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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

NOVEMBER, 1896.

ISSUED FROM THE DIOCESES OF

TORONTO. NIAGARA. ONTARIO.
HURON. QUEBEC. MONTREAL.

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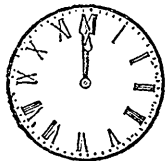
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

NOVEMBER, 1896



PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: November—
Algoma, S. America and Mexico. December—
Diocesan, Corea.

ALGOMA.

This month will be an eventful one in the history of Algoma. Its second Bishop, Dr. Sullivan has resigned and a new Bishop will be elected at the meeting of the Provincial Synod to be held in Montreal November 11th. During the fourteen years that Dr. Sullivan has presided over Algoma he has worked extremely hard in her cause and done a great deal for the Diocese. The W.A. has much to be grateful to him for also. as many a time he has been our spokesman on the floor of the House of Bishops and ever taken a keen interest in our work. We would ask to be allowed to wish him every success and happiness in his new position as Rector of St. James' Cathedral, Toronto. Then comes the question of his successor. Let it be one of our first petitions that the Holy Spirit will guide the Synod to a wise choice and when chosen, let us seek to help the new Bishop with our most earnest prayers on his behalf. We are glad to think that Mrs. Sullivan will still be one of us.

SELKIRK.

The following is from Mrs. Canham, whose very name bespeaks our interest. "I am sure the W.A. will feel a little interested in hearing a few details of our life in the North, from one who has been there for the last ten years and who hopes, if spared, to return to her distant home next year. We hear a great deal about the hardships and privations endured by Missionaries, but we must speak and write more about the mercies and blessings received from day to day and the wonderful love and care that is shown for us by our Heavenly Father. It is very striking the way in which our wants are supplied. We have often been brought low in the way of provisions, yet never have been quite with-

out. We get moose and deer meat from the Indians when they are successful in hunting. At times the animals are scarce and then we are glad to have a supply of dried fish and occasionally rabbits. Now that so many miners have come into the country there is a large demand for provisions of every kind and as they give very high prices for both fish and meat, we are often over-looked by our Indians and have to fall back on salt meat which we have to order from San Francisco. Only for having a small supply of this last year we would have fared badly. In the summer we had a good supply of dried meat but the Indians were in such need (some indeed nearly starving) that we were able to help them from our store, which left us very short. We had no fish either for ourselves or dogs and it looked, at times, as if we should suffer want; but, when at the last extremity, some one always turned up with a little meat or a few rabbits which we felt were sent by a kind Providence. If we could only teach the Indians to lay by a little store for future use there would not be so many cases of starvation but they never look beyond to-day and consequently suffer. The last two years we have spent at Rampart House on the Porcupine River and within the Arctic Circle. It is 200 miles from the Yukon and took us fourteen days to get there, eight Indians hauling our boat nearly the whole way. We camped at night, pitching our tent either on sandbars or in the pine woods. The mosquitos, at times, tried us very much. Until my health broke down, three years ago, I enjoyed the winters greatly. Altho' the cold was severe, very much so indeed at times. The thermometer has been as low as 78° below zero and everything became frozen altho' fires are kept up the greater part of the night. The mornings are the most trying time. It requires a good deal of moral courage to venture out of bed and it takes a little time to heat up the rooms and get breakfast, for the water is a solid block of ice and has, of course, to be thawed out before anything can be cooked. The Indians bear the cold wonderfully. You would be surprised to see how little the children wear, yet they rarely want to go to the fire and I never recollect hearing a child cry from the cold. Poor little things they have a hard life, often travelling miles on snowshoes, having sole charge of a sled and dogs and perhaps very little to eat. The women and girls do all the hard work, haul the meat, pitch and take down the camps, cut up and dry the fish and meat, tan the moose and deer skins and make all the winter clothing besides other duties. The men hunt, fish, and trap, very little else beside. On the Yukon the women are beginning to discard the native costume of fur and in summer dress like white women. We spent two years on the Upper Yukon at Fort Selkirk and put up a good Mission house and School house. There had not been any resident Missionary before we went there and the Indians were in a very dark ignorant state, exceedingly superstitious and entirely influenced by their medicine men. As

soon as we commenced school there was no lack of scholars and the services were well attended also altho' the language of the books was not the same as theirs. We always teach English in the schools and as it is spoken very much on the Yukon the Indians are picking up a knowledge of it. Time will not permit of my telling of the children who live with us. I have not been able to take charge of more than four owing to my weak health altho' I had the assistance of a lady who came from Ireland some three years ago as a teacher. Miss Mellett is now with the Bishop and has charge of several children. We are very anxious to secure a married school-master who would accompany us to the Upper Yukon next year. The Bishop is so anxious to establish a boarding school. We left our mission on the 6th of June, spent 5 weeks camped on the bank of the river at Fort Yukon waiting for the steamer which was stuck in the ice, left St. Michaels on Norton Sound on the 21st July and sailed by the A.C.C.S. steamer "Bertha" on the 23rd reaching San Francisco on the 16th day after. We were pleased to meet Mr. and Mrs. Naylor and Mr. Flewelling on their way up and know what a warm welcome they will receive from the Bishop. We had a very rough time on the Behring Sea and the Pacific was only true to its name for the first three days. We heard afterwards of several wrecks owing to fogs but travelling mercies were most graciously vouchsafed to us.

Sincerely yours C. T. Canham.

ERRATA—On the first page October LEAFLET third line from bottom please read "Missanabie" famous as the starting point of the "Babes in the Woods."

The Provincial Corresponding Secretary must gratefully acknowledge \$25 so kindly sent her by an Ottawa member to help to defray the expenses of her W.A. trip.

We know our readers will gladly welcome the following from our staunch friend and member Miss Murray, of St. John, New Brunswick.

"In the last November LETTER LEAFLET I read with much interest the account of Missionary work in Fatagonia and Terrea del Feugo, and now that another November is directing our prayerful attention to the same Mission field, will you allow me to add from personal knowledge a few more details of the period immediately following Capain Gardiner's self-sacrificing death. I had the privilege, when quite a young girl of meeting that devoted missionary in England at the house of my uncle the Rev. G. P. Despard, the Secretary of the Patagonian Missionary Society. Young as I was I can well remember the earnest tones in which Captain Gardiner spoke of this desolate and hitherto much neglected portion of the mission field which he

had visited several times. This was just before Captain Gardner sailed on his last fateful expedition. A few months passed and then the sad news reached us that he and his six companions had perished from hunger on the bleak shores of Tierra del Fuego. His last written words being "God has kept me in perfect peace" then a few illegible words from the hunger-weakened hand and then "I trust poor Fuego and South America will not be abandoned." When the tidings of this mournful calamity reached England, sceptics censured and scoffers scoffed. The London Illustrated News had an article headed "*Tele.opic Christianity*" in which such hazardous Missionary work was denounced. The friends of Patagonia mourned over crushed hopes. "But they were soon assured" I quote from the Rev. T. Loan's work on Patagonia "by the bold and unconquered zeal of the Secretary Mr. Despard who published widely his determination that "with the help of God, this mission shall be maintained." This bugle blast aroused the friends of missions to renewed efforts. Meetings were held throughout England and general interest was roused. Mr. Despard was successful in getting the grant of Keppel Island (one of the small islands of the Falklands) from the British Government for the use of the mission. Thither in 1854 he sent a schooner named Allen Gardiner with a Catechist and several men to erect Mission Buildings, while he himself remained in England a few months longer in order more fully to organize the Patagonian Missionary Society. In June 1856 Mr. Despard and his family left their pleasant English home and all the comforts of civilization to spend years of toil and hardships on a desolate island in the southern seas. Mrs. Despard was as devoted as her husband to missionary work, there were four young daughters and a little son two years old. Mr. Despard was superintendent of the mission; he was accompanied by the Rev. O F. Ogle, three catechists, young Allan Gardiner, Dr. Ellis and Tom Bridges, an orphan boy who under Mr. Despard's training became a most efficient worker among the Patagonians. It may interest Canadians to know that Mr. Despard on his Mother's side belonged to the Loyalists of the Maritime Provinces. He was a graduate of Kings College Windsor, Nova Scotia, finishing his education at Cambridge, England. To return to Patagonia. The missionary party landed at the newly formed station on Keppel Island. Mr. Despard took his library with him, but otherwise all intercourse with civilized life except at rare intervals, was cut off. Of course no maidservants accompanied the missionaries, the house work being done by the Ladies of the family. Mrs. Despard could not help remarking ere long the change rough weather and rough work had made with the hands of the delicately nurtured English girls. Such things seem scarcely worth noting but they help to give us a realistic view of Mission life."

To be continued.

[Nov., 1896.]

Toronto Diocese.

DIOCESAN MOTTO:—" *Whosoever thy hand findeth to do, do it with thy might.*"

OFFICERS: Hon. Pres.—Mrs. Swoatman, See House, President—Mrs. Williamson, 83 Wellesley St.; 1st Vice President—Mrs. Davidson, 60 Bredalbane St., 2nd Vice President—Mrs. DuMoulin. SECRETARIES: Recording—Miss Cartwright, 63 Avenue Road. Corresponding—Mrs. Cummings, 44 Dowson St., Dorcas—Mrs. Banks, York Mills, Ont., Lit. Com.—Mrs. Hodgins, 92 Pembroke St.; P. I. C.—Mrs. Morgan, 274 Dovecourt Road, Juniors—Mrs. Forsyth Grant, Binscarth Road, Rosedale; TREASURERS Diocesan—Mrs. Grindlay, 561 Jarvis St.; Juniors—Miss Tilley, 261 Simcoe St.; E.O.-a-day—Mrs. Miles, 8 Russell Road. CONVENERS: Lit. Com.—Dorcas Com.—Mrs. Mockridge, 56 St. Albans St.

ANSWERS TO MISSIONARY QUESTIONS, OCT. LEAFLET.

1. (a) The Diocese of Algoma was so set apart by Prov. Synod in 1872, the population being too scattered and poor to form a self-supporting Diocese.

(b) A Diocese unable to pay its own expenses, which are borne in part by other Dioceses. It has no Synod of its own and its Bishop is appointed by the House of Bishops.

2. In British Guiana there are 101 mission stations, 46 Clergy and 77 Catechists. The Bishop says, "A new church has just been opened at Wakoposa built almost entirely by the Indians themselves." Work among the Terra del Fuegians is attended with most cheering results. They have a hospital, schools and churches.

3. Enthusiasm is greatly promoted. Discussion of enlargement and difficulty is helpful. W.A. members living widely apart come into touch with their Diocesan officers and with each other, they join in worship and in the hearing of sermons and addresses on missionary subjects.

4. Yes. In 1873 President Lerdo declared his intention to protect missionaries and to permit religious liberty. President Diaz upholds all Protestant missionaries.

QUESTIONS FOR NOVEMBER LEAFLET.

