Hampton Station, N. B.	1874
Baker C E	Billtown, N. S.	1892
Baker J J M A	St. John, N. B.	1888
Bancroft J W B A	Adapted N. C.	1882
Barss J Howard B A	Aylesford, N. S.	1875
Reals F H B A	Palconda, Madras, India	1891
Bookwith W H	Hebron, Yarmouth Co., N. S	1887
Bishon Truoman DA	Fredericton, N. B.	1832
Bishop P U D A	Ohio, Yarmouth Co., N. S	1879
Black & Mac MA	Wolfville, N. S.	1879
Diack, S. McC., M.A	St. John, N. B.	1878
Diackadar, I. A., B.A	Great Village, Col. Co., N. S	1865
Dieakney, J. U	Woodstook Con Co N D	1861
Dieakney, W. A. J	Newcastle North Co N R	1860
Dicarney, O. D	Nempt, Queens Co. N S	1867
Dieakney, D	Petiteodiae N R	1858
Dool, Henry	Truro, N. S.	1869
Drowne, Addison r	Lockeport N S	18-8
Drown, J. W., A.B.	Bridgewater N S	1886
Drown, M. W., D.A.	French Village Hal Co	1876
Drown, A. F.	Havelock N R	1886
Durgess, U. U	Westport, Digby Co. N. S.	1877
Dill, L. EL	Liverpool, Queens Co N S	1869
Dentiey, D. N., D.A	Bedeaue, P. E. I	1893
Canni, Jos. A.	Centreville N R	1872
carey, G. M., M.A.	St John N B	1856
Carpenter, I. W.	Sable River, N. S	1871
Unampion, J. D.	Alberton P F	1893
Carter, Henry	Type Valley, P. E. I	1893
Unarrou, II. A	Anoxford, Carleton Co N R	1855
unurchill, George	Bobbili, Madras Presidency India	1872
Chute, Obed., M.A	Upper Stewiacke, N. S	1850
Chute, A. C., M.A	Halifax, N. S	1884
Cogswell, Maron	Clements West Annanolis Co N S	
Colwell, I. B.	Dawson Settlement Albert C. M. D.	1843
Cohoon, Atwood, M.A	Wolfville, N. S Cumberland Point, Queens Co., N. B	1891
Coombs, John.	Cumberland Point Queens Co. N. D.	1875
COLCY, WY, L	Flavelock King's Co N D	1870
Corey, E. C.	Oxford N S	1860
Corey, W. G	Oxford, N. S. Springfield, King's Co. N. B.	1867
	opringheid, Aing s Co. N. B	1888

Corey Corny Cox, a Crabb Crand Camp Crawl Currie Coone Coldw David Daley Davis, Day, C DeBlo Dimoc Dixon, Dyken Eaton, Erb, E Estabr Foshay Freem Freem Fields, Fillmo Ganong Gates, Giffin, Gardne Goodw Gordon Gouche Gouche Grant, Gross, Gulliso Hall, V Harvey Havers Haywal Hender Hickson Higgins Higgins Higgins Hopper, Howard Howe, I Hughes.

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LIST OF ORDAINED MINISTERS.

Name.	Residence.	Date of Ordination.
Corey, W. W.	Boundary Creek, West Co., N. B.	1863
a strang of any Ditting	Surrey, Albert Co., N. R	1889
		1892
		1832
Crandall, D. W	Wolfville, N. S.	1884
Camp, W	Hillsboro, Albert Co., N. B.	1883
		1876
Coopey I	Richmond Corner, Car. Co., N. B.	1888
Coldwall E P P A	Wolfville, N. S.	1890
Davidson F D	Freeport, N. S Gibson, N. B	1880
Daley E E B A	Gibson, N. B.	1884
		1891
Day, Geo. E. M.D. D.D.	Lower Economy, N. S. St. Martins, N. B.	1893
DeBlois Austen K Ph D	St. Martins, N. B.	1868
Dimock, D. W. C. M.A.	Turne N C	1892
		1841
		1881
Eaton, J. T	Lawrencetown, Annapolis Co., N. S	1881
		1876
		1888
		1892 1893
		1877
		1863
		1880
		1888
Ganong F K	Turtle Creek, Albert Co., N. B	1859
Gates G O M A	Furthe Creek, Albert Co., N. S. Advocate Harbor, Cumberland Co., N. S.	1885
		1873
Gardner, James	Milton, Queens Co	1891
Goodwin, Joshua		1892
Gordon, J. A., M.A.		1892
Goucher, J E., M.A.		1875
		1850
Grant, E. J.		1884
		1878
Gullison, Ralph B	Beaver River, N. S.	1880 1893
Hall, W. E E	lalifax, N. S	1864
Harvey, J. G C	entrovillo ('anlatan ('-)7 D	1858
Haverstock, C. H P	ugwash, N. S	1882
Hayward, A. H	lorenceville, Carleton Co., N. S.	1879
Henderson, Charles A	ndover, N. B	1877
Higgins Walton V MA	arleton St. John Co. M. D.	1862
		1889
	OITVILLE N S	1857
Hopper, Ezekiel	orth Liver, P. E. I	1892
Hopper, J. E. D.D.	t. John, N. B 1	875
Howard, George	ampton Villago N D	867
Howe, Edwin H	ingston King's Ca N (867
Hughes, B. N R	iverside, Albert Co., N. B	876
	,	858

