

# Messenger

THE CHRISTIAN MESSENGER  
VOLUME XLVIX.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

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Vol. XII., No. 15

SAINT JOHN, N. B., WEDNESDAY, APRIL 8, 1896.

—The death of Rev. Dr. Burns was announced to the Fort Massey church congregation, Halifax, during the hour of service last Lord's day morning. His death occurred in Scotland after some years of feeble health, the result of paralysis. Dr. Burns was for some years pastor of the Fort Massey congregation, and sustained to it the relation of pastor emeritus until his death. Dr. Burns was in his day a recognized power in his denomination as well as a prominent and esteemed citizen. His eloquence and power in the pulpit and on the platform, had made him widely known in Canada.

—The New York Observer says: "It will be cheering news to all lovers of sound doctrine and fervent spirituality that in several German universities possessing serious theological faculties—namely in Halle, Tubingen and Leipzig, the conviction is growing that a fresh effort must be made to infuse more of the evangelical element into the lectures from the various chairs. It is coming to be felt that much of the deadness pervading Lutheran ministrations is due to the fact that in the universities, theological students are occupied too much with handling the dry bones of scientific divinity, and that insufficient attention is paid to their equipment as men who must go out into the world as battle-wards against sin. In many of the universities the prayer unions started by the students have proved a great success."

—The Charlottetown Guardian states that John Robertson, Esq., of Baldwin's Road, Kings Co., P. E. I., celebrated his 101st birth on March 24. He was born at Blair Athol, Perthshire in 1795, and is one of the few remaining of the P. E. I. Island pioneers. Mr. Robertson came to Canada at the age of 22 and for two years lived in Montreal. After spending some time in Nova Scotia he went to the Island and settled on St. Peter's Road about six miles from Charlottetown. About 60 years ago he purchased the homestead of some 300 or so acres which he and his sons have ever since retained. The centenarian still enjoys good health though his hearing is defective. He spends much of his time in reading the Bible and standard religious works. On his hundredth birthday his nephews, John Robertson, of Inverness, presented the old gentleman with an axe which he is still able to wield with good effect.

—At a meeting of Kings Co., N. B. prohibitionists at Sussex on March 31st, a county convention was organized. The basis of organization adopted was essentially the same as that of the Provincial Association organized at Fredericton in February. Officers were chosen as follows: President, Gordon Mills; Vice-President, Gideon McLeod; Secretary, Rev. F. S. Sutherland; Treasurer, W. G. Cochrane. A mass meeting was held on the evening, Rev. A. Lucas presided and addresses were delivered by Rev. Dr. McLeod, of Fredericton, and Rev. E. J. Grant, Mr. S. H. Flewelling was named last year as prohibitionist candidate in the county for the Dominion. There is some intimation that Mr. F. may retire, and that a well-known prohibitionist may be nominated in connection with one of the political parties, but nothing definite in the matter appears to be determined.

—Twenty-five years ago, by the efforts of Hon. William W. Thomas, at that time Commissioner of Immigration for his State, a colony of Swedes was planted in what was then the forest primeval of northern Maine. They reached their new home by way of Halifax, and the St. John river, and the settlement which they established was named New Sweden. Mr. Thomas believed that the Swedes would prove a very industrious and valuable class of citizens, and they seem to have realized his expectation. The New Sweden colony now numbers 1,452, and Mr. Thomas reckons that there are more than 3,000 Swedes in Maine, as the direct result of that immigration. Their property is valued at about half a million dollars, and the product of their farms, factories and mills in 1894, amounted to \$245,500. Many of the people belong to this colony are Baptists. The Baptist church of New Sweden has a membership of 102 and last year its benevolent contributions exceeded those of any other church in its association. A young man from New Sweden, John Hedman, will this year graduate with honors at Colby University.

The Massachusetts House Wednesday afternoon disposed of two women suffrage bills. The first provided that women qualified to vote for school committees should have the right to vote on the question of granting liquor licenses. This bill was rejected—31 to 104. The second bill favored full municipal suffrage for women. No attempt was made to press this bill after the rejection of one granting less important privileges to women.