1. Name any six of the 42 mission parishes, Diocese of Toronto, in great need of help.

2. What advantage has the Church taken of the Treaty made in 1884 between England and Corca granting entrance and protection to foreigners?

3. Give the names and stations of the missionaries supported wholly or in part by the Toronto Auxiliary.

4. What are the advantages of electing Parochial W.A. officers by ballot and should it be the rule under all circumstances?

Beginning with November, short papers on the subject of Reading and Prayer for the month will be printed in the "Church Evangelist." These papers are to be sent to the President of every Branch of the Toronto Auxiliary and are intended to be read aloud at the monthly meetings. The copy of the paper could be lent to absent members, and the suggestion is now made that Branch Secretaries should carefully cut out these monthly papers and place them in a scrap book at the end of each month, to prepare these papers involves much time and thought, the expense of printing, etc., will be met by the LEAFLET profit. Auxiliary members will doubtless value this opportunity afforded them of obtaining more definite missionary literature. We earnestly hope that increased information will arouse a more intense desire to unitedly pray that God will prosper and bless the work of His Church in these near and distant fields. Algoma is sorely in need of steadfast earnest prayer, funds are very low, debts are accumulating and as yet no Bishop is appointed. We therefore ask that all letters on Algoma will be read with far more than usual attention.

The response in clothing for Essonville has been very kind, we have to thank some reader of the LEAFLET for a parcel of cards, also postage to forward them to Essonville; many thanks for the latter act of thoughtfulness.

The following resolution was moved at the Triennial Meeting by Mrs. McGill of Oakville, seconded by Mrs. Cummings of Toronto, and resolved, "*that one week be set apart in each year for self-denial the same to commence from the day following St. Andrew's Day, the self-denial offerings to be sent to the Provincial Treasurer, and their designation to be voted upon at the Triennial Meeting of 1898.*" This resolution was acted upon last year by some loyal Branches of the W.A.; will our members try to realize the advantages both to themselves, and to some important mission work; and from Monday the 30th Nov., to Monday the 7th Dec. put this self-denial week into practice, let the offerings be much or little, it is a principal which is involved, "let him deny himself," our Saviour said, and during that week if prayerfully looked for, many little occasions will be found for acts of self-denial (Monday 30th of November to Monday December 7th) Offerings to be sent through Parochial Treasurer, or direct to Diocesan Treasurer, 561 Jarvis Street.

With this number the ninth year of the LEAFLET begins; much good has been accomplished by this little publication; will not all those who have derived benefit from reading it try to secure one more subscriber each, and will net Secretaries try this year to be prompt in sending in the subscription now due in their respective Branches; all orders and subscriptions for Toronto to be sent to LEAFLET Editor, Mrs. A. E. Williamson, 83 Wellesley St., Toronto.

The LEAFLET Editor desires to explain to Branches sending her

notices of their special work, contents of bales, etc., that except in very rare cases where it is mentioned for possible benefit such notices are not inserted in the Toronto pages. Not from want of appreciation of the excellent work done, but because the LEAFLET is printed for the sole purpose of bringing the wants and needs of our Missions before a larger number of persons than can be reached were letters only received by local Branches. Will our members please accept this explanation and send to the LEAFLET Editor any letters of interest they may receive.

At the last Board Meeting Miss Cartwright was unanimously elected Recording Secretary; we have now a Recording and a Corresponding Secretary. Branch Secretaries will send as usual to Mrs. Willoughby Cummings who will attend to all correspondence.

The meeting of the Provincial Board of Management will be held in Holy Trinity school-house on Thursday, Nov. 12th, our Diocesan Board had therefore to arrange their meetings one day earlier; in future a short devotional paper will be read at the noon hour, and the meeting usually held the day before the Board Meeting has been given up for this winter.

The Stayner Branch has sustained a severe loss in the almost sudden death of their valued young Treasurer. We are told "she was an earnest Christian girl always ready to do what she could." Miss Sanders was only 21 years of age, and was a granddaughter of the late Rural Dean Foster.

The Semi-Annual Meeting of our Diocesan Auxiliary was held in Barrie on Tuesday the 27th of October; there were delegates from Toronto, Ashburnham, Atherley, Batteau, Churchill, Collingwood, Inisfel, Mimico, Orillia, Penetanguishene, Peterborough, Shanty Bay, Stayner, and Sutton West. After a most helpful preparation for the Morning Session by the members together partaking of the Holy Communion, the Meeting was opened in the Mechanic's Hall, and from first to last, closing at nearly 6.30 p.m., was attended by large numbers of deeply interested and enthusiastic women. The Reports were encouraging, the P.M. Collections Report, showing an increase over the same period of last year. Miss Montizambert, Provincial Corresponding Secretary gave a very graphic description of some of the Reserves to which the Toronto Auxiliary have given assistance, particularly the Blackfoot Reserve, showing the wonderful progress which has been made, telling of the new Hospital recently furnished by the Toronto Auxiliary, exhibiting many interesting Indian curiosities, also a sock knitted by Miss Brown of the Piegan Reserve upon the machine sent to her last year, paid for by Extra-Cent-a-Day money; Miss Brown speaks of the knitting machine as "invaluable." Evidences of spiritual life among the Indians, and particularly among the boys and girls were dwelt upon by the Provincial Secretary. The South Camp for boys, under Mr. Haynes' management, was

spoken of with much praise; the large cooking stove provided by the Toronto Auxiliary had been seen, and the progress of the Home under the management of Mr. and Mrs. Stocken is very satisfactory to hear of. We shall hope to hear of Miss Montizambert's travels from time to time, therefore can say no more in the LEAFLET pages. Many helpful remarks were made by members in the discussion upon "Personal Responsibility" which was led by Miss Osler of Toronto. Mrs. O'Brian of Shanty Bay speaking of one special responsibility we as women owed to the miners' camps in Rossland, B.C., and other places, in the supply of good literature. The service in Holy Trinity Church was most inspiring; the Bishop of Niagara gave a most comforting and powerful address, helpful and encouraging to all present; the offertories and thank-offerings are to be devoted to the Fund for providing a trained nurse for the Blackfoot Hospital.

EXTRA NOTES.

The Barrie Auxiliary were untiring in their efforts to make the meeting a success, the results were admirable.

Tea was served in the school-house, and was most daintily arranged and thoroughly enjoyed; the opportunity thus afforded for meeting together socially was a great benefit.

The members of Holland Landing Branch, having arranged a united meeting of adjacent Branches to meet the Diocesan President on the 28th, did not send delegates to Barrie.

Nearly 60 women assembled in the Hall at Holland Landing on the invitation of the Rev. Hy Little, to listen to an address from the Diocesan President, and meet her at the tea provided by the Holland Landing ladies, Sharon, Newmarket, Bradford and Holland Landing were well represented. We hope and pray that much blessing may result from this meeting and trust that before long a W.A. Branch may be formed at Sharon.

Miss Paterson writes from Matsumoto, Japan, that she is at work with her Japanese teacher, and classes for young men are about to be formed.

Life members for October are: Mrs. Eyre of Cobourg, by the Branch; Mrs. Watlington of St. Thomas', Toronto, by the Branch; Mrs. Septimus Jones, Church of the Redeemer, by the Branch. Members' Badges silver, are 30 cents each; Gold Badges, 10 carat, are \$1.85; Gold Badges, 14 carat, are \$2.35, ordered only through the Corresponding Secretary, 44 Dewson Street, or the Diocesan President, 83 Wellesley Street.

DORCAS NOTES.

Room 39, the Forum, Yonge-Street.

Branches are working for the following places: TORONTO—St. Margaret's, Rev. Rural Dean Chowne, Elmsdale and for Lesser Slave

Lake in May, 1897; St. Luke's, Rev. C. Ford, Apsley and for Gordon School, *Qu Appelle*; St. Phillips, Rev. G. Gilmore, Rosseau; St. George's, Rev. D. Johnston, Magnettewan, and for Gordon School, *Qu Appelle*; St. George's G. A., Rev. D. Johnston, Magnettewan; St. Paul's, Emanuel College, Sask.; Church of Redeemer, the Teacher, Wabigoon Lake Reserve and Juniors for Novar Sunday-school; Church of Ascension, Rev. A. J. Warwick, Fort Vermilion, Athabasca; St. Mark's, Parkdale, Rev. T. Teitlebama, Saltcoats, *Qu Appelle*; St. Mark's Toronto Junction, *Blackfoot Home*; Omeme, Rev. J. R. Mathieson, *Onion Lake*; Springfield, *Sarcee Home*; Peterborough, Rev. H. Robinson, *Peace River, Athabasca, the Juniors with Seniors*; Cobourg, Rev. R. Atkinson, *Garden River*; Bradford, Rev. G. Prewer, *Wabigoon Tank Reserve*; Collingwood, Rev. G. Gander, *South River*; Ashburnham, *Sarcee Home*; Millbrook, *Christmas Tree for Coboconk*; Barrie, Rev. C. J. Pritchard, *Port a la Corne, and for Rosseau, Algoma in December*; Deer Park, Rev. J. P. Smithman, *Goulai's Bay, Algoma*.

Bales forwarded by branches (reported since July) TORONTO—St. Thomas' Rev. E. Mathieson, *Onion Lake*; St. Mary Magdalene, *Outfit Gordon School*; St. Stephen's G.A., *Outfit Gordon School*; St. Matthias', *Mr. Settee, care Rev. J. Hines, Sask*; Church of Messiah, *Garden River, Algoma, 2 bales*; St. Cyprian's to *Central Rooms parcel*; Mimico, *Emanuel College, Sask., and to Yale, B.C. bales*; Central Rooms, *Archdeacon Vincent, Moose Lake, to Rev. Rural Dean Chowne, for burnt-out family and 2 bales to Rev. H. G. White, Lesser Slave Lake*; Brampton to *Central Rooms for Lesser Slave Lake bale*; Thornhill Juniors, to *Central Rooms for Lesser Slave Lake bale*; Campbellford, *Day Star Reserve, 2 bales*.

Archdeacon Vincent's bale was sent to Heron Bay at his request so that he could take it with him on his return from the General Synod, otherwise anything sent to his mission would have to be sent via England. Only small bales could be taken on account of portages etc., but we wished we could have sent three or four instead of only one, which was all that could be managed early in September on five days' notice. He expressed himself as very grateful for even that amount of clothing, etc., for his poor Indians in the far North.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

From Rev. E. Bassing, Shoal River, to Holy Trinity W.A., Toronto.

"The bale has not yet arrived but will, I expect, about the beginning of July. It is only possible to get freight here during the months of July, August and September. There is no Post-Office within a radius of 100 miles, neither are there any white people within that area save the officer and family of the Hudsons Bay Company and myself. To get the mail we have to trust to the kindness of any chance traveler coming in this direction; sometimes we wait as long as 2 or 3 months without receiving any news of the outside world.

