

Congregational Year Book.

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JOHN WOO

THE CANADIAN
CONGREGATIONAL
YEAR BOOK

1877-8

CONTAINING THE

REPORTS PRESENTED AT THE ANNUAL MEETINGS FOR 1877

OF

THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC ;
THE CONGREGATIONAL UNION OF NOVA SCOTIA & NEW BRUNSWICK ;
THE CANADA CONGREGATIONAL MISSIONARY SOCIETY ;
THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA ;
THE CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY ;
THE CONGREGATIONAL PROVIDENT FUND ; AND
THE CONGREGATIONAL PUBLISHING COMPANY :

WITH

Calendar ; Official List ; A list of all Congregational Ministers and Churches in Canada ; the Officers and Membership of the District Associations ; a Ministerial and Ecclesiastical Record for the year ; Historical Sketches of Canadian Congregational Societies ; a brief view of the operations of the principal Congregational and other Missionary Societies of Great Britain and the United States ; Statistics ; list of British, Colonial and American Congregational Associations, Periodicals, etc.

TORONTO:

JOHN WOOD, FOR THE CONGREGATIONAL PUBLISHING COMPANY.

1877.

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Toronto,

PREFACE TO VOL. V.

THE CONGREGATIONAL YEAR BOOK is intended to be an Annual Register of the operations of the denomination whose name it bears, first and chiefly in regard to our own country, but also of our Churches and religious institutions in other parts of the world. Though comparatively few and feeble in Canada, it will be seen by reference to the statistical, and other information here presented, that both in Great Britain and the United States the Congregational Churches take rank with the foremost religious bodies of the land. This fact ought to encourage us in the prosecution of our work, and in the maintenance of the principles for which the denomination has ever contended. We trust our readers will make themselves familiar with the facts collated.

For the convenience of those wishing to refer to them, the statistical tables of the Congregational Churches of Nova Scotia and New Brunswick have been inserted alongside of those of Ontario and Quebec, instead of in a separate part of the volume as before. We have thus the statistics of the whole of our Canadian Churches placed before us in one view. We regret that by a mistake of the printer, table No. 2 of Ontario and Quebec has been placed before No. 1, but the error is of no consequence, as it will be at once discovered. The YEAR BOOK has been delayed somewhat in consequence of the non-receipt of some of the documents inserted, several of them not having reached the Editor till the 10th October.

J. WOOD.

Toronto, Nov. 8th, 1877.

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1	M	Wester
2	TU	[R'v. I
3	W	Rev. E
4	TH	Crimea
5	F	
6	S	David
7	S	Emma
8	M	King's
9	TU	
10	W	
11	TH	Ameri
12	F	Savoy
13	S	Battle
14	S	Battle
15	M	Ottawa
16	TU	Wiartc
17	W	Rev. V
18	TH	Lord I
19	F	Rev. J.
20	S	
21	S	Hamil
22	M	Rev. J
23	TU	Edict
24	W	
25	TH	Hamp
26	F	
27	S	Rev. I
28	S	Rev. V
29	M	
30	TU	Rev. I
31	W	
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2	S	
3	M	First co
4	TU	
5	W	Seccessi
6	TH	Rebelli
7	F	Rebels
8	S	Papal
9	S	John M
10	M	
11	TU	
12	W	
13	TH	Bond S
14	F	Prince
15	S	Episco
16	S	Cromw
17	M	Kincar
18	TU	Rev. D.
19	W	Fergus
20	TH	Canada
21	F	Shortes
22	S	St. Ca
23	S	Rev. E.
24	M	Calvar
25	TU	Christi
26	W	
27	TH	
28	F	
29	S	Rev. E
30	S	Stratfo
31	M	Rev. A

Calendar for the Year, October, 1877, to September, 1878.
(Past events in Roman characters.—Appointments for current year in Italics.)

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October, 1877—31 Days.

1	M	Western Ch'ch, T'nto, open'd 1876
2	TU	[R'v. H. Sanders, Hamilton, 1873.
3	W	Rev. E. Barker ordained, 1855.
4	TH	Crimean War begun 1853.
5	F	
6	S	David Brainerd died, 1747.
7	S	Emmanuel ch. Brantf'd, org. 1875.
8	M	King's College, London, opened, 1831.
9	TU	
10	W	
11	TH	America discovered, 1492.
12	F	Savoy Confession publish'd, 1858.
13	S	Battle of Queenston, 1812.
14	S	Battle of Hastings, 1066.
15	M	Ottawa Church dedicated, 1862.
16	TU	Warton Church formed, 1875.
17	W	Rev. W.W. Smith ordained 1865.
18	TH	Lord Palmerston died 1865.
19	F	Rev. J. B. Silcox, ordained, 1876.
20	S	
21	S	Hamilton Church organized, 1835
22	M	Rev. J. Howell ordained, 1835.
23	TU	Edict of Nantes revoked, 1685.
24	W	
25	TH	Hampton Court Confer'ce, 1603.
26	F	
27	S	Rev. R. MacKay ordained, 1875.
28	S	Rev. W. Clarke ordained, 1830.
29	M	[1873.
30	TU	Rev. D. Macallum settled Athol,
31	W	

November, 1877—30 Days.

1	TH	
2	F	
3	S	
4	S	London Miss. Soc. formed, 1794.
5	M	Rev. Duncan McGregor ord., 1872
6	TU	
7	W	Rev. F. H. Marling ord., 1849.
8	TH	Eaton Church formed, 1835.
9	F	Prince of Wales born, 1841.
10	S	Martin Luther born, 1483.
11	S	Cong. Ch., Danville, formed, 1832.
12	M	London Church organ'd, 1837.
13	TU	Synod of Dort, 1618.
14	W	
15	TH	
16	F	Tea destroy'd in Boston H'r, 1773.
17	S	Rev. C. Duff, inst. Speedside, 1875.
18	S	Rev. J. Griffith inst. Garafraxa, '75
19	M	John Williams killed, Erromanga.
20	TU	Brantford new church ded. 1865.
21	W	Rev. H. Hughes, inst. Stratf'd, '76
22	TH	Moose Brook, N.S. ch. org., 1875.
23	F	Noel, N.S., church org. 1875.
24	S	L. Selma, N.S., org. 1875.
25	S	West ch. Tor. & Maitland org. '75.
26	M	S. Maitland N.S. ch. org. 1875.
27	TU	Listowel new ch. opened, 1876.
28	W	Rev. J. I. Hindley installed, Owen Sound, 1873.
29	TH	
30	F	St. Andrew.

December, 1877—31 Days.

1	S	Rev. A. Burpee died, 1873.
2	S	
3	M	First con. convened in Edin. 1557
4	TU	
5	W	Secession, fr. ch. of Scotland, 1733.
6	TH	Rebellion in Canada, 1837.
7	F	Rebels defeated at Toronto, 1837.
8	S	Papal Syllabus issued, 1864.
9	S	John Milton born, 1608.
10	M	
11	TU	
12	W	
13	TH	Bond St. Ch., Toronto, ded. 1863.
14	F	Prince Albert died, 1861.
15	S	Episcopacy restor'd in Eng. 1861.
16	S	Cromwell made Protector, 1675.
17	M	Kincardine new ch. opened 1876.
18	TU	Rev. D. McGregor, Jr., ord. 1876.
19	W	Fergus ch. ded., 1869. [1827.
20	TH	Canada Ed. and H. M. formed
21	F	<i>Shortest day.</i>
22	S	St. Catharines Ch. formed, 1874.
23	S	Rev. E. Ireland inst. Danville, '75.
24	M	Calvary ch. basem't op'd Mont'l '76
25	TU	<i>Christmas.</i> Quebec Ch. org. 1837.
26	W	
27	TH	
28	F	
29	S	Rev. E. C. W. McColl ord., 1868.
30	S	Stratford Church formed, 1846.
31	M	Rev. A. J. Parker, ordained. 1828

January, 1878—31 Days.

1	TU	Pine Grove Ch. organized, 1841.
2	W	Manchester, N. S. Ch. re-opened, [1876.
3	TH	
4	F	Eng. Commonwealth estab. 1649.
5	S	
6	S	<i>Week of Prayer begins.</i>
7	M	
8	TU	Northern Ch., Toronto, org. 1868.
9	W	
10	TH	Proclam. ag'st Conventicles, 1661.
11	F	Northern Ch., Toronto, ded. 1868.
12	S	Dissenting Deputies, 1736.
13	S	
14	M	Emmanuel ch. Montreal op'd 1877
15	TU	Guelph New Church ded., 1868.
16	W	Yorkville Church opened, 1876.
17	TH	Rev. B. W. Day ordained, 1862.
18	F	
19	S	Cong. Memorial Hall op'd 1875.
20	S	Alton Church formed, 1839.
21	M	Elora Church formed, 1875.
22	TU	Rev. A. Vancamp inst. Brantf'd, '77
23	W	Yarmouth, N.S., Ch. form'd, 1848.
24	TH	Frederick the Great born, 1712.
25	F	Stratford New Ch. opened, 1874.
26	S	
27	S	Ospringe Church dedicated, 1874.
28	M	Keswick Ridge new ch. op'd, 1877
29	TU	Matthew Wilks died, 1829.
30	W	Rev. E. D. Silcox inst. Stouffv'e '77
31	TH	Warwick New Church ded. 1877.

FEBRUARY, 1878.--28 Days.

1	F	Parliament House, Que., burnt 1854.
2	S	
3	S	Spanish Inquisit'n abolish. 1813.
4	M	Churchill Church formed, 1838.
5	Tu	Dr. J. Pye Smith died, 1861.
6	W	Sir Thomas Abney died, 1722.
7	TH	Bap. Churches dest'd, Jamaica '32
8	F	Pev. J. Unsworth ordained 1853
9	S	Rev. H. D. Powis ord., 1853.
10	S	Rev. W. H. Allworth ord. 1848.
11	M	Mayo Church organized, 1877.
12	Tu	Eastern Ch. Mont'l form'd, 1871.
13	W	Ohio N.S., C. Ch. form'd, 1877.
14	TH	Rev. R. Brown ordained, 1762.
15	F	Pope driven from Rome, 1798.
16	S	Rev. J. Wood ordained, 1853.
17	S	
18	M	Raikes first S.S. Gloucester 1781.
19	Tu	Rev. T. Pullar died, 1873.
20	W	Rev. W. Manchee ord., 1866.
21	TH	Robert Hall, died, 1831.
22	F	Rev. C. Pedley died, 1872.
23	S	Dr. Thos. Goodwin died, 1680.
24	S	
25	M	Rev. T. Binney died, 1874.
26	Tu	Zion Ch., Toronto, burnt, 1855.
27	W	Corn Laws repealed, 1849.
28	TH	Vankleekhill Ch. formed, 1864.

MARCH, 1878.--31 Days.

1	F	Rev. R. Brown inst, Middlev'e '73
2	S	Rev. H. J. Colwell, inst, Alton, '75
3	S	Yorkville Ch., org., 1876.
4	M	A. Lincoln, President U.S., 1861
5	Tu	
6	W	Rev. R. Miles died, 1855.
7	TH	Acton Ch. organized, 1877.
8	F	William III. died, 1702.
9	S	
10	S	Rev. J. Allworth ordained, 1874
11	M	Cong. Ch. Ottawa, formed, 1860.
12	Tu	Kingston, New Ch. ded., 1765.
13	W	Liverpool, N.S., New Ch. ded. '70.
14	TH	Newmarket Ch. re-organized, '77
15	F	
16	S	
17	S	New Church, Manilla, ded., 1861.
18	M	Princess Louise born, 1848.
19	Tu	First rec'd eclipse of moon BC. 720
20	W	Fitch Bay Church formed, 1856.
21	TH	<i>Spring begins.</i>
22	F	Massawippi Church ded., 1862.
23	S	
24	S	Queen Elizabeth died., 1603.
25	M	Annunciation.
26	Tu	First Printing in England, 1471.
27	W	Rev. J. L. Poore died, 1867.
28	TH	Canada ceded to France, 1632.
29	F	Test Act passed, 1673.
30	S	Lord Metcalfe, Gov-Gen., 1843.
31	S	High Com. Court establish'd 1539

APRIL 1878.--30 Days.

1	M	
2	Tu	John Howe died, 1705.
3	W	Rev. A. Duff, inst. Sherbrooke, '62
4	TH	Rev. S. N. Jackson ord, 1866.
5	F	Canada discovered, 1499.
6	S	Rev. D. Dunkerly died, 1873.
7	S	Great Fire in Toronto, 1847.
8	M	Quakers' Oaths abolished, 1859.
9	Tu	Lord Bacon died, 1626.
10	W	Rev. Dr. Wilkes ordained, 1832
11	TH	
12	F	Rev. W. J. Cuthbertson ord, 1877.
13	S	Edict of Nantes, 1598.
14	S	A. Lincoln assassinated, 1865.
15	M	
16	Tu	Parker Church org. 1876.
17	W	Rev. D. D. Nighswander died, '75
18	TH	Rev. J. Porter died, 1874.
19	F	Bond St. Ch., Toronto formed, '49
20	S	Cromwell dissol's long Parlt 1653
21	S	Rev. W. H. Claris ordained, 1872
22	M	
23	Tu	<i>St. George.</i>
24	W	Rev. H. Peckover ord., 1876.
25	TH	Princess Alice born, 1843.
26	F	Paris New Ch., opened, 1876.
27	S	Toronto capt'd, Battle of York, '13
28	S	Test Act Repealed, 1828.
29	M	Southwark Cong. seized, 1632.
30	Tu	Puritans forbid'n to emigr'e, 1637

MAY, 1878.--31 Days.

1	W	Slave Trade abolished, 1807.
2	TH	Rev. W. Williams ordained, 1871.
3	F	Columbus discov. Jamaica, 1491.
4	S	Rev. A. Duff ordained, 1841.
5	S	Rev. C. B. Woodcock, ord., 1876.
6	M	London Tract Soc. formed, 1799
7	Tu	
8	W	Cong. Union, Eng., formed, 1832
9	TH	Cong. Library, Lond'n op'd, 1831.
10	F	Centennial Exb. op'd Phila., 1876
11	S	Puritans sailed to Mass., 1629.
12	S	
13	M	Col. Miss. Soc. Estab., 1836.
14	Tu	Garibaldi decl'd Dictator, 1860.
15	W	Embro Ch. organized, 1872.
16	TH	Fergus Ch. organized, 1869.
17	F	
18	S	Free Ch. of Scotland, form'd, 1843
19	S	Act of Uniformity, 1662.
20	M	Coverdale died, 1567.
21	Tu	Bethel Ch. Kingston, formed, '74.
22	W	Earl Dufferin, Gov.-Gen., 1872.
23	TH	Savonarola, Reform'r, burnt, 1498
24	F	Queen Victoria born, 1819.
25	S	
26	S	Rev. R. W. Wallace ord., 1872.
27	M	Habeas Corpus Act, 1679.
28	Tu	Penry martyred, 1593.
29	W	Charles II. restored, 1660.
30	TH	Jerome of Prague mart'd, 1416.
31	F	Douglas Ch. organized, 1868.

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1878.-31 Days.

rown inst, Middlev'e '73
 Colwell, inst, Alton, '75
 Ch., org., 1876.
 n, President U.S., 1861

 Miles died, 1855.
 organized, 1877.
 H. died, 1702.

 Allworth ordained, 1874
 Ottawa, formed, 1860.
 New Ch. ded., 1765.
 l, N.S., New Ch. ded. '70.
 et Ch. re-organized, '77

 rch, Manilla, ded., 1861.
 Louise born, 1848.
 d eclipse of moon BC. 720
 y Church formed, 1856.
 gins.
 pi Church ded., 1862.

 Elizabeth died., 1603.
 ation.
 nting in England, 1471.
 L. Poore died, 1867.
 ceded to France, 1632.
 passed, 1673.
 etcalfe, Gov-Gen., 1843.
 m. Court establish'd 1539

178.-31 Days.

rade abolished, 1807.
 Williams ordained, 1871.
 us discov. Jamaica, 1491.
 Duff ordained, 1841.
 3. Woodcock, ord., 1876.
 Tract Soc. formed, 1799

 Union, Eng., formed, 1832
 library, Lond'n op'd, 1831.
 tial Exb. op'd Phila., 1876
 s sailed to Mass., 1629.

 ss. Soc. Estab., 1836.
 di decl'd Dictator, 1860.
 Ch. organized, 1872.
 Ch. organized, 1869.

 l. of Scotland, form'd, 1843
 Uniformity, 1662.
 ale died, 1567.
 Ch. Kingston, formed, '74.
 offerin, Gov.-Gen., 1872.
 rola, Reform'r, burnt, 1498
 Victoria born, 1819.

 W. Wallace ord., 1872.
 Corpus Act, 1679.
 martyred, 1593.
 II. restored, 1660.
 of Prague mart'd, 1416.
 s Ch. organized, 1868.

JUNE 1878.-30 Days.

1	S	Parl't. First met Toronto, 1797.
2	S	
3	M	Rev. J. Shipperley ord., 1872.
4	TU	Rev. H. Denny ordained, 1834.
5	W	C. Union of Ont. & Que, Toronto, '78
6	TH	Rev. R. Hay ordained, 1859.
7	F	
8	S	Rev. J. Salmon, ordained, 1862
9	S	Dr. Carey died, 1834.
10	M	
11	TU	Rev. J. Griffith ordained, 1873.
12	W	Cor.-stone Georget'n Ch., 1877.
13	TH	Rev. E. J. Sherrill died, 1877.
14	F	Rev. J. A. R. Dickson set. Tor. '71
15	S	
16	S	Rev. W. M. Peacock ord., 1869.
17	M	Alton Church opened, 1877.
18	TU	Owen Sound, new Ch. ded., '71.
19	W	Magna Charta, signed, 1215.
20	TH	Great Fire in St. John, N. B., 1877
21	F	Rev. H. Pedley, inst. Cob'g '77.
22	S	Diss'rs. admit. to Oxford Un., '59
23	S	H. B. Co. ter. ceded to Can. '70
24	M	Don Mount Ch. opened, 1877.
25	TU	First Diet. at Spires, 1526.
26	W	Rev. E. D. Silcox ord., 1873.
27	TH	Cong. Ch., Meaford formed, 1860
28	F	Queen Victoria crowned, 1838.
29	S	St. Peter.
30	S	Conventicle Act passed, 1664.

JULY, 1878.-31 Days.

1	M	Kelvin Ch. re-opened, 1877.
2	TU	
3	W	Dog days begin.
4	TH	Dec. Am. Independence, 1776.
5	F	Star Chamber abolished, 1641.
6	S	Edward IV. died, 1553.
7	S	
8	M	
9	TU	Import. Slaves to Can, prohib. '93
10	W	Rev. W. Manchee, inst., Guelph,
11	TH	1873.
12	F	
13	S	London S. S. Union estab., 1803
14	S	Rev. A. McGill ordained, 1842.
15	M	
16	TU	
17	W	Dr. Watts born, 1674.
18	TH	Rev. J. A. R. Dickson ord., '65.
19	F	Quebec cap'd. to English, 1629.
20	S	Barrow & Greenwood imp., 1588.
21	S	Acton new Ch. opened, 1877.
22	M	Pilgrim Fathers left Delft, 1620.
23	TU	Jews admitted to Parliament, '58
24	W	Rev. G. Purkis ord. Waterville, '67
25	TH	Oro Church dedicated, 1869.
26	F	Irish Church disestablished, 1869
27	S	Six Diss'rs burnt at Brentf'd, 1558
28	S	Zion Ch., Montreal, burnt, 1867.
29	M	New Toleration Act, 1812.
30	TU	Rev. W. H. Claris ord., 1872.
31	W	Rev. J. F. Malcolm ord., 1877.

AUGUST, 1878.-31 Days.

1	TH	Rev. R. Robinson ord., 1845.
2	F	
3	S	Bank of England estab., 1732.
4	S	
5	M	Pilgrim Fathers sailed, 1620.
6	TU	Prince Alfred born, 1844.
7	W	Atlantic Telegraph laid, 1867.
8	TH	Middleville ch. formed, 1852.
9	F	
10	S	Battle of Montmorency, 1759.
11	S	Dog days end.
12	M	
13	TU	Rev. B. W. Day, res. Stouffv'e, '76
14	W	Brantford Church burned, 1864.
15	TH	Rev. A. O. Cossar ord. Bel'ville, '76
16	F	[Clergy.]
17	S	Farewell Sermons, 2000 ejected
18	S	Dr. R. Halley died, 1876.
19	M	Cesar Augustus died, A.D. 14.
20	TU	
21	W	
22	TH	Brigham Ch. dedicated, 1872.
23	F	Pompeii burned, A.D. 79.
24	S	"Black Bartholomew," France,
25	S	[1572; England, 1662.
26	M	Prince Albert born, 1819.
27	TU	London new Ch. opened, 1876.
28	W	Grotius died, 1645.
28	TH	[1874.
30	F	Rev. W. M. Peacock set. Kingston
31	S	Rev. G. B. Bucher died, 1866.

SEPTEMBER, 1878.-30 Days.

1	S	Rev. S. N. Jackson, Kingston, '77
2	M	Rev. W. H. Heudebourck ord. '30
3	TU	Oliver Cromwell died, 1658.
4	W	Rev. J. G. Sanderson ord., 1862.
5	TH	Massacre of Jews in Eng., 1189.
6	F	Rev. W. Hayden died, 1865.
7	S	Cong. Un. N. S. & N. B. meets.
8	S	
9	M	United States first so called, 1776
10	TU	
11	W	Siege of Delhi, 1857.
12	TH	Rev. A. McGregor ord., 1863
13	F	Rev. H. Sanders ord., 1854
14	S	Duke of Wellington died, 1852
15	S	Rev. L. P. Adams ord., 1840
16	M	Rev. R. McGregor died, 1864
17	TU	Halifax ch. organized, 1848.
18	W	Rev. D. McGregor Liverpool, '73
19	TH	Rev. C. Duff ordained, 1862.
20	F	Rev. J. Wheeler ord., 1839.
21	S	First Meet. of London M.S., 1795
22	S	
23	M	Charles I. dethroned.
24	TU	Rev. R. K. Black inst. Granby, '76
25	W	Albion ch. organized, 1845.
26	TH	Zion ch. Toronto, ded., 1856.
27	F	
28	S	
29	S	
30	M	Rev. E. Rose ordained, 1874.

POSTAL REGULATIONS.

POSTAGE RATES.—LETTERS.

LETTERS ADDRESSED FROM OR TO PLACES IN CANADA AND UNITED STATES.

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OFFICIAL LIST, 1877-1878.

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The Union will meet in Toronto, Wednesday June 5th 1878, at 7.30 p.m.

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(See Minutes.)

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 Belleville, Ont.
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 Fitch Bay, Que
 Forest, Ont.
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 Garafraxa 1st, C
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 B., Newmarket, Ont.
 bogue, N. S.
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 Grove, Ont.
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 town, Ont.
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 ue.
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 Alton, Ont.
 Amherstburg, Ont.
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 Belleville, Ont.
 Bowmanville, Ont.
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 Brantford, Emmanuel Ont.
 Brigham, Que.
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 Brooklyn, N. S.
 Burford, Ont.
 Caledon South, Ont.
 Cardigan, N. B.
 Chebogue, N. S.
 Churchill, Ont.
 Clifford, Ont.
 Cobourg, Ont.
 Cold Springs, Ont.
 Colpoy's Bay, Ont.
 Cornwallis, N. S.
 Cowansville, Que.
 Danville, Que.
 Derby, Ont.
 Douglas, Ont.
 Durham, Que.
 Eaton, Que.
 Embro, Ont.
 Erin, North, Ont.
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“ SOLOMON SNIDER, Michigan. U.S.,	“ J. M. SMITH, Michigan, U. S.,
“ J. A. R. DICKSON, Toronto,	“ W. H. A. CLARIS, Sarnia,
“ W. H. ALLWORTH, Paris,	“ WILLIAM MANCHEE, Guelph,
“ JOHN SALMON, B.A., Embro,	“ E. C. W. MCCOLL, M.A., Unionv'e.

CHURCHES ASSOCIATED.

Southwold,
Paris,
Scotland,
Hamilton,

Listowel,
Fergus,
Garafraxa,
Douglas,
London.

Guelph,
Stratford,
Eramosa,
Burford,

REV. J. A. R. DICKSON, Toronto, SECRETARY.

II. THE GUELPH ASSOCIATION.

Chairman, REV. JAMES HOWIE. | Sec.-Treas., REV. WILLIAM MANCHEE

This Association comprises the following Churches.

Clifford,
Douglas,
Elora,
Fergus,
Speedside,

Garafraxa,
Guelph, (First)
Guelph, (Zion)
Howick, (First)
Stratford,

Howick, (Second),
Kincardine,
Listowel,
Parker,
Turnberry.

It has also the following Pastors in fellowship :—

Rev. CHARLES DUFF, M.A,
“ JOSEPH GRIFFITH,
“ M. S. GRAY,
“ DUGALD MCGREGOR,
“ HENRY HUGHES,

Rev. EDWIN ROSE,
“ ENOCH BARKER,
Mr. JOHN KIDSON,
Rev. JAMES HOWIE,
“ WILLIAM MANCHEE.

The Association meets three times each year, in March, July, and November. During the year 1876-7 papers have been prepared by several brethren for discussion, and the topics selected have been as follows :—

“ The Best Method
“ How can the N
Barker.
“ Revivals,” by M
“ Voluntariness as
“ The True Princip
“ The Principles of
“ The Relation of

The next meeting v
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Sermon,—Rev. Jar
Essays,—“ Giving
“ Denom
“ Relatio
Manchee

III.

This Association, (Missionary District, C
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meeting.

Rev. JOSEPH UNSWO
“ JOSEPH WHEEL
“ HIRAM DENNY
“ THOMAS M. RE
“ BENJ. W. DAY,
“ ROBERT ROBIN
“ MATTHEW S. C
“ SAMUEL T. GIE
“ WILLIAM W. S

Georgetown,
Alton,
Albion,
South Caledon,
Churchill,
Bowmanville,

The Association met
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was held on the state c
The Rev. Mr. Dickson
Unsworth read a pape
Offences.” The secon
In February the Ass
Davies, read an Essa
Essay on “ Lay Preach
literature ; in addition
ment.

- "The Best Method of Conducting Bible Classes," By Rev. W. Manchee.
- "How can the Needs of our District be most effectually overtaken?" by Rev. E. Barker.
- "Revivals," by Mr. John Rogerson.
- "Voluntariness as essential to Christianity," by Rev. Charles Duff, M.A.
- "The True Principles of our Missionary Work in Canada," by Rev. M. S. Gray.
- "The Principles of Congregationalism," by Mr. G. S. Climie.
- "The Relation of Children to the Church," by Rev. James Howie.

The next meeting will be held at Listowel, the third or fourth week in November, and the following is the programme for the next meeting:—

- Sermon,—Rev. James Howie.
- Essays,—“Giving to the Lord,” by Mr. G. S. Climie.
- “Denominational Literature,” by Rev. C. Duff.
- “Relation of Children to the Church,” by Rev. M. S. Gray and Rev. W. Manchee.

III. THE CENTRAL ASSOCIATION.

This Association, composed of Ministers and Delegates of Churches in the Central Missionary District, Ontario, holds two meetings in the year—in January, and September. A Chairman is elected at each meeting; the Secretary-Treasurer at the Autumn meeting.

MEMBERS.

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|------------------------------------|------------------------------------|
| Rev. JOSEPH UNSWORTH, Georgetown, | Rev. JAMES A. R. DICKSON, Toronto, |
| “ JOSEPH WHEELER, Albion, | “ S. N. JACKSON, M.D., Toronto, |
| “ HIRAM DENNY, Alton, | “ R. BULMAN, Markham, |
| “ THOMAS M. REIKIE, Yorkville, | “ C. H. SILCOCKS, Meaford, |
| “ BENJ. W. DAY, Cowansville, Que., | “ E. D. SILCOX, Stouffville |
| “ ROBERT ROBINSON, Wiarton, | “ J. I. HINDLEY, M.A., Owen Sound, |
| “ MATTHEW S. GRAY, Clifford, | “ J. WOOD, Toronto, |
| “ SAMUEL T. GIBBS, Toronto, | “ H. J. COLWELL, Alton. |
| “ WILLIAM W. SMITH, Pine Grove, | |

CHURCHES ASSOCIATED.

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|----------------|-----------------------|--------------------|
| Georgetown, | Pine Grove, | Toronto, Northern, |
| Alton, | Thistleton, | Whitby, |
| Albion, | Toronto, Zion, | Manilla, |
| South Caledon, | Toronto, Bond Street, | Edgar, |
| Churchill, | Markham & Unionville, | Rugby, |
| Bowmanville, | Stouffville, | Vespra, |
| | Yorkville. | |

REV. W. W. SMITH, Pine Grove, SECRETARY.

The Association met at Pine Grove, September 21st and 22nd, 1876, Rev. J. A. R. Dickson, Chairman. Rev. H. J. Colwell preached from Romans viii, 28. A conference was held on the state of religion among the Churches connected with the Association, The Rev. Mr. Dickson introduced a discussion on “the doctrine of sin.” The Rev. J. Unsworth read a paper on “The Law of Christ in relation to Public and Private Offences.” The second evening was devoted to addresses on various practical topics. In February the Association met at Alton, the Rev. Mr. Jackson presiding. Rev. J. Davies, read an Essay on “Training of Young Converts;” the Rev. S. T. Gibbs, an Essay on “Lay Preaching;” the Rev. Charles Duff, a paper on “Christian Periodical Literature;” in addition to which there was a critical Bible-reading on “Future Punishment.”

Programme for next meeting :—

Sermon—Rev. S. N. Jackson, M. D.
 Review—Mackay's "Grace and truth," Rev. Charles Duff.
 Essay—"The Synagogue, its History and Uses," Rev. J. A. R. Dickson.
 Essay—"Mode of receiving Church Members," Rev. John Wood.
 Paper—"History of this Association," Rev. W. W. Smith.
 Essay—"Repentance as related to Salvation," Rev. E. D. Silcox.

IV. THE EASTERN ASSOCIATION.

Meets in May and October.

MEMBERS.

Rev. J. G. SANDERSON, Edgar,
 " W. M. PEACOCK, Kingston,
 " R. BROWN, Middleville,
 " J. BROWN, Lanark Village,

Rev. D. MACALLUM, Athol,
 " A. O. COSSAR, Belleville
 " R. MCKAY, Kingston,

REV. R. MACKAY, Kingston, SECRETARY.

V. THE ST. FRANCIS ASSOCIATION.

Meets in May and September.

MEMBERS.

Rev. A. J. PARKER, Danville,
 " A. DUFF, Sherbrooke,
 " L. P. ADAMS, Fitch Bay,
 " J. CAMPBELL, West Arran, Ont.,

Rev. GEORGE PURKIS, Waterville,
 " JOHN MCKILLICAN, Danville,
 " G. T. COLWELL, Danville,
 " WILLIAM MCINTOSH, Melbourne.

REV. ARCHIBALD DUFF, Sherbrooke, SCRIBE.

VI. QUEEN'S COUNTY CONGREGATIONAL ASSOCIATION.

Organized February 13th, 1877.

MEMBERS.

Rev. D. MCGREGOR, M. A., Liverpool, N. S., | Rev. JAS. SHIPPERLEY, Chebogue, N. S.,
 " H. PECKOVER, Brooklyn, N. S., | " M. LOWRY, Tyrone, Ont.

The Meetings will be held quarterly, each church being invited to send delegates, when an Association sermon will be preached, papers will be read, and Church and Mission Work in the County and neighbourhood prayerfully considered.

MINISTERIAL AND ECCLESIASTICAL RECORD

FOR THE YEAR ENDING SEPTEMBER 1st, 1877.

I. ORDINATIONS AND INSTALLATIONS.

Rev. R. K. Black, installed at Granby, Que., Sept., 24th, 1876.
 " J. B. Silcox, ordained and installed, Western Church, Toronto,
 October 19th, 1876.
 " A. J. Bray begins his ministry in Zion Church, Montreal,
 October 29th, 1876.

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 Mr. George H
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 Rev. J. Shipper
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 " E. Barker
 Mr. J. Kidson,

Rev. E. J. Sl

- Rev. H. Hughes, installed at Stratford, November 21st, 1876.
 " W. H. Heu de Bourck begins his work at Bowmanville, November 15th, 1876.
 " Dugald McGregor, Jr., ordained and settled in Kincardine Township, December 18th, 1876.
 " A. Vancamp, installed, Emmanuel Church, Brantford, January 22nd, 1877.
 " E. D. Silcox, installed at Stouffville, January 30th, 1877.
 " J. B. Fawcett, ordained and installed in Mayo, March 11th, 1877.
 " E. C. W. McColl, B.A., entered on his work at Markhm and Unionville, April, 1877.
 " W. J. Cuthbertson, ordained and settled, Southwold, April 12th, 1877.
 " J. W. Cox accepts charge at Noel and Lower Selmah, N.S., May 1st, 1877.
 " J. Shipperley begins his work at Chebogue, N. S. May 1st, 1877.
 " Hugh Pedley, ordained and installed, Cold Springs and Cobourg, June 20th, 21st, 1877.
 " Rev. J. F. Malcolm, ordained and installed at Whitby, July 31st, 1877.
 " S. N. Jackson, M.D., begins his work in Kingston, September 1st, 1877.

II. RESIGNATIONS AND REMOVALS.

- Rev. George Anderson, resigned, Calvary Church, Montreal, December, 1876.
 " J. Allworth, resigned Emmanuel Church, Brantford, October, 1876.
 " E. D. Silcox, removed from Edgar, Rugby and Vespra, January 10th, 1877.
 " W. Williams, resigned, Eastern Church Montreal, February 28th, 1877.
 Mr. George Hague, resigned charge of Yorkville Church, April 2nd, 1877.
 Mr. H. T. Miller, resigned, Whitby, April 22nd, 1877.
 Rev. J. Shipperley, relinquished his charge, Pleasant River, N. S., April 30th, 1877.
 Rev. T. M. Reikie, relinquished charge at Brockville, May, 1877.
 " S. N. Jackson, M.D., relinquished charge of Zion Church, Toronto, August 31st, 1877.
 " E. Barker, relinquished charge of Fergus and Elora, June, 1877.
 Mr. J. Kidson, resigned, Turnberry, June, 1877.

III. DEATHS.

- Rev. E. J. Sherrill, late of Eaton, Que., died, New York, June 13th, 1877.

ORD.

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 Cox,

M, Athol,
 R, Belleville
 Kingston,

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ARKIS, Waterville,
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SSOCIATION.

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Church, Montreal,

IV. CHURCHES ORGANIZED.

Albermarle, Ontario, Jan., 1877.	Mayo, Ont., March 11th, 1877.
Ohio, Nova Scotia, Feb. 13th, 1877.	Newmarket, re-organized, March
Acton, Ont., March 7th, 1877.	13th, 1877.

V. CHURCH EDIFICES COMMENCED OR OPENED.

Acton, Ontario, corner-stone laid September 6th, 1876; opened, July 21st, 1877.

Western Church, Toronto, dedicated, October 1st, 1876.

Listowel, Ontario, opened, November 26th, 1876.

Kincardine Township, Ontario, December 17th, 1876.

Montreal, Calvary Church, December 24th, 1876.

Bowmanville, re-opened after improvements, January, 7th 1877.

Montreal, Emmanuel Church, dedicated January 14th, 1877.

Keswick Ridge, New Brunswick, opened January 28th, 1877.

Embros, Brick Church, commenced, May, 1877.

Georgetown, Ont., corner-stone laid by Jos. Barber, Esq., June 12th, 1877.

Alton, Ontario, dedicated, June 17th, 1877.

Orangeville, a new church, commenced, June, 1877.

Toronto, Don Mount, dedicated, June 24th, 1877.

Danville, Quebec, dedicated, June 24th, 1877.

Kelvin, Ontario, re-opened, July 1st, 1877.

Noel, N. S., new church commenced, July 17th, 1877.

VI. MISCELLANEOUS.

Dr. Wilkes preached his fortieth anniversary sermon, Zion Church, October 1st, 1876.

Milltown Congregational Church, burned, May, 1877.

Maitland and South Maitland Churches ejected from their houses of worship, May 21st, 1877.

THE ANNUAL MEETINGS OF 1877.

The Congregational Union of Ontario and Quebec met in Guelph, on Wednesday, June 6th, at 7.30 p.m., and continued in session until June 11th. The attendance was unusually large, and the arrangements all that could be desired. Forty-eight ministers and sixty-two delegates were present, besides a number of visitors.

The address of the Rev. Daniel Macallum, the Retiring Chairman, was largely a quarter-century review of Congregationalism in Canada, and was heard with much interest. The Rev. J. A. R. Dickson, of the Northern Church, Toronto, was chosen his successor for 1877-8. The Rev. J. B. Silcox, and Mr. W. H. Warriner, acted

as Minute Secretary-Treasurer.

The Report found in their meetings was the Rev. E. J. Mr. Thomas of our Doctrine London Conference in Guelph at to the Conference.

The Missionary encouraging Secretary and Superintendent.

The College of \$800, with dowryment Fund.

The Indian balance in hand.

The Province over \$20,000 in and Orphans, ever, needs to

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UNIONVILLE—Special services

as Minute Secretaries. The Rev. Prof. Fenwick continues to act as Secretary-Treasurer.

The Reports and Minutes of the several kindred Societies will be found in their appropriate places. The chief features of the Union meetings were, papers on "The Fellowship of the Churches" by the Rev. E. Barker; and, "The Claims of the Sabbath School," by Mr. Thomas Robertson, of Montreal; the adoption of a "Statement of our Doctrinal Belief"; and the visit of a deputation from the London Conference of the Methodist Church, which was in session in Guelph at the same time. A delegation was sent by the Union to the Conference to reciprocate the courtesy.

The Missionary Society presented an interesting report, and an encouraging Financial Statement. The work of the Home Secretary and Superintendent was cordially sustained.

The College Report presented no special feature, except a deficit of \$800, with a larger number of applicants than usual. The Endowment Fund has over \$10,000 invested.

The Indian Mission is more fortunate, having a comfortable balance in hand for its summer's work.

The Provident Fund grows stronger year by year, having now over \$20,000 invested on account of its two branches—the Widows' and Orphans,' and the Pastor's Retiring Fund. The latter, however, needs to be largely increased.

The Congregational Publishing Company has been incorporated by "Letters Patent," and has fairly begun business. Stock subscribed, \$1075, about half paid up. Its report appears in its proper place, among the rest.

Read them all: they are inserted to be read, not buried.

REVIVAL RECORD.

YORKVILLE—reported, in September last, that since the formation of the church, in March, 1876, the membership had more than doubled, the following addition having been made: five by letter, four on known Christian character, and thirteen on profession. Eight of the latter were scholars in the Sabbath-School. Nineteen others have since been received. So cheering has been the growth of the school that the school-room is now too small.

MANILLA AND COLD SPRINGS.—Each received six on profession of faith, about the same time.

EMMANUEL CHURCH, BRANTFORD—has grown during the year, from a membership of 45 in October, 1876, to 80, nearly all the admissions having been on profession.

UNIONVILLE—has enjoyed a large share of spiritual blessing. Special services were commenced by Mr. J. F. Malcolm, (student),

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in October, in which he was assisted by the Rev. Messrs. Salmon, Wood, and the brothers Silcox, in regard to which Mr. Malcolm reported: "The Lord has done great things for us. We have waited upon Him in faith and prayer, and He has rewarded us with an abundant outpouring of His Spirit. Many souls have found Christ. At our last church meeting, thirteen applicants were received to church membership, and a good number of others are intending to unite with us. Our Sabbath congregation increased from thirty to one hundred and sixty or seventy; our membership from sixteen to thirty-three.

KINCARDINE—received another baptism of blessing in connection with the visit of the Rev. R. Mackay, at the time of the opening of the new church, in December, 1876. A number of very interesting cases of conversion and addition to the church resulted.

ALTON AND NORTH ERIN.—Under Bro. H. J. Colwell's charge, have both received large additions to their membership, the former 36 on profession, and the latter 34. In both cases the work has been largely the fruit of the efforts of the Y. M. C. Association in Orangeville, the pastor earnestly co-operating with them.

MARTINTOWN—Also reported, through its pastor, Mr. Macallum, that special services, commencing with the week of prayer (Jan. 7), were held, the Rev. R. Mackay, and the Rev. J. Burnet, (Presb.) assisting. "From the first there have been indications of good; a number are already rejoicing; Christians are revived, and for the past few nights there have been from sixty to eighty enquirers."

A little later, "The special services in this place came to a close on Friday, having continued for five weeks every night, Saturdays excepted. The hall in which we first met becoming too strait for us, the meeting was transferred to St. Andrew's Church, which seats between 700 and 800. This place was during the last three weeks, well filled, sometimes crowded. The interest continued to the last, though the enquirers were not so numerous for the last week. As yet we have not gathered up the results, but the three churches which participated in the work will doubtless have an ingathering in due time. One evening, the third week, we asked all those who had recently found the Saviour to take separate seats, when fully 120 were specially addressed. Of these 12 have been received into the church, while many have united with other churches."

WARWICK—Also reported in January, "the conversion of a goodly number of souls," from among whom 12 were subsequently received into the Church.

EMBRO, also, at the same time, was rejoicing in the outpouring of the Spirit upon one of its outstations,—Braemar,—of which the pastor, Mr. Salmon, reported, "Two weeks ago I began a series of meetings, holding them every night. The house soon became too small. We were allowed to occupy a 'cheese factory,' where I have been preaching night after night. We have a congregation of over two hundred. The meetings are still growing in numbers and in

power. Several have been received into the Church, and the work was subsequently

VANKLEEK—received many converts, with the aid of the congregation, shortly after the opening of the Church. In some weeks, the result has been very satisfactory.

COWANSVILLE—services were held, and the presence was marked. Many precious souls were added, twenty-five were also, special services, and precious results.

WIARTON—received a number of fellowships on

ST. JOHN, received many of faith during

BROOKLYN,

Other churches received no rejoicing. Catharines were 21, London 2, and Franklin and Douglas from 10 to 20

RESOLUTIONS

Adopted by the Synod held in Guelph,

In reference to the document, by which

It has been intended of our Churches, connected with the adoption, gave substance to the doctrines of the

"Forasmuch as we have from the freedom hereby affirm our belief,

power. Seventeen persons of various ages have thus far professed to have been saved; 'still there's more to follow.' This number was subsequently increased."

VANKLEEK HILL.—Long without a pastor, was supplied, in February, with the preaching of the gospel by Mr. H. D. Grieve, who, shortly after his arrival, began a series of evangelistic services. The Congregational Church being too small, they were invited to hold them in the Presbyterian Church, where they were continued for some weeks, and afterwards transferred to Hawkesbury. The result has been many hopeful conversions, and additions to the Church.

COWANSVILLE.—Commencing with the "week of prayer," special services were held every night for seven weeks. The Lord's presence was manifestly displayed, believers were drawn together, and many precious souls were born again. As a result of these services, twenty-five were added to the Congregational Church. At Bringham, also, special services were held for more than two weeks, with like precious results.

WIARTON—Has recently received twelve young persons into its fellowship on profession of faith.

ST. JOHN, N.B.—Lately reported having received 24 on profession of faith during the previous five months: and

BROOKLYN, N.S.—At the same time reported fifteen.

Other churches have received much blessing of which we have received no report. Among these may be named Belleville and St. Catharines which have each had 26 additions on profession; Fergus 21, London 20, Listowel 19, Thistletown 17, Stratford 16, Guelph and Franklin 15 each, Middleville 14, Paris and Melbourne 13 each, and Douglas, Manilla, Saugeen, Speedside, Stouffville, and others from 10 to 20 during the year.

RESOLUTIONS AND DECLARATION OF FAITH.

Adopted by the Congregational Union of Ontario and Quebec, at the Annual Meeting, held in Guelph, Ont., June, 1877.

In reference to the Doctrinal Statement, it should be distinctly understood that it has been adopted by the Union, neither as a creed to be subscribed, nor as a scientific document, by which the belief of the churches is minutely declared.

It has been intentionally drawn up in simple language, so that the several members of our Churches may refer to it, as a brief statement of what is generally believed by those connected with the Congregational Denomination in Canada. Its cordial and unanimous adoption, gave striking and practical illustration of the unity of opinion, on the cardinal doctrines of the Christian Faith, which exists so largely in the body.

"Forasmuch as our denominational attitude toward modern religious thought may, from the freedom of our ecclesiastical polity, be unintentionally misapprehended, we hereby affirm our continued adherence to the historical principles of our body, and declare our belief,

"1. That human formulations of dogma, whether in the form of written creeds or articles of religion, are neither conducive to unity of faith nor preventive of error, and that the Holy Scriptures alone are the true standard of religious belief.

"2. That as the Bible is the inspired revelation of the Divine mind and will, to the diligent and prayerful student light may be expected to break from its pages. Nevertheless, from its devout study for ages by the best and wisest men, such light, while it may secure a richer development of its fundamental truths, will certainly never mar nor displace them.

"3. That as a denomination we are unwilling to accept the theology of any man or class of men as authoritative: nevertheless on all material points we are still in general accord with the cardinal doctrines held by the fathers of Congregationalism, holding such views, not because they held them, but because, like them, we find them in the Word of God.

"4. That, whilst we claim, we concede the free exercise of private judgment on all matters coming within the legitimate range of reason; hence every brother must be held responsible for his own distinctive opinions without compromising the opinions of his brethren. Nevertheless we rejoice in the substantial doctrinal harmony which exists amongst us.

DOCTRINAL STATEMENT.

The Congregational Churches of Canada hold—

1. That the Scriptures of the Old and New Testaments are the inspired records of God's mind and will.

2. That there is one God, infinite in his nature and perfections, the Creator and Governor of the universe.

3. That the Father is divine, that the Son is divine, and that the Holy Spirit is divine; divine in the sense that they are one God.

4. That the Son, as the Divine Word, was in the beginning with God and was God, but that to redeem us from sin and death, in the fulness of the times, he took upon him our very nature, and in our nature suffered even unto death.

5. That by the Holy Spirit the soul is born again and sanctified.

6. That man was originally created in the divine image, but through disobedience to the command of God, fell from his first estate and involved himself in ruin.

7. That salvation has been secured through the absolute righteousness and atoning death of the Lord Jesus; that through faith in him alone can we be saved, and that a true faith will ever be followed by holiness of life.

8. That the Lord Jesus will come again to judge the quick and dead; that at the last day there will be a general resurrection; that after the judgment those who are approved of Christ shall enter on a life of everlasting blessedness, but that those who are condemned shall receive the due wages of sin, everlasting punishment.

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THE CONGREGATIONAL
UNION OF ONTARIO AND QUEBEC.

This body was organized in October, 1853, by the amalgamation of the previously existing Unions of Upper Canada and Lower Canada, the former of which was organized in 1837 and the latter in 1839. The Chairman of the Western Canada Union, at the time this was effected, was the Rev. K. M. Fenwick, of Kingston; the Chairman of the Eastern Canada Union was the Rev. A. J. Parker, the venerable ex-pastor of the church in Danville, Que.

With a view to this result the Eastern Canada Union made overtures for amalgamation with that of the west, at its annual meeting in Toronto, in June, 1853, when a committee was appointed to confer with a similar committee from the Eastern Union, and prepare a basis upon which they might unite. This joint committee met in Kingston, Oct. 19th, the same year, and resolved that inasmuch as it had been agreed in June, "that the amalgamation of the said Unions should be consummated on the 1st October, 1853, if the Constitution met the concurrence of the Eastern brethren, and the measures were not objected to by more than one-fourth of the members of the Western Union;" and inasmuch as the proposed Constitution had been accepted by the Union of Canada East (which met July 4th, 5th and 6th) and only four letters had been received from Western brethren decidedly opposing the measure, "the amalgamation be held as assented to, and is hereby declared to be consummated." This result was hailed with very great satisfaction by the denomination generally.

The amalgamation of the two Unions involved also the uniting of the two Missionary Societies which were respectively controlled by them. From the year 1837, in which the late Rev. J. Roaf came to Canada, to assume the charge of the Congregational Church in Toronto, till the year 1857, the Colonial Society carried on its work in that part of Upper Canada lying west of Kingston, through the agency of that gifted and much respected minister. A similar agency had been established for Lower Canada and the Eastern portion of Upper Canada in 1836, with the Rev. Henry (now Dr.) Wilkes at its head. The churches, however, both East and West, desiring to assist in this work, organized, first, the Congregational Missionary Society of Canada West, in 1840, and afterwards, in 1846, a Society with similar objects in view for Canada East. Thus there were three distinct Societies at work in the country at the same time. In the year 1857 Mr. Roaf resigned his agency, and a Committee, appointed by the Congregational Union of Canada West, acted in his stead. No such change appearing necessary in

the Eastern Province, however, Mr. Wilkes continued to act as the Society's Agent until the amalgamation of the Unions, and their Missionary Societies, in 1853, when the operations of all three Societies were brought under the management of one General Committee, appointed by the Congregational Union of Canada (since 1864, by the subscribers) as described in Vol. I. of the Year Book, pp. 21.22. Further reference to the matter is therefore unnecessary here.

In 1854 the Union met in Montreal, Rev. W. Clarke being honored by being chosen the first Chairman of the united body. There it continued to meet, every *third* year, by a kind of unwritten agreement, until 1872, when the rule was changed, and it was arranged that Toronto should share with Montreal the privilege of entertaining the Union every *fourth* year. To this meeting belongs the honor of having originated the *Canadian Independent*—the first successful attempt to establish a Canadian Congregational periodical. For an account of the origin of the Magazine our readers are referred to the last volume of the YEAR BOOK, pp. 16, 17. It was the election of the Rev. K. M. Fenwick to the office of Secretary at this meeting also, which inaugurated the effort to procure fuller and more accurate statistical returns from the churches than we had previously obtained, and which have since been made so complete and valuable. The meeting at Kingston in 1855 was distinguished by no very marked feature, beyond the recording, even at that early day, of the Union's deep interest in the Prohibitory movement, then just commencing. That at Hamilton, in 1856, however, is remarkable as the meeting at which the Widows' and Orphans' Fund originated; the proposal to establish it, as well as a large amount of the first moneys contributed to it, having come from Zion Church, Montreal. To what goodly proportions it has since grown, under the same careful management, may be seen by reference to the twentieth Annual Report of it published in this volume.

In 1858 the first step was taken towards bringing the churches of the Maritime Provinces into closer relationship with those of Canada East and West, by the visit of the Rev. Robert Wilson, of Sheffield, N.B., delegate of the Congregational Union of Nova Scotia and New Brunswick. The negotiations then commenced resulted in the placing of the missionary operations of the Eastern Provinces upon the same footing, and under the same general management, as those of the West. Distance renders it impossible for the two Unions to meet as one, but the annual visit of the District Missionary Secretary or other delegates, keeps the West in accord with the East, and has frequently led to an exchange of ministers between these sea-girt Provinces and ourselves, mutually advantageous to all.

The same year, and several following years, the question of "one Hymn Book" for all our Canadian churches, came up for discussion; but although very earnestly pressed it was found impossible either to unite on any one collection of Hymns, or to make one of our own.