Neal, G Nowlar Parker, Parker, Parker, Parker, Parker, Philp, I Pineo, Pineo,

Pineo, C Porter, Porter, Price, D Raymon Read, L Read, Ja Rees, W Rowe, J Ross. Ma Robinson Rutledge Sables, C Sanford,

Saunders Saunders Saunders Sawyer, J Scott, Jai Shaw, H. Shaw, M. Sibley, E. Skinner, Skinner, Skinner, Skinner, Skinner, Skinh, So Smith, Jo Spidel, J. Spidel, J. Spiurger, J Stackhous

Steakhous Steadman, Schurman, Saunders, Tiner, J. H Tingley, L Todd, Tho Trimble, J Vincent, W Vincent, A

NAME.	RESIDENCE.	Date of
		9
Hughes, John H	St. John, N. B	18
ngram, A. E	St. John, N. B	18
ackson, J. E	St. John, N. B. Arcadia, Yarmouth Co., N. S	18
enkins, w. n., D.A	Granville Ferry	18
ewett, Benjamin	Hartland Station, Carleton Co., N. B.	18
ohnson, J. W	Windsor Plains, Hants Co., N. S	18
ohnson, H. H	Halifax Collina, King's Có., N. B Wolfville, N. S	18
eirstead, Elias	Collina, King's Co., N. B	19
		18
eirstead, S. W	Dorchester, N. B	18
eith, Oswald N	Bayside, Westmorland, N. B	18
empton, S. B., M.A	Dartmouth, N. S	18
ideon F A	Carleton, N. B	18
idson, F. A	Annandale, P. E. I.	18
night, Peter R	Cambridge, Queens Co., N. B	18
inlay, R. B	Nashwaak Village, N. B.	18
angford, F. R.	Paradise, N. S	18
angilla Stophon	Springeld Anna V. C. N. S.	18
avors A H	Springfield, Annapolis Co., N. S	18
avers, A. H	Port Elgin, N. S. Great Village, Colchester Co., N. S	18
ayis Milledge	Lungdon Albert Co. N. D.	18
wis, Inneuge	Lumsden, Älbert Co., N. B	18
ocke, E. E	Middleton, Annapolis Co., N. S	188
aider, H. E. S	St. George, N. B.	188
	Belmont, N. S.	189
anning, J. W., B.A	St. John	186
anzer, W. D	St. Mary's, N. B	186
anzer, W. D	Halifax, N. S.	185
artell, C. A., B.A	Fairville, N. B	187
iles John A	Alexandria, P. E. I	188
		186
orse, J. C., D.D 8	Sandy Cove, Dieby Co., N. S.	184
orton, R. S M	Sandy Cove, Digby Co., N. S	185
anro, T. M	Barrington, N. S	186
array, Joseph, B.A F	almouth, N. S.	185
array, P. F N	Iilton, Queens Co., N. S	184
itch, Kobert $ P$	ort Hawkesbury, Cape Breton	186
$vrtell, A \dots v$	Volfville, N. S	184
conald, A. B J.	emseg, Queens Co., N. B	185
Donald, RonaldN	I. E. Margaree, Cape Breton	185
Donald, D. (r., B. Th H	Ialifax, N. S	187
Ewan, P. A W	Vindsor, N. S	1878
Donald, J. H., B.A A	mherst	189
orse, L. D., $B.A.\ldots$ B	imlippatam, Madras, India	1891
Gregor, P. S H	lantsport, N. S.	1877
Intyre, W. E., B.AC.	hipman, Queens Co., N. B.	1884
Keen, David A	thol, Cumberland Co., N. S	1854
Quarrie, D. H., B.A N	orth Sydney	1889
Gregor, WmB	arton, N. S.	1883
bles, B. N	illsburg, N. S	1883

LIST OF CRDAINED MINISTERS.