"The Indians here depend upon hunting and fishing for their livelihood; unfortunately fur-bearing animals are getting very scarce in this district, consequently the Indians have to depend almost entirely on fish for their food. This year the bear hunt, which is the principal hunt of the year, has been a failure, therefore many of the Indians are very hard up, in fact, many of the people have little but rags to cover themselves. This mission has now been established six years, and during that time there has been a steady progress in the work, fully 3 parts of the people have become baptized Christians, and when at home are regular in their attendance at church. On Sunday there are two services in the native language and every second Sunday there is an English service, after the native services, at the Hudson Bay Post. There is also a service every Wednesday evening. During the week I am fully engaged in the school, besides various other duties; besides which being a bachelor I have to do my own cooking and house cleaning. For some time past we have been endeavoring to get a church built; within a very few weeks our efforts will, I trust, be crowned with success. The building is finished, save shingling and fixing door and windows, etc., which I hope will be completed early in July. We are still about \$60 short of the amount required to discharge all liabilities for which I am personally responsible. Last year when the work was commenced the prospect of getting it finished was almost hopeless; however, with perseverance and full trust in God's help much has been achieved. Hitherto our services have been held in the school-house, soon we shall be able to offer up our praise and thanksgiving in a building set apart exclusively for the worship of Almighty God.

"I am so glad that you have sent me a surplice, the one I am using now is so much worn, that I am almost afraid to send it to the wash for fear that it will fall to pieces. The medicines will be most valuable, very frequently one has to minister to cases of sickness. The groceries too will be of great assistance. When the bale arrives I will write again. Please accept my most grateful thanks for all that you have been doing for us."

(From the same, September, 1896.)

"I am very happy to say that the bale has arrived safely. All the articles you have sent, without exception, are most suitable for the needs of our Indians and will be greatly appreciated by them. Thank you so much for the surplice, etc., which you so kindly sent for myself. The medicines have been well chosen and are just what we require. Our nearest doctor lives 200 miles away, so that in case of sickness it devolves upon me to minister to body as well as the soul. You will be glad to hear that the church is almost finished, and will be opened for Divine Service by the middle of the present month. Please give my most grateful thanks to all the ladies."

Extracts of a letter from the Sarcee Home.

"So much money has been withdrawn from the N. W. Missions in different ways that we are much behind in our Reserve work on the school; however, we trust help will come from some other directions; no doubt if the same subscriptions were kept on year after year we would depend too much upon them, instead of wholly upon Him who alone is the giver of all good gifts. I have had the pleasure of seeing three bales opened, and think it was greater pleasure to prepare and fasten them up. I have seen both ends of the bale now. Next time I write I will tell about the girls, they are so interesting they will take a whole letter to themselves."

From Mrs. Stringer, Herschel Island.

"We left Peel River on the 28th July, and stayed at Kittigag-zycoit two weeks teaching the natives what we could. We left there on the 17th of August, and arrived here on the 25th; some of the natives remember so well what they were taught last year and join heartily in the services. I have met four of the captains' wives here, but they have all left now, none of them expect to winter here again. We have both had excellent health for which we feel truly thankful to our Heavenly Father, and also for his watchful care over us during our long journey. We are very happy in our work.

From Principal Shingwauk Home, to Auxiliary Branch at Sutton West.

Your valuable bale reached us safely. Everything sent was most useful, and we are indeed grateful to your Branch for the many kind gifts. We were particularly glad to see the quilts, boys' blouses, shirts, stockings, and caps. The splendid carpet and pillows you have sent assist most materially in furnishing two rooms recently repaired; it seems singular that you should have so anticipated our wants and sent the very articles, we were most wishing for. Especially thank our little friends Mabel and Ethel for the quilt so beautifully made.

TREASURER'S STATEMENT from September 21st to Oct. 20th.

| RECEIPTS | | | |
|---|-------|-----------------------------|-------|
| P. M. Collections. | | Stayner..... | 7 00 |
| <i>Total amount received from each Branch</i> | | Uxbridge..... | 4 30 |
| Brighton | 2 20 | Toronto— | |
| Campbellford | 12 45 | All Saints' | 26 91 |
| Collingwood | 41 40 | Ch. Ascension | 6 75 |
| Cobourg | 18 45 | Christ Ch., Deer Park | 7 90 |
| Millbrook | 6 55 | St. James' Cathedral..... | 25 25 |
| Mimico..... | 15 50 | St. Luke's..... | 54 50 |
| Norwood | 5 50 | St. Mark's, Parkdale..... | 13 35 |
| Orillia | 11 70 | St. Mary Magdalene..... | 27 20 |
| Penetanguishene | 6 92 | St. Peter's..... | 50 00 |
| Port Hope, St. John's..... | 6 00 | St. Phillip's..... | 5 45 |
| | | St. Paul's..... | 10 80 |
| | | Church Redeemer | 41 15 |

TREASURER'S STATEMENT—Continued.

| | | | |
|-------------------------------------|-----------------|--|-----------------|
| St. Simon's..... | 11 65 | India Biblewoman. | |
| St. Stephen's..... | 3 90 | Ch. Epiphany (for 1896)..... | 25 00 |
| Trinity Ch..... | 16 25 | Education Fund. | |
| St. Anne's..... | 2 00 | All Saints', Toronto..... | 1 80 |
| | | St. Simon's..... | 2 60 |
| | | Trinity Ch..... | 80 |
| | <u>\$441 03</u> | <i>Special for C. B.</i> | |
| W.A. Collections. | | St. James' Cath..... | 29 60 |
| <i>Diocesan Mission Fund.</i> | | Donation Per Mrs. Boyd..... | 1 00 |
| Toronto— | | St. John's, Port Hope, Rev. E. | |
| All Saints'..... | 5 55 | C. McDaniel..... | 5 00 |
| St. James' Cath..... | 12 50 | Donation Mr. Stayner, per Mr. | |
| St. Stephen's..... | 24 75 | T. G. Wood..... | 2 00 |
| <i>Diocesan W. & O. Fund.</i> | | Rent. | |
| St. Luke's, Mrs. Osler..... | 1 00 | Toronto— | |
| <i>Essonville</i> | | All Saints'..... | 75 |
| St. John's, Port Hope, a mem. | 5 00 | Trinity Ch..... | 40 |
| Anonymous..... | 5 00 | Life Members. | |
| <i>Young's Point.</i> | | Ch. Redeemer, Mrs. Jones..... | 25 00 |
| II B.G. per Mrs. Williams..... | 1 50 | St. Thomas', Mrs. Watlington..... | 25 00 |
| <i>Rev. F. Hartley's horse.</i> | | Cobourg, Mrs. Eyre..... | 25 00 |
| St. Stephen's, T., a member... 5 00 | | Hospital Fund. | |
| Algoma. | | St. Luke's, Mrs. Davidson and | |
| Toronto— | | Mrs. Merritt..... | 2 00 |
| All Saints'..... | 50 | Donations Per Mrs. William- | |
| St. James' Cath..... | 5 00 | son..... | 10 00 |
| Richard's Landing Ch. | | Communion Sets. | |
| St. Cyprian's a Thankoffering 5 00 | | Central Room, per Mrs. Banks..... | 14 85 |
| Temiscamingue. | | Extra Cent a day Fund..... | 62 83 |
| Toronto— | | Collection Monthly meeting... 6 37 | |
| All Saints'..... | 1 50 | | |
| St. Luke's..... | 10 00 | | \$396 73 |
| St. Mark's, Parkdale..... | 10 00 | EXPENDITURE | |
| St. Simon's..... | 20 | Rev. J. O. Miller, Education C. B. 40 00 | |
| Trinity Church..... | 30 | D. Kemp Esq., P M.C. Rev. A. | |
| Calgary Indian Schools. | | Gadd..... | 50 00 |
| St. Luke's, Miss Coombe..... | 1 00 | Diocesan..... | 402 97 |
| Blackfoot Home. | | Undesignated..... | 168 60 |
| Orillia..... | 30 | Rev. R. H. McGinnis..... | 9 25 |
| York Mills..... | 6 00 | Algoma..... | 43 71 |
| Toronto— | | Northwest..... | 15 00 |
| All Saints'..... | 65 | Foreign..... | 2 75 |
| Ch. Epiphany..... | 10 00 | W. A. Diocesan..... | 68 05 |
| St. Luke's..... | 10 00 | " W. and O. Fund... 2 00 | |
| St. Simon's..... | 56 | " Algoma..... | 5 50 |
| Trinity Church..... | 1 10 | Temiscamingue..... | 49 40 |
| Matron's Salary | | Mr. Hay, Dnnchurch..... | 43 86 |
| Brampton..... | 2 00 | Mr. Eccleston, Richard's Landing 67 83 | |
| Columbus..... | 3 00 | St. Alban's Cath. Fund..... | 50 |
| Toronto— | | C.C.M.A. Undesignated..... | 6 00 |
| All Saints'..... | 5 80 | " Japan..... | 17 47 |
| St. Simon's..... | 75 | Essonville (blankets)..... | 3 00 |
| Trinity Church..... | 30 | Hospitality Fund..... | 10 00 |
| Mackenzie River. | | Postage Diocesan Secretary..... | 5 00 |
| St. Luke's, Mrs. Osler..... | 5 00 | Rent of Central Room..... | 10 00 |
| C. C. M. A., Japan | | | |
| Ch' Epiphany, Toronto..... | 17 47 | | <u>\$202 89</u> |

[Nov., 1896.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS; Pres.—Mrs. Baldwin, Bishopstowe, London; Vice-Presidents—Wives of Clergy and Presidents of Parochial Branches; Recording Secretary—Miss Haskett, 149 Lichfield Street, London; Corresponding Secretary.—Mrs. Falls, Grosvenor St., London; Treas.—Mrs. Jessie Sage, the Rectory, London West; Dorcas Sec.—Miss Gower, 139 Oxford St. London; Secretary Literature Committee—Mrs. Smith, 198 Oxford St. London; Sec. Junior Branches—Miss G. Smith, the Barracks, London; Card Membership Secretary—Mrs. Complin, 76 Albert Street, London; Convener of Educational Committee and Editor LEAFLET—Mrs. Boomer, 577 Dundas Street, London; Acting Editor LEAFLET—Miss Helen M. Weir, Box 721, Brantford, Ont.; Treasurer "Extra-Cent-a-day"—Mrs. English, Hellmuth College; Librarian—Miss E. S. Manigault, 857 Wellington St., London.

IN MEMORIAM.

At the very same time that our Semi-Annual meeting was being held in Sarnia, one who had been a faithful member of the Huron Auxiliary was being laid to rest in that blessed "sure and certain hope of the Resurrection to Eternal Life." For the first time in its eight years of existence, Death has visited the Haysville Branch, which must henceforth miss from its ranks Miss Fanny Caroline Tye, at one time its Treasurer, and who, though she went later to live in Stratford, remained till she died one of its most earnest members. After two months of great suffering she passed away peacefully on Sept. 29th. May God in His loving kindness grant us all a like earnestness and a like peaceful end.