In 1860, and for several years subsequently, the "University question" came up annually before the Union, and a petition to the

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Legislature was drafted, and circulated for signature through the churches, praying "that no part of the endowment of the University of Toronto be appropriated to the support of denominational colleges." It is gratifying to be able to add, that, in 1869, the Union was permitted to "record its gratification" at the complete triumph of the principle for which it had so many years contended. It is also gratifying to note that the action of the Union this year, in condemning the "negro pew corner" in the house of God, which had been attempted in the Vancouver's Island Mission Church, and the temporary success of which had compelled the Rev. W. F. Clarke's return to Canada, was fully endorsed, a few months after, by the Colonial Society, "requiring the immediate discontinuance of every form of separation between the white and coloured races," in that congregation.

The meeting of 1861 was chiefly distinguished by the discussions which arose upon the letter of the Colonial Missionary Society to the Union, in which the Committee expressed the fear that their annual grant to our Canadian churches was in danger of coming to be regarded as an endowment; and proposed as a remedy the application of what was designated the "sliding scale" i.e., the reduction of the grants to churches that had been receiving aid beyond a certain number of years, at the rate of twenty per cent. per annum, until it ceased altogether. The insinuation was very warmly repelled, and a courteous but dignified reply was returned to the Committee, in which their proposal was declared to be so distasteful, and so "suggestive of the most dismal recollections," (having been tried during the period of the Agency in Western Canada) that the Union intimated that if the Society insisted upon the enforcement of that policy, "they must consider the question of the dissolution of our existing missionary partnership." The crisis was so grave that Dr. Wilkes and the Rev. F. H. Marling were sent to England to represent the case of the Canadian churches to the Committee, which they did with highly gratifying results.

The year 1862 was the bicentenary of the ejection of the 2,000 Nonconformist ministers from their pulpits and livings, for conscience sake, and at the request of the Union the Rev. Messrs. W. F. Clarke and Marling prepared papers respectively on "Nonconformity in 1662," and "Reasons for Nonconformity in 1862," both of which were published.

An address of condolence with Her Majesty, Queen Victoria, on the occasion of the death of the late Prince Consort, was adopted at this meeting of the Union.

The minutes of 1863 and 1864 present but few items of interest beyond resolutions of sympathy with the struggles of the friends of freedom in the United States, then in the darkest days of their civil war; and, in the latter year, the change in the Constitution of the Missionary Society, detaching it from the Congregational Union, and giving to every subscriber of \$1.00 per annum, the right to attend and vote at its annual meetings, as at present.

The meeting of 1865 was signalized by the visit of the late Revd's Dr. Smith and J. L. Poore, as a delegation from the Congregational Union of England and Wales, and the Colonial Missionary Society, to the Congregational Union of Canada. Their coming re-opened the question that had been up four years previously, and long and earnest were the discussions that ensued. Mr. Poore, on behalf of the Colonial Society, offered to place a "lump sum" at the disposal of the Canadian Committee annually, according to the money raised and the work done by the churches in Canada—naming £600, stg., for the following year, on condition of the Canadian Churches raising £500, and "leaving the distribution of these sums wholly to the Canadian brethren." This proposal was subsequently modified by Mr. Poore, who stated, that, "he had found that the amount received from the really self-sustaining churches had been overestimated; so that the Colonial Society would only require them to raise \$2,000 as a condition of their receiving the £600, stg." He added that, "if the Canadian Churches undertook aggressive work, and enlarged their own contributions, England would help them more and more." (12th Annual Report C. C. M. Soc'y, page 14.)

The relations of the Colonial Society to our Canadian work being no longer a matter appertaining to the Congregational Union directly, we drop the subject at this point with the single remark, that while the Canadian churches have been much more aggressive of late years, and their contributions have increased from about \$2850, in 1864-5 (including Nova Scotia and New Brunswick) to about \$5000 in 1876-7, the grant of the Colonial Society is now only about £190 stg.

There is nothing special to note in regard to the meetings of 1866-7 beyond a re-introduction of the Hymn Book question, and the question of the possibility and desirableness of establishing a weekly paper, and a Denominational Book Room. No action however was taken in regard to either.

In 1868 the Union was much agitated over a discussion on the subject of Doctrinal uniformity. Several members of the Union withdrew from it, in consequence of the too exclusive ground as they understood it, which the body took on the non-essentials of Christian truth; while one member on the other hand, entered his protest against what he considered unfaithfulness on its part, in the opposite direction.

More recent meetings of the Union fall so within the memory of the body generally, that only the briefest reference to them will be necessary. In 1870 the interest of the meeting was greatly enhanced by the presence of the Rev. Dr. Edward Beecher, as delegate from the Memorial Congregational Convention of Chicago, commemorating the 250th anniversary of the landing of the Pilgrim Fathers. It was also saddened by the recent decease of the late and much lamented Principal Lillie, to whose position Dr. Wilkes succeeded by the choice of the College Corporation, its annual meeting. At the Lillie Memorial Fund was established. The Fenian Raid, and

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the encroachments of Romanism in the North-West, also received the attention of the Union, which expressed its thanks to the Volunteers, and their commandant, and its reprobation of "the undue favour shown to the Roman Catholic Church in the course of the affairs in the North-West," in appropriate resolutions. A petition embodying these views was presented to the Legislature in 1873, by Dr. Clarke, M. P. P.

In 1871 a resolution was adopted against the exemption of ecclesiastical property from taxation. A carefully revised Blank Trust Deed was also adopted, and ordered to be printed for the use of churches of the denomination. Steps were further taken in regard to the organization of a Retired Pastor's Fund.

The next year a painful case of discipline, and ultimate expulsion from the Union occurred, the action being based upon "moral, as well as doctrinal considerations," the party referred to having been judged guilty of conduct which produced the "most calamitous results" to the church of which he was the pastor. Another loyal address was adopted to Her Majesty the Queen, this time of congratulation on the recovery of the Prince of Wales.

At the meeting in 1873 the proposal of the proprietors of the Magazine to issue a CANADIAN CONGREGATIONAL YEAR BOOK, was cordially endorsed; and it was announced that the Year Book would contain the "Reports of the Union and other denominational Societies, prefaced with reliable information in relation to our Churches in Canada, Britain, and the United States." The fact is noted by the Union Committee of the incorporation of the Canada Congregational Missionary Society, during the year. A resolution "expressive of our sympathy with our fellow-Congregationalists in England, in their struggle for religious equality," was also sent to the Autumnal meeting of the English Union.

Though not properly speaking Union business, one very important feature of the meeting in Toronto, in 1874, was the appointment of the Rev. John Wood, of Brantford, to the office of Superintendent of Missions, and Editor of the *Canadian Independent* and CONGREGATIONAL YEAR BOOK. Full particulars of this joint arrangement are given in pages 13 and 14 of the YEAR BOOK for 1874-5, and are not therefore, repeated here. The policy of the Society in affecting that arrangement was very emphatically re-affirmed in 1877, after a three years' trial of it. At the same meeting the Rev. C. H. Brooks was designated as our first Canadian Foreign Missionary to Western Turkey, and affectionately commended to the churches for their confidence and support. The subject of a Church Building Society was again mooted, but nothing definite was done about it.

The Reports of the Union Committees for the next two years made grateful reference to the abundant spiritual blessings which had been vouchsafed to many of the churches. The general tone of the meetings was hopeful, notwithstanding the crippling of our Missionary operations by the financial depression universally prevailing. Very large additions to the churches, on profession of faith, are

shown by the Statistical Tables of this period and of 1876-7 and a surprising increase in the contributions of the churches, considering the times. A series of important resolutions in regard to the calling of Councils for the organization of churches, and the settlement of Pastors, was adopted in the latter year, and will be found on pp., 47, 48 of the YEAR BOOK for 1876-7. And also, one on Centennial Sabbath Observance, and another on Religious teaching in our Common Schools, on page 50 of the same volume. Steps were also taken at this meeting to organize a Congregational Publishing Company, whose objects are sufficiently indicated by its name.

The meeting just held in Guelph has been one of very great interest and importance. A general doctrinal basis was adopted, expressive of the commonly accepted views of the churches and ministry amongst us, which was ordered to be inserted in the YEAR BOOK as such. Also a series of resolutions setting forth the principles of the body in regard to creeds and formularies of religion. "The Congregational Publishing Company" was announced to have been organized, and held its first Annual Meeting. The Pastors' Retiring Fund Branch of the Provident Fund was put into actual operation by the reception of a number of members, and a committee was appointed to prepare a scheme for establishing a Church Building Fund.

We have not been able, in this brief sketch of Twenty-five Annual Meetings of the Congregational Union of Ontario and Quebec, even to name the Preachers, or the Essayists, or the titles of the papers read by them before the Union. Many of them have been very able and valuable, and would form no mean contribution to our denominational literature could they be collected and preserved.

Neither have we been able to take note of the change in the *personnel* of the Union during this quarter century. A feeling of sadness comes over us as we review these Annual Minutes, and find one after another of the names of our fathers and brethren continually dropping out, and resolutions of condolence with their sorrowing families recorded:—Richard Miles, in 1855; James Robertson, in 1862; John Roaf, in 1863; William Hayden, in 1866; John Climie, in 1868; Dr. Lillie, in 1869; John Armour, in 1871; Charles Pedley, in 1872; Thomas Pullar and David Dunkerley, in 1873; James Porter, in 1874; James T. Byrne and Neil McKinnon, in 1875; and D. D. Nighswander, in 1876, to which must now be added the name of E. J. Sherrill, in 1877; besides a number of others less known, though perhaps equally worthy among us. "The fathers, where are they? and the prophets do they live forever?"

The changes also which time has wrought among us in the way of removals have been very great. Of the names of 55 ministerial members connected with the Union, in 1855, only 17 are now upon its roll. Messrs. Ebbs, Marling, Clarke, senior and junior, Kribs, Fraser, Raymond, Snider, Wickson, and some others whose membership is of more recent date, are no longer with us. But though the Lord buries, or removes His workmen, His work goes on; He has

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said, "Lo, I am with you alway!" Only let us be faithful to Him, and He will make even the feeble among us as David, in the battle for the right we are waging, and will ultimately establish uniyersally the principles for which we believe He has called us to contend.

THE LABRADOR MISSION.

A very brief sketch of the orgin of this mission, of its history and of its present relations and condition, has been deemed desirable for the information of individuals, Sunday Schools, and Churches on whose gifts it depends for support.

Twenty years ago, a recent visit of Dr. Duff, who had returned from India, aroused in Montreal a desire to do something directly for Foreign Missions, and induced the formation of the "Canada Foreign Missionary Society." It was organized on a catholic basis, and had from the beginning warm friends of several evangelical denominations. It contemplated entering upon Christian work either in India, Mongolia, or Arabia, just as there should arise some one who would offer himself for either of these fields. Meanwhile it contributed to existing missions in Turkey and in India. No one answering its appeals for a suitable labourer, nothing more than pecuniary help was sent to these fields.

Soon after its formation, however, a letter, was received from Rev. Dr. Pomeroy, Sec'y, Amer. B. Com. Foreign Missions, enclosing one from Mr. C. C. Carpenter, who had spent a summer on the coast of Labrador, seeking health, and who had found great need of Christian effort there. He had himself during his stay, spent his time in visiting and ministering the word of life. On his return to New England—his native country—he addressed the American Board, begging the establishment of a mission to these neglected people. The Committee sent his letter to Montreal for the consideration of the newly formed Canada Foreign Missionary Society. Though Labrador was not strictly "foreign" yet it seemed sufficiently so to justify correspondence with Mr. Carpenter on the subject of a mission to that people, which resulted in his being asked to undertake one in conjunction with an excellent Presbyterian lady—Miss Brodie—who offered herself for the work. In the year 1859 contributions mainly by Presbyterians and Congregationalists were liberally made to erect a Mission House on Cariboo Island and to support the mission. The late John Redpath, Esq., and the members of his family were pre-eminent in their liberality, and from the beginning the Ladies' Missionary Association, of Zion Church, Montreal, made a liberal annual contribution. Thus until the change now to be mentioned occurred, the Mission was generously

sustained through the agency of the Canada Foreign Missionary Society.

At length, however, after six or seven years' trial, it was found that circumstances were unfavourable to the establishment of a mission on heathen ground by this Society, and as its work was confined to Labrador, the general idea of foreign effort was, by vote formally adopted, laid aside for the time, and the Society was withdrawn from public notice, it being understood that at any time it might be again brought out for action. Meanwhile a Committee was appointed to which was assigned the existing mission at Labrador—a committee of gentlemen belonging to different churches. During the period covered by the narrative thus far, Mr. Carpenter was ordained to the Christian ministry—formed a church of the converts of which he was the pastor; Miss Macfarlane from New England and Miss Emma Baylis from Montreal laboured at different times in the Mission, and Miss Brodie returned home and went back as her state of health permitted. Moreover, Mr. Carpenter being at length compelled by ill health to resign, Mr. S. S. Butler was found to take his place, who was ordained to the ministry, and became the pastor of the church. A great blessing has been graciously vouchsafed to all these labourers in their self-denying work among both the adult and young, resident on the Coast, and the numerous sailors who visit it during the summer as fishermen. But on these interesting details this narrative is not designed to enlarge.

We are thus brought to its present relation and condition. Changes caused by death and other forms of removal so lessened the size of the Committee, and other matters so engrossed the members who remained, that they became anxious that some more permanent organization should lay hold of it and continue the work. Mr. T. M. Taylor who has been all along the indefatigable Secretary, took much pains under the direction of the few remaining members of the Committee, to induce some Presbyterian organization in the Maritime Provinces, or some other Missionary Board to take the Mission in hand. The Church of England officials were also applied to. There was no favourable result, however, and then hope became feeble as to its continuance. Yet earnest pleading came from the people on the Coast, that the Mission, to which they owed so much, would not abandon them. In this emergency the Ladies' Missionary Association of Zion Church, Montreal, ventured to undertake the work of carrying on the Mission with the understanding that they were to be aided by the Presbyterian and other friends of the Mission as well as by the Sunday Schools and Churches of our own denomination. They have gratefully to acknowledge the continued aid of Sunday Schools and individuals outside ourselves, and also of a number bearing our own name; but the contributions must be regular and somewhat enlarged in order to the possibility of continuing the work, the annual expense of which is about \$1000. The present condition of the Mission is

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eminently encouraging, and it is hoped that there will be no failure amongst its friends in the matter of generous support and fervent prayer.

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BIOGRAPHICAL.

REV. E. J. SHERRILL, LATE OF EATON, QUE.

“Friend after friend departs ;
 Who hath not lost a friend ?
 * * * * *
 Our friend Sherrill sleepeth.”
 Thus star by star declines,
 Till all are passed away,
 As morning high and higher shines
 To pure and perfect day ;
 Nor sink those stars in empty night ;
 They hide themselves in heaven’s own light.”

Yes, our beloved Brother is hid—and could we consult him, regarding this brief notice we now pen—his mind would be, “let me remain hid,” and yet in the magazine in which he felt so deeply interested, it is meet some memoir should stand recorded. He is gone and has already met the Master’s “Well done, good and faithful servant, thou has been faithful over a few things, enter into the joy of thy Lord,” and surely, so far as we are able to judge, in no case was this language more applicable, and hence his brethren, whom he has left behind him, and those who come after may want to know somewhat of his life and labours.

Mr. Sherrill was born in Shoreham, Vermont, Oct. 23rd, 1806. When about nine years old his mother died, and his father who was a physician (Dr. Nathaniel Sherrill) soon removed to Oneida County, N.Y. He became hopefully pious in 1827, in connection with Mr. Finney’s labours in that region, and immediately began to prepare for the gospel ministry. With this in view he entered Hamilton College in 1829. After his four years’ course, he taught a school in New Hartford, N.Y., and entered Andover Seminary in 1834. He was there two years, and then spent one year in New Haven Theological Seminary. While studying theology at Andover he became acquainted with his future wife, the oldest daughter of Capt. Alvan Foote, of Lee, Mass. Miss Foote was then teaching in the famous Ipswich Female Seminary. They were of a kindred spirit, and both desired to spend their lives as missionaries in the foreign field. His health, however, was so precarious, that the Board did not deem it advisable to send him abroad. The question with Mr.

Sherrill was "Where can I best serve God and my generation?" Guided by this principle and by Providence, he left New Haven in 1837 and came to Montreal by invitation from Rev. Mr. Curry, who then acted as agent in securing ministers for Canada. Here he soon met with Mr. Foss, who invited him to go to Eaton. It may not be uninteresting to pause here and survey the field that had been in preparation for the labours of our dear Brother. Somewhere about 1816 a Congregational Church was formed of which Rev. Mr. Taylor was ordained Pastor, in Rogers' barn, one-and-a-half miles north of Eaton Corner. About 1822 Mr. Taylor took orders in the Episcopal Church, which issued in the breaking up of the Congregational Church.

Mr. Foss came to Eaton on the 25th Dec., 1824; next day was the Sabbath, when a meeting was held in the school house, and Mr. F. read a sermon. This service was often repeated. He intended to remain only a short time, but the Lord intended otherwise, for, not until 1872 did he remove with his family to Sherbrooke.

A Baptist Church then existed in or near the village of Sawyer-ville, two or three miles from Eaton Corner. At the close of a revival, in connection with that church, the pastor called together the converts residing at the Corner, in order to ascertain what church they wished to join. Out of 21 who had been asked the question 17 replied at once, "a Congregational Church." Upon hearing this, Mr. Foss felt it his duty to make arrangements for the organization of such a church. This took place under the direction of Rev. A. J. Parker, sometime in 1834 or '35; the creed is endorsed as adopted, on the 8th Nov., 1835.

In 1837 Mr. Foss went into Montreal and there heard Mr. Sherrill preach, in the American Presbyterian Church, and invited him to pay a visit to Eaton. They left Montreal in the stage on Friday, at 10 a.m. The roads were very bad, mud, mud all over. Instead of getting to Granby for the night, they, with difficulty, reached St. Cesaire, Mr. Foss having to walk for three or four miles, with a lantern before the horses, the night was so dark. At St. Cesaire they stayed from midnight till 3 a.m., when they started and got to Granby at 8 a.m. Saturday, leaving Granby, they reached the house or hut of one "Hops," about 8 or 9 o'clock at night. Some were anxious to go on to Sherbrooke (12 miles) but the more part objected. The night was dark and some were so sleepy that they were in danger of falling off the stage. But here there was only one bed, and that was given up to a lady, a Mrs. Barnard. Mr. Sherrill and Mr. Foss lay on a work bench, together, and there was absolutely no food. Some fodder for the horses was found. As early as possible in the morning, they started for Sherbrooke, which they reached at 9 a.m. Here they got food and sleep, and attended meeting in the evening, where they met the late Rev. Jas. Robertson.

Mr. Sherrill's first sermon in Eaton was from the text, "Fear not little flock, it is your Father's good pleasure to give you the kingdom." This was in Nov., 1837. The church then tendered to

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Mr. Sherrill a call to be their pastor, without knowing well how they were to support him. And he, in like manner, accepted that call, not knowing what should befall him there, but casting himself entirely upon the promise of his Master, who, he believed, had guided his steps to this neighbourhood and field of ministerial labour.

Mr. Foss always felt that though the Lord blest their pastor's work among them, in a remarkable degree, such were the peculiar circumstances of the place that a strong self-sustaining church could scarcely ever be looked for. And yet how noble a work has that church done in raising up men and women who have gone out from them to advance the common cause of the great Master elsewhere. Some of these are in official standing and others among the rank and file of the army of the Lord. (Three miles north of them were Episcopal and Methodist Churches, three miles south and again three miles west, Baptist and Methodist churches, six miles west a Freewill Baptist, and east a wilderness.)

On the 12th June, 1838, the St. Francis Association met in the school house at Eaton, and "adjourned after evening service, till the afternoon of the 13th to give place for the ordination services of Mr. E. J. Sherrill." A large concourse of people from all around gathered together, and were accommodated in Mr. Lathrop's barn, which was well fitted up and arranged with upper and lower tiers of benches for the occasion. It was a day of joy and gladness. The ordaining council consisted of Rev. Jas. Robertson, Sherbrooke, who offered the ordaining prayer; Revs. A. J. Parker, of Danville, and R. V. Hall, of Stanstead, one of whom gave the charge to the people; Rev. W. F. Curry, of Montreal, who preached the sermon; Rev. E. Cleveland, of Piscataqua Association, N. H., who gave the charge to the newly ordained pastor, followed by a few remarks from Rev. O. Pearson, of Compton. The Church and community prospered under his faithful ministry, and here he went in and before his people for thirty-eight years, exemplifying the religion which he preached, and having the respect and confidence of the people, both clergy and laity, among whom he lived. His constitution never vigorous, yielded prematurely to his increasing labours. In Nov. 1873, he resigned his charge, on account of failing health, but remained among his people till Oct. 1875, when he was compelled, much against his inclination to seek absolute rest from pulpit labors; but, as he submissively expressed it, "The Lord had a right to retire me." His last Sabbath in Canada, Oct. 24th, 1875, was spent in Sherbrooke, Que., and his last sermon was preached at his own request, in the Congregational Church there, in the evening of that day. It was a precious discourse from the text, John iii. 16.

Lee, Mass., was selected by Mr. and Mrs. Sherrill as the most congenial place in which to spend the evening of their days, and here by the aid of their sons they built a comfortable home. Health, however, was not regained by rest. A painful disease made steady progress. In April, 1877, he went to New York City, for medical advice. But, alas, nothing could avail to prolong life. To the last

he was cheerful and happy and departed to be with Jesus, June 13th, 1877, on the thirty-ninth anniversary of his ordination to the Christian Ministry. He has gone to his better home, and all mourn the loss of a good man.

Mr. Sherrill was a man of more than usual mental power, and the Christian graces, charity most prominently, shone out in all that he did and said. During his brief sojourn in Lee, disease had such a depressing effect upon both mind and body, that those who only knew him in his old age, could not appreciate the strength and energy he once exhibited. He leaves behind him a beloved wife, one daughter and three sons, upon one of whom his clerical mantle has fallen.

A. D.

CONGREGATIONAL SOCIETIES.

THE LONDON MISSIONARY SOCIETY.

The Eighty-third Annual Meeting of this Society was held in Exeter Hall, London, May 10th, 1877. The Rev. Dr. Mullens, the Foreign Secretary, read the Report. The present staff consists of about 151 missionaries; 543 native ordained missionaries and pastors, and 3,657 native preachers. The income for the previous year was £117,445 stg. (about \$574,000), and the expenditure, £105,907. It has eight principal missions, denominated respectively:—The China, North India, South India, Travancore, Madagascar, South Africa, West Indies, and Polynesian Missions.

THE COLONIAL MISSIONARY SOCIETY.

This society was established in 1836, and its object is to promote evangelical religion among British or other European settlers and their descendants in the colonies of Great Britain, in accordance with the doctrine and discipline of Independent or Congregational churches.

The Forty-first Annual Meeting was held in Memorial Hall, London, May 10th, 1877. S. S. Marling, Esq., M.P., in the chair. The report was read by the Secretary, the Rev. W. S. H. Fielden. The income for 1877 was £3,005; expenditure about £2,500.

THE HOME MISSIONARY SOCIETY.

Was established in 1819, with the design of evangelizing "the unenlightened inhabitants of the towns and villages of Great Britain, by the preaching of the Gospel, the distribution of religious tracts, and the establishment of prayer meetings and Sunday schools, with every other scriptural method for the accomplishment of this important object. Income, 1876-7, £4,127. This amount represents but a very small part of the sum expended by the denomination in Home

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Evangelization, inasmuch as each of the 41 County Congregational Unions and Associations in England, and of the 15 in Wales, has its own local missionary organization, having the same objects in view.

THE SCOTTISH CONGREGATIONAL UNION,

In addition to the general purposes of such organizations, is the Home Missionary Society of the body in Scotland, its objects being:—First, To afford to Churches connected with it such pecuniary aid as may be required, to enable them, to the best advantage, to maintain the ordinances of the Gospel among themselves, and to promote its interest in their neighbourhood. Secondly, To employ approved Preachers, in more limited or more extended itinerancies, throughout the country at large; and, Thirdly, To encourage movements designed to originate new Churches in the larger towns. Income last year from all sources, £1,462.

THE IRISH EVANGELICAL SOCIETY.

This Society, originated in 1814, has for its object, "To promote the preaching of the Gospel in Ireland, by assisting pastors of Congregational Churches, by supporting missionaries, itinerant preachers, and Scripture readers of the same denomination, and to aid in the education of approved candidates for the Christian ministry intended to labour in that country."

The operations of the institution are carried on throughout the four provinces of Ireland. The Society employs nineteen Agents—sixteen being Ministers, and three Evangelists, Readers and Teachers, occupying twenty-three stations, and ninety out-stations. Its income for 1876-77 was £3,115.

ENGLISH CHAPEL BUILDING SOCIETIES.

The London Congregational Chapel Building Society has assisted in the erection of 115 chapels in London, towards which it has made grants, and free loans without interest, amounting to £145,423. It has a practical sub-committee to examine plans, working drawings, specifications and contracts, and offers the benefit of their large experience even where pecuniary aid is not required. Income for 1876 £6,739. Its loan fund amounts to £11,039.

The English Congregational Chapel Building Society, formed under the sanction of the Congregational Union, has for its field of operations England and Wales (excepting London and Lancashire), the Channel Islands, and, by special contribution, Ireland and the Colonies. It has assisted in erecting or improving 470 churches, to the extent of over £120,000. It has a loan fund of nearly £50,000. Income, 1876, £8,774.

The Lancashire and Cheshire Congregational Chapel and School-Building Society has assisted in the building of 33 chapels, 2 school chapels, and 8 school rooms, in the counties named, and proposes to erect 50 chapels within the next five years. Income not given.

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The Scottish Congregational Chapel Building Society has a capital of £2,600. Grants and loans made to Churches for 1876, £1,180.

The colony of Victoria has also its Chapel Building Society, with a capital of £2,195. Its scheme is explained thus:—"To raise money by free subscriptions, collections, etc., which becomes the capital of the Association, and is lent out for the building and repairing of churches, Sunday-schools and parsonages, or removing debts upon them, on terms equivalent to ten annual repayments of £8 for £100, or £80 in ten years. Out of each annual repayment of £8, the sum of £2 is added to the capital of the Association, and the remaining £6 is traded with (if the expression may be allowed), by which the remaining amount is increased to £100 at the end of ten years. In this way £20 will be saved out of every £100 by the borrowing Church; £20, with interest thereon, will be added to the capital of the Association; the loan of £100 will be repaid at the end of ten years, and all the working expenses of the Association will be met. If it be asked how is the £6 to be traded with so as to be increased to £100 in ten years, it is done by paying £5 4s. as subscriptions into one of the Melbourne General Building and Investment Societies. And if it be asked how are the working expenses to be met, that is done with the 16s., the difference between the £5 4s. and the £6."

BRITISH AND COLONIAL CONGREGATIONAL COLLEGES.

Name.	Number of Students.	Number of Professors.	Income.
Western College, Plymouth.....	16.....	2.....	£1,184
Rotherham College	13.....	4.....	1,401
Cheshnut College.....	32.....	3.....	2,864
Airedale College, Bradford.....	14.....	2.....	1,236
Hackney College.....	20.....	3.....	2,167
Lancashire Independent College.....	51.....	6.....	4,364
Spring Hill, Birmingham	26.....	3.....	2,688
New College, London... ..	46.....	10.....	3,935
Theological College, Scotland.....	9.....	3.....	654
Memorial College, Brecon.....	40.....	3.....	1,724
Independent College, Bala	30.....	4.....	1,227
Carmarthen	42.....	2.....	909
Congregational Institute, Bristol.....	16.....	2.....	823
Congregational Institute, Nottingham.....	47.....	2.....	2,050
Congregational College, Victoria, Melbourne. 9.....	4.....		620
Camden College, Sydney.....	5.....	2.....	539
Congregational College, B. N. America.....	15.....	3.....	\$3,678

THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

This Society is just about to hold its Sixty-eighth Annual Meeting at Hartford, Conn., as we go to press. We cannot therefore give its statistics for the current year, but from its last Report we

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learn that it had 19 Missions, with 85 stations and 514 out-stations; 137 ordained Missionaries, 7 medical Missionaries, 5 male assistant Missionaries and 208 female Missionaries; or a total of 357 sent out by the Society. It had also 1,102 native pastors, preachers, teachers and helpers, making a total of 1,459. 239 Churches had been organized, with a membership of 12,424. The income for the year just closing has been—(last year \$458,511.) Our Canadian Foreign Missionaries, now in Constantinople, Turkey, (the Rev. C. H. Brooks, and wife), were sent out under the auspices of this Board.

THE AMERICAN HOME MISSIONARY SOCIETY

Was organized May 10th, 1826. Like its kindred Society, the A. B. C. Foreign Missions, it is unsectarian in constitution, but is now the recognized Domestic Missionary Society of the Congregational Churches of the United States. Its income for 1876-77 was \$293,712. Number of Ministers of the Gospel in the service of the Society, 996 in 32 States and Territories. The number of congregations and Missionary districts thus supplied with the preaching of the Gospel was 2,196. Its receipts for the fifty-one years just completed amount to an aggregate of about \$8,000,000. The report for the past year shows 72 churches organized, 27 having become self-sustaining; 32 new church edifices erected; 181 churches had enjoyed revivals; 460 Missionaries report 5,394 hopeful conversions, and 5,448 additions to the churches on profession of faith.

THE AMERICAN MISSIONARY ASSOCIATION.

This Association, formed September 3, 1846, finds its sphere of operations among the Freedmen of the Southern States, the Indians, and the Chinese on the Pacific Coast. Since Emancipation, it has devoted its main efforts to preparing the Freedmen for their duties as citizens and Christians in America, and as missionaries in Africa. And as closely related to this, it seeks to benefit the caste-persecuted Chinese in America, and to co-operate with the Government in its humane and Christian policy towards the Indians. It has also missions among the liberated blacks in the West Indies; and a mission in Africa. It has 7 chartered Universities; 17 graded or Norman Schools, and 8 other schools. Missionaries in its service 57, Teachers 193; total 250. Churches in the South, 56; among the Indians, 2; and in foreign fields, 6; church members in the South, 3,935; among the Indians, 39; and in foreign fields, 547; total number of Sunday School Scholars, 7,980; schools in the South, 27; among the Chinese, 13; among the Indians, 5; in foreign fields, 8; total, 53; pupils in the South, 6,175; among the Chinese, 1,536; among the Indians, 153, and in foreign fields, 505. There are 70,000 scholars in the South being taught by former pupils of the Association. Its annual income for 1876-7 was \$264,709.

THE AMERICAN CONGREGATIONAL UNION

Has for its leading object the promotion of the interests of the Churches of the Denomination, "by devising and recommending to

COLLEGES.

of ts.	Number of Professors.	Income.
.....	2.....	£1,184
.....	4.....	1,401
.....	3.....	2,864
.....	2.....	1,236
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.....	3.....	2,688
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.....	3.....	\$3,678

FOREIGN MISSIONS.

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the public plans of co-operating in building meeting houses and parsonages," towards which it renders aid by gift, or grant, or by loan, with or without security. It also provides, or assists in providing, parochial or pastoral libraries, and collects, preserves and publishes "authentic information concerning the history, condition and continued progress of the Congregational Churches in all parts of the country, with their affiliated institutions," &c.

It began its work in 1853, since which time it has received and expended on its various schemes \$824,000. It has aided during that period in the erection of nearly 1,000 houses of worship, in 34 States and Territories. Its receipts for 1876-7, including balance from 1876, were \$52,969.

CONGREGATIONAL PUBLISHING SOCIETY.

This Society, located in Boston, Mass., prints, publishes and circulates books, tracts and periodicals adapted to explain and advance the distinctive doctrines and precepts of the Gospel, to illustrate a genuine Christian experience, to help forward enterprises of Christian activity, and support the Congregational faith and policy, as professed and defended by the Puritans of New England, and by the Orthodox Congregational Churches of the United States. Its income from sales and contributions, reported last year, was \$71,193; expenditure \$72,641.

FREEDMAN'S AID SOCIETY.

Object:—The Christian education of the African race in the United States, Canada, the West Indies, and Africa. It co-operates largely with the American Missionary Association, in the training of teachers and students for the ministry in Southern Universities. Income, 1874-76, £11,502.

RECEIPTS OF BRITISH BENEVOLENT SOCIETIES.

We extract from "EVANGELICAL CHRISTENDOM" for June, the following summary of the receipts of various benevolent societies in Great Britain for the year 1877. To convert the sums into dollars multiply by five.

BRITISH AND FOREIGN BIBLE SOCIETY.....	£206,978
PRINCIPAL FOREIGN MISSIONARY SOCIETIES—	
Church Missionary Society.....	190,693
Wesleyan Missionary Society.....	146,231
Society for the Propagation of the Gospel	136,906
London Missionary Society.....	109,160
Baptist Missionary Society.....	39,045
Moravian Missions.....	15,957
South American Missionary Society.....	12,253
English Presbyterian Missions.....	10,709—660,954
COLONIAL, JEWISH, AND OTHER MISSIONS—	
Primitive Methodist Missions.....	46,766
Society for Promoting Christianity among the Jews	36,012
Colonial and Continental Church Society.....	33,348
United Methodist Free Churches' Missions.....	17,042
British Society for the Jews.....	7,306

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RECEIPTS OF BRITISH BENEVOLENT SOCIETIES.

Foreign Aid Society.....	5,035	
Turkish Missions' Aid Society.....	3,707	
Evangelical Continental Society.....	3,387	
Colonial Missionary Society.....	3,005	—155,608
HOME MISSIONS—		
Additional Curates Society.....	71,505	
Church Pastoral Aid Society.....	53,861	
London City Mission.....	47,074	
Wesleyan Home Missions.....	36,919	
Bishop of London's Fund.....	28,555	
Irish Church Missions to the Roman Catholics.....	22,839	
Missions to Seamen.....	12,507	
Curates' Augmentation Fund.....	12,500	
Incorporated Church Building Society.....	11,369	
Church of England Scripture Readers' Association.....	11,360	
Army Scripture Readers' Society.....	10,351	
Wesleyan Metropolitan Chapel Building Fund.....	7,045	
British and Foreign Sailors' Society.....	5,876	
Protestant Reformation Society.....	5,476	
British and Irish Baptist Home Missions.....	5,140	
London Diocesan Home Mission.....	5,085	
Home Missionary Society (Congregational).....	4,127	
Irish Evangelical Society.....	2,456	
Thames Church Mission.....	2,311	
Royal Naval Scripture Readers' Society.....	1,484	
Midnight Meeting Movement.....	1,283	—359,123
RELIGIOUS EDUCATIONAL SOCIETIES—		
British and Foreign School Society.....	19,200	
Indian Female Normal School Society.....	12,994	
Christian Vernacular Education Society for India.....	9,933	
Wesleyan Education Committee.....	7,996	
Reformatory and Refuge Union.....	7,669	
Ragged School Union.....	7,127	
British Syrian Schools and Bible Missions.....	4,906	
Sunday School Union.....	4,799	
Church of England Sunday-school Institute.....	1,807	— 76,431
MISCELLANEOUS—		
Religious Tract Society.....	152,529	
Church Association.....	6,843	
Religious Book Society.....	5,872	
Young Men's Christian Association.....	3,123	
Monthly Tract Society.....	3,000	
Christian Association for Young Women.....	2,289	
Bible Translation Society.....	2,225	
Lord's-day Observance Society.....	1,261	—177,142
		<u>£1,636,236</u>

STATISTICS OF CONGREGATIONAL CHURCHES.

CANADA.

(See Tables appended to Minutes of the Congregational Unions of Ontario and Quebec, and Nova Scotia and New Brunswick.)

GREAT BRITAIN.

(From the "Year Book," 1877)

1. CHURCHES.—In England, 2,261; Wales, 932; Scotland, 109; Ireland, 28; Islands of the British Seas, 18; total in the British Isles, 3,348. In the Colonies:—British North America, 118; Australia, 157; New Zealand, 16; South Africa, 23; Jamaica, 9; total, 323. In Foreign Mission fields, about 300. General total of Churches connected with Great Britain, 3,895.

Of these, 332 were reported as "vacant."

2. COUNTY ASSOCIATIONS AND UNIONS.—In England, 41; Wales, 15; Scotland, 8; Ireland, 1; Colonies, 10; Madagascar, 1; total, 76.

3. MINISTERS.—England, 2,074; Wales, 422; Scotland, 120; Ireland, 26; Channel Islands, 8; Continent, 8; Colonies, 301; Heathen Lands, 148; Natives, 98; total, 3,205.

EVANGELISTS AND LAY PASTORS.—England, 175; Wales, 301.

4. CONGREGATIONAL COLLEGES AND INSTITUTES FOR MINISTERIAL TRAINING. England, 10, Students 280; Wales 3, Students 112; Scotland 1, Students 9; Colonies 3, Students 29; Foreign Lands (Mission) 10, Students 500; total Colleges, 27; total Students, 930.

EVANGELICAL UNION OF SCOTLAND.—85 Churches; 75 Ministers.

UNITED STATES.

(From the "Congregational Quarterly" for January, 1877.)

1. CHURCHES.—3,509, of which 930 have pastors, and 1,783 "acting pastors."

The membership of these churches consisted of 116,240 males, and 227,419 females; total 350,658. The additions during the previous year had been, by profession, 20,894; by letter, 12,400; total, 33,294; and the removals, 17,047. The Sabbath Schools contained 415,092 scholars.

Two thousand six hundred and thirty-five Churches report benevolent contributions to the amount of \$1,278,252, and 1,548 churches report Home expenditure, \$2,584,166.

2. MINISTERS.—3,333 of whom 954 are not in pastoral work. There are also 125 Foreign Missionaries.

Grand total in countries above reported; Ministers, 7,189; churches, 7,819; Membership, about 750,000.

BRITISH AND COLONIAL CONGREGATIONAL UNIONS.

CONGREGATIONAL UNION OF ENGLAND AND WALES.—*Chairman*, 1876-7, Henry Richard, Esq., M.P.; *Secretary*, Rev. Alexander Hannay, Congregational Memorial Hall, Farringdon Street, E. C.; *Editor of the "Congregational Year Book"*, Rev. Robert Ashton.

THE LONDON BOARD OF CONGREGATIONAL MINISTERS has a membership of 242, besides whom there are 135 ministers "residing in and around the cities of London and Westminster," not members of the Board, or a total of 377. There are 241 chapels in the London District.

CONGREGATIONAL UNION OF SCOTLAND.—*Treasurer*, David McLaren, Esq., Redfurn, Murchistoun, Edinburgh; *Secretary*, Rev. David Russell, 15 Moray Place, Regent's Park, Glasgow. Annual Meeting in April.

THE EVANGELICAL UNION IN SCOTLAND.—*President*, Rev. Robert Craig, M.A., Glasgow; *Secretary*, Rev. A. M. Wilson, Bathgate, Linlithgowshire.

CONGREGATIONAL UNION OF IRELAND.—*Chairman*, Rev. J. Bain, Coleraine; *Secretaries*, Rev. R. Sewell, Londonderry; Rev. A. Morrison, Belfast. Annual Meeting in September.

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Lands, 148; Natives,

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LOCAL MINISTERS

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David McLaren, Esq.,
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Rev. Robert Craig, M.A.,
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COLONIAL CONGREGATIONAL UNIONS.

The Congregational Churches and Ministers in the several Colonies are associated in Union as follows:—

CONGREGATIONAL UNION AND MISSION OF VICTORIA.—*Chairman*, Rev. T. Laver, Beechworth; *Secretary*, Rev. J. J. Halley, Williamstown.

CONGREGATION UNION OF NEW SOUTH WALES.—*Chairman*, Rev. W. Slatyer; *Secretaries*, Randolph Nott, Esq., and Rev. G. G. Howden.

CONGREGATIONAL UNION OF QUEENSLAND.—*Chairman*, S. Fraser, Esq., M.L.A.; *Secretary*, Rev. E. Griffith, Brisbane. Annual Meeting in October.

CONGREGATIONAL UNION AND HOME MISSION OF SOUTH AUSTRALIA.—*Chairman*, Rev. M. M. Dick; *Secretary*, Rev. F. W. Cox. Meets in April and October.

CONGREGATIONAL UNION OF WESTERN AUSTRALIA.—*Chairman*, Rev. J. Johnston; *Treasurer*, Mr. E. Birch.

CONGREGATIONAL UNION AND MISSION OF TASMANIA.—*Chairman*, Rev. W. C. Robinson, Hobart Town; *Secretary*, Rev. J. Wilkes Simmons.

CONGREGATIONAL UNION AND HOME MISSION FOR THE PROVINCE OF AUCKLAND, NEW ZEALAND.—*Secretary*, W. H. Lyon.

CONGREGATIONAL UNION OF NATAL, SOUTH AFRICA.

CONGREGATIONRL UNION OF MADAGASCAR.

THE UNITED STATES.

(From "Congregational Quarterly," January, 1877.)

THE NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES—Organized 1871, meets every third year.—Rev. A. H. Quint, D.D., Boston, Mass., *Secretary*. Next meeting October 17th, 1877, in Detroit, Mich.

CALIFORNIA GENERAL ASSOCIATION; meets in October—Rev. J. H. Warren, D.D., San Francisco, *Registrar*.

COLORADO CONFERENCE; meets October 25th.—Rev. W. D. Sheldon, Denver, *Secretary*.

CONNECTICUT GENERAL ASSOCIATION; meets in June.—Rev. W. H. Moore, Hartford, *Registrar*.

CONNECTICUT GENERAL CONFERENCE; meets November 13th.—Rev. W. H. Moore, Hartford, *Registrar*.

DAKOTA CONGREGATIONAL ASSOCIATION; meets October 8th.—Rev. S. Sheldon, Yankton, *Clerk*.

GEORGIA, ALABAMA, TENNESSEE, AND MISSISSIPPI: CENTRAL SOUTH CONFERENCE, Chattanooga, Tenn.; meets November 8th—Rev. H. S. Bennet, Nashville, *Recording Secretary*.

ILLINOIS GENERAL CONFERENCE; meets 4th Tuesday in May.—Rev. M. K. Whittlesey, Jacksonville, *Corresponding Secretary*.

INDIANA GENERAL ASSOCIATION; meets in May.—Rev. N. A. Hyde, Indianapolis, *Secretary*.

IOWA GENERAL ASSOCIATION; meets 1st Wednesday after 4th Wednesday of May.—Rev. J. G. Merrill, Davenport, *Registrar*.

KANSAS GENERAL ASSOCIATION; meets 1st Wednesday in June.—Rev. A. M. Richardson, Lawrence, *Clerk*.

KENTUCKY STATE ASSOCIATION. No Report.

LOUISIANA SOUTHWESTERN CONFERENCE.

MAINE GENERAL CONFERENCE; meets in June.—Rev. E. H. Byington, Brunswick, *Corresponding Secretary*.

MASSACHUSETTS GENERAL ASSOCIATION; meets 3rd Tuesday of June.—Rev. A. H. Quint, D.D., New Bedford, *Secretary*.

MICHIGAN GENERAL ASSOCIATION; meets 3rd Tuesday in May.—Rev. P. R. Hurd, Eaton Rapids, *Secretary*.

MINNESOTA GENERAL CONGREGATIONAL CONFERENCE; meets 2nd Tuesday in October, at Faribault.—Rev. N. C. Chapin, Rochester, *Corresponding Secretary*.

MISSOURI GENERAL CONFERENCE; meets October 18th, at St. Louis.—Rev. R. R. Davies, Cameron, *Secretary*.

- NEBRASKA CONGREGATIONAL ASSOCIATION ; meets 4th Thursday of October.—Rev. H. Bross, Crete, *Stated Clerk*.
 NEW HAMPSHIRE GENERAL ASSOCIATION ; meets at Great Falls in September.—Rev. F. D. Ayer, Concord, *Secretary*.
 NEW JERSEY GENERAL ASSOCIATION ; meets at Woodbridge, 2nd Tuesday of October.—Rev. G. M. Boynton, Newark, *Secretary*.
 NEW YORK GENERAL ASSOCIATION ; meets at Gloversville, October 16th.—Rev. James Deane, Westmoreland, *Secretary*.
 OHIO CONGREGATIONAL CONFERENCE ; meets in May.—Rev. J. G. Fraser, Toledo, *Registrar*.
 OREGON CONGREGATIONAL ASSOCIATION ; meets 3rd Thursday in June.—Rev. Horace Lyman, Forest Grove, *Registrar*.
 PENNSYLVANIA ; no General, but three local Associations.
 RHODE ISLAND CONGREGATIONAL CONFERENCE ; meets 2nd Tuesday in June.—Rev. T. Laurie, Providence, *Stated Secretary*.
 TEXAS CONGREGATIONAL ASSOCIATION ; meets in July.—Rev. P. S. Pratt, Dorset, *Stated Clerk*.
 VERMONT GENERAL CONVENTION ; meets 3rd Tuesday in June.—Rev. P. S. Pratt, Dorset, *Registrar*.
 WISCONSIN PRESBYTERIAN AND CONGREGATIONAL CONVENTION ; meets in September.—Rev. H. C. Hitchcock, Kenosha, *Stated Clerk*.

SOCIETIES RECOMMENDED BY THE NATIONAL COUNCIL.

- AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Rev. N. G. Clark, D.D., and E. K. Alden, D.D., *Secretaries*; *Treasurer*, Langdon S. Ward—all at the Congregational House, Boston.
 AMERICAN CONGREGATIONAL UNION.—Rev. Ray Palmer, D.D., 69 Bible House, New York, and Rev. C. Cushing, D.D., Congregational House, Boston, *Secretaries*.
 AMERICAN HOME MISSIONARY SOCIETY.—Rev. Drs. D. B. Coe, A. H. Clapp, and H. M. Storrs, Bible House, New York, *Secretaries*.
 AMERICAN MISSIONARY ASSOCIATION.—Revs. G. Whipple and M. E. Strieby, D.D., 56 Reade Street, New York, *Secretaries*.
 CONGREGATIONAL PUBLISHING SOCIETY.—Rev. John O. Means, D.D., Congregational House, Boston, *Secretary*.
 AMERICAN COLLEGE AND EDUCATION SOCIETY.—Rev. I. N. Tarbox, 22 Congregational House, Boston, *Secretary*.
 WESTERN EDUCATION SOCIETY.—Rev. E. F. Williams, Chicago, Ill., *Secretary*.

CONGREGATIONAL PERIODICALS.

I.—CANADIAN.

ANNUAL.

<i>Name.</i>	<i>Editors.</i>	<i>Publishers.</i>
CANADIAN CONGREGATIONAL YEAR BOOK.....	Rev. J. Wood.....	{ Rev. J. Wood, Toronto.

MONTHLY.

Canadian Independent.....	Rev. J. Wood.....	do
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II.—BRITISH.

ANNUAL.

Congregational Year Book.....	Rev. R. Ashton.....	Hodder & Stoughton.
Lancashire Cong. Calendar.....	Rev. R. M. Davies....	Tubbs & Brook, Manchester.
Yorkshire Cong. Year Book.....	Rev. J. B. Robertson..	Simpkin, Marshall & Co.

QUARTERLY.

British Quarterly Review.....	Rev. H. Allon, D.D.,..	Hodder & Stoughton.
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Evangelical Mag
 Congregationali
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 Christian Famil
 Missionary Chro
 Juvenile Mission
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 Liberator.....
 Advance.....
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 The Literary W
 The Christian V
 The Sunday Sch
 The Child's Ow
 Kind Words...
 The Morning of
 The East London
 Anti-Slavery Rep
 The Christian W
 The Systematic
 for Home and
 The S. S. Reform
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 Irish Cong. Maga
 Nonconformist..
 English Indepen
 Christian World
 N.B.—There ar
 the names
 for 1877.
 Victorian Year Bo
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 New South Wale
 South Australian
 Bibliotheca Sacra
 New Englander.
 Congregational Q
 Missionary Heral
 American Missio
 Home Missionary.
 Congregationalist.
 Advance.....
 Independent ...
 Christian Mirror.
 Vermont Chronicl
 Christian Union..
 Pacific.....

MONTHLY.

Evangelical Magazine.....	Rev. R. H. Reynolds...	Hodder & Stoughton.
Congregationalist.....	Rev. R. W. Dale, M.A.	do.
Homilist.....	Rev. D. Thomas, D.D.	Simpkin & Marshall.
Christian Family.....	Rev. T. Stevenson, and others.	Elliot Stock.
Missionary Chronicle.....	Rev. Dr. Mullens.....	J. Snow & Co.
Juvenile Missionary Magazine....	Rev. R. Robinson.....	J. Snow & Co.
Christian's Penny Magazine.....	Rev. F. S. Williams....	J. Snow & Co.
Liberator.....	Mr. J. C. Williams....	Houlston & Sons.
Advance.....	Rev. Thos. Brisbane, Cambuslang.	Elliot Stock.
The Mother's Friend.....	Miss Morgan.....	Hodder & Stoughton.
The Literary World.....	Rev. T. Stevenson.....	Clarke, Fleet Street.
The Christian World Magazine..	E. J. Worboise.....	do.
The Sunday School Teacher.....	Editorial Committee....	Sunday School Union.
The Child's Own Magazine.....	Mr. B. Clarke.....	do.
Kind Words.....	Mr. B. Clarke.....	do.
The Morning of Life.....	Editorial Committee....	do.
The East London Congregationalist	Rev. E. L. Pearse.....	R. Gladding.
Anti-Slavery Reporter.....	Rev. A. Buzacott.....	27 New York St.
The Christian World Pulpit.....	Mr. Jas. Clarke.....	Clarke & Co. Fleet St.
The Systematic Bible Teacher for Home and School.....	Rev. S. Slocombe....	{ Partridge & Co.
The S. S. Reformer.....	Rev. S. Slocombe.....	do.
Scottish Cong. Magazine.....	Rev. J. Stark.....	Elliot, Edinburgh.
Irish Cong. Magazine.	Rev. J. White.....	Hodder & Stoughton.

WEEKLY.

Nonconformist.....	E. Miall, M.P.....	Wilcox, 18 Boverie-street.
English Independent.....	In Commission.....	Clarke & Co., Fleet-street.
Christian World.....	James Clarke.....	do.

N.B.—There are also published 9 Welsh, 5 French, 3 Italian, and 2 Portuguese Periodicals, the names of which may be found in the ENGLISH CONGREGATIONAL YEAR BOOK for 1877.

III.—COLONIAL.

ANNUAL.

Victorian Year Book.....	Rev. J. Legge, M.A....	———
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MONTHLY.

Victorian Independent.....	Rev. S. C. Kent, Melbourne	———
New South Wales Independ't....	Rev. T. S. Forsaith....	———
South Australian Independ't....	Rev. J. C. McMichael..	———

IV.—AMERICAN.

QUARTERLY.

Bibliotheca Sacra.....	Rev. E. A. Park, D.D..	W. F. Draper, Andover, Mass
New Englander.....	Prof. Kinsley and others..	New Haven.
Congregational Quarterly.....	C. Cushing.....	Am. Cong. Union, Boston.

MONTHLY.

Missionary Herald.....	A. B. C. F. M.....	Boston.
American Missionary.....	Am. Miss. Association..	New York.
Home Missionary.....	Home Miss. Society....	New York.

WEEKLY.