NAMF.	TAN I	-fo
- · · · · · · · · ·	RESIDENCE.	Date of
Nea!, G. R		
Nowlan P D	Preston, Halifax Co., N. S Westchester Station, Cumb. Co., N. S Wolfville, N. S.	. 18
Parker, D. O., M.A.	Westchester Station, Cumb. Co., N. S. Wolfville, N. S. River Hebert, Cumberland Co., N. S. Nictaux, N. S.	. 18
Parkov W F	River Hebert, Cumberland Co. N. O.	18
arker, W F	m	10
Parry, H. N.	Nictaux. N. S. Truro, N. S. Chester, N. S. Halifax, N. S.	. 18
hilp, R. R., B A	Chester, N. S. Halifax, N. S. Long Point, King's Co., N. S. Nictaux, N. S.	. 18
meo, David	F	1.9
Ineo, C. E.	Long Point, King's Co., N. S. Nictaux, N. S. Middleton, Annanolis Co. N. S.	. 18
orter J A	Middleton, Annapolis Co., N S	. 18
rice, David	Middleton, Annapolis Co., N. S. Blissfield, Northumberland Co., N. B. Isaac's Harbor, Guysboro' Co., N. S. New Germany, Lunenburg Co., N. S. Waterville, King's Co., N. S.	. 18. . 181
ead, E. O	Waterville King's Co. N. S	. 18
ead, James L I	Berwick, N. S.	182
ees, P. O	New Germany, Lunenburg Co., N. S. Waterville, King's Co., N. S. Berwick, N. S. Zealand Station, York Co., N. B. Newport, N. S.	188
owe, John	Zealand Station, York Co., N. B Newport, N. S Chebogue, N. S.	187
OSS. Malcolm		103
obinson, W. H., B.A	hebogue, N. S. Charlottetown, P. E. I. Lantsport, N. S. Jahone Bay, N. S. Campbelltown, N. B.	184
utledge, J. W	A.1	188
C w \ldots C	anone Bay, N. S ampbelltown, N. B Volfville, N. S.	189
		1-19
		187
wyer, A. W. D.D. TID	t. John, N. B. Volfville N. S.	185 185
ott, James.	voliville, N. S.	185
aw, H. J W	t. John, N. B Volfville, N. S row Harbor, N. S Vindsor, Carleton Co. N. B.	188:
aw, J. L St	L John N R	187
aw, M. B., B.A V bley, E. G	izianagram, India	187
oley, E. G	ittenburg, Colchester Co., N. S	188f
inner, I. R. RA	and the state of t	1858
elev. George		1876
1th Solomon		1854
ith, H. B., M.A Sp	elford, N. B ringhill, N. S	1871
del J D	pringhill, N. S prnwallis, N. S	1887
inger († W		1+81 1892
urr, J. C., B.A.	vrnwallis, N. S. sticodiac, N. B. mseg, Queens Co., N. B. vendish, P. E. Island. w Glasgow N. S.	1856
		1879
adman, J C		1892
ele, D. A., M.A.	heret N C	1863
nders H H D A Ch	egoggin, Yarmouth Co	1865
er I K		1890 1893
		1890
		*
nble, James Per	bodstock, Carleton Co., N. B nfield, N. B ming, N. S field, West. Co., N. B	1849
cent w C	field, West. Co., N. B.	1845
ent A		1000

NAME.	Residence.	Date of Ordination
Whitman, Asaph	Chester, Lunenburg Co., N. S.	189
	Wolfville, N. S.	1859
	Sackville, N. B	187
	St. Martin's, N.B	186
	Summerville, Hant's Co., N. S	186
Vebb, Josiah S.T.B	Arcadia, N. S	188
Veeks, F 0		1870
Veeks, W. W		1880
Vetmore, J. D	Wickham, Queens Co., N. B	188
Vetmore, William	Margaree, In. Co., N. S	1889
Vright, F. C	Pennfield, N. B	189
Vilson, C. P., B.D	Bass River, N. S	189
Vhite, Geo. R , B.A	Yarmouth, N. S	188
'illiams, John	Weymouth, Digby Co	186
Villiams, C. W., B.A	St. Martin's, N. B	1880
oung, J. W. S	Green Bush, York Co., N. B	1870
oung, F. M., Ph. B	Bridgetown, N. S	188:

LICENTIATES.

