

MINUTES
OF THE
TWENTY-THIRD SESSION
OF THE
EASTERN NEW BRUNSWICK
BAPTIST ASSOCIATION,
HELD AT SPRINGFIELD,
ON
THURSDAY, FRIDAY, AND SATURDAY,
14th, 15th, and 16th July, 1870.
WITH THE
ANNUAL REPORTS
OF THE
N. B. BAPTIST HOME MISSIONARY, UNION,
AND
EDUCATION SOCIETIES.

The next Session will be held at Sackville, commencing on the second Thursday
of July, 1871.

Minutes of Corresponding Associations, and all Documents relating to
the Eastern N. B. Baptist Association, and Letters of General Correspondence,
may be addressed to the Rev. I. E. BILL, Saint John, N. B.

SAINT JOHN, N. B.
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PRINCE WILLIAM STREET.
1870.

CONSTITUTION AND RULES OF ORDER
OF THE
EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

ARTICLE 1.—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The E. N. B. Baptist Association."

ARTICLE 2.—The Association shall meet annually, at 2 o'clock, P. M., on the second Thursday in July, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 3.—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 4.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, notify the Committees, and maintain due order among the members. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the press.

ARTICLE 5.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 6.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 7.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 8.—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 9.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That invited members enjoy all the privileges of Delegates, except voting.
7. That these regulations be read at each session.

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MINUTES.

The Eastern N. B. Baptist Association met with the First Springfield Baptist Church, on the 14th day of July, 1870, at 10 o'clock, A. M.; and spent two hours in an interesting social conference.

Rev. W. A. Corey, retiring Moderator, then took the Chair, when the following officers were appointed:—

Rev. THOMAS TODD, *Moderator*;
" J. M. CURRY, *Clerk*;
Bro. FRANK BEATTIE, *Asst. Clerk*;
Deacon W. C. DAVIS, *Treasurer*;
" DAVID CRANDALL, *Asst. Treasurer*.

Prayer by Rev. W. S. McKenzie.

The following brethren were invited to seats in the Association:—

Revs. T. Harley, I. E. Bill, Sen., W. S. McKenzie, Calvin Goodspeed, I. E. Bill, Jun., J. W. Clark (Iowa), C. H. Corey (Richmond, Va.), Dr. Spurden, T. A. Blackadar; Bros. Hartt, G. White, Z. G. Gabel, R. T. Babbitt, W. B. Buchanan, — Caldwell.

The following Committees were then appointed:—

On Arrangements—Revs. W. A. Corey, D. Crandall; Bros. Edmund Keirstead, W. T. Wetmore, W. C. Davis, and J. H. Gray.

To Examine Circular Letter—Revs. Dr. Spurden and W. T. Corey.

Committee of Arrangement reported as follows, from time to time, and adopted.

That we adjourn at 12½, M., to meet at 2½ P. M. Subject for discussion,—EDUCATION. At 7½ P. M., Sermon by Rev. T. Harley.

Prayer-meeting each morning at 6 o'clock. Friday morning, the Home Missionary Board to meet at 8 o'clock. Annual sermon at 10 o'clock, by Rev. G. Seely.

Adjourned.

Prayer by Rev. James Irving.

THURSDAY AFTERNOON SESSION, 2½ o'clock.

Moderator in the Chair.

Prayer by Rev. C. Keirstead.

Minutes of previous Session read and approved.

Moved—That the Association resolve itself into an Educational meeting, and the President of the Education Society take the Chair. Passed.

[See Appendix, Report on Education.]

Association resumed business.

Prayer by Rev. Dr. Spurden.

Moderator then appointed following Committees:—

Home Mission—Revs. A. B. McDonald, J. C. Bleakney, W. A. Coleman, W. W. Corey; Bros. Clark, Caldwell, J. Sears, Buchanan.

Special Business—Revs. J. C. Bleakney, J. Williams, J. C. Steadman, Thomas Bleakney, T. A. Blackadar.

Religious Periodicals—Revs. W. A. Corey, W. A. Coleman, D. Crandall, Bro. E. C. Knapp, H. Todd, Cahill.

Sabbath Schools—Revs. Judson Bleakney, James Irving, J. C. Steadman, I. E. Bill, Jun., W. W. Corey, Bro. C. E. Knapp.

Education—Revs. W. S. McKenzie, Dr. Spurden, Calvin Goodspeed, I. E. Bill, Sen., J. W. Titus, T. Todd, W. A. Coleman, G. F. Miles, Thomas Bleakney, P. Duffy; Bros. Tingley, White, Smith.

Temperance—Bro. Frank Beattie; Revs. G. F. Miles, T. A. Blackadar, Thomas Bleakney; Bros. C. E. Knapp, A. B. Peck, J. Crandall, J. Trites, and J. Gerow.

Union Societies—Revs. James Irving, W. A. J. Bleakney, T. Todd; Bros. C. E. Knapp, H. Todd, J. McIntyre, William Jones, and W. Wetmore.

Departed Brethren—Revs. I. E. Bill, Sen., E. Keirstead, Peter Spragg, and Bro. A. B. Peck.

Finance—Dr. McDonald; Revs. D. Crandall, T. Lockey; Brothers Dykeman, Crandall, Hetherington, C. A. Yandall and Gilbert White.

Foreign Missions—Revs. Calvin Goodspeed, C. H. Corey, T. A. Blackadar, W. W. Corey, E. C. Cady; Bros. David Stiles, T. Mason J. Masters, J. Sears, M. Dykeman, Trites, Cahill, Nicholls, and Jones.

Digest of Letters—Revs. E. C. Cady, J. M. Curry, and Bro. Beattie.

Letters from Churches were then read.

Resolved—That Minutes be printed according to moneys received, and distributed to the churches in the same manner.

Resolved—That Revs. I. E. Bill, Sen., W. S. McKenzie, Bro. Z. G. Gabel, and the Clerks, be a Committee to print and circulate the Minutes.

Adjourned.

Prayer by Rev. A. B. McDonald.

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THURSDAY EVENING SESSION, 7½ o'clock.

According to arrangement, Rev. T. Harley preached an able and earnest sermon from Mark xvi. 15, 16. After which the Moderator resumed the Chair.

Adjourned.

Prayer by Rev. Thomas Bleakney.

FRIDAY MORNING SESSION, 10 o'clock.

According to arrangement, Rev. G. Seely preached the annual sermon. Text—Psalm lxxii. 17.

Collection was then taken for Home Missions.

Resolved—That this Association request Rev. G. Seely to allow the sermon to be printed in the *Christian Visitor*.

Moved—That Rev. Dr. Spurden be requested to address the Association on the subject of Education; when he delivered an able, eloquent, and effective speech, urging earnestly a higher standard of ministerial education.

Adjourned.

Prayer by Rev. G. F. Miles.

FRIDAY AFTERNOON SESSION, 2½ o'clock.

Moderator in the Chair.

Prayer by Rev. W. A. Crandall.

Minutes of the two preceding sessions read and approved.

Moved—That the Report on Education be adopted, as read by Bro. McKenzie.

We hasten to remark, first of all, that we have cause for devout thankfulness in the successful consummation of the effort which, for two years, has been sustained and pushed forward under the most perplexing difficulties, to liquidate the debt that has so long encumbered our Seminary at Fredericton, imperilled the honor of the denomination, and, in no small measure, embarrassed our educational enterprise in this Province. Every one of us, with anything like a just conception of the vast importance of this result, cannot but feel deeply grateful for its accomplishment. Let us not fail to thank God for the blessing of His approval and assistance, so clearly and signally indicated in the success which has at length crowned our endeavour to remove from our path that very serious obstacle. Next to a recognition of the divine aid vouchsafed to us in the struggle to relieve our denomination of this indebtedness, it is eminently fitting that we

should make a formal and distinct record of our obligations to Dea. Z. G. Gäbel, for the unflagging zeal, the unswerving purpose, and the indomitable persistency with which he has pursued, and finally completed, the movement to wipe out "the Seminary debt;" thus contributing so essentially to sustain the moral integrity of the denomination, and to preserve, for the present and future generations of our Baptist households, an Institution, whose early history enshrines the prayers and struggles of our self-sacrificing and now sainted ministers and laymen, who, with a large liberality and with high aspirations, reared and consecrated those walls to the noble and ennobling service of MENTAL AND MORAL CULTURE. It is also due that we give some expression of thanks, at this, and at the next anniversary of the Western Association, for the liberal aid received through W. O. Smith, Esq., during the progress of our effort to liberate the Seminary from its encumbrance.

And now, brethren, are we not plainly and emphatically summoned as a Denomination to arise and go forth with a renewed earnestness, with a more general and vigorous determination to press forward the cause of Education in connection with our Seminary at Frederickton?

Shall we not, both ministers and laymen, gravely reconsider the important character and relations of the cause of Education, in its bearing on our denominational existence and mission? Can we longer venture with impunity to depreciate and neglect a matter, so vitally linked with our influence, usefulness, and growth as Baptist churches? The times in which we live are imposing new and heavier demands for more thorough MENTAL TRAINING; and the years near upon us will multiply still further, and press with more unqualified rigor those demands upon the men and women of our Denomination. In the Pulpit and the Pew, in the Court House and the Counting Room, in the Senate and the Chair of State, in the circle of Home Life, and throughout the whole domain of Human Society, *disciplined and furnished MIND* will be imperatively demanded. Those not qualified to meet that requirement will be inevitably sent to the rear. Next to the work of saving souls by augmenting and sustaining the agencies for propagating the gospel, is that of making immediate arrangements for establishing a department of sacred learning in conjunction with the literary, in order that the young men entering the ministry among us, and precluded by circumstances from pursuing a course of liberal culture, may have placed within their reach the facilities for procuring theological instruction.

We have space only to remark that we are gratified in learning that our College at Wolfville, N. S., is now supplied with a large and able corps of professors, and that it is giving promise of advancing to a higher degree of usefulness. But a more generous contribution of funds from our churches is urgently needed to defray current expenses.

W. S. McKENZIE, *Chairman.*

Spoken to by Revs. W. S. McKenzie, G. F. Miles, Goodspeed, I. E. Bill, Dr. Spurden, T. Harley, and Bro. C. E. Knapp.

Resolved—That the best thanks of this Association be conveyed to W. O. Smith, Esq., and ———, for their liberal donation.

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Resolved—That Rev. I. E. Bill and Bro. Z. G. Gabel be a Committee to present the above vote of thanks.

Resolved—That a Committee be appointed to take steps towards placing the Seminary property in trust for the denomination; and that Rev. Dr. Spurden and A. F. Randolph, Esq., be said Committee.

Committee on Union Society beg leave to report:—

That it is cause for deep regret and grave apprehension, that there is at present, and has been for some time, a division of interest and effort in carrying forward the plans and purpose of the Home Mission Board; and would earnestly recommend to the pastors and churches to combine and centralize hereafter their contributions, making the Board appointed at the Associations the medium of carrying Mission funds to the respective fields requiring assistance.

Unity of feeling and action, in respect to this matter, is of essential importance. Separate and independent action, on the part of merely local societies, will ultimately, if not speedily, result disastrously to our Home Mission enterprise. We would recall the attention of the brethren to the Constitution of the Home Mission Society, in which directions are suggested for establishing auxiliary branches. Your Committee would also most cordially commend to the good will and co-operation of our pastors and churches, our esteemed brother—Rev. E. C. Cady—as the general missionary and financial agent for the Province. We are hoping, under God, that this appointment of Bro. Cady (whose entire salary is provided for by the city churches), will be productive of the best results to the cause of Home Missions within the limit of our denomination.

Adopted.

J. IRVING.

Adjourned.

Prayer by Rev. T. Harley.

FRIDAY EVENING SESSION, 7½ o'clock.

Moderator in the Chair.

Prayer by Bro. J. Shaw.

Minutes read and approved.

Resolved—That the request of the Board of Education relative to printing their report in the Minutes, be complied with, and they pay for the said printing.

Resolved—That a Committee be appointed to revise the list of ordained ministers. Committee to be Clerks, Dr. McDonald, and Rev. D. Crandall.

Resolved—That the next session of this Association be held with the First Baptist Church, Sackville, on the

second Thursday of July, 1871, at 2½ o'clock P. M.; and that Rev. A. B. McDonald preach the Introductory sermon, and that Rev. W. T. Corey be his alternate, and that Rev. T. Todd write the Circular Letter.

The Committee on Home Missions beg leave to report :

That they regret the smallness of the sum contributed for that great object. Something must be done to enlarge that amount. We feel entirely dissatisfied that the indifference manifested by so many of our churches towards sustaining that fund. We would suggest that if in any case the churches are dissatisfied with the action of the Executive Board, they should seek the election of a new one, and not withhold their contributions on that account.

A. B. McDONALD, *Chairman.*

Adopted.

Resolved—That the motions adopting reports of Union Societies and Home Missions be reconsidered.

Addresses were then delivered by Revs. Thos. Bleakney, W. A. J. Bleakney, T. Todd, J. Williams, J. M. Curry, A. B. McDonald, E. C. Cady, O. H. Corey, I. E. Bill, and Bro. J. Marsters.

Collection then taken for Home Missions.

Reports on Union Society and Home Mission were then adopted.

Committee of Arrangement for the Lord's Day services.