Miss Hanson, an old and faithful member of the Memorial, London Branch has also entered into rest. She passed away very happily, a sweet, unselfish life ended. She was one of those waiting servants of God who always took up those uninviting tasks that others are reluctant to do, and denied herself to give, withholding not the things she counted dear from her Lord, as when, on one occasion, she took a gold dollar worn—some dear memento—on her chain, and gave it to the Home for Incurables. May her example be blessed to all.

The Huron Secretary of the C.E.Z.M.S. sends following for insertion, commanding it to the attention of readers: The Church of England Zenana Missions Society deputation, who leave England for Canada by the 'Numidian' en route for China, will hold a series of meetings while in the Dominion, and will, D.V., reach the Diocese of Huron during the first week in December, and will hold meetings in the following places. New Hamburg, Stratford, Woodstock, Port Dover, Sarnia, Petrolia, Watford and Strathroy. Miss Leslie, one of the deputation, has been at home on furlough, and is now returning

to her missionary work in Foo-Chow. During their stay in the Diocese of Huron, London will be the headquarters of the Deputation, where they will be the guests of the Bishop and Mrs. Baldwin at Bishopstowe."

"Behind the Great Wall of China" is a beautiful book, highly recommended by our President for reading at sewing-meetings; it may be had from the W. A. Library, or through our Literature Secretary to your own address for 75 cts., or from Mr. Carrie, bookseller, Richmond street, London, for the same price.

THE SEMI-ANNUAL MEETING.

The 5th Semi-Annual Meeting of the Board of Management of the Huron Diocesan Branch of the Womans Auxiliary was held at Sarnia on October 1st in the school-room of St George's Church, the session commencing at 2 p m. After the singing of the hymn "Go Labour on," reading and Prayer, the Rector, the Rev. I. E. Davis, gave a short address of welcome, in which he said that in Sarnia all women of the Auxiliary were friends and fellow-workers, not strangers, and that he trusted that the gathering on this occasion would stimulate all church work, both in the parish and in the Diocese. The President, Mrs. Baldwin, then took the chair and the roll was called, following members answering to their names, Mrs. Baldwin, President; Mesdames Falls, Sage, Boomer, Complin, Smith, English, Jewell, Callard, Newton, Creig, Lenfesty, Williams, Davis, Downie, Robinson, Wilkes, Misses Haskett, Gower, Elliott, Moore, Kingston, Gurd and Weir. The President said a few words expressing the pleasure it gave her to come to Sarnia, and her earnest hope that God's blessing might rest upon the meeting, and alluded in touching terms to the recent widowhood of two of the former Diocesan officers, Mrs. Newman and Mrs. Lings. Resolutions of sympathy to both these ladies were moved and carried standing. The minutes of the last Annual Meeting, having been printed in the Annual Report, and sent to all the Branches, were not read. The business arising out of these minutes was: I. Mrs. Tilley's notice of motion, "That the Junior Constitution be revised to meet the needs of the work of Junior and Juvenile Branches, and that the annual fee of Senior and Junior members be embodied in their respective Constitutions." Mrs. Tilley not being present it was moved by Mrs. English, seconded by Mrs. Falls and carried, that this matter be discussed at the next meeting of the Board in London. II. The request of the Central Board that Huron Diocesan Branch would grant \$25 for the work of the Lady Medical Missionary in Japan, Miss Jennie Smith, in addition to its annual grant of \$100. It was moved by Miss Weir, seconded by Miss Gower, and carried, that this additional \$25 be given for this year. The Rec. Sec. then read the minutes of the meetings of the Emergency Committee, called to consider the resigna-

tion of Miss Aldridge, Huron's Lady Missionary on the Blood Reserve, who is compelled by the unsatisfactory state of her health, and a painful affection of the eyes, to give up the work that is dear to her. The two following resolutions passed by the Emergency Committee: I. "That this committee desires to add to its resolution of regret that the state of Miss Aldridge's health should necessitate her leaving Omoksene, an expression of its appreciation of her valuable and faithful services during her term of office." II. "That this Committee recommends to the Semi-Annual meeting to be held in Sarnia on October 1st the appointment of Miss Clara Machlin as Lady Missionary to Omoksene in the place of Miss Aldridge, who has been obliged to resign on account of ill-health, all financial arrangements in connection therewith to be decided at said Board meeting," were ratified by the meeting, and a letter from Miss Aldridge was read, conveying her thanks for above resolution I. forwarded to her, and expressing her regret at being compelled thus to sever her connection with the Huron W.A., many of whose members, though they had never met, were to her as dear friends, at whose hands she had met with much kindness and sympathy. The business next discussed was the matter of a successor to Miss Aldridge. Miss Sandys of Chatham, who has finished her training as Deaconess, wished to succeed Miss Aldridge, but her health is not at present sufficiently good to allow of her undertaking such arduous work as that which falls to the lot of a Lady Missionary, though she hopes that later she may be able to do so. An application came from Miss Machlin of Stratford, whose letter, as also a letter of recommendation from the Rev. D. Williams of St. James' Church, Stratford, caused the President to request Miss Machlin to come to London to meet the Emergency Committee, which she did, and above Resolution II. was the result. The President said that the duties of the Lady Missionary at Omoksene, as defined by Archdeacon Tims, is to teach the girls in the Home—religious and secular instruction—to teach a Sunday school class, spend the evenings with the girls and do any work the Missionary-in-charge requires of her. Miss Machlin confesses herself as desirous to be useful in all ways, and went to the Deaconess' Home in Toronto for a short training previous to leaving for Omoksene; she also holds her certificates as a teacher. The Treasurer then read the names of those Branches which had responded to the appeal for \$75 for the traveling expenses of the new Lady Missionary. She had received some \$39 and about \$10 more were handed in during the meeting, but more was needed, as yet only 42 Branches have paid the Diocesan pledge for the Lady Missionary and the Treasurer expressed a hope that the other forty-odd Branches would speedily do so as she had hardly anything in hand, and a quarters salary was due. The Cor. Sec. read a letter from the St. Thomas Branch regretting that it could not send a representative to

Sarnia and submitting a notice of motion to the effect that in future Lady Missionaries be bound to serve for a fixed number of years, or in the event of their leaving sooner to refund their travelling expenses, unless compelled to break their engagement by reason of sickness. This suggestion met with very general approval, but it was also stated that of our Lady Missionaries, Miss Busby (now Mrs. H. Swainson) had fulfilled her term of two years, while Miss Wilson and Miss Aldridge had both been compelled to resign by reason of ill-health, the former having very nearly completed her two years. An event unprecedented in the annals of the Huron W.A. then occurred, Mrs. Williams, President of the St. James', Stratford, Branch, announced that her Branch would undertake to provide the \$125 required for the Board of the Lady Missionary at Omoksene. The President said that this offer of the Stratford Branch was not only an answer to prayer, but a striking confirmation of the promise "before they call I will answer." A standing vote of thanks to the Stratford Branch was passed, and at the request of the President the Doxology was sung. It was moved and carried that all further details *re* the journey etc. of the Lady Missionary be left in the hands of the Diocesan officers and Finance Committee. It was also moved and carried that all the arrangements for the Annual Meeting be left in the hands of the President and Diocesan officers. In this connection a letter from Mrs. Griffin, President of the Brussels Branch, was read, suggesting that instead of the roll being called, a register, a plan of which was submitted, be provided in which the delegates should sign their names; it was moved and carried that this plan be *tried* at the next Annual Meeting. The Treasurer drew attention to the fact that as yet only sixteen Branches have paid the annual contribution to the Literature Fund. It will be remembered that it was moved and carried at the last Annual Meeting (see April LEAFLET page 196) that the members' cards should be given to every member, instead of being paid for, but that, as it was the money paid for these cards that formed the Literature Fund, the Branches should be earnestly asked to contribute from 25 to 50 cts. annually to this fund. Will Branch Treasurers kindly see to this, as the money is much needed. Both the President and Mrs. Boomer urged the Branches to send for the excellent little story, "How an Auxiliary built a School-house," (8 cts. per dozen) for distribution. It is written by a member of our own Diocesan Branch, and a striking comment on it is the kindly reference to Huron on Page 392 of the September LEAFLET. Several interesting letters were read by Mrs. Boomer, who also gave encouraging accounts of the ever-increasing interest in the work of the Education Committee; she spoke of the "Wight Memorial Fund," (see July LEAFLET, 302) and of the bequest of the late Mrs. Elizabeth Nugent of the St. Jude's, Brantford, Branch, which invested together will form the nucleus of an Endowment Fund for the Education of

Missionary Children—may this endowment, by the blessing of God and the liberality of those to whom He has granted the blessing of a good education, augment rapidly. An invitation to those attending the Semi Annual Board meeting to visit the beautiful new hospital of Sarnia was accepted, and a hearty standing vote of thanks tendered to the ladies of Sarnia for their kind hospitality. After "Oh Happy Band of Pilgrims" had been sung, the Bishop, on behalf of the Sarnia Branch, presented Mrs. Davis with a Life Membership. The \$25 she divided between Alogoma, Diocesan Missions and Education Fund. The subject of the Bible reading was taken from the 15th Chapter of Acts, the address of St. James to the first Council of the Church assembled in Jerusalem, which had to deal, even as our General Synod and Church Congresses of to-day, with the difficulties and problems and charities of mission work. It is God's own command that His servants go on patiently and perseveringly in mission work till Christ comes again in glory, "Go ye up and possess the land." At the close of the business meeting a bountiful tea was prettily served in the school-room. The general Missionary Meeting was held in the church, and was addressed, after shortened evensong, by the Rector, the Rev. Mr. Craig of Petrolia, and the Lord Bishop of Huron, who spoke of the recent General Synod at Winnipeg in its relation to mission work and the Board of Foreign and Domestic Missions.

A Board Meeting was held in London a few days later at which arrangements were made for the journey of the Lady Missionary to Omoksene in the third week of October. So by the time that the November LEAFLET is in the hands of our readers, Miss Machlin will be at work in her new and difficult sphere of labor. It is impossible for those who have not "seen it with their own eyes" to realize all the hardships and difficulties with which our Lady Missionaries in the North-West have to contend, nor the ceaseless round of hard work that falls to their share, but one thing we can do, we can pray for them both at our Branch meetings and in our daily prayers. At a farewell meeting held in Stratford for Miss Machlin and which the Bishop attended, he thus addressed her, "Be assured and comforted, because God will be with you. There will be difficulties and disappointments, but God asks only for effort, leave the results to Him. Be assured that you carry with you the prayers, sympathy and support of all, and may God's benediction rest on you and abundantly bless you." Miss Macklin left Toronto for Omohsene on Tuesday the 20th of October, every possible arrangement for her comfort was made by Miss Cross of the Deaconess' Home, Toronto.

Mrs. Boomer desires gratefully to acknowledge following gifts to the Education Fund Mrs. Hyman, \$5. Judge Robinson, Sarnia, \$1; Grace Church, Brantford Branch, \$16.31 (being the first instalment of the second \$50 promised for two years.)