N. S. Western Association. — Benjamin Miller, Zenas Fash, F. Marshall and Abner Newcomb, Bridgetown; Charles W. Rose, Beaver River; Dawson Harlow, Brookfield; Howard S. Wright, Clements; Fred Roop, Clements Port; H. H. Saunders, Hebron; William Field, Hillsburgh 1st; Allan E. Dunlop, Jordan Rizer; Ingram E. Bill, Jr., Liverpool; R. O. Morse and N. B. Dunn, Lawrencetown and Valley West; Albert K. Freeman, Milton, Queens; Melbourne B. Whitman, New Albany; Z. Vickery, Ohio; Archibald Murray, Temple, Yarmouth; Fred I. Goucher and E. E. Gates, Upper Wilmot; George Durkee, Westport; Israel M. Longley, Wm. Creelman and Alfred Morse, Wilmot; Charles E. Lewis, Yarmouth 1st.

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Associations.	No. Churches.	No. Baptisms.	Church Membership.	Expenses for Ch. Support.	Sum raised Missions, &c
N. S. Western Central Eastern African	. 53	$ 403 \\ 446 \\ 150 \\ 23 $	*11259 9286 5552 579	\$31793 50 27062 54 27274 90 600 00	$\begin{array}{r} \$3102 \ 95 \\ 57^{04} \ 93 \\ 6409 \ 35 \\ 300 \ 00 \end{array}$
Total for N. S		1022	26676	\$86730 9±	\$15517 23
N. B. Western Southern Eastern	. 44	189 202 120	$5028 \\ 4814 \\ 6254$	$\begin{array}{c} 10391 \ \ 20 \\ 18476 \ \ 98 \\ 16549 \ \ 33 \end{array}$	$\begin{array}{c} 1383 & 57 \\ 1703 & 19 \\ 1492 & 21 \end{array}$
Total for N. B		511	16096	\$45417 51	\$4578 97
P. E. Island	. 25	119	1925	7754 55	1084 06
Total for 1893 Total for 1892	1204	$\begin{array}{c}1652\\2021\end{array}$	44697 43994	\$139903 00 \$152383 58	\$21180 26 \$21662 71

STATISTICS OF THE CHURCHES.

*The addition is incorrectly given on page 119.

The censes gives 169,036 Baptist Adherents in N. S., N. B. and P. E. I. (83,122; 76,649; 6.263) these indude the Free Buptists. In these 3 Provinces the census (1891) reports Baptists 166,000; Church of England 114,000; Methodists 104,000; Presbyterians 18,1000; Roman Catholics 286,000 (in round numbers). The total population w.38

Associations.	Reference page.	No. Schools.	Scholars Enrolled.	Average Attendance.	No, Teachers.	Adults Enrolled.	No. Baptized.
N. S. Western Central Eastern African	123 147 133 185	122 96 75 13	7680 6296 3700 460	$\begin{array}{r} 4496 \\ 4277 \\ 2738 \\ 360 \end{array}$	666 551 334 50	1566 1287 691	231 271 55
N. B. Western* '' Southern '' Eastern	171 159 189	306 69 60 66	18136 3151 3499 3767	11871 2217 2304 2480	1601 323 326 332	3544 663 949 928	557 90 116 54
P. E. Island	178	195 24	10417 1245	7001 765	981 94	2540 270	260 38
Total for 1898 Total for 1892		525 523	29798 29004	19637 19991	2676 2637	6354 6934	855 1004

STATISTICS OF THE SUNDAY SCHOOLS.

"The clerk of N. B. Western Association sent in only the tabulated statement of the 39 schools reported to him, giving Pupils 2142, Average 1509, Teachers 206, Adults 430. In the Year Book of 1892, 27 schools had to be estimated ; with similar estimate applied to the 50 schools not reporting this year the figures will be as above stated. It is expected all the schools will be reported by the churches next year.

J PARSONS, Chairman Publishing Committee,

REV. J. A

PRESIDEN

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REV. J. A. GORDON, M.A., N. B., REV. JOHN MILES, P. E. I., REV. H. B. SMITH, M.A., N. S.

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The excellent sermon by Rev. T. A. Higgins, D.D. and the timely papers read before the Institute, placed it among the most interesting sessions of the Convention gathering.