Saturday morning—General Business. Afternoon—Rev. James Irving preached at 2½. Evening—Rev. T. A. Blackadar preached at 7½. Second Springfield Church—Rev. T. Bleakney preached at 7½.

SABBATH ARRANGEMENTS.

1st Springfield Church—Prayer-meeting at 6, A. M. Sunday School Conference, conducted by Rev. E. C. Cady, 9, A. M. Preaching by Rev. I. E. Bill, at 10½, A. M. Conference on Revivals, at 3, P. M. Preaching by Rev. T. Todd, at 3, P. M. Rev. G. F. Miles, 7, P. M.

2d Springfield Church—10½, A. M., Rev. J. C. Bleakney. 3, P. M., T. Clark. 7, P. M., W. A. J. Bleakney.

Free Baptist, Springfield—11, A. M., Rev. J. Williams. 4, P. M., Rev. I. E. Bill, Sen.

Free Baptist, Kars—3, P. M., Rev. Calvin Goodspeed.

Norton—11, A. M., Frank Beattie. 3, P. M., Rev. I. E. Bill, Jun.

Adjourned.

Prayer by the Moderator.

SATURDAY MORNING SESSION, 10½ o'clock.

Moderator in the Chair.

Prayer by Rev. E. Keirstead.

Minutes read and approved.

The Committee to examine the Circular Letter, beg leave to report—

That they have attended to that duty, and recommend that it be read, in order to its adoption.

C. SPURDEN, *Chairman*.

Circular Letter read, and ordered to be printed in the *Visitor* and Minutes.

The Committee on Special Business beg leave to report—

That having met, and there being no special business that they could ascertain, beg leave to report accordingly.

J. C. BLEAKNEY, *Chairman*.

Adopted.

Committee on Temperance beg leave to report—

That although we rejoice in the progress of the different Temperance Organizations, and in the success that has attended their efforts to suppress intemperance, we must still regard the Church of Christ as the true exponent of christian morality. We also feel that the time has arrived when our denomination should occupy still higher ground on this question. To this end we would recommend Pastors to give the question of Temperance greater prominence in their pulpit addresses, in order to bring about the day when the moderate use of intoxicating beverages shall be universally regarded as a ground of discipline, and the persistent use of such beverages a test of membership.

FRANK BEATTIE, *Chairman*.

Adopted.

Spoken to by Revs. W. S. McKenzie, J. C. Bleakney, W. A. Coleman, E. Keirstead, A. B. McDonald, T. Bleakney, G. F. Miles; Bros. F. Beattie, C. E. Knapp, R. T. Babbitt, Smith, and Dr. McDonald.

Committee on Foreign Missions beg leave to report—

That during the year Brother William George has been sent out to India. Although it was thought best that he should be sent under the auspices of the American Baptist Missionary Union, the Convention has become responsible for his support during the present year. Your Committee learn with great pleasure that Sister Maria Norris of Cape Canso, N. S., has been accepted by our Foreign Missionary Board. She is now visiting the Churches, and organizing Woman's Aid Societies, for the purpose of raising funds for the support of laborers in the foreign field, and is recommended to the prayerful sympathy and co-operation of the denomination. Your Committee would, therefore, earnestly urge upon the Churches the duty of contributing,

more liberally toward the support of foreign missionary work, so that those prepared to go forth may have the opportunity, and our Convention be encouraged to organize an independent mission.

C. GOODSPEED, *Chairman.*

Rev. T. A. Blackadar delivered an earnest address on the subject of Foreign Missions.

Your Committee on Periodicals beg leave to report—

Your Committee feel happy in being able to report that the *Christian Visitor* not only continues to hold its high position of influence and usefulness as a faithful and able exponent and defender of gospel truths, but, also, of those principles and practices which distinguish and dignify the Baptist denomination, in this Province. Your Committee can, therefore, cordially recommend this paper to the families in our Churches as a sound and reliable denominational organ. It deserves and should receive a wider circulation. The original contributions, as well as the selections of each issue for the year, furnish an amount of instruction and interest which is invaluable to our domestic circles and our Church members. We would unite in, and re-urge the appeal of the Publisher, that is occasionally, and all too modestly, put forth, to "Pay up," and thus substantially sustain with "the needful" our brother in his onerous and oftentimes embarrassing circumstances.

W. A. COREY, *Chairman.*

Spoken on by Revs. G. F. Miles, D. Crandall, and I. E. Bill, Sen.

On motion, the Association suspended business, to give place to the annual meeting of the Home Mission Society. Association resumed business.

Resolved—That the law relating to Church property be published in the Minutes.

Resolved—That the Constitution of the Home Mission Society be published in the Minutes.

Adjourned.

Prayer by Rev. W. S. McKenzie.

SATURDAY AFTERNOON SESSION, 2½ o'clock.

According to arrangement, Rev. James Irving preached an able and eloquent sermon on James i. 25.

Association resumed business.

Minutes read and approved.

The following resolution was moved by the Rev. A. B. McDonald, seconded by the Rev. T. A. Blackadar, and adopted, viz:—

We recommend that every Church make a collection for Foreign Missions at the first prayer-meeting in each week, and hold an annual platform Missionary meeting, when a collection should be taken for the Union Society.

The Committee on Sabbath Schools reported through the Chairman, Rev. W. A. J. Bleakney, as follows:—

Your Committee would regard the Sabbath School work as of very great importance, and would urge on the members of the denomination the necessity of still greater effort in that direction of Christian activity. Your Committee consider the careful and judicious selection of Libraries for our schools as a matter of primary importance, as the circulation of Bible truths in this form cannot fail to exert a powerful influence. We trust that this department of religious enterprise will continue to be the nursery of the Church, and we would urge on parents the necessity of manifesting greater interest in the service and success of Sabbath Schools.

W. A. J. BLEAKNEY, *Chairman.*

Addresses on this report were delivered by Brethren Miles, Lockie, Goodspeed, Beattie and Babbitt.

Resolved—That a Sabbath School Convention be organized in connection with this Association.

The following Officers were appointed:—

President—C. E. Knapp; *Vice-President*—Rev. J. C. Bleakney;

Secretary—Frank Beattie; *Treasurer*—Rev. W. T. Corey.

Committee—Revs. Thomas Bleakney, G. F. Miles, E. C. Cady, W. A. Coleman, W. W. Corey, W. A. Corey, Thomas Todd, Jas. Irving; Brethren Dr. McDonald, H. Humphrey, and William Jones.

Resolved—That a collection be taken at the close of this evening's service, as an expression of our sympathy toward Rev. A. D. Thompson, who is suffering under severe personal affliction.

The following brethren were appointed delegates to Convention:—

William Stone, John Cahill; Revs. D. Crandall, J. C. Bleakney, and Thomas Bleakney.

Adjourned.

Prayer by Rev. E. C. Cady.

SATURDAY EVENING SESSION, 7½ o'clock.

Rev. T. A. Blackadar preached; text, Psalm lxxxvii. 2. At the close of the service, a collection was taken up for the object before announced.

Association resumed business.

Minutes read and approved.

Resolved—That Rev. I. E. Bill be requested to forward to Rev. A. D. Thompson, the amount of collection, with a letter, expressive of our sympathy towards him.

Resolved—That we extend our hearty thanks to the people of Springfield, for their whole-hearted hospitality in entertaining all who have attended this Association.

Committee on Finance beg leave to report—

That they have attended to that duty, and that the Treasurer acknowledges the receipt, at this Association, of the following sums of money:—

For Union Society,	\$203 97
“ Foreign Mission.	146 73
“ Minutes,	45 91
Collections for Home Missions,	22 98

\$419 59

M. C. McDONALD, *Chairman.*

Adopted.

Association then adjourned, to meet with the Second Sackville Church on the second Thursday of July, 1871.

Prayer by Moderator.

REV. THOMAS TODD, *Moderator.*

Rev. J. M. CURRY, *Clerk.*

FRANK BEATTIE, *Asst. Clerk.*

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LIST OF ORDAINED MINISTERS

BELONGING TO THIS ASSOCIATION.

NAME.	POST OFFICE ADDRESS.	DATE OF ORDINATION.	PLACE OF ORDINATION.
Bancroft, Samuel	Butternut Ridge,	18—	
Bleakney, David	Elgin,	1858	Caledonia.
Bleakney, Thomas	Dorchester,	1861	Caledonia.
Bleakney, W. A. J.	Petitcodiac,	1856	Wickham.
Bleakney, J. C.	Moncton,	1860	Richmond.
Crandall, David	Springfield, K. C.,	Jan., 1881	Hammond Vale.
Crandall, W. A.	Elgin,	April, 1858	Amherst Shore.
Coleman, W. A.	Hopewell,	Sept., 1848	North Esk, Mir.
Corey, W. A.	Springfield, K. C.,	Dec., 1859	Kars.
Corey, W. T.	Hillsborough,	Nov., 1860	Range, G. L.
Carpenter, D. C.	Bay Side, Port Elgin,	Aug., 1868	Bayfield.
Charlton, H. A.	Range, G. L., [W.C.	March, 1855	Greenville, C. C., N. S.
Duffy, Patrick	Hillsborough,	May, 1849	Hillsborough.
Fillamore, J. E.	L. Turtle Ck., Cover-	Feb., 1857	Coverdale.
Herritt, James	Havelock, [dale,	Aug., 1849	Butternut Ridge.
Harris, H.	Cambridge,	Aug., 1865	Cumberland Bay.
Irving, James	Baltimore,	Oct., 1860	Baltimore.
Keirstead, Elias	Collina Corner,	1840	Studholm.
McPhail, Donald	Buctouche,	Aug., 1862	Buctouche.
Miles, G. F.	Amherst, N. S.,	Oct., 1845	Newcastle, G. L.
Mutch, Alexander	Fairfield,	July, 1843	Norton.
Macdonald, A. B.	Narrows, Q. C.,	Oct., 1858	Hampton Ferry.
Pulcifer, W.	Hillsborough,	1837	
Smith, J. A.	St. Martins,	Feb., 1842	Wickham.
Spragg, Peter	Springfield, K. C.,	Jan., 1840	Springfield.
Springer, G. W.	Jemseg,	Aug., 1856	Richmond.
Shaw, John L.	Mill Cove,		
Steadman, J. C.	Elgin, Little River,	Oct., 1868	Elgin, Little River.
Todd, Thomas	Sackville,	Oct., 1849	Woodstock.
Troop, W. A.	Springfield, K. C.,	June, 1855	Newcastle, G. L.
Wallace, James	Coverdale,	Aug., 1836	Coverdale.
Washburne, Abel	St. Martins,	May, 1860	Loch Lomond.
Williams, J.	Havelock,	Jan., 1862	Centreville.

LICENTIATES.—Solomon Smith, Michael Gross, Henry McLatchy, Robert Howe, B. A. Herritt, Frank Beattie, Isaiah Carpenter, Herritt H. Campbell, and Jacob Steves.

ABSTRACT STATE OF THE CHURCHES.

CHURCHES AND CLERKS.	PASTORS, WITH DATE OF SETTLEMENT, AND DELEGATES.		Date of Formation.	INCREASE.			DECREASE.			Total.	Minute Money.	S. S. STATISTICS.			
				By Baptism.	By Letter.	Restored.	Dismissed.	Expelled.	Died.			No. Schools.	No Teachers.	No Scholars.	No Volumes in Library.
*ALMA, BAYSIDE,	<i>M. Allen</i>	†D. S. CARPENTER, 1866, † Jonas Allen.	1859	2			1			48	\$1.00	1	5	65	120
*BUCTOUCHE, BUTTERNUT RIDGE, S.H. Scribner	JOHN WILLIAMS, 1868. Ferry, Chas. Allward.		1865	2						18					
*COCAIGNE,		Oswald Keith, Asa	1868	5			1			217	1 21	1	8	100	
CALEDONIA,	<i>Evra Bishop</i>		1864	18						18	20				
CAMBRIDGE, 1st, J. A. Macdonald	JOHN M. CURRER, 1870, † A. B. MACDONALD, 1866, †	P. Huestis. Dea. H. Todd, W.	1866	8			1			40	50	1	9	52	189
CAMBRIDGE, 2d, F. E. Wilson	H. Whites, T. Mason, J. H. Wilson, T. Akery.		1825	8			2			93	10	1	4	50	100
CAMBRIDGE, L. A. B. Macdonald.	†G. W. SPRINGER, 1868, † Macdonald, M. D., G. Pugsley, R. Mott.	G. Colwell, M. C.	1866				6			80	1 20	1	8	104	150
*COVERDALE, 1st,			1869				1			53	1 17	1	5	35	150
*COVERDALE, 2d,			1856							59					
*COVERDALE, 3d,			1858							64					
DORCHESTER,	<i>Thomson Hicks</i>		1845				1	2		70					
ELGIN, 1st,	<i>Ja. Horseman</i>	THOS. BLEAKNEY, 1866, † W. A. CRANDAL, 1868, †	1839	1			1	3		69	1 26	3			
ELGIN, 2d,	<i>Lewis Smith</i>	† THOS. M. COLPITTS.	1857				1	1		159	57	8	160	810	
ELGIN, 3d,	<i>R. A. Smith</i>	† DEA. LEWIS SMITH.	1857							84	60	2	8	56	160
*FAIRFIELD,		† DAVID BLEAKNEY, 1866, † <i>Solomon Smith</i>	1865	1			1	2		82	50	2	9	107	150
*FLATLAND,										28					
GRAND LAKE, 1st, G. E. McLean.			1854							17					
GRAND LAKE, 2d, S. Burke.		† H. A. CHARLTON, 1865, † Yandal.	1842	1			1			62	50	1			68
GERMANTOWN, N. Fillemore.		Rev. W. A. Coleman.	1856	21			4			150	1 00	1	5	43	142
			1856	21			4			56	68	1	7	70	106

1870

*GLENVILLE,

*HAMPTON,

*HAMPTON FERRY,

1868

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ABSTRACT STATE OF THE CHURCHES. — [Continued.]