Congregationalist.....	Rev. H. M. Dexter, D.D..	W. L. Greene & Co., Boston.
Advance.....	Rev. W. W. Patton, D.D..	C. H. Howard & Co., Chicago
Independent.....	H. C. Bowen.....	H. C. Bowen, New York.
Christian Mirror.....	—————	Portland, Me.
Vermont Chronicle.....	—————	—————
Christian Union.....	Rev. H. W. Beecher....	New York.
Pacific.....	—————	San Francisco.

y of October.—Rev.
in September.—Rev.
nd Tuesday of Octo-
October 16th.—Rev.
G. Fraser, Toledo,
n June.—Rev. Horace
uesday in June.—Rev.
P. S. Pratt, Dorset,
e.—Rev. P. S. Pratt,
N; meets in Septem-
L COUNCIL.
s.—Rev. N. G. Clark,
gdon S. Ward—all at
D., 69 Bible House.
use, Boston, Secretaries.
e, A. H. Clapp, and
M. E. Strieby, D.D.,
ans, D.D., Congrega-
Farbox, 22 Congrega-
go, Ill., Secretary.

ALS.

Publishers.
J. Wood, Toronto.

do

er & Stoughton.
s & Brook, Manchester.
kin, Marshall & Co.

er & Stoughton.

POPULATION OF THE DOMINION OF CANADA, 1871.

Ontario, 1,620,851; Quebec, 1,191,573; Nova Scotia, 387,800; New Brunswick, 285,777; Prince Edward Island, 94,021; Manitoba, 12,228; British Columbia, 10,586; total, 3,602,838.

POPULATION OF GREAT BRITAIN, 1871.

England and Wales, 22,712,266; Scotland, 3,360,018; Ireland, 5,411,416; Islands, 144,638; Army and Navy (abroad), 229,000; total, 31,857,338.

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MINUTES

OF THE

TWENTY-FOURTH ANNUAL MEETING

OF THE

Congregational Union

OF

ONTARIO AND QUEBEC

Held in Guelph, Ont., June 6th to 11th, 1877,

WITH STATISTICAL TABLE.

APPOINTMENTS FOR 1877-8.

CHAIRMAN :

THE REV. J. A. R. DICKSON, TORONTO, ONT.

Secretary-Treasurer :

THE REV. PROF. K. M. FENWICK, MONTREAL, QUE.

Minute Secretaries :

THE REV. E. D. SILCOX AND MR. W. H. WARRINER.

Committee :

REV. JOHN WOOD,	MR. JAMES FRASER.
“ S. N. JACKSON, M.	“ H. KENT.
“ J. B. SILCOX.	“ H. J. CLARK.
“ W. W. SMITH.	“ JOS. ROBINSON.
“ J. UNSWORTH.	“ JAS. SMITH.
“ H. SANDERS.	“ R. FLINT.
“ T. M. REIKIE.	“ D. HIGGINS.
“ C. DUFF.	“ W. EDGAR.
MR. GEO. SCOTT.	

Place and Time of Meeting for 1878.

Toronto, Bond Street Church, 5th June, 1877, at 7.30, p.m.

Sabbath Morning Preacher :

THE REV. CHARLES DUFF, M.A.

Essays Appointed :

On Expository Preaching.—REV. R. K. BLACK.
On Pastoral Work.—By REV. S. N. JACKSON, M.D.

Annual Public Meeting.

“The Tendency of Free Inquiry on Doctrinal Subjects.”—By REV. H. SANDERS.
“Personality in Religion.”—By REV. PROF. K. M. FENWICK.

CONSTITUTION
OF THE
Congregational Union of Ontario and Quebec.

I. That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II. That it shall consist of Congregational or Independent Churches, and of Ministers of the same Church Order, who are either in the pastoral office or (being members of Congregational Churches (are engaged in evangelistic or educational service, approved and received at a general meeting.)

III. That this Union is founded on a full recognition of the distinctive principle of Congregational Churches, namely, the Scriptural right of every separate Church to maintain perfect independence in its government and administration, and therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated Churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated Churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated Churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations be made in this Constitution by an annual meeting, provided that notice of such alterations has been given at the meeting next preceeding.

STANDING RULES.

I. Applications for admission to the Union, whether by Churches or Ministers, shall be made in writing; and after having been read to the Union, shall be referred to a Standing Committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of B. N. A., and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views.

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2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 7.30, p.m., when the retiring Chairman's address will be delivered.

3. The Union shall then be organized under the presidency of the retiring Chairman, or, failing him, the pastor in the place of meeting, by the election of Minute Secretaries and Reporters, the calling of the Roll, and the appointment of Standing Committees on Business, Membership, Nominations and Finance, on nomination by the Committee of the Union.

4. On Thursday morning, after the devotional exercises, the new Chairman shall be elected, after nomination by the Committee of the Union, or by any member of the Union.

5. After the election of a new Chairman, the Committee of the Union shall present their annual report.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the Chair; and every motion shall be presented in writing by the mover, if required by the Chair.

8. The roll shall be called, and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

9. The Church in whose locality the annual meeting shall be held shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On the Monday evening during the sittings of the Union, a public meeting of the Union shall be held.

11. Applications shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meetings, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each church, on or near the Lord's day prior to the meeting. From this source, in addition to the other expenses of the Union, the travelling fares, by the cheapest route, of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible, and of both delegates as soon as the funds suffice; on the understanding that such payment shall not be made until after the final adjournment, except with the leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

14. That previous to the formation of a new church of our order, a council of pastors and delegates of sister churches should be called by the parties desiring to be formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed and its advice in the matter sought.

15. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom should be laid, the call of the Church, and the credentials of the pastor elect, or the evangelist, as the case may be; and the advice of the Council sought in relation thereto.

16. That a Council consists of the representatives of churches, not of individuals, and it is expedient that each church consulted should be represented by its pastor, and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

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LIST OF MINISTERIAL MEMBERS OF THE UNION, WITH THEIR
POST-OFFICE ADDRESSES.

- Adams, L. P., Fitch Bay, Que.
 Allworth, W. H., Paris, Ont.
 Allworth, John, M.A., Utica, Mich.
 Baker, Thomas, Hamilton, Ont.
 Barker, E., Milton, N. S.
 Black, R. K., Granby, Que.
 Black, J. R., B.A., St. Catharines, Ont.
 Brown, J., Lanark, Ont.
 Brown, R., Middleville, Ont.
 Burgess, Wm., Valetta, Ont.
 Bulman, R., Markham, Ont.
 Campbell, J., Arkwright, Ont.
 Claris, W. H. A., Sarnia, Ont.
 Colwell, G. T., Danville, Que.
 Colwell, H. J., Alton, Ont.
 Cornish, G., LL.D., Montreal, Que.
 Day, B. W., Cowansville, Que.
 Denny, Hiram, Alton, Ont.
 Dickson, J. A. R., Toronto, Ont.
 Duff, Archibald, Sherbrooke, Que.
 Duff, Charles, M.A., Speedside, Ont.
 Durrant, John, Stratford, Ont.
 Fenwick, K. M., Montreal, Que.
 Fraser, John., West Derby, Vt.
 Gibbs, S. T., Toronto, Ont.
 Gray, M. S., Clifford, Ont.
 Griffith, J., Garafraxa, Ont.
 Hay, James, Derby Centre, Vt.
 Hay, Robert, Forest, Ont.
 Hay, William, Scotland, Ont.
 Hindley, J. I., M.A., Owen Sound, Ont.
 Howell, James, Guelph, Ont.
 Howie, James, Guelph, Ont.
 Hughes, H., Stratford, Ont.
 Ireland, Ebenezer, Danville, Que.
 Jackson, S. N., M.D., Kingston, Ont.
 Lowry, Martin, Tyrone, Ont.
 Macallum, D., Athol, Ont.
 Mackay, R., Kingston, Ont.
 Manchee, William, Guelph, Ont.
 McGill, A., M.A., Ryckman's Corners, Ont.
 McKillican, John, Danville, Que.
 McIntosh, William, Melbourne, Que.
 Parker, A. J., Danville, Que.
 Peacock, W. M., Kingston, Ont.
 Powis, H. D., Quebec, Que.
 Purkis, G., Waterville, Que.
 Reikie, Thos. M., Yorkville, Ont.
 Robinson, R., Warton, Ont.
 Rose, Edwin, Listowel, Ont.
 Salmon, John, B.A., Embro, Ont.
 Sanders, Henry, Hamilton, Ont.
 Sanderson, J. G., Edgar, Ont.
 Silcox, E. D., Stouffville, Ont.
 Silcox, J. B., Toronto, Ont.
 Smith, W. W., Pine Grove, Ont.
 Snider, S., Coral, Mich.
 Stevenson, J. F., LL.B., Montreal, Que.
 Unsworth, Joseph, Georgetown, Ont.
 Vancamp, A., Brantford, Ont.
 Wallace, R. W., B.A., London, Ont.
 Watson, C. P., Sheldon, Vt.
 Wheeler, Joseph, Albion, Ont.
 Wilkes, Henry, D.D., LL.D., Montreal.
 Williams, W., Montreal, Que.
 Wood, John, Toronto, Ont.

LIST

Albion, Ont.
 Alton, Ont.
 Belleville, Ont.
 Bowmanville,
 Brantford, Ont.
 Brantford, Em
 Brigham, Que
 Brockville, On
 Burford, Ont.
 Caledon South
 Cobourg, Ont.
 Cold Springs,
 Cowansville, C
 Danville, Que.
 Douglas, Ont.
 Durham, Que.
 Eaton, Que.
 Elora, Ont.
 Embro, Ont.
 Erin, North, C
 Fergus, Ont.
 Forest, Ont.
 Franklin, Que.
 Garafraxa 1st,
 Garafraxa Nor
 Georgetown, C
 Granby, Que.

LIST OF CHURCHES CONNECTED WITH THE UNION.

N, WITH THEIR

Albion, Ont.	Guelph, Ont.	Quebec, Que.
Alton, Ont.	Guelph, Zion, Ont.	Rugby, Ont.
Belleville, Ont.	Hamilton, Ont.	Sarnia, Ont.
Bowmanville, Ont.	Hawkesbury, Ont.	Scotland, Ont.
Brantford, Ont.	Howick, Ont.	Sherbrooke, Que.
Brantford, Emmanuel Ont.	Inverness, Que.	Simcoe, Ont.
Brigham, Que.	Indian Lands, Athol, Ont.	Southwold, Ont.
Brockville, Ont.	Kelvin, Ont.	Speedside, Ont.
Burford, Ont.	Kingston 1st, Ont.	St. Andrews, Ont.
Caledon South, Ont.	Lanark, Ont.	St. Catharines, Ont.
Cobourg, Ont.	Listowel, Ont.	Stanstead South, Que.
Cold Springs, Ont.	London, Ont.	Stouffville, Ont.
Cowansville, Que.	Manilla, Ont.	Stratford, Ont.
Danville, Que.	Markham, Ont.	Thistleton, Ont.
Douglas, Ont.	Martintown, Ont.	Tilbury, Ont.
Durham, Que.	Melbourne, Que.	Toronto, Zion, Ont.
Eaton, Que.	Middleville & Rosetta, Ont.	Toronto, Bond Street, Ont.
Elora, Ont.	Montreal, Zion Ch., Que.	Toronto, Northern, Ont.
Embroy, Ont.	Montreal, Emmanuel, Que.	Toronto, Western, Ont.
Erin, North, Ont.	Montreal, Eastern, Que.	Turnberry, Ont.
Fergus, Ont.	New Durham, Ont.	Vankleek Hill, Ont.
Forest, Ont.	Newmarket, Ont.	Vespra, Ont.
Franklin, Que.	Oro, 1st Church, Ont.	Warwick, Ont.
Garafraxa 1st, Ont.	Ottawa, Ont.	Watford, Ont.
Garafraxa North, Ont.	Owen Sound, Ont.	Whitby, Ont.
Georgetown, Ont.	Paris, Ont.	Warton, Ont.
Granby, Que.	Pine Grove, Ont.	Yorkville, Ont.

ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer	Statistical Secretary.	Minute Secretary.	Preacher of Ann'l Sermon.	Sabbath Preachers.		Essayists.
							MORNING.	EVENING.	
June 14-19, 1854.	Montreal ..	W. Clarke	K. M. Fenwick.	.....	E. Ebbs.....	A. Lillie, D.D.	K. M. Fenwick.	J. Robertson.	H. Wilkes, D.D.
" 13-19, 1855.	Kingston ..	W. F. Clarke ...	Do.	.....	J. Wood	E. Ebbs.....	H. D. Powis ..	W. F. Clarke.	
" 11-17, 1856.	Hamilton ..	E. J. Sherrill...	Do.	.....	J. T. Byrne . . .	K. M. Fenwick.	E. J. Sherrill ..	H. Wilkes D.D.	E. Ebbs.
" 10-16, 1857.	Montreal ..	E. Ebbs	Do.	.....	T. M. Reikie ...	J. Fraser.....	A. Lillie, D.D...	W. Hay.	
" 9-15, 1858.	Brantford ..	F. H. Marling..	E. Ebbs.....	.....	D. Macallum ...	F. H. Marling.	T. Bayne	R. Wilson	H. Wilkes, D.D,
" 8-14, 1859.	Toronto ..	H. Wilkes, D.D	Do.	.....	E. Barker	T. M. Reikie . .	R. Robinson ...	W. F. Clarke ...	A. Lillie, D.D.
" 13-20, 1860.	Montreal ..	A. Lillie, D.D ..	Do.	.....	J. Wood	J. Elliot	R. K. Black.....	J. Wood.	
" 12-17, 1861.	Kingston ..	J. Elliot	Do.	.....	J. Hooper	W. Clarke.....	A. J. Parker ...	C. W. Torry.	
" 11-16, 1862.	Hamilton ..	A. J. Parker ...	Do.	.....	C. P. Watson ...	J. T. Byrne.....	A. Burpee	J. Butler.....	W. F. Clarke & F. H. Marling.
" 10-15, 1863.	Montreal ..	W. Hay	J. Wood . . . . .	.....	W. W. Smith... ..	A. Duff	T. Pullar	U. Balkham ...	J. Wood.
" 8-13, 1864.	Brantford..	T. M. Reikie . .	Do.	.....	F. H. Marling	G. Cornish, MA	K. M. Fenwick.	W. H. Allworth	
" 7-12, 1865.	Toronto	A. Duff	Do.	.....	G. A. Rawson	P. Shanks.....	G. Smith, D.D.	J. L. Poore.	
" 14-19, 1866.	Montreal ...	W. H. Allworth	Do.	.....	D. Macallum ...	W. F. Clarke ...	F. H. Marling.	J. G. Manly.	
" 6-11, 1867.	Kingston ...	J. Climie	Do.	.....	R. Hay	J. Wood	H. Wilkes, D.D.	Prof. Stowe ...	G. Cornish, MA W. F. Clarke. R. Lewis. K. M. Fenwick.
" 11-15 1868.	Hamilton ..	R. Robinson ..	F. H. Marling.	WW. Smith	R. Lewis	J. Unsworth ...	A. MacGregor..	W.P. Wastell. {	
" 9-14, 1869.	Montreal ...	H. D. Powis ..	Do.	Do.	A. Macgregor... ..	D. Macallum... ..	J. A. R. Dickson	E. Ebbs.	
" 8-13, 1870.	Toronto	J. Wood	Do.	Do.	E. Barker	H. Wilkes	J. G. Sanderson	E. Beecher, D.D	
" 7-12, 1871.	Guelph	G. Cornish, MA	E. Ebbs	E. Barker.	S. T. Gibbs . . .	T. M. Reikie ...	E. Ebbs	C. Chapman, MA	J. Fraser.
" 5-10, 1872.	Montreal ...	K. M. Fenwick	W. . . Clarke ...	Do.	R. W. Wallace . .	W. M. Peacock .	W. F. Clarke ..	S. G. Dodd.	B. W. Day.
" 4-9, 1873.	Brantford ..	Enoch Barker	J. A. R. Dickson.	WW. Smith	J. Salmon, BA.	Enoch Barker.	S. N. Jackson.	J. Fraser	
" 10-15, 1874.	Toronto ...	J. Unsworth ..	K. M. Fenwick.	Do.	D. D. Nighswander	.....	J. Fraser	C. Chapman. {	W. F. Clarke. J. Wood. H. Wilkes, D.D. W. Manchee. J. Wood. K. M. Fenwick.
" 9-15, 1875.	Hamilton .	C. Chapman, MA	Do.	Do.	D. Macallum... ..	.....	R. Hay	JF Stevenson {	W. H. Allworth E. Barker. T. Robertson.
" 7-12, 1876.	Montreal ..	D. Macallum ..	Do.	.....	E. D. Silcox ...	.....	H. Sanders.....	J. G. Sanderson	
" 6-11, 1877.	Guelph	J. A. R. Dickson,	Do.	.....	J. B. Silcox.....	.....	H. D. Powis ...	R. K. Black. }	

ANNUAL MEETINGS.

LIST OF

Allworth, W.
Allworth, J.
Barker, E.
Black, R. K.
Brown, Robt.
Brown, John
Clarke, W. H.
Colwell, H. J.
Denny, H.
Dickson, J. A.
Duff, Charles
Fenwick, K.
Gray, M. S.

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Cobourg
Coldspring . .
Douglas
Elora
Embroy
Erin
Fergus
Forest
Franklin Cen
Garafaxa . . .
Georgetown
Granby
Guelph, Ist . .
Guelph, Zion
Hamilton
Howick
Indian Lands
Kingston
Listowel
London
Manilla
Markham

LIST OF MINISTERS AND DELEGATES PRESENT DURING THE SITTINGS OF THE UNION.

Ministers.

Allworth, W. H.	Griffith, Joseph	Purkis, George
Allworth, John,	Hay, Wm.	Robinson, R.
Barker, E.	Hay, Robert	Rose, E.
Black, R. K.	Hindley, J. I.	Salmon, J.
Brown, Robert	Howie, James	Sanderson, J. G.
Brown, John	Howell, James	Silcox, E. D.
Claris, W. H. A.	Hughes, H.	Silcox, J. B.
Colwell, H. J.	Jackson, S. N.	Smith, W. W.
Denny, H.	Macallum, D.	Unsworth, J.
Dickson, J. A. R.	Mackay, R.	Vancamp, A.
Duff, Charles	Manchee, Wm.	Williams, W.
Fenwick, K. M.	McIntosh, Wm.	Wood, John
Gray, M. S.	Powis, H. D.	

Delegates.

Brantford, 1st.... James Wilkes.	Montreal, Zion .. J. C. Barton and T. Robertson,
Brantford, Em- W. E. Welding and	Do, Emmanuel H. Lyman and R. W. Cowan.
manuel G. A. Adams.	Do. East.... W. Ewing,
Brigham A. J. McGregor.	Ottawa John Lamb,
Cobourg H. Pedley.	Paris Peter Adams.
Coldspring J. Ford,	Rugby..... C. Harvey,
Douglas R. Bichan.	Sarnia J. Flett.
Elora J. Fraser.	Southwold G. Silcox.
Embro A. Ingram.	Speedside T. Armstrong, and J. Fraser.
Erin.. D. McGill,	Stratford..... Dr. Hyde, J. C. Hurst.
Fergus..... J. Moffatt.	St. Catharines .. Robert Robertson.
Forest L. M. McFadyen.	Thistleton T. W. Wallace.
Franklin Centre.. C. Pedley,	Tilbury E. Burgess,
Garafraxa A. Gerrie, P. S. Martin,	Toronto, Zion .. G. Snarr and J. Pim.
Georgetown James Barber.	Do. Bond St. J. Fraser, J. Robinson.
Granby R. Nicol.	Do. Northern H. J. Clark, J. C. Copp
Guelph, 1st..... J. Goldie, A. Goodeve	Do. Western. R. Flint.
Guelph, Zion James Watson.	Turnberry G. Harris,
Hamilton J. Bale and W. Edgar.	Vanleek Hill H. D. Grieves.
Howick A. Barron.	Yorkville..... G. Scott, T. Elgar and W. H. Warriner.
Indian Lands.... J. Kennedy.	Whitby Ross Johnston.
Kingston Thos. Hendry.	Wiaraton W. Bull.
Listowel..... A. McMillan and G. S. Climie.	
London H. Crossin.	
Manilla J. C. Wright,	
Markham E. Eckardt.	

10-10, 1874.	J. URSWORTH	K. M. FENWICK.	DO.	D. MACALLUM	J. D. NIGNSWALTER	J. FRASER	C. CHAPMAN.	J. WOOD.
" 9-15, 1875.	HAMILTON	C. CHAPMAN, MA	DO.	D. MACALLUM		R. HAY	J. F. STEVENSON	H. WILKES, D. D.
" 7-12, 1876.	MONTREAL	D. MACALLUM	DO.	E. D. SILCOX		H. SANDERS	J. G. SANDERSON	W. MANCHEE.
" 6-11, 1877.	GUELPH	J. A. R. DICKSON,	DO.	J. B. SILCOX		H. D. POWIS	R. K. BLACK	J. WOOD.

M I N U T E S
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The Union met in the Congregational Church, Guelph, on Wednesday, June the 6th, 1877, at 7.30 p.m.

After devotional exercises led by the Rev. J. G. Sanderson, the Chairman, the Rev. D. Macallum delivered his retiring address, at the close of which the Secretary of the Union, submitted the following nominations from the Union Committee :

1. BUSINESS COMMITTEE.—Rev. E. Barker (convener), Rev. R. Hay, E. D. Silcox, C. Duff, J. I. Hindley. Messrs. W. Edgar, J. C. Barton, Thomas Elgar.

2. MEMBERSHIP COMMITTEE.—Rev. S. N. Jackson (convener), Revs. Joseph Unsworth, R. Robinson, R. K. Black, W. Hay. Messrs. H. J. Clark, James Lamb, W. E. Welding.

3. NOMINATION COMMITTEE.—Rev. W. H. Allworth, (convener), Revs. H. D. Powis, J. G. Sanderson, John Brown, Robert Brown, Messrs. Robert Robertson, George Snarr, James Barber.

4. FINANCE COMMITTEE.—Mr. R. W. Cowan, (convener). Messrs. James Fraser, James Goldie, J. Nicol, G. S. Climie.

On motion this nomination was sustained.

Resolved,—That the hours of meeting be from 9 to 12 a.m., and from 2 to 5 p.m.

Messrs. Charles Pedley and A. J. McGregor were requested by the Union to report the proceedings of the Union for the Guelph papers.

THURSDAY MORNING, JUNE 7th.

Devotional Exercises from 9 to 10 led by Rev. G. Purkis.

The Roll was called.

The Business Committee reported a docket of business, which was adopted.

The Secretary, Prof. Fenwick, on behalf of the Committee of the Union, nominated the Rev. J. A. R. Dickson, Chairman of the Union. On motion, the nomination was unanimously adopted. The retiring Chairman conducted the Rev. J. A. R. Dickson to the Chair.

On motion, certain gentlemen were invited to sit as honorary members of the Union.

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The Secretary-Treasurer submitted the Annual Report of the Committee of the Union. On motion, it was received.

After discussion it was resolved, that the report be referred back to the Committee, to be again submitted to the Union.

The following applications for admission to the Union, were read and handed over to the Membership Committee:—

Revs. James Howie, Guelph; Albert Van Camp, Brantford; J. B. Silcox, Toronto; Zion Church, Guelph; and the Church at Newmarket. Also the application of the Rev. R. K. Black.

An invitation to the Union, to hold its next Annual Meeting in Toronto, from the Bond St. Church, was presented by Mr. James Fraser. Referred to the Business Committee.

The Secretary-Treasurer presented his annual account which was remitted to the Finance Committee to be audited.

The Annual Statistical Summary was read, adopted, and with Tables, ordered to be published in the YEAR BOOK.

The retiring Chairman's address was then considered.

Resolved,—That the thanks of the Union be tendered to the Rev. D. Macallum for his able address, and that he be requested to hand it to the editor of the *Canadian Independent* for publication.

The Rev. E. Barker read his paper on "the Fellowship of the Congregational Churches.

Meeting adjourned.

THURSDAY AFTERNOON, 2 O'CLOCK.

Devotional exercises. Business committee reported new docket.

The Rev. Mr. Demill, on invitation, addressed the union on behalf of the Oshawa Female College.

The Rev. Alexander McGregor was introduced as delegate from the Congregational Union of Nova Scotia, and New Brunswick, and addressed the Union.

The Rev. W. Williams spoke on behalf of the French Canadian Missionary Society.

Applications for admission into the Union were read from the Church at Wiarton, and from the Rev. Joseph Griffith, Garafraxa. Referred to Membership Committee.

A letter was read from the Dominion Alliance for the Suppression of the Liquor Traffic. Referred to Business Committee.

The Union rose to allow the C. C. Missionary Society and the Indian Missionary Society to hold their annual meetings.

The Union resumed its business at 4 p.m. Business Committee reported.

The Membership Committee reported recommending that the following be received into the Union: Revs. James Howie, Albert Van Camp, J. B. Silcox, R. K. Black, Joseph Griffith, the Churches at Guelph (Zion), Wiarton and St. Catharines. On motion, the commendation was adopted.

MEETING

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The paper read by the Rev. E. Barker was discussed, after which, on motion, it was

Resolved,—That the thanks of the Union be tendered to the Rev. E. Barker for his paper, with the request that he put it in the hands of the Editor of the *Canadian Independent* for publication.

Application for admission into the Union was received from Rev. Henry Hughes of Startford. Referred to Membership Committee.

A letter from Dr. Wilkes, containing a sketch of the Labrador Mission, was read by the Rev. John Wood.

An invitation to the Union, to meet next year in London, Ont., was read. Referred to Business Committee.

The Union adjourned.

FRIDAY MORNING, June 8th, 1877.

Devotional exercises from 9 to 10 o'clock, led by the Rev. H. D. Powis.

The Roll called.

Minutes of previous meeting read and confirmed.

Union adjourned to allow the subscribers to the Congregational College of B. N. A. to hold their Annual Meeting.

FRIDAY AFTERNOON, June 8th, 1877.

Opened with devotional exercises.

Business Committee reported—the majority recommending the Union to hold the Annual Meeting in Toronto, the minority recommending the acceptance of the invitation of the London Church.

On motion, it was resolved, that the invitation of the Bond Street Church, be accepted.

Application from the Rev. Dugald McGregor for admission into the Union was read. Referred to the Membership Committee.

A letter was read from the Methodist Conference stating that a Delegate to the Union had been appointed by that body. Referred to the Business Committee.

Mr. Thomas Robertson of Montreal, read his paper on "The claims of the Sunday School on the Church. On motion,—*Resolved*,—That the thanks of the Union be tendered to Mr. Robertson for his paper, and that he be requested to hand it over to the Editor of the *Canadian Independent* for publication.

The Membership Committee reported recommending that the Rev. Henry Hughes, of Stratford, and the Church at Newmarket, be received into the Union. On motion the report was adopted.

The Business Committee reported a fresh docket.—Adopted.

On motion, the Union stood adjourned for a few minutes to allow the College subscribers to meet.

The Union was called to order again, when it was moved by Rev. Prof. Fenwick, seconded by H. Lyman, Esq. :—

Resolved,—That forasmuch as our denominational attitude toward modern religious thought, may from the freedom of our ecclesiastical policy, be unintentionally misapprehended, we hereby affirm

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Resolve

our continued adherence to the historical principles of our body and declare our belief:—

1. That human formulations of dogma, whether in the form of written creeds or articles of religion, are neither conducive to unity of faith nor preventive of error, and that the Holy Scriptures alone are the true standard of religious belief.

2. That as the Bible is the inspired revelation of the Divine mind and will, to the diligent and prayerful student light may be expected to break from its pages. Nevertheless, from its devout study for ages by the best and wisest men, such light, while it may secure a richer development of its fundamental truths, will certainly never mar or displace them.

3. That as a denomination we are unwilling to accept the theology of any man, or class of men as authoritative; nevertheless on all material points, we are still in general accord with the cardinal doctrines held by the Fathers of Congregationalism; holding such views, not because they held them, but because, like them, we find them in the Word of God.

4. That, whilst we claim, we concede the free exercise of private judgment on all matters coming within the legitimate range of reason; that, hence every brother must be held responsible for his own distinctive opinions without compromising the opinions of his brethren. Nevertheless, we rejoice in the substantial doctrinal harmony which exists amongst us.

On motion:—*Resolved*,—That the resolutions be considered, *seriatim*. The first and second resolutions were carried without division. On the third and fourth, amendments were offered but the amendments were lost. The whole, were then, on motion, unanimously carried.

The Union then adjourned.

FRIDAY EVENING, June 8th, 1877.

The Union was invited to a social meeting which was held in the Congregational Church basement.

The Pastor, Rev. W. Manchee, presided. Addresses were delivered by the Chairman, and the Revs. W. H. Claris, S. P. Barker, H. Hughes, Hugh Pedley and Mr. W. H. Warriner.

SATURDAY MORNING, June 9th, 1877.

Devotional exercises from 9 to 10 o'clock.

Roll called.

Minutes read and confirmed.

On motion, the Union adjourned till 11 o'clock in favour of the Provident Fund Society.

The Union at 11 o'clock resumed its work.

The Rev. K. M. Fenwick presented a deputation from the Methodist Conference, now sitting in Guelph, consisting of the Revs. Dr. Sanderson, C. Lavell, M. A., and A. Langford. They severally addressed the Union, giving expression to fraternal sentiments and kindly feeling. On motion:—

Resolved,—That having heard with pleasure the deputation from

the London Conference of the Methodist Church of Canada, composed of the Revs. Dr. Sanderson, C. Lavell, M.A., and A. Langford, we hereby cordially reciprocate the kindly feelings of fraternal regard expressed by them towards this Union of Congregational Churches, and we trust that the providential coincidence of our meeting simultaneously, and side by side on this occasion of our annual gatherings, may be emblematic of the spirit of Christian love, and of the brotherly co-operation that may characterise all our efforts, and those of the other evangelical denominations in our respective fields of labour. Carried by standing vote.

On motion, Henry Lyman, Esq., was added to the deputation (the Revds. H. D. Powis, and W. H. Allworth) already appointed to convey the salutation of this Union to the Methodist Conference.

The Revd. John Wood, presented a statement on behalf of the *Canadian Independent*. He also urged the formation of a Chapel Building Society. This latter subject was freely discussed, after which it was, moved by the Revd. Prof. Fenwick, seconded by H. Lyman, Esq., and *Resolved*,—That the following Committee be appointed to consider the whole question of forming a building fund to report at next Annual Meeting, viz., James Smith, D. Higgins, H. J. Clark, E. A. Childs, James Fraser, Jos. Robinson, H. Wickson, D. Williams, S. Hodgskin, W. Edgar, G. S. Fenwick, H. Lyman, Thos. Robertson, Geo. Hague, and the Revd. John Wood, convener.

The Nomination Committee presented the following report, which was adopted :

1. *Preachers on Lord's Day*,—St. Andrews Church, Revds. S. T. Gibbs, and W. H. Allworth. Zion Church,—Revds. John Allworth, and W. Cuthbertson.

2. Sabbath School Addresses,—Revds. E. Barker, J. Wood, and Prof. Fenwick.

3. Open Air Services,—Revds. John Salmon, R. MacKay, and C. Duff.

4. Delegates to National Council,—Revds. J. A. R. Dickson, Wm. Hay, and H. Sanders.

The Union adjourned until Monday.

LORD'S DAY, JUNE 10th 1877.

The Revd. H. D. Powis, preached in the morning from Rom. viii. 28. In the afternoon the children of both Schools met in Zion Church, and were addressed by the Revds. E. Barker, Prof. Fenwick, and J. Wood.

The Revd. R. K. Black, preached in the evening from Isaiah xl. 27-31. At the close of this service, the Union was invited by the Church to observe the Lord's Supper. The Pastor presided, assisted by the Revds. R. Brown, and Prof. Fenwick.

MONDAY MORNING, JUNE 11th, 1877.

Devotional Exercises from 9 to 10 o'clock.

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Roll called. Minutes read and confirmed.

Business Committee reported recommending the following resolutions:

Resolved,—"That the Minutes of the Union with the Treasurer's report and the Statistical Summary be published in the YEAR BOOK under the care of the Secretaries and the Editor."—Carried.

Resolved,—"That the thanks of the Union be hereby presented, and be forwarded through the Secretary to the several Railway and Steamboat Companies that have facilitated the travelling of those attending the Union."—Carried.

Resolved,—"That as a Union we tender our very hearty thanks to the Guelph Church and Congregation with the other friends, who have kindly assisted, for the generous hospitality extended us during this meeting, and that the Chairman present these thanks at the Public Meeting on Monday evening."—Carried.

Rev. Prof. Fenwick presented Report of Union Committee which was on motion adopted, and read as follows:—

The Committee respectfully suggest, that the brief statement of doctrine appended, be accepted as a popular expression of the views generally held by our churches, with the distinct understanding, that it be regarded, not as a formal definition, but merely as a popular statement.

The Congregational Churches of Canada hold:

1. That the Scriptures of the Old and New Testaments are the inspired records of God's mind and will.
2. That there is one God, infinite in his nature and perfections; the Creator, and Governor of the universe.
3. That the Father is divine, that the Son is divine, and that the Holy Spirit is divine; divine in the sense that they are one God.
4. That the Son, as the divine Word, was in the beginning with God and was God, but that to redeem us from sin and death, in the fulness of the times he took upon him our very nature, and in our nature suffered even unto death.
5. That by the Holy Spirit the soul is born again, and sanctified.
6. That Man was originally created in the Divine image, but through disobedience to the command of God, fell from his first estate and involved himself in ruin.
7. That salvation has been secured through the absolute righteousness and atoning death of the Lord Jesus, that through faith in him alone can we be saved, and that a true faith will ever be followed by holiness of life.
8. That the Lord Jesus will come again to judge the quick and dead—that at the last day there will be a general resurrection—that after the judgment those who are approved of Christ shall enter on a life of everlasting blessedness; but that those who are condemned, shall receive the due wages of sin, everlasting punishment.

On motion, the report of the Union was unanimously adopted. After which, prayer was offered, giving thanks to God for his manifest grace, in securing such cordial agreement.

The Union having adjourned for fifteen minutes to allow the Provident Fund Society to transact business, again came to order, but on the recommendation of the Business Committee adjourned that the C. C. Missionary Society might close its arrangements. On resuming, the Business Committee reported recommending the following resolutions:

Resolved "That the Revd. E. D. Silcox be permitted to address the Public Meeting this evening on the subject of Temperance, which was adopted with the addition of Revd. J. I. Hindley."—Carried.

Resolved,—"That this Union through the Secretary convey their thanks to the G. T. Railway for the privilege granted to settled pastors, of travelling at half fare."—Carried.

Resolved,—"That the statement of doctrinal views now adopted by this Union, be substituted in the YEAR BOOK, for that of the Declaration of Faith and Church Order. That it be also printed by direction of the Secretary on cards or leaflets for use among the Churches, with preamble explanatory of its true character and of the liberty allowed us as Christians. "Let every man be fully persuaded in his own mind."—Carried.

"That in reference to the circular received from the Dominion Temperance Alliance, be it *resolved* "That in the opinion of this Union it is very important that our country should now take a decided stand in relation to the suppression of the liquor traffic, and they desire to express in strong terms their hearty approval of the passage by our Legislature, or Legislatures in a constitutional way, of an Act prohibiting the manufacture, importation and sale of intoxicating liquors, as being the only effectual remedy for the dire evil of intemperance, which is the great curse of our land."—Carried.

On motion the business of the Nomination Committee was referred to the Business Committee with the addition of Revd. J. G. Sanderson.

The Business Committee reported the following nominations for 1877-8.

Secretary-Treasurer and Statistical Secretary, the Revd. Prof. K. M. Fenwick.

Union Committee, Revds. J. Wood, S. N. Jackson, J. A. R. Dickson, J. B. Silcox, W. W. Smith, J. Unsworth, H. Sanders, I. Reikie, C. Duff, and Messrs. James Fraser, H. Kent, H. J. Clark, Joseph Robinson, Jas. Smith, R. Flint, D. Higgins, T. Elgar, Geo. Scott.

Subjects for Essays,—"Expository Preaching" by Rev. R. K. Black. "Pastoral Work" by Revd. S. N. Jackson.

Speakers at Annual Meeting, Revd. H. Sanders, on the tendency of free inquiry on Doctrinal Subjects. Revd. Prof. Fenwick, on Personality in religion.

Sabbath Morning Preacher, Revd. Charles Duff.

On motion the report was received and adopted.

The Finance Committee presented their report, which was adopted.

The Revd. G. Anderson, applied for a letter of dismissal to the

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Association of Congregational Ministers of New York. On motion the application was granted.

Meeting adjourned until 7.30 p.m.

MONDAY EVENING, JUNE 11th 1877.

The Annual Public Meeting was held at 7.30.

The Chairman presided.

The Revd. W. H. Allworth gave an address on the relation of the Congregational Churches to Canadian Missions.

The Revds. E. D. Silcox and J. I. Hindley, spoke on behalf of Temperance.

The Revd. Duncan McGregor advocated the claims of an educated Ministry.

The Revd. John Wood, reviewed the work of the Union.

At the close of the Meeting the Union was again called to order. The following resolution was moved and seconded, "*Resolved* that the Union declare whether we have any right to review the action of any church in the selection of its pastor."

Moved in amendment "that the motion be laid on the table."

Moved, seconded and carried, that the minutes be considered as read.

The Revd. E. Barker, closed with prayer.

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CONTRIBUTIONS FROM CHURCHES TO THE FUNDS
OF THE UNION, 1877.

Albion	\$3 00	Melbourne and Durham	\$ 9 00
Alton	1 50	Middleville	7 00
Brantford, Ist	10 00	Newmarket	4 00
Brantford, Emmanuel	6 00	Oro	2 65
Cobourg	7 10	Ottawa	12 00
Coldsprings	5 00	Owen Sound	4 50
Cowansville and Brigham.....	4 00	Paris	6 00
Douglas	4 00	Pine Grove	6 00
Embro	9 00	Quebec	15 50
Erin North ..	2 00	Russeltown	2 50
Fergus	4 00	Sarnia	6 00
Forest	7 41	Scotland and Burford.....	8 50
Frome	2 50	Speedside	3 00
Garafraxa.....	4 00	St. Catharines.....	4 00
Georgetown.....	5 50	Stouffville	3 25
Granby.....	8 25	Stratford	6 00
Guelph	10 00	Thistleton ..	2 00
Hamilton	15 00	Tilbury	6 00
Howick and Clifford	4 60	Toronto, Northern.....	25 00
Indian Lands (Athol).....	10 00	" Zion.....	30 00
Kingston	24 20	Turnbury	2 30
Kingston (Bethel)	5 00	Unionville and Markham	5 00
Lanark	5 00	Vankleek Hill.....	5 40
Listowel	6 30	Vespra	1 10
Manilla	4 00	Waterville	8 30
Montreal, Eastern	5 50	Whitby	2 92
" Emmanuel	28 25	Warton	3 00
" Zion.....	24 00	Yorkville	5 00

THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, IN ACCOUNT WITH ITS
SECRETARY-TREASURER.
CR. DR.

am	9 00
	7 00
	4 00
	2 65
	12 00
	4 50
	6 00
	6 00
	15 50
	2 50
	6 00
	8 50
	3 00
	4 00
	3 25
	6 00
	2 00
	6 00
	25 00
	30 00
ham	2 30
	5 00
	5 40
	1 10
	8 30
	2 92
	3 00
	5 00

THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, IN ACCOUNT WITH ITS
 CR. SECRETARY-TREASURER. DR.

1876.		
JUNE 12.	By Balance from Last Year.....	\$17 05
" "	" Cash per Finance Committee.....	452 68
" "	" Collection at Annual Meeting	11 23
" 16.	" Collection, Eastern Church, Montreal	10 10
" 23.	" Balance of Collectipn at Granby	2 00
NOV. 1.	" Donation, C. Candlish	1 00
" "	" Five Deeds Sold	15 00
		\$509 06

1876.		
JUNE 12.	To Paid Ministers and Delegates, per Finance Committee.....	\$393 82
" "	" T. & R. White's Account.....	6 50
" "	" <i>Canadian Independent Company</i>	70 30
" 16	" <i>Witness Office</i>	5 25
" "	Union Expenses, Montreal.	1 25
JULY 1.	" Paper for Statistics	4 50
1877.		
JAN. 4.	" Postage Stamps for the Year.....	5 50
" "	" Bailie Bros. Account	6 50
		\$493 62
	Balance on hand.....	\$15 44
		\$509 06

TREASURER'S ACCOUNT.

Examined and found correct.

JUNE 12th, 1877.

ROBERT NICOL,
Treasurer of Finance Committee.

SUMMARY OF STATISTICS FOR 1876-7.

The statistics this year extend from May 8th, 1876, to May 8th, 1877. The financial reports, in some cases, have been from January, 1876, to January, 1877. We gratefully note the fact, that we have reports this year, from 83 churches against 79 last year. In comparing the two years, remember that last year, sixteen months were included.

	1877	1876	Increase.	Decrease
CHURCHES REPORTED.				
Pastors in Office	57	53	4	
No. of Churches	85	79	6	
No. of regular Stations.....	124	115	9	
Total attendance on preaching.....	15,735	13,679	2,056	
Total number of adults and children under pastoral care	20,629			
ADDITION TO MEMBERSHIP.				
By profession.....	811	1,314		503
By letter.....	226	242		16
Total, during the year.....	1,037	1,556		519
LOSS.				
By death	58	95		37
By letter	165	323		158
By excision.....	126	304		178
Total loss during the year	349	722		373
Net gain of additions over loss	688	834		146
PRESENT MEMBERSHIP.				
Males and Females.....	6,422	5,756	666	
Males alone	2,400	2,121	279	
Females alone	3,702	3,327	375	
SABBATH SCHOOLS.				
Number	100	82	8	
Teachers and Officers	960	812	148	
Scholars on roll	8,071	7,325	746	
BAPTISMS.				
Total	448	675		227
CHURCH EDIFICES.				
Number	80	75	5	
Number of sittings	23,645	20,275	3,370	
Value of Church edifices	474,285	353,950	120,335	
PARSONAGES.				
Number	21	21		
Value, including Land	34,240	25,810	8,430	
Total value of Church property	508,725	384,160	124,565	
CHURCH FINANCES.				
Local church purposes	91,633	86,491	5,142	
Denominational objects	8,835	9,778		943
Foreign, French and Indian Mission	1,164	1,614		450
Total amount for all objects.....	101,937	105		3,840

CHURCH

Unreported Churches, 10 Churches, Church sittings \$25,900, which reported Churches, Congregational Church Edifices, Number of Sittings, Total value of Churches

CHURCH

The figures have

NAMES

- 1 Albion ...
- 2 Brockville .
- 3 Burford ...
- 4 Meaford ...
- 5 Molesworth
- 6 Garafraxa, N
- 7 Brome
- 8 St. Andrews
- 9 Starstead, S
- 10 Waterloo ...

CHURCHES WHICH HAVE NOT REPORTED THEIR STATISTICS. 63

SUMMARY OF STATISTICS.—(Continued.)

ADDENDA.	1877	1876	Increase.
Unreported Churches, (taken from last Report)			
10 Churches, 10 Edifices, 1 Parsonage, 2,120			
Church sittings—, Value of Church Property			
\$25,900, which added to the above table of			
reported Churches give grand total :—			
Congregational Churches in Canada	95	94	1
Church Edifices	90	85	5
Number of Sittings.....	25,765	22,545	3,220
Total value of Church Property.....	534,625	401,860	132,765

CHURCHES WHICH HAVE NOT FURNISHED STATISTICS.

The figures have been taken, from former tables, and relate merely to matters which are necessarily stationary.

NAMES OF CHURCHES.	CHURCH EDIFICES.			Total Value of Property
	Description.	Sittings.	Value.	
ONTARIO.				
1 Albion	1 Frame.	200	2,000	2,000
2 Brockville	1 Stone.	300	10,000	10,000
3 Burford	1 Frame.	250	2,600	2,600
4 Meaford	1 Brick.	200	1,250	1,250
5 Molesworth	1 Frame.	120	300	300
6 Garafraxa, North	1 Log.	100	150	150
QUEBEC.				
7 Brome	1 Brick.	200	2,000	2,000
8 St. Andrews	1 Brick.	250	2,400	2,400
9 Starstead, South, with Parsonage	1 Brick.	300	.....	4,400
10 Waterloo	1 Frame.	200	800	800
	10 Edifices.	2,120	21,500	25,900

	Increase.	Decrease
53	4	
79	6	
15	9	
79	2,056	
<hr/>		
14		503
42		16
<hr/>		
56		519
<hr/>		
95		37
23		158
04		178
<hr/>		
22		373
34		146
<hr/>		
56	666	
21	279	
27	375	
<hr/>		
82	8	
12	148	
25	746	
<hr/>		
75		227
<hr/>		
75	5	
75	3,370	
50	120,335	
<hr/>		
21		
10	8,430	
<hr/>		
60	124,565	
<hr/>		
91	5,142	
78		943
14		450
<hr/>		
		3,840

No. II.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,
FROM 8TH MAY, 1876, TO 8TH MAY, 1877.

PROVINCE OF ONTARIO.

CHURCHES.				CHURCH PROPERTY.										CHURCH FINANCES.			
No.	NAMES.	Organized.	No. Pastoral Settlements.	CHURCH EDIFICES.	No. of Sitzings.	Insured.	Registered.	Parsonages.	Insured.	Registered.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Local Church Objects.	Denominational Objects.	Foreign, French and Indian Missions.	Total Sum Raised.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
1	Acton	1877	1	1 Brick							5500		5500				
2	Alton	1839	6	1 Wood	175	No.	Yes.	1 Brick	Yes.	Yes.	600	1800	2400	260			262
3	Athol	1829	5	1 Log	300	No.	No.	1 Frame	Yes.		300	1000	1300	450	79		529
4	Belleville	1859	4	1 Wood	300	Yes.	Yes.				2500	*500	3000	400	58	25	483
5	Bowmanville	1839	4	1 Wood	160	Yes.	Yes.	1 Brick	Yes.	Yes.	2000	3400	5400	250			250
6	Brantford	1834	6	1 Brick	500	Yes.	Yes.				13000		13000	1550	34		1584
7	Brantford (Emmanuel)	1875	2	1 Brick	250	Yes.	Yes.				3200		3200	1500	15		1515
8	Churchill	1848	4	1 Wood	200	No.	Yes.				600		600	170			170
9	Clifford	1875	1	None										170	7		177
10	Cobourg	1836	8	1 Brick	300	Yes.	Yes.				3000		3000	650	47		697
11	Coldsprings	1840	4	1 Brick	200	Yes.		1 Wood	Yes.	Yes.	2300	400	2700	398	29		427
12	Cruickshank	1876	1	None										100			100
13	Douglas	1868	3	1 Brick	200	Yes.	No.				1500		1500	250	3	26	279
14	Elora	1875	1											37		5	42
15	Embro	1872	2					1 Brick	Yes.	Yes.		2000	2000	1025	78		1103
16	Erin (North)	1871	2	1 Brick	150	No.	Yes.				1700		1700	100	15	5	120
17	Fergus	1869	1	1 Wood	225	Yes.	Yes.		Yes.	Yes.	1100		1100	310	35	30	375
18	Forest	1863	4	1 Wood	170	Yes.	Yes.	1 Wood	Yes.	Yes.	1300	850	2150	260	38	10	308
19	Frome	1842	6	1 Wood	200	Yes.	Yes.	1 Wood	Yes.	No.	1050	700	175	449	60	23	532
20	Garafraxa, First	1856	6	1 Brick	200	Yes.	Yes.	1 Wood	Yes.	Yes.	1800	600	2400	450	23		473
21	Georgetown	1842	6	1 Wood	250	No.	Yes.				1000		1000	665	116		781
22	Guelph	1835	10	1 Stone	500	Yes.	Yes.				13000		13000	2253	135	45	2433

* Land.

STATISTICS OF CONGREGATIONAL CHURCHES, &c.—Continued.

PROVINCE OF ONTARIO.

CHURCHES.				CHURCH PROPERTY.										CHURCH FINANCES.			
No.	NAMES.	Organized.	No. Pastoral Settlements.	CHURCH EDIFICES.	No. of Sitzings.	Insured.	Registered.	Parsonages.	Insured.	Registered.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Local Church Objects.	Denominational Objects.	Foreign, French and Indian Missions.	Total Sum Raised.

11 Coldsprings.....	1840	4	1 Brick	200	Yes	.....	1 Wood.....	Yes.	Yes.	2300	400	2700	398	29	.....	427
12 Cruickshank.....	1876	1	None.....	.....	.....	.....	.....	.....	.....	1500	.....	1500	250	3	26	279
13 Douglas.....	1868	3	1 Brick	200	Yes	No.	.....	.....	.....	.....	.....	.....	37	.....	5	42
14 Elora.....	1875	1	.....	.....	.....	.....	1 Brick	Yes.	Yes.	.....	2000	2000	1025	78	.....	1103
15 Embro.....	1872	2	.....	.....	.....	.....	.....	.....	.....	1700	.....	1700	100	15	5	120
16 Erin (No. th).....	1871	2	1 Brick	150	No.	Yes.	.....	.....	.....	1100	.....	1100	310	35	30	375
17 Fergus.....	1869	1	1 Wood	225	Yes.	Yes.	.....	Yes.	Yes.	1300	850	2150	260	38	10	308
18 Forest.....	1863	4	1 Wood	170	Yes.	Yes.	1 Wood.....	Yes.	Yes.	1050	700	175	449	60	23	532
19 Frome.....	1842	6	1 Wood	200	Yes.	Yes.	1 Wood.....	Yes.	No.	1800	600	2400	450	23	.....	473
20 Garafraxa, First.....	1856	6	1 Brick	200	Yes.	Yes.	1 Wood.....	Yes.	Yes.	1900	.....	1000	665	116	.....	781
21 Georgetown.....	1842	6	1 Wood	250	No.	Yes.	.....	.....	.....	13000	.....	13000	2253	135	45	2433
22 Guelph.....	1835	10	1 Stone	500	Yes.	Yes.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Land.

STATISTICS OF CONGREGATIONAL CHURCHES, &c.—Continued.

PROVINCE OF ONTARIO.