In a letter to the Bishop of Huron, a special message asking her co-operation, has come to Mrs. Boomer from the Bishop of New Westminster, which she passes on to her W.A. sisters in the hope that at least some response may be sent through our Treasurer. Of the Chinese Mission in Vancouver Bishop Dart writes, "Unless help comes to us shortly from the East we shall be obliged to close our Mission House through inability to pay the rent and the stipend of Ten Young our Chinese catechist. It will—I feel it would—be a burning disgrace to us if we close our Chinese Mission on the Pacific Coast, \$100 would enable us to tide over the difficulty till Christmas."

Little Weston Frost, Montreal's Missionary child, given into the mothering care of the Huron Education Committee, is, in spite of a relapse which brought him very near death, slowly recovering. Mrs. Redfern of Lachine, the lady who sent a most complete outfit for Weston, with which she wrote that "love and good wishes were sewed into its every stitch," writes: "I am most anxious to know if poor little Weston is better, and would have written before, but have had my husband and daughter very sick. If you need anything further in the way of warm shirts or socks for Weston I will be glad if you will let me know. I do not know if the little girls need anything, but if they do will you let me know. *I do not know of any work so grand as the work of God's Missionaries; if we are to have the Gospel preached we must care for them, and in future I will give my time and what I can for their comfort* I was very pleased to hear that Mr. Cobb had been cared for, and always you may be sure of my sympathy in any work of that kind." May many be moved to follow Mrs. Redfern's example, for many, even of those who cannot become members of our W.A. could from time to time send us outfits, partial outfits, or single garments that would gladden the hearts of the missionaries, and the sick, and old and needy ones among whom they labor with so oftentimes bitter heartache because they have not the means of helping these sufferers. One brave woman, who has done her utmost to help in a poor Algoma mission, writes to a friend, "I have been asked for a dress for an old woman of 74; for a warm night-gown for one of 92; for help for a poor woman who has nothing for herself or her baby soon to be born; it is hard to say no to them all, but I have to, except to the young mother to whom I promised to *lend some underclothes, a blanket and sheet*, and I asked my married daughter, who is 'most as poor as to clothes, to see if she can *lend some baby clothes for a time*; these poor mothers have to be seen to, to spare them to their families." The member to which this letter came will try to have some help sent, but what a help it would be if loving hearts and deft fingers would keep Branches supplied with the means of helping in such cases. From a letter from one of our members we quote following, "I never take up a LEAFLET but I see so many things I would like to help; perhaps it is meant to make us

use our talent for economizing, as well as other talents in His cause." Do many, many among us women of the Auxiliary ask almost bitterly, "Economize, where? how?" At least we can ask God to always incline our hearts to use this talent, and to touch with a like desire the hearts of those who have never perhaps been brought in contact with the bitter need of so many of their fellow-creatures.

A Branch sends anonymously this excellent suggestion, ' We are drying apples and pumpkins for winter pies, to send in our bale; we shall also send dried beans and perhaps dried peas, all of which are very acceptable to our missionaries, we thought perhaps some of our country Branches would be glad to help in this way,"

The Acting Editor desires gratefully to thank the Branches that have sent her notes of their work, and letters from the Mission-field, which she much regrets she is unable to insert in *this* issue, but hopes to be able to devote to them the greatest part of Huron's pages in the December LEAFLET. The following short extract from letters received from the Rev. I. and Mrs. Stringer will be welcome to LEAFLET readers, they are written from Hershell Island, Arctic Ocean on Sept. 3rd, "We are all very well and have enjoyed the journey; Mr. Young is in charge of the mission at Peel River while we are away. I do not know what we should have done without him; he is getting along well and the Indians consider him a good school-master. We have much work to do along the coast; whiskey has done a lot of harm here, but I trust things will soon be better. In a few weeks we return to the Fort when Mrs. Stringer and I will remain for part of the winter, Whittaker and I visiting the coast as there is opportunity. We are now living in a sod-house on the sand-pit and enjoy housekeeping, or rather camping. Mrs. Stringer is becoming quite a native in some things, and eats whale-meat and all sorts of stuff. You shall hear from us in June if all is well."

The Dorcas Secretary reports bales sent from September 15th to Oct. 15th: To *Emmanuel College*, Port Dover, 1, Aylmer, 1; *Gordon Schools*, St. John's, London, Juniors, 1, Old St. Pauls, Woodstock, Havergal Band, 1, *Hole River*, St. James' Stratford, 1, Embro Road, 1; *Fort a la Corne*, Port Dover, 1; *Sheguandah*, Miningtown, 1; *Scatterbury*, New St. Paul's, Woodstock, 1; *Fairford*, Milbank, 1, Milverton, 1; *Little Forks*, Burwell Memorial, 1; *Peigan Reserve*, Saintsbury, 1.

Bales promised, *Huntsville*, 1; *Emsdale*, 1; *Peigan Reserve*, 2.

It is with deep regret that we learn the great loss the Church has sustained by the death of Principal Henderson of Montreal. The President and members of the Huron Diocesan Branch of the Woman's Auxiliary desire to tender to the Honorary President of the Montreal Branch this expression of their sympathy with her in her sad bereavement.

TREASURER'S REPORT

RECEIPTS.

| | | | |
|---|----|--------|--|
| General Fund | | | |
| Brussels Members pins..... | \$ | 50 | |
| Chatham Ch. Ch..... | | 2 40 | |
| Int.-Can. Loan..... | | 5 02 | |
| Ingersoll..... | | 40 | |
| Aylmer..... | | 1 60 | |
| Coll. at Semi-An. service..... | | 12 31 | |
| Zenana. | | | |
| Chatham Ch. Ch..... | | 1 00 | |
| Ingersoll..... | | 1 72 | |
| London, Miss Beattie..... | | 5 00 | |
| Lady Missionary, N.W. | | | |
| London St. James' S.M.B.... | | 5 00 | |
| Aylmer..... | | 4 00 | |
| Chatham Ch. Ch..... | | 10 00 | |
| For Travelling Expenses. | | | |
| Princeton..... | | 1 00 | |
| Port Dover Junior..... | | 1 00 | |
| London All Saints' M.C.L..... | | 1 00 | |
| Owen Sound..... | | 1 50 | |
| Millbank..... | | 1 00 | |
| Hyde Park..... | | 1 00 | |
| Glanworth..... | | 1 00 | |
| London St. James'..... | | 1 00 | |
| London Mem. Ch..... | | 2 00 | |
| " St. John Evangelist... 1 00 | | | |
| " Ch. Ch..... | | 2 50 | |
| " All Saints'..... | | 1 00 | |
| New Hamburg..... | | 1 00 | |
| Preston..... | | 2 00 | |
| Woodstock N. St. Paul's..... | | 5 00 | |
| Wingham..... | | 1 00 | |
| Forest..... | | 1 00 | |
| Kingsville..... | | 75 | |
| Ingersoll..... | | 1 00 | |
| Wilnot..... | | 5 00 | |
| Brantford Gr. Ch..... | | 2 00 | |
| London Mem..... | | 2 00 | |
| Sarnia..... | | 2 00 | |
| Sarnia Junior..... | | 50 | |
| Brantford, St. Judes..... | | 1 00 | |
| London, St. James..... | | 1 00 | |
| Warwick..... | | 2 00 | |
| Watford..... | | 1 50 | |
| Watford Junior..... | | 1 50 | |
| Strathroy..... | | 1 00 | |
| London St. Paul's..... | | 1 00 | |
| Lucan..... | | 1 00 | |
| Brussels Junior..... | | 1 00 | |
| Petrolia..... | | 1 00 | |
| Seaford..... | | 1 00 | |
| London St. Georges..... | | 50 | |
| Lady Missionary, Japan | | | |
| Aylmer..... | | 1 00 | |
| Algoma | | | |
| Ingersoll..... | | 2 00 | |
| Aylmer..... | | 5 00 | |
| Sarnia, Mrs. Davis Life Mem. 10 00 | | | |
| Education | | | |
| Mrs. Hyman, per Mrs. Boomer 5 00 | | | |
| Ingersoll..... | | 1 25 | |
| Aylmer..... | | 3 00 | |
| Brantford Gr. Ch..... | | 16 31 | |
| Sarnia, Judge Robinson..... | | 1 00 | |
| " Mrs. Davis Life Mem.... 5 00 | | | |
| Lion's Head. | | | |
| Aylmer..... | | 4 00 | |
| Brantford Gr. Ch. Ex. C.P.D. 10 00 | | | |
| Chatham Ch. Ch..... | | 4 00 | |
| Literature | | | |
| London St. James' S.M.B..... | | 25 | |
| Wilnot..... | | 50 | |
| London St. James' S.M.B..... | | 25 | |
| Strathroy..... | | 10 | |
| Chatham Ch. Ch..... | | 30 | |
| Rupert's Land Miss. Fund. | | | |
| London St. George's..... | | 30 00 | |
| Kanyengah. | | | |
| London St. James S.M.B..... | | 1 00 | |
| Aylmer..... | | 1 00 | |
| Circles of King's Daugh. per Mrs. Tilley..... | | 25 00 | |
| Chatham Ch. Ch..... | | 1 00 | |
| Sarnia..... | | 5 00 | |
| Armenian Sufferers. | | | |
| Kingsville..... | | 9 25 | |
| Miss Young, Japan. | | | |
| Brantford St. Judes..... | | 5 00 | |
| Diocesan Missions. | | | |
| Sarnia, Mrs. Davis Life Mem. 10 00 | | | |
| DISBURSEMENTS. | | | |
| General Fund. | | | |
| London Ptg. and Lith. Co..... | | 10 50 | |
| Provincial Ass. Fee..... | | 12 50 | |
| P. O. orders and stamps..... | | 1 85 | |
| Post Cd., P.O.O. Dis. on Chq. 1 38 | | | |
| Lady Miss. N.W.T. | | | |
| To Miss Aldridge..... | | 50 00 | |
| To Miss Macklin for traveling Expenses..... | | 65 83 | |
| Education. | | | |
| To Mrs. Falls..... | | 50 00 | |
| Lion's Head. | | | |
| To J. M. McWhinney..... | | 122 75 | |
| <i>Rupert's Land Miss. Fund.</i> | | | |
| To Rev. G. Rogers..... | | 30 00 | |
| Kanyengah. | | | |
| To Miss Kerby..... | | 50 00 | |
| C.C.M.A. | | | |
| <i>Miss Young, Japan.</i> | | | |
| To T. Mortimer..... | | 8 00 | |
| Diocesan Missions. | | | |
| To J. M. McWhinney..... | | 10 00 | |

[Nov., 1896.]

Montreal Diocese.

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal

 DIOCESAN MOTTO:—"Go work to-day in my Vineyard."

The following list of appointments has been arranged for our visiting Zenana Missionaries, Mrs. Leslie and Miss Mead.