CHURCHES AND CLERKS	PASTORS, WITH DATE OF SETTLEMENT, AND DELEGATES	Date of Formation.	INCREASE.			DECREASE.			S. E. STATISTICS.				
			By Baptism.	Restored.	Excluded.	Died.	Total.	Minute Money.	No. Schools.	No Teachers.	No Scholars.	No Volumes in Library.	
SALISBURY, 2d, John P. Jones.	W. A. J. BLEAKNEY, 1868, †, W. G. Jones.	1841	1	3	6	1	69	\$0 86	1	5	50	100	
SALISBURY, 3d, J. W. Lounsbury.	JAMES HERRITT, 1863, †, By Letter.	1862	17	6	1		55	44	1	6	70	68	
SPRINGFIELD, 1st, D. W. Crandall.	W. A. COREY, 1863, †, J. L. Hsy, W. F. Wetmore, D. E. Crandall, D. Morrell, W. C. Davis.	1809	2	1	3	1	170	1 10	1	7	60	180	
SPRINGFIELD, 2d, Harvey West.	W. A. COREY, 1868, †, F. D. Ganong, J. H. Gray, J. Coulter, E. Kierstead, G. O. Ganong.	1850	16		1		84	80	1				
STUDHOLM, F. J. Kierstead.	Rev. E. Kierstead, Dea. W. Kierstead, W. Ganong, S. W. Kierstead.	1840			1	1	67	67	1	4	55	64	
ST. MARTINS, 1st, Isalah Kierstead.	J. A. SMITH, 1867, †, Isalah Kierstead, J. Brown, Deacon Bradshaw.	1819	5		5	3	303	2 00	2	10	125	150	
ST. MARTINS, 2d, A. G. Howard.	J. A. SMITH, 1867, †	1840			2		43	1 00	1	4	56	150	
SHEDIAC, I. J. Evans.	Frank Beattie, 1870.	1852	3		1		27	50	2	12	80	300	
SUSSEX, UPPER, Edwins France.	DAVID CRANDALL, 1870, †, James Wilbur.	1823			2		40	60	1	8	50	100	
UPHAM, J. C. Titus.	J. C. Titus, J. Cottle.	1855			1	1	52						
WICKHAM, UPPER, A. McDonald.	D. CRANDALL, 1870, †, J. Gerow, E. Webster, D. Read, J. S. Helyea.	1863					60	60	1	5	60	100	
WICKHAM, LOWER, E. McDonald.	J. M. Currier, 1866, †, Dea. J. Day, D. McDonald, J. Q. Wetmore.	1864					45	40	1	5	45		
WELLINGTON, E. G. Vincent.	By Letter.	1860	5	1			25						
WILLOW GROVE, Stephen Hall.	By Letter.						23						
							275	47	6	60	33	67	5349
							84	41	69	374	3297	7999	

* No Report.

† Absent.

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AN ACCOUNT OF THE BENEVOLENCE OF THE CHURCHES
AT HOME AND ABROAD.

CHURCHES.	For preaching at Home.	For Building and repairing places of Worship.	For Union Society and its Objects.	For other Objects.	Sabbath Schools at Home
Bayside,	\$160 00	\$6 00	\$5 00	.....	.....
Butternut Ridge,	400 00	25 00	106 87	\$200 00	\$45 00
Cambridge, 1st,	150 00	.....	7 14	.....	.....
Cambridge, 2d,	200 00	326 56	19 12	.....	.....
Cambridge, Lower Dorchester,	150 00	.....	10 30	.....	10 00
Elgin, 1st,	225 00	445 00	22 00	.....	.....
Elgin, 2d,	350 00	680 00	.....	.....	12 00
Elgin, 3d,	100 00	7 40	.....	.....	32 75
Grand Lake, 2d,	220 00	9 00	2 00	.....	.....
Harvey, 1st,	200 00	.....	15 71	.....	.....
Hillsboro', 1st,	300 00	40 00	.....	.....	.....
Hillsboro', 1st,	750 00	3000 00	37 41	251 00	70 00
Hillsboro', 4th,	As the Lord hath prospered us.	.....	.....	.....	62 60
Hopewell,	600 00	.....	32 06	.....	.....
Jemseg,	200 00	8 00	33 27	.....	29 00
Johnson, 2d,	75 00	.....	.....	.....	11 00
Kars,	150 00	.....	3 05	70 00	129 00
Moncton, 1st,	500 00	270 00	67 00	15 00	34 00
Moncton, 2d,	180 00	20 00	.....	.....	.....
Mill Cove,	82 00	.....	.....	.....	.....
New Canaan,	200 00	.....	.....	.....	.....
Norton, .....	.....	.....	.....	.....	.....
Sackville, 1st,	125 00	40 00	6 75	40 00	17 50
Sackville, 2d,	400 00	250 00	15 25	40 00	17 50
Salisbury, 1st,	400 00	126 00	24 32	.....	34 68
Salisbury, 2d,	100 00	.....	.....	.....	4 00
Springfield, 1st,	200 00	40 00	18 33	54 16	40 00
Springfield, 2d,	84 00	.....	.....	.....	5 00
Studholm, .....	.....	.....	6 90	.....	3 00
Wickham, Upper	70 00	.....	.....	.....	.....
Wickham, Lower	75 00	.....	4 72	.....	.....
Pollet River,	54 00	2 00	.....	.....	.....
St. Martins, 1st,	600 00	40 00	95 74	.....	.....
Shediac,	40 00	11 10	.....	.....	40 00
Upper Sussex,	280 00	.....	.....	.....	.....
Wellington,	10 00	.....	.....	.....	.....
Willow Grove,	260 00	38 23	4 00	4 01	83
	\$7890 00	5384 29	536 94	674 17	597 86

DIGEST OF LETTERS.

BAY SIDE—D. S. CARPENTER, Pastor.—Last December, our Pastor, by a mysterious Providence, met with an accident on account of which, his left hand had to be amputated. He is slowly recovering, and expects soon to be able to preach. He has met with much sympathy from the people, and is uncomplaining, but needs assistance from the Board. God has blessed his labors among us. We believe him to be the right man in the right place.

BUTTERNUT RIDGE—JOHN WILLIAMS, Pastor.—We have raised \$106.87 for Foreign Missions.

CALEDONIA—No Pastor.—Rev. George Seely resigned his charge in April, after laboring with us two years, and his labors among us have not been in vain. We have preaching occasionally by a Licentiate. Prayer meetings well attended.

1ST CAMBRIDGE—JOHN M. CURRY, Pastor, who settled with us first of July.

2ND CAMBRIDGE—A. B. MACDONALD, Pastor.—Are at peace among ourselves. Sabbath School in an excellent condition. We keep up our Monthly collections for Foreign Missions with growing interest.

CAMBRIDGE, LOWER—G. W. SPRINGER, Pastor.

DORCHESTER—THOMAS BLEAKNEY, Pastor.—We have purchased a lot, and are raising the means to build a Meeting House at Dorchester Corner. We do not know where the means to complete the work are to come from; but we believe that if it is of God, we will succeed. It will require about \$2,000 to build this house, and we ask the material aid and the prayers of God's people, to enable us to accomplish our important undertaking.

1ST ELGIN—W. A. CRANDALL, Pastor.—We are building a new Meeting House.

2ND ELGIN—J. C. STREEDMAN, Pastor.—We are in a low state, and feel that if there was ever a time that we needed the prayers and sympathies of our brethren, it is now.

3RD ELGIN—DAVID BLEAKNEY, Pastor.

1ST GRAND LAKE—No Pastor.—Rev. M. A. Charlton has attended with us lately at our Monthly Conference, and preached on the Sabbath. He has established a Sunday School, which is prospering.

2ND GRAND LAKE—H. A. CHARLTON, Pastor.

GERMANTOWN—No Pastor.—Under the labors of Rev. W. A. Coleman, have enjoyed a glorious revival, and obtained a new lease of life. Are glad to be able to report to Association.

HAMMOND VALE—No Pastor.—Have enjoyed some religious prosperity under the labors of Elder Moore. Since he left us, Elder David Crandall has spent quarter of his time until recently with us; engagements with other churches prevent his continuance. We feel the need of a pastor.

1ST HARVEY—No Pastor.—Rev. George Seely who has labored with us for the past four years, has resigned, leaving us as sheep without a shepherd. We have two very large Sunday Schools with efficient officers and teachers.

2ND HARVEY—Have recently secured the services of W. A. Carpenter (Licentiate). His labors are earnest and highly appreciated. Congregations increasing. Some signs of good.

1ST—HILLSBORO'—W. T. COREY, Pastor.—We have enjoyed a blessed revival; are building two Meeting Houses.

2ND HILLSBORO'—JAMES IRVING, Pastor.—Let not thy right hand know what thy left hand doeth.

3RD HILLSBORO'—JAMES IRVING, Pastor.—Small though our numbers be, we desire to have a name and a place among our brethren. Our Sunday School promises well.

4TH HILLSBORO'—JAMES IRVING, Pastor.—Our contributions for the support of preaching at home, are as the Lord has prospered us.

HOPEWELL—W. A. COLEMAN, Pastor.—God has visited us in mercy, and greatly blessed the faithful labors of our Pastor.

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JEMSEG—A. B. MACDONALD, Pastor.—We feel thankful that we were permitted to have the Association with us last year. The Lord made you a blessing to us. A precious revival followed your meeting, whose blessed results we are still enjoying. We still keep up our Monthly collections for Foreign Missions with increasing interest. His blessed cause is strengthening its hold upon our hearts.

2ND JOHNSON—JOHN L. SHAW, Pastor.

KARS—No Pastor.—We had Rev. J. M. Currey half of his time for the year ending April last.

1ST MONCTON—J. C. BLEAKNEY, Pastor.—We have reason to thank our Heavenly Father for the gracious manifestations of his divine goodness in the conversion of sinners, under the labors of our esteemed Pastor. Two Sunday Schools in a prosperous condition.

2ND MONCTON—J. E. FILLMORE, Pastor.—We have the Gospel faithfully preached to large and attentive congregations. Our Sabbath School is in a very healthy state.

MILL COVE—JOHN L. SHAW, Pastor.

NEW CANAAN—W. A. J. BLEAKNEY, Pastor.

NORTON—No Pastor.—Have much cause for gratitude to God. Bro. Moore left us last Fall. We have had ministerial brethren to visit us occasionally. We hold our Prayer Meetings from Sabbath to Sabbath.

NORTH RIVER—JAMES HERRITT, Pastor.

POINT DRIBUTE—REV. G. F. MILES, Pastor.—The labors of our esteemed Brother—Rev. E. B. Corey—terminated with us in May last.

POLLET RIVER—W. A. CRANDALL, Pastor.

1ST SACKVILLE—THOMAS TODD, Pastor.—We cannot, as on former occasions, report additions to our number. Some of our most prominent members have been called away to their heavenly home; and, when at our Conference and Communion seasons, we see their vacant seats, we feel an assurance that our loss is their eternal gain. The Lord reigneth, and blessed be his name.

2ND SACKVILLE—REV. THOMAS TODD, Pastor.—Our church is in union and fellowship. Ordinances regularly administered. Prayer Meetings kept up. Congregations very good. Pastor highly esteemed.

1ST SALISBURY—W. W. COREY, Pastor.

2ND SALISBURY—W. A. J. BLEAKNEY, Pastor.

3RD SALISBURY—JAMES HERRITT, Pastor.—Have been visited with refreshing showers of heavenly grace.

1ST SPRINGFIELD—W. A. COREY, Pastor.—We are glad to have the Association meet with us. We hope your prayers and the business you do, may be for the glory of God and the interest of the denomination generally; and that the wicked may be alarmed by what they hear during the meetings of the Association. There is a part of the church that keeps in the light, and sustains the social meetings, and Sunday Schools and Temperance cause.

2ND SPRINGFIELD—W. A. COREY, Pastor.—We have reason to thank God for all his mercies—have been revived, strengthened and encouraged.

1ST STUDHOLM—No Pastor.—Our Prayer and Conference meetings are quite well attended—are anxious to secure a Pastor. We have the labors of our beloved brother, Elias Kierstead, occasionally.

1ST ST. MARTINS—REV. J. A. SMITH, Pastor.—Nothing special to communicate.

2ND ST. MARTINS—Rev. J. A. Smith preaches for us every third Sabbath.

SHEDIAC—We have had no stated preaching since Elder W. D. Manzer left us; yet we have not been forgotten. We have had occasional visits from Revs. D. Crandall, J. Newcombe, Thos. Todd, J. C. Bleakney, Thos. Bleakney. On the fifth of June, Bro. Frank Beattie (Licentiate), settled with us as Pastor. He is laboring faithfully for us—preaching and visiting from house to house with much acceptance. The question of support causes many anxious thoughts. We are a small church, but are determined to do all we can, with an humble trust, that God will direct us. The field is large and white for the harvest.