CHURCHES.				CHURCH PROPERTY.								CHURCH FINANCES.					
No.	NAMES.	Organized.	No. Pastoral Settlements.	CHURCH EDIFICES.	No. of Sitzings.	Insured.	Registered.	Parsonage.	Insured.	Registered.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Local Church Objects.	Denominational Objects.	Foreign, French and Indian Missions.	Total Sum Raised.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
23	Guelph (Zion).....	1856	3	1 Stone	300	Yes.	Yes.	.....	.....	.....	2000	.....	2000	.....	.....	.....	.....
24	Hamilton.....	1835	7	1 Brick	450	Yes	Yes.	.....	.....	.....	12000	.....	12000	4178	430	.....	4608
25	Howick, First.....	1857	2	1 Wood	160	No.	Yes.	.....	.....	.....	400	.....	400	120	6	.....	126
26	Howick, Second.....	1857	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	11	.....	111
27	Kelvin.....	1856	4	1 Wood	200	No.	Yes.	.....	.....	.....	1500	.....	1500	50	72	.....	122
28	Kincardine.....	1857	2	1 Wood	400	Yes.	No.	1 Wood	Yes.	No.	1300	400	1700	650	18	.....	668
29	Kingston.....	1849	1	1 Stone	400	Yes.	Yes.	.....	.....	.....	16000	.....	16000	2143	1458	.....	3601
30	Kingston (Bethel).....	1874	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1280	37	.....	1317
31	Lenark.....	1833	4	1 Wood	350	Yes.	Yes.	1 Wood	Yes.	Yes.	4400	.....	4400	614	61	17	692
32	Listowel.....	1856	5	1 Brick	400	Yes.	Yes.	1 Wood	.....	Yes.	550	2000	7500	1986	31	.....	2017
33	London.....	1837	8	1 Brick	900	Yes.	Yes.	.....	.....	.....	25500	.....	25500	3309	62	61	3432
34	Manilla.....	1845	2	1 Wood	300	Yes.	Yes.	.....	.....	.....	1100	.....	1100	450	52	18	520
35	Markham & Unionville.....	1844	7	2 Wood	380	.....	Yes.	.....	.....	.....	3000	.....	3000	458	191	15	664
36	Martintown.....	1829	3	2 Brick & Log	400	No.	Yes.	.....	.....	.....	1800	.....	1800	256	39	.....	295
37	Middleville.....	1852	3	2 Wood & Log	300	Yes.	Yes.	1 Wood	Yes.	Yes.	1200	1200	2400	630	47	17	694
38	Newmarket.....	1877	.....	1 Wood	250	Yes.	Yes.	.....	.....	.....	2500	.....	2500	300	6	2	308
39	North Derby.....	1876	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	.....	10	160
40	Oro.....	1841	3	1 Wood	250	Yes.	Yes.	1 Brick	Yes.	Yes.	1200	1600	2800	300	18	.....	318
41	Ottawa.....	1860	3	1 Stone	250	Yes.	Yes.	.....	.....	.....	9000	.....	9000	1150	102	60	1312
42	Owen Sound.....	1855	5	1 Stone	250	Yes.	Yes.	.....	.....	.....	4000	.....	4000	480	41	.....	521
43	Paris.....	1848	4	1 Brick	500	Yes.	Yes.	1 Brick	Yes.	Yes.	15000	3000	18000	2769	234	66	3069
44	Pine Grove.....	1841	5	1 Brick	300	Yes.	Yes.	1 Frame	Yes.	Yes.	4000	1500	5500	696	44	50	790
45	Rugby *.....	1844	3	1 Frame	200	Yes.	Yes.	.....	.....	.....	1100	.....	1100	.....	.....	.....	.....
46	Sarnia.....	1848	8	1 Brick	300	No.	Yes.	.....	.....	.....	200	.....	200	630	87	.....	717

* Taken from last year's table.

47	Saugeen (Indian)	1853	4	1	Frame	80	No.	Yes.	1	Log	No.	Yes.	525	90	615	.....	20	20	
48	Scotland	1835	1	1	Wood	250	Yes.	Yes.					3000	.....	3000	480	35	15	530
49	South Caledon	1851	5						1	Frame	No.	Yes.	.....	500	500	280	50	.....	330
50	Speedside	1845	7	1	Stone	200	No.	No.	1	Roughcast	No.	No.	1100	1200	2300	350	28	12	390
51	Stouffville	1842	5	1	Brick	300	Yes.	Yes.	1	Brick	No.	Yes.	7000	1500	8500	650	64	7	721
52	St. Catharines	1874	1	1	Wood	300	Yes.	No.					1000	.....	1000	12 1	10	20	1241
53	Stratford	1846	9	1	Brick	350	Yes.	Yes.	1	Wood			13500	1500	15000	1788	87	35	1910
54	Thistleton	1859	2	1	Frame	160	Yes.	Yes.					500	.....	500	80	.....	10	90
65	Tilbury East	1860	2	1	Wood	65	No.	Yes.					350	.....	350	36	21	7	64
66	Toronto (Bond St.)	1849	3	1	Brick	600	Yes.	Yes.					16000	.....	16000	4745	.....	.....	4745
57	" (Northern)	1868	2	1	Brick	480	Yes.	Yes.					16000	.....	16000	2199	200	.....	2399
58	" (Western)	1875	1	1	Brick	350	Yes.	Yes.					8000	.....	8000	2450	30	.....	2480
59	" (Zion)	1834	5	1	Brick	800	Yes.	Yes.					24000	.....	24000	3380	1447	41	4868
50	Furnbury	1859	4	1	Frame	170	Yes.	Yes.					800	.....	800	240	15	.....	255
51	Vankleek Hill and Hawkesbury	1839	8	1	Brick & 1 Wood	400	No.	Yes.					3000	.....	8000	114	25	.....	139
62	Vespra	1866	2	1	Frame	150	Yes.	Yes.					1000	.....	1000	217	22	.....	239
63	Warwick (Ebenezer)	1839	6	1	Frame	200	Yes.	Yes.					800	.....	800	210	22	3	235
64	Warwick (Zion)	1839	6	1	Brick	260	Yes.	Yes.					3000	.....	3000	230	50	5	285
65	Watford	1839	6	1	Frame	320	Yes.	Yes.					1500	.....	1500	180	32	17	229
66	Whitby	1843	6	1	Wood	250	Yes.	Yes.	1	Wood	Yes.	Yes.	2 00	1500	3500	250	25	.....	275
67	Warton	1875	1	1	Wood	175	Yes.	No.					1100	.....	1100	430	10	.....	440
68	Yorkville	1876	1	1	Wood	250	Yes.	Yes.					5000	.....	5000	900	75	45	1020
Total Ontario						17630							277325	27240	304765	54816	6169	722	61592

PROVINCE OF QUEBEC.

69	Brigham	1873	2	1	Brick	200	Yes.	Yes.					5000	.....	5000	300	14	6	320
70	Cowansville	1852	6	1	Brick	200	Yes.	Yes.					2000	.....	2000	875	94	.....	969
71	Danville	1832	4	1	Brick	300	No.	Yes.					9000	.....	9000	3700	14	15	3729
72	Durham	1837	2	1	Wood	225	No.	No.					2000	.....	2000	2375	8	.....	2383
73	Eaton	1835	1	1	Wood	250	Yes.	Yes.					2000	.....	2000	495	10	4	509
74	Fitch Bay	1859	1	1	Wood	300	Yes.	Yes.					2000	.....	2000	270	50	.....	320
75	Franklin Centre	1832	7	1	Stone	200	No.	Yes.	1	Wood	Yes.	Yes.	2500	700	3200	446	12	.....	458
76	Granby	1830	.....	1	Wood	300	Yes.	Yes.	1	Wood	Yes.	Yes.	4700	2500	7200	950	88	15	1053
77	Inverness	1835	.....	1	Wood	150	No.	Yes.					600	.....	600	.....	8	.....	8
78	Meibourne	1837	6	1	Wood	250	No.	Yes.					1200	.....	1200	500	9	14	523
79	Montreal, (Calvary)	.....	.....	1	Brick	300	Yes.	No.	1	Brick	Yes.	No.	20000	3000	23000	.....	.....	.....	.....
80	" (Eastern)	1871	2	1	Brick	300	Yes.	Yes.					7000	.....	7000	774	10	.....	784
81	" (Emmanuel)	1875	1	1	Stone	750	Yes.	Yes.					62460	.....	62460	15605	840	.....	16445
82	" (Zion)	1832	4	1	Stone	1050	Yes.	Yes.					50000	.....	50000	7000	1000	537	8537
84	Quebec	1840	5	1	Stone	640	Yes.	Yes.					16800	.....	16800	1700	153	.....	1853
84	Sherbrooke and Lennoxville	1835	3	2	Brick and Wood	600	Yes.	Yes.					9700	.....	9700	1476	312	251	2039
85	Waterville	1862	3						1	Wood	Yes.	Yes.	.....	800	800	371	44	.....	415
Quebec					17 Church Edifices	6015			4	Parsonages			196960	7000	203960	36837	2666	842	40345
Ontario					63 " "	17630			17	" "			277325	27240	304765	54816	6169	722	61592
Total					80 " "	23645			21	" "			474285	34240	508725	91653	8835	1164	101937

No. I.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, FROM
8TH MAY, 1876, TO 8TH MAY, 1877.

79	Montreal, (Calvary)	1871	2 1	Brick	300	Yes.	Yes.				7000		7000	774	10		784	
80	" (Eastern)	1871	2 1	Brick	300	Yes.	Yes.				62460		62460	15605	840		16445	
81	" (Emmanuel)	1875	1 1	Stone	750	Yes.	Yes.				50000		50000	7000	1000	537	8537	
82	" (Zion)	1832	4 1	Stone	1050	Yes.	Yes.				16800		16800	1700	153		1853	
84	Quebec	1840	5 1	Stone	640	Yes.	Yes.				9700		9700	1476	312	251	2039	
84	Sherbrooke and Lennoxville	1835	3 2	Brick and Wood.	600	Yes.	Yes.				...	800	800	371	44		415	
85	Waterville	1862	3					1	Wood	Yes.	Yes.							
	Quebec			17 Church Edifices	6015				4 Parsonages			196960	7000	203960	36837	2666	842	40345
	Ontario			63 " "	17630				17 " "			277325	27240	304765	54816	6169	722	61592
	Total			80 " "	23645				21 " "			474285	34240	508725	91653	8835	1164	101937

No. I.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, FROM
8TH MAY, 1876, TO 8TH MAY, 1877.

ONTARIO.

1	2	3	4	5	6	RELIGIOUS SERVICES.						CHURCH MEMBERSHIP.								SAB. SCHOOLS.			BAPTISM									
						7	8	9	10	11	12	Additions.		Removals.			Remaining.			Relative		24	25	26	27	28	29	30				
												By Profession.	By Letter.	By Death.	By Letter.	By Excision.	Absent.	Male.	Female.	Total.	Increase.								Decrease.	Number.	Teachers and Officers	Scholars on Roll.	Pastor's Bible Class.	Adults.	Infants.	Total.
1	Acton	James Davies	1873	1873	Private							13					4	9	13	13												
2	Alton	H. J. Colwell	1863	1875	Private	2	2	2	100	160	400	36					4	38	45	83	29		1	12	100		7	22	29			
3	Athol (Ind. lands)	D. Macallum	1852	1873	C. C. of B. N. A.	3	3	2	100	200	300			1				*20	25	*45			1	6	35			4	4			
4	Belleville	O. Cossar	1876	1876	C. C. of B. N. A.	1	2	1	80	80	170	26	2				3	14	33	47	27		1	8	100		3	12	15			
5	Bowmanville	W. H. Heude Bourck	1827	1876	Homerton, Eng.	1	2	1	65	65	100						2	3	8	11		22										
6	Brantford	S. P. Barker	1862	1876	Private	1	2	1	150	150	250	8		1			4	27	65	92	14		1	14	130		2	3	5			
7	Brantford (Em'l)	A. Van Camp	1864	1877	Drew Sem., N.J.	1	2	1	85	85	175	21	7	1	1		1	27	43	70	26		1	8	100	8						
8	Churchill	James Davies	1873	1876	Private	3	2		90	250	350					3		26	13	39		13										
9	Clifford	M. S. Gray	1857	1875	Private	1	1		30	30	50	5	2	1	1	2		6	6	12	3							4	4			
10	Cobourg	H. Pedley	1877	1877	C. C. of B. N. A.	1	1		90	90	90							8	12	20			1	13	71							
11	Coldsprings	H. Pedley	1877	1877	C. C. of B. N. A.	1	1		150	150	150	8		1				18	30	48	7		1	4	25		0	3	3			
12	Cruikshank	J. I. Hindley	1869	1876	C. C. of B. N. A.	1	1	1	80	80	90	4						17	20	37	37		1	5	30			4	4			
13	Douglas	J. Griffith	1873	1875	C. C. of B. N. A.	1	2	1	200	200	250	10	4		2		8	25	37	62	3		1	4	50							
14	Elora	E. Barker	1855	1869	C. C. of B. N. A.	1	1	0	12	15	15	3			7	1	2	4	4	8		5						1	1			
15	Embro	J. Salmon	1862	1873	Victoria	3	2	2	350	600	800	9		2	1	4				164	2		1	13	110		2					
16	Erin (North)	H. J. Colwell	1863	1875	Private	1	1	1	60	60	100	34		1			2	22	30	52	36											
17	Fergus	E. Barker	1855	1869	C. C. of B. N. A.	4	2	2	50	150	200	21			3	10	10	21	33	54	8		2	10	90		13	9	22			
18	Forest	R. Hay	1859	1874	C. C. of B. N. A.	1	1		80	80	150	1					1	23	25	48	2		2	12	100							
19	Frome	W. J. Cuthbertson	1877	1877	W. Plymouth, E.	1	2	1	150	150	110	5		1			12	31	42	73	16		1	10	100		2	1	3			
20	Garafraxa, First.	J. Griffith	1873	1875	C. C. of B. N. A.	1	1		180	180	280	5	3		4		3	41	53	94	4		2	6	80			7	7			
21	Georgetown	J. Unsworth	1848	1853	Private	1	2	1	150	150	250	2	1	2	2	2	2	19	32	51	7		1	9	70		1	3	4			

22	Guelph	W. Manchee	1866	1873	Hackney, Eng.	1	2	1	250	250	280	15	2	3	2	2	4	54	98	152	3	1	23	250	40	4	4		
23	Guelph (Zion)	James Howie	1846	1863	Ev'l.U'n. of Scot.	1	2	1	100	100	200	9	...	...	1	...	...	28	32	60	60	...	1	11	60	...	4	4	
24	Hamilton	H. Sanders	1854	1873	Rotherham Eng.	1	2	1	350	350	350	...	...	...	...	...	...	69	98	167	...	...	1	19	178	...	...	...
25	Howick, First	M. S. Gray	1857	1875	Private	1	1	0	150	150	200	5	0	...	4	2	1	12	15	27	...	1	1	5	60	...	5	5	
26	Howick, Second	M. S. Gray	1857	1875	Private	1	1	0	85	85	90	2	...	...	...	...	...	5	7	12	2	...	1	10	80	30	...	5	5
27	Kelvin	W. Hay	1848	1848	C. C. of B. N. A.	1	1	...	75	75	150	1	5	1	...	4	...	5	8	13	2	...	1	8	70	...	1	1	2
28	Kincardine	D. McGregor	1876	1876	Bangor, U.S.	2	2	1	300	300	300	7	1	2	8	...	...	39	35	74	2	...	1	7	125	25	3	6	9
29	King-ton	Vacant	...	...	...	1	2	1	170	170	225	8	3	2	...	...	...	29	77	106	9	...	3	45	400	...	...	...
30	Kingston, Bethel	W. M. Peacock	1869	1874	C. C. of B. N. A.	1	2	2	180	180	180	8	2	1	...	...	2	37	30	67	9	...	1	19	140	25	1	5	6
31	Lanark	John Brown	1861	1871	C. C. of B. N. A.	1	2	1	125	125	145	9	3	...	5	2	12	40	69	109	3	...	2	10	105	...	3	5	8
32	Listowel	E. Rose	1873	1873	Private	1	2	1	190	190	240	19	...	...	4	4	...	31	50	81	16	...	1	12	70	20	...	...	...
33	London	R. W. Wallace	1872	1872	C. C. of B. N. A.	1	2	1	500	500	750	20	4	4	6	10	10	75	130	205	...	3	1	29	228	...	4	13	17
34	Manilla	J. C. Wright, (stud't)	...	...	C. C. of B. N. A.	1	2	1	150	150	200	10	1	...	1	...	...	...	120	20	...	...	...	...	30	4	12	16	
35	Mark'm & Un'vil	E. C. W. McColl	1868	1877	Queen's, Ont.	2	2	2	120	150	170	25	...	...	...	...	...	18	47	65	23	...	2	18	162	...	2	5	7
36	Martintown	D. Macallum	1852	1873	C. C. of B. N. A.	1	1	1	150	150	150	12	...	...	...	...	...	19	20	39	12	...	...	...	...	...	1	3	4
37	Middleville	R. Brown	1862	1873	C. C. of B. N. A.	3	2	2	100	300	400	14	...	1	6	...	14	66	98	164	1	...	3	14	140	...	2	4	6
38	Newmarket	R. J. Williams	1849	1876	Private	1	2	...	30	40	60	18	...	...	...	...	...	...	...	18	18	...	...	...	...	...	...	3	3
39	North Derby	J. I. Hindley	1869	1876	C. C. of B. N. A.	1	1	1	100	100	100	7	...	...	...	...	...	11	14	25	7	...	1	5	50	...	2	2	2
40	Oro	Vacant	...	...	...	2	2	...	225	525	550	...	...	1	...	...	...	59	92	151	...	1	1	9	50	...	...	...	...
41	Ottawa	J. G. Sanderson	1862	1873	C. C. of B. N. A.	1	2	1	150	150	200	1	...	1	3	...	10	32	43	75	...	3	1	11	100	...	1	5	6
42	Owen Sound	J. I. Hindley	1869	1873	C. C. of B. N. A.	2	1	1	100	120	210	...	...	...	...	...	...	14	31	45	...	...	1	5	50	...	12	12	12
43	Paris	W. H. Allworth	1845	1865	C. C. of B. N. A.	1	2	1	250	250	300	13	...	1	...	4	9	44	91	135	10	...	1	22	180	20	...	2	2
44	Pine Grove	W. W. Smith	1865	1869	Private	1	1	1	90	150	200	5	...	...	2	...	8	21	44	65	3	...	1	5	75	20	...	10	10
45	Rugby *	Vacant	1873	1873	...	1	1	1	150	...	150	...	...	...	...	...	...	38	28	66	...	...	1	6	50	...	...	...	...
46	Sarnia	W. H. A. Claris	1872	1872	C. C. of B. N. A.	1	2	1	180	180	190	6	...	1	...	1	9	29	38	67	...	...	1	12	96	...	9	9	9
47	Saugeen (Indian)	W. Walker	1870	1870	Private	2	3	1	50	65	92	11	5	1	2	...	1	25	29	54	20	...	2	4	45	...	1	3	4
48	Scotland	W. Hay	1847	1847	C. C. of B. N. A.	3	3	2	150	325	460	5	...	1	8	6	27	55	85	140	...	16	1	10	114	...	6	...	6
49	South Caledon	James Davies	1873	1873	Private	3	3	...	90	90	90	...	1	...	2	1	4	13	23	46	46	...	1	12	80	...	3	3	3
50	Speedside	Chas. Duff	1862	1875	C. C. of B. N. A.	1	2	...	160	160	160	10	...	...	...	6	37	45	82	9	...	...	1	6	55	15	...	...	...
51	Stouffville	E. D. Silcox	1873	1877	C. C. of B. N. A.	2	2	1	250	400	500	10	3	2	3	...	14	48	73	121	...	3	1	16	80	25	2	...	2
52	St. Catharines	J. R. Black	1875	1875	C. C. of B. N. A.	2	2	1	150	200	300	26	3	1	1	9	3	26	52	78	16	...	1	16	126	20	3	15	18
53	Stratford	H. Hughes	1858	1877	Richmond, Eng.	1	2	1	300	200	250	16	2	...	2	10	...	20	43	63	5	...	1	14	90	...	11	11	11
54	Thistleton	W. W. Smith	1865	1869	Private	1	1	...	60	60	100	17	1	...	...	4	13	17	30	17	...	...	1	6	75	...	6	6	6
55	Tilbury East	E. J. Burgess	1875	1877	Bangor, U.S.	1	1	...	55	55	125	4	...	...	...	...	...	16	11	27	4	...	1	5	50	...	5	5	5
56	Toronto, Bond St.	T. W. Handford	1864	1877	England	1	2	1	300	300	250	11	5	1	5	7	...	85	166	251	...	2	2	31	326	60	...	...	...
57	" Northern	J. A. R. Dickson	1865	1871	C. C. of B. N. A.	1	2	1	350	350	350	20	51	2	4	...	...	77	154	234	65	...	3	40	325	40	...	7	7
58	" Western	J. B. Silcox	1876	1876	C. C. of B. N. A.	1	2	1	200	200	300	18	7	2	...	...	...	24	42	66	25	...	1	14	225	...	2	6	8
59	" Zions	Samuel Jackson	1866	1871	C. C. of B. N. A.	2	2	1	400	440	700	10	4	2	12	10	12	91	134	225	...	11	2	38	288	...	19	19	19
60	Turnbury	John Kidson	1868	1876	Private	1	2	1	100	100	150	2	2	...	...	4	...	13	23	36	...	...	1	16	80	...	...	...	...
61	Vankleek Hill & Hawkesbury	Hen. D. Grieve, S.S.	1877	1877	Private	2	2	2	80	160	160	...	...	...	...	...	...	12	19	31	31	...	1	10	55	...	...	...	...
62	Vespra	Vacant	...	...	...	1	1	...	80	...	80	2	...	2	...	...	4	38	27	65	18	...	1	3	15	...	1	1	1
63	Warwick, Ebenzr	Robert Hay	1859	1874	C. C. of B. N. A.	1	1	...	150	150	200	6	2	...	...	...	14	20	34	8	...	1	7	100	...	...	...	...	...
64	Warwick, Zion	Robert Hay	1859	1874	C. C. of B. N. A.	1	1	...	250	250	250	12	...	...	...	...	...	38	45	83	12	...	1	7	100	...	...	...	...
65	Watford	Robert Hay	1859	1874	C. C. of B. N. A.	1	1	...	200	200	250	...	...	...	2	...	1	9	24	33	...	3	1	5	100	...	...	1	1
66	Whitby	Vacant	...	...	...	1	2	1	75	75	90	4	...	1	...	7	10	27	37	3	...	1	9	45	...	...	3	3	3
67	Warton	Robt. Robinson	1845	1874	C. C. of B. N. A.	2	2	1	60	120	80	12	2	...	...	1	...	17	21	38	13	...	2	14	147	14	...	4	4
68	Yorkville	W. H. Warriner, S.S.	...	...	C. C. of B. N. A.	1	2	1	200	200	300	36	36	...	...	1	6	31	40	71	...	39	1	17	140	35	2	3	5
Total Ontario						93	117	56	7232	11765	15507	667	164	44	99	101	226	1881	2880	4976	726	122	74	739	6521	437	68	275	343

* Taken from last year's table.

No. I.—STATISTICS OF CONGREGATIONAL CHURCHES, &c.—Continued.

QUEBEC.

RELIGIOUS SERVICES.	CHURCH MEMBERSHIP.	SAB. SCHOOLS.	BAPTISM

61	Vankleek Hill & Hawkesbury	Hen. D. Grieve, S.S.	1877	1877	Private	2	2	2	80	160	160	...	...	...	...	12	19	31	31	...	1	10	55	...	...	1	1
62	Vespra	Vacant				1	1	...	80	...	80	2	2	...	4	38	27	65	18	...	1	3	15	...	...	1	1
63	Warwick, Ebenzr	Robert Hay	1859	1874	C. C. of B. N. A.	1	1	...	150	150	200	6	2	...	14	20	34	8	...	1	7	100	...	...	...	...	...
64	Warwick, Zion	Robert Hay	1859	1874	C. C. of B. N. A.	1	1	...	250	250	250	12	...	...	38	45	83	12	...	1	7	100	...	...	...	...	1
65	Watford	Robert Hay	1859	1874	C. C. of B. N. A.	1	1	...	200	200	250	...	...	2	1	9	24	33	...	3	1	5	100	...	...	1	1
66	Whitby	Vacant				1	2	1	75	75	90	4	1	...	7	10	27	37	3	...	1	9	45	...	...	3	3
67	Warton	Robt. Robinson	1845	1874	C. C. of B. N. A.	2	2	1	60	120	80	12	2	...	17	21	38	13	...	2	14	147	14	...	4	4			
68	Yorkville	W.H. Warriner, S.S.			C. C. of B. N. A.	1	2	1	200	200	300	36	36	...	1	6	31	40	71	...	39	1	17	140	35	2	3		
Total Ontario						93	117	56	7232	11765	15507	667	164	44	99	101	226	1881	2880	4976	726	122	74	739	6521	437	68	275	343

* Taken from last year's table.

No. I.—STATISTICS OF CONGREGATIONAL CHURCHES, &c.—Continued.

QUEBEC.

Names of Churches.	Names of Ministers.	Entered the Ministry.	Present Settlement.	Where Trained.	RELIGIOUS SERVICES.							CHURCH MEMBERSHIP.								SAB. SCHOOLS.			BAPTISM.						
					No. Preaching Stations.	No. of Sab. Services.	No. Week-day Services.	Ordinary Attendance at Principal Stations.	Ordinary Attendance at all Stations.	Under Pastoral Charge.	Additions.		Removals.			Remaining.			Relative.		Number.	Teachers and Officers.	Scholars on Roll.	Pastor's Bible Class.	Adults.	Infants.	Total.		
											By Profession.	By Letter.	By Death.	By Letter.	By Excision.	Absent.	Male.	Female.	Total.	Increase.								Decrease.	
																													By Profession.	By Letter.	By Death.	By Letter.	By Excision.	Absent.	Male.	Female.	Total.	Increase.	Decrease.
7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
69	Brigham	B. W. Day	1862	1876	C.C. of B.N.A.	2	1	...	150	150	150	9	4	...	1	6	18	24	42	10	...	1	10	80	...	2	2		
70	Cowansville	B. W. Day	1862	1876	C.C. of B.N.A.	1	1	1	175	175	230	25	1	...	1	...	40	57	97	27	...	1	15	80	...	14	9	23	
71	Danville	E. Ireland	1870	1875	Nottingham, Eng	2	3	3	180	260	300	2	...	...	2	...	26	40	66	...	1	10	100	...	6	6	
72	Durham	Wm. McIntosh	1874	1874	C.C. of B.N.A.	1	1	...	100	100	300	7	2	10	16	26	26	...	1	4	30	...	1	1	2	
73	Eaton	G. Willett (Stud't)			C.C. of B.N.A.	3	2	2	150	240	240	...	2	1	1	...	18	47	65	...	1	2	15	90	...	4	2		
74	Fitch Bay	L. P. Adams	1840	1854	Private	6	3	1	70	250	300	5	...	1	...	11	27	41	68	1	...	4	22	100	...	4	2		
75	Franklin Centre	C. Pedley (Student)			C.C. of B.N.A.	1	2	...	75	75	130	15	2	...	2	4	24	33	57	57	...	1	4	34	35	2	1	3	
76	Granby	R. K. Black	1852	1876	C.C. of B.N.A.	2	2	2	250	300	250	8	...	2	...	...	...	105	...	5	...	2	14	105	...	10	10
77	Inverness	A. McFayden, stud't			C.C. of B.N.A.	1	2	...	80	80	100	1	...	...	...	3	12	24	36	...	7	...	...	...	...	...	...
78	Melbourne	Wm. McIntosh	1874	1874	C.C. of B.N.A.	1	1	...	175	175	250	13	...	...	...	1	22	37	59	12	...	1	17	150	...	1	1
79	Montreal, Calv'ry	Dr. Wilkes			C.C. of B.N.A.	1	2	1	75	75	75	9	3	...	2	6	13	29	42	42	...	1	20	140	...	...	...
80	" Eastern	W. Ewing (Student)			C.C. of B.N.A.	1	2	1	90	90	120	8	2	1	4	13	...	19	39	58	...	11	1	10	60	...	...
81	" Emman'l	J. F. Stevenson	1854	1875	Regent's Pr. Col.	1	2	1	500	500	750	7	24	2	2	6	...	68	102	170	21	...	1	16	150	...	1	...	
82	" Zion	A. J. Bray	1871	1876	Cheshunt Eng	1	2	1	800	800	1000	25	12	4	45	2	22	117	172	289	...	53	4	25	196	...	14	1	
83	Quebec	H. D. Powis	1853	1857	Private	1	2	1	200	200	250	4	2	1	1	...	20	57	86	...	8	1	7	50	...	9	...		
84	Sherbrooke & Leunoxville	Archibald Duff	1841	1862	(Glasgow Univ & Theologic'l Academy)	2	3	1	200	270	347	3	8	1	4	...	25	53	76	129	...	5	2	23	135	...	11	11	
85	Waterville	Geo. Purkis	1867	1867	Private	4	3	2	65	230	280	3	2	1	4	1	8	23	28	51	...	1	2	9	50	...	17	14	
Quebec						31	34	17	3335	3970	5122	144	62	14	66	25	90	519	822	1446	196	91	26	221	1550	35	24	81	10
Ontario						93	117	56	7232	11765	15507	667	164	44	99	101	226	1881	2880	4976	726	122	74	739	6521	437	68	275	343
Total						124	151	73	10567	15733	20629	811	226	58	165	126	316	400	3702	6422	922	213	100	960	8071	472	92	356	445

No. I. STATISTICS (MEMBERSHIP) OF THE CONGREGATIONAL YEAR ENDING,

CHURCHES.

NAMES.	Organized.	No. Pastoral Settlements	MEMBERSHIP.										SABBATH SCHOOLS.			
			Additions.			Removals.			Present Numb'rs				Teachers & of'rs	Scholars.	No of S. Schools	
			Profession.	Letter.	Total.	By Death.	By Letter.	By Removal	Total.	Males.	Females.	Total.				Non-Residents.
1 { Brooklyn and } N 2 { Beachmeadows } S	1869	3	..	..	..	2	1	..	3	74	103	177	...	22	175	2
2 Cornwalls, N. S.	1819	..	..	..	..	1	..	..	1	43	59	102	10	40	300	4
3 Chebogue, N. S.	1767	12	..	..	..	2	..	..	2	15	39	54	1	7	40	1
4 Halifax, N. S.	1869	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
5 Reswick Ridge, N. B.	1826	5	1	..	1	2	2	..	4	36	61	97	5	6	80	1
6 Lower Selmah, N. S	1875	1	..	..	..	..	..	..	..	9	15	24	4	6	34	1
7 Liverpool, N. S.	1761	5	3	..	3	1	1	..	2	26	37	63	9	11	100	1
8 Milton, N. S.	1854	4	..	..	..	1	..	..	1	11	33	44	2	13	80	1
9 Maitland, N. S.	1875	1	2	5	7	..	..	..	..	13	13	26	1	6	45	2
0 Moose Brook, N. S..	1875	1	..	..	..	1	..	..	1	3	3	6	..	..	..	..
1 Margaree, N. S.	1823	2	1	..	1	1	..	..	1	14	39	53	10	6	50	1
2 Milltown, N. B. ....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
13 Manchester, N. S... ..	..	..	3	..	3	..	..	..	..	7	4	11	..	6	45	1
14 Noel, N. S.	1875	1	..	..	..	1	..	..	1	7	20	27	..	2	30	1
15 Ohio, N. S.	1877	1	1	41	42	1	..	..	1	12	29	41	2	3	40	1
16 Pleasant River, N. S.	1846	5	6	..	6	1	41	1	43	45	55	100	18	5	30	1
17 So. Maitland, N. S..	1875	1	5	..	5	..	..	..	..	22	37	59	4	10	90	2
18 Sheffield, N. B.	1768	9	..	..	..	1	..	..	1	24	36	60	16	4	22	1
19 St. John, N. B.	1844	8	21	3	24	2	2	..	4	57	82	137	27	14	110	1
20 Yarmouth, N. S.	1848	7	11	3	14	1	..	..	1	62	71	133	8	16	90	1
Total, 1877.			54	52	106	18	47	1	66	480	736	1216	117	177	1361	23

NOTES OF THE YEAR'S EXPERIENCE, &c.--1. Spiritual Condition reported good. Much interest manifested in the Social Prayer Meetings and Sabbath Schools. 2. An encouraging interest manifested in an increased attendance and activity in Church work. 3. Good Congregations and considerable interest manifested. 4. Church closed up for the present. 5. Church Edifice completed and opened. 6. Church harrassed on every side, yet a deep interest manifested in the meetings. Sabbath School prosperous, Pastor called. 7. Spiritually nothing special to record. A 'Working Band' composed of eleven different Societies organized. 8. Church supplied as yet. A call extended to Mr. Barker. 9. Harassed on every side. Preparing to build a Church and Parsonage. 10. A Union Church in course of erection. 11. Finishing Parsonage. Meetings well sustained. 12. Church connected with the 'Maine Conference' No report sent this year. 13. Encouraging services. The people, few in number but of a willing mind. 14. Church edifice in course of erection. Services well attended. Prayer meetings specially interesting. 15. Church organized. This is a very promising field. 16. Pastor removed. Forty-one members dismissed to Ohio Church. 17. Preparing to build a church. Harassed on every side. 18. Increasing interest in Spiritual things. A new organ procured. 19. A year of Spiritual prosperity. No special meetings held. Considerable expenditure incurred in repairing the Church. 20. Steady growth. Peace reigns within. The outlook has never been more propitious.

CHURCHES
JUNE 30TH, 1877

NAMES

- 1 H. Peckove
- 2 G. Fuller ..
- 3 J. Shipperle
- 4
- 5 Simeon Syl
- 6 J.W.Cox, B
- 7 D.McGregor
- 8 Enoch Bark
- 9 J. Byron Ha
- 10 J. W. Cox,
- 11 W. Peacock
- 12
- 13 Jacob Whit
- 14 J. W. Cox,
- 15 David Hicke
- 16 David Hicke
- 17 J. Byron Ha
- 18 Joseph Bark
- 19 C. B. Wood
- 20 Alex. McGr

SABBATH SCHOOLS.	
b'rs	SCHOOLES.
Non-Residents.	Teachers & of'rs
Scholars.	No of S. Schools
10	22
1	7
1	40
1	7
40	300
40	40
4	1
2	175
2	2
117	177
1361	23

al Condition re-
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ngs and Sabbath
endance and acti-
erest manifested.
led and opened.
in the meetings.
special to record.
ized. 8. Church
ry side. Prepar-
ourse of erection.
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rvice. The peo-
ourse of erection.
Church organized.
bers dismissed to
ry side. 18. In-
year of Spiritual
rtured in repairing
ok has never been

STATISTICS OF CONGREGATIONAL CHURCHES.
CHURCHES IN NOVA SCOTIA AND NEW BRUNSWICK, FOR THE
JUNE 30TH, 1877.

MINISTERS.

NAMES.	Pastor or Supply.	Where Educated	Entered Ministry.	Present Settlement.	No. of Regular Stations.	No. of Sabbath Services.	No. of Weekly Services.	Ordinary Attendance at Principal Congregation.	Total Hearers or Adherents.	No. of Pastors' Bible Classes not included in S.S.	Attendance at Pastors' Class	Total Adults & Children under Pastoral care.	BAP- TISMS		
													Infants.	Adults.	Total.
1 H. Peckover.....	P. Private.	Private.	1876	1876	2	2	3	300	600	1	50	480	1	1	1
2 G. Fuller.....	P. Private.	Private.	1876	1876	3	3	3	150	150	1	15	250	1	1	1
3 J. Shipperley.....	P. Private.	Private.	1871	1877	1	2	2	100	100	1	15	250	1	1	1
4 Simeon Sykes.....	P. Private.	Private.	1864	1873	1	2	1	200	600	1	15	600	2	1	3
5 J. W. Cox, B.A....	P. C. Roll.	C. Roll.	1877	1877	1	1	1	60	60	1	16	150	1	1	1
6 D. McGregor, M.A.	P. C. Roll.	C. Roll.	1872	1873	1	2	2	100	150	1	16	150	1	1	1
7 Enoch Barker....	P. C. Roll.	C. Roll.	1875	1875	1	2	2	100	100	1	125	125	1	1	1
8 J. Byron Hawes..	P. E.C.Sem.	E.C.Sem.	1877	1876	1	1	1	80	80	1	80	80	1	1	1
9 J. W. Cox, B.A....	P. Bangor Sm	Bangor Sm	1875	1875	1	2	1	100	100	1	60	200	10	5	15
10 W. Peacock.....	P. Bangor Sm	Bangor Sm	1875	1875	1	2	1	100	100	1	60	200	10	5	15
11	S. Gorham ..	Gorham ..	1846	1875	2	2	1	70	70	1	141	3962	51	12	63
12 Jacob Whitman..	P. C. College.	C. College.	1877	1877	2	2	1	100	200	1	141	3962	51	12	63
13 J. W. Cox, B.A....	S. ....	.....	1875	1875	2	2	1	100	200	1	141	3962	51	12	63
14 David Hickey....	S. ....	.....	1875	1875	2	2	1	100	200	1	141	3962	51	12	63
15 David Hickey....	S. ....	.....	1875	1875	2	2	1	100	200	1	141	3962	51	12	63
16 J. Byron Hawes..	P. E. C. Sem.	E. C. Sem.	1875	1875	2	2	1	125	100	1	141	3962	51	12	63
17 Joseph Barker....	P. Bangor Sm	Bangor Sm	1876	1876	1	2	2	84	165	1	141	3962	51	12	63
18 C. B. Woodcock..	P. Bangor Sm	Bangor Sm	1876	1876	1	2	1	250	300	1	141	3962	51	12	63
19 Alex. McGregor..	P. C. College.	C. College.	1863	1871	1	2	2	300	300	1	141	3962	51	12	63
20	P. C. College.	C. College.	1863	1871	1	2	2	300	300	1	141	3962	51	12	63
35					35	37	31	2384	3520	4	141	3962	51	12	63

NO. II. STATISTICS (PROPERTY AND FINANCIAL) OF CONGREGATIONAL ENDING

CHURCHES.	PROPERTY.									
	Chrch Edifices.	Church Buildings.					Parsonage.			
		Material.	Sittings	Value	Insured.	Deed registered	Parsonage.	Material.	Land attached.	Value.
1 { Brooklyn and Beachmeadows. } N. S.	2	Wood	600	\$3,600	No	Yes	1	Wood	2 acres	\$ 2,000
2 Cornwallis, N. S.	1	Wood	400	2,000	No	Yes	1	Wood	3 acres	800
3 Chebogue, N. S.	1	Wood	200	2,600	No	Yes	1	Wood	12 acres	3,000
4 Halifax, N. S.	1	Wood	750	15,000	.....	.....	.....	.....	.....	.....
5 Keswick Ridge, N.B.	1	Wood	300	2,000	No	No	1	Wood	4 acres	1,400
6 Lower Selmah, N. S. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7 Liverpool, N. S.	1	Wood	400	9,400	Yes	.....	1	Wood	1½ acres	900
8. Milton, N.S.	1	Wood	300	4,000	No	Yes	1	Wood	.....	1,000
9 Maitland, N. S. ....	.....	.....	.....	.....	.....	.....	.....	.....	¼ acre	.....
10 Moose Brook, N.S. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11 Margaree, N. S.	1	Wood	250	1,200	No	Yes	.....	.....	1½ acres	.....
12 Milltown, N. B. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13 Manchester, N. S.	1	Wood	200	350	.....	.....	.....	.....	.....	.....
14 Noel, N. S. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 Ohio, N. S. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16 Pleasant River, N. S.	1	Wood	160	1,000	No	Yes	1	Wood	12 acres	600
17 South Maitland, N.S. ....	.....	.....	.....	.....	.....	.....	.....	.....	¼ acre	.....
18 Sheffield, N. B.	1	Wood	300	2,625	No	No	1	Wood	½ acre	1,500
19 St. John, N. B.	1	Brick	450	20,000	Yes	Yes	.....	.....	.....	.....
20 Yarmouth, N. S.	1	Wood	400	26,000	Yes	Yes	1	Wood	1 acre	5,000
	14		4710	80,775	.....	.....	9		.....	\$ 15,400

CHURCHES
JUNE 30TH

Deed registered	Insured.
Yes	No
Yes	No
Yes	Yes
No	.....
.....	No
.....
Yes	.....
No	Yes
.....	No
.....
.....
Yes	No
.....
No	Yes
.....
.....	2
Yes	Yes
.....	3
.....	\$ 11

CHURCHES OF NOVA SCOTIA AND NEW BRUNSWICK FOR YEAR
JUNE 30TH, 1877.

REGATIONAL
ENDING

Parsonage.

Land attached.

Value.

acres \$ 2,000
acres 800
acres 3,000
.....
acres 1,400
.....
acres 900
..... 1,000
acre
.....
acres
.....
.....
acres 600
1/4 acre
1/2 acre 1,500
.....
1 acre 5,000
..... \$ 15,400

		FINANCIAL.					NOTES.
		Contributions.				Total.	
Deed registered	Insured.	Local Objects.	Denominational Objects.	Missions.	General Religious and Benevolent Societies.		
Yes	No	\$ 485.00	\$ 8 00	.....	.....	\$ 493 00	Church property held in trust for the body.
Yes	No	600 00	100 00	20 00	.....	720 00	Organ presented to church and parsonage furnished.
Yes	Yes	118 00	520 00	.....	.....	638 00	Parsonage completed.
No	No	550 00	21 00	.....	.....	571 00	
Yes	No	63 87	7 00	.....	.....	70 87	Church edifice placed in hands of trustees, and held in trust for the body.
No	Yes	950 00	29 84	5 20	.....	985 04	
No	No	149 00	24 00	.....	.....	173 00	
.....	.....	207 25	.....	.....	.....	207 25	
.....	.....	60 00	.....	.....	.....	60 00	
.....	.....	220 00	10 00	.....	.....	230 00	Parsonage being built.
.....	.....	170 00	.....	.....	.....	170 00	Church edifice burned.
.....	.....	200 00	.....	.....	.....	200 00	Church edifice being built.
.....	.....	40 00	.....	.....	.....	40 00	
Yes	No	150 00	29 00	.....	.....	179 00	Church edifice being built at Baker's Settlement.
.....	.....	750 00	.....	.....	.....	750 00	
No	Yes	700 00	45 10	13 50	80	836 00	
.....	.....	2,700 00	117 52	.....	200	3,017 55	Church property held in trust for the body.
Yes	Yes	3,300 00	425 00	175 00	200	4,100 00	Church property held in trust for the body.
.....	.....	\$ 11,415.12	\$ 1336.46	\$ 21370	\$ 480	\$ 13,434 28	

MINUTES
OF THE
THIRTIETH ANNUAL MEETING
OF THE
Congregational Union
OF
NOVA SCOTIA AND NEW BRUNSWICK.
HELD IN CANNING, CORNWALLIS, N. S., SEPTEMBER 8-11th, 1877.
WITH STATISTICAL TABLE.

APPOINTMENTS FOR 1877-8.

CHAIRMAN:

The Rev. Simeon Sykes, Keswick Ridge, N. B.

SECRETARY:

The Rev. Duncan McGregor, M. A., Liverpool, N. S.

STATISTICAL SECRETARY:

The Rev. Joseph Barker, Sheffield, N. B.

MINUTE SECRETARIES:

Messrs. J. F. Barker and J. H. DeWolf.

MISSIONARY SECRETARY:

The Rev. Alexander McGregor, Yarmouth, N. S.

TREASURER:

Mr. James Woodrow, St. John, N. B.

COMMITTEE:

Rev. C. B. Woodcock, M.A.	Mr. H. P. Bridges.
“ James Shipperley.	“ T. B. Barker.
Hon. F. Tupper.	“ W. Creelman.
Mr. Freeman Dennis.	

PLACE AND TIME OF NEXT MEETING:
Yarmouth, September 7th, 1878.

PREACHER OF ANNUAL SERMON:
Rev. C. B. Woodcock, M.A.

PAPERS TO BE PREPARED:

- “The best method of training or qualifying Sabbath School Teachers for their work.”—Rev. J. B. Hawes.
- “The work of a Church and how best to develop the element willing to work.”—Rev. D. McGregor.
- “Church Finances.”—Rev. Joseph Barker.

LIST OF

Barker, Joseph
Hawes, J. B.
McGregor, D.
McGregor, A.
Peacock, W.

Brookly
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LIST OF MINISTERS ASSOCIATED, WITH THEIR POST OFFICE ADDRESSES.

Barker, Joseph, Sheffield, N. B.	Peckover, H., Brooklyn, N. S.
Hawes, J. B., Maitland, N. S.	Shipperley, James, Chebogue, N. S.
McGregor, Alexander, Yarmouth, N. S.	Sykes, Simeon, Keswick Ridge, N. B.
McGregor, Duncan, Liverpool, N. S.	Whitman, Jacob, Manchester, N. S.
Peacock, William, Margaree, N. S.	Woodcock, C. B., St. John, N. B.

LIST OF ASSOCIATED CHURCHES.

Brooklyn and Beach Meadows, N. S.	Margaree, N. S.
Cardigan, N. B.	Milton, N. S.
Chebogue, N. S.	Moose Brook, N. S.
Cornwallis, N. S.	Noel, N. S.
Halifax, N. S.	Pleasant River, N. S.
Keswick Ridge, N. B.	Sheffield, N. B.
Liverpool, N. S.	St. John, N. B.
Lower Selmah, N. S.	South Maitland, N. S.
Maitland, N. S.	Yarmouth, N. S.

Other Churches.—Milltown, N. B. ; Manchester, N. S.

CONSTITUTION

OF THE

Congregational Union of Nova Scotia & New Brunswick.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick in the year 1862 ; of Delegates from Congregational Churches that have been recognized and admitted to the fellowship of this Union, such Delegates not to exceed two in number from each church ; and of ministers of the same church order, who shall be recognized and admitted as members at the Annual Meeting of the Union.

3. The Corporation shall have in connection with it an Honorary Membership, with the privilege of a share in its deliberations and business, but without the right to vote. And all officers of this Union, or members of "The Union Committee," or of any of the Committees of the Union, not being members of the Union, shall be considered Honorary Members ; and the Union may elect such persons to Honorary Membership for the session as it may deem proper and advisable.

4. This Union is founded on the full recognition of the distinctive principles of Congregational churches, namely: the Scriptural right of every separate church to maintain perfect independence in its government and administration; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a Court of Appeal.

5. The following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational Denomination, especially by such means as Missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated Churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an Annual Meeting of its members shall be held at such time and place as may be appointed at each Annual Meeting, or, if necessary, by the Committee of the Union.

7. The Presiding Officer shall be a Chairman or President, chosen by the Union from its delegates or personal members in the early part of each Annual Session, and shall also be the Chairman of the Union Committee.

8. The other officers shall be a Secretary, a Missionary Secretary, a Treasurer, and such other members as shall be elected to compose the remainder of the Union Committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union Committee, consisting of the President or Chairman of the Union, the Treasurer and Secretaries, and such other persons being members of Congregational churches in connection with this Union as shall be elected at the Annual Meeting. The Committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its Annual Meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business.

10. The Secretary of the Union shall be the Secretary of the Union Committee, and shall have charge of the Books of Records, Constitution, By-laws, Rules and Regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters of a Missionary character.

11. The Missionary Secretary shall have charge of the correspondence which is purely of a Missionary character.

12. This Union shall meet on the Thursday following the first Sunday in July, of each year, or as near thereto as advisable or practicable, for organization, the Chairman elected the previous year presiding, failing whom one of the officers or members of the Union Committee.

13. All applications for admission to personal membership, shall be made through the Secretary, who shall report them to the Union at its Annual Meeting, and be at once referred to the membership Committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicants shall be eligible for immediate admission by unanimous vote; failing to obtain which, they shall stand proposed by consent of the Union (with the privilege of Honorary Membership), until the next Annual Meeting, at which, after a further report from the Membership Committee, they may be fully received by a vote of two-thirds of the members of the Union in attendance.

14. A church may depute as its delegate to the Union Meeting, a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its Committees members of churches in connection with the Union, who are not personal members or delegates.

16. Application shall be made by the Secretary, one month at least before the Annual Meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the Meeting of the Union.

17. The Secretary shall make an appeal annually to each church connected with the Union, to take up, some time in the month preceding the Annual Meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the

Union, the tra-
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Union, the travelling fares of the Ministerial Members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible, the deficiency, if any, being divided by the number of members herein defined as entitled to participate, and the amount of such dividend being deducted from the sum otherwise to be paid to each such member, on the understanding that such ministers and delegates shall remain during the Sessional Meetings, except with leave from the chair.

18. Delegates from the Union to Corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the Annual Meeting.

19. The following shall be the present plan of action for promoting mission work in the Provinces, viz:—

(1.) That each church shall be requested to take up an Annual Collection and Subscriptions.

(2.) That this Union co-operate in this work with the Colonial Missionary Society, as far as practicable, through the Canadian Congregational Missionary Society.

(3.) That the Union Committee shall be considered the Missionary Committee in charge of all Missionary operations. All applications for aid from the Missionary funds must be presented to the committee through the Missionary Secretary, and receive the sanction of the Committee prior to transmission to the General Committee of Canada.

(4.) That the Committee meet for the transaction of business, Missionary or otherwise, at the meetings of the Union.

(5.) In order that our Missionary claims may be fully understood by the general Missionary Committee of Canada, and according to express agreement made with this Union, two delegates shall be appointed annually to attend the meetings of the Congregational Union of Ontario and Quebec, and the general Missionary Committee of Canada. The expenses of the Missionary Secretary or his substitute to be paid.

(6.) Pastors receiving aid must send regular reports of their fields of labour, every six months, to the Missionary Secretary.

20. The expenses of the Secretaries of the Union to attend its meetings shall be paid, except when provided for by Article 17.

21. Alterations may be made in this Constitution by an Annual Meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union, the Chair shall be taken by the Chairman, or in his absence by one of the officers of the Union, or a member of the Union Committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the Union shall be called to order.

3. A Minute Secretary shall be appointed, who shall take the minutes during the Session, and assist the Secretary.

4. The Secretary shall form a Sessional Roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance," or otherwise. A list of Honorary Members shall also be taken.

5. A temporary Nominating Committee shall be appointed by the Chairman as soon as the roll is called. This Committee shall, as soon as practicable, report the names of five persons to form a Business Committee, three for a Membership Committee, and three for a Financial Committee. The Nominating Committee will name the members of other Committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer, until the Committees are named, and at any time while there is a lull in business, or otherwise.

7. The records of the previous Annual Session will be read, and, if correct, approved and signed.

8. The names reported for Committees shall be submitted to the Union by the Chairman for approval, or otherwise.

9. The denominations and resolutions submitted by the Business and other Committees will not debar any member from proposing amendments or alterations.
10. An election shall be held for President or Chairman each year. Should there be more than one candidate named, the election shall be by ballot.
11. Reports may be handed in or resolutions offered.
12. Reports and resolutions shall be referred by the Chairman to the respective Committees for consideration before discussion.
13. The Business Committee shall examine the records of the previous session, to see if any business arises out of the minutes of the previous meeting.
14. All meetings shall be considered meetings of the Union, but the evening meetings shall, as far as practicable, be divested of a business character, and more particularly devoted to addresses.
15. The first evening session shall, if practicable, be devoted in part to the address of the retiring Chairman, and may be styled the Public Meeting of the Union.
16. The second meeting shall be devoted, if practicable, to a Missionary Meeting.
17. At each Annual Session a preacher shall be appointed for the next Annual Meeting.
18. The Annual Sermon will be delivered on Sunday morning.
19. Every resolution will be put in writing if required.
20. Every motion or resolution will require a seconder.
21. When a question is under discussion, no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas and nays ; and such motions, except those for amendment, shall not be debatable.
22. An amendment to an amendment can be made.
23. A motion for the amendment of a resolution or amendment shall be in order ; and if carried, the resolution as amended shall then be voted on.
24. Before the Annual Session closes, the Secretaries, Treasurer, Union Committee, etc., shall be appointed for the ensuing year.
25. The minutes of each sitting shall be read at the commencement of the following ; and the minutes of the last session at its close.
26. The church, in whose locality the Annual Meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with the meeting.
27. Unless otherwise provided for, the meetings shall be held each day, as follows :—From 9.30 to 12 ; 2 to 5 ; and from 7.30 to 9.30.
28. Alterations in these Rules may be proposed at any sitting, and changes and amendments made by a majority vote.