Arrive in Montreal Friday, 20th Nov. 21st Nov., Junior Meeting W.A. 22nd, 3 p.m., St. James Apostle S. S. 3.30 p.m., St. Matthias' S. S. 23rd, 3 p.m., St. Martin's S. S. 8 p.m., St. Thomas'. 24th, Meeting of W.A. 25th, ————. 26th, Leave for Ottawa.

We regret that the valuable suggestion of "a quiet worker" came to us too late for insertion in last month's LEAFLET. We fear that the time to act upon it is now past; but hope that those of our W.A. who are fortunate enough to be the possessors of an abundant apple crop, next year—should they be spared—will take the hint.

ED. LEAFLET.

THE SUGGESTION:—

"Montreal, Oct. 1. An interested, though quiet worker in the W.A. has been very much impressed during a summer holiday spent where apples lie on the ground and spoil, because they are so plentiful. May she suggest that a hint should be dropped in the LEAFLET that some of this wasted comfort might be dried and sent to the N. W., where so few luxuries can be had.

St. John's, P. E. Acting Sec. writes, "We have re-assembled again since the holidays and are busy working for our winter bale, which is going this time to the Rev. S. Frost, Sheguindah.

The Montreal Cor.-Sec. has received a letter from Miss Paterson, our Japan lady Missionary, warmly thanking the Montreal W.A. for its grant of \$30 annually towards the \$200 asked for from the Canadian Auxiliary to enable Miss Paterson to start a Bible Home or Training School for Native Women in Matsumoto, Japan.

"I would ask you," the writer says, "to convey to the Board my grateful thanks for thus holding out a helping hand to me, and sincerely do I trust that you will not have any reason to regret that you have given it. Of course the venture is one made in faith. It is the first of its kind to be made in our Canadian Diocese in Japan, but if we do not venture we cannot hope to win, and it is the great need that makes me feel that the venture must be made. Of course it will be uphill work, that we must expect, and we must be prepared to meet with many disappointments, but I feel that if our people at home are with us, and that they remember us before the throne of Grace, our courage will not fail. I have been in Japan now nearly two years and I have felt the need of just such a school, where young women will be trained to work as Bible teachers under the Clergy. To Japan the native woman for this great work is one of our most pressing duties, for the sooner the foreign woman can leave the work to these women the better it will be, and there is little doubt that a large share of the evangelization of Japan lies in the hands of our Christian Japanese women. Only they can enter freely into the homes of the people and talk as a foreign woman can seldom learn to talk, and naturally with us the people are always more or less shy, and when we go to their homes there is so much etiquette to be observed, and they must bring forth so many things for you to eat that you feel that you are putting them to an expense they cannot well afford, and no matter how often you go, the same thing must be done because to do otherwise would be considered rude, that you feel that you cannot go to a home as often as you would like to. * * * For many years to come the Japanese will need teachers; they are not strong enough to stand alone, as some of the Dissenting bodies have found to their sorrow, and the Church will indeed be wise if she take warning and does not fall into the same mistake. Bishops and the Clergy of the Church will, as I say, be required here for some years to come, but there is no reason why in a few years the native women should not be able to fill our places; and to that end I want to give a helping hand.

Ever sincerely yours,

L. PATERSON.

From Rev. J. R. Matheson to St. John's P. E. Branch W. A. (per kindness of Mrs. Howard, Acting Sec., St. John's P. E. Branch.)

ONION LAKE, SASK., N.W.T., Oct. 5th, 1896.

DEAR MRS. TROTTER,— * * * I would have sent earlier for the bale, but was too busy building and preparing for our winter's work, and we were not absolutely needing it till now. * * * I do indeed thank you and your branch. I find written thanks so cold and

formal, and I know it must seem so to you also. You would have to see for yourself and have a practical experience of the help and blessing and happiness the efforts of the W. A. bring to us missionaries, to appreciate our gratitude; and in speaking of gratitude I mean not only the missionaries' gratitude, but that of poor people who are warmed and fed through your liberality. Your bale is really a splendid one. Where everything is so useful, it is very hard to mention particularly any one article, but that fine bright piece of flannelette and those large warm women's jackets and petticoats and skirts will be most useful; and men's clothing is always at a premium. Well, I need hardly tell you that "the other half" of me is Toronto this winter. She thinks she will have greater facilities for study there than in Winnipeg. Our work is being blessed and we look forward to a big winter's work. Our garden was very good and will go a very long way towards feeding our large family, in fact I think we have sufficient vegetables for all winter, and we have plenty of butter and milk, and even got so high-toned that we made some cheese this summer. Dairying is a very important branch to teach these little Indians. The children are very happy and contented. This is the first summer I have not had a great deal of trouble with them running away; being coaxed away by their mothers or grandmothers, etc. * * * Again thanking you and asking God's blessing on you and your Branch individually and collectively.

Your fellow worker,

J. R. MATHESON.

From Mrs. Reeve, wife of the Bishop of Mackenzie River to Mrs. Carmichael, St. George's Rectory, Montreal.

ST. DAVID'S MISSION, FORT SIMPSON, MACKENZIE RIVER,

July 17th, 1896.

MY DEAR MRS. CARMICHAEL,— * * * I think I have not written to you since it (the fire) happened. Suffice it to say that all the medicine, printing press, magic lantern and slides, more than 500 vols. of books, clothing etc. for the Indians, all the stoves, pipes, every cooking utensil, knife, fork, cup, spoon, plate, dish, etc., the greater part of the Bishop's clothing, some of his robes and surplices, the whole of the outfit I brought in with me—I had not a single change of garments left—and everything belonging to Webb was totally destroyed. For a couple of months afterwards we lived in the back kitchen, which escaped, although it stood only eight feet away from the burning building. We are now living in an old house which has been used for several years as a store. I do not know how we shall manage to get through the cold weather in the winter, but should it

prove too cold to live in, we can but return to the back kitchen.
 * * * The Bishop left for Winnipeg, June 20th. If he can get to Fort Providence in time to catch the fish boat which reaches here late in October, he will get back by open water, but if he should be overtaken by ice before he can get to Providence I shall not see him before Christmas. These long absences from home without the means of communicating with each other are most trying. No matter what may happen neither can communicate with the other. We do indeed need the prayers of all God's people that our faith fail not.

* * * I am teaching 9 Indian females this summer whose ages are from 8 or 9 years to about 30, and they all have to be taught separately, which takes up a good deal of time. But I do not mind about that, I only wish I had more to teach. Just now there is a bad cold amongst the people, and several of my scholars are hoarse and have sore throats, so I am getting a little extra time for letter writing. Mosquitoes are numerous and very vicious this year, and this house swarms with them, which makes it very uncomfortable. My poor hands are stiff and swollen from the bites. I am thankful to write I was able to get cheese cloth for a mosquito bar for the bed, so I sleep in peace. There may be scores of mosquitoes singing in the room, that does not disturb me in the least, so long as the bar is between me and them. Mr. Stringer and his bride passed here July 7th, they both looked well and happy. They brought a Mr. Young (an uncle of Mrs. Stringer's) with them as their lay helper. We need a thoroughly pious, whole-hearted man who will not be above doing any kind of work for the good of the Mission and the furthering of God's glory, at all our Mission Stations. The Roman Catholics have the advantage of us in this respect. Their lay brothers and lay sisters do all the secular work of the Missions. * * *

Believe me, dear Mrs. Carmichael,

Yours affectionately,

EMILY REEVE.

Comment on the above pitiful story is scarcely necessary. It speaks for itself, and all that remains for us is to show our sympathy in a practical as well as a passive form, remembering that the temporary shelter which is all that the Bishop and Mrs. Reeve can now call home, is in need of almost everything to make it habitual before the hard winter of the North sets in.

"If a brother or sister be naked and destitute of daily food, and one of you say unto them, 'Depart in peace: be ye warmed and filled;' notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

"Even so faith, if it hath not works, is dead, being alone."

ED. LEAFLET.

[Nov., 1896.] **Niagara Diocese.**

Editor, MRS. T. W. REYNOLDS, Drawer 41, Hamilton.

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

OFFICERS. *President*—Mrs. H. McLaren, Balquidder, Hamilton; *Vice-Presidents*—The President of each Parochial Branch; *Treasurer*—Mrs. Webster, 256 McNab St. North; *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss Ambrose, 76 Hunter St. W.; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Miss Sewell, 21 Bold St., Hamilton; *Uniform Badge*—Miss Ferres, 209 McNab St. South, Hamilton; *Literature Com.*—Miss E. Counsell, 211 Jackson St. West, Hamilton.

QUARTERLY MEETING.

The first “quarterly” under the auspices of a Junior Branch took place on October 9th in Burlington. The delegates were kindly welcomed at the church door by the Supt. and Sec. of the Branch. The church was still decorated as for the recent Harvest Festival and fresh flowers were in the chancel. Rev. Canon Belt celebrated the Holy Communion assisted by the Rev. C. S. Belt. The choir and organist were present and the number of communicants very large. The business meeting was held in the S School-room, between 40 and 50 delegates being present, representing Hamilton, Dundas, Grimsby, Thorold, Ancaster, Oakville and Glanford, besides visitors from Toronto. Miss Patriarch, Supt. of the Branch, read a very kind address of welcome which was responded to by Mrs. McLaren who dwelt in glowing terms on the good work done and the rapid advancement made by the Burlington Juniors. Miss Osler of Toronto had been asked to address the meeting, which she did, taking as a text, “Why Women should work for Missions.” She said, “We bind ourselves by our Constitution to work, not fitfully, but steadily, and to use our talents as far as we possibly can. We who have proved the blessedness of knowing God, should we not send the message on to others? But how easy it is to lower our standard of right, how hard and wearisome the work seems unless we have the true motive—love to God and to our neighbor. Yet let us not give up because the highest motive is not ours, let us not think as much of the good done to our own souls as the good we can do to others, and we will find the truth of the words ‘He that watereth shall himself be watered.’ Willingly or unwillingly we *must* work, and above all never be discouraged.” Miss Osler advised sending books away in the bales, Bibles, etc., and also that less money be spent on new material, advocating the sending of money itself to the missionaries and the utilizing of old material. Finally she made a strong appeal that any who felt called to work in the mission field should not close their ears to the call, but prepare to answer it in a practical way.

Cordial votes of thanks to Miss Osler and to the Burlington Junior Branch were tendered, and the meeting closed with the Doxology.

NOTES.—Lunch had been prepared in the Presbyterian S.S. a few steps away, the tables were prettily decorated and it was plainly to be seen that the Juniors had taken an immense amount of trouble which was thoroughly appreciated. The Sec.-Treasurer of the Lit. Com. wishes to secure subscribers among the Juniors to a paper called the "Children's World." It will be 20 cents per annum, provided 24 subscribers can be obtained, and will be issued monthly. (For further particulars apply to Miss Counsell.)

The subject of thank offering boxes was introduced (see Sept. LEAFLET) and Mrs. Webster gave a few words of explanation, strongly urging that no feeling of thankfulness should be allowed to pass without practical recognition of it. Boxes may be had from Dio. Treasurer.