UPPER SUSSEX—Rev. David Crandall labors with us half his time. When your Missionary Agent visits us, we intend to do what we can for the Union Society.

UPHAM—Our Report is not very favorable. We have no Pastor. Have a Prayer meeting Sabbath morning.

UPPER WICKHAM—D. CRANDALL, PASTOR.

LOWER WICKHAM—REV. J. M. CURRY, Pastor.—Nothing special to communicate.

WELLINGTON—No Pastor.—Our church is in a very scattered state.

WILLOW GROVE—No Pastor.—We are few in number, and poor as to this world's goods, but highly favored with the means of grace. We have, by the kindness of friends (chiefly lay preachers) preaching nearly every Sabbath morning in the year. In the afternoon we have a Sabbath School, winter as well as summer, and on Lord's Day evening, we have a social meeting. We are also blessed occasionally on week day evenings with sermons from St. John which materially aid our little cause.

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CIRCULAR LETTER.

TO THE CHURCHES COMPOSING THE EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

DEARLY BELOVED—We would, at this time, call your attention to the fact, that many important recommendations made at our yearly Sessions, are entirely unnoticed by the most of our churches.

Take for example, the following Resolution of last year:—"We would recommend each church to make a collection for Foreign Missions, at its first prayer meeting in each month." You know, brethren, how few churches have acted in accordance with that advice; and, in consequence, how small our fund for that most worthy object.

It must always be remembered, that this Association is not a higher executive court to which the churches appeal; neither is it a higher legislative body, whose decisions bind the churches. A recommendation by this body is of no force whatever, until it is adopted by vote of the churches, then it becomes law to such churches as adopt it; while to those who reject it, it is still without any force.

If the above quoted recommendation had been brought before the churches for adoption, and after discussion, had been rejected, we would have less ground for complaint. We complain that such recommendations are not even taken into consideration by those bodies, whose adoption of them can alone give them any value.

We remember two other recommendations of last Session. One asking the churches to take an annual collection in aid of the Seminary, on the Sabbath following the third Thursday in February, to be devoted to the assistance of young men studying for the ministry; and another requesting the churches to hold an annual platform Missionary meeting. All these have been alike neglected, as many similar ones have been in past years; and it is mournful to think of the loss which has been sustained in consequence.

And now, beloved, for this state of things we suggest a simple remedy. Immediately after the receipt of the Association Minutes, let them be publicly read in church meeting, and let those recommendations that require action on the part of the churches, be treated exactly as you would treat the report of a Committee; let their adoption be moved, seconded, discussed, and carried if it may be.

We believe that if last year's request, for a Monthly Missionary collection had been thus dealt with, not one church in two would have rejected it; and, as the result, an annual contribution, averaging not less than twelve dollars from each church, would have been received from that source alone for Foreign Missions. Dear brethren in the Lord, we have read your letters with deep interest. We return you fraternal greetings, and rejoice in the prospect of meeting you in Heaven, to behold our Saviour's face, and part no more forever.

APPENDIX.

NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

OFFICERS FOR 1870-71.

President.

REV. INGRAM E. BILL.

Vice Presidents.

REV. C. SPURDEN, D. D.,	REV. W. A. COLEMAN,
" JAMES HERRITT,	" G. M. W. CAREY, M. A.,
" T. W. SAUNDERS,	" W. S. MCKENZIE, M. A.,
" J. A. SMITH,	" THOMAS TODD,
" A. D. THOMPSON,	C. D. EVERETT, Esq.

Corresponding Secretary.

J. W. HARTT, M. A.

Recording Secretary.

JAMES E. MASTERS.

Treasurer.

GILBERT M. STEEVES.

Auditor.

The Hon. A. McL. SEELY.

Executive Committee.

Mr. JOHN FISHER,	Mr. THOMAS BELL,
" V. S. GRAVES,	" R. C. SKINNER,
" J. H. HARDING,	" A. W. MASTERS,
" L. McMANN,	" C. E. BURNHAM,
" JOHN SMITH,	" S. E. GEROW,
" Z. G. GABEL,	" ROBERT SEARS,
" JONATHAN TITUS,	" JOHN CHALONER,
" HENRY VAUGHAN,	" JAMES S. MAY,
" MARTIN WORTMAN,	" WILLIAM LEWIS,
" GILBERT WHITE,	" L. L. SHARPE,

With the Officers of the Society, and all ministers connected with the two Associations.

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MISSIONARY AND UNION SOCIETY REPORT FOR 1869-70.

Your Board in presenting their Seventeenth Annual Report, have cause for gratitude to God, that they have been enabled to attend to the work assigned to them, with so much harmony and good feeling, and with encouraging degrees of success.

We are, however, called upon to record the loss of one of the youngest of our number—Bro. Charles Fisher—who was one of the young-gathered in the unfortunate Steamship "CITY OF BOSTON," whose fate is yet shrouded in the deepest mystery. We tender to his family and friends our most heartfelt sympathies at this time of their great affliction.

Your Board have been assisting the following churches and Missionary fields:—

NEWCASTLE, NORTHEK, LITTLE SOUTH WEST, AND NELSON.

Rev. E. Hickson is still the faithful Pastor and Missionary in these fields. In Little South West, a glorious revival has been enjoyed, and eighteen have been baptized. In Northesk, some fruit has been gathered. One has been baptized. The Nelson station is in an encouraging state. The Newcastle church is not as flourishing, but stands greatly in need of a revival. Now that the Railroad is being built through Newcastle, and business is being revived, those fields ought to soon become more nearly self-sustaining.

BLACKVILLE AND BLISSFIELD.

Rev. W. M. Edwards is doing a good work for his Master in these fields. In Blissfield, he has of late, baptized twenty-four. The church is in a good condition. They felt the beneficial results of the presence of the Association last fall. Blackville would have shared in a similar work of grace, could the same amount of labor have been expended there. At the principal station, a site has been selected and fenced in for the building of a new Meeting House as soon as funds can be raised.

ST. ANDREW.

Rev. I. E. Bill, Jun., has been the pastor of this church for the past year. The church has been in a low and unsatisfactory state, and our brother has felt it his duty to resign. The church is now destitute of a Pastor.

SAINT STEPHEN

has been long talked as a good field for a Missionary and a Baptist Church. But never until last August was it permanently taken possession of by your Board. For the past two years or more, the friends of the Baptist cause in that place have been engaged in erecting a meeting-house. This house was completed at a cost of about \$9,000, and dedicated on the 6th of January last. The sermon was preached on the occasion by the Rev. W. S. McKenzie, and the exercises were participated in by Rev. Jacob Knapp, of Ill., Rev. Mr. Eddy, of Me., and Revs. I. E. Bill, Sen., I. E. Bill, Jun., W. C. Rideout, E. C. Cady, and J. E. Hopper.

In June, 1869, at the request of what was then called the Baptist Society, of St. Stephen, your Board voted to assist them to the amount of \$200 for the first year, in the support of a Baptist minister. The 1st of August last, Rev. J. E. Hopper entered upon his work in that

field. He is very much beloved by this people. A Church was organized on the 7th of January. Since then, five have been added to it by baptism, and a number by letter and experience.

The Church is yet small and weak. This movement has been principally supported by persons who are not members of Baptist Churches; some of whom were not educated Baptists. This little Church, and growing Baptist interest, should be kindly treated by your Board. They need your prayers and sympathies; and, without doubt, in a short time, under the blessing of God, they will become a strong, self-sustaining Baptist Church, sending forth their streams of benevolence to bless and refresh other sections of our land.

MUSQUASH AND DIPPER HARBOUR

have been enjoying the labors of Rev. Abel Washburn for half his time. Bro. Washburn reports having made some visits up the Bay, above Quaco, with encouraging success. He has received \$40 from Bro. Geo. Masters, of St. Martins, towards remunerating him for his labors in that direction.

DORCHESTER.

Bro. Thomas Bleakney still labors in this field. The Church at Dorchester Corner is preparing to build a meeting house. He is being prospered in his work.

Appropriations have been made to Rev. J. C. Steadman to assist him in his work in Coverdale; and to Rev. T. M. Munroe, to assist in performing missionary work in the neighbourhood of Florenceville.

An account of the fund, the amount received, and how expended, will be found in the Treasurer's report.

Frequent applications for assistance have been made to the Board from various fields; which have been declined, for want of funds. It is to be hoped that more funds will be raised in some way, so that these appropriations may not continue to be made in vain.

SUBSCRIPTIONS TO UNION SOCIETY.

2D CAMBRIDGE.			
Thos. O'Donnell, F. M.,	\$1 00	Emily Straight,	\$0 24
Collected by Miss Huldah Cox.		Deborah T. White,	20
Dea. W. H. White,	\$1 00	Huldah Cox,	38
M. C. Macdonald, M. D.,	1 00		\$6 00
Mrs. A. D. McLean,	25	Col. by Miss P. L. Wilson.	
Charlie H. McLean,	10	Rev. A. B. Macdonald,	\$1 00
Mrs. Amos Straight,	25	Amos P. Wilson,	30
Charles Robinson,	25	A Friend,	15
Joseph H. McDonald,	25	George S. Wilson,	20
Amanda A. Straight,	12		\$1 65
Mrs. George Carpenter,	24	Col. by Miss Adalalde Mason.	
James W. Cox,	25	Thomas Mason,	\$1 00
Marcus W. Cox,	50	Dea. Henry Todd,	1 00
Mrs. M. W. Cox,	50	James Watson,	60
Wellington Cox,	25		\$2 60
Mrs. W. H. Clark,	22	Total,	\$11 25

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Mrs. J
John J.
Mrs. C.

FIRST RANGE.

Col. by Miss Mary Jane Murray.

Andrew Barton,	\$1 00
Joseph Barton,	1 00
John Barton,	
John Leckey,	45
Jane Barton,	20
John McVicar,	1 00
William McVicar,	50
Nathaniel Branscomb,	50
John McVicar, sen.,	1 00
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	\$5 95

Col. by Miss Rachael Elkin.

George Elkin, Esq.,	\$1 00
Edward Elkin,	50
Rachael Elkin,	25
Martha Elkin,	25
Joshua Ward,	50
James Stewart,	25
Isaac Stewart,	50
Robert Elkin,	50
William Welton,	20
William Milhery,	25
Thomas Jenkins,	50
Robert Grunnel,	25
William Grunnel,	25
Thomas Gails,	80
By collection on Sabbath,	4 16
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	\$9 76

Total amount for Union, \$15 71

JEMSEG.

Collected by Miss F. A. Powell and Miss Jane Burns.

Rev. G. W. Springer,	\$1 00
William Colwell,	25
Mrs. William Colwell,	50
Mrs. John Colwell,	25
Miss Roberts,	10
A little boy,	12
Mrs. Joshua D. Colwell,	40
Mrs. John Colwell,	40
J. E. B. Colwell,	24
Dea. G. W. Colwell,	40
Mrs. G. W. Springer,	50
Samuel Burns, jun.,	20
Miss Jane Burns,	20
Mrs. James Springer,	20
John J. Camp,	20
Mrs. C. W. Currie,	22

4

Richard Currie,	\$0 20
Mrs. William Burns,	20
Mrs. A. Camp,	20
Mrs. Dorcas E. Dykeman,	20
Mrs. G. W. Colwell,	20
Jacob Dykeman,	14
David Wright,	20
Mrs. T. C. Dykeman,	25
Mrs. Gilbert Dykeman,	20
F. A. Powell,	25
Mrs. Charles Dykeman,	10
Gilbert W. Colwell,	25
A friend,	12
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	\$7 74

UPPER DISTRICT.

Collected by Miss Colwell.

W. H. Dykeman,	\$0 50
Dea. G. C. Dykeman,	50
Nathaniel Cotter,	50
John Moore,	24
Mrs. Oldenburg,	25
Jacob D. Titus,	50
Jonah Titus,	50
Archelaus Purdy,	50
W. E. Ferris,	25
Charles Street,	10
Isaac Gunter,	50
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	\$4 34

Total, \$12 08

1ST SPRINGFIELD CHURCH.

Col. by Miss Anna Bell Davis.

Miss Anna Bell Davis,	\$0 50
Phebe A. Davis,	50
W. A. Corey,	1 00
J. W. Davis,	25
Walter C. Davis,	1 00
D. H. Crandall,	1 00
Elias G. Wetmore,	50
Wm. Odell,	25
W. Y. T. Sims,	1 00
Maggie E. Davis,	50
Abigail P. Sprague,	25
Harvey Nobles,	25
Mrs. Odell,	40
Debbie E. Hatfield,	25
A Friend,	10
James S. Rickson,	25
Annie J. Hatfield,	20
Anthony Nobles,	20

George Odell,	\$0 25
Ralph Hurder,	50
Israel Sprague,	25
Wm. Gibbs,	25
Charles Gibbs,	25
George Wetmore,	25
Charles Lawson,	25
Stella M. Davis,	50
Fanny Somerville,	25
Dr. Benson,	50
Georgie Urquhart,	20
Mrs. Catharine Burns,	25
Thomas Braman,	25
Nellie Davis,	25
Mrs. T. S. Hay,	35
Mrs. James Jones,	20
Mrs. Alex. McIntyre,	1 00
Mrs. Charles Gunter,	25
James H. Burnett,	25
George F. Case,	25
Smith Keirstead,	20

Collected by Miss Eliza J. Hatfield.