ABSTRACT OF THE PROCEEDINGS

OF THE

ANNUAL MEETING OF THE CONGREGATIONAL UNION

OF

NOVA SCOTIA AND NEW BRUNSWICK.

HELD IN CANNING, CORNWALLIS, N. S., SEPT. 8-11, 1877.

The Union met in the Congregational Church, Canning, Cornwallis, N. S., on Saturday, 8th September, 1877, at 10 A.M.

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ABSTRACT OF THE PROCEEDINGS

OF THE

CONGREGATIONAL UNION OF NOVA SCOTIA AND
NEW BRUNSWICK.

The Annual meeting of this body was held with the Church in Canning, Cornwallis, N. S., commencing on Saturday the 8th September, and continuing until the afternoon of the following Tuesday. The Union had voted the previous year, to meet in Maitland, N. S., but owing to the loss of the place of worship in Maitland, the invitation of the Church in Cornwallis was accepted by the Committee of the Union, and the change ratified during the Session.

The Union organized on Saturday Morning, Mr. T. F. Barker being appointed Minute Secretary, and Mr. J. H. DeWolfe, Assistant. A sessional roll was formed—the minutes of the previous year read and confirmed—and the usual routine business transacted.

The sessions of the Union were preceded every morning by a prayer meeting about half an hour in duration.

The attendance at the morning and afternoon meetings of the Union was good; at the evening sessions the Church was well filled; and at the Sabbath Services the Church edifice was crowded.

THE PERSONNEL OF THE UNION.—There were present of the Personal Members the following ministers:—

- Rev. C. B. Woodcock, of St. John.
- “ Alexander McGregor, of Yarmouth.
- “ Duncan McGregor, of Liverpool.
- “ S. Sykes, of Keswick Ridge.
- “ James Shipperley, of Chebogue.
- “ Jacob Whitman, of Manchester.
- “ Joseph Barker, of Sheffield.
- “ J. B. Hawes, of Maitland.
- “ William Peacock, of Margaree.
- “ H. Peckover, of Brooklyn.

Mr. J. W. Cox, supplying the Church at Noel; Mr. George Fuller, supplying the Church at Cornwallis; and Mr. David Hickey, supplying the Church at Pleasant River, were also present, the two former as honorary members, and the latter as a delegate.

The other DELEGATES in attendance were as follows:—Messrs. J. F. Barker and James Woodrow, St. John; James Burpee, Sheffield; Phillip Brown and Isaac N. Cox, Cornwallis; J. H. DeWolf and Allan Gray, Liverpool; William Creelman and James Crowe, Lower Selmah; Nathan Tupper and Charles Whitman, Milton; J. M. Shipperley, Chebogue; Alexander O'Brien, Noel; James O. Waterman, Pleasant River; M. Barbrick, South Maitland; Freeman Dennis, Yarmouth.

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In addition to those already named, Mr. Daniel McKenzie of Economy, N. S.; Mr. Tyler Burpee of Sheffield, N. B., Mr. William Silver, of Ohio N. S., and the Rev. W. Williams, now of Montreal, but a former Secretary of the Union, were received as honorary members.

THE RETIRING ADDRESS was delivered on Saturday evening by the Chairman, the Rev. C. B. Woodcock, of St. John. The subject of the address,—“A type of modern thought in relation to Christ.” Mr. Woodcock brought forward some of the statements of modern semi-infidels in defence of the divinity of Jesus, and advocated the maintenance of and adherence to the old, but evangelical standards of Gospel truth, and was listened to with interest by a large congregation.

THE OFFICERS OF THE UNION.—Rev. S. Sykes, of Keswick Ridge was elected Chairman for the ensuing year; Rev. Alexander McGregor, Missionary Secretary; Rev. Duncan McGregor, Secretary; Rev. Joseph Barker, Statistical Secretary; Mr. James Woodrow, Treasurer. These officers, with the following persons compose the Union and Missionary Committee for the ensuing year:—Rev. Charles B. Woodcock, Rev. James Shipperley, Hon. F. Tupper, and Messrs. Freeman Dennis, H. P. Bridges, T. B. Barker, and William Creelman.

SABBATH SERVICES.—The Annual Sermon was delivered by the Rev. Joseph Barker, of Sheffield, from Proverbs xi. 30,—“He that winneth souls is wise.”

Addresses were made in the afternoon to the Sabbath School children, (Rev. Alexander McGregor presiding) by Messrs. Sykes, Hickey, Woodrow, Barker, and Dennis.

In the evening, Rev. W. Williams preached on the subject of “banner bearing, and holding up a standard for Christ.” At the conclusion of this service the Lord's Supper was administered.

READING OF PAPERS.—The sessions of the Union were enlivened by the reading of papers as follows:—On Saturday afternoon, by Mr. James Woodrow, on “The Early Church.” On Monday forenoon, by Mr. William Creelman, on “Sabbath School Work.” On Monday afternoon, by Rev. James Shipperley, on “The best method of developing the working element in our Churches.” On Tuesday forenoon by Rev. H. Peckover, on “Storing for the Lord.” These papers were warmly discussed, and with the Chairman's retiring address, were referred to Committees.

APPOINTMENTS FOR NEXT YEAR.—The Union to meet in Yarmouth in September, 1878. Rev. Charles B. Woodcock to preach the Annual Sermon. Rev. J. B. Hawes to prepare a paper on “The best method of training or qualifying Sabbath School teachers for their work; the Rev. Duncan McGregor to prepare a paper on “The Work of a Church, and how best to develop the element willing to work;” the Rev. Joseph Barker to prepare a paper on “Church Finances.”

Rev. Alexander McGregor and the Rev. Duncan McGregor were appointed Delegates to the Congregational Union of Ontario

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and Quebec; Rev. Joseph Barker to the Maine Conference, with Rev. J. B. Hawes alternate; Rev. Alexander McGregor, to the National Council of Congregational Churches of the United States.

The Missionary Meeting on Monday Evening was of an interesting character. Rev. Joseph Barker occupied the Chair. Rev. Mr. Hennigan, Methodist minister of Canning, N. S., made the opening prayer; Rev. Alex. McGregor submitted the report of the Missionary Secretary for the year, and made an earnest address; Mr. James Woodrow submitted the Treasurer's Report, and spoke briefly; addresses were delivered by Rev. W. Peacock, Rev. J. W. Cox, Mr. Charles H. Whitman, Mr. Freeman Dennis and Rev. Jacob Whitman. Rev. W. Williams of Montreal also gave an address, closing with a reference to his work in connection with the French Canadian Missionary Society. Mr. Daniel McKenzie, of Economy, N. S., made an interesting address, detailing the circumstances which led to a withdrawal of a considerable part of the members of a Presbyterian Church in Economy, and the formation of a Congregation which had adopted Congregational principles, and which had been visited by Rev. Messrs. Hawes, Cox, McGregor, Sykes and Rose. A collection was taken up amounting to \$24.43.

REPORTS, &c.—A report was submitted in reference to resolution of last year, concerning Halifax University, it was also named that Rev. Alexander McGregor had been appointed a Senator of that institution.

The Treasurer of the Union read his report in detail; the Secretary of the Union also submitted his report.

Rev. Alexander McGregor reported that he had attended the meeting of the Congregational Union of Ontario and Quebec.

Rev. Duncan McGregor reported that he had attended the Maine Conference according to appointment.

Mr. James Woodrow reported that the records of Gorham College, which he had in his possession for safe-keeping, had been destroyed at the time of the great fire in St. John, on the 20th of June last.

The Audit Committee reported the Treasurer's accounts correct.

The Finance Committee reported statement of receipts and disbursements in connection with the travelling expenses to the meetings of the Union.

GREETINGS.—Rev. W. Williams, of Montreal, presented the good wishes of the Congregational Union of Ontario and Quebec.

A letter was read from the Rev. Mr. Hall of St. John, Newfoundland, extending his fraternal regards to the Union, and giving an account of the work in which he and the Congregationalists of Newfoundland are engaged.

RESOLUTIONS AND MOTIONS:—A resolution was adopted authorizing the Secretary to write a fraternal letter to the Rev. Mr. Hall, of St. John, N. F.

Rev. Duncan McGregor read the statement of doctrinal belief

agreed upon at the last meeting of the Congregational Union of Ontario and Quebec, and moved its adoption. The various speakers expressed concurrence with the statement named, and the resolution was left over for consideration and action at next Annual Meeting.

A resolution was adopted recommending the CANADIAN INDEPENDENT and the CONGREGATIONAL YEAR BOOK to the support of the Churches.

A resolution was adopted recommending that collections be taken up for the Congregational College of British North America.

A resolution was adopted recommending that a collection be taken up for the Widows and Orphans' Fund on the last Sabbath in December.

A resolution offered by a Committee appointed to draft a resolution on Temperance elicited a spirited discussion. The resolution was sent to the Business Committee for consideration; and on being returned with amendments, another earnest discussion took place. The resolution as amended recommended co-operation with every Society having for its object the promotion of the principles of Total Abstinence; and also recommended that each church should strongly advise Church members to adopt the principles of Total Abstinence on the ground of Christian expediency.

It was voted that the Churches be requested to observe the day of Thanksgiving in November, appointed by the Governor General.

The thanks of the Union were voted to the retiring Chairman for his address; to the members who prepared and read papers; to the Railway and Steamboat lines for the reduction of fares; and to the ladies and friends of Cornwallis for their generous hospitality.

On motion, the following resolution was adopted:—Whereas circumstances of a painful character have rendered it imperative for the Congregational Churches of Maitland, Hants Co., to build new places of worship throughout the section of the community under their spiritual care; Resolved, That as the Church at Maitland has granted its pastor, the Rev. J. B. Hawes leave of absence for several months, in order that he may solicit the practical sympathy of Christian friends throughout the land, this Union commend Mr. Hawes and his Mission to the kind sympathy of the Churches, and pray that he may be prospered in his way.

Some of the ladies in attendance at the meetings of the Union having organized a Ladies' Missionary Society as auxiliary to the Union, it was on motion resolved, That this Union endorse the action of the Ladies in forming their Society as per their report submitted to this meeting.

The Sessions of the Union, which were of a harmonious and interesting character, were brought to a conclusion on the afternoon of Tuesday, 11th September, the Union to meet in Yarmouth, N. S., on the Saturday following the first Sunday in September, 1878.

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Duff, M.A., J. Griff
Cox, S. Hodgskin,

Ontario Central—
Secretary—Rev.
Jackson, M.D., J. I.
Barber, James Smit

Ontario Eastern—
Secretary—G.
Macallum, R. Brow
Thos. Hendry, A. C

Quebec—
Secretary—Rev.
Black, Esq., Montr
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Secretary—Rev.
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THE TWENTY-FOURTH ANNUAL REPORT

OF THE

Canada Congregational Missionary Society,

PRESENTED AT THE ANNUAL MEETING OF SUBSCRIBERS AT

GUELPH, ONTARIO, JUNE, 1877.

Printed and Published by its Direction.

GENERAL COMMITTEE FOR 1877-8

Committee—Revds. W. H. Allworth, W. Hay, W. Manchee, J. Unsworth, S. N. Jackson, M.D., J. A. R. Dickson, D. Macallum, Prof. Fenwick, R. Mackay, R. Brown, A. Duff, R. K. Black, H. D. Powis, A. McGregor, and D. McGregor, M.A.; Messrs. W. E. Welding, S. Hodgskin, J. Robinson, Geo. Scott, T. Hendry, G. S. Fenwick, T. Robertson, and H. Lyman.

Secretary-Treasurer—Rev. H. Wilkes, D.D., LL.D., 249 Mountain St., Montreal.
Home Secretary—Rev. John Wood, 30 Maitland Street, Toronto.

DISTRICT COMMITTEES.

Ontario Western—

Secretary—Rev. H. Sanders, Hamilton, Ont.; Revds. W. Hay, W. H. Allworth, W. Manchee, A. Vancamp, S. P. Barker, J. Salmon, B.A., R. W. Wallace, M.A., C. Duff, M.A., J. Griffith, and Messrs. W. E. Welding, H. Mathewson, C. Whitlaw, H. Cox, S. Hodgskin, and W. Edgar.

Ontario Central—

Secretary—Rev. J. Wood, Toronto, Revds. J. Unsworth, J. A. R. Dickson, S. N. Jackson, M.D., J. B. Silcox, W. W. Smith, and E. D. Silcox; Messrs. J. Fraser, Jos. Barber, James Smith, E. A. Childs, and T. Parker.

Ontario Eastern—

Secretary—G. S. Fenwick, Esq., Kingston, Ont.; Revds. W. M. Peacock, D. Macallum, R. Brown, R. Mackay, H. Pedley, A. O. Cossar, and Messrs. G. Robertson, Thos. Hendry, A. Christie, C. Lawes, and B. W. Robertson.

Quebec—

Secretary—Rev. A. Duff, Sherbrooke; *Secretary of the Montreal Section*, C. R. Black, Esq., Montreal; Revds. J. F. Stevenson, LL.B., Prof. Fenwick, H. D. Powis, R. K. Black; Messrs. J. Baylis, R. Bennett, J. McNicol, E. Hargrave, H. Hubbard, W. Addie, and Hon. J. G. Robertson, M.P.P.

Nova Scotia and New Brunswick—

Secretary—Rev. A. McGregor, Yarmouth, N.S.; Revds. D. McGregor, M.A., J. Barker, S. Sykes, and J. Shipperley; Hon. F. Tupper, Messrs. Freeman Dennis, H. P. Bridges, T. B. Barker, and W. Creelman.

Form of a Bequest.

"I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario, A.D., 1873, the sum of out of my estate to be paid without any charge or deduction whatever, and I direct that the receipt of the Treasurer of said Society shall constitute and be a sufficient discharge thereof."

NOTE.—Such bequest must be made six months before testator's decease.

CONSTITUTION.

As amended at the Annual Meeting of Subscribers, at Toronto, Ont., June, 1874.

ART. I.—That the Society be called "The Canada Congregational Missionary Society in connection with the Colonial Missionary Society."

ART. II.—That its object shall be to aid feeble Congregational Churches in sustaining their Ministers; to spread the Gospel, by means of Missionaries, among all classes of inhabitants, and to promote other general missionary objects of the Congregational body.

ART. III.—That all persons subscribing five shillings per annum, shall become Members of this Society; and any person subscribing at one time Twenty Dollars or upwards, shall be an Honorary or Life Member of this Society.

ART. IV.—That the Missionary field shall be divided into such and so many Districts as the Society may from time to time determine; and that for each of these there shall be appointed by the Society from among its members, after nomination, at each Annual Meeting, a District Committee of not more than ten members, with a Secretary-Treasurer; such Committee to consist, as far as practicable, of pastors and members of self-sustaining Churches, and of ministers and laymen in equal numbers.

ART. V.—That from each of the several District Committees, there shall be chosen annually by the Society, after nomination, at least three members, such representatives to form together the General Committee; and that there shall also be appointed by the Society annually, after nomination, a General Secretary-Treasurer, who shall receive and distribute the missionary funds, and conduct the correspondence with the Colonial Missionary Society; and a Home Secretary, who shall correspond with the Churches and the several District Committees.

ART. VI.—That the Annual Meeting of this Society shall be held at the same time and place as that of the Congregational Union of Canada, and during such Annual Session the General Committee shall adjust all the appropriations for the coming year so far as possible.

ART. VII.—That each District Committee, within its own bounds, shall receive and report to the General Committee upon the Annual applications for aid; shall have power to make grants, in special cases, arising between the meetings of the General Committee, to such amounts and on such principles as the latter body may determine; shall attend to the collection of missionary contributions; shall explore unoccupied fields; shall superintend the labours of evangelists; and shall have a general supervision over the missionary work, visiting each missionary field, by deputation, at least once in

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ART. VIII.—That all Churches receiving aid from this Society to sustain their minister, shall be required, as the condition of its continuance, faithfully to fulfil their own engagement towards his support.

ART. IX.—A detailed statement of Missionary affairs shall be made annually to the Colonial Missionary Society.

ART. X.—That this Constitution and the By-laws may be altered by any Annual Meeting of the Society, one day's notice having been first given to the Society, in writing, of any proposal to that effect.

BY-LAWS.

1. All communications on the subject of grants shall be made by or to the financial representatives of the church or station seeking aid.

2. Applications for aid, in new cases, shall be made one month at least before the Annual Meeting.

3. Every Missionary of this Society shall be in full communion with a Congregational Church.

4. All the Missionaries shall report once in six months to the District-Secretaries respectively, and make a full statistical return annually, according to the prepared forms.

5. In the event of any District-Secretary vacating his office during the year, intervening between the Annual Meetings, the name standing first on the list shall be Convener, and the District Committee is empowered to appoint a successor.

TWENTY-FOURTH ANNUAL MEETING.

The Twenty-fourth Annual Meeting of the Canada Congregational Missionary Society, was held on Thursday afternoon, June 7th, at 2.30 p.m., in the Congregational Church, Guelph, Ont. On motion, Thomas Robertson, Esq., of Montreal, was called to the Chair, and the Rev. J. Allworth appointed Minute Secretary.

After prayer by the Rev. W. H. A. Claris, the Report of the Committee was read by Rev. J. Wood, in the absence of Dr. Wilkes; also his report as Home Secretary. On motion, the reports were adopted and ordered to be printed.

Rev. J. Wood, on behalf of the outgoing Committee, nominated as the General Committee for the year 1877-78, the gentlemen whose names appear on the first page of this Report. On motion of Rev. R. Hay, seconded by J. Wilkes, Esq., this nomination was adopted.

It was then moved by Rev. S. N. Jackson, M.D., seconded by Rev. W. H. Allworth, and carried:—Whereas it is now three years since the work of the General Missionary Superintendent was inaugurated by this Society, and whereas the results indicate the value and importance of this department of work, therefore be it resolved that in the opinion of this meeting it is exceedingly desirable to continue the office of Missionary Superintendent, and that the General Committee be instructed to make the necessary appropriation of funds for this purpose.

On motion the meeting adjourned to the call of the Chairman.

MONDAY, June 11th, 1877.

An adjourned meeting of the Society was held. In the absence of the Chairman, Mr. Barton, of Montreal, was called to the Chair.

The Rev. J. Wood, on behalf of the General Committee, presented the nominations for District Committees for 1877-78. On motion these were concurred in, with the addition of the names of Revs. J. Griffith and C. Duff to the *Ontario Western*, and of Rev. J. B. Silcox, to the *Ontario Middle*.

The Rev. J. Wood presented a recommendation from the Committee to the effect that special collections for the liquidation of the debt be taken up on the second Sabbath in July. This was concurred in.

Moved by Rev. S. N. Jackson, and seconded by Rev. G. Purkis, and

Resolved,—That we desire to express our gratitude to our Heavenly Father for the success which he has vouchsafed to the evangelistic labours of Rev. R. Mackay during another year: also to record our very high appreciation of this department of work in our midst, as also our pleasure that Mr. Mackay has consented to another engagement for a term of three years under the Northern Association of Congregational Churches of Scotland—and that a copy of this resolution be sent to the above Association and to Rev. R. Mackay.

The minutes were then read and confirmed—and the meeting adjourned till next year.

J. ALLWORTH, *Minute Secretary*.

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REPORT.

The Report now submitted, though nominally the Twenty-fourth, is in reality the Forty-first Annual Report of our organized Home Missionary operations, the Colonial Missionary Society having begun its work in Canada the year in which it was established, 1836, and having been seconded, in due time, by the organization of an auxiliary Society in Upper Canada in 1840, and another in Lower Canada in 1846.

The year past has been, it is believed, one of more than average blessing, as viewed in the light of strictly spiritual results. Many of the churches at present assisted by the Society, and still more that have been planted and fostered in former years, have received large additions to their membership on profession of faith in Christ. Among these may be mentioned the churches at Alton and North Erin, Belleville, Listowel, Martintown, Melbourne, St. Catharines, Toronto Western, Unionville, and Vankleek Hill. Some others, doubtless, have been equally prosperous, though they may not have reported the facts to your Secretaries. Others, again, have been strengthened and encouraged to build, or greatly improve their places of worship,—notably Acton, Alton, Bowmanville, Durham, Keswick Ridge, Kincardine, Listowel and Toronto West; not to mention Georgetown, London, Danville, &c., once dependent on the Society, but now vigorous and helpful. These movements, during a year of unusual stringency in money matters, and depression in all our industries, indicate enterprise, faith in God, and attachment to our principles, which are felt by your Committee to be very encouraging. Several new churches have also been organized during the year.

The one great drawback has been the diminished resources of the Society. This has resulted entirely, as your Committee believe, from the causes already referred to, but nevertheless it has been a source of great anxiety to them, and has rendered it impossible to extend our operations, as we otherwise might have done. Several new fields have invited them to enter, but they have not dared to occupy them; and several have had to be abandoned after a temporary occupancy, because we had not the means necessary to maintain them efficiently, or to assist the people in erecting for themselves a place of worship. Your Committee, however, hope that in this respect, the worst is over, and that with the confidently-expected revival of trade and industry, the income of the Society will largely increase, and so enable us to undertake the work laid upon us.

It is satisfactory to be able to report that the number of charges vacant at present is unusually small. The stations are generally well manned, and with the Divine blessing, we may look forward to a prosperous year. The number of missionaries employed during the

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past year, (including the students of the Congregational College, whose labours during the vacation cover a period of about five months each,) was 36. Most of them have been employed during the whole year, and the aggregate of service rendered has amounted to $31\frac{1}{2}$ years. The number of churches and outstations supplied with the preaching of the Gospel has been 81, in connection with which it is computed that 5764 public religious services have been held. The number added to these missionary churches during the year has been 369, on profession of their faith, and their nett increase of membership 403.

On a comparison of these figures with those of some previous years, it will be observed that the Missionary staff has been considerably reduced. This has resulted partly from the necessary reduction in the amount of the grants, and partly from the consolidation of our work, and also from the increasing number of churches that have reached the long-desired condition of self-support. Several such cases were reported last year, and this year the Committee have the pleasure of adding to the list, the churches at Garafraxa and Douglas, Stratford, and Cobourg, and Cold Springs. Others will probably claim a place on the roll of honor in another year.

Our Canadian churches are sometimes compared disadvantageously with those of other denominations, and sometimes with those of our denomination in other lands, in regard to their growth, and enterprise, and liberality. Your Home Secretary, however, when on a recent visit to Michigan—a State which is, perhaps, more like Ontario than almost any other with which it could be compared,—made inquiry in regard to the condition and growth of the Congregational churches there, and obtained from Secretary Warren the following facts.

Our churches in Michigan number 200, with a membership of about 14,000. The oldest of them was founded 45 years ago. 125 of them are dependent on the American Home Missionary Society for aid. The amount expended by that Society in Michigan during the previous year was \$21,000 and the amount contributed by them to the Society, for the same period was \$4,300, or about 31 cents per member. This latter amount was only just half the sum raised during the previous year, the commercial depression being the chief cause of the falling off in their contributions.

Congregational Churches in Canada number about 118, with a membership of about 7000. Of these over 60 or rather more than one-half, are self-supporting. Upon the remaining number the Missionary Society expends annually about \$6,000, of which we receive about \$1,000 from England. The balance of \$5,000 is raised by the churches in Canada, being about 80 cents per member. These figures compare by no means unfavourably with those of Michigan.

The statistics of the Australian churches given in the English Congregational Year-Book are not such as to enable us to institute any close comparison with them. But from information otherwise obtained in regard to their membership and general progress, your

Committee are inclined to believe that, all things considered, our Canadian churches would suffer very little by comparison with theirs; especially if we remember the immense emigration, of the very classes of which their churches are made up, they have received from England. Of this, at least, your Committee is well assured,—that with rare exceptions, the Missionaries employed by this Society have been eminently earnest, self-denying, and faithful men, whose success, under the conditions under which they have laboured, has been quite equal to that of any equal number of men in the same set of circumstances, either in the Old World or in the New. They have done their full share, along with brethren of other denominations, in laying the foundations of many generations, and in the day “when He writeth up the people” the Lord shall not forget their work and labour of love.

The thanks of this Society, and of all our Canadian Churches, are again due to the Colonial Missionary Society for their annual grant, last year of £250 sterling. For the future our Canadian work will be put upon the same basis as that in all the other Colonies to which assistance is extended, viz; that of adding twenty per cent to all that the churches in Canada contribute towards Home Missionary work. The amount, we are sorry to say, will be considerably less this year than last in consequence.

Your Committee are glad to observe that unusual prominence was given this year, at the Annual Meeting of the Colonial Missionary Society, to the work in Canada. The Rev. Charles Chapman, formerly of Zion Church, Montreal, did us excellent service in the address he made, on the occasion, knowing, as he does, so well the difficulties of our Canadian field.

The following financial statement is furnished by the General Secretary-Treasurer, Dr. Wilkes:—

FINANCIAL STATEMENT.

	RECEIVED.		EXPENDED.	
	1876-7.	1875-6.	1876-7.	1875-6.
Western Ontario	\$816.	\$847.	\$1492.	\$2067.
Middle Ontario	1170.	905.	1290.	1661.
Eastern Ontario	847.	725.	807.	1110.
Quebec	890.	873.	494.	615.
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	\$4,839.	\$4,522.	\$6,000.	\$7,980.
The amount in hand	1875-6	for payment of July quarter.	\$295.	
“ “ “	1876-7	“ “ “	\$356.	
July quarter	1877	will require	\$1250.	

HOME SECRETARY'S REPORT.

In presenting this, his third Annual Report, it is very gratifying to your Home Secretary and Superintendent to be able to state, that, not for many years have the churches of our denomination in Canada been so generally supplied with Pastors, or on the whole, so well and efficiently supplied, as at the present time. Especially is this the case with the Missionary churches, with which, of course, he has chiefly to do. Leaving out of the account churches that have been practically abandoned,—at least for the present,—the vacancies are very few indeed.

In the Western District, every church is supplied. *Galt*, to which reference will be afterwards made, can scarcely be called an exception.

In the Middle District, there are without pastors,—*Manilla*, *Whitby*, and the *Oro* churches, but both of the first named are supplied by students of the College, and the last is being temporarily ministered to by the Rev. S. T. Gibbs.

There is no vacancy in the Eastern District among the Missionary churches but *Brockville*, which, we fear, must be temporarily abandoned.

The vacancies in the Quebec District, outside of Montreal, are *Eaton* and *Inverness*,—both supplied, for the summer, by students.

Of Nova Scotia and New Brunswick I cannot speak so certainly, but I believe *Milton* and *Pleasant River*, in the former Province, are the only vacant charges at present, and these, we understand, are at least occasionally supplied by neighbouring pastors and others.

This very gratifying condition of things is, of course, not all due to the labour and oversight of the Superintendent, but it is so, to a very considerable extent, as the record of the year will show.

Bowmanville, which had been vacant since September, 1876, and which, after having been temporarily supplied for awhile, had closed its house and given up in despair, was visited in August last with a view to inducing the people to invite the Rev. W. H. Heudebourck, who had just resigned his charge at Stratford. The result was that Mr. Heudebourck settled there, and, under God's blessing, is putting a new face upon the cause there. The congregation is rapidly growing, the church property has been much improved, and the prospect is every way encouraging.

Newmarket, which was, if possible, more hopeless still, has been supplied with a pastor in the person of the Rev. R. J. Williams—many years ago the pastor of the church in Eramosa—who was induced to visit the place (*Newmarket*) and make an effort to resuscitate the cause. His success, though not all that could be desired, is all that could have been expected, under the peculiar difficulties that

surround the church in that place. The effort has been made without expense to the Society, the few friends still remaining, having shown a zeal and liberality in supporting their pastor, and in carrying on the cause there, that are beyond all praise. The church was re-organized in March last, with 17 members.

The once feeble, but now vigorous young church in *Kincardine Township*, four-fifths of whose membership are the immediate fruit of the revival there, has also been supplied with a pastor, as the result of correspondence with Mr. Dugald McGregor, Jr., by which he was induced to visit the field, and settle among the people as their under-shepherd. A new house of worship was opened in connection with his settlement, and a parsonage has since been completed for the young pastor and his wife, who are much beloved by their flock.

Whitby has also been similarly cared for, and Mr. H. T. Miller, lately out from England, went there, immediately after our last Annual meeting, at my suggestion, and accepted the call of the church to become its pastor. For awhile the case looked hopeful, and a delegation consisting of the Rev. Messrs. Jackson and Dickson, and Mr. Alexander Christie, of Toronto, together with myself who visited the place at the request of the Middle District Committee, were so much encouraged by the aspect of things presented, as to unanimously recommend Mr. Miller's ordination and settlement over the church. The general financial depression, however, the loss of his furniture and other property by a fire, with other causes, so discouraged Mr. Miller, that in April he relinquished his charge, and the church is once more vacant, though, at present supplied by Mr. J. F. Malcolm, an alumnus of the College in Montreal.

Repeated and most urgent appeals have come to me, for months past from *Vankleek Hill* and *Hawkesbury*, to send them a pastor, and application has been made, on their behalf, to a number of ministers in Canada and elsewhere. All endeavours failed, however, until early in February Mr. Henry D. Grieve went, at my request, and has since been labouring among the people with much acceptance and success. Indications of widespread religious awakening appearing, the Rev. R. Mackay, our valued Evangelist, went to his assistance toward the latter end of March, and much precious fruit has been gathered in. Particulars were given in the *May Independent*. Mr. Grieve has since received a call to the pastorate of these two churches.

Galt has had to be abandoned for the present. The Methodist Church of Canada has not felt it to be beneath it, as we had hoped a great religious denomination would have done, to stoop to deprive a little struggling church of their humble place of worship and parsonage, which they thought was their own. Not willing to contest the matter at law, our people relinquished the property under protest, and being unable either to rent a suitable hall or to build a house for themselves, and your Secretary being equally unable to guarantee them assistance from any chapel-building fund among us, they were reluctantly compelled to disband and seek a spiritual home

in other churches. We hope, however, they may yet be re-gathered into our fellowship.

Emmanuel Church, *Brantford*, though not dependent in any way on your Society for help, having lost its pastor, sought your Secretary's advice in regard to another, and the settlement of the Rev. Albert Vancamp has resulted from the correspondence thus opened with him. Notices of the progress of the church will have been observed in the *Independent*, from time to time.

Stratford, Stouffville, Markham and Unionville, Manilla, Cobourg and Cold Springs, and latterly *Edgar, Vespra and Rugby*, have alike claimed and received attention from your Secretary during their vacancy, several Sabbaths having been spent with each of them, beside other visits of an official character, and the procuring of other supply. Two visits have also been paid to *Howick and Turnberry*, with a view to the consolidation at that field, and the saving of Missionary money,—a result likely to be attained.

For the Quebec, and Maritime Provinces Districts it has been impossible to do as much as for those lying nearer home. Still your Secretary has been able to render them some help, in the supply of *Inverness* for six months, by Mr. McGregor, and of *Milton N. S.*, by Rev. Mr. Lowry, for about the same period. Happily these Districts have been carefully looked after by their respective Secretaries, and have not required much of my personal attention.

In addition to the foregoing I have had the privilege of assisting in special evangelistic services in *North Erin, Howick, Turnberry, Unionville, Brantford*, and the Western Church, *Toronto*. Several other invitations I was obliged to forego, on account of the pressure of editorial and other duties. Altogether I have travelled about 6,400 miles during the year; I have been absent from home 23 Sabbaths, and (including my vacation) 113 days, and have preached in the city 15 Sabbaths.

The narrowness of our resources has positively forbidden the attempt to occupy new ground; otherwise we might have had a still more encouraging report to present. But enough has been accomplished to show how necessary is the work your Secretary has been trying to do, and to assure him, amid many difficulties, that under the Divine blessing, he has not planned, and prayed, and laboured for the churches in vain.

JOHN WOOD,
Home Sec. C. C. M. S.

ONTARIO—WESTERN DISTRICT.

The report from this district will be necessarily brief this year. The long illness of the Secretary has made it impossible for that brother who, in all other respects, is best qualified to report, to do so.

Hence we do it for him, as well as we can from the materials in our hands.

Sarnia, and Warwick,—Launched off into independence of this Society last year, and we trust are prospering.

Stratford.—A change in the pastorate here has left its relations to the Society somewhat unsettled. In the absence of a report, however, we give our impression that the church there is making good progress under its new pastor, Rev. Mr. Hughes.

We find no report from *Garafraxa*. This may be an indication that the hopes entertained by the respected pastor, of becoming independent of Missionary help are being realized.

Listowel reports that the cause there, is progressing in respect to both its spiritual and temporal interests. The church there have erected a new place of worship more adapted to their wants, which they now occupy. Their Sabbath congregations are improving. Sabbath School increasing in attendance, and the church gathering in souls to Christ. They have cottage meetings well attended in the town, as well as their regular weekly prayer meetings. The commercial depression so general, happening while they were building, has made their financial burden harder to carry, but they are trustful in God, though still dependent on the Missionary Society to help them.

The *St. Catharines* Church reports a healthy progress. Says the pastor: "We have made advances, souls by twos and threes still continue to identify themselves with us every month. In looking over the record during the past year, I find there have been 29 additions, of whom 26 have been received on profession." The congregations are reported good. The Sabbath School has 160 on its roll. This mission is prospering and promises in a few years to be self-supporting.

Fergus.—Some changes here are in progress, Rev. Mr. Barker declines further aid from the Society, but this involves, we fear, the relinquishment of the field by the respected pastor. A visit from the Home Secretary may, however, help the church there, and the Missionary Society to define their respective relations in the future.

Some changes in policy are also in progress in regard to the fields of Rev. Mr. Gray and Mr. Kidson. It is contemplated to bring the Turnberry church, and the two Howick stations, and Clifford under one pastor. This is retrograding, making too large a field for any one man to work advantageously or comfortably. The low state of the Treasury must be held responsible.

When too large a field is under any one man's care, the advancement of the churches in it, to independence, and self-support, must be indefinitely postponed. Rev. Mr. Gray's field has made some progress through the year, while the pastor of Turnberry church has been somewhat discouraged by the financial straitness of his church. May the Lord open to him a more remunerative field.

The results of the work of the Society in the Western District, must in the future be looked for in part among the self-supporting churches which have been nursed into a condition of independence by its aid.

C. C. M. S.

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Let us pray God to quicken the interest of the churches in this good work; for there is yet much ground we could occupy in this district if our Treasury were replenished and an aggressive policy pursued.

W. H. ALLWORTH,
Sec. of Western District.

ONTARIO—MIDDLE DISTRICT.

All the mission churches of this District are now supplied. Progress and hope characterize their reports.

North Erin.—Under date of April 24th, the Rev. H. J. Colwell, pastor, writes:—

“The church there is steadily improving in its business management, and in the spirituality of its members. Our last annual meeting was a great success. The guarantee for last year was fully met, the deficiency being made up at once, and a thorough reorganization for the ensuing year affected. A new deacon in place of the one removed was appointed, and a finance committee. A young man for church clerk was elected, etc.

I preach there every Sabbath at 3 o'clock, p. m., and hold a neighbourhood meeting every Friday evening.

We have received thirty new members, and three now stand proposed for membership, after due examination. They are principally young people.

Our service of song is likely to be considerably improved. The young people having taken hold of it, and meet for practice once a week. We have successfully introduced the new Congregational Hymn Book, which is considered very good.

It has been a year of severe toil between North Erin, Alton and Orangeville, such as, I fear, I could not repeat another year.”

Bowmanville.—This church has again come on to our list. For some months it was without a pastor and suffered seriously in consequence. On Nov. 1st, Rev. W. H. Heu de Bourck was asked to take the pastoral oversight of the church; discouraging as was the prospect of success, he consented. Under date of April 3rd, he writes:—“The people who gave me a call, church and congregation numbered about thirty persons. If forty came to hear me in the forlorn looking church we were cheered as by a crowd.

We have made our place of worship during the last quarter pleasant and respectable. We have repaired largely on the church lot and at the parsonage, and have raised enough to do some more necessary work on both when the Spring permits.

Our little congregation is slowly growing. Sometimes it appears as doubled and sometimes of an evening as trebled.

Our people have given well, and all repairs and improvements have been met without incurring any debt.

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The people, for their means, have been very generous. They have met all their ordinary expenses and have paid me a little more than promised.

I have been obliged to advance on our Lord's credit, two hundred dollars, but part of this, Divine good Providence has returned to me.

Our pews hold about one hundred and twenty comfortably. We are not full yet. We have, say, twenty-four sittings to let still. Hope rises at the sight of the people and of the place. We are hopeful in spite of all disparaging influences arising from the state of our cause and trust in the Master's unbounded condescension and grace."

Owen Sound.—Our brother, ever faithful and diligent, writes under date of Feb. 12th:—"I am keeping two services regularly in town, and supply three country stations with fortnightly services. This involves my preaching four times every two weeks and three times the other Sabbath.

The congregations are increasing at all these stations, and I hope to have some additions before long. The people have shown me much kindness. I feel much encouraged in my work and feel that ere long, another man must take part of my labours here. There are other stations we ought to occupy. I am aware, however, that I am taxing my strength beyond what is really wise, and some change will have to be made.

I feel that despite the hard times my people have done nobly, many of them having given beyond their real ability."

Toronto Western Church.—This Church, under the pastorate of Rev. J. B. Silcox, is vigorously growing.

Our brother writes under date of May 8th:—"I have pleasure in submitting to you the second half-yearly report of the Western Congregational Church, Toronto. A summary of the year's work would, perhaps, be the best report I could give. Since I came with the people one year ago this month, we have built our brick School-room, which for the time, is both Church and Schoolroom. Its dimensions are 70x35, and will comfortably seat three hundred to three hundred and fifty. The cost of the ground and building is \$7,000. The lot is large and will give ample room one day for our new church and parsonage. We have raised with the help of sister churches in the city, for the building and lot, somewhat over \$2,000 cash. We have subscriptions covering \$500. There is still a heavy debt, but we are grappling with it.

The attendance on the Sunday services has been constantly gaining. I enjoy preaching. The people are very attentive to the word preached, and I trust, are benefited. The ordinary attendance on Sunday evenings is about two hundred and fifty; morning, somewhat less.

The church adopts the Weekly Offering system, and allots seats free. The times are hard, but the collections with aid received from the Society have been sufficient to meet current expenses.

There have been twenty-five added to the membership of the church during the year, eighteen by profession, and seven by letter. Of those by letter, two came from Methodist Churches, one from the Presbyterian church. We have lost two members by death. On the 29th of March, Mr. Thos. Norman died suddenly. He leaves a vacancy not easily filled. He was deacon and trustee. But we feel his loss most of all in connection with the "Service of Song," of which he was leader.

The Sunday School, a work very dear to my heart, is not neglected by our church. Our School has increased from sixty to two hundred and twenty-five during the year. We hold that the Sunday School is a department of church work, which should be under church control, and supplied with funds from the church treasury. 'Let the children first be fed.'

The church has declared itself out and out on the side of Total Abstinence. We have a Total Abstinence plank in our Gospel platform. We do not make this a test of church membership, but a healthy sentiment on the Temperance question is being developed.

Our week evening prayer meeting is well attended. The ordinary attendance is between forty and fifty. Dulness is left out-doors. Groans and sighs are banished from the room. Tunes in a minor key are not sung. We serve the Lord with *gladness*."

Wiarion.—Rev. R. Robinson, Pastor, patiently continues sowing in hope, he writes under date of Dec. 31st, 1876:—"Without aid, at more than two or three services, I have not failed in any of my appointments, viz:—three services each Sabbath, *i. e.*, one at Colpoy's Bay, and two here, saving that our communion service, church meeting, and review of Sunday School here, take the place and time of Colpoy's Service on the first Sabbath of each month. I have a Bible Class regularly on the Friday evening of each week, which has had an attendance oscillating between four and sixteen according to weather and other circumstances.

The Sabbath School is prosperous, often including attendance of sixty or seventy scholars.

We have had three additions to our membership."

Under date of May 8th, he writes: "Nine members were received on profession. One more has professed attachment to the Saviour, and there has been for some months past a very interesting state of things among our young people at Colpoy. A prayer meeting recently started at that place is well attended and very pleasant. Our congregation has unfortunately been affected by the commencement of Presbyterian services, but the evening congregation has somewhat improved of late.

Our new members add nothing to the size of our congregation or to our finances, but I trust that the members of the church all feel inclined to thank God and take courage."

Whitby.—No Report.

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ONTARIO—EASTERN DISTRICT.

It will be more acceptable to the friends of our Society to read the utterances of our much esteemed brethren as they write from their different spheres of labour, than to present comments in the form of a report; the quiet, earnest, loving and cheerful determination to work "while it is day," however disheartening may be the obstacles in their way, can be best understood in their own words. We shall, therefore, select the salient points of the reports from the different Churches.

Ottawa. Pastor, Rev. J. G. Sanderson writes: "I have very little to say; things are very much in the same condition as when I last reported. We have lost another large family by removal to New Brunswick, which we hope is the last of the "Exodus" which has tried us so much. Still labouring in hope." In a later report.—"It is a matter of very great regret to myself that our progress towards self support is so slow, on account of the prevailing depression in business, and losses by death and removal. The revenue of the Church cannot exceed that of previous years. In order to assist in removing a debt of over three hundred dollars which has oppressed us for some time, our ladies are just about to hold a Bazaar, which it is hoped will relieve us of this burden. In no respect can I say that we have any special cause for encouragement; we seem to be standing still, just holding on, and yet we have lately imagined that matters are brightening a little."

Vankleek Hill and Hawkesbury. No Pastor. Deacon Wells reports: "With reference to the prospects and wishes of the Congregational Church here I may say that the recent effort although not discouraging so far at least, as the most ardent wishes are expressed, and so far, indeed, as determination is concerned, to keep it up. Yet, the old trouble of financial weakness is as troublesome as ever, and it is too evident that, without rather liberal missionary aid, we cannot undertake to provide for a minister."

Lanark. Pastor, Rev. John Brown: "A great many who were led to connect themselves with us during the last winter had to remove to seek labour elsewhere; and many of those who have remained have not always found employment, which tells on our Church work, our numbers, and finances. It is gratifying to think that the hard times that drove those from us was blessed of God. I believe that they who were scattered abroad went everywhere preaching the gospel. Last Sabbath we received two young women on profession of faith, who, during the revival of last year, were brought to a knowledge of Christ. Our Prayer Meetings, Sabbath School, and all the services have been kept up with spirit. I have gone out a good deal on special services as follows: MacDonald's Corners, North Sher-

brooke, Poland, Dalhousie, Arnprior, and Heron's Mills. In all these places much good was done. Were it not that I feel it a necessity for me to be in our Sabbath School I would go out by turns to the School houses in fields lying around here, but I cannot see my way to give up the School."

Middleville. Pastor, Rev. R. Brown: "Our Sabbath meetings have been well attended at all the stations—Rosetta, Middleville, and Hoptown. I have kept up a fortnightly appointment at each of the two foregoing places, Bullock's School-house, and Penman's School-house. The weekly Prayer Meetings have been well kept up with regularity in Middleville and at Rosetta. The Sabbath evening Prayer Meeting, which came into existence at the suggestion and under the management of laymen, twelve months ago, is a grand affair, attendance large, and attention and interest good. Our Sabbath Schools at Middleville and Rosetta have been well attended; so also at Hoptown, Bullock's School-house, and Dorking, where our members take a leading part. The revivals of last year have stood the test of time well; God be praised for this evidence of the genuineness of the work of grace we were permitted to enjoy. In money matters the view is not bright. Grasshoppers and drought rendered crops almost a total failure. Indeed in many cases less than the seed sown has been obtained at the time of threshing; this, with the stagnation in the lumber business, makes money scarce."

Athol and Martintown. Pastor, Rev. D. Macallum: "The work here (Athol) and at Martintown is carried on very much as formerly. Several have been added to our communion since my last report. One of these comes from our French-Canadian fellow-citizens, and brought up a Roman Catholic. Our Sabbath School has much improved this summer, and is now in an encouraging state compared with what it was. Some of the brethren have helped us to maintain a fortnight service in Roxboro, which has been a help to me and useful to themselves. The attendance continues good at all our services."

In the month of May he reports: "It has been my privilege to take part in a work of grace in Martintown, where I think much good was done. Eight have been already received into fellowship, and we expect others at our next communion. In one respect we have lost, as before that time our service was at a time when there was no other in the village, but since there have been regular services at the same time with ours, so that the attendance with us is not what it was, but there has been increased activity all around. There has been no change in this place, but the friends intend building a barn in connection with the parsonage this spring, and next winter do something towards building a new Church, which is very much needed."

With reference to the work of grace referred to so modestly (characteristic of our brother when speaking of work in which he has taken part) I copy an extract from a special report from our much appreciated brother, Rev. R. Mackay: "We are now going on with special evangelistic meetings in Martintown. These are united services be-

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tween the Presbyterians and ourselves. A great work is now in progress, although the roads are very heavy with the deep snow. From two to three hundred people attend the services every evening; I should say there would be fully three hundred present last night. We have more anxious souls than we can deal with, and the Rev. Mr. Burnett, Rev. Mr. Macallum and myself are utterly unable to overtake the work in the 'after meetings.' I am glad to be able to state that we have a few who are active helpers into work."

Brockville. No Pastor: "Since last report Rev. T. M. Reikie has, under most disheartening circumstances and at great personal loss, preached in this Church without assistance from our Society; his earnest efforts, however, met with so little encouragement that he very reluctantly resigned the field in May. Since then there has been no further effort made. There is an excellent stone Chapel with valuable land in the centre of the beautiful town, on which there is a trifling debt of about one hundred and eighty five dollars. Judging from the size of the town, the inhabitants, and the limited number of Churches, one is perplexed at the repeated failures to establish a cause, where once Congregationalism was so strong."

Belleville. Pastor, Rev. A. O. Cossar: "The present Pastor of the Church preached his first sermon on the 23rd of April previous to this date. The pulpit had been regularly supplied by Mr. Baker, student in Albert College, but the Church was deprived of pastoral visits, communion services, and the full functional liberty which an ordained minister secures for it. It was also much depressed in ardour, although firm and constant. Our present Pastor was ordained in August 15th, having walked among us and preached to us for three months previously, to our entire satisfaction; we then gave him a unanimous call, and the ordination immediately followed. During the summer there have been several additions to the Church, and seven new families joined to the congregation. The Sabbath School has also made progress; we started with seventy five (75), and now the roll records one hundred. The people composing the Church and congregation are full of courage, faith, and prayer at the signs of prosperity. There have been four hundred dollars expended on the Church building, which has added much to its comfort."

Cobourg and Coldsprings. Pastor, Rev. Hugh Pedley: We have much pleasure in recording that these Churches have succeeded in securing the Rev. Hugh Pedley to preside as Pastor over both fields. This arrangement enables them to dispense with the grant from the Society. In the absence of official reports we are happy to be able to say that both Churches are in the enjoyment of peace and prosperity.

GEORGE S. FENWICK,

District Sec.

QUEBEC DISTRICT.

Things have been moving on much as usual in this District during the past year.

Fitch Bay. Our Brother Adams writes: "I have nothing to record that is very striking or eventful. The work has been kept at the usual standard during the year, with some extra efforts and with, I trust, some little good. At the communion in September we received five into the Church by profession. There has been one death, and no removals. Several hopeful cases of conversion have occurred, but it is too soon to define the final results: perhaps some of them may come to us, perhaps go elsewhere for a Church home. I have a great deal of work among the afflicted, and am very often called to comfort the sick and the dying. I have attended forty two funerals during the year, and, as a sermon is always expected, this part of my work requires much thought and time. Perhaps I had better not complain of impediments in the way of prosperity and progress. Suffice it to say that mighty works are not possible in some places. Hoping and praying that I may at last be found among those who have been 'faithful in a few things,' I remain, yours truly."

Waterville. In January, Mr. Purkis writes: "There has been very little of interest in connection with my work here, calling for any special remark. During the last half year we have dismissed four members by letter, and lost one by death—the wife of our Deacon Martin. We have received two by letter, and two on profession. I long to see a greater in-gathering. May the Lord revive His work. Stormy Sabbaths have made many of my congregations small, and, indeed, I have had to miss two of my stations, one Sabbath each, on account of stormy weather."

Writing in May he says: "I have preached one hundred and sixty eight sermons, besides conducting Wednesday evening meetings and special meetings, with Mr. Mackay, also attending nine missionary meetings. And I have felt thankful that, while other brethren, whose hearts were as warm in the work, were laid aside for longer or shorter periods, I was able to plod on; and, though I never expect to carry the world by storm, I yet hope by constant persevering effort to accomplish something to the glory of our Divine Master. I had hoped that the visit of Mr. Mackay would have resulted in an awakening such as has been experienced elsewhere. Good was, however, done, and I think if he could have been detained here longer, or if I had continued the meetings after he left, we might have seen greater results, but, having to go with him to Brother Adams' field, the meetings had to be closed; and, in the meantime, the minds of the people were occupied with other things,

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and the most favourable time for work soon passed away. I trust that the seed sown may yet produce fruit. During the year we have received two by letter, and three on profession. Four have been dismissed by letter, one name has been removed from the roll, and one member has died. Our number on the roll is now fifty one, while there are some whose names will, no doubt, have to be removed sooner or later, as the parties have left the place, and are not likely to return."

Eaton has been supplied by student labour and otherwise during the year, but at no expense to the Society. The Church has lately voted to call the Rev. S. T. Gibbs to the pastorate, and it is hoped he may see it his duty to accept, that that interesting field may again be suitably occupied. As a Society we are interested in the Church in Unverton, Durham. Great things have been done there through the instrumentality of Brother McIntosh. A beautiful new Church has been built, and may be said to be all paid for. It is all subscribed for, and the money will, no doubt, be collected. Mr. McIntosh is much encouraged all around. Two congregations, with Church edifices, otherwise unoccupied, invite him to supply them with preaching. We hope his field may very soon be divided, and occupied by two labourers. Other fields in our Province look promising, and the District Committee hope, ere long, to be able to occupy one or more of those Church edifices belonging to the denomination, but at present unused by us.

AARCHD. DUFF,
Secretary.

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

In the midst of much confessed weakness and unworthiness, the Lord has been pleased, throughout the year, in a greater or less degree, to bless all the Churches under report, as witness:—

Keswick Ridge, N.B. The Rev. S. Sykes writes:—"During the last four years we have built a new manse, and erected a new church edifice, costing together about \$3,500. Considerable of my own time and labour have been brought under tribute, in connection with the building of the new Church, which would otherwise have been employed in pastoral work. Notwithstanding, we have had some spiritual fruit. Our congregations are good, and in some parts of the field increasing. The Lord has done great things for us, and by us, for which we are indeed glad."

Cheboque, N.S. Although this Church has been the greater part of the year without a minister, through the co-operation and assistance of the neighbouring Church at Yarmouth, the friends have been able to finish the beautiful parsonage, reported last year as in course of erection. In the first week of May, the Rev. James Shipperley, recently of Pleasant River, assumed the pastorate of this Church,

with fair prospects of usefulness. It will be Mr. Shipperley's object to open an out-station or two, which, in time, may render valuable assistance to this, now upwards of a century old, Church.