Papers of a high order were read before the Baptist Institute at St. Papers of a high order were read before the Baptist Institute at St. Martin's, N B., by Rev. E. J. Grant, subject : "How may a minister make his influence felt in politics ?" Rev. J. E. Goucher, subject : "A Talk Ministerialward." Rev. A. K. deBlois, Ph.D., subject : "The World's Fair and its relation to progress of Christianity." Rev. D. G. McDonald, subject : "The conversion and soul culture of children." Part J. F. Henner, D.D. subject : "The world relitively install-stargely Rev. J. E. Hopper, D.D., subject : "The world politically, intellectually, and religiously, 1492-1892."

The increasing interest taken in the Institute will stimulate the Executive to make all the sessions of the Institute worthy of attendance on the part of all our pastors and intellectual laymen. We shall hope to hear from some one of our wide-awake laymen on some practical subject next year. The Institute will hold its next session at Bear River, Digby County, on the Friday preceding the opening of the Convention, at 10 a.m.

G. R. WHITE, Sec. - Treas.

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204

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BAPTIST PERIODICALS.

"MESSENGER & VISITOR,"

 Amalgamated January, 1885, a weekly newspaper published every WED-NESDAY, at 85 Germain Street, St. John, N. B., by the Maritime Baptist Publishing Co., REV. S. MCC. BLACK, M.A., Editor, REV. J. H. SAUNDERS, Business Manager. \$2 00 a year ; in advance, \$1.50.

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Maritime Provinces Baptist Calendar, 1894.

CONVENTION.

Rev. D. G. McDonald, B. Th., President; Rev. E. M. Keirstead, M.A., Secretary: on the first Saturday after the 18th August, 1894, at 10 a.m., at Hillsburg, Digby Co., N. S.

ASSOCIATIONS.

Nova Scotia Western.

Rev. F. H. Beals, B.A., Moderator ; Rev. I. E. Bill, Clerk: on the third Saturday in June, 1894, at 10 a.m., at Brookfield, Queens Co.

Nova Scotia Central.

Rev. W. E. Hall, *Moderator*; Rev. J. Murray, B. A., *Clerk*: on first Friday after the 20th of June, 1894, at 2 p.m., at

Nova Scotia Eastern.

Rev. W. F. Parker, *Moderator*; Rev. T. B. Layton, *Clerk*: on the second Friday of September, 1894, at 2 p.m., at

Nova Scotia African.

Rev. J. E. Jackson, Moderator; P. E. McKerrow, Clerk: on the first Saturday of September, 1894, with the Greenville Church.

New Brunswick Southern.

Rev. H. E. S. Maider, *Moderator*; Rev. A. E. Ingram, *Clerk*: on the Saturday preceding the 2nd Sunday in July, 1894, at 10 a.m., at....

New Brunswick Western.

Rev. J. A. Cahill, Moderator ; Rev. S. E. Ervin, Clerk : on 3rd Friday in June, 1894, at 2 p.m., at

New Brunswick Eastern.

Rev. B. N. Hughes, *Moderator*; Rev. G. C. Crabbe, *Clerk*: on the third Saturday of July, 1894, at 10 a.m., at.....

Prince Edward Island.

Rev. A. Freeman, B. A., *Moderator* : Arthur Simpson, *Olerk* : on Friday before first Sunday in July, 1894, at 10 a.m., at

ACADIA COLLEGE ANNIVERSARY.

At Wolfville on the first Thursday in June, 1894.

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TABLE OF CONTENTS.

TABLE OF CONTENTS.

MANILIME PROVINCE, BAPTIST CALENDAR	Page.
CONVENTON RECORDS &c.	. 2, 3
Constitution of Comments	
Constitution of Convention and Rules of Order	. 206
Officers of Convention and Rules of Order List of Members and Visitors Minutes of Convention	. 4, 10
Minutes of Convention	8
Minutes of Convention	.33
Obitania 9	10, 12, 13 28
Figures 12 15 21 22 22 23	26
Finances12, 15, 31, 33, 36-42, 42-47, 44-9, 68, 78-81 Women's Baptist Missionary Union	, 82, 104 109
Women's Baptist Missionary Union	- 68
Home Missions	18, 29, 83
Treasurers of Convention Fund	15, 31, 36-49
Notices of Motion to amend Constitution Temperance	27, 28, 29
Temperance . Association (letters to)	10, 105
Free Baptists (Union with)	33
Votes of Thanks	28
Manitoba and North West M.	31, 33
Conventional Record	8, 29, 99-101
Sunday Schools (see page 4)	34, 35
Sunday Schools (see respective Associations and) Churches, Pastors, Clerks, (see respective A	15, 31, 202
Churches, Pastors, Clerks, (see respective Associations and) Visiting Brethren	196, 202
Visiting Brethren. Articles of Faith and Covenant	8
Acadia College &c	3
Acadia College, &c	$109-112, 15^3$
Advertisements, Year Book (see cover and other pages). REPORTS OF COMMITTEES :-ON	30
COMINITIERS, ON	
Arrangements Credentials and Correspondence	9
Credentials and Correspondence	12, 13, 19
	20
	19, 30
Finances	32
	16, 17, 18
Temperance Centennial Fund	10, 105
	60-66
	15
Separate Convention for N. B	27
	-1