Miss Eliza J. Hatfield,	\$0 25
Albert Nobles,	25
James R. Hatfield,	25
Miss Augusta Nobles,	20
Robert Sharp,	25
Mary F. Wetmore,	25
Emma Wetmore,	20
Fanny H. Morrell,	20
Maria Noble,	20
Mrs. Cowan,	20
Rachael Hatfield,	25
Eliza A. Morrell,	25
Francis Noble,	50

STONY CREEK.

Collected by Miss Maggie Scott.

John Scott,	\$0 50
Jane Scott,	25
Lizzie Scott,	20
Maggie Scott,	20
Nancy Wright,	11
Margaret Rodgers,	20
Rachael Rodgers,	25
Robert Rodgers,	24
William Leamon,	10

\$2 05

HILLSBORO.

Collected by Mrs. J. N. Gross.

J. N. Gross,	\$1 00
Isaac Gross,	1 00
John Wallace,	1 00
John Lewis, Esq.,	50
W. S. Gross,	50
Wm. Woodworth,	50
Thos. E. Bray,	50
William Gross,	50
Silas Gross,	25
Dudgeon Duffy,	25
Booz Gross,	20
R. T. Gross,	1 00
William Bray,	48
Rev. W. T. Corey,	1 00

\$8 68

Collected by Miss Anna McLatchy.

Andy Edgett,	\$0 05
Mrs. McMullan,	10
John McLatchy,	20
Henry McLatchy,	1 00
Widow James McLatchy,	25
Widow Edward McLatchy,	24
Mrs. Silas Bishop,	25
Mrs. Lewis Steeves,	20
Miss. James Stiles,	05
Mrs. John N. McLatchy,	25
Mrs. John McLatchy,	10
Mrs. Harvey Constantine,	10
Mr. Lewis Beaty,	24

\$3 08

Collected by Miss Loetta Edgett.

Dawson Steeves,	25
David Rnssel,	44
Mrs. George Steeves,	52
Wesley Russel,	20
Mrs. Edward Edgett,	06
Mrs. Arthur Edgett,	10
John Marshall,	25
Mrs. G. Joel Gross,	05
George Carlisle,	24
William Carlisle,	20
Mrs. Ward Edgett,	09.

\$2 00

Collected by Miss Martha Steeves.

For H. & F. M.

John L. Steeves,	\$1 00
Isaiah Steeves,	1 00

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B. W.
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Dea. J.
Alex. S
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Joshua
W. S. S
Dea. Isa
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Mrs. Co
Wm. Sh
R. A. G
Joseph
David W
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R. E. Ste
Abraham
Dea. Pete

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Steven Ste

Michael Duffy,
 J. M. Orestes Steeves,
 William Edgett,
 Mariner T. Steeves,
 Isaac Duffy,
 Joel D. Steeves,
 William H. Shaw,
 Geo. A. Trites,
 Valentine Smith,
 J. Albertus Steeves,
 Mrs. Mariner Steeves,
 Sarah Forsyth,
 Elizabeth Steeves,
 Charlotte Steeves,
 William H. Steeves,

\$0 60	Johnson Steeves,	\$0 52
50	Mrs. Abram Steeves,	10
24	John Hopper,	40
20	Henry B. Steeves,	20
21	James Hopper,	84
15	Mrs. Dennis Duffy,	20
25	Daniel Steeves,	15
44	Gabriel Steeves,	25
24	Melzar Steeves,	50
12	Bliss Steeves,	20
50	Jacob Trites,	1 00
24		
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24		
		\$5 68

NORTON.

Collected by Miss Mary Wiggins.

\$0 43	Geo. N. Hay,	\$0 60
	J. K. Hayes,	50
	Edwin C. Hayes,	10
	Sophia Wiggins,	20
	S. L. Wiggins,	40
	Mrs. Jane Jackson,	50

Collected by Mrs. J. G. Hayes,

\$0 90	Dea. John Hayes,	\$1 00
54	Abraham B. Hayes,	50
25	J. G. Hayes,	1 00
12	Frank H. Hayes,	25
12	John C. Hayes,	1 00
25	A Friend,	20
25	Mrs. Wm. McVey,	50
30	Mrs. Jackson, Collection,	50
25	Miss Mary Wiggins,	1 80
25		1 00
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60		
\$1 00		\$7 75

LOWER WICKHAM.

Collected by M. J. Day.

\$1 00	Jacob Day, (for M., 10cts.)	\$1 00
50	George Day, (for M., 10cts.)	78
20	James McDonald,	50
20	B. B. Wright,	50
50	David McDonald, (for M., 10cts.)	25
25	Mrs. R. J. Smith,	50
1 00	Mrs. Daniel Smith,	25
	T. C. Belyea,	25
	C. McDonald,	20
	A Friend,	10
	H. A. Morton,	20
	Alex. McDonald,	24
	W. T. Handry, (for M., 10cts.)	

\$4 72

Collected by Miss Bertha Steeves.

For H. M.

\$0 05	Christian Steeves,	\$0 90
10	William Wallace,	54
20	Robert J. Duffy,	25
1 00	Samuel Gross,	12
25	Judson Jonah,	12
24	Dea. David Wallace,	25
25	Warren Leavitt,	25
20	W. E. Stevens,	30
05	B. W. Duffy,	25
25	Archie Steeves,	25
10	Dea. J. L. B. Steeves,	25
10	Alex. Simpson,	20
24	Duncan Steeves,	15
	Joshua M. Steeves,	50
	W. S. Starritt,	25
	Dea. Isaac Steeves,	26
	Bramford Jonah,	60
	Mrs. Council Wood,	\$1 00
	Wm. Shaunessey,	50
	R. A. Gross,	20
	Joseph A. Steeves,	50
	David Wallace,	20
	Thomas Mullins,	20
	R. E. Steeves,	50
	Abraham Steeves,	25
	Dea. Peter Duffy,	1 00

SALEM DISTRICT.

Collected by Miss Harriet Steeves.

\$1 00	Edward Steeves,	\$1 00
1 00	Friend,	24
	Steven Steeves,	1 00

1870.		<i>Brought forward</i>		
Feb. 23.	By cash	per H. Todd, Estate late Mrs. Corey, H M F,	\$1,047 08	\$1,180 08
April 2.	"	from Mrs. Hamm, S M F,	70 00	
20.	"	per Rev. E. Hicks, from Rev. O. Spurden, H M F,	2 00	
May 4.	"	from George Roberts, Esquire,	10 00	
4.	"	from William Somerville,	50 00	
			1 00	
				<u>\$1,180 08</u>

The Several Funds, Baptist Missionary and Union Society, in Account with G. M. Steeves, Treasurer.

UNION FUND.

1870.		Dr.		
July 14.	To paid	Credit Home Mission Fund,	\$172 94	
	"	Foreign Mission Fund,	54 04	
	"	Ministerial Education Fund,	64 85	
	"	General Education Fund,	54 04	
	"	Sabbath School Fund,	43 23	
	"	Superannuated Ministers Fund,	43 23	
				<u>\$482 33</u>
1869.		Cr.		
July	By receipts to this Fund during year,		\$482 33	
				<u>\$482 33</u>

HOME MISSION FUND.

1870.		Dr.		
July	To paid orders on this Fund,		\$590 17	
	" balance on hand,		16 23	
				<u>\$606 40</u>
1869.		Cr.		
July.	By balance on hand,		\$188 75	
1870.	" receipts to this Fund during year,		244 71	
July.	" amount from Union Fund,		172 94	
				<u>\$306 40</u>

FOREIGN MISSION FUND.

1869.		Dr.		
July 1.	To balance due Treasurer,		\$16 78	
1870.	" paid orders on this Fund,		124 00	
July 14.	" balance on hand,		6 08	
				<u>\$146 81</u>
1870.		Cr.		
July.	By receipts to this Fund during year,	\$92 77		
	" amount from Union Fund,	54 04		
				<u>\$146 81</u>

MINISTERIAL EDUCATION FUND.

1870.		Dr.		
July 14.	To paid orders on this Fund,		\$50 00	
	" balance on hand,		28 37	
				<u>\$78 37</u>

1869.	Cr.		
July.	By balance on hand,	.....	\$18 52
1870.			
July.	" amount from Union Fund,	.....	64 85
			<u>\$78 37</u>

GENERAL EDUCATION FUND.

	Dr.		
1870.	To paid orders on this Fund,	.....	\$41 44
July.	" balance on hand,	.....	12 60
			<u>\$54 04</u>

1869.	Cr.		
July.	By balance on hand	.....	\$00 00
1870.			
July.	" amount from Union Fund,	.....	54 04
			<u>\$54 04</u>

SABBATH SCHOOL FUND.

	Dr.		
1870.	To paid orders on this Fund,	.....	\$85 00
July.	" balance on hand,	.....	23 88
			<u>\$108 88</u>

1869.	Cr.		
July.	By balance on hand,	.....	\$65 00
1870.			
July.	" amount from Union Fund,	.....	43 28
			<u>\$108 88</u>

SUPERANNUATED MINISTERS' FUND.

	Dr.		
1870.	To paid orders on this Fund,	.....	\$99 00
July.	" balance on hand,	.....	9 90
			<u>\$108 90</u>

1869.	Cr.		
July.	By balance on hand,	.....	\$8 67
1870.			
July.	" receipts to this Fund during year,	.....	57 00
80 0	" amount from Union Fund,	.....	48 28
			<u>\$108 90</u>

MINUTE FUND.

	Dr.		
1869.	To balance due Treasurer,	.....	\$00 77
July.			
1870.	" paid orders on this Fund,	.....	97 69
July.			<u>\$98 46</u>
1870.	Cr.		
July.	By receipts to this Fund during year,	.....	\$94 28
	" balance due Treasurer,	.....	4 28
			<u>\$98 46</u>

ACT OF ASSEMBLY.

AN ACT FOR THE INCORPORATION OF CERTAIN BODIES IN CONNECTION WITH
THE EASTERN AND WESTERN BAPTIST ASSOCIATIONS.

Passed 12th April, 1855.

WHEREAS certain persons are associated together in Churches constituting a religious community known as the Baptist Church, in connection with the Eastern and Western Baptist Association: And whereas sundry chapels and other buildings have been erected, and lands purchased or otherwise conveyed or held in trust for the use of such churches in the several Counties of this Province, or for educational or other benevolent objects in connection therewith, and inconveniencies have been experienced in managing the same by Trustees, without being incorporated for that purpose:—

Be it therefore enacted by the Lieutenant Governor, Legislative Council, and Assembly, as follows:—

1. Every Board of Trustees of any Chapel or Seminary for education, and land and buildings held therewith, or held for the purpose of erecting any Chapel or Seminary thereon for the use and benefit of any Baptist church in connection with the Eastern and Western New Brunswick Baptist Association, or in connection with any Baptist Education, or other Society, to be hereafter chosen for any such purpose, and their successors, shall be a body corporate by the name of "The Trustees of the Baptist Chapel," or other property as the case may be, in the place in which the trust property may be situate, and by that name shall have perpetual succession, power to sue and be sued, a common seal renewable at pleasure, power to hold and receive real and personal estate, and improve, sell, let, or assign the same or any part thereof, or any interest in or arising out of the same, and make bye-laws, and exercise such other powers as are conferred by law for the purpose of managing the temporal affairs of the said chapel, or other property for the benefit of the Church to which the same may belong, or the educational or other objects to which it may be devoted.

2. All Chapels or other property as aforesaid, held in trust as aforesaid in any part of the Province, shall be subject to the provisions of this Act whenever a Board of Trustees to manage the same shall be elected as hereinafter mentioned, and a conveyance thereof shall be made to the Corporation by the existing Trustees; and the said Corporation shall then hold the same for the purposes aforesaid with as good a title, legal and equitable, as such Trustees had at the time of the conveyance.

3. Every such Church, together with the congregation regularly attending and contributing to its funds by pew rents or otherwise, may annually at such time and in such manner as each Church shall prescribe by the male members present at any meeting for the purpose, elect any number of Trustees, not less than three nor more than nine, from among the male members of the said Church or congregation, or both, who shall continue in office for one year, or until others are elected in their stead.

4. Every meeting of the Church, or Church and congregation, for any of the purposes aforesaid, shall act on notice to be given by the Pastor or Minister presiding over the same, or if there be none, by any

Deacon thereof, of any usual meeting of the Church for worship or business.

5. Such Trustees may, on due notice, meet together and manage the temporal affairs of the Chapel for which they are elected, and the property in connection therewith, for the benefit of the church to which it shall belong.

6. Every Educational or other Society as aforesaid, may, at its Annual Meeting to be held at either of the said Associations or elsewhere, on notice by post or otherwise, elect from among its members such number of Trustees as may be deemed necessary for the management of the affairs of any Seminary in connection therewith, who, together with all the ministers of the denomination accredited at such Association, as additional or *ex-officio* Trustees, may transact its business on due notice to be given as aforesaid, or by a Committee to be appointed for that purpose at the same time by the said Trustees.

7. Whenever by this Act any Board of Trustees or number of persons may require to do any act, a majority of those present at the meeting shall be sufficient for the purpose.

8. The annual revenue derived from the rent of lands belonging to any such Chapel, Seminary, or Society as aforesaid, shall not exceed five hundred pounds.