Milton, N.S. The Rev. M. Lowry, of Tyrone, Ont., supplied this Church during the winter, and says: "I preached twice every Sabbath, and taught a Bible-class in the Sabbath School. I have little doubt that impressions for good were made, that will result in spiritual fruit. I received great kindness, indeed never more so, from our own, and other people too, in Milton. The financial pressure to which this whole section of the country has been subjected for a succession of years now, has greatly depressed the Church; but if a pastor from the Lord were sent, there is yet much ground for encouragement,—'a few names in Sardis which have not defiled their garments.'"

Brooklyn and Beach Meadows, N.S. The Rev. Horace Peckover, the pastor, writes:—"We held a series of meetings during the past winter, which resulted in a general quickening. An interesting Bible-class has been established, attended by nearly all our young people. . . . While we have no new special work to report, yet we have held our own, and made some progress,—no easy matter during the past year."

Pleasant River, N.S. The Rev. James Shipperley reports:—"That portion of our membership, forty-one in number, residing in the neighbourhood of Ohio, has been formed into a separate society, and already exhibits increased activity. At another of our stations, Baker's Settlement, the friends are preparing to build a new place of worship. 'The people have a mind to work.'" Nevertheless, Mr. Shipperley felt it to be his duty to accept a call to another field, and this people are now without a pastor.

Cornwallis, N.S. Mr. George Fuller, an earnest and devoted young man, has been secured for this Church for a twelve-month. He says:—"I have had a very busy winter, but God, by His Spirit, has helped me wonderfully. Some have been quickened, and others have been brought to a saving knowledge of the truth. The attendance on the meetings is still on the increase, necessitating enlargement of our hall at Medford."

Halifax, N.S., is at present without a pastor, but sanguine hopes are entertained that better days are in store for this *tried* branch of our Zion.

Noel and Selmah, N.S. The Rev. Jacob Cox, a graduate of the Congregational College of B. N. A., has received and accepted a call to this field. As he begins his labours there in May, under favourable auspices, we look for much good being done in Christ's name. The field is ripe unto the harvest.

Maitland, North and South, N.S. The Rev. J. B. Hawes is in labours abundant here, although, on account of Church property troubles, he has been sorely hindered in his work. He writes:—"Six new members were voted into our fellowship, at our last

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Church meeting, and as many more are to be proposed at our next. The Lord is blessing us, in the midst of our trying ordeal."

Manchester, N.S. Here the Rev. Jacob Whitman is doing evangelistic work. He has secured a place of worship, and has organized a Sabbath School, both demanding a great deal of self-denial, as Mr. Whitman remains there largely at his own expense.

Margaree, C.B. The Rev. W. Peacock, the pastor, writes:—"Since I last wrote, we have finished the Church edifice, and may say that it is free from debt. During the summer we purpose building a parsonage. The cause seems to be growing. I think of giving a portion of our time to Margaree Harbour and Cheticamp, which are now very destitute."

At different times during the year, by the indulgence of my own people, I have been able to pay a visit to the following Churches, and spend three Sabbaths with them:—Maitland, North and South, Selmah, Noel, and Moose Brook, Milton, Brooklyn, Pleasant River, and Cornwallis. The result to myself has been a better knowledge of the fields and their wants, with an increased conviction that in them all there is a work for *us* to do. New fields in some of those regions present themselves, and bid us come up and possess them. But the *men* and the *money*, where are they? The Master says: "Pray ye the Lord of the harvest." "Our eyes wait upon the Lord our God, until that He have mercy upon us."

ALEX. MCGREGOR,

YARMOUTH, N. S., May, 1877.

Sec. N. S. & N.B. District.

LIFE MEMBERS.

By the donation of twenty dollars and upwards, at different periods, since the commencement of the Society. Four names of the undermentioned, marked (*) were life members of the Canada East Society.

Alexander, Charles, Montreal	Barber, Frederick, per Joseph Barber
Alexander, Mrs., by her husband	Barber, Isabella, per James Barber
Alexander, Henry M., Montreal	Barber, I. M., B.A.
Allworth, Rev. W. H., Paris, Ont., by late N. Hamilton, Esq.	Barber, W. M., per Joseph Barber
Allworth, Mrs. Rev. W. H., by the same	Barber, Miss F., per Joseph Barber, Sen.
Anderson, Mrs. A., Georgetown, Ont., by George Anderson	Barber, Miss A. F., by James Barber, Esq.
Anderson, George, Georgetown	Barber, Nellie, by Joseph Barber
Anderson, W., by G. Anderson	Barber, Miss Jessie, by Joseph Barber, Sen.
*Baylis, James, Montreal	Barton, Mrs. J. C., Montreal, by her husband
Baylis, Mrs. James, by her husband	Bogart, D. D., Belleville, Ont.
Baylis, Mary, by her father	Boyd, James, Vankleek Hill
Baylis, Annie C., by do.	Bray, Rev. A. J., Montreal
Baylis, Rosa E., by do.	Burton, P. H., Montreal
Baylis, James Adams, by his father	Burton, Mrs. P. H., by her husband
Barber, James, Esq., Georgetown, Ont.	Burton, Alfred, by his father
Barber, Mrs. James, do.	Burton, Edgar S., do.
Barber, Joseph, Esq., do.	Butters, Daniel, Montreal
	Clark, J. P., London, England

- Clarke, Rev. W. F., Guelph, by late Mr. E. H. Potter, Brantford.
 Clarke, Rev. Wm., by late N. Hamilton, Esq., Paris
 Chapman, Rev. Charles, Plymouth, Eng., by Thomas Robertson, Esq.
 Clements, N. K., Yarmouth, Nova Scotia
 Clements, Mrs. N. K., by her husband
 Cooper, James, Toronto, Ont.
 Cridford, Miss, by the Kingston Cong. S. School
 Craig, Miss Jane, by do.
 Cushing, Charles, Montreal
 Day, Rev. B. W., Cowansville, Que., by the Markham Sunday School
 Dennis, Freeman, Yarmouth, Nova Scotia
 Dennis, Mrs. F., by her husband
 Diploch, Miss, by the Kingston Sunday School
 Dougall, John & Son, Montreal
 Duff, Rev. Arch., by the Church at Lennoxville
 Dunn, Robert, Montreal
 Dunn, Mrs. Robert, by her husband
 Dunn, John M., by his father
 Ebbs, Rev. Edward, by late Mr. Norman Hamilton
 Ebbs, Mrs. Rev. Edward, by her husband
 Fenwick, Prof., Montreal, by late G. Robertson, sen. Esq.
 Fenwick, Arthur M., Kingston, Ont.
 Fenwick, G. S., Kingston, Ont.
 *Fisher, Mrs. Dr., Montreal
 Foulds, John, Montreal
 Gibson, Mrs. Rev. Dr., by Dr. Wilkes
 Hendry, Mrs. Thomas, Kingston, Ont.
 Hibbard, W. R., Montreal
 Hague, George, Montreal
 Hamilton, Mrs. Norman, Paris, Ont., by her late husband
 Hamilton, Elizabeth Sarah, Paris, Ont., by her late father
 Hannan, M., Montreal
 Heath, John, Montreal
 Hutchins, Benjamin, Montreal
 Ireland, William, San Francisco
 Jackson, Rev. S. N., M.D., Kingston, by James Smith, Esq.
 Jackson, Mrs. S. N., by her husband
 Jackson, Mrs. H. N., by her son, the Rev. S. N. Jackson
 Jamieson, R. C., Montreal
 Jamieson, Mrs. R. C., by her husband
 Janes, Mrs. S. E., by late Norman Hamilton, Esq.
 Jarvis, J., Ottawa, by the Sunday School
 Leeming, Mrs. John, by her late husband
 Lewis, David, Toronto
 Linton, James, Montreal
 Linton, Mrs. James, by her husband
 Linton, Miss Mary, Montreal
 Lyman, Henry, Montreal
 Lyman, Mrs. Henry, do.
 Lyman, S. J. do.
 Lyman, Theodore, do.
 Lyman, Theodore P., by his father
 Lyman, Henry L., by his father
 *Mayer, J. C., Toronto
 Macdougall, William, Montreal
 McDunnough, William, do.
 McEwen, John, Kingston, Ont., by the Sabbath School
 McGregor, Rev. Alexander, Yarmouth, N. S., by N. K. Clements, Esq.
 McGregor, Mrs. Rev. Alexander, by Freeman Dennis, Esq.
 McGregor, Rev. Dugald, by a member of the Kingston Church
 McGregor, Eben, Yarmouth, N. S., by Freeman Dennis, Esq.
 McLachlan, J. S., Montreal
 McLachlan, Mrs. J. S., do.
 McLachlan, Mrs. Wm., do.
 McLachlan, William, do.
 McLachlin, W. B., by his brother, J. S. McLachlan, Montreal
 McLachlin, Winifred, by her father
 Mills, Mrs. J. E., London, England
 Moss, George H., Montreal
 Marling, Rev. F. H., New York, by N. McEachern, Esq.
 Nivin, William, Montreal
 O'Hara, H., Bowmanville, Ont.
 Potter, Mrs. E. H., by the late Mr. E. H. Potter
 Reikie, Rev. T. M., by G. Robertson, jun., Esq., Kingston.
 Roaf, Mrs. Rev. John, Toronto, by Rev. S. N. Jackson, M.D.
 Ross, W. R., Montreal
 Ross, Mrs., by her husband
 Robertson, Robert, Lanark
 Robertson, Mrs. George, sen., Kingston, Ont.
 Robertson, George, jun., Kingston, Ont.
 Robertson, Mrs. George, jun., by her husband
 Robertson, B. W., Kingston, Ont.
 Robertson, William, Lanark, Ont.
 Robertson, Mrs. William, by her husband
 Robertson, Thomas, Montreal
 Robertson, Mrs. Thomas, by her husband
 *Stewart, R. D., Philadelphia
 Savage, Alfred, Montreal
 Savage, Harry, by the Kingston Cong. Church
 Savage & Lyman, Montreal
 Sanderson, Rev. J. G., by the Ottawa Sunday School
 Smillie, W. C., Poughkeepsie, N.Y.

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Smillie, Mrs. W. C., by her husband	Wood, Henry L., by do.
Spalding, Mrs. H. W., Montreal, by her husband	Wood, Peter Wentworth, Montreal
*Tyler, Rev. W. H., Pittsfield, Mass., U.S.	Winks, George, Montreal
Turner, John, Toronto, Ont.	Whitlaw, Charles, Paris, Ont.
Unsworth, Rev. J., Georgetown, Ont., by James Barber, sen.	Whitlaw, Mrs. Charles, Paris, Ont.
Unsworth, Mrs. Rev. J., Georgetown, Ont.	Whitney, N. S., Montreal
Waddington, W., Kingston, Ont., by the Cong. Sunday School	Whitney, Mary, Montreal, by Mrs. J. E. Mills
Welding, W. E., Brantford	Wilkes, Henry, D.D., LL.D., by M. F. & B. W.
Welding, Mrs. W. E., do., by her husband	Wilkes, Mrs. Rev. Dr., by her husband
Wood, Rev. John, Toronto, by late Mr. E. H. Potter	Wilkes, John Aston, by his father
Wood, Mrs. Rev. John, by do.	Wilkes, T. Holmes, by his father
Wood, Miss Charlotte E., by Rev. John Wood and family	Wilkes, Cybella C., by her father
Wood, Miss S. E., by do.	Wilkes, Miss A. D., by her father
	Wilkes, James, Brantford, Ont.
	Wilkes, Mrs. James, by her husband

SUMMARY OF CONTRIBUTIONS, 1876-77.

ONTARIO WESTERN DISTRICT.

Brantford First.....\$ 34 00	Paris	119 50
Brantford Emmanuel	Stratford	35 18
Burford (H. Cox in August, \$10) .	Scotland	18 10
Clifford	Sarnia	24 00
Douglas \$19 24, Garafraxa \$18 14	Southwold	18 30
Eramosa	Tilbury.....	20 72
Embros	Turnberry	15 85
Fergus.....	Warwick, Forest, Watford, &c. .	70 44
Guelph	Kincardine	18 00
Hamilton	Rev. J. Allworth, M.A.	5 00
Howick, 12th con.\$ 6 58	Rev. J. McDiarmed	1 00
“ 9th “	Friend in St. Catharines last year	2 00
.....		
London		\$816 52
Listowel		

ONTARIO MIDDLE DISTRICT.

Albion	\$ 15 00	South Caledon	11 55
Bowmanville	48 10	Stouffville	45 82
Georgetown	108 05	Toronto Bond Street last year....	100 00
Markham \$30, Unionville \$60 15.	90 15	collection and S. School	29 44
Manilla	52 30	Toronto Northern Church	157 56
North Erin.....	12 56	“ Western Church.....	29 95
Newmarket.....	4 46	“ Zion Church	200 00
Owen Sound	21 00	Warton	10 00
Pine Grove.....	34 32	Whitby last year \$20, this year	
Rugby last year.....	30 82	\$25 34	45 34
Oro and Vespra.....\$28 30		Yorkville.....	75 00
Edgar	19 00		
.....			
	47 30		\$1169 92

ONTARIO EASTERN DISTRICT.

Belleville (last year \$1 25)	34 35	Kingston 1st	353 00
Cobourg	45 24	“ Bethel.....	23 00
Coldsprings last year.....\$19 40		“ Mr. Foulger	1 00
—————	22 07	Lanark Village	60 71
	41 47	Lanark, Middleville	34 00
Athol	\$47 34	Ottawa.....	61 00
Martintown.....	30 50	Vankleek Hill.....	28 76
	77 84	Mrs. Charles Jones, Brockville ..	10 00
Mrs. Sarah J. Fuller, a legacy per			
Wm. Massey	76 83		\$847 21

QUEBEC DISTRICT.

Cowansville	33 50	Montreal Zion	285 43
Brigham	14 68	“ Emmanuel.....	257 36
Danville	15 90	Sherbrooke and Lennoxville	119 55
Franklin, 1875-6	10 00	Quebec, Henry W. Powis, Esq.	25 00
Fitch Bay	33 94	Waterville	25 29
Granby	38 00	Rev. K. M. Fenwick.....	10 00
Eaton	10 38	Rev. Wm. Williams	2 00
Melbourne	9 71		
			\$890 77

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

Cornwallis	7 00	Pleasant River (last year \$9 00)	
Keswick Ridge (last year \$21 00)		\$18 45.....	27 45
\$16 86.....	37 86	Sheffield	44 91
Liverpool (last year \$6 00) \$24 50	30 50	St. John	111 02
Margaree (last year \$8 00) \$10 00	18 00	Yarmouth	120 00
Milton (last year \$21 75) \$24 50	46 25		
Noel, for last year.....	7 00		\$463 49
Brooklyn, for last year.....	13 50		
From Gorham Estate and Invested Funds			\$ 507 48
Mrs. Cook, Hadleigh, Suffolk, Eng., memento late W. Cook, Esq., Dunnville			100 00
Rev. E. Ebbs, \$3 00, “Old Man,” \$10 00			13 00
Collection at Annual Meeting, Montreal.....			34 12
Colonial Missionary Society, London			1206 67

The following are Lists of Subscriptions, of one dollar and over, and Collections, so far as furnished, all being included in the above Summary:

ONTARIO WESTERN DISTRICT.

BRANTFORD 1st.

Collected by Miss Wilkes.

James Wilkes	\$ 5 00	W. L. Wisner	1 00
F. & J. Ott	5 00	J. Jackson.....	1 00
James Smith.....	1 00	Rev. S. P. Barker	1 00
W. W. Shackell	1 00	Mrs. Allen	1 00
Wm. Mellish.....	1 00	Thos. Woodyatt	1 00
J. O. Wisner.....	1 00	Miss Davis	1 00
H. Stroud	1 00	Mrs. Sager	50
J. B. King.....	1 00	E. L. Goold	50
L. E. Blackader	1 00	Small sums	1 30
		Collection, Church	6 40
		“ Sabbath School	2 30
			\$ 34 00

B
Miss
W. I
M. J
A. H
A. T
Mrs.
W. J
F. T
A. J
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Mr.
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BRANTFORD, EMMANUEL CHURCH.

Misses Ada Crooks and Emily Wickens,
Collectors.

W. E. Welding	\$ 5 00
M. J. Welding.....	2 00
A. H. Mellish	1 00
A. T. H. Johnson	1 00
Mrs. Lidgett.....	1 00
W. J. Campbell	1 00
F. T. & G. A. Adams.....	1 50
A. J. H. Waterous	1 00
J. E. Waterous	1 00
Small sums	1 00
<hr/>	
	\$15 50

BURFORD.

Mr. John Keachie	\$ 1 00
Mr. David Manne'	1 00
Mr. Henry Cox	5 00
Mrs. Henry Cox	5 00
Mrs. John Charles	1 00
Small sums	3 00
<hr/>	
Miss Wooden, Collector.	
Mr. Edmond Yeigh	\$ 1 00
Mrs. R. Haywood	1 00
Small sums	25
Collection	5 85
August 31st, 1876, received from	
Henry Cox, Esq.....	10 00
<hr/>	
	\$35 35

CLIFFORD.

Rev. M. S. Gray	\$2 00
J. Gibson	1 00
W. Gibson	1 00
G. Aris	1 00
A. Gordon	1 00
M. Gordon	1 00
Small sums	50
<hr/>	
	\$ 7 50

DOUGLAS.

R. Y. Blyth	\$2 00
W. Douglas.....	1 00
Mrs. Hill	1 00
D. Currie	1 00
Mrs. N. Currie	1 00
W. T. Blyth.....	1 00
J. Hill, jun.	1 00
A. Lightbody	1 00
D. Brown	1 00
R. Bichan	1 00
Smaller sums	3 62
Collection.....	4 62
<hr/>	
	\$29 24

GARAFRAXA FIRST.

W. Ransom	\$ 1 50
A. Gerrie	1 00
G. Gerrie	1 00
T. Hastings	1 00
P. S. Martin	1 00
Smaller sums	10 03
Collection	2 61
<hr/>	
	\$18 14

ERAMOSIA, SPEEDSIDE.—\$25 46. (no list.)

EMBRO.

By Miss Ross and Miss Matheson.

John Salmon	\$ 2 00
Donald Matheson	1 00
Jas. Greig.....	1 00
Small sums	7 80
Collection	5 72
By Misses McKenzie and Grant ..	3 80
By Miss Janet Ross.....	3 73

By Miss Bowie and Miss Matheson.

John Matheson.....	1 00
Small sums	3 73

By Misses McPherson.

Andrew McPherson	1 00
George McPherson.....	1 00
Small sums	1 24

By Miss Howes

	1 50
<hr/>	
	\$34 04

FERGUS.

George S. Armstrong	\$10 00
E. Barker.....	2 25
Miss Whitt	2 00
J. Ironside	1 00
Collection	2 61
Small contributions.....	75
<hr/>	
	\$18 61

GUELPH.

Rev. W. Manchee	\$ 4 00
Mr. J. Crowe	5 00
Mr. J. Pilcher	1 00
G. H. and J. J. Anderson	2 00
Mrs. Budd	1 00
Mrs. Boulton	1 00
Mrs. Law	1 00
Miss Hodgskin	2 00
Mr. J. W. Lyon	1 00
Mr. G. H. Skinner	1 00
Mr. D. Molton.....	1 00

.....	353 00
.....	23 00
.....	1 00
.....	60 71
.....	34 00
.....	61 00
.....	28 76
ckville ..	10 00
<hr/>	
	\$847 21

.....	285 43
.....	257 36
ville	119 55
wis, Esq.	25 00
.....	25 29
.....	10 00
.....	2 00
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	\$890 77

RICT.

ear \$9 00)	
.....	27 45
.....	44 91
.....	111 02
.....	120 00
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	\$463 49

.....	\$ 507 48
Dunnville	100 00
.....	13 00
.....	34 12
.....	1206 67

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ed in the above

.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	50
.....	50
.....	1 30
.....	6 40
chool	2 30
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	\$ 34 00

Mrs. Molton	1 00
Mrs. Tatham	1 00
Mr. F. Lawrence.....	1 00
Anon.....	1 00
Mr. E. H. Arms.....	4 00
Mr. R. Thompson	1 00
Mr. S. Hodgskin.....	10 00
Mr. S. Greey	2 00
Mr. G. Howard	2 00
Mr. R. Baker	1 00
Mr. W. H. Marcon.....	1 00
Mr J. Goldie	2 00
Sundry sums under one dollar	4 65
Open collection at Church.....	8 76
	<hr/>
	\$60 41

HAMILTON.

Mr. Edgar	\$12 00
Mrs. Beasley.....	3 00
George Sweet	3 00
Thomas Bale	2 40
James Brown	1 50
Mrs. Black	1 00
Mrs. Butcher	2 00
Mrs. Kent.....	1 00
Mrs. Pim	1 00
Silas Huxley.....	3 00
Andrew Alexander	2 00
David Atchison	3 00
Alex. Atkinson.....	2 00
Dr. Laing.....	1 50
Henry Laing	1 20
Mr. Renton	1 50
Mrs. Wolverton	1 00
Mr. Gunner	1 00
Monthly collections at Missionary Prayer Meeting	37 13
Small sums	19 77
	<hr/>
	\$100 00

HOWICK 12TH.

Robert Wright.....	\$ 1 00
Small.....	5 58
	<hr/>
	\$ 6 58

HOWICK 9TH.

S. Johnson	\$ 1 00
J. Scarff	1 00
Small.....	8 80
	<hr/>
	\$10 80

KINCARDINE, (no list) \$18

LONDON.—\$62 14. (no list.)

LISTOWEL.

Collection and Subscriptions.....\$23 70

PARIS.

Estate of N. Hamilton, Esq.....	\$50 00
C. Whitlaw	20 00
A. H. Baird.....	4 00
H. Hart	4 00
Miss Wight	2 00
H. W. Allworth	5 00
Mrs. Allworth	2 00
A. Allworth	1 00
Mrs. Fry	1 00
P. Buckley	1 00
J. Wight	1 00
W. W. Clay	1 00
J. Brockbank	1 00
Mrs. Baker	1 00
D. Finlayson.....	1 00
Mrs. D. Finlayson	1 00
P. O'Connor.....	1 00
F. Walker.....	1 50
W. Walton	1 00
J. N. Hackland	1 00
Miss Cooke	1 00
Dr. Cooke.....	1 00
Mrs. Tufford.....	1 00
D. Patton	1 00
Chancey Capron	1 00
P. Adams	1 00
G. Mitchell	1 00
Jas. Finlayson	1 00
R. Campbell, sen.....	1 00
R. Campbell, jun.	1 00
Miss Sovereign.....	1 00
Sums under one dollar	8 00
	<hr/>
	\$119 50

STRATFORD.

Collected by Misses Marshall and Phipps.	
J. Hyde	\$ 4 00
J. Sharman, sen.....	4 00
Joseph Sharman	2 00
James Gordon	1 00
John Welsh	1 00
George Birch	2 00
J. C. Hurst	1 00
W. Marshall	1 00
Annie Phipps	1 00
A. Marshall	1 00
Mrs. M. E. Reynolds	1 00
Rev. H. Hughes	1 00
Mrs. Hawkins	3 00
Small sums	8 25
Collection.....	3 93
	<hr/>
	\$35 18

SARNIA.

Mrs. W. Taylor	\$ 2 00
Mr. W. Ferguson.....	1 00

Mr. C
Mr. M
Mr. A
Mr. L
Rev. V
Mrs. C
Small
Collec

Augus
Rev. V
Rober
Mrs. C
Small

Alonzo
Small

Small
Collec
Kelvin

Collec

(187
John I
Willia
Rober
Augus
Georg
James
Small

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Ezra Bessey	1 50
Mrs. Swain	1 00
Wm. Anderson.....	1 00
Miss Zimmerman....	1 00
Dr. Freeman	1 00
A. McKenzie	1 00
Mrs. Clark	1 00
Mr. Hardy	1 00
F. Ruddle.....	1 00
Mark Barber.....	1 00
D. Cross	1 00
Robert Reid.....	1 00
Henry Reid	1 00
Mrs. D. Anderson	2 00
Small sums	6 15
Collection Public Meeting	14 50

\$108 65

MARKHAM.

Mrs. G. R. Vanzant and Mrs. Geo. Robinson, collectors.	
D. Cash	\$ 4 00
Geo. Robinson.....	1 00
R. Wales	1 00
G. R. Vanzant.....	1 00
J. A. Wales.....	1 00
Mrs. C. T. Crowle	1 00
Jas. Speight	1 00
Small sums	16 00
Collected at Meeting	4 00

\$30 00

UNIONVILLE.

Collectors, Miss S. A. Eckardt and Mrs. Dr. Eckardt.	
M. M. Braithwaite	\$ 6 00
Ed. Eckardt.....	5 00
Dr. Eckardt.....	5 00
Miss Charlotte Braithwaite.....	1 00
Miss Maria Braithwaite	1 00
George Braithwaite.....	1 00
Edward Braithwaite	1 00
Miss S. A. Eckardt.....	1 00
Mrs. P. Eckardt	1 00
H. P. Crosby	1 00
D. B. Johnson.....	1 00
Miss C. A. Summerfeldt	1 00
Miss E. H. Sweeting	1 00
Small sums	27 15
Collection at Meeting and paid to Deputation	7 00

\$60 15

MANILLA.

Collected by Mr. A. H. McInnis	
A. H. McInnis	\$ 1 00
F. McInnis	1 00

D. Carmichael.....	1 00
H. Carmichael.....	1 00
Miss Jane Higginbotham	50

Collected by Miss Ann McFayden.

M. McFayden	1 00
M. McFayden	1 00
D. W. McFayden	1 00
J. Mosier	1 00
Small sums	4 75

Collected by Miss Katie McDonald.

J. McIntyre	1 00
A. McDonald	1 00
H. Ferry	1 00
B. Barret	1 00
A. McInnis	1 00
D. McIntyre	1 00
A. McIntyre.....	1 00
J. McLean	1 00
J. Macallum.....	1 00
J. C. H. McDonald	1 00
D. E. H. McLean	1 00
J. C. Gibson.....	1 00
Small sums under one dollar	8 10

Collected by Misses McLean & McDonald

A. McFayden	2 00
J. H. Wylie.....	1 00
Dr. Luke	1 00
J. Shaw	1 00
D. Black	1 00
R. Edwards	1 00
H. McDonald	1 00
Mrs. McDonald	1 00
W. Coone.....	1 00
Alice May Wylie	50
Small sums	3 15

Collection

\$52 30

NORTH ERIN.

Collection at Meeting	\$ 2 16
Mr. Dugald Magill	2 50
Mr. Colin McKevin	1 00
Mr. Alex. Conolly	1 00
Mr. G. Thompson	1 00
Mr. T. Rowan.....	1 00
Small sums	3 90

\$12 56

NEWMARKET.—\$4 46.

OWEN SOUND.

Rev. J. I. and Mrs. Hindley	\$ 5 00
Mr. W. Kennedy, sen.	2 00
Mr. J. C. Kennedy	1 00

Mr. G
Mr. G
Mr. J
Mr. W
Mr. G
Mrs. A
Miss J
Mr. G
Small

W. H
W. W
W. A
Henry
D. W
John J
John J
Mrs. J
W. Je
Henry
Daniel
Mrs. S
Macki
Walta
Keys
Dr. W
Twelv
Collec

Collec

W, A
R. Ru
Mrs. J
John C
Small
Edgar

Recei

Benev
\$30

TORO
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Bond
Collec

R. Flint	1 00
C. Brazier.....	1 00
James Armson	1 00
Miss Douglas	1 00
Mrs. Reid.....	1 00
Small sums	1 00
Collection.....	7 45
	<hr/>
	\$29 95

WIARTON.

Subscription list	\$10 00
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WHITBY.

Ross Johnston	\$ 2 00
S. Fuller	1 00
Wm. Burns	1 00
Mrs. Byrne	1 00
Mrs. Gerrie	1 00
Mrs. Whitfield.....	1 00
John R. Hill	1 00
Under one dollar.....	2 00
Communion Service collection	9 28
Collection at Annual Meeting	5 21
	<hr/>
	\$25 34

Last year, too late, \$20.

YORKVILLE, \$75.

ONTARIO EASTERN DISTRICT.

BELLEVILLE.

Collectors: Mrs. and Miss Watkin, and Miss Susan Gallagher.

For last year	\$ 1 25
Mr. A. Christie	5 00
Mr. and Miss Watkin.....	2 00
Rev. A. O. Cossar	2 00
Mr. J. Wilson	2 00
Mr. Northrup	2 00
Mr. E. W. Halton	2 00
Mr. W. G. Elworthy	1 00
A friend	1 00
Mr. J. McGowan.....	1 00
Mr. T. Emerson	1 00
Mr. McIntosh	1 00
Mr. W. Slack	1 00
Mr. F. Locket ..	1 00
Mr. F. McAnnany	1 00
Mrs. Watson	1 00
Mrs. Gallagher.....	1 00
Collection at Meeting.....	3 60
Aggregate small sums.....	4 50
	<hr/>
	\$34 35

COBOURG.

Field and Bro.	\$10 00
F. W. Field.....	4 00
J. Adams	4 00
H. Evans	1 00
J. P. Field ...	1 00
Wm. Jones	1 00
Mincaker and Bro.	1 00
C. J. Wilson	1 00
J. W. Bickle.....	1 00
J. McIntyre	1 00
Mrs. Deering	1 00
Jno. Field, sen.	3 00
Mr. Jardine	1 00
S. Clarke and Co.	1 00
B. Wilson.....	1 00
Mrs. Wm. Kerr	1 00
C. Lawes	1 00
T. Gillbard	1 00
Mr. Burns.....	1 00
O. W. Powell	1 00
Mrs. Crossen	1 00
Mr. John Hayden	2 00
Jas. Stewart	1 00
Small sums.....	4 25

\$45 25

COLDSPRINGS.

(Last year, 1876.)

Mr. James Ford, sen.....	\$ 1 00
Mrs. and Miss Kelly	1 50
Messrs. C. and A. Pedley	1 50
Mrs. Stewart	1 00
Mrs. Hoskins	1 00
Mrs. Jewill	1 00
Miss Goudy	1 00
Mr. James Ford, jun.	1 00
Mr. John McCullough	1 00
Mr. Geo. Kent.....	1 00
Mr. John Newton	1 00
Miss E. Davidson	1 00
Mrs. John Davidson	1 00
Small sums	5 35
Collection	5 83

\$25 23

Collected by Bella Eagleson and Jane Davidson.

Mr. James Ford	\$ 1 00
Mrs. Watt.....	1 00
Miss Elizabeth Davidson	1 00
James Pedley	1 00
Margaret Eagleson	1 00
Jane, Ellen, and Bella Eagleson ..	1 00
Small sums	1 75

\$ 8 00

Collected by Miss Mary Kelly & Miss Ash.

Mrs. John
Messrs.
Mr. J.
Alex.
Messrs.
Small

P. Ch
A. Ca
R. Sn
A. Mc
F. Mc
H. Ch
H. F.
J. Fou
D. R.
J. Can
Rev. J
Collec

J. Ker
Mrs. J
Rev. J
J. McI
Mrs. I
D. Mu
D. Mc
D. Ke
J. A.
J. Rob
J. McI
P. McI
Collec
A. Air
T. Mc
Mrs. J
D. Mc
J. Beg
J. P. V
M. Mc
Mrs. C
Mrs. I
D. Sin
Small

BROO

George
George

SUBSCRIPTIONS.

G.
\$10 00
 4 00
 4 00
 1 00
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 NGS.
 (1876.)
\$ 1 00
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 1 00
 5 35
 5 83
 \$25 23
 Eagleson and Jane
 n.
\$ 1 00
 1 00
 1 00
 1 00
 1 00
 Eagleson .. 1 00
 1 75
 \$ 8 00
 Kelly & Miss Ash.

Mrs. Kelly\$ 1 00
 John Rosevear 1 00
 Messrs. J. and N. Davidson 1 00
 Mr. John McCullough 1 00
 Alex. Hoskins 1 00
 Messrs. W. and A. Linton 1 00
 Small sums 2 25
 \$ 8 25

MARTINTOWN.

P. Christie\$ 4 00
 A. Campbell 2 00
 R. Smart 1 00
 A. McDermid 2 00
 F. McCallum 1 50
 H. Christie 3 00
 H. F. McDermid 3 00
 J. Foulds 1 00
 D. R. McCallum 2 00
 J. Campbell 1 00
 Rev. D. Macallum 2 00
 Collection 8 00
 \$30 50

ATHOL.

J. Kennedy and wife\$10 00
 Mrs. T. Munroe 5 00
 Rev. D. Macallum and family 5 00
 J. McEwen and wife 3 00
 Mrs. P. McDougall 1 00
 D. Munroe 1 00
 D. McEwen and wife 2 00
 D. Kennedy 1 00
 J. A. McEwen 1 00
 J. Robertson 1 00
 J. McDermid 1 00
 P. McEwen 1 00
 Collection 1 84
 A. Aird 1 00
 T. McEwen 1 00
 Mrs. N. McColl 1 00
 D. McDougall 3 00
 J. Begg 1 50
 J. P. Wells 1 00
 M. McDougall 1 00
 Mrs. Clark 1 00
 Mrs. D. McGiven 1 00
 D. Sinclair 1 00
 Small sums 1 00
 \$47 34

BROCKVILLE, Mr. Charles Jones, \$10.

KINGSTON FIRST.

George S. Fenwick\$100 00
 George Robertson 100 00

A Friend 50 00
 Mrs. George Robertson 30 00
 Sabbath School to constitute
 "Miss Diploch" a life member 20 00
 Mrs. Thomas Hendry 10 00
 Ira A. Breck 5 00
 Rev. R. Mackay 5 00
 F. Osborne 5 00
 Thos. Robertson 4 00
 W. D. Hendry 4 00
 Thomas Hayward 2 00
 P. R. Henderson 2 00
 Thomas Savage 2 00
 Robert Hendry, jun. 2 00
 Wm. Neish 1 00
 Jas. Boyd 1 00
 Mr. Spence 1 00
 Mrs. Kelly 1 00
 Harry Savage 1 00
 Thos. Savage, jun. 1 00
 John McEwan 1 00
 Geo. Thompson 1 00
 John Driver 1 00
 Mr. Taylor 1 00
 Small sums 3 00
 Legacy, Mrs. Sarah Jane Fuller. 76 83

\$430 83

BETHEL CHURCH.

Rev. W. M. Peacock\$ 5 00
 D. McEwen .. 1 00
 B. W. Robertson 10 00
 Geo. Chaffey 1 00
 F. Ricard 1 00
 A Friend 1 00
 Small sums 4 00
 \$23 00

LANARK VILLAGE (no list) \$60 71.

MIDDLEVILLE, \$34 00.

OTTAWA.

Collected by Mrs. Stephens and Miss Hill.
 Rev. J. G. Sanderson\$ 5 00
 W. Kerr 5 00
 Hon. J. Burpee, M.P. 4 00
 J. Jarvis 3 00
 J. Hill 2 00
 J. Lamb 2 00
 J. Ruthven 1 00
 T. A. Mingard 1 00
 H. Pritchard 1 50
 J. D. Fraser 1 00
 J. J. Dewar 1 00
 Mrs. Sutton 1 00
 C. Mumford 1 00

Miss Lowe	1 00
J. Brown	1 00
A. J. Stephens.....	1 00
W. Young	1 00
W. A. Dewar	1 00
W. A. Lamb	1 00
Mrs. Mathewman	1 00
Miss Shapley	1 00
G. Dixon	1 00
Jas. Lamb	1 00
Thos. Gallagher	1 00
Sums under one dollar	1 50
Sabbath School, to constitute Rev. J. G. Sanderson a life member	20 00
	<hr/>
	\$61 00

VANKLEEK HILL.

John C. Cameron, L'Original	\$ 1 00
James McKillican	1 00
William McKillican and Family ..	3 00
David Young	1 00
J. Foote.....	2 00
Alexander D. Tweed	1 00
Mrs. Widow Hutchinson	1 00
George Higginson	1 00
J. P. Wells	8 00
Wm. Clare	1 00
Collection at the Meeting	8 76
	<hr/>
	\$28 76

QUEBEC DISTRICT.

BRIGHAM.—\$14 68. (no lists.)

COWANSVILLE.—\$33 50.

DANVILLE.

J. P. Stockwell	\$ 4 00
J. L. Goodhue	4 00
Rev. E. Ireland	2 00
Rev. J. McKillican.....	1 00
H. McKenzie	1 00
Collection	2 05
Collection at Pinnacle	1 85
	<hr/>
	\$15 90

FRANKLIN.—Collection 1876.—\$10 00.
(no list.)

FITCH BAY.

Collection.....	\$ 5 21
Collection at Libby's Mills	10 38

Collected by Miss Alma Brainard.

T. D. Brainard	2 00
Dea. Israel Brainard	1 00

S. J. Brainard	1 00
Alma Brainard.....	1 00
J. B. Brainard	1 00
O. G. Brown	1 00
Small sums	2 50

Collected by Miss Emma Blake.

L. P. Adams	1 00
L. Magoon	1 00
Wm. Dolloff.....	1 00
H. M. Rider.....	1 00
T. Blake	1 00
John G. Christie	1 00
Mrs. D. D. Dolloff.....	1 00
Public collection, Oliver's	1 95

EATON.—\$10 38.

GRANBY.

H. C. Miner	\$ 2 00
J. Duncan.....	2 00
E. T. Miles	1 00
Mrs. L. F. Miles	1 00
W. Miner.....	1 00
J. Kay	1 00
J. Stewart.....	1 00
R. Nicol	1 00
C. T. Miner	1 00
W. O. Dwyer	1 00
D. Downs	1 00
J. L. Herrick	1 00
J. Baird	1 00
C. E. McIndoe	1 00
T. Craig	1 00
R. Ball.....	1 00
G. Boyd	1 00
T. Ferguson.....	1 00
J. McIntosh	1 00
R. Marsh	1 00
W. Rutherford	1 00
D. K. Black.....	5 00
Sundry sums	10 00
	<hr/>
	\$38 00

MELBOURNE.

Collected by Miss Mary Webber.

Rev. Wm. McIntosh	\$ 2 00
Dr. Webber	1 00
D. C. McIntosh	1 00
Small sums	1 25
Collection	4 46
	<hr/>
	\$ 9 71

MONTREAL ZION CHURCH.

Collection after sermon by Rev. A. J. Bray	\$24 67
---	---------

H. F.
Sund
Half
Dr.
J. Bay
J. C.
Rev.
Ladie
H. K.
Robert
John
G. W.
H. Bi
Thos.
Jonath
J. W.
Mrs. C
Wm.
Mr. C
Mr. W
Miss S
H. W.
Miss C
K. Mc
Miss V
James
J. F. I
Mrs. A
W. Sh
Miss C
Mrs. R
J. M. C
A. Mc
Sums
Mrs. V

MO
P. H.
G. W.
J. S. M
W. Mc
H. Ly
Chas. A
R. C. J
Edward
Robt. I
Theo. I
A. Spa
C. R. I
Alfred
W. Rei
H. Sau
John D
J. T. W
John M
Wm. M

S. J. Foss.....	2 00
E. H. Duff	2 00
E. Hargrave.....	2 00
Peter McLellan	1 50
Mrs. Foss.....	1 50
M. McKechnie	1 50
W. F. Myron	1 50
H. S. Wilson	1 00
A. S. Hurd	1 00
A. Bonallie	1 00
R. Davidson.....	1 00
Mrs. J. R. Paton.....	1 00
James H. Paton	1 00
Mrs. C. Brooks	1 00
Mrs. W. White	1 00
J. F. McKay	1 00
Edward Brooks	1 00
S. B. Jenckes	1 00
S. Tuck	1 00
John McNicol	1 00
H. C. Farnhard	1 00
Mrs. Walton.....	1 00
E. M. Foss	1 00
W. T. Somers	1 00
L. Farwell	1 00
C. Bryant	1 00
Joseph Loring	1 00
Mr. Richards	1 00
J. L. Johnson	1 00
J. C. Myron	1 00
Miss Smillie.....	1 00
Jas. A. Gould	1 00
James Eadie.....	1 00
Mrs. J. A. Whyte ..	1 00
Geo. H. Bradford	1 00
Sums under one dollar	7 00
Sherbrooke Collection:—	
Sabbath evening.....	\$ 4 00
Missionary Meeting...	4 95
—————	8 97
Lennoxville Collections	10 33
E. W. Abbott	2 00
A. Stevens	2 00
Mr. Oughtred.....	2 00
Miss Ball	2 00
R. Mitchell, jr.	2 00
John Mackenzie, Esd.....	2 00
Mr. Mitchell.....	75

WATERVILLE. \$119 55

Collected by Mr. James McIntosh and Miss Johnson.	
Rev. Geo. Purkis	\$ 2 00
Mr. R. Freeland	1 00
John C. Purkis	1 00
John McIntosh	1 00
Mr. Jas. Addie	1 00
In sums under a dollar.....	11 40

\$17 40

Collected at North Hatley, by Miss McCullough, in sums under one dollar	2 60
Collection at Missionary Meeting..	5 29
—————	
	\$25 29

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

BROOKLYN, N. S., 1875-6.—\$13 50.

CORNWALLIS.—\$7 00.

CHEBOGUE, N. S.

Collected by Miss Alice Crosby.

In small sums	\$ 4 70
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By Miss Annie Pinckney.

From Mrs. Hammond	\$ 1 00
In smaller sums	1 60
—————	2 60

By Miss Minnie Cook.

From Rev. J. Shipperley ..	\$ 1 00
In smaller sums	1 25
—————	2 25

Sabbath School Collection	1 00
General Church Collection	7 00
—————	\$17 56

KESWICK RIDGE, N.B., 1875-76.—\$21 00' 1876-7.

Rev. S. Sykes.....	\$ 4 00
Mr. Samuel Clarke.....	1 00
Mr. John Pickard	1 00
Mr. John T. Christie	1 00
Mr. Wm. R. Long	1 00
Mr. Chas. Pickard	1 00
Mr. Geo. Christie.....	1 00
Mr. Thomas Coburn	1 00
Mr. Alexander Colter.....	1 00
Small sums	4 86
—————	\$16 86

LIVERPOOL, N.S.—Last year. too late, \$6.

J. H. Cutler.....	\$10 00
Wm. Anderson	1 00
Mrs. Sellon	1 00
Wm. Hammond	1 00
J. N. Kittrick	1 00
Rev. D. McGregor	2 00
Mrs. McGregor	1 00
Small sums	7 50

\$24 50

MILTO

Hon. Mrs. J. Miss I. Allan Mrs. I. E. H. Natha Mrs. I. Richa Natha Sums

M/

A. Wa Rev. J. David Mrs. I. P. Far Joseph Mrs. J. Collec

Mrs. S. D. H. Mrs. I. Mrs. C. Moses Louisa Tyler (Mr. A. Mr. Je F. B. Mr. T. H. P.

C

Mrs. C. Charles Henry Under

SUBSCRIPTIONS.

ey, by Miss
under one
..... 2 60
Meeting.. 5 29
\$25 29

NEW BRUNS-
STRICT.
1875-6.—\$13 50.
—\$7 00.

N. S.
Alice Crosby.
.....\$ 4 70
Pinckney.
.....\$ 1 00
..... 1 60
----- 2 60
mie Cook.
ey ..\$ 1 00
..... 1 25
----- 2 25
tion 1 00
tion 7 00

\$17 56

1875-76.—\$21 00'
-7.
.....\$ 4 00
..... 1 00
..... 1 00
..... 1 00
..... 1 00
..... 1 00
..... 1 00
..... 1 00
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..... 1 00
..... 1 00
..... 4 86

\$16 86

ast year. too late, \$6.
.....\$10 00
..... 1 00
..... 1 00
..... 1 00
..... 1 00
..... 2 00
..... 1 00
..... 7 50

\$24 50

MILTON, N.S.—Last year, too late for ac-
counts, \$21 75.

Hon. Freeman Tupper	\$ 4 00
Mrs. Freeman Tupper	2 00
Miss Experience Tupper	5 00
Allan Tupper	1 00
Mrs. H. Freeman.....	4 00
E. H. Freeman	1 00
Nathan Tupper	1 00
Mrs. Nathan Tupper	1 00
Richard Knowles.....	1 00
Nathan Waterman	1 00
Sums under one dollar	3 00

	\$24 00

MARGAREE, C. B., 1875-6—\$8 00.,
1876-7—\$10 00.

NOEL, 1875-6—\$7 00.

PLEASANT RIVER, N. S.

1875-6,—additional \$9 00.
1876-7.

A. Waterman	\$ 5 00
Rev. J. Shipperley	2 00
David Freeman	1 00
Mrs. Deliah Freeman	1 00
P. Fancy	1 00
Joseph W. Colp	1 00
Mrs. J. Boliver	1 00
Collections	6 45

	\$18 45

SHEFFIELD, N.B.

Collected by Louisa Burpee.

Mrs. Stephen Burpee.....	\$ 60
D. H. Burpee	1 50
Mrs. D. H. Burpee	1 50
Mrs. George Burpee	1 00
Moses Burpee	1 00
Louisa Burpee	1 00
Tyler C. Burpee	50
Mr. A. Burpee.....	1 00
Mr. Jer. Burpee	1 00
F. B. Jewett.....	1 00
Mr. Thomas Logan.....	5 00
H. P. Bridges	4 00

	\$19 10

Collected by Miss Lottie Upton.

Mrs. Charles Bridges ...	\$ 2 00
Charles Burpee, M.P.....	2 00
Henry Burpee	1 00
Under a dollar.....	1 75

	\$ 6 75

Collected by Miss Annie Harrison.

Hon. Charles Harrison	\$ 1 00
Mrs. Charles Harrison	1 00
Miss M. Harrison	1 00
Hon. A. Harrison	2 00
Mrs. A. Harrison	2 00
Mr. James Harrison	1 00
Mrs. James Harrison	1 00

	\$ 9 00

Collected by Miss Lizzie Barker.

Rev. J. Barker	\$ 2 00
Mrs. J. Barker.....	2 00
Miss Lizzie Barker	1 00
Mr. A. Barker.....	1 00
Mrs. A. Barker	1 00
C. J. Burpee.....	1 00
Mrs. C. J. Burpee	1 00
Mrs. James Harrison, sen.....	50
James Burpee	56

	\$10 06

ST. JOHN, N. B.

Subscriptions	\$60 00
Collection at Missionary Meeting..	51 00

	\$111 00

YARMOUTH, N. S.

Freeman Dennis, to constitute Mr.
Eben McGregor a life member \$30 00

N. K. Clements, to constitute his
wife a life member 20 00 || Robert Ellenwood | 10 00 |
E. S. Williams.....	4 00
Dennis Horton	4 00
J. D. Horton	3 00
Israel Horton	2 00
James E. Clements	2 00
E. F. Clements	2 00
F. R. S. Mildon	2 00
Eben Scott	2 00
W. T. Sterritt	2 00
John Crawley	2 00
C. W. Clements	1 00
Mrs. N. K. Clements	1 00
Mrs. E. Johnson ..	1 00
William Perry	1 00
Sundries	1 00
Rev. A. McGregor and wife	7 00
Collection.....	23 00

	\$120 00

Dr.

GENERAL STATEMENT.

Cr.

118

To Contributions from ONTARIO WESTERN	\$ 716 52
" " ONTARIO MIDDLE	869 92
" " ONTARIO EASTERN	847 21
" " QUEBEC	890 74
NOVA SCOTIA and NEW BRUNSWICK :—	
Contributions	\$ 463 49
Funds	507 48
	<u>970 97</u>
To Cash from Colonial Missionary Society	1206 67
To corrected Balance in hand, April, 1876	295 37
Miss Cook, \$100; Rev. E. Ebbs, \$3; "An Old Man," \$10	113 00
Collection at the Annual Meeting, Montreal	34 12
	<u>\$6344 52</u>
Balance in hand to pay the July quarter, amounting to	
\$1250	\$ 356 60
Error in the charge to the N. S. and N. B. district	25 00
	<u>\$381 60</u>

By paid to 14 Ministers, ONTARIO WESTERN ..	\$1423 25
Missionary Deputations, Expenses, and Com-	
mittees' Expenses	68 60
	<u>\$1491 85</u>
By paid 10 Ministers, ONTARIO MIDDLE	\$1235 83
Missionary Deputations, &c., &c., &c.	54 76
	<u>1290 59</u>
By paid 7 Ministers, ONTARIO EASTERN	\$ 782 75
Missionary Deputations, &c.	24 70
	<u>807 45</u>
By paid 4 Ministers, QUEBEC DISTRICT	\$ 481 25
Missionary Deputations, &c.	13 42
	<u>494 67</u>
By paid 7 Ministers, N. S. & N. B. DISTRICT ..	\$1021 92
Missionary Deputations, Year Book, Com-	
mittees' Expenses, &c., &c.	127 33
	<u>1149 25</u>
Salary paid Home Secretary and Missionary	
Superintendent	650 00
By paid General Expenses—	
Year Book, \$62; printing forms, \$2	\$ 64 00
Postages, Telegrams, Stationery	10 23
	<u>74 23</u>
By paid Interest on Loans	29 88
By Balance in hand for the July quarter, 1877	356 60

\$6344 52

GENERAL STATEMENT OF ACCOUNTS.

E. & O. E., April, 1877.

HENRY WILKES, GENERAL SECRETARY-TREASURER.

These accounts we have examined, comparing vouchers, and have found them correct, the balance in the hands of the Gen. Secretary-Treasurer being \$381.60.

JAMES BAYLIS, } AUDITORS.
ALFRED SAVAGE, }

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\$1250
 Error in the charge to the N. S. and N. B. district \$ 356 60
 25 00

 \$381 60

HENRY WILKES, GENERAL SECRETARY-TREASURER.
 the balance in the hands of the Gen. Secretary-
 JAMES BAYLIS, } AUDITORS.
 ALFRED SAVAGE, }

E. & O. E., April, 1877.
 These accounts we have examined, comparing vouchers, and have found them correct,
 Treasurer being \$381.60.
 Montreal, July 23rd, 1877.

THIRTY-EIGHTH
 ANNUAL REPORT
 OF
 THE CONGREGATIONAL COLLEGE
 OF
 BRITISH NORTH AMERICA.

PRESENTED AT THE
 ANNUAL MEETING OF THE CORPORATION, HELD AT GUELPH,
 JUNE THE 8TH, 1877.

Form of a Bequest.

I give and bequeath to the Treasurer for the time being of the Congregational College of British North America, a body corporate by Act of Parliament of the Province of Canada, A.D. 1864, the sum of
 [Either without designation, or "to be added to the Endowment Fund of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

N.B.—The Act of Incorporation contains the following clause:—

"No bequest in favour of said Corporation shall be valid unless made at least six months before the death of the person making the same."

OFFICERS
OF THE
CONGREGATIONAL COLLEGE,
1877-78.

CHAIRMAN.

THE REV. JOHN FREDERIC STEVENSON, LL.B.

TREASURER.

MR. R. C. JAMIESON.

SECRETARY.

THE REV. GEORGE CORNISH, M.A., LL.D.

DIRECTORS.