An appeal from Mr. Allman, Algoma, for funds for his church was answered by a grant of \$10.

We are indebted to Sec. Treasurer, Lit. Com. for the notes from which this account of the meeting has been compiled.—ED.

[NOTICE.—Mrs. Fennell, Georgetown, wishes us to call attention to the omission of the quotation marks in the verse at the close of her reply to the address of welcome at last Annual meeting, and printed in the Report. The lines in question are by Lucy Larcom. We regret that Mrs. Fennell's request has not been attended to before.]

JUNIOR SECRETARY'S REPORT.

During the summer holidays the following Branches have sent in reports: St. James, Guelph, a bale to Canon O'Mara Winnipeg, Rupert's Land, containing 36 new, 6 Misch. Sunday school papers, Bibles for missionaries, and prayer-books, spent \$4. St. George's St. Catharines, splendid bale to Rev. J. Hinchliffe, Calgary, 49 new, 26 secondhand, 59 Misch.; total spent, \$37.02. St. George's, Georgetown, 1 bale to Rev. George Holmes, St. Peter's Mission, Atha., consisting of 8 new, 18 yards flannel, clothing, 31 hymn books and Christmas gifts; total spent, \$19.87. Mrs. Hinchliffe writes to St. George's, St. Catharines. "It was very kind of you to send us your first bale, and they do indeed deserve great credit for it, the things are all well made and we are very grateful for the bale. Toys are always treasured by the children, the girls have had already great pleasure from the ninepins." Letter of acknowledgment also from Mrs. Young, wife of the Bishop of Atha. to Rev. E. Lawler. Total receipts for month, \$6; Expenditure, \$6; Total for quarter, \$67.89.

DORCAS SECRETARY'S REPORT.—From July to Oct., 1896.

Niagara-on-the-Lake, 1 bale to Elkhorn Home, 106 new; 57 secondhand garments; 57 miscellaneous articles; cash, \$22.70. To Shingwauk Home, 1 bale, 55 new; 34 second-hand garments; 5 quilts; 8 miscellaneous articles; cash, \$13.80, and to Rev. Wilson, Salt

Spring Island, B. A., 1 bale, 43 new and 1 second-hand garment, cash \$7.00. Thorold Branch sent to Shoal Lake, Rev. Hines, 3 bales, containing 51 new and 78 S. H. garments; 16 articles for his school; 130 miscellaneous articles; cash, \$30.08. St Andrew's, Grimsby, Long Sault Mission, 2 bales, 24 new and 47 S H garments, 2 quilts; 3 sheets; 32 miscellaneous articles; cash, \$28.98. St John's Branch, Stamford, 1 bale to the Rev. Pritchard, Lac Seul, 36 new; 3 S. H. garments; 2 quilts; 7 yards rag carpet; 34 yards new material; 36 miscellaneous articles, books, pictures, etc.; cash, \$9.47. St. Paul's, Glanford, St. George's, Georgetown, Grace Church, Milton, sent 3 bales to Rev. Holmes, Lesser Slave Lake, containing 27 new; 31 second-hand garments; 3 quilts, 12 yards of carpet; 6 yards new material; cash, \$20.88. Grace Church, Milton, also sent Rev. Robinson, Peace River, 32 second-hand overcoats, coats and trousers all good, and 4 new garments; cash, \$2.50. Port Robinson sent 2 bales to Rev. Mr. Cobb, Algoma, 17 new; 35 second-hand garments; 4 quilts; 10 yards rag carpet; 1 surplice; 50 miscellaneous articles; cash, \$12.60. Ascension Branch, Hamilton, sent to Athabasca Landing, by Miss Young, 8 new garments; 9 miscellaneous articles; 17 yards of rag carpet; 3 yards new material; 3 quilts. Freight where refunded not included in statement of expenditure.

JANE SUTHERLAND, *Dio. Dorcas Sec.*

From Reginald Bagshaw, Long Sault Mission, to Mrs. Nagar Grimsby.

He thanks the Grimsby Branch for 2 barrels of clothing, and says: "When I opened the barrels and took each thing out, my heart was so full of gratitude that I thought of writing to you at once, but the time was lacking for me to do it; and to see so many presents addressed to me made me feel ashamed of myself when thinking how little I had done for God, to be thus rewarded, I cannot express the joy with which my soul was filled at the sight of such nice useful clothing, and to my sorrow much of it too good for such dirty people. I should say that there has been a church and Mission House built here this summer and the minister is the Rev. J. Johnstone with his wife and four children: since he came the heathen have been fighting hard, having had as many 'long medicine tents' and dances as they have in the 3 years that I have been here, so when the enemy moves thus, there is much hope of fruit for our labours. The number of Christian Indians here at present are the same as last year, viz., 9 in all, and are very ignorant. The young people I think would soon embrace Christianity, but are prevented by the older ones. With many thanks and prayers for your grand work and workers."

NOTICE — We would remind our readers that it will soon be time to renew their subscriptions to the LEAFLET. If those Branches that are a little behind would pay up before the close of the year it would be a great help to our indefatigable Sec.-Treasurer Lit. Com.

DIOCESAN TREASURER'S STATEMENT.

From June 12th to Oct. 9th, 1896.

| | |
|--------------------------------------|---------|
| June 12th, Offertory at St. Georges, | |
| St. Catharines | \$ 8 33 |
| Collection afternoon | 6 00 |
| Japan Medical H. Fund. | |
| St. John's, Stamford | 2 00 |
| St. Jude's, Oakville | 2 25 |
| Cathedral, Hamilton | 2 25 |
| Lady Missionaries' Fund. | |
| St. Andrew's Grimsby | 5 00 |
| St. John's, Stamford | 4 00 |
| St. Jude's, Oakville | 10 00 |
| Tax on Members' fees. | |
| St. Andrew's Grimsby | 2 00 |
| St. John's Stamford | 60 |
| Cathedral (H) (add) | 25 |
| Education Fund. | |
| St. John's, Stamford | 2 00 |
| Cathedral (H) | 7 25 |
| North West Missions. | |
| Grimsby Juniors (through Sec.) | |
| for Calgary Ind. Miss. | 1 00 |
| For Rev. J. Hines, Devon Miss., | |
| Sask. | |
| Cathedral, Hamilton | 14 50 |
| St. Mark's " | 4 20 |
| Ascension " | 6 00 |
| St. Thomas' " | 8 50 |
| All Saints' " | 3 50 |
| St. George's' St. Catharines... | 3 50 |
| St. James', Dundas | 50 |
| St. Andrew's Grimsby | 2 00 |
| St. Jude's, Oakville | 6 50 |
| Ch. Redeemer, Stoney Creek | 1 00 |
| St. John's, Ancaster | 1 25 |
| Christ Ch., Niagara Falls | 6 50 |
| St. John's Thorold | 1 00 |
| St. John's, Cayuga | 3 25 |
| St. Mark's, Niagara-on-Lake | 2 00 |
| St. Saviour's Queenston | 2 00 |
| Grace Church, Milton | 4 60 |
| St. James' Guelph | 2 00 |
| St. Luke's, Smithsville | 1 00 |
| St. Mark's, Orangeville | 1 25 |
| St. George's, George own | 5 00 |
| St. Paul's, Dunnville | 1 00 |
| Chr'st Church, Nanticoke | 4 00 |
| St. John the Evangelist | 6 20 |
| The Misses Halson | 1 00 |
| For Athabasca. | |
| Mrs. Hamilton | 5 00 |
| Freight refunded (through Dor. | |
| Secretary | 2 10 |

| | |
|----------------------------------|-----------------|
| Missionary Duty Fund. | |
| Mrs. Hamilton for Mac. River | 50 |
| " " The Jews | 50 |
| " " Moosonee | 50 |
| " " Greenland | 50 |
| " " Niagara Dio. | 50 |
| St. John's Stamford | 1 75 |
| Cathedral, Hamilton | 3 48 |
| " " Diocesan Mission | 75 |
| Miss Smith's Disp. Japan. | |
| Cathedral (H) | 05 |
| Extra Cent a Day Fund. | |
| Ascension (H) | 1 35 |
| Life Membership Fees. | |
| St. John's, Ancaster, Juniors | |
| (through Sec. Jr. Branches) | |
| Miss M. Halson's L.M.F. | 6 00 |
| | <u>\$168 16</u> |

Voucher.

| | |
|-----------------------------|-----------------|
| St. Thomas', St. Catharines | |
| for C.C.M.A., Japan | 10 00 |
| | <u>\$178 16</u> |

EXPENDITURE.

| | |
|-------------------------------------|-----------------|
| June 12th By Organizing Secre- | |
| tarys' Expenses | 1 75 |
| Recording Secretary for Min. | |
| Book | 2 05 |
| Traveling expenses of Speak- | |
| ers to Quarterly Meeting | 7 90 |
| July 27th, By Rev. J. Hines (per | |
| Mrs. Hines) for Devon Miss., | |
| Saskatchewan | 92 00 |
| Sept. 9th. G. Midgely, printer, for | |
| printing 400 programmes | 2 50 |
| Printing 400 Annual Reports | 44 00 |
| F. G. Smith for printing 500 | |
| Dorcas forms | 4 00 |
| Spectator Co. for advertising | 1 00 |
| Oct. 7th. Rev. Mr. Miller, Princi- | |
| Bishop Ridley College towards | |
| education of Rev. Mr. Gauder's | |
| son | 40 00 |
| | <u>\$195 20</u> |

[Nov., 1896.]

Ontario Diocese.

DIOCESAN MOTTO:—*“She hath done what she could.”*

The following resolution was passed at the Board meeting of the Ontario W.A., held on October 12th 1896, after having been duly proposed and seconded. “That the By-Law 6, Diocesan Constitution page 12, be changed to read thus; That all Parochial Branches be assessed annually at the rate of ten cents a member; Junior and C.C.M.G. at five cents a member and the sum so obtained be remitted to the Diocesan Treasurer.”

BRANCH NOTES.

[RURAL DEANERY OF LEEDS.]

BROCKVILLE—St. Peters W.A. This Branch has nothing to report since the last bale was sent off. Meetings have not yet been resumed for the winter. Trinity W.A. Meetings were commenced on the 25th of September and have been held regularly since. A bale is to be sent off in Nov. The Boys Patrick Guild began work again after the summer holidays on the 9th September, with a membership of twelve. St. Paul's—Meetings were not held until October but members were working at home during September. As a result of last winter's work a bale was sent to Mr. Anderson, also one from the Children's Guild to the Gordon Schools, Touchwood Hills. Twenty three quilts have also been sent by the two Guilds. Eighteen dollars have been sent to the Diocesan Treasurer, ten dollars towards Miss Brown's salary and eight for Miss Smith.

NORTH AUGUSTA—No report.

NEW DUBLIN (Bellamy's)—This Branch was only organized in October 1895. It has a membership of seventeen and twelve subscribers to the LEAFLET. A bale is to be sent off shortly.