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A DECLARATION

Of the Faith, Practice, and Covenant of the Church of Christ,
composing the Eastern New Brunswick Baptist Association.

ARTICLE 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth: Deut. vi. 4; John iv. 24; Ps. xc. 2, cxlvii. 5; James i. 17; 1 Tim. i. 17; Mark x. 27; Isaiah vi. 8; Deut. xxxii. 4; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Matt. xxviii. 19; John xv. 26; 1 Cor. xii. 4-6; 2 Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which He hath given us our only rule of faith and practice: Luke xvi. 29-31; 2 Tim. iii. 15-17; 1 Thess. ii. 13; 2 Peter i. 21, iii. 2; Rom. iii. 2; Isa. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18, ii. 23; Ps. lxxvi. 10, xxxiii. 11; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are; and he upholds and governs all things by the word of his power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness, and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26, 27; ii. 16, 17; Ecc. vii. 29; Gal. iii. 10.

7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 12-19.

8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5, 7-10; 1 John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of his Christ; and He shall reign for ever and ever. Rom. viii. 29, 30; Eph. i. 4, 5, 11; John vi. 37-39; Rev. vii. 9; Titus ii. 14; Mark xvi. 15; 2 Tim. ii. 19; Isa. ix. 7; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come, and taken on him our nature, and in that nature hath yielded a perfect obedience to the

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law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us: John i. 1, 14; Heb. i. 1-3, vii. 25, x. 5-10; Rom. i. 4; Dan. ix. 24.

11. That the Holy Ghost, and he only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul: John iii. 5-8, xvi. 7-15; 1 Cor. xii. 8.

12. That the Spirit of God applies the benefit of this atonement, by convincing us of our sinful, lost, and miserable condition; and then discovering the glorious Saviour, as he is exhibited in the gospel, in his suitability and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption: John xvi. 8-11, 13-15; Gal. v. 22-23; 1 Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to his holy will in all our ways, and in our several places and relations: John xvii. 3; 1 Cor. x. 31; Eph. ii. 10; Col. iii. 2; 3; Gal. ii. 20; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 7, 11, 21, xiv. 3; Rom. viii. 38, 39; 1 John, i. 8.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1 Cor. xvi. 2; Rev. i. 10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ, the great lawgiver and head of his church: Mark xii. 17; Rom. xiii. 1-6; 1 Peter ii. 13-15; Mat. xxii. 10; Rom. xiv. 4.

17. That there will be a general resurrection, both of the just and the unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked will be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28, 29; Acts xvii. 31, xxiv. 15; Rom. ii. 15; Matt. xvi. 29, and 25-46.

PART THE SECOND.

Concerning a Visible Church of Christ, and its Discipline.

1. We believe that a particular visible Church of Christ is a number of Saints and people, by mutual acquaintance and communion voluntarily and understandingly covenanting and embodying together, for upholding and promoting the worship and service of God, to shew forth

his glory, and for their own edification: 1 Peter, ii. 5; Acts, ii. 42, ix. 31; Hebrews, x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are ordinances of Christ to be continued until his second coming, and that the former is requisite to the latter—that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their faith have been baptized by Immersion, in the name of the Father, and of the Son, and of the Holy Ghost: Matt. xxviii. 19, 29; 1 Cor. xi. 23-26; Acts ii. 41, 42, and ix. 18-26; and viii. 12, 35-39; Matt. iii. 6-16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Matt. xxvi. 26-28; Acts xx. 11; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the ordinances, therefore the door of the church should be carefully kept against all such who cannot give scriptural evidence of their union with Christ: 1 Cor. xi. 27-29; Matt. vii. 6, 15-20; 1 Peter, ii. 5.

4. That a Church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in his Church, viz.: Bishops or Elders, and Deacons; and also to depose such officers who walk contrary to the rules of the Gospel; and to discipline their members, though in some cases it may be convenient and profitable to request the advice of the neighboring Churches of Christ: Acts i. 21-26, vi. 3-6, xiv. 23, and xv. 6-31; 1 Cor. v. 13; 2 Thess. iii. 6, 14, 15; Titus, iii. 10.

That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother, yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the actings of the Church, and to administer the ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Matt. xx. 25-29; 1 Peter v. 3; Acts xx. 20-28, 31; Heb. xiii. 17; 1 Thess. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table: Acts vi. 1-5; 1 Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him; in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of his people; and the Church ought to be subject to such improvements: 1 Peter iv. 10, 11 and v. 5; 1 Tim. iv. 14; 1 Cor. 12th and 14th chapters; Rom. xii. 3-8.

8. That there is a mutual obligation between Minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the Scriptures of truth; and every member deficient in this matter ought to be disciplined by Gospel rule, as for any breach of covenant, or neglect of performing Christian duty: Luke x. 7; Rom. xv. 27; 1 Cor. ix.; Gal. vi. 6.

COVENANT.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labour with them, according to the direction of our Lord—Matt. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harboured in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, spending time idly at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word and the mysteries of his kingdom; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*

APPENDIX—No. 2.

THE NEW BRUNSWICK
BAPTIST EDUCATION SOCIETY.

FOUNDED 1836.

OFFICERS FOR 1870-71.

President—Z. G. Gabel.

Rev. C. Spurden, D. D.

Vice-Presidents—Rev. Timothy Harley.

A. D. Yerxa, Esq.

John Ferris, Esq., M. P.

Secretary—Frederickton—R. H. Phillips.

Saint John—John R. Calhoun.

Treasurer—A. P. Randolph.

Auditor—Z. R. Everitt.

Committee—The Revs. I. E. Bill, George Burns, E. C. Cady, M. A., G. M. W. Carey, M. A., W. A. Corey, C. Goodspeed, B. A., J. G. Harvey, E. Hickson, M. A., J. E. Hopper, M. A., W. S. McKenzie, M. A., and Thomas Todd; and Messrs. the Hon. A. McL. Seely, John Pickard, M. P., F. Hibbard, M. P. P., Judge Steadman, Geo. C. Hunt, William Bridges, John L. Haines, John Smith, Henry Vaughan, Gilbert White, J. W. Hartt, M. A., Reuben G. Lunt, G. M. Steeves, L. McMann, J. H. Harding, A. W. Masters, John F. Marsters, J. S. May, and William Lewis.

AFTERNOON SESSION OF THE ASSOCIATION.

July 10th, TIME HALF PAST 2.

It having been moved that the Association resolve itself into an Educational Meeting, and the President of the Education Society take the chair, and the resolution having passed.

The President, accordingly, called the meeting to order. Opening prayer by the Rev. W. S. McKenzie. Both the Secretaries being absent, Bro. J. W. Hartt, was appointed Secretary *pro tem*.

The President then gave a statement of the accounts, and referred to the full payment of the debts due on the Seminary at Frederickton having been made, and congratulated the Society, and the denomination composing the two Associations, that, after a period of thirty four years, he could announce to them with heartfelt gratitude to

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Almighty God, who had crowned the united labors of those determined ones who had said *these debts must be paid*, and the Denomination freed from a burden they had so long felt to be in the way of its prosperity, that this great object *had* been accomplished, and that the accounts when published would give, in detail, a full explanation of the manner in which the business had been transacted. The President also requested that the Accounts might be published in the Minutes, the Education Society paying for that part of the expense. On motion, voted that this request be granted. The Education Society then adjourned, and the Association resumed.

J. W. HARTT, *Secretary pro tem.*

REPORT.

Eighty have enjoyed the advantages of the Institution the past Academic year, of whom fifty-seven were day scholars, and twenty in French and Fine arts.

At Christmas there was a public examination, at which His Excellency the Lieut. Governor, Dr. Spurden, Dr. Brooke, and other gentlemen interested in education, were present. The examination at the close of the year was conducted by Rev. Dr. Spurden and Rev. G. M. W. Carey, A. M. On both these occasions the gentlemen who were present expressed themselves highly gratified with the proficiency of the pupils, which reflected great credit upon the ability and faithfulness of the teachers.

Mr. Geo. G. Tufts, B. A., Tutor in Mathematics and Natural Science, has resigned the position he has held for the past three years, and the Committee cannot permit his retirement without recording their high opinion of his services as an instructor and the esteem in which he is held by them as a gentleman. His place will be filled by Mr. Geo. R. Foster, B. A., a graduate of the University of N. B., a gentleman who has had experience in teaching, and who comes highly recommended.

From the foundation of the Seminary to the present, it has had able men for its Principals, and the good it has been doing our Province and denomination, in fitting its youth for the different callings in life, and for higher scholarship, by a thorough preparation for a College course, has never, we think, been sufficiently acknowledged or appreciated. If it had been the debt, so long standing as a hindrance to greater usefulness, would not have been left to the past year for its liquidation, and repairs long needed, and urged from year to year, without meeting a ready response. While we rejoice that the debts have been paid, we cannot boast. Still the payment of the debts warrants us in believing that a new era has commenced to dawn upon the Seminary, but would remind Ministers and people that *they* have a work to do. The Ministry should seek out and encourage the young men and women of our Province to partake of its advantages, and the laymen should give liberally to promote its efficiency. If Baptist parents expect their sons to take useful and commanding positions

in society, they must see to it that they are fitted for those positions. The uneducated must remain as they ever have been—the “hewers of wood and drawers of water.”

It must not be disguised, however, that we want each and every year *money*. Educational institutions in other countries are liberally aided, and New Brunswick Baptists have tried the withholding system too long not to be satisfied that another course must be adopted if we are to advance. In the United States—that land of Colleges and Academies—our brethren are moving as they have never moved before, to place their Academies in the front rank, seeing that if their Colleges are well filled by properly prepared students, they must look well to the *feeders*.

The late Educational Convention in Brooklyn, N. Y., composed of the foremost men in our body, from all parts of the Union, gives weight to a subject that has been mooted several years—the raising of an endowment for the Seminary. The *Watchman and Reflector*, one of the leading Baptist papers in the United States, in commenting on that Convention, says:—“It is evident that in the view of our most distinguished educators all over the country, the Academy is the great educational question of the day. As we provide for and perfect this, we provide for and perfect the whole system. As Baptists, we are behind other denominations, and have already suffered vast loss, both in our higher institutions of learning on the one hand, and in our Ministry and Laity on the other. Let us hasten to repair our loss. Let our men of wealth and far-reaching wisdom come to our help. Let the Academy be well endowed, strongly manned, amply furnished, and have the very best curriculum.” * * * “Our neglect, as Baptists, of the Academies has worked disastrously on the Universities.”

Comment on the above extract is unnecessary, but we ask that it be pondered well by our whole people.

Although we have had no professedly Theological students the past year, still we have good reason to believe that four pupils have the Ministry in view—two of them, we may mention, were not professors when they commenced their studies. This fact speaks for itself.

We are desirous to draw tighter the bonds between our Seminary and Acadia College, and we do not know of a better way to bring this about than for the learned President of Acadia, or some of her Professors, to visit Fredericton annually as part of an examining body.

Before closing, let us put a few questions to each brother and sister of our Churches:

- 1st.—Has the Institution had *your* prayers?
 - 2d.—Have you done your duty in helping to forward its interests, either by taking the opportunities presented or *seeking* opportunities to present its claims?
 - 3d.—Have you given to the Seminary? If so, has it been systematically, year by year, or only a spasmodic effort—a giving to prevent disastrous and mortifying consequences?
 - 4th.—Will you hereafter keep the fourth Thursday in February as a day of prayer for institutions of learning, and give to Acadia College and the Baptist Seminary a special place in your petitions?
- Our acknowledgments are due to the Secretary of State at Ottawa

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1865-6

for a bronze copy of the Medallion struck in commemoration of the Confederation of the Provinces.

A box of Minerals from Mr. Jarvis Hartt, jr., of St. John, was received last year, and should have been acknowledged then.

Donations of Books, &c., will always be gratefully received.

Respectfully submitted,

RICHARD H. PHILLIPS,
Secretary.

Fredericton, June 8, 1870.

STATEMENTS

Of the several Accounts for Monies received and paid in connection with the payment of the debts due on the Baptist Seminary at Fredericton, including balance of Monies collected by the Rev. A. D. Thompson, and by him paid into the hands of Solomon Hersey, Esq., and the Rev. Charles Spurden, D. D.

STATEMENT—No. 1.

N. B. Baptist Educational Society in account with Z. G. Gabel.

1867.		1867.	
Dr.		Cr.	
Oct. 26.	To paid interest on Mortgage, to 1st Jan., 1867, \$60 00	Oct. 19.	By Cash received from Solomon Hersey, Esq., being amount deposited by Rev. A. D. Thompson with him, \$180 00
26.	" " postage, 15		8 years interest on the above \$180, received from Solomon Hersey Esq., 32 40
31.	" " premium of insurance on \$2,000, at 1 per ct., 20 00		
1868.			
Jan. 11.	" " printing notices, 1 50		
July 8.	" " Allan & Hasey, bill for pump, 25 75		
Aug. 12.	" " Chubb, printing notices, 1 85		
Sept. 29.	" " Babbitt's bill, per Mr. Hopper's order, 6 06		
Nov. 5.	" " Premium of insurance, on \$2000, at 1 per cent, 20 00		
5.	" " interest on Mortgage, 60 00		
1869.			
April 9.	" " printing 75c. and Telegram 25c. 1 00		
June 29.	" " Rev. G. M. W. Carey's expenses, to St. Martin's and Mr. Hicks bill horse hire, 10 00		
July 28.	" " sundry expenses Z. G. Gabel, \$6.25 less gift \$2.16, 4 09		
	<u>\$212 40</u>		<u>\$212 40</u>

STATEMENT—No. 2.