THE REV. DR. WILKES,	MESSRS. HENRY LYMAN,
“ A. DUFF,	“ HENRY VENNOR,
“ HENRY SANDERS,	“ R. C. BLACK,
“ WM. WILLIAMS,	“ THEO. LYMAN,
“ W. H. ALLWORTH,	HON. JUDGE SANBORN,
“ S. N. JACKSON, M.D.	MESSRS. J. S. McLACHLAN,
“ ALEX. MCGREGOR,	“ W. R. ROSS,
“ A. J. BRAY.	“ THOS. ROBERTSON,
MESSRS. C. ALEXANDER,	“ H. K. RITCHIE,
“ JAMES BAYLIS,	“ GEO. HAGUE.

PRINCIPAL.

THE REV. HENRY WILKES, D.D. LL.D.

PROFESSORS AND LECTURERS.

THE REV. DR. WILKES,

Systematic Theology, Homiletics, Pastoral Theology and Church History.

THE REV. G. CORNISH, M.A., LL.D.,

Professor Emeritus of Greek Testament Exegesis.

THE REV. K. M. FENWICK,

Church History and Apologetics.

THE REV. J. F. STEVENSON, LL.B.,

Greek Testament Exegesis.

AUDITORS.

MESSRS. J. B. LEARMONT AND ROBT. MILLS.

I. COURSE OF STUDY.

According to the Regulations of the College, the Full Course of Study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological Course of three Sessions. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University, in the following subjects:—

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are:—Cæsar; Sallust; Virgil (*Æneid* B. I.); Xenophon (*Anabasis* B. I.); Homer (*Iliad* B. I.).

In Mathematics.—Arithmetic; Algebra, to simple Equations, inclusive; Euclid's *Elements*, Books I., II. and III.

In English.—Writing from dictation.

For the literary and scientific subjects of the Full Course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University, in which Faculty the Full Course extends over four years, and leads to the degree of B.A. But in the Third and Fourth Years, Theological Students are allowed exemption from attendance on certain classes, should they desire it. Thus the studies of the Third and Fourth Years of the Full Course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the Fifth Year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A.:—

First Year.—Classics; French or German or Hebrew; English Literature; Pure Mathematics; History; Elementary Chemistry.

Second Year.—Classics; French or German or Hebrew; English Literature; Pure Mathematics; Botany.

Third Year.—Classics; English Literature; Mental and Moral Philosophy; Mixed Mathematics; Zoology.

Fourth Year.—Classics; Mental and Moral Philosophy; Mixed Mathematics; Mineralogy and Geology.

The Theological Course proper begins with the Third Year of the Full Course and extends over three full Sessions. It embraces the following subjects:—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the Session begins at the middle of September; and examinations are held at Christmas and at the end of the Session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with Sec. 3, Chap. IV. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examinations of such classes.

EGE,

B.

YMAN,
ENNOR,
CK,
MAN,
ORN,
CHLAN,
S,
BERTSON,
CHIE,
UE.

h History.

II. BY-LAWS AND REGULATIONS,

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."

2. Its object is to educate Ministers for the Congregational Churches of Canada and the other Provinces of British North America.

3. All who contribute one dollar annually to the funds of the College are members of the Corporation, and entitled to a voice in the management of its affairs.

4. A Regular Meeting of the Corporation is held annually, for the reception of the Report of the retiring Directors, the election of a new Board, and the transaction of other necessary business.

5. The Annual Meeting is held at the same time and place as that of the Congregational Union of Canada.

6. Special Meetings of the Corporation may be held for the transaction of special business, on a requisition to that effect to the Chairman of the Board of Directors, signed by, at least, twenty members of the Corporation. Provided always, that no such Special Meeting be held without two months' public notice thereof, signed by the Chairman and Secretary of the Board of Directors.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and not less than fifteen and not more than twenty other members, who hold office for one year, but are eligible for re-election.

2. Five members of the Board form a quorum.

3. The functions and duties of the Board are :—The oversight and management of the affairs of the College during their year of office ; and, on the expiration of the same, to present a report of their proceedings, as well as of the general condition of the College, to the Corporation at its Annual Regular Meeting, or at such other times as the Corporation may require.

4. The proceedings of the Board of Directors are subject to the sanction of the Corporation, and are regulated by By-laws, which may be enacted, amended or repealed at any Annual Meeting.

5. Vacancies in the Board, whether occurring by death or resignation, may be filled by the Board, as soon after their occurrence as it may see fit: provided always, that no such appointments be made without a vote of, at least, a majority of the members of the Board.

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CHAPTER III.

OF THE PROFESSORS.

1. The Professors receive their appointment from the Corporation : or, in exceptional cases, from the Board of Directors, subject to the approval of the Corporation.

2. Their duties and their salaries are determined by such regulations as the Corporation may from time to time ordain in that behalf.

3. The Professors constitute a Faculty of Theology, and, as such, are entrusted with the educational department of the College, subject to the sanction and control of the Board of Directors.

4. In cases of discipline, the Faculty may admonish or reprimand a Student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

5. The Faculty are required to make regular reports of their proceedings to the Board.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every Candidate for admission into the College must present to the Directors the testimony of the Church of which he is a member, respecting his piety and apparent suitableness to the work of the Ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological Course : also, as exceptional cases, such candidates may be admitted to that Course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Approved Candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted to the Full Course.

CHAPTER V.

OF THE STUDENTS.

1. Students are during their Literary Course under the general supervision of the Theological Professors and take such subjects in the Theological Department as the Board may direct.

2. The Students, both in the Literary and Theological Department, are required to attend exclusively to the studies approved by the Board.

3. Every Student on his admission into the College, is required to sign a declaration of obedience and consent to the By-Laws and Regulations of the College.

4. Students are allowed to live with such families only as are approved by the Board of Directors. Change of abode must be promptly notified to the Secretary of the College.

5. Attendance upon the classes in the College and the use of the Library is allowed without charge to the Students. Aid may also be granted to them from its funds to meet the expense of Board;—the amount of such aid to be fixed at the beginning of each Session.

6. As a part of their preparation for their future work, the Students, under the sanction of the Directors, preach the Gospel, as they have the opportunity.

7. Every Student when admitted into the College on the expiration of the term of his probation, is required to procure a formal dismissal from the Church to which he formerly belonged, and, without delay, to obtain admission into a Congregational Church in the place in which the College may be. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the Church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship, without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of Students with the view of permanent settlement in the Pastorate, or otherwise, are requested to communicate with the Board, through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The Full Course of study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological Course of three Sessions.

2. In the Theological Department, the course of study includes the Original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological Course, the Students are examined at the close of each Session, in all the subjects of the year. The examinations are conducted by Examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st Class, 2nd Class, and 3rd Class. If a Student fail to pass in any subject, he is required to undergo a Supplementary Examination in the same. The results of these Sessional Examinations are recorded by the Board, and reported to the Corporation at the Annual Meeting.

4. The Session of the Theological Department begins on the second Wednesday in September and ends on the second Wednesday in April.

5. The Professors are at liberty to hold, during the Session, such Class Examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary Course, Students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the Examinations of the Students in the several subjects thereof, and also of their attendance and conduct during the Session in the University, and to present the same at the Annual Meeting of the Corporation.

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CHAPTER VII.

GENERAL REGULATIONS.

1. In reference to matters not provided for in the foregoing By-Laws, the Directors may act according to their discretion, subject always to the approval of the Corporation at any Regular Meeting.

2. Alterations may be made in the By-Laws and Regulations, or new ones added, by any Annual Regular Meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

III. LIST OF ALUMNI.

Name.	Whence.	Date of Leaving.	Where.
1. Ludwick Kribs	Eramosa	1841	United States.
2. Stephen King	Glanford	1842	Hamilton.
3. Leonard McGlashan	Pelham	1842	Died.
4. Samuel Finton	Glanford	1842	Presbyterian Church.
5. James Vincent	Coventry, England	1842	New Milford, Ill.
6. Edward Ebbs	Guelph	1843	Plainfield, Ill.
7. William Lumsden	Peterborough	1843	Episcopal Church.
8. Wm. F. Clarke	London, Ont.	1844	Presbyterian Church.
9. Thomas I. Hodgskin	Guelph	1845	Episcopal Church.
10. Robert Robinson	Montreal, Zion	1845	Warton, Ont.
11. John Bowles	Montreal, Zion	1845	Died.
12. Norman McLeod	L'Original	1844	Salt Lake City.
13. W. H. Allworth	Southwold	1845	Paris, Ont.
14. Thomas Snell	New York State	1846	Died.
15. Thomas Searight	Toronto, Zion	1847	
16. Thomas Bayne	Montreal, 2nd Church	1846	New Haven, N.Y.
17. George C. Wickson	Toronto, Zion	1847	
18. Wm. Hay	Warwick	1847	Scotland, Ont.
19. Henry Lancashire	Montreal, Zion	1847	Saratoga, N.Y.
20. K. M. Fenwick	Montreal, 2nd Church	1847	Congregational Coll., Montreal
21. Charles McKay	Montreal, 2nd Church	1846	Died.
22. John C. Geikie	Moore	1847	Episcopal Church.
23. F. H. Marling	Toronto, Zion	1848	Presbyterian Church, U.S.
24. A. Wickson, LL.D.	Toronto, Zion	1848	London, England.
25. John Wood	Montreal, Zion	1851	Toronto, Ont.
26. John McKillican	Vankleek Hill	1851	Canada S. S. Union.
27. John Fraser	Stanstead	1851	West Derby, Vt.
28. Robert K. Black	St. John, N.B.	1852	Granby, Iowa.
29. George Ritchie	St. John, N.B.	1852	Big Rock, Iowa.
30. Daniel Macallum	St. Andrew's, Que.	1852	Athol, Ont.
31. James Hay	Warwick	1852	Vermont.
32. E. A. Noble	Hamilton	1852	
33. Enoch Barker	Sheffield, N.B.	1853	Milton, N. S.
34. Archibald Burpee	Sheffield, N.B.	1854	Died.
35. John Campbell	Indian Lands	1855	West Arran.
36. James Boyd	Montreal, Zion	1856	
37. Philip Shanks	Beauharnois	1856	Died.
38. Malcolm McKillop	Inverness	1858	Died.
39. Robert G. Baird	Lanark	1857	United States.
40. A. Macdonald	Montreal, 2nd Church	1857	
41. Robert Hay	Scotland, Ont.	1858	Forest, Ont.
42. George A. Rawson	Lanark	1859	Churchville, N.Y.
43. Joseph V. Bryning	Scotland, Ont.	1860	Kansas.
44. John R. Kean	Inverness, Que.	1860	Presbyterian Church.
45. Robert Burchill	Toronto, Zion	1861	
46. Robert Brown	Caledon	1861	Middleville, Ont.
47. John Brown	Caledon	1861	Lanark Village, Ont.
48. Benjamin W. Day	Brantford	1861	Cowansville, Que.
49. George Strassenburgh	Kingston	1861	Downsville, N.Y.
50. John G. Sanderson	Kingston	1862	Edgar, Ont.
51. J. Malcolm Smith	Scotland, Ont.	1862	Carson City, Mich.
52. Charles Duff	Toronto, Bond Street	1862	Speedside, Ont.
53. Alex. McGregor	Manilla	1862	Yarmouth, N.S.
54. Richard Lewis	Sarnia	1862	Ludington, Mich.
55. James Douglass	Toronto, Bond Street	1865	Presbyterian Church.
56. J. A. R. Dickson	Brantford	1865	Toronto Northern.
57. Richard T. Thomas	Toronto, Zion	1865	London, England.
58. Samuel N. Jackson, M.D.	Brome	1866	Kingston, Ont.
59. Elisha Styles Lyman, B.C.L.	Montreal, Zion	1866	
60. John I. Hindley, M.A.	Eramosa	1869	Owen Sound.
61. William M. Peacock	Lanark	1869	Kingston, Ont.
62. Dnncan McGregor, M.A.	Manilla	1872	Liverpool, N.S.
63. Robt. W. Wallace, M.A.	Markham	1872	London, Ont.
64. W. H. A. Claris	Frome, Ont.	1872	Sarnia, Ont.
65. Daniel D. Nighswander	Stouffville	1872	Died.
66. John Allworth, M.A.	Paris	1873	Utica, Mich.
67. Joseph Griffith	Jamesville, N.Y.	1873	Garafraza, Ont.
68. Edwin D. Silcox	Southwold	1873	Stouffville, Ont.
69. William McIntosh	Rugby	1874	Melbourne, Que.
70. James R. Black, B.A.	Montreal, Zion	1875	St. Catharines, Ont.
71. Andrew O. Cossar	London, Ont.	1876	Belleville, Ont.
72. John B. Silcox	Frome, Ont.	1876	Toronto, West.
73. John F. Malcolm	Scotland, Ont.	1877	Whitby, Ont.
74. Jacob W. Cox, B.A.	Cornwallis, N.S.	1877	Lower Selma, N.S.
75. Hugh Pedley, B.A.	Cold Springs, Ont.	1877	Cobourg, Ont.

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IV. PROCEEDINGS OF THE ANNUAL MEETING,
1877.

The Thirty-eighth Annual Meeting of the Corporation of the CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA was held in the Congregational Church, Guelph, on Friday, June 8th, 1877.

(1) On motion, Henry Lyman, Esq., was appointed Chairman; and Rev. J. Griffith, Minute-Secretary.

(2) Reading of the Report of the Board of Directors for 1876-7.

(3) On motion of Rev. R. K. Black, and J. C. Barton Esq., it was

Resolved:—That the Annual Report now read be received and adopted and printed for circulation; and that the following gentlemen be the Board of Directors for the ensuing year:—

Chairman—Rev. J. F. Stevenson, LL.B. *Treasurer*—Mr. R. C. Jamieson. *Secretary*—Rev. George Cornish, LL.D. *Directors*—Revs. Henry Wilkes, D.D., LL.D., A. Duff, Henry Sanders, William Williams, W. H. Allworth, S. N. Jackson, M.D., A. McGregor, A. S. Bray; Messrs. C. Alexander, Henry Lyman, James Baylis, H. Vennor, C. R. Black, Theo. Lyman, Hon. Judge Sanborn, J. S. McLachlan, W. R. Ross, Thos. Robertson, H. K. Ritchie, and Geo. Hague. And that Messrs. J. B. Learmont and Robert Mills be requested to audit the accounts of the Treasurer.

(4) Moved by Rev. C. Duff; seconded by Rev. H. D. Powis; and

Resolved:—That this meeting desires to tender its thanks to the Rev. Prof. Fenwick and Mr. Alexander for their valuable service to the College in their visitation of the Churches now reported, and also for their proffered assistance during the present summer, and trusts that their self-denying efforts will meet with a hearty and grateful response from the Churches.

(5) Moved by Rev. J. A. R. Dickson; seconded by Rev. W. H. Allworth; and

Resolved:—That in view of the serious deficit that exists in the receipts on account of the past session, and of the difficulties that threaten to arise therefrom, this Corporation would once more respectfully, but earnestly, enforce upon the attention of all the Churches their duty to make special efforts to relieve the Institution from its present embarrassments, and to provide adequate means for its efficient maintenance. In this connection, also, it desires to thank the Col. Missionary Society for the timely financial aid again rendered by it during the past year.

(6) Moved by Rev. S. N. Jackson; seconded by Mr. H. J. Clark; and

Resolved:—That this Corporation request the Board of Directors to consider the advisability of a gradual reduction of the amount appropriated for Students' board, with a view to their ultimate self-support; and that the Board do report thereon at the next Annual Meeting.

(7) Moved by Rev. R. Robinson; seconded by Mr. Thos. Elgar; and

Resolved:—That the Churches be requested to observe the second Sunday of October as a day of special prayer and contribution for the College.

(8) On motion, the above Minutes were read and confirmed.

(9) After prayer by Rev. A. McGregor, the meeting adjourned.

HENRY LYMAN,
Chairman.

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V.—REPORT FOR SESSION 1876-77.

The Session of which your Board have now to present a Report whilst not abounding in events of an extraordinary nature, may yet be classed among the most satisfactory and successful of its predecessors, whether regard be had to the amount of work done, or to the character of that work.

The Session was opened at the appointed time, and with the usual public service, in Zion Church, at which the Rev. Prof. Fenwick delivered his *Inaugural Address*, on his induction into office. The closing service was held in Emmanuel Church, on the evening of April 11th: the Revd. the Principal, delivered the address, on the topic of "*Thoughts on some phases of Theology*," the Chairman, Secretary and Prof. Fenwick also delivering addresses.

Two Candidates for admission presented themselves:—one from Emmanuel Church, Montreal, the other from the Church at Manilla, Ont., who, after a satisfactory probation, were received as Students of the College, for the Full Course. The Sessional Roll presented the names of twelve students in attendance, as follows:—

- (1) Jacob W. Cox, B.A., Full Course, 5th year.
- (2) Hugh Pedley, B.A., Full Course, 5th year.
- (3) William H. Warriner, Full Course, 4th year.
- (4) Archibald F. McGregor, Full Course, 4th year.
- (5) Charles H. Pedley, Full Course, 3rd year.
- (6) Allan L. McFadyen, Full Course, 3rd year.
- (7) William Ewing, Full Course, 3rd year.
- (8) Robert Eadie, Full Course, 2nd year.
- (9) George Willett, Theological Course, 2nd year.
- (10) James C. Wright, Theological Course, 2nd year.
- (11) Charles H. Black, Full Course, 1st year.
- (12) Alexander Hector McIntyre, Full Course, 1st year.

Messrs Malcolm and McIntosh were unable to attend, owing to ill health; and Mr. Furneaux has, with the sanction of your Board, retired, promising to refund the amount of the grants made to him during the time he spent in the College.

Of the twelve Students in attendance, two were graduates of the University, and eight were undergraduates. Of the latter, Messrs. Warriner and McGregor, at the Sessional Examinations held in April, passed for the Degree of B.A. Mr. Warriner also obtained First Rank Honours and the *Shakspeare Gold Medal*, in English Literature. At the beginning of the Session, Mr. Eadie again won an Exhibition of the value of \$125; and at the Intermediate Examination he came out the first of his year. These facts are mentioned, because it is creditable to the Students that so many of them are anxious to take the Full Course, with all the hard work it involves, and succeed therein; and because it is important that the constituents of the College should know that the scheme of combining the work of the *Literary* with the *Theological Department* is working so satisfactorily.

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At the last Annual Meeting, in concurrence with the recommendations of a select Committee, the corporation appointed the Rev. K. M. Fenwick, Professor of Church History and Apologetics, and Mr. Archibald Duff, jun., M. A., Professor of Hebrew and Greek Testament Exegesis. It devolved on your Board to communicate to these gentlemen your action. In reply, Mr. Fenwick accepted the appointment, and on the terms specified. Mr. Duff, on the ground of his time being fully occupied with other work, declined.

Your Board have much pleasure in reporting, that during the session the health of Professors and of Students was, on the whole, good, and that the work of the several classes was prosecuted with much zest and regularity. The esteemed Chairman of the Board, in response to the request so to do, consented to form a class in Greek Testament Exegesis, which met from time to time and made creditable progress in their studies. For this valuable and, under the circumstances, very timely service, the thanks of the College are due to Mr. Stevenson; and it is here recommended that he be requested to continue this service, and that he be appointed Lecturer in Greek Testament Exegesis. At this point, it is due to the Rev. Prof. Fenwick that your Board should bear testimony, which they very cheerfully and sincerely do, to the zeal, efficiency and success, with which he has prosecuted the work assigned him, and to the deep interest manifested therein by the Students, as is proved by the Reports and results of the Examinations.

The following reports shew the amount and character of the work done in the several classes in the Department of Theology.

(1) Dr. Wilkes reports:—

I am happy to have to report the good health of the Students during the past session, with one exception, and he has been able to maintain his standing in the class. My work has consisted of 39 Lectures in Theology, the second year's course; 18 in Old Testament Biblical Introduction; 10 on New Testament Hermeneutics; 7 on Homiletics; and to Students of the Third Year 8 on Pastoral Theology. The class has consisted of eight Students up to Christmas, and nine since. They have been exemplary in punctuality, diligence and deportment. An hour a week was given to a devotional service at which I presided until Christmas; since that date, and with changed day to Saturday, Prof. Fenwick has taken charge of it. He has also kindly relieved me during the latter half of the session of the class for Homiletic Exercises, which I conducted during the first half. Written Examinations at Christmas were reported to the Board. In the Sessional Examinations I have been ably assisted by the Rev. A. J. Bray, for which he is entitled to the thanks of the Board. The results are appended.

(2) Prof. Fenwick reports:—

In *Church History*, I have delivered 32 Lectures. We have considered the rise and development of German Christianity up to the Pontificate of Hildebrand, including his ecclesiastical policy and his conflict with the Emperor Henry IV.

In *Apologetics*, we have dealt with modern doubt in its relation to the person and life of Christ. The Gospels in their supernatural and miraculous

elements, their authority and inspiration have also necessarily been under consideration. 30 Lectures were given.

In *Historical Theology*, 21 lectures were delivered, presenting the formulation of Irenæus, Tertullian, Hippolytus; and the formulation of Theology and Soteriology by Clement of Alexandria, Cyprian, Novatian, Gregory, Methodius and Lactantius. In the same department, 15 lectures were given to the senior Students on the Council of Nice and the Arian conflict. In all I have delivered 98 Lectures during the Session.

The Students have displayed no small amount of earnestness in their work, and the examinations have fully attested their success; their deportment has been uniformly courteous, and there is reason to hope that their piety has not suffered from their close application.

(3) Mr. Stevenson reports:—

During the Session now passed, I have conducted a class in Greek Testament Exegesis. We have read a portion of the Epistle to the Colossians very carefully and thoroughly. I am well satisfied with the diligence and attention of the Students, and believe that such work as we have done will be found to lay the foundation of those habits of critical and accurate treatment of the New Testament, upon which our hope for a theology at once progressive and conservative, under the blessing of God, mainly depends.

Examinations were held at Christmas, and at the close of the Session, at which latter, the Rev. A. J. Bray, the Rev. R. K. Black, and the Rev. Dr. Cornish, acted as co-examiners, respectively, with the Principal, Prof. Fenwick, and Mr. Stevenson, for which service the thanks of the Corporation are due to these gentlemen. The Reports presented by the Examiners bore high testimony to the thoroughness of the work done by the Students, and to their creditable standing in the Examinations, the results of which are given in the Appendix. Those Students who are undergraduates of the University attended all the classes of the Faculty of Arts; and, with one exception, succeeded in passing the examinations and in keeping their terms. To those not undergraduates certain classes were assigned, at the discretion of the Faculty.

All the Students now in the Theological Course proper, have been appointed to minister to churches in different parts of the Dominion, for the term of their vacation.

Mr. J. B. Silcox completed the Theological Course during the Session 1875-76, but was prevented by illness, at the very close of the Session, from going up for the Examinations, and he proposed postponing his reception of the usual certificate until the Session just closed. Messrs. Hugh Pedley, Cox, and Malcolm have completed their course, and have left the College to enter upon the active duties of the ministry. They have the best wishes of your Board for their future usefulness and success in the great work to which they have devoted themselves.

In order to awaken an interest, on the part of the Churches, in the work of the College, and to stimulate their liberality, your Board requested Prof. Fenwick and the Rev. A. Duff to visit, or correspond with, such churches as they might be able to reach. At the same time, Messrs. Alexander and Robertson, members of the Board, generously volunteered to accompany the Deputation, to such places as it might be found practicable

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or desirable they should go. The arrangement was carried out so far, that Messrs. Fenwick and Alexander visited, either jointly or singly, eleven of the leading Churches in Ontario, and urged upon generally large audiences, the claims and importance of the College.

Your Board attach great value to this department of effort on behalf of the Institution, inasmuch as not only are the Churches thereby stimulated to greater liberality, but they also are made recipients of much useful information touching the character, the position, and work of the College, not easily obtained by other means. Messrs. Fenwick and Alexander have again cheerfully consented to make another visitation of Churches during the present summer.

And surely such steps, or some others, are more than ever imperatively needed, if funds are to be secured at all adequate to the efficient maintenance of the Institution. It devolved upon the Board of the previous year to present in the last annual Report a grave statement and a weighty appeal on the Financial position of the College, as affected by the lack of contributions from the churches. Your Board deeply regret that it devolves upon them to have to report that so far from the state of matters having improved, it is actually worse this year than it was when their predecessors reported. The Treasurer reports as follows:—total Receipts for the past Session, including \$1,247.40 from the Colonial Missionary Society, and \$525.00 interest from the Endowment Fund, \$3,648.72. The disbursements, including the deficit of \$474.36 on account of 1875-76, have amounted to \$4,537.67; thus a balance of \$888.95, is left due the Treasurer.

These figures should have more telling force than any comments your Board might make; and, in view of the small results that have attended former appeals, they deem it more becoming to forbear from further remark. This much, however, it is their duty, in the interests of the College, to state; that, unless a greater improvement in the contributions of the Churches takes place, financial difficulties of a critical and embarrassing character will soon present themselves.

The Treasurer of the Endowment Fund has to report but slow progress. A legacy of \$500 has been received from Sheriff Patrick, of Brockville, and the other Executors of the late E. H. Peek, Esq. The Treasurer has been making diligent efforts to be able to report the investment of the sum of \$10,000. His statement is herewith presented.

Nothing has yet been done towards the creation of a *Library Fund*, for which, the need more strongly than ever exists. Prof. Fenwick has during the past Session spent much time and done valuable service, and that without charge to the College, in classifying and arranging the books, with a view to, at some future time, cataloguing them. Apart from the need of new books, there is a pressing necessity for an appropriation to provide means of protecting the books from damage; but, in the present state of the finances, your Board would not feel justified in recommending any large outlay. They report these matters, nevertheless, because it is incumbent upon them, whilst dwelling upon the lights in the picture, not to pass by its shady parts. May these soon become brighter.

All of which is respectfully submitted by your Board.

GEORGE CORNISH, M.A., L.L.D.

Secretary.

Montreal, May 28th, 1877.

VI. TREASURER'S STATEMENT.

The Congregational College of British North America in Account with R. C. Jamieson,
Treasurer, for the year ending May 31st, 1877.

CR.		DR.	
By Contributions from Churches, &c.	\$1715 32	To Balance from last year	\$474 36
Amount received from Col. Missionary Society, London, England... ..	1247 40	Paid Principal's stipend	1400 00
Legacy by late Mr. Wm. Cook, of Dunnville, Ont.	100 00	" Prof. Fenwick's stipend	1200 00
Interest received from Endowment Fund	525 00	" Students' Board.... .	1335 60
Amount received from Mr. R. M. Burgess.....	55 00	" Travelling Expenses	37 90
Sundries	6 00	" For Printing, Advertising &c.	74 36
Balance due Treasurer	888 95	" Insurance on Library	15 45
	<u>\$4537 67</u>		<u>\$4537 67</u>

TREASURER'S STATEMENT.

Montreal, July 19, 1877,
R. C. JAMIESON,
Treasurer.

Mr. & Mrs. Jamieson
A. H. Jamieson
G. W. Jamieson
S. G. Jamieson
D. M. Jamieson
Geo. Jamieson
John Jamieson
John Jamieson
Rev. Jamieson
Colle
Less
Donna
Sma
Jas.
Joh
Rev.
J. M.
Mrs.
Hec
Hug
Don
Mrs
Geo
And
Miss
Mrs
Joh
Dun
Mrs
Fra
Col
Mr.
Mr.
Col

VII. CONTRIBUTIONS FROM THE CHURCHES,

FOR THE YEAR ENDING 31ST MAY, 1877.

PROVINCE OF ONTARIO.

<i>Alton.</i>	
Collection	\$2 29
<i>Brockville.</i>	
Mr. Chas. Jones	\$10 00
<i>Burford.</i>	
Mr. Henry Cox	\$10 00
<i>Cold Springs.</i>	
Collection	\$5 25
<i>Embro.</i>	
Frank Howes	\$1 00
Mrs. Fletcher	1 00
Duncan Hossack	1 00
John McWilliams	1 00
Mrs. D. McKay	1 00
Miss A. McKay	1 00
Andrew McPherson	1 00
George McPherson	1 00
Mrs. G. Matheson	1 00
Donald Matheson	1 00
Hugh McAulay	1 00
Hector Sutherland	1 00
Mrs. Greig	1 00
J. M. Ross	1 00
Rev. John Salmon	1 00
John Ross	1 00
Jas. A. Ross	1 00
Donald Ross	1 00
Small sums	26 30
	<hr/>
	\$44 30
Less Expenses	\$0 70
	<hr/>
	\$43 60

Fergus.

Geo. S. Armstrong	\$4 00
John Ironside	1 00
John Moffat	1 00
Rev. E. Barker	1 58
Collection	3 42
	<hr/>
	\$11 00

Guelph.

Mr. & Mrs. Pilcher	\$3 00
A. H. Goodeve	1 00
G. Wilkinson	1 00
S. Gray	1 00
D. Malton	1 00

Miss H. Hodgskin	\$1 00
Mrs. Law	1 00
D. W. Crosby	1 00
A. M. Wickens	1 00
T. Lawrence	1 00
W. Haynes	1 00
J. Crowe	5 00
S. Hodgskin	8 00
E. H. Arms	4 00
R. Thompson	1 00
Mrs. Tatham	1 00
A. Worsley	2 00
R. Baker	1 00
Mrs. Budd	1 25
J. Tovell	1 00
Misses Hinchcliffe	1 00
G. Howard	2 00
J. Goldie	5 00
Various sums under \$1	8 10
	<hr/>
	\$53 35

Hamilton.

Rev. Thos. Baker	\$5 00
Collection	15 00
	<hr/>
	\$20 00

Indian Lands.

Collection	\$16 25
------------------	---------

Kingston.

G. S. Fenwick	\$50 00
Geo. Robertson	50 00
Mrs. Geo. Robertson, Sr.	30 00
Mrs. Thos. Hendry	10 00
Ira Breck	10 00
Fred. Osborne	10 00
P. R. Henderson	4 00
Thos. Robertson	4 00
W. D. Hendry	4 00
Thos. Hendry	4 00
Thos. Savage, Sr	2 00
Mr. Morham	2 00
John McKelvey	2 00
Thos. Haywood	2 00
John McEwen	1 09
Henry Savage	1 00
Thos. Savage, Jr.	1 00
John Driver	1 00
Miss Jennie Craig	1 00
Mr. Reid	1 10

Montreal, July 19, 1877,

R. C. JAMIESON,

Treasurer.

Mrs. F. A. Folger, Sr.	\$1 00
Mrs. Robt. Hendry	2 00
Rev. R. Mackay	5 00
Jas. Reid	1 00
David Spence	1 00
Mr. Boyd	1 00
Small sums	1 75

\$202 75

Kingston (Bethel Church).

W. M. Peacock	\$5 00
Rev. B. W. Robertson	5 00
D. McEwen	1 00
Thos. Barlow	1 00
Friends	2 65

\$14 65

Martintown.

Collection	\$2 50
Angus F. McDermid	1 00
H. F. McDermid	1 00
John Foulds	1 50
Peter Christie	2 00

\$8 00

North Erin.

Collection	\$2 00
------------	--------

Ottawa.

Sunday School	\$10 00
---------------	---------

Paris.

C. Whitlaw	\$20 00
Estate of late Mr. Norman Hamilton	25 00
Rev. W. H. Allworth	10 00
H. Hart	5 00
A. H. Baird	4 00
W. W. Clay	2 00
J. Brockbank	1 00
P. O'Connor	1 00
Anon	1 00
Miss Sovereign	1 00
Miss J. Sovereign	1 00
C. H. Roberts	1 00
John Finlayson	1 00
Mrs. J. Tufford	1 00
P. Buckley	1 00
Dr. Cooke	1 00
W. Walton	1 00
Mrs. Fry	1 00
F. D. Mitchel	1 00
J. H. Hackland	1 00
Jas Finlayson	1 00
R. Campbell, Jr.	1 00
D. Finlayson	1 00
T. Walker	1 00

W. Hunter	\$1 00
J. Carnie	1 00
Mrs. H. Capron	1 00
J. More	1 00
G. Ballard	1 00
Sums under one dollar	6 00

\$95 00

Rugby and Vespra.

Collection	\$12 00
Rugby Sunday School	5 00

\$17 00

Sarnia.

Collection	\$11 00
------------	---------

St Catharines.

T. B. Hart	\$1 00
John Orchard	1 00
Edwin Reed	1 00
Rev. J. R. Black	1 00
George Bishopric	1 00
W. H. Deacon	1 00
Charles Radcliff	1 00
Hope McIntyre	1 00
John Nay	1 00
Small sums	1 25

\$10 25

Stratford.

Rev. W. H. Heu de Bourck	\$2 00
G. Birch	1 00
J. Sharman	1 50
Jos. Sharman	1 00
J. Dutton	1 00
John Codd	1 00
Jas. Gordon	1 00
J. Hurst	1 00
Mr. McDiarmid	2 00
A. Marshall	1 00
J. Welsh	1 00
J. S. Griswold	1 00
Dr. Hyde	2 00
P. Worthington	1 00
Small sums	5 83

\$23 33

Toronto, Zion Church.

Grant from Church	\$101 00
A Member of Frome Church	\$2 00
Mrs. McGregor, Listowel	\$1 00
Total Ontario	\$669 72

Mrs.
Mr.
J. B.
A. I.
Mrs
Miss
Sun

W. J.
Mrs
B. V.
Miss
J. M.
F. S.
W. J.
O. I.
Mrs
Mrs
Mrs
Mrs
Mrs
Mrs
Mrs
Mrs
A. C.
Und
Mrs
Mis
Jas.

Dur
Dor
A. S.
Nei
Jan
Tho
Mis
Sun

Rev
Jos
Geo
J. C.
Rob
W.
H.
Kay

.....	\$1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	6 00
<hr/>	
.....	\$95 00
<i>Vespra.</i>	
.....	\$12 00
.....	5 00
<hr/>	
.....	\$17 00
<i>ia.</i>	
.....	\$11 00
<i>ines.</i>	
.....	\$1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 25
<hr/>	
.....	\$10 25
<i>ford.</i>	
le Bourck...	\$2 00
.....	1 00
.....	1 50
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	2 00
.....	1 00
.....	1 00
.....	1 00
.....	2 00
.....	1 00
.....	5 83
<hr/>	
.....	\$23 33
<i>Zion Church.</i>	
ch	\$101 00
<hr/>	
me Church..	\$2 00
<hr/>	
Listowel	\$1 00
<hr/>	
.....	\$669 72

PROVINCE OF QUEBEC.

Brigham.

Mrs. E. O Brigham	\$10 00
Mr. Harrison	1 00
J. Burnet	1 00
A. Blackwood	1 00
Mrs. Wilkinson	1 00
Miss Dodsworth	1 00
Sums under \$1	3 15
<hr/>	
	\$18 15

Cowansville.

W. P. Carter	\$10 00
Mrs. Mair	10 00
B. W. Day	5 00
Miss M. Dickinson	1 00
J. Massie	1 00
F. Sloggett	1 00
W. Macfarlane	1 00
O. Hull	1 00
Mrs. Clark	1 00
Mrs. Willard	1 00
Mrs. Small	1 00
Mrs. Stevenson	1 00
Mrs. Mackay	1 00
Mrs. H. Gleason	1 00
Mrs. Curtis	1 00
A. Oliver	1 00
Under \$1	4 25
Mrs. Mackay, (1875-76)	10 00
Misses Stevenson, do.	1 00
Jas. Jones, do.	1 00
<hr/>	
	\$54 25

Inverness.

Duncan Cook	\$1 00
Donald Sillars	1 00
A. Solandt	1 00
Neil McKenzie	1 00
James McKillop	1 00
Thomas McCammon	1 00
Miss Ellen Johnston	1 00
Sums under \$1	1 10
<hr/>	
	\$8 10

Montreal, Zion Church.

Rev. Dr. Wilkes	\$20 00
Joseph Jackson	12 00
Geo. W. Beers	10 00
J. C. Barton	10 00
Robt. Mills	10 00
W. M. Mooney	10 00
H. K. Ritchie	10 00
Kayford & Powter	6 00

John Heath	\$5 00
H. W. Walker	5 00
J. W. Taylor	5 00
Wm. Niven	5 00
W. Lavers	5 00
H. Birks	5 00
J. Baylis	5 00
Thos. Robertson	5 00
A. McKeand	5 00
Miss Sabine	2 00
Mrs. Wilkes	2 00
R. E. Ramsay	2 00
Jas. Williamson	2 50
Miss Green	2 00
W. S. Goodhugh	1 00
W. L. Ross	1 00
J. C. Jones	1 00
Mrs. Sutherland	1 00
Miss Cochrane	1 00
Miss Finlay	1 00
Jas. Leishman	1 00
E. Nurse	1 00
Miss Kirkpatrick	1 00
R. McGregor	1 00
No name	1 00
Collection, &c.	38 25
<hr/>	
	\$192 75

Montreal, Emmanuel Church.

J. S. & Wm. McLachlan	\$50 00
Robt. Dunn	25 00
R. C. Jamieson	25 00
Chas. Alexander	25 00
Jas. Linton	20 00
Wm. Moodie	20 00
Henry Lyman	20 00
G. W. Moss	20 00
George Hague	20 00
Mrs. Learmont	16 00
R. W. Cowan	15 00
F. Scholes	12 00
Rev. J. F. Stevenson	10 00
Rev. Dr. Cornish	10 00
Edward Evans	10 00
Wm. McDougall	10 00
Theodore Lyman	10 00
P. H. Burton	10 00
C. R. Black	10 00
Alfred Savage	10 00
Wm. McLaren	10 00
J. T. Wilson	10 00
A. Robertson	10 00
T. K. Alexander	10 00
F. E. Gilman	10 00
J. B. Learmont	7 50

Hy. Sanders	\$5 00	D. Dewar	\$2 00
Hy. Vennor	5 00		
W. McDunnough	6 00		\$12 85
A. Spaulding	5 00		
Jas. D. Dougall	5 00		
L. Cushing	5 00		
C. M. Alexander	5 00		
Jno. Popham	5 00		
K. F. Lockhart	5 00		
Dr. J. B. Edwards	5 00		
Wm. Reid	5 00		
Jno. Macintosh	5 00		
	<hr/>		
	\$466 50		

Montreal, Miscellaneous.

Robt. Anderson	\$100 00
Hon. Judge Sanborn	20 00
Benj. Lyman	10 00
Rev. Prof. Fenwick	10 00
Miss R. A. Smith	4 00
	<hr/>
	\$134 00

Quebec.

Hatch, Brothers	\$1 00
Wm. Cream	8 00
H. W. Powis	5 00
Thos. Gale	5 00
W. C. Richardson	5 00
Theophilus Oliver	4 00
Rev. H. D. Powis	4 00
Thomas Brodie	4 00
Henry Willis	4 00
F. Billingsley	2 00
Martin McMillan	2 00
Mrs. Auld	2 00
Miss Bean	2 00
Ed. Montgomery	2 00
Wm. Simons	2 00
R. Davison	2 00
D. Cream	2 00
Thos. H. Oliver	1 00
Mrs. Leslie	1 00
Herman Young	1 00
Mrs. Young	1 00
Miss Young	1 00
D. Duffett	1 00
Mr. Hatch	1 00
Mrs. Hatch	1 00
H. Paton	1 00
Mr. Moore	1 00
Mrs. Robinson	\$1 00
	<hr/>
	\$76 00

St Andrews.

Collection	\$6 85
Mrs. Turner	4 00

Sherbrooke and Lennoxville.

Hon. J. G. Robertson	\$5 00
T. S. Morey	5 00
Rev. Archd. Duff	5 00
M. McKechnie	2 50
H. Hubbard	2 00
Miss Dickenson	2 00
Mrs. Hurd	1 00
Mr. A. Hurd	1 00
Miss Moir	1 00
Mr. and Mrs. Richards	1 00
Peter McLellan, Sr.	1 00
Joshua Foss	1 00
James S. Mitchell	1 00
Wm. White	1 00
Mrs. Wm. White	1 00
E. G. Brooks	1 00
Mrs. Brooks	1 00
C. Bryant Sr. and Jr.	1 00
Miss S. Boyd	1 00
Lemuel Farewell	1 00
Misses Ball	3 00
Robt. Mitchell	1 00
E. W. Abbot	1 00
A. Stevens	1 00
Mrs. F. Mitchell	1 00
Mrs. and Miss Wilder	1 00
Horace Wilson	1 00
Alma Wilson	1 00
Neil Dinning, Jr.	2 00
J. Loring	1 00
Jno. L. Johnston	1 00
E. H. Duff	1 00
S. B. Jencks	1 00
Wm. Addie	2 00
P. Hubbard	1 00
E. Hargrave	1 00
Mrs. Dr. White	1 00
Sums under \$1	5 38
Collections at Sherbrooke and Lennoxville	6 12
	<hr/>
	\$68 00

Waterville.

John McIntosh	\$1 00
Rev. Geo. Purkis	2 00
Collection	2 00
	<hr/>
	\$5 00

Total Quebec	\$1045 60
Grand Total	\$1715 32

Clas

Clas

Clas

Clas

Clas

Clas

Clas

Clas

APPENDIX B.

THE ENDOWMENT FUND.

Received on account of the Endowment Fund since last Report:—

Rev. R. MacKay, 2nd instalment.	\$5 00
Alumni, per Rev. K. M. Fenwick	11 00
Wm. Sommerville, Bristol	97 33
A. Hargrove, 2nd instalment	10 00
A. Paton, 3rd instalment	10 00
R. C. Jamieson, 1st instalment	80 00
The "Brother advanced in life who regrets not having had a full College course," 3rd instalment and interest	11 20
George Hague, Toronto, in full	100 00
Savings Bank and other interest	21 41
Estate of the late Norman Hamilton, 4th instalment	100 00
Dr. Wilkes, 4th instalment	40 00
Estate of the late C. H. Peek, per Sheriff Patrick, executor	500 00
Robertson Brothers, 3rd instalment	25 00
G. S. Fenwick, 3rd instalment	100 00
Francis Scholes, donation	10 00
J. S. McLachlan, Montreal, 3rd instalment	100 00
James Linton, " 3rd "	50 00
Benj. Lyman, " in full	300 00
One year's Interest on investment	525 00
	<hr/>
Paid to Treasurer for salary of Principal	\$2095 94

Memoranda of state of Endowment Fund:—

Invested	\$9500 00
Cash in hand	632 29
Amount in lots at Longue Point	240 00
	<hr/>
	\$10,372 29

May 31st, 1877.

HENRY WILKES,
Treasurer.

THE SIXTEENTH ANNUAL REPORT

OF THE

Canada Congregational Indian Missionary Society.

INSTITUTED IN 1860.

PRESENTED TO THE ANNUAL MEETING, IN GUELPH,
JUNE 7TH, 1877.

OFFICE BEARERS FOR 1877-8.

President.

JAMES H. RICHARDSON, M.D., M.R.C.S. (Eng.)

Vice-Presidents.

Revs. W. CLARKE, J. A. R. DICKSON, S. N. JACKSON, M.D., J. F. STEVENSON, LL.B., GEORGE HAGUE, ESQ., JAMES FRASER, ESQ.

Secretary.

Rev. W. W. SMITH, Pine Grove, Ont.

Treasurer.

J. CHARLES COPP, ESQ., 65 Grosvenor Steet, Toronto.

Directors.

Revs. R. ROBINSON, JOSEPH UNSWORTH, HENRY SANDERS, CHARLES DUFF, JOHN WOOD, Messrs. DAVID HIGGINS, GEORGE SNARR, T. J. WILKIE, EDWARD BECKETT, J. D. NASMITH, C. A. MOORE, GEORGE SCOTT.

Auditors.

Messrs. JAMES MCDUNNOUGH, WILLIAM FREELAND.

Bequests.

A Bequest to the Society must be made at least six months before the death of the person making it, and must contain *the name of the Treasurer*, directing him to apply the amount to the benevolent uses of the Society.

Report:—

.....	\$5 00
.....	11 00
.....	97 33
.....	10 00
.....	10 00
.....	80 00
full Col-	
.....	11 20
.....	100 00
.....	21 41
.....	100 00
.....	40 00
.....	500 00
.....	25 00
.....	100 00
.....	10 00
.....	100 00
.....	50 00
.....	300 00
.....	525 00
.....	<u>\$2095 94</u>
.....	\$9500 00
.....	632 29
.....	240 00
.....	<u>\$10,372 29</u>

LKES,
Treasurer.

PROCEEDINGS OF THE ANNUAL MEETING.

The Annual Meeting of the Canada Congregational Indian Missionary Society was held on Thursday, 7th June, 1877, (in connection with the meetings of the Congregational Union) in Guelph.

The President, James Fraser, Esq., Toronto, occupied the chair: prayer by Rev. J. G. Sanderson, of Ottawa.

Rev. W. W. Smith, Secretary, read the Annual Report. J. C. Copp, Esq., Treasurer, read the Financial Statement, duly audited.

Moved by Rev. Charles Duff, seconded by Rev. James Howell, and supported in a speech by Rev. R. Robinson:—"That the Report and Financial Statement now read be adopted, and circulated by the Board; and that the following be the Officers and Board of Directors for the year."—[See list on previous page.] The motion was carried.

The Meeting then adjourned to the call of the Secretary.

W. W. SMITH, *Secretary.*

REPORT FOR THE YEAR 1876-7.

During the year, the work of the Society has been carried on with varying success. The principal station, at French Bay, Saugeen, has been abundantly blessed: at the other places the Word has been sown—diligently, prayerfully; and, amid opposition from a corrupt form of Christianity, we have never ceased to hold out before the red men that faith in a crucified Saviour alone can save.

The workers in the employ of the Society are about the same in number as last year:—Mr. Lister, chief missionary, Mr. Walker, native evangelist at Saugeen, Miss Baylis, teacher at Spanish River, and two native teachers, temporarily employed on the North Shore. The interest in this mission work among the churches is undiminished. The Directors have to thank Christian friends everywhere for the kind manner in which their collecting agents have been received.

Mr. Lister is just proceeding to the mission in the north, having with him a young man in whose heart the Lord has put a desire for this mission work. Miss Baylis is already at Spanish River, where, in a few days, we expect her to be joined by another lady, who desires to be initiated into the work. Mr. Walker, native evangelist, will not probably be taken temporarily north this season, but remain

constantly at Saugeen, where, at last accounts a few days ago, he was carrying on a series of meetings with great promise of success.

FRENCH BAY, SAUGEEN.

This Church was organized in 1853. The present number of Church-members is fifty-four, an increase of twenty-two during the year, seventeen of whom were new converts. An excellent Sunday School is also maintained, with two teachers and twenty-five scholars, beside another of twenty scholars, partly sustained by the members of this Church. Under date of November 7, Mr. Lister says:—“Brother Walker has held a series of Cottage Meetings during the autumn, which has resulted in blessings to many, and some increase in membership, both in the Church and in the Y.M.C.A., the latter of which has been re-organized, and numbers, as I am informed, some thirty-five members. On the whole, the report from French Bay is encouraging. Good has already been done, as is proved by the tangible fact that, when called away to their fishing islands, the Indians had become so deeply interested in the meetings that they did not like to give them up, and actually erected a rude log building as a place of worship when out on their fishing expeditions. Brother Walker has also done a noble work in translating some *forty* of the most popular hymns into Ojibway. The Indians are much inclined to hymn-singing. He and his people are anxious to have these printed and formed into a nice little book for the use of their prayer-meetings, Sunday School, etc. I am delighted with what he has done in this respect, and trust that, if not done by some of his personal friends, the Board may be pleased to consider the matter.” Beside various visits of Mr. Lister for longer or shorter periods, Rev. J. I. Hindley, of Owen Sound, visited them on the occasion of the reception of the large number of converts above mentioned into the Church. The same good brother also paid them another visit in March, and helped them to hold a “Missionary Meeting,”—respecting the financial results of which Mr. Walker writes, in May, that he cannot collect the subscriptions till after the receipt of the Government annuities, and adds, apologetically, “sugar-making was a failure this year.” A four-days’ visit of the Secretary, in February, was also much enjoyed by the people: public worship was held every day. Our devoted Indian brother was called to suffer a terrible affliction a few weeks ago in the death, by accidental ignition of her clothes at an out-door fire, of his second daughter, a child of seven years. The grief of the elder sister was such as to create fears for her life and sanity, and, consequently, the teacher may not be taken north, temporarily, as was the case in former years.

SPANISH RIVER.

Miss Baylis is at her post, for the seventh summer, at Spanish River. Miss Christie accompanied her last summer, and the experi-

ence of the season was that of the usual nature:—teaching the children, and meetings and visitation with the grown people. Her first day last summer was an “examination” of the children as to the former summer’s teaching, when it was found “the children had remembered a number of texts and hymns and Bible questions.” Including a few white children, (for whom a small fee was charged—there is no other school in the place) there was an average attendance of eighteen to twenty-three. “Some of them,” Miss Baylis reports, “made rapid improvement in reading, writing and arithmetic, Bible-questions, singing, sewing, etc. The attendance:—Sabbath morning, Indian Bible-class, ten to twenty-five; Sabbath School (Indian and white), eighteen to twenty-seven scholars; evening Bible-readings, seven to twenty-three. After the classes were through, they each received a *text*, and good reading to take home. The Indians like to come and sing the Indian hymns. They would remain in the school-room all day on Sabbath, if I permitted them.” Miss Baylis also took up a week-evening class for Indians who wrought at the mills. Some made good improvement, and were anxious for more. The short visit of the Misses Bilbrough was much prized, and was very helpful to the work. Miss Baylis speaks gratefully of the kindness and friendliness of the proprietors and managers of the saw-mills. She also refers thankfully to the use she was able to make of children’s garments made up by Toronto ladies at Mrs. Page’s, and gifts from Shaftesbury Hall S. S. and Miss Lauder’s pupils, and others of Montreal. “Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me.”

SERPENT RIVER.

As stated in last report, a native teacher was labouring among this band at the date of the Annual Meeting. Mr. Lister took him with him as boatman and interpreter, and kept him thus employed till 20th September. Messrs. Lister and Walker spent a Sabbath with them early in the season, and made other visits, one of which was made the pleasant occasion of a “Tea Meeting.” Mr. Lister says: “The Indians here are slowly improving in civilization. Two good frame houses have been added during the summer; and they are from year to year buying more of furniture, good clothing, etc.” The first gospel sermon was preached here by our agents. Before 1874 they had steadily refused to permit missionary labour among them. Twenty miles west of Spanish River.

SHE-SHE-GWAHNING.

An Indian village on Manitoulin Island. When Mr. Lister arrived here on 13th June he noticed, he says, “a great many neat and elegant Roman Catholic prayer-books, while the *Testaments* I gave them last summer have either been yielded up to their religious authorities, priest and bishop, or are *cunningly secreted*, as I know to

be the case in some instances. Louis (one of the two young men who had spent the winter among the whites in search of civilization) has his Testament and hymn-book all right: and Moses' (the other young man's) father is as fond of reading verse about with me—he in English, I in Ojibway—as in times past. One thing gave me unmixed pleasure, and that was to find that the children were glad to see me, not only at She-she-gwahning, but in all cases where I had last summer become acquainted with them." The Jesuits have been diligently trying to regain their former influence, but there is a remnant left. It will be visited in the interest of a pure Christianity by our Missionary again.

MISSISSAGUA.