HOME MISSIONS.	
Report of the Secretary	29, 84-9
Report of the Treasurer	29, 96-9
Members of the Board	8
Report of the Board	84-9
Report of the Manitoba and N. W. Work	A real sector and the sector of the sector o
Tabular Statement of Work	92, 9
Appropriation to Manitoba and the West	32, 6
FOREIGN MISSIONS.	
FOREIGN MISSIONS. Report of the Board	12, 5
Public Addresses	
Marubers of the Board	
Treasurer's Report	
Estimates for 1893-4	5
EDUCATIONAL INSTITUTIONS.	
Acadia University	12, 69, 15
Report of Governors of Acadia University	71-7
Treasurer's Report of Acadia	14, 109-11
Governors of Acadia College elected	19, 3
Acadia College-Governors, Senate, Faculty, etc	-1 6
Horton Academy and Acadia Seminary Horton Academy and Acadia Seminary Treas. Reports.	71, 15
Ministerial Education Report	31, 8
Union Baptist Seminary of New Brunswick14,	16, 153, 20
MINISTEDIAT	
	01 10
Relief and Aid Fund	31, 103 31, 103
Annuity Fund—Report of Secretary "Treasureer's Report	a1, 10, 10, 10,
Education	31, 8
Institute	
Institute Ordained Ministers, residences, etc., List of	196-200
Licentiates, List of and Churches	200-20
ASSOCIATIONS.	
Minutes and Statistics of Nova Scotia Western	-113-123
" " Central	135-14
" " Eastern	124-134
" New Brunswick Southern	148-159
" " Eastern	179-190
" . " Western	160-17
" Prince Edward Island	172-178
" Nova Scotia African	191-102
Baptist Book and Tract Society	76, 204
Baptist Periodicals	204 202
Statistics of Churches and S. Schools (see Associations) Baptist Calendar for 1894	
Dapuise Calcillar IVI 1007	200

ERRATA: Page 16.—18th line read "Beaver River" for "Bear River." Page 83.—Auditors are G. H. Wallace and Prof. A. E. Colwell, M.A. Page 119.—Springfield Church organized 1835. Clerk of Association had to write for this and it came after form was struck off

Page 119.—Present membership should read 11259.

Page 140.-29th line read "gloomy" instead of "glowing."

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ADVERTISEMENTS.

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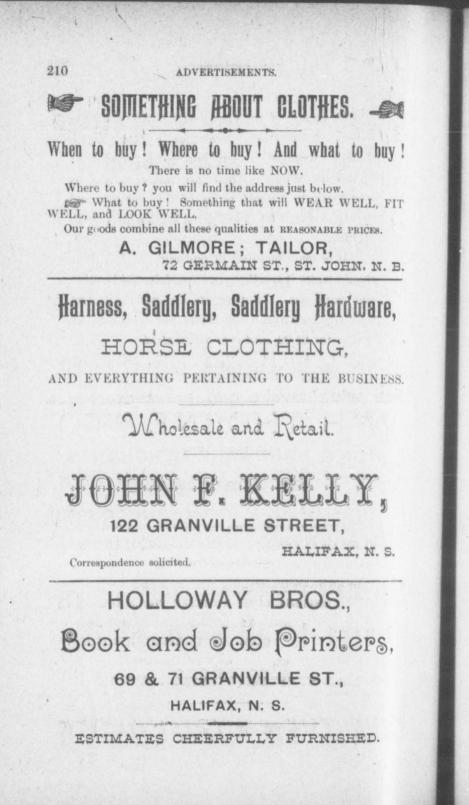
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