Rev. Charles Spurden, D. D., in account with the N. B. Baptist Education Society.

1865-6.		1869.	
Dr.		Cr.	
To amount received at various times from Rev. A. D. Thompson, and others, and deposited as received in the Savings Bank, \$100 00		Jan. 5.	By amount paid, due him, as per order of Committee, \$66 00
" " Interest on deposits, 49 56		Feb. 5.	" " amount paid over to A. F. Randolph, Esq., Treasurer of the Board, 173 56
	<u>\$239 56</u>		<u>\$239 56</u>

STATEMENT—No 3.

N. B. Baptist Education Society in account with A. T. Randolph.

		Dr.			
1868.					
Jan. 11	To paid Messrs Pagan & Babbitt,	.....	.....		\$ 1 00
Feb. 7	“ “ Hugh Wiley, bill of chairs,	.....	.....		19 80
13	“ “ C. Broderick, wood from Mitchell,	.....	.....		16 00
July 2	“ “ C. Broderick, “ “ “	.....	.....		5 36
July 2	“ “ John L. Haines, account,	.....	.....		64 58
June 15	“ “ Robert Winters, account,	.....	.....		6 00
17	“ “ John MacDonald, account,	.....	.....		16 95
July 9	“ “ Interest on Mortgage, to January 1869,	.....	.....		60 00
Oct. 8	“ “ Cash to Z. G. Gabel,	.....	.....		73 00
					\$262 69
		Cr.			
1867.	By balance due as per account rendered this date,			\$5 36	
Sept. 19					
1868.					
Feb. 4	“ amount from Union Society per G. M. Steeves,			31 44	
1869.					
Feb. 2	“ amount received from Rev. Dr. Spurden, being balance due B. E. Society by him.			178 56	
“ 12	“ John L. Haines, subscription to Seminary debt,			20 00	
“ “	“ amount from Union Society, per G. M. Steeves,			32 38	
					\$262 69

STATEMENT—No. 4.

Z. G. Gabel, in Account for sums received for the payment of the Debts due on the Baptist Seminary, Fredericton.

SAINT JOHN CITY AND COUNTY SUBSCRIPTIONS.

		—Dr.—			
1869.					
	CITY—				
Oct.	John Smith, Deacon B. S. Church,	.....	.....		\$100 00
	Z. G. Gabel,	.....	.....		100 00
	W. O. Smith, Esq., 1st sub., \$100, 2d, \$100,	.....	.....		200 00
	W. O. Smith, Esq., and heirs of the late Sally Smith, 3d sub'n.,	.....	.....		162 00
	Henry Vaughan, Esq.,	.....	.....		100 00
	David Vaughan, Esq.,	.....	.....		50 00
	Hon. A. McL. Seely,	.....	.....		50 00
	C. N. Skinner, Esq.,	.....	.....		50 00
	Mr. D. V. Roberts, County,	.....	.....		25 00
	Messrs. A. W. Masters & Co.,	.....	.....		20 00
	Mr. G. M. Steeves,	.....	.....		20 00
	Captain L. McMann,	.....	.....		20 00
	Mr. C. G. Berryman,	.....	.....		20 00
	Mr. G. H. Valpey,	.....	.....		20 00
	Mrs. Harriet G. Hunt,	.....	.....		20 00
	Aaron Alward, Mayor,	.....	.....		20 00
	Mr. C. E. Burnham,	.....	.....		10 00
	Rev. W. S. McKenzie,	.....	.....		10 00
	R. G. Lunt, Esq.,	.....	.....		10 00
	C. F. Clinch, Esq., 2d donation—see Minutes W. Association at Maugerville,	.....	.....		20 00
	Mr. J. S. May,	.....	.....		5 00
	Mr. Charles A. Everett,	.....	.....		5 00
	Messrs. Robinson Bros.,	.....	.....		5 00
	Mr. Wm. Lewis,	.....	.....		5 00
	Mr. Farham,	.....	.....		5 00
	Mr. Richard Staples,	.....	.....		5 00
	Zebedee Ring, Esq.,	.....	.....		5 00
	Alexander Sime, Esq.,	.....	.....		5 00
	Silas Alward, Esq.,	.....	.....		5 00
	Mr. Jonathan Titus,	.....	.....		5 00
	Mr. Cornelius Sparrow,	.....	.....		5 00
					\$1,082 00
	Carried forward,	.....	.....		\$1,082 00

1869. *Brought forward,*

Oct. Mr. Joseph Reed, \$2 and \$4—see book,	.....	\$1,082 00
Hon. T. R. Jones,	.....	6 00
Mr. John Watson,	.....	4 00
Mr. R. P. Butler,	.....	2 00
Mr. James E. Masters,	.....	1 00
	.....	2 00

St. JOHN COUNTY—St. Martins—

Captain George Masters,	.....	\$20 00	\$1,097 00
Mr. David Vaughan,	.....	20 00	
Mr. James Moran,	.....	20 00	
Captain Wishart,	.....	5 00	
Mr. Vail,	.....	5 00	
Mr. W. H. Rourke,	.....	5 00	
Mr. James Rourke,	.....	5 00	
Mr. McCormack,	.....	1 00	
A Friend,	.....	80	
Messrs Chubb & Co.,	.....	50—	77 80
Mr. F. W. Jones,	.....		8 00
	.....		2 00

COUNTY OF YORK.

A. F. Randolph, Esq.,	.....	\$50 00	\$1,184 38
Judge Steadman,	.....	50 00	
C. L. Goodspeed, Esq.,	.....	20 00	
Hon. John A. Beckwith,	.....	5 00	
Mr. C. S. Ingraham,	.....	5 00	
Mr. W. Edgecomb,	.....	1 00	
Mr. Z. R. Everett, \$14, \$11, and \$11,	.....	36 00	
Mr. B. Yerxa,	.....	5 00	
A Friend,	.....	5 00	
Mr. D. Estabrooks,	.....	2 00	
Rev. Charles Spurden, D. D.,	.....	10 00	
Mr. Moses Hall,	.....	8 00	

Kingsclear—

Mr. Joel Everett,	.....	20 00
Rev. G. Rigby,	.....	1 00
Mr. Thomas Dunphy,	.....	2 00
Mr. W. Hammond,	.....	1 00

Prince William—

Rev. T. W. Saunders,	.....	5 00
Mrs. T. W. Saunders,	.....	8 00
Mr. Moses Saunders,	.....	1 00
Mr. John Jones,	.....	1 00
Mr. Benjamin Jones,	.....	1 00

Keswick—

Deacon Towser,	.....	1 00
Mr. Enoch Jewett,	.....	1 00
Nashwaak—	.....	8 00
Mr. Thomas Coy,	.....

Scotch Settlement—

Deacon Daniel Clark, at the Association, Blissville,	10 00
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Frederickton—

Mr. C. Long,	1 00
Mr. Henry Sloat,	2 00
Rev. George Jewett (Licentiate),	20 00
Amount collected by the Rev. G. Rigby,	.....	12 50
Collected by the Rev. Charles Spurden, D. D., and the Rev. Calvin Goodspeed, in Frederickton, Y. C., outside the original list,	.....	110 00
Collected by Rev. J. E. Hopper,	.....	102 56
Rev. J. E. Hopper, his own subscription,	.....	50 00—

CHARLOTTE COUNTY.

Per the Rev. J. A. Steadman,	.....	125 00
		\$1,859 44

Brought forward,		\$1,859 44
1869.	SUNBURY COUNTY.	
	By W. J. W. Bridges—	
Oct.	Stephen P. Estabrooks, Esq.,	\$4 00
	Mr. George Miles,	5 00
	Thomas Bridges, Esq.,	5 00
	Mr. Jonathan Bridges,	5 00
	Mr. George Tredwell,	2 00
	Mr. N. P. Day,	2 00
	Mr. Thomas Turney,	2 00
	Mr. George Estabrooks,	2 00
	Mr. Samuel B. Thompson,	2 00
	Mr. George Harding,	1 00
	Mr. Frederick Miles,	1 00
	Mr. Wm. J. Colwell,	1 00
	Mr. Douglas Chase,	1 00
	Mr. John Miles,	1 00
	Mr. James H. Bailey,	1 80
	Miss Wasson,	1 00
	Mr. James Estabrooks,	1 00
	Miss C. Wasson,	1 00
	Mr. Wm. Estabrooks,	1 00
	Mr. David Turney,	1 00
	Mr. Wm. Dykeman,	1 00
	Mr. Asa T. Turney,	50
		<u>\$42 80</u>
	Mr. W. J. W. Bridges,	57 70
		100 00
	COUNTY OF ALBERT.	
	Hopewell Church, per the Rev. W. A. Coleman,	\$40 00
	Hillsborough Church, per the Rev. W. T. Corey,	52 00
		92 00
	KINGS AND QUEENS COUNTIES.	
	Per the Rev. E. C. Cady,	\$450 00
	George Roberts, Esq., now in England, per the Rev. E. C. Cady,	50 00
		500 00
	COUNTY OF WESTMORLAND.	
	Contributions from Rev. Thomas Todd at different times,	55 00
	To amount from General Education Fund,	41 44
	“ A. F. Randolph, Treasurer, amount in his hands paid me,	73 67
	Additional amounts received from the Rev. E. C. Cady,	15 60
	COUNTY OF YORK.	
	Additional am't from Dr. Spurden, by him collected,	\$31 87
	W. H. Needham,	15 00
	John Pickard,	10 00—
	A. D. Yerxa,	56 87
	Rev. Calvin Goodspeed,	25 00
	Mr. Cooper,	8 00
	E. J. Yerxa,	20 00
	N. P. Estey,	10 00
	Money from Rev. Calvin Goodspeed,	1 00
	Monies credited in Rev. Mr. Hopper's account—	2 29
	Collection at Shediac,	\$3 00
	Do. Sussex,	3 40
	C. Goodspeed, donation, \$2; G. Jewett, \$1.12,	3 12
	Amount from G. M. Steeves, Treasurer M. Board,	30 00
	Room rent, \$3; Fuel fees last year, \$5,	8 00
	R. H. Phillips, donation,	7 20
		54 72
	Amount of Pagan & Babbitt's bill, had from Z. G. Gabel,	8 00
	Advanced by Z. G. Gabel,	26 57
		<u>\$2,944 60</u>

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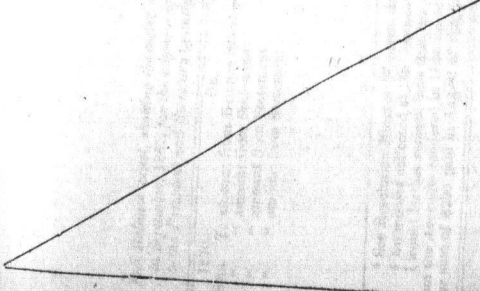
Nov

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1870.

	1869.		Ca.	
	Oct. 5.	Paid note and interest due the Estate of the late Mrs. Sally Smith, note dated 17th March, 1836, for		\$300 00
		Paid balance of interest due on the same, to date,		582 00
		Expenses paid the Rev. E. C. Cady,		9 34
		Amount paid Pagan's bill,		6 60
		By amount paid, being the amount due the Central Fire Insurance Company, mortgage,		
		Paid balance of interest from 1st January, '69, to 8th Oct., '69,		1000 00
	Oct. 16.	By paid Z. R. Everitt, his bill,		45 66
	Nov. 3.	insurance on the Seminary,		11 00
		Paid Mr. John L. Haines, his account for flooring rooms, &c.,		20 00
		Paid the Rev. J. E. Hopper, account in full, including the following, or thus made up—		84 42
	1867.	June	To balance of last year's account,	
			Paid Collis, work on grounds,	\$136 27
			Window blinds in School Room,	8 88
			R. H. Phillips' account,	2 42
			G. W. Currie's account,	6 00
			F. Mill Company's account,	18 01
			Paid Forrest, for glazing,	4 17
			Paid W. S. Hall, account room paper,	3 80
			Sundries,	7 25
			Paid James Ryan, for plastering,	1 00
			Wheeler account,	1 75
			Paid Pagan & Babbit's bill, painting,	1 00
			" W. S. Estey, account,	8 00
			" A. DeForest, stove pipe,	4 79
			" W. Cooper, account for three years,	1 45
			" J. L. Haines, for carpenter work and material,	18 65
			Now at the Seminary—new Window Blinds for large room,	80 95
			Two Stoves in dwelling rooms,	18 50
			One iron sink,	16 75
				5 00
			Paid the Rev. E. C. Cady, amount voted him by the Board 25th October for loss of his apparel when on the services of the Board,	328 14
			1870.	
			Paid Messrs. Chubb & Co., their bill for printing,	10 00
			" Long, bill repairing fence,	8 03
			" Mr. C. Goodspeed, for sundry small bills,	11 96
			" Richard H. Phillips' bill,	7 04
			" sundry small bills—W. Curry, \$6.80; Chesnut, 82c.,	81 23
			" Mill Company, bill,	7 12
				2 01



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STATEMENT—No. 5.

New Brunswick Baptist Educational Society, to the Estate of the late Mrs. Sally Smith.