A few miles west of Serpent River: a settlement of Indians and half-breeds. A small wharf now being built, a steamer occasionally stops. Mr. Lister settled a native teacher here last summer, but, after teaching only twenty days, he fell into ill health, and Mr. Lister was obliged to let him return home. William Walker taught and preached among them for a week with extraordinary success. Mr. Lister, after Mr. Walker's return to his post at Saugeen, began to build a School-house, in accordance with instructions from the Board, and at the earnest request of the chief and the Indians. The Board voted that the sum received from the sale of the mission-boat (\$120) might be expended in this enterprise. The school, sufficiently finished (log), to be ready for use, cost \$68 in cash; Mr. Lister doing a considerable part of the work, and Mr. Murray, of Blind River mills giving five hundred feet lumber, and boating all the other lumber free. An acre of ground was granted by the band for mission purposes. The Board greatly regretted that a teacher could not be obtained, before close of navigation, for this important point. Our worst apprehensions were more than realized, when, afterwards, we found that the Roman Catholic priests had, by mingled flattery and threats, induced the pagan chief to receive baptism into their Church, and then induced him to forcibly take possession of the School-building for a dwelling for himself—though it was securely locked and nailed up. This outrage will be the first duty of Mr. Lister to overcome by Christian diplomacy; and, as the Indians have, even in their pagan state, an acute sense of right and wrong, we hope to have this wrong righted.* We had been looking forward to settling a Missionary there, and hope that matters may be so far adjusted as still to make it expedient to do so. A considerable number of Indians come down to this point from the interior, so that its importance is the greater.

SAGAMOOK.

In visiting this place, Mr. Lister found the chief, though respect-

* This difficulty has been settled. The chief has cheerfully given up the School-house. The Government has recognized our right to the ground; and a Missionary's house is about being built on it. September, 1877.

ful, firm in refusing to admit a Christian teacher. Some of his people occasionally hear something of Christ at other places; but, with Sagamook itself, we can but wait and pray.

OBIJIWUNG.

At the time of Mr. Lister's visit, there were only four or five families at Obijiwung. He writes:—"They are all Pagans, so far as I can ascertain, and they live by cultivation, chiefly, and raise an amount of Indian corn and potatoes which would surprise those who set down all Indians as hopelessly lazy. Our visit was friendly; but at first we found them strongly opposed to Christian teaching, under the impression that all Missionaries *receive financial aid from the Government, and that they thus lessen the annuities of the Indians.*" Happily, our Missionary was soon able to convince them that our Puritan principles forbade any such Church-and-State entanglements. The Indians were satisfied; invited further visits; and the chief promised he would not prevent any of his young people changing, if they saw fit, their "religion."

The Financial Statement, duly audited, is appended. The "balance" shown is for our summer's operations in the mission-field—not a surplus—for our Annual Meeting, convenient as it is in every other respect, comes in just between the winter's collections and the summer's expenditure. All which is respectfully submitted.

W. W. SMITH, *Secretary.*

PINE GROVE, ONTARIO, JUNE 1, 1877.

some of his places; but, four or five men, so far as and raise an se those who friendly; but ching, under aid from the the Indians." nem that our te entangle- sits; and the eople chang- The "bal- on-field—not n every other and the sum- Secretary.

FINANCIAL STATEMENT, 1877.

J CHAS. COPP, Treasurer, in Account with the CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

Dr.	Cr.
To Balance from last year's Report.....\$ 341 46	By Salaries of Missionaries :—
“ Sale of Mission Boat, to Messrs. Creighton, in Owen Sound..... 120 00	Mr. J. L. Lister,.....\$550 00
“ Bequest from the late Mrs. Fuller, Kingston..... 77 50	Mr. W. Walker..... 300 00
“ Teaching white children at Spanish River, per Miss Baylis,..... 10 00	Miss Baylis..... 100 00
“ Collections, per Mr. J. L. Lister, .....\$888 84	Jas. Nawageshig..... 154 25
“ “ “ Rev. J. Howell..... 832 95	George Williams..... 10 00
“ “ “ Miss Baylis..... 163 50	1114 25
“ “ “ Received by Treasurer..... 45 25	“ Mission building at Mississagua 68 08
1930 54	“ Printing and Advertising..... 60 76
\$2479 50	“ Postage, commission on drafts and cheques, etc., per Treasurer..... 2 06
	“ Missionary Supplies, provisions, etc., and expenses and salaries of collectors..... 480 96
	“ Allowance to Secretary, including his travelling expenses, postage, stationery, etc..... 50 00
	“ Balance—Cash on hand toward Summer's operations, 703 40
	\$2479 50

FINANCIAL STATEMENT.

J. C. COPP, TREASURER C. C. I. M. SOCIETY.

Audited and found correct.

Toronto, June 6, 1877.

(Signed) JAMES McDUNNOUGH, }
WILLIAM FREELAND, } AUDITORS.

CONTRIBUTIONS TO THE
CANADA CONGREGATIONAL INDIAN MISS'Y SOCIETY,
FOR 1876-7.

ACTON, ONT.

Peter Armstrong	\$ 1 00
Collected by Mrs. P. Armstrong..	1 00
James Ryder	1 00
Sums under a dollar.....	8 27
	<u>\$11 27</u>

ALTON, ONT.

E. A. Morris	\$ 1 00
John Patterson	1 00
Walter McClellan	1 00
Donald Cameron.....	1 00
Gilbert Thomson	1 00
Rev. H. J. Colwell.....	1 00
Sums under one dollar.....	17 22

ALTONA, ONT.

	\$23 22
Timothy Millard	\$ 1 00
W. Reynolds.....	1 00
Thos. Monkhouse	1 00
Joseph Monkhouse.....	1 00
Geo. Robinson.....	0 95
	<u>\$4 95</u>

BARRIE, ONT.

J. R. Gowan	2 00
Jennie Mitchell	1 00
Mr. Belding.....	1 00
J. Ardagh.....	1 00
R. S. Burwash... ..	1 00
J. Cook.....	1 00
Sums under a dollar	8 53
	<u>\$15 53</u>

BOWMANVILLE, ONT.

F. Raynes.....	\$ 1 00
D. C. Stott	1 00
Mrs. Burke	1 00
W. McMurtry	1 00
C. Barker.....	1 00
J. Griffith	1 00
W. J. McMurtry.....	1 00
H. O'Hara	1 00
Rev. W. H. Heudebourck..	1 00
J. Higginbotham.....	1 00
Sums under a dollar.....	2 25
	<u>\$12 25</u>

BELLEVILLE, ONT.

Rev. A. O. Cossar	\$ 1 00
A. Christie	4 00
Mrs. W. H. Ponton.....	5 00
Mrs. Hanwell	3 00
A. G. Northrup... ..	1 00
Mr. Campbell	1 00
Mrs. Esson	1 00
W. F. Meudell.....	2 00
M. Holden	1 00
Sums under a dollar.....	1 00
	<u>\$20 00</u>

BLOMFIELD, ONT.

Edward B. Cronk.....	\$ 1 00
Sums under a dollar.....	2 02
	<u>\$3 02</u>

BRANTFORD, ONT.

I. Cockshutt.....	\$10 00
Mrs. I. Cockshutt.....	5 00
Mrs. Laycock	5 00
J. K. Osborne.....	2 00
James Wilkes.....	1 00
Sums under a dollar	3 70
	<u>\$26 70</u>

BRIGHTON, ONT.

I. B. Thayer	\$ 2 00
Kemp Brothers.....	1 00
Sums under a dollar	3 25
	<u>\$6 25</u>

BRIGHAM, QUE.

Mrs. Brigham.....	\$ 4 00
A. A. Blackwood.....	1 00
Mr. Baker.....	1 00
Arthur Parkins.....	1 00
Mrs. Wilkinson	1 00
J. Harrison	1 00
John Dodsworth.....	1 00
Dea Burnett.....	0 50
	<u>\$10 50</u>

Rev
Sun

Rev
J. F
L.
Sun

R.
Hug
Sun

Alla
Sun

Fie
W.
Da
Joh
J.
H.
F.
C.
Jas
Rev
Sur

N.
Jas.
Dr.
Jas
Sur

Wm
A.
Ad
J. I
D.
D.
R.
Mr
Sur

CONTRIBUTIONS.

BROCKVILLE, ONT.

Rev. Mr. Burnfield.....	\$ 1 00
Sums under a dollar	2 00
	<hr/>
	\$3 00

BOLTON, ONT.

Rev. J. Wheeler.....	\$ 1 50
J. F. Warbrick.....	4 00
L. R. Bolton.....	1 00
Sums under a dollar.....	3 75
	<hr/>
	\$10 25

CANNINGTON, ONT.

R. Edwards.....	\$ 1 00
Hugh McKay	1 00
Sums under a dollar.....	3 10
	<hr/>
	\$5 10

CARLETON PLACE, ONT.

Allan McDonald.....	\$ 1 00
Sums under a dollar.....	2 75
	<hr/>
	\$3 75

COBOURG, ONT.

Field and Bros.....	\$ 5 00
W. D. Burn.....	2 00
David Ramsay.....	1 00
John Field	1 00
J. P. Field	1 00
H. Evans.....	1 00
F. W. Field.....	1 00
C. Lawes.....	1 00
Jas. Crosson.....	1 00
Rev. H. Pedley.....	1 00
Sums under a dollar.....	2 00
	<hr/>
	\$17 00

COLD SPRINGS, ONT.

N. Davidson.....	\$ 1 00
Jas. Davidson	1 00
Dr. Burnett.....	1 00
Jas. Eagleson.....	1 00
Sums under a dollar.....	5 25
	<hr/>
	\$9 25

CORNWALL, ONT.

Wm. Mack	\$ 1 50
A. Hodge	1 00
Adams Bros.....	1 00
J. Dingwall	1 00
D. G. McIntyre	1 00
D. B. MacLennan.....	1 00
R. Craig	1 00
Mrs. Pringle.....	1 00
Sums under a dollar.....	3 50
	<hr/>
	\$12 00

COLBORNE, ONT.

Mrs. Brown	\$ 1 00
Sums under a dollar.....	2 50
	<hr/>
	\$3 50

COATICOOK, QUE.

T. Pomeroy.....	\$ 1 00
R. Rugg	1 00
Jos. Longee	1 00
Rev. Mr. Barker.....	2 00
Sums under a dollar.....	1 00
	<hr/>
	\$6 00

COWANSVILLE, QUE.

Mrs. Mair.....	\$ 4 00
G. E. Jacques	1 00
Mrs. Carter	2 50
Mrs. Mackay.....	1 00
W. H. Macfarlane	1 00
Rev. B. W. Day.....	1 00
Mrs. Willard.....	1 00
Sums under a dollar	4 50
	<hr/>
	\$16 00

DANVILLE, QUE.

J. P. Stockwell	2 00
J. L. Goodhue.....	1 00
Geo. O. Goodhue	2 00
E. C. Goodhue.....	1 00
A. MacLeay and Riddell Bros....	1 00
Rev. J. McKillican.....	1 00
Sums under a dollar	4 00
	<hr/>
	\$12 00

DERBY, ONT.

Amos Cheer.....	1 00
James Witherspoon.....	1 00
D. Marshall.....	1 00
John Wilson.....	1 00
Sums under a dollar	2 90
	<hr/>
	\$6 90

DOUGLAS, ONT.

Collected by Rev. J. Griffith.....	\$ 3 00
Sums under a dollar.....	5 25
	<hr/>
	\$8 25

EDGAR, ONT.

R. Thomas	\$ 1 00
-----------------	---------

ELORA, ONT.

Rev. E. Barker	\$ 1 00
Rev. Jas. Middlemiss.....	1 00
Rev. A. D. Macdonald	1 00
Mrs. Tytler	1 00
Mrs. Gibbon.....	1 00
Mrs. F. Reynolds.....	1 00
Sums under a dollar.....	12 50
	<hr/>
	\$18 50

SOCIETY,

ONT.

.....	\$ 1 00
.....	4 00
.....	5 00
.....	3 00
.....	1 00
.....	1 00
.....	1 00
.....	2 00
.....	1 00
.....	1 00
	<hr/>
	\$20 00

ONT.

.....	\$ 1 00
.....	2 02
	<hr/>
	\$3 02

ONT.

.....	\$10 00
.....	5 00
.....	5 00
.....	2 00
.....	1 00
.....	3 70
	<hr/>
	\$26 70

ONT.

.....	\$ 2 00
.....	1 00
.....	3 25
	<hr/>
	\$6 25

QUE.

.....	\$ 4 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	0 50
	<hr/>
	\$10 50

EMBRO, ONT.

Rev. John Salmon	\$ 1 00
D. Matheson	1 00
Donald McKay	1 00
Miss M. McKay	1 00
Hugh Matheson	1 00
John Matheson	1 00
James Greig	1 00
A. Brand	1 00
Sums under a dollar	16 68
	<hr/>
	\$24 68

FERGUS, ONT.

George D. Ferguson	\$ 10 00
Rev. E. Barker	2 00
John Ironside	2 00
Mrs. Geo. Armstrong	5 00
John Cormie	2 00
James Argo	1 00
Henry Michie	1 00
Wm. Pattison	1 00
A. S. Cadenhead	1 00
Mrs. John Wilson	1 00
John Robinson	1 00
A. Dingwall Fordyce	1 00
Miss E. Whitt	1 00
Rev. George Smellie	1 00
Congregational S. S.	4 54
Jas. Lindsay and wife	1 00
Sums under a dollar	22 24
	<hr/>
	\$57 78

FROME, ONT.

Congregational Church	\$ 12 25
3 sums under one dollar	1 50
	<hr/>
	\$13 75

FOREST, ONT.

Rev. R. Hay ..	\$ 1 00
Mrs. A. Rawlings	1 00
R. Scouler & Sons	1 00
L. McFadyen	1 00
Sums under a dollar	6 01
	<hr/>
	\$10 01

GALT, ONT.

D. Farquharson	\$ 2 00
James Cavers	3 00
A. C. Fraser	1 00
Rev. J. K. Smith	1 00
J. Woods and Taylor	1 00
Mrs. McQuarrie	1 00
Robert McDougall	1 00
John Ballantyne	1 00
Sums under a dollar	11 08
	<hr/>
	\$22 08

GUELPH, ONT.

John Mickle	\$ 5 00
Charles Raymond	5 00
Edward Passmore	4 00
S. Hodgskin	2 00
John Crowe	2 00
Miss Mickle	2 00
Congregational Sabbath School	9 50
Rev. W. Manchee	1 00
Miss Hodgskin	1 00
Robert Gausby	1 00
C. F. Leonard	2 00
James Innes	1 00
D. Molton	1 00
E. H. Arms	1 00
Richard Baker	1 00
Mrs. Jas. Goldie	1 00
Jas. Goldie, jr.	1 00
Mrs. John Mitchell	1 00
Miss Hinchcliffe	1 00
Mrs. Bould	1 00
Samuel Greey	1 00
Geo. Howard	1 00
Mrs. Boulton	1 00
John Anderson	1 00
E. Newton	1 00
G. Elliot	1 00
Wm. Johnston	1 00
Sums under a dollar	15 75
	<hr/>
	\$66 25

GEORGETOWN, ONT.

Rev. Joseph Unsworth	\$ 2 00
James Barber	2 00
Joseph Barber	1 00
J. B. Barber	1 00
Joseph Barber	1 00
Thomas Swan	1 00
Sums under a dollar	7 80
	<hr/>
	\$15 80

GRANBY, QUE.

John Bradford	\$ 2 00
Rev. R. K. Black	1 00
Mrs. McCanna	1 00
J. A. Downs	1 00
Mrs. Miles, senr	1 00
Robert Marshall	1 00
James Stewart	1 00
S. H. C. Miner	1 00
Robert Nicol	1 00
C. W. Tillson	1 00
Mrs. H. Horner	1 00
Sums under a dollar	4 00
	<hr/>
	\$16 00

Mrs
G. I
Mr.
Sun

J. L
Rev
C. F
Rev
John
Sum

Con
Joh
Luc
Tho
Dr.
Rev.
Silas
Dav
Mrs.
Mrs.
Rev.
Tho

A.
W.
A.
Rob
T. B
A. F
Hop
John
R. M
A.
W. I
E. W
Sum

Don

O. B
J. C
T. H
W.
Sum

Mrs.
Neil
Sum

LACHUTE, QUE.

John Meikle.....	\$ 2 00
G. & R. Meikle.....	2 00
Mr. Jackson, sr.....	2 00
Dr. Christie.....	2 00
Thomas Barron.....	1 00
G. H. Christie.....	1 00
Sums under a dollar.....	2 00

\$12 00

MONTREAL.

1875-6.

Zion Church S. S.....	\$35 00
J. McLachlan Bros.....	15 00
Bible Class, Zion C. (J. Baylis).....	10 00
W. R. Ross.....	5 00
Mrs. P. Redpath.....	5 00
Mrs. Parker.....	5 00
Chas. Alexander.....	5 00
James D. Dougall.....	5 00
J. Baylis.....	5 00
W. McDougall.....	5 00
Robt. Dunn.....	5 00
Robt. Mills.....	5 00
J. R. D.....	5 00
H. K. Ritchie.....	5 00
Thomas Robertson.....	5 00
E. K. Greene.....	5 00
Alfred Savage & Son.....	5 00
Mrs. Redpath.....	5 00
J. A. M.....	5 00
W. Moodie.....	4 00
J. C. Barton.....	4 00
Lucy Ross.....	4 00
Mrs. Alex. Clerk.....	4 00
Rev. Henry Wilkes, D. D.....	3 00
N. B. Corse.....	3 00
J. Linton.....	3 00
Rev. J. F. Stevenson, LL B.....	3 00
Henry Ross.....	2 00
Henry Vennor.....	2 00
H. A. Nelson.....	2 00
E. F. Aimes.....	2 00
J. Date.....	2 00
G. W. Reed.....	2 00
J. C. Becket.....	2 00
R. C. Jamieson.....	2 00
J. Stirling.....	2 00
W. Ireland.....	2 00
D. McPhie.....	2 00
Jas. Will'amson.....	2 00
R. W. Cowen.....	2 00
W. Taylor.....	2 00
W. Drysdale.....	2 00
John Murphy.....	2 00
Mrs. J. Stirling.....	2 00
Rev. H. G. Wells.....	2 00
Dr. Wanless.....	2 00
Rev. Charles Chapman, M. A.....	2 00
Mrs. Sutherland.....	2 00

F. E. Grafton.....	2 00
A friend.....	2 00
A friend.....	2 00
John Heath.....	2 00
Thomas K. Alexander.....	2 00
P. H. Burton.....	2 00
E. Baylis.....	2 00
G. Childs.....	2 00
G. A. Green.....	2 00
Chas. Stinton.....	1 00
H. S.....	1 00
Mrs. J. MacIntosh.....	1 00
A. Spalding.....	1 00
R. Irvine.....	1 00
R. Birks.....	1 00
Mrs. Dangerfield.....	1 00
Mrs. Dewitt.....	1 00
Fred. Birks.....	1 00
Mrs. Utting.....	1 00
G. Perry.....	1 00
Wm. McLaren.....	1 00
Remitted to Treasurer—Proceeds of Bazaar, held by Miss Lauder's pupils.....	35 00
"Women's Board of Missions".....	20 00
Mrs. Learmont.....	5 00

\$300 00

1876 7.

McLachlan Bros.....	\$15 00
Children's Bazaar, per Miss Baylis.....	15 00
Zion Church S. S.....	10 00
Alfred Savage & Son.....	5 00
Peter Redpath.....	5 00
Robt. Dunn & Co.....	5 00
Charles Alexander.....	5 00
Rev. A. J. Bray.....	5 00
H. K. Ritchie.....	5 00
Jas. Dougall.....	5 00
J. C. Barton.....	4 00
Rev. J. F. Stevenson.....	3 00
N. B. Corse.....	3 00
Mrs. Learmont.....	3 00
Rev. Dr. Wilkes.....	3 00
J. Linton.....	3 00
Henry Vennor.....	2 00
A friend.....	2 00
D. Irish.....	2 00
G. H. Reed.....	2 00
R. Irving.....	1 00
R. Birks.....	1 00
H. Saunders.....	1 00
Mrs. Niven.....	1 00
T. H. L.....	1 00
Mrs. J. Mackintosh.....	1 50
Mrs. Spalding.....	1 00
Mrs. Dangerfield.....	1 00
John Murphy.....	1 00
Mrs. Utting.....	1 00
Mrs. Sutherland.....	1 00

Mrs.
A f
Sum
Mrs.
Thor
John
E. |
Jame
W.
H. |
J. R.
R. V
Geo.
J. V
R. C
Wm.
John
J. St
H. A
W. M
Mrs.
P. F
Mrs.
Robe
P. V

Hugh
Peter
H. M
A. M
Rev.
Thor
Mrs.
D. B
D. C
Sums

H. R
Sums

R. M
Willi
Charl
Sums

Willi
Rev.
James
Sums

OTTAWA.

Mrs. H. F. Bronson.....	\$ 5 00
F. Killam, M.P.....	5 00
C. Burpee, M.P.....	2 00
Mrs. Jas. Johnson.....	5 00
Rev. J. G. Sanderson.....	1 00
John Lamb.....	2 00
A. J. Stephens.....	1 00
John Hill.....	1 00
William Clegg.....	2 00
William Kerr.....	2 00
James Jarvis.....	1 00
Rev. D. M. Gordon.....	2 00
Hon. J. Skead.....	2 00
E. H. Bronson.....	2 00
Bate and Co.....	2 00
Capt. Young.....	1 00
Mrs. Young.....	1 00
A. J. Hutchinson.....	1 00
T. Porter.....	1 00
Sums under a dollar.....	1 00

\$40 00

OWEN SOUND, ONT.

T. Robinson.....	\$ 5 00
Samuel Flowers.....	5 50
Ross Bros.....	4 00
Creighton & Sons.....	2 00
John Tait.....	1 00
G. & J. Meir.....	1 00
Geo. Nicol.....	1 00
D. Creighton, M.P.P.....	1 00
D. Melville.....	1 00
Mrs. J. Masson.....	1 00
Chas. R. Wilkes.....	1 00
James Caton.....	1 00
Rev. J. I. Hindley.....	1 00
Sums under a dollar.....	20 85

\$46 35

PARIS, ONT.

Mrs. N. Hamilton.....	\$ 5 00
Rev. J. Allworth.....	1 00
Mrs. J. Wright.....	1 00
Mrs. Tufford.....	1 00
D. Finlayson.....	1 00
A. H. Baird.....	1 00
H. Hart.....	1 00
L. A. Sovereign.....	1 00
W. Walton.....	1 00
D. Brown.....	1 00
Sums under a dollar.....	7 05

\$21 05

PORT ELGIN, ONT.

Rev. Donald Fraser.....	\$2 00
Sums under a dollar.....	11 00

\$13 00

PERTH, ONT.

Hall & Elliott.....	\$ 1 00
A Meighan & Bros.....	1 00
Shaw & Co.....	1 00
A. E. Seeley.....	1 00
A. Robertson.....	1 00
R. Drummond.....	1 00
James Gray.....	1 00
J. G. Campbell.....	1 00
Rev. W. Burns.....	1 00
Sums under a dollar.....	3 80

\$12 80

PETERBOROUGH, ONT.

Mrs. Haultain, senr.....	\$ 1 00
Gen. Haultain.....	2 00
Col. F. W. Haultain.....	2 00
Rev. E. F. Torrance.....	2 00
N. Nicholls.....	5 00
W. Paterson and Co.....	1 00
Peter Cornal.....	1 00
F. Robinson and Co.....	1 00
Richard Hall.....	1 00
J. A. Roper.....	1 00
Dr. Burnham.....	1 00
James Hall.....	1 00
Mrs. Scott.....	1 00
Miss Scott.....	1 00
J. M. Boyer.....	1 00
Geo. A. Cox.....	1 00
W. W. Johnston.....	0 50
W. Hamilton.....	1 00

\$24 50

PORT HOPE, ONT.

William Craig.....	\$ 5 00
C. Quinlan.....	1 00
Hon. Mr. Seymour.....	1 00
W. Quay.....	1 00
Sums under a dollar.....	0 75

\$8 75

PORT PERRY AND PRINCE ALBERT, ONT.

D. Cash.....	\$ 1 00
T. C. Forman.....	1 00
H. S. Campbell.....	1 00
D. McBride.....	1 00
Sums under a dollar.....	1 75

\$5 75

PICTON, ONT.

Mr. White.....	\$ 2 00
Sums under a dollar.....	3 00

\$5 00

PORT HURON, MICH.

Subscriptions.....	\$ 4 00
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James
Mrs. J
Sums

Gibb,
Jas. G
G. C
John I
James
Andre
Andre
Hatch
J. M.
Theo.
J. Rob
Friend
A. Fo
H. W.
Rev. I
D. Cre
Mrs. S
Rev. I
J. J. E
R. Ha
John C
W. D.
W. B.
Mrs. V

C. C.
Alex.
Hon. J
D. Mc
W. B.
Rev. V
John C
Willia
U. S.
Robert
T. W.
R. S.
Mr. Sy
C. A.
John S
J. R. C
Pardee
Dr. Jol
F. M.
A. Cra
Guelph
P. Tay
J. D.
Sums

CONTRIBUTIONS.

ONT.	\$ 1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	3 80
	<hr/>
	\$12 80
GH, ONT.	\$ 1 00
.....	2 00
.....	2 00
.....	2 00
.....	5 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
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	\$24 50
PE, ONT.	\$ 5 00
.....	1 00
.....	1 00
.....	1 00
.....	0 75
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	\$8 75
PRINCE ALBERT, ONT.	\$ 1 00
.....	1 00
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.....	1 75
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	\$5 75
N, ONT.	\$ 2 00
.....	3 00
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	\$5 00
RON, MICH.	\$ 4 00

PRESCOTT, ONT.	
James Hines.....	\$ 2 00
Mrs. John Barnett.....	1 00
Sums under one dollar.....	3 25
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	\$6 25
QUEBEC.	
Gibb, Laird & Co.....	\$10 00
Jas. G. Ross.....	10 00
G. C. Hossack.....	5 00
John Ross.....	5 00
James Hossack.....	4 00
Andrew Thomson.....	4 00
Andrew Cream.....	8 00
Hatch, Brothers.....	3 00
J. M. Robertson.....	2 50
Theo. Oliver.....	1 00
J. Robertson.....	2 50
Friends.....	1 00
A. Foulds.....	2 00
H. W. Powis.....	2 00
Rev. H. D. Powis.....	1 00
D. Cream.....	1 00
Mrs. S. Hatch.....	1 00
Rev. D. Marsh.....	1 00
J. J. Bew.....	2 00
R. Hamilton.....	2 00
John C. Thomson.....	2 00
W. D. Campbell.....	1 00
W. B. Black.....	1 00
Mrs. W. B. Clarke.....	2 00
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	\$74 00
SARNIA, ONT.	
C. C. Claris.....	\$ 2 00
Alex. McLagan.....	2 00
Hon. A. Vidal.....	2 00
D. McKenzie.....	2 00
W. B. Clark.....	2 00
Rev. W. H. A. Claris.....	1 50
John Claris.....	1 00
William Ferguson.....	1 00
U. S. Gurd.....	1 00
Robert Mackenzie.....	1 00
T. W. Nisbet.....	1 00
R. S. Chalmers.....	1 00
Mr. Symington.....	1 00
C. A. McLagan.....	1 00
John Scott.....	1 00
J. R. Gemmill.....	1 00
Pardee & Garvey.....	1 00
Dr. Johnston.....	1 00
F. M. Gibbon.....	1 00
A. Craise.....	1 00
Guelph Lumber Co.....	1 00
P. Taylor.....	1 00
J. D. Beatty.....	1 00
Sums under a dollar.....	16 35
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	\$44 85

RICHMOND, QUE.	
Dr. Webber.....	\$ 2 00
A. J. Cleveland.....	2 00
Rev. Chas. G. Tanner.....	1 00
Mr. Foster.....	1 00
Sums under a dollar.....	2 50
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	\$ 8 50
SHERBROOKE, QUE.	
E. Hargrave.....	\$ 1 25
A. Patton.....	2 50
Thomas S. Morey.....	2 00
Samuel F. Morey.....	2 00
Rev. James Howell.....	4 00
Wm. Addie.....	1 00
P. Hubbard.....	1 00
Hon. J. G. Robertson, M.P.P.....	2 00
T. J. Tuck.....	1 00
E. A. Dickinson.....	1 00
S. J. Foss.....	1 00
M. McKechnie.....	1 00
L. Farwell.....	1 00
H. Hubbard.....	1 00
Mrs. Hurd.....	1 00
Mrs. C. Brooks.....	1 00
E. Clark.....	1 00
L. W. Dowlin.....	1 00
Sums under a dollar.....	1 25
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	\$27 00
SPEEDSIDE, ONT.	
Thomas Armstrong.....	\$ 2 00
R. S. Armstrong and wife.....	2 00
James Loghrin.....	2 00
Asher Farrow.....	2 00
Rev. Charles Duff.....	1 00
Mrs. J. Peters.....	1 00
Rev. Wm. Barrie.....	1 00
James Collis.....	1 50
James Aiken.....	1 00
Alfred Watson.....	1 00
Jonathan Lister.....	1 00
Isaac Anderson.....	1 00
David Rea.....	1 00
James Armstrong.....	1 00
John Wood.....	1 00
Henry Carter.....	1 00
Sums under a dollar.....	11 35
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	\$31 85
ST. THOMAS, ONT.	
Sums under a dollar.....	\$ 3 07
STOUFFVILLE, ONT.	
Mrs. Silcox.....	\$ 1 00
Jas. Nichols.....	1 00
A. Morris.....	1 00
Mrs. Lennay.....	1 00
Sums under a dollar.....	4 05
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	\$ 8 05

STRATFORD, ONT.

Dr. Hyde.....	\$ 1 00
G. Birch.....	1 00
H. Hughes.....	1 00
Joseph Sharman.....	1 00
J. Sharman.....	1 00
Mrs. J. C. W. Daly.....	1 00
Mrs. Marshall.....	1 00
Mrs. W. Cowan.....	1 00
A. Marshall.....	1 00
Mrs. Reynolds.....	1 00
Sums under a dollar.....	4 25
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	\$14 25

ST. CATHARINES, ONT.

John Hunter.....	5 00
W. J. McCalla.....	2 00
James Duggan.....	2 00
Mr. Robertson.....	2 00
Dew & Hart.....	2 00
Messrs. Bishopric.....	1 00
S. Neelan.....	1 00
E. Reed.....	1 00
E. C. Wassman.....	1 00
D. W. Beadle.....	1 00
Rev. G. Burson.....	1 00
Mrs. Naye.....	1 00
Sums under a dollar.....	6 05
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	\$26 05

STANSTEAD, QUE.

Mrs. G. Robertson.....	\$ 1 00
T. Lee Terrill.....	1 00
A. A. Richardson.....	1 00
A. P. Bell.....	1 00
Rev. W. Galbraith.....	1 00
Alice Holmes.....	1 00
Stephen Foster.....	1 00
Mrs. Haskell.....	1 00
Sums under a dollar.....	3 50
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	\$11 50

ST. ANDREWS, QUE.

Mrs. Turner.....	\$ 2 00
D. Dewar.....	1 00
C. Wales and Son.....	1 00
D. Paterson.....	1 00
T. Lamb.....	1 00
Sums under a dollar.....	2 50
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	\$ 8 50

SMITH'S FALLS, ONT.

Rev. John Crombie.....	\$ 1 00
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TORONTO.

Bond St. Church, for 1876.....	\$10 00
Do do for 1877.....	20 00
George Hague.....	10 00
John Macdonald, M. P.....	10 00

Andrew Hamilton.....	10 00
C. Page & Sons.....	4 00
James Fraser.....	5 00
John D. Nasmith.....	5 00
Rev. John Wood.....	4 00
Hugh Miller.....	2 00
Wm. Elliott.....	2 00
E. A. Childs.....	2 00
H. G. Grist.....	2 00
David Higgins.....	2 00
Dr. Richardson.....	2 00
John Wickson.....	2 00
Henry Wickson.....	2 00
M. J. Freeland.....	2 00
Geo. Scott.....	2 00
John Wightman.....	2 00
Robert Wilkes, M. P.....	2 00
Cash.....	2 00
T. J. Wilkie.....	1 00
Miss McCord.....	1 00
Henry Kent.....	1 00
Edward Beckett.....	1 00
George Hague, jr.....	1 00
S. E. Roberts.....	1 00
Mrs. Anker.....	1 00
D. McLean.....	1 00
K. W. Elliott.....	1 00
James Lumbers.....	1 00
Rev. S. N. Jackson.....	1 00
J. A. Caston.....	1 00
Mr. Thorpe.....	1 00
Mr. Ridout.....	1 00
R. D. R.....	1 00
Rev. Dr. Topp.....	1 00
Harry Webb.....	1 00
Mr. Ashdown.....	1 00
Cash.....	1 00
D. Arnott.....	1 00
James Strathern.....	1 00
Rev. Dr. Castle.....	1 00
H. Kent.....	2 00
James Smith.....	1 00
F. Hall.....	1 00
J. J. Woodhouse.....	2 00
Sums under a dollar.....	2 00

\$134 00

THISTLETOWN, ONT.

Joseph W. T. Wallis.....	\$ 1 00
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ULVERTON, QUE.

James Miller.....	\$ 1 00
Mrs. Wm. Dunkerley.....	1 00
John Wadleigh.....	1 00
Mrs. Wadleigh.....	1 00
Mrs. R. Atkinson.....	1 00
Sums under a dollar.....	2 50

\$ 7 50

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THE
CONGREGATIONAL PROVIDENT FUND SOCIETY.

OFFICERS FOR THE YEAR 1877-8.

CHAIRMAN,
J. S. McLACHLAN, MONTREAL.

VICE-CHAIRMAN,
CHARLES ALEXANDER, MONTREAL.

TREASURER,
J. C. BARTON, MONTREAL.

SECRETARY,
C. R. BLACK, MONTREAL.

DIRECTORS,
MESSRS. R. DUNN, J. BAYLIS, H. BIRKS, R. C. JAMIESON,
W. R. ROSS AND T. ROBERTSON.

MINUTES OF THE TWENTIETH ANNUAL MEETING
OF THE CONGREGATIONAL PROVIDENT FUND
SOCIETY, HELD AT GUELPH, JUNE 9TH, 1877.

On motion, Wm. Edgar, Esq., was called to the Chair, and Mr. W. H. Warriner was appointed Minute Secretary.

Dr. Jackson opened the meeting with prayer.

The Roll of Members having been called, the Treasurer read the Annual Report and Financial Statement as follows:—

TWENTIETH ANNUAL REPORT OF THE DIRECTORS OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY, PRESENTED AT THE ANNUAL MEETING OF THE SOCIETY, HELD IN THE CONGREGATIONAL CHURCH, GUELPH, ON THE 9TH DAY OF JUNE, 1877.

Since the date of last Report there has been no change in the list of annuitants on the fund, a matter for devout gratitude to God; and a circumstance which it has been a pleasure to your Board annually to record for so many years. As a consequence this has again allowed of a considerable increase to the capital of the W. and O. fund branch, which now stands \$18,045, as against \$16,350 for last year, being an increase of \$1,700. It is also matter for congratulation that the receipts for interest on investments have been so large in a year when almost all investments in this country and elsewhere have been yielding to their holders a very much reduced percentage.

The Retiring Ministers' Fund branch has not, unfortunately, made much progress in the matter of capital, but there is a good deal of money promised, still to be collected, and it is to be hoped that the coming year may show such returning prosperity in the country as will enable the friends to pay up the balance of their subscriptions.

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It will remain for your new Board to consider the best plan to collect these.

With regard to the notice of motion given at last meeting as to a separate management for the two branches of the Society, your Board has carefully considered the subject, and has come to the conclusion that it would not be wise at present to alter existing arrangements, though it is to be hoped that the time will come before long when the amount of capital at the credit of the Ret. Min. F. branch will require such a separation. As it is, the Treasurer keeps the investments of each Fund quite distinct, and you will find separate accounts of Receipts and Disbursements in his statement appended hereto.

The interest on investments from this branch amounts to \$138 which sum is at the disposal of the Society (if it so choose) for equitable grants to needy ministers. If the Society so decide this year, your Board strongly recommend that the grants so made be of *equal amounts to each* individual.

The following Churches having subscribed to the funds of the Society during the year, are entitled to representation at this meeting by one delegate, who can speak and vote.

Guelph, Lanark Village, Yarmouth, Sherbrooke and Lennoxville, Emmanuel Church Montreal, Zion Church Montreal, Hamilton, Ottawa, Warwick, Frome, Athol, and Martintown.

In the W. & O. Fund branch the list of beneficiaries comprises 30 members and is as follows :

Revs. Allworth, W. H.	Revs. Howell, J.	Revs. Sykes, S.
“ Black, R. K.	“ Hindley, J. I.	“ Sanderson, J. G.
“ Brown, J.	“ Jackson, S. N.	“ Salmon, J.
“ Brown, R.	“ Manchee, W.	“ Silcox, E. D.
“ Cornish, Dr.	“ McIntosh, W.	“ Smith, W. W.
“ Duff, A.	“ Macallum, D.	“ Stevenson, J. F.
“ Duff, C.	“ McColl, E. C. W.	“ Unsworth, J.
“ Day, B. W.	“ McKillican, J.	“ Wheeler, J.
“ Dickson, J. A. R.	“ McGregor, A.	“ Wilkes, Dr.
“ Hay, R.	“ Parker, A. J.	“ Wood, J.

The whole respectfully submitted.

Montreal, 5th June, 1877.

CHAS. R. BLACK, *Secretary.*

TREASURER'S STATEMENT.—CONGREGATIONAL
PROVIDENT FUND.—MONTREAL, 1 JUNE, 1877.

WIDOWS' AND ORPHANS' FUND BRANCH.

1 JUNE, 1876.—Balance on hand\$ 54 58

RECEIPTS.

Beneficiaries	\$ 361 00
Interest	1651 56
Collections from Churches	54 85
Fines	8 00
Donations	2 00
	2077 41
	\$2131 99

DISBURSEMENTS.

Annuities	\$ 440 00
Repayments Annuitant	150 00
" Bills payable	950 00
5 per cent. on 149 New Shares, Montreal Loan Co'y	745 00
Expenses Year Book	\$29 20
Postage.....	22 31
	51 51
	\$2336 51
Balance due Treasurer	\$ 204 52

E. & O. E.

J. C. BARTON, TREASURER.

Investments, 1 June, 1876	\$16,350 00
" " 1877.....	
298 Shares paid up	\$14,900 00
Less Bill payable (?)	750 00
	\$14,150 00
5 per cent. Instalment on 298 Shares	745 00
	\$14,895 00
63 Shares in Prov. Loan Co'y	3,150 00
	\$18,045 00
Increase on year	\$1,695 00

Examined and found correct.

ROBERT MILLS, }
WM. MACDOUGALL, } AUDITORS.

WILLIAM EDGAR, CHAIRMAN.

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TREASURER'S STATEMENT.—CONGREGATIONAL.
PROVIDENT FUND.—MONTREAL, 1 JUNE, 1877.

RETIRED PASTORS' FUND BRANCH.

1 JUNE, 1876;—Balance on hand\$ 160 00

RECEIPTS.

Beneficiaries	\$ 5 00
Church Contributions	199 97
Contributors	35 00
Interest on Instalments	137 90
	\$ 377 87
	\$ 538 04

DISBURSEMENTS.

Rev. H. Denny	\$ 100 00
" J. Wheeler	30 00
" A. McGill	30 00
	\$ 160 00
Balance in hand	\$378 04
Investments and cash in hand, 1876	\$2160 17
" " " " 1877	2378 04
	\$ 217 87

E. & O. E.

J. C. BARTON, TREASURER.

ROBERT MILLS, }
WM. MACDOUGALL, } AUDITORS.

WILLIAM EDGAR, CHAIRMAN,

The Report was received except in regard to the recommendations contained in the report which were reserved for special consideration and debate, in pursuance of which the Secretary-Treasurer made a statement in regard to the distribution of the funds of the Society, when it was agreed to appoint a sub-committee to report on such distribution of the funds of the Society, when it was

Resolved,—"That the Chairman be empowered to appoint a sub-committee to report on such distribution of funds," and the following gentlemen were appointed, Revs. W. H. Allworth and R. K. Black, and the Treasurer.

The Rev. H. Sanders having given notice of motion at the last meeting as to a separate management for the two branches of this

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R, CHAIRMAN.

Society, the matter came up for discussion at this meeting, when on motion of Rev. S. N. Jackson, seconded by the Rev. E. C. W. McColl, it was *Resolved*—"That the Report of the Board, to the effect that it would not be wise to alter existing arrangements, be adopted."

Moved that the Report with the exception of that part of it now referred to a sub-committee be adopted.—Carried.

On the motion of the Treasurer it was unanimously *Resolved*—"That the following gentlemen form the Directorate for the ensuing year, viz.:—J. S. McLachlan, C. Alexander, J. C. Barton, C. R. Black, James Baylis, R. Dunn, R. C. Jamieson, Thos. Robertson, W. R. Ross and H. Birks."

The question as to the ability of this meeting to transfer any funds from the Widows' and Orphans' Branch to the Retired Pastors' Branch was discussed, when it was thought such an action would be beyond its powers.

Moved by the Rev. S. N. Jackson, seconded by Rev. J. Unsworth, "That the Directors of the Provident Fund be requested to consider on what terms ministers of our denomination in Canada may be made beneficiary members of the Retiring Pastors' Fund, by the payment of a sum of money, either at once, or during a term of years, by themselves or their churches, and report thereon at the next annual meeting."—Carried.

MONDAY, June 11th, 1877.

The Meeting was called to order by Rev. Mr. Jackson, who was call to the chair.

Rev. Mr. McColl, opened the meeting with prayer.

The Committee appointed to consider the distribution of the funds, having met, their report was presented by the Rev. W. H. Allworth, to the effect that the Rev. Hiram Denny shall have preference in this division, but that the matter be left in the hands of the Directors to determine the proportion of the demands.

Applications for membership of Retiring Pastors' fund were presented from the Rev. John Wood, H. J. Colwell, D. Macallum, Dr. Jackson, E. Barker, John Brown, R. K. Black, W. Manchee, and J. G. Sanderson, and were severally received.

The Rev. W. W. Smith, also applied, but being an exceptional case his application was referred to the Directors for consideration.

The Rev. John Brown also made application for Rev. Robert Brown. On motion it was *resolved* that Robert Brown be now admitted, on condition that he make personal application.

The Minutes were then read and confirmed, and the Meeting adjourned *sine die*.

W. H. WARRINER,
Minute Secretary.

SAMUEL N. JACKSON,
Chairman.

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CONGREGATIONAL PUBLISHING COMPANY.

CONGREGATIONAL PUBLISHING COMPANY.

PRESIDENT.

REV. S. N. JACKSON.

SECRETARY-TREASURER.

REV. J. WOOD.

DIRECTORS.

REVDS. H. SANDERS, S. N. JACKSON, M.D., J. WOOD, J. A. R. DICKSON,
J. B. SILCOX, AND MESSRS. DAVID HIGGINS, OF TORONTO; WILLIAM
EDGAR, HAMILTON; SAMUEL HODGSKIN, GUELPH, AND
WILLIAM E. WELDING, BRANTFORD.

The first Annual General Meeting of the Congregational Publishing Company was held in Guelph, Ont., in the Congregational Church, Norfolk Street, on the 6th June, 1877, at 4.30 p.m. The Rev. S. N. Jackson, M.D., President, was called to the chair, and the Rev. J. B. Silcox was appointed Minute Secretary. After prayer by the Rev. A. McGregor, of Yarmouth, N.S., the Rev. J. Wood on behalf of the Directors, submitted the following

FIRST ANNUAL REPORT

OF THE

"CONGREGATIONAL PUBLISHING COMPANY," TORONTO.

The Board of Provisional Directors of the Congregational Publishing Company, elected at the first meeting of the Stockholders in Toronto, on the second day of October last, beg to report, that on the above date, the necessary amount of stock having been subscribed, the Company was duly organized, by the appointment of Directors, and a Secretary-Treasurer, and that the proprietary of the *Canadian Independent* there and then made over to the new Company "all right and title to the Magazine, together with all Assets and Liabilities belonging thereto," according to the resolution adopted at their Annual Meeting in Montreal, on the 7th of June previous. The Secretary was also instructed to take the proper steps for the incorporation of the Company, by letters patent from the Ontario Government, under the style of "THE CONGREGATIONAL PUBLISHING COMPANY," which he accordingly did, and on the 9th February last the said Letters Patent were issued, and duly recorded in the office of the Honourable the Provincial Secretary. The cost of incorporation has been considerable, amounting in all to \$80, but the advantage in the end will far more than repay the cost.

According to the terms of subscription, the Secretary, by instruction of the Board, issued, immediately after the Company's organization, the first call upon the Stockholders, for an instalment of twenty-five per cent of the stock held by them; and on the 1st of January and, 1st of April of the present year, second and third calls, each for an equal amount. The Board regret to say that the response has not been as prompt as could have been wished. The amount payable on each call was \$267.75, the total stock subscribed for, being \$1,075; but the amounts actually paid up to May 31st were,— on the first call, \$162.25: on the second call, \$140: and on the third call, \$71.50, or a total of \$401.25, including seven shares paid up in full. The general financial depression in the country probably accounts for the tardiness of stockholders in this respect.

The Treasurer's Statement, duly audited, will be laid before you, as also an exhibit of the Assets and Liabilities of the Company. A vigorous effort must be made to get at least another \$1,000 of Stock subscribed. Were we able to go to our printers, with cash in hand every month, there is no doubt but a considerable reduction in the cost of the Magazine could be effected, and a large amount now paid for interest saved.

The circulation of the *Canadian Independent* continues about the same as last reported. The number of *bona fide* subscribers on our May mailing-sheet was one thousand one hundred and sixty-four, besides thirty exchange copies, and six free copies, making exactly one thousand two hundred copies in all. The number of copies printed is one thousand two hundred and fifty, thus leaving fifty copies for subscribers and others desirous of obtaining back numbers.

The cost of the Magazine including printing, editing, postage, &c., is about \$1,350. Its income may be stated, (*approximately* only, as one year varies from another,) at about \$1,200.

There is therefore a loss of about \$150 per annum on the Magazine. Happily, however, the *Congregational Year Book* has, for two years past, done a good deal towards balancing the account. Its cost for 1876-7 was \$346.39 (including postage), while there has been received on account of it \$329.61 and there yet remains due and considered good \$122.25, making a total of \$451.76, or a profit of say, \$100.

The sales on Book Room account also help to balance the account. The profits during the last three years and a half have been about \$150, or say \$60 per annum, though latterly the business has considerably increased. The total sales during the period referred to, have been about \$750.

Putting these three items together, therefore, we have,—

Income on account of <i>Canadian Independent</i> , say	\$ 1,200 00
Profit on Year Book, say.....	100 00
Profit on sales from Book Room.....	60 00

Or a total of \$1,360.00

We may fairly congratulate ourselves therefore, that we are paying our way. We hope shortly, if times improve, to do much better

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than that. We would suggest that in order to increase the sales from our Book Room a circular should be sent to all our Pastors and Sunday School Superintendents, calling attention to the fact that we are supplying Hymn Books and Libraries as cheaply as they can be obtained from any bookseller, and requesting their patronage, as a help to denominational objects.

It will now be the duty of the Company to elect a Board of Directors for the ensuing year, of "not less than *three* nor more than *nine*" members, from among those who are "not in arrear in respect of any call" upon them for the amount of stock held by them. The election must be by ballot, and may be for one, or two years, but not longer. It may also be desirable to appoint a Committee to draft a code of By-laws for the management of the affairs of the Company, to be submitted to an adjourned meeting.

Respectfully submitted,

JOHN WOOD,
Sec'y-Treasurer.

Guelph, June 5th, 1877.

Mr. Wood also presented the Financial Statement hereto appended.

On motion of Mr. W. Edgar, seconded by Rev. A. McGregor the Report and Financial Statement were received and adopted.

A new Board of Directors was then chosen by ballot, as above named, and a number of brethren were requested to become "special contributors" to the Magazine, among whom were named

Revs. Wilkes, Dr.	Revs. Duff, M. A., Chas.	Revs. Silcox, J. B.
" Bray, A. J.	" Smith, W. W.	" Jackson, M.D., S. N.
" Wallace, B.A., R. W.	" Allworth, W. H.	" Black, B.A., J. R.
Prof. Fenwick.	" Macallum, D.	" McGregor, Alex.

The Secretary-Treasurer was also instructed to collect outstanding accounts, and arrears due, by legal process, if necessary.

Messrs. Edgar, Hodgskin, and T. Robertson were appointed a committee to solicit fresh subscriptions of stock among the members of the Union.

The Directors were also requested to frame a code of By-laws to present at the next Annual Meeting.

The Company then adjourned to the call of the Secretary.

J. B. SILCOX,
Minute Secretary

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JOHN WOOD, IN ACCOUNT WITH THE CONGREGATIONAL PUBLISHING COMPANY.

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1877	Receipts on account of <i>Canadian Independent</i> , as per Cash Book, pp. 68-83. June 1 1874 to May 31 1875.....	\$1,193 56	
	Do. from June 1, 1875 to May 31, 1876, as per Cash Book pp. 84-102.....	1,346 19	
	Do. from June 1, 1866 to May 31, 1877 as per Cash Book, pp. 103-115	915 80	
		<u>3,455 55</u>	
	Receipts on account of Congregational Year Books:—		
	Congregational Year Book 1874-5.....	572 21	
	“ “ “ 1875-6.....	457 07	
	“ “ “ 1876-7.....	329 61	
		<u>1,358 89</u>	
	Receipts on account of Book Room:—		
	December 1874 to May 31st, 1876.	313 37	
	June 1876 to May 31st, 1877.....	408 64	
		<u>722 01</u>	
	Receipts on account of Stock in Congregational Publishing Company.		
	1st Instalment \$162.25; 2nd do. \$140.00;		
	3rd do. \$71.50; 4th do. (not yet due) \$27.50	401 25	
		<u>401 25</u>	
	June 1. Total Receipts to date	\$5,937 70	

1877	Paid on account of <i>Canadian Independent</i> , and <i>Year Book</i> as per Cash Book, pp. 68-83, June 1, 1874 to May 31, 1875.....	\$1,193 16	
	Do. June 1, 1875 to May 31, 1876 (84-102)	1,814 98	
	Do. June 1, 1876 to May 31, 1877 (103-115)	1,447 62	
		<u>4,455 76</u>	
	Paid on account Congregational Year Books:—		
	Congregational Year Book 1874-5.....	179 70	
	“ “ “ 1875-6.....	377 90	
	“ “ “ 1876-7.....	319 39	
		<u>876 99</u>	
	Paid on account of Book Room:—		
	December 1874, to May 31, 1876.....	219 04	
	Do. do. June 1, 1876, to May 31, 1877....	281 54	
		<u>500 58</u>	
		5833 33	
	June 1. Balance in hand.....	104 37	
		<u>5,937 70</u>	

FINANCIAL STATEMENT.

Examined and found correct,

DAVID HIGGINS.

Auditor.

Toronto, 2nd June, 1877.

June 1. Total Receipts to date

\$5,937 70

\$5,937 70

Examined and found correct,

DAVID HIGGINS.

Auditor.

Toronto, 2nd June, 1877.