NEWBORO'—Regular meetings were begun the first Tuesday in September and a bale is to be sent off before long to Mr. F. Godolphin Sturgeon Falls. There are twenty-nine members.

GANANOQUE—Has a membership of seventeen all of whom subscribe to the LEAFLET. Meetings have been held from January to June, and recommenced in September. A bale will soon be sent to the Piegan Mission.

TREASURER'S STATEMENT.

RECEIPTS.

DOMESTIC MISSIONS—

St. James' J.W.A. Education Missionaries Children..\$5 00

DIOCESAN ASSESSMENT—

Hawley W. A. 70

Barriefield W. A. 10

Lombardy Diocesan Member. 25

\$6 05

EXPENDITURE.

Sent to Mrs. Boomer. 5 00

Paid to Ontario Treasurer D & F.M. 6 90

Sent to Rev. J. Hinchliffe. 6 25

Cost of orders and stamps, 08

\$18 23

[Nov., 1896].

Ottawa Diocese.

 DIOCESAN MOTTO :—" *God is love.*"

OFFICERS: *President*—Mrs. Hamilton, See House, Ottawa; *1st. Vice-President*—Mrs. Tilton, 37 Gloucester St.; *2nd Vice-President*—Mrs. Pollard, Park Avenue; *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES** *Recording*—Miss Humphreys, 283 Daly Avenue *Corresponding*—Mrs. Newell Bate, 173 Cooper St. *Dorcas*—Mrs. G. M. Greene, 301 McLaren St. *Literature and Leaflet Editor*—Not filled, Miss Baker acting, *J.W.A.*—Miss Parris, 84 Victoria St.; *C.C.M.G.*—Mrs. Mackay, 544 King St.; *Organizing*—Miss A. B. Yeilding, 370 Slater St.

The Board of the W.A. for Ottawa Diocese will meet in future in St. George's Schoolroom at 3.30 p.m., on the 2nd Monday of each month. All members of the W.A., whether residing or visiting in the city, are heartily welcome.

At the October Board Meeting Mrs Tilton made a few welcoming remarks to the new President, speaking of the great pleasure she felt at having Mrs. Hamilton with us, and of the appropriateness of the collect for the week, which prays that "The Holy Spirit may in all things direct and rule our hearts." Mrs. Hamilton's reply expressed a fear lest the Diocese should miss their former President, and the hope that all would bear with her until she had had time to become personally known to all of the workers. A letter was read from Mrs. Read, accepting the position of organizing Secretary for Pembroke, and one from the Rev. C. V. Forster-Bliss, suggesting the names of several ladies, one of whom would, we thought, undertake the same for Renfrew Deanery. The Treasurer read a new assessment list, which was approved. It was decided that while the parishes could not be assessed for either Miss Paterson's Training Home, or Miss Philips salary, yet they should be invited to contribute to both, that Ottawa might not be behind the other Dioceses in these good works undertaken jointly by all. A resolution that Ottawa Diocese, jointly with Ontario, should make a request to the LEAFLET and printing Committee for more space in the LEAFLET, was carried. The 2nd Vice-President, Dorcas Sec., and

Treasurer, were chosen as the three Diocesan officers to represent Ottawa Diocese on the Board of Management.

Many envy the workers in the Mission Field for their opportunities for testifying for Christ, for their devoted lives of self-sacrifice, for their emancipation from the god "Fashion," which drags all down to a common level of "modern heathenism," forgetting that just such unworldly lives may be lived at home, that the call to leave all and follow Christ is addressed to the inward as well as the outward life. It is a favorite device of satan to persuade men that if their circumstances were other than they are, it would be quite easy to do right. Neither must we wait for a change of circumstances to do our share towards the spread of Christ's Kingdom. Perhaps while we wait for our neighbors to give according to their means, or for our own purses to overflow, we are gradually increasing our own personal expenditure; accustoming ourselves to unnecessary luxuries, unfitting ourselves to "endure hardness" if called to it and frittering away small sums which were all that were ours to give, and thus losing our share of the final blessing, "She hath done what she could" not what she would like to do, nor what others thought she ought to do, but *what she could*.

DORCAS REPORT.

BALDERSON—Has sent a bale to the Rev. A. E. Wilson, Washakada Home, Manitoba. OTTAWA (St. George's)—A parcel to Wawanosh Home, Sault Ste. Marie, and a bale to Rev. J. Sanders, Biscotasing. MORRISBURG—A bale to Shingwauk Home, Sault Ste. Marie. PERTH W.A. assisted by the J.W.A.—A bale to the Rev. J. R. Matheson, Onion Lake. ST. MARGARET'S (Montreal Road)—Three barrels to Crane River, to Mr. J. Favel and Mr. J. Moar, one barrel being for the teachers own use.

CAROLINE F. GREENE, *Dorcās Secretary*.

Erratum—Oct. LEAFLET, Carleton Place, Superannuation Fund \$2, should be \$12.

[Nov., 1896.]

Quebec Diocese.

 DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade; *Vice-Presidents*.—Presidents of the Parocchial Branches; *Cor. Sec.*—Mrs. E. Joly de Lotbiniere, St. Genevieve St., Quebec, *Rev. Sec.*—Miss Edith Cartor, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. Carpenter, Brookside, Richmond, *Editor*—LEAFLET—Mrs. R. H. Smith, St. Foye Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec; *Dioc. Sec.*—Miss Bennett St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

The Monthly Meeting was held in the Church Hall on Tuesday, October 6th. There was a fair attendance. It was agreed to hold the next Quarterly Meeting on the 22nd inst. Several letters were read, which are to be discussed at the next meeting. The Literary Secretary asked for more Literature to send to the missionaries. The meeting was informed of the intentions of Miss Leslie and Miss Rose to start for Canada on the 22nd inst.

The Provincial Diocesan Secretary, Miss K. Halson, has sent us the following list of changes of addresses in some Missions in the North West: The Rev. C. L'Allemand, Principal of Gordon School; Rev. O. Owens, in charge of Fort Pelley; Rev. W. G. White, Lesser Slave Lake, in charge during Mr. Holmes' absence; Mr. A. G. White (his brother) in charge of White Fish Lake; Rev. A. Kettle in charge of Fishing and Nut Lake; Rev. J. K. Matheson, Onion Lake.

The following is a letter from Miss Paterson, the Lady Missionary at Japan; we regret that it has to be condensed, but we have given the most interesting parts.

MY DEAR MRS. JOLY DE LOTBINIERE,

The W.A. having kindly promised to give \$30 towards a training School for Bible women, I shall try to let you know the work that we propose to do. I have now been nearly two years in Japan, and have thought much during that time, how

we could best advance its Christian work. No nation has more opportunity for the hearing of the Gospel, and yet, owing to the dislike of the Japanese to acknowledge any benefits at the hands of a foreigner, very little advance has been made in spiritual work, and for some time to come foreign Bishops and Clergy will be required; but after a few years I sincerely trust that foreign women workers could be dispensed with, and until they are, it will never be known how earnest the Christian Japanese would be when called upon to support their own Missions. All communicants are expected to assist in a small way, but without foreign help the Church would collapse. There are at present many workers paid by foreign money, and while they are in the field I consider it is their duty to prepare native women to replace them. We could support six native Bible women for what it costs to keep one foreigner, and the latter can never enter into the homes of the people as one of their own can—she must ever be hampered by the language, customs, etc. The natives are always a little shy with foreigners, and frequent visits do not lessen the feeling, the same ceremonies are gone through and food in plenty brought forth causing needless expense, all of which is dispensed with when it is a native woman, she can go freely in and out and talk to the people, and they are not afraid to ask her questions. I have watched the faces of these people when listening to a Bible woman, and felt that *this is our work*—to prepare them to teach their own—and in order to accomplish this I must have a Home for the girls. There would be great difficulty in finding a suitable house, as all houses are kept in very bad repair: we therefore have decided to build, and we chose a piece of ground owned by five men, four of them agreeing to sell, the fifth had to be written to, and his answer was a refusal, giving as the reason that his grandfather was either dead or not dead. We may have to wait some time before we can find another piece of ground, as the Japanese think it very rude to be in a hurry, they have no idea of time, and cannot understand why we wish to rush things. The climate no doubt has much to do in making their minds

and bodies slow of action, it even effects foreigners after a time. Should I succeed in getting a home, I should choose country girls (3 or 4) in preference to girls from high class schools; the latter do not like the hard rough work of the interior; and the country people are shy with them. Capable girls, who have had a public school education, would be good material to work upon, first to draw them out of heathen darkness, and then to make them bear the glad tidings to their own people—this would be a God given work. If we are successful in building a house we should like the Canadian Church people to buy it; it would cost according to plan, about \$700. It will be impossible to buy land at present prices, in two years, when the railway is built. Prices have already doubled since I have been here. I have spoken plainly of the faults of these people, but it is better to be truthful, if they were perfect they would not require to be taught. It seems to be a terrible mistake when missionaries write home giving only one side of the picture. Those who know the heathen mind must expect many failures and disappointments when dealing with it, and I do not think it right to hide anything from those who should be, and who are, our best friends at home—of course to put these facts into print and have them appear in local papers here is quite a different matter, but to those who are interested in our work at home, I must write the truth. Trusting that this long letter has not tired you, and with kind regards to yourself and the members of the W.A.

L. PATERSON.

THE LETTER LEAFLET.

We are sorry that the number of subscribers, in the Diocese of Quebec, for the LETTER LEAFLET, has so greatly fallen off. In May last we had to give up 100 copies, and now we have a surplus of about 50 copies each month. We did not further reduce the number taken by Quebec in May, because we hoped for more subscribers. It is true that we have always

had a large surplus, but the large decrease is not entirely due to individual members withdrawing their subscriptions, but several members who formerly took six copies, now take one or two, this lack of interest is to be much deplored. The LETTER LEAFLET is the Auxiliary organ, and we believe the only publication in which the letters from missionaries in the far away Missions in the north and elsewhere, are regularly brought before our association. The LEAFLET is a bond or means of constant inter-communion between the Provincial, the Diocesan, and the Parochial Branches, in it we learn what our sisters in the different Dioceses are doing, and are thus encouraged in our own work. There are a great many members of the Quebec Branches of the Auxiliary, who could, and might, for the good of our work and for their own information, take one copy. If each subscriber will try and get just one person to become a subscriber, think what it will mean in the whole Diocese. We trust that they will not only try, but succeed. The diffusing Missionary intelligence is one of the objects for which the Auxiliary is pledged to work. We have said the words put into our mind and leave the issues in the hands of God who called us to this work.

Yours faithfully,

HARRIET VON IFFLAND,
LEAFLET *Treasurer*.

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NOTICE.

MRS. FERRIS having completed her European studies in the Literature and History of Art, after some weeks sojourn in Chicago, has returned to Toronto. She is now ready to take up the work of her Art Classes here.

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