Dr.

To Promissory note of the Committee of the N. B. Baptist Educational Society, dated at Fredericton 17th March, 1886, for £300, or say,	\$800 00
To balances of interest 12 years, being from the 18th March, 1857, to 17th March, 1869,	576 00
To 6½ months interest, from 18th March, 1869, to the 4th Oct., 1869,	26 00

1861.

Cr.

March 18. Less amount paid W. O. Smith's order favoring James Miles, for	40 00
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\$1,402 00

\$1,362 00

Cr.

1868. By W. O. Smith, Esq., first subscription,	\$100 00
1869. " " second "	100 00
Oct. 4. " " and heirs, donation,	162 00

\$862 00

Cash in full to date,	1,000 00
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\$1,362 00

(Signed)

W. O. SMITH.

Saint John, N. B., 5th Oct., 1869.

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late
 800 00
 576 00
 26 00
 102 00
 40 00
 82 00
 82 00
 H.

No. 7.

Full Balance Sheet, showing the entire amounts paid from the time the plan was adopted at the Western Association, held at Mangerville in September, 1867, for the payment of the debts due on the Seminary at Frederick, until its final completion, and the direction given to the President and Secretary (Jointly) to draw the monies deposited bearing interest, and commence to pay the debts.

Dr.		Cr.	
1870.	Sept. To amount from Balance Sheet, — Paper No. 6, \$2944 60	1870.	Sept. By amount Balance Sheet Paper No. 6, paid, . . . \$2944 60
"	" " amount from Statement No. 1, 212 40	"	" from Statement No. 1, paid, . . . 212 40
"	" " amount from Statement No. 2, 66 00	"	" due the Rev. C. Spurden, D. D., from Statement No. 2, being amount 66 00
"	" " amount from Statement No. 3, 189 69	"	" from Statement No. 3, amount paid Z G. Gabel, not included, . . . 189 69
			\$8412 69

* See Resolution Minutes Western Association, 1867.
 † No monies collected at this Association, 1867, for the payment of repairs are included in these Accounts.

I would further remark here that the several amounts paid for repairs, writing desks, and other furniture, &c., for the Seminary, from the Accounts rendered in 1866 up to the present time, and that outside of any amount in those accounts, is \$945.06, and a further sum of \$200 paid in August of this year, for new roofing the Seminary and other repairs.

Z. G. GABEL,

1869. To amount of 5000 dollars
 from the various sources
 1869. To amount of 5000 dollars
 from the various sources
 1869. To amount of 5000 dollars
 from the various sources

1869. To amount of 5000 dollars
 from the various sources
 1869. To amount of 5000 dollars
 from the various sources

1869. To amount of 5000 dollars
 from the various sources
 1869. To amount of 5000 dollars
 from the various sources

A Form of Balance Sheet, showing at one view the amounts contributed from the several Counties, and other sources, and how paid out. No. 6.
 1869. To amount of _____ Dr.
 Oct. To amount of _____

A Form of Balance Sheet, showing at one view the amounts contributed from the several Counties, and other Sources, and how paid out.

No. 6.

1869.		1870.		1870.	
Dr.		Cr.		Cr.	
To amount from the City and County of Saint John—paid,	\$1182 88	Oct. 5. To paid note and interest W. O. Smith, as per his account			\$1362 00
" " " " Charlotte—paid,	668 22	" " " " Mortgage, \$1,000, and interest, \$45.66,			1045 66
" " " " Sunbury paid,	125 00	" " " " Rev. E. C. Cady, for loss and expenses, as voted,			
" " " " Counties of King's and Queen's, jointly,	100 00	" " " " Pagan's Bill,			19 34
" " " " from Albert County,	465 60	" " " " Z. R. Everitt's bill,			6 60
" " " " from Westmorland County,	92 00	" " " " Insurance on Seminary,			11 00
" " " " received from the Treasurer, A. F. Randolph, Esq.,	55 00	" " " " Mr. Haines's bill,			20 00
" " " " credited in Professor Hopper's account, outside subscription,	78 67	" " " " Professor Hopper, amount in full,			84 42
" " " " donation from Mr. Roberts, in England, per Rev. E. C. Cady,	62 72	" " " " Chubb & Co.,			328 14
" " " " from Treasurer M. B. General Education Funds,	50 00	" " " " Mr. Long, bill for fence,			8 08
" " " " cash from F. W. Jones,	41 44	" " " " R. H. Phillips, small bills, in all,			11 96
	2 90	" " " " Curry & Chesnut's bill,			7 04
		" " " " Mill Company bill			31 23
					7 12
					2 01
Overpaid by Z. G. Gabel,	\$2918 03				
	26 67				
	\$2944 60				

\$2944 60

Z. G. GABEL.

APPENDIX—No. 3.

CONSTITUTION

OF THE

NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

ARTICLE 1.—This Society shall be called the NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

ART. 2.—The design of this Society shall be to promote the faithful preaching of the Gospel of Christ, and to spread Bible Christianity throughout the destitute sections of New Brunswick.

ART. 3.—Any person may become a member of this Society, by contributing \$1 or upwards, annually to the funds. Thirty dollars paid at any one time shall constitute a life member; and any person paying a sum, which, in addition to previous contributions, shall amount to one hundred dollars, shall be a Director for life; and any Baptist Church or Association or Auxiliary, which contributes annually to this Society, shall be entitled to be represented by one delegate for every twenty dollars so contributed.

ART. 4.—The officers of this Society shall be a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and an Auditor, who shall be annually appointed by the Society.

ART. 5.—The Society shall appoint an Executive Committee, exclusive of the officers above named, residing in the City of Saint John and its vicinity. The officers above named shall be members *ex officio* of the Executive Committee, seven of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to call its own meetings, form its own rules of business, and fill any vacancies which may occur during the year, and convene special meetings of the Board and of the Society, shall appoint Missionaries, and instruct them as to their sphere of labors, shall expend the funds for the objects of the Society, providing that all amounts contributed for any specific object, shall, as far as possible, be faithfully applied in accordance with the wish of the donors; shall employ such agency or agencies for the collection of funds, and for all such purposes as the interests of the Society may demand, and shall make an annual report of their proceedings to the Society.

ART. 6.—Every Auxiliary Society, who shall agree to commit all its funds to the direction of the Society, shall be entitled to receive missionary labor, in such field, as it may designate, to an amount at least equal to its contributions; provided such designation be made at the time of payment.

ART. 7.—The officers of Auxiliary Societies shall be *ex officio* Directors of this Society, and their members shall be members of this Society.

ART. 8.—The annual meeting of this Society shall be held at such time and place as shall be determined upon at a previous annual meeting.

ART. 9.—No alteration of this Constitution shall be made without an affirmative vote of two thirds of the members present, at an annual meeting.

FORM FOR THE CONSTITUTION OF THE AUXILIARY.

ART. 1.—This Society shall be called the _____
MISSIONARY SOCIETY—Auxiliary to the “New Brunswick Baptist Home
Missionary Society.”

ART. 2.—The object of this Society shall be to aid in supplying the destitute with the blessings of the Gospel.

ART. 3.—All persons contributing \$1 per annum shall be members of the Society, and every person paying \$10 at any one time, shall be a member for life.

ART. 4.—The business of this Society shall be conducted by a Board, consisting of a President, Vice President, Secretary, Treasurer, and Managing Committee, seven of whom shall form a quorum to do business.

ART. 5.—The Society shall meet annually, at such time and place as may be agreed upon at a previous meeting, when the officers for the ensuing year shall be elected, and such other business transacted as the requirements of the Society may demand.

ART. 6.—The Secretary shall keep up such correspondence with the New Brunswick Baptist Home Missionary Society, as the general interests of the Missionary cause may require.

RULES TO BE OBSERVED BY MISSIONARIES.

RULE 1.—The Missionaries of the Board are expected to communicate with the Corresponding Secretary monthly, and oftener, if necessary; giving a condensed sketch of their labors, and such items of intelligence relating to their Mission as may be useful to the Board, or of general interest to the denomination.

2.—Each Missionary shall be instructed to form Auxiliaries to the New Brunswick Home Missionary Society in the field of his labor, for the purpose of raising funds for the Society, to take collections publicly and privately, whenever he can do so with propriety, and in every way that he can consistently replenish the funds of the Society.

3.—A faithful account of all contributions in money, or in other things, shall be transmitted through the Corresponding Secretary to the Board, and no money shall be paid him by the Treasurer without an order signed by the Chairman and Corresponding Secretary, or in their absence, by three of the members of the Board.

4.—Each Missionary shall keep a faithful record of the places visited, the number of sermons preached, of converts baptized, of churches formed, of visits made, of meetings held, of Sabbath Schools established, of Temperance Societies formed, of Tracts distributed, &c., in the course of the year, and report the same to the Corresponding Secretary at the close of each year.

5.—When Missionaries are employed permanently, in case of their wishing to retire from the service of the Board, they must give three months notice to that effect, and no Missionary shall change his field of labor without consent of the Board.

6.—The Missionaries of this Board shall be amenable to the Board for a faithful performance of their duty as Christian Missionaries, and shall be liable to be dismissed at any time for dereliction of duty, or immorality of conduct, or for preaching sentiments in opposition to God's Word.

REGULATIONS OF THE BOARD.

RULE 1.—There shall be a meeting of this Board for the transaction of business on the first Monday in every month.

2.—The Recording Secretary shall keep a faithful record of the transactions of the Board.

3.—The Corresponding Secretary shall prepare a faithful report annually, of the operations of the Society, which, if judged advisable, shall be printed under the direction of the Society.

4.—No man shall be employed by the Board who cannot furnish satisfactory evidence of good moral and religious character, of consecration under divine influence to the work of the Ministry, and of such mental attainments as shall enable him, with the divine blessing, faithfully and successfully to fulfil its responsible duties.

5.—In case of wishing to dismiss a Missionary permanently employed, on account of incompetency on his part to fulfil the duties of his calling, or on account of inability on the part of the Board to pay his salary, three months notice shall be given to such Missionary.

SALARIES FOR MISSIONARIES.

The salaries of Missionaries shall be governed by their circumstances, and by their field of labor. In every case strict economy shall be observed.

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ASSOCIATIONAL RECORD.

Anniversaries.	Year.	No. of Baptized.	No. of Members.	Place.	Moderator.	Clerk.	Sermon.	Circular Letter.
1	1848	142	2833	Moncton,	J. Crandal,	J. C. Skinner,	J. Francis,	J. A. Smith,
2	1849	290	2556	Hopewell,	J. Crandal,	J. Newcomb,	D. Crandal,	W. Jackson,
3	1850	291	2643	Springfield,	J. Bunting,	J. C. Skinner,	G. Parker,	J. Trimble,
4	1851	170	2830	Saint Martin,	J. Bunting,	J. C. Skinner,	S. Bancroft,	W. Sears,
5	1852	230	3012	Sackville,	W. G. Parker,	I. Wallace,	J. Newcomb,	J. Newcomb,
6	1853	74	2841	Hillsborough,	I. Wallace,	I. Wallace,	J. Bunting,	W. Sears,
7	1854	77	2497	Cambridge,	J. A. Smith,	I. Wallace,	J. A. Smith,	J. Newcomb,
8	1855	165	2950	Butternut Ridge,	J. A. Smith,	J. Newcomb,	L. H. Marshall,	S. Bancroft,
9	1856	442	3502	Sackville,	W. A. Coleman,	J. C. Skinner,	J. Wallace,	J. Wallace,
10	1857	310	8728	Moncton,	J. Newcomb,	W. L. Prince,	J. Crandal,	J. Trimble,
11	1858	232	2849	Springfield,	J. H. Hughes,	J. C. Skinner,	J. Crandal,	J. Trimble,
12	1859	479	3991	Hopewell,	G. F. Miles,	J. C. Skinner,	G. F. Miles,	G. F. Miles,
13	1860	160	3840	Salisbury,	G. F. Miles,	J. McKenzie,	D. McKeen,	W. A. Coleman,
14	1861	117	4082	Saint Martins,	J. A. Smith,	J. McKenzie,	D. Lawson,	J. H. Hughes,
15	1862	322	4403	Jemseg,	T. Todd,	J. S. Trites,	W. A. Coleman,	None,
16	1863	533	4890	Sackville,	J. H. Hughes,	T. Todd,	J. Pryor,	A. B. Macdonald,
17	1864	277	4914	Harvey,	W. A. Coleman,	J. E. Hopper,	J. Rowe,	George Seely,
18	1865	196	4807	Butternut Ridge,	T. Todd,	A. B. Macdonald,	T. Todd,	W. A. Corey,
19	1866	172	4627	Cumberland Bay,	J. C. Hurd,	J. E. Hopper,	J. C. Hurd, M. D.,	T. Blakeney,
20	1867	230	4907	Hillsborough,	W. T. Corey,	W. A. Corey,	D. Crandal,	None,
21	1868	347	5140	Sackville,	T. Todd,	A. B. Macdonald,	J. C. Hurd, M. D.,	A. B. Macdonald,
22	1869	225	5258	Jemseg,	W. A. Coleman,	W. A. Corey,	W. A. Corey,	T. Todd,
23	1870	275	5349	Springfield,	W. A. Corey,	G. Seely,	W. D. Manzer,	None,
					Thomas Todd,	J. M. Curry,	G. Seely,	A. B. Macdonald.

L. O. ...