## PASSING EVENTS.

WE give below the proposals (according to despatches published in the daily press) made by the Dominion Government Commissioners to the Winnipeg Conference on the one hand and the counter proposals made by those acting on behalf of the Manitoba Government on the other. The following are the terms of the offer of the Dominion Government to the province of Manitoba for the settlement of the school question—

"Legislation shall be passed in the present session of the Manitoba Legislature to provide that in towns and villages where there are resident say 25 Roman Catholic children of school age, and in cities where there are, say 50 of such children, the board of trustees shall arrange that such children have a school house and school room for their own use, where they may be taught by a Roman Catholic teacher, and Roman Catholic parents or guardians, say ten in number, may appear to the department of education from any decision or neglect of the board in respect of its duties under this clause, and the board shall observe and carry out all decisions and directions of the department on any such appeal. Provision shall be made by this legislation that schools wherein the majority of children are Catholics should be exempted from the requirements of the regulations as to religious exercises."

"The act shall be permitted in Catholic schools such as will not offend the religious views of the minority, and which from an educational standpoint shall be satisfactory to the advisory board."

"Catholics to have representation on the board of examiners appointed to examine teachers for certificates."

"It is also claimed that Catholics should have assistance in the maintenance of a normal school for the education of their teachers."

"The existing system of permits to non-qualified teachers in Catholic schools to be continued for say two years, to enable them to qualify, and then to be entirely discontinued."

"In all other respects the schools at which Catholics attend to be public schools, and subject to every provision of the education act, for the time being, in force in Manitoba."

"A written agreement having been arrived at and the necessary legislation passed, the remedial bill now before parliament, is to be withdrawn and any rights and privileges which might be claimed by the minority in the view of the judicial committee of the privy council, shall during the due observance of such agreement, remain in abeyance and be no further insisted upon."

"The above Dominion propositions were marked confidential. They were given out for publication by John S. Ewart, counsel for the Roman Catholics."

"This was rejected by the representatives of the province in a memorandum which after setting forth the objections to the Dominion proposition made an offer on the part of the province in the following words: We are prepared, however, to make good the promise to remedy any well-founded grievances, and at the same time, in no way affect the efficiency of the public school system, or deprive the Roman Catholic children of the privilege of participation in the same educational advantages enjoyed by the rest of the population. Our proposition is in the form of an alternative—

"First—Should it be accepted as a satisfactory measure of relief to the minority, and as removing their grievances, we hereby offer to completely secularize the public school system, eliminating religious exercises and teaching of every kind during school hours."

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WE are right in the midst of a blessed season of grace and salvation. It began in our Wednesday evening prayer meeting, when a number arose for prayer. We have been holding meeting from one evening after another, for over a week. The blessing of the Lord has come down upon us in rich abundance. The church has been greatly quickened. Sabbath morning has been bright and joyous in the village, causing the ice on the streets and fields to sparkle like diamonds. The bell in the tower of our little church rang out clear and sweet. The people came flocking from all quarters to the pleasant vale, and soon filled the house of God. Sermon text, Luke xix, 14. Then to the banks of Happy Retreat, and in the crystal waters baptize, and submerge the burial and resurrection of our Lord in the immersion of the living soul. One of those the oldest son of our good brother, George Mersereau, Inspector of Schools; second, a young man and his lovely little wife; and oh! joy beyond all words, the dear little daughter, who is now 18th year. And still the work goes on and we are encouraged to look for a larger number on Easter morn, when it will be so in keeping with the day to see them coming up from the liquid grave, truly the pneuma with us from the heavenly hills. I am so thankful to my heavenly Father that he again has given evidence that He is willing to bless the humble efforts of pastors and people as he gave me and the dear people at Cambridge from time to time to know during my nine years there, and especially the last time, two years ago this month, when in my own mind it was a matter of testing the Lord, and my precious souls more than express a desire by signing a card to live a better life, God bless everyone of them. Truly we have great gladness these days, and they are when they like and where they like, and we hear the sound thereof even away up here in the north, but for the life of us we cannot tell whence they come nor whether they go through the word of God, when the one is concerned with the one book scores into most every sect under the sun, even the Roman Catholic coming in for a share. "God forbid that I should say to injure any man humbly working for God and the good of souls." But to the laity and testimony brethren, they must blow high and clear over many passages, precious passages, that we in an humble way must try and get down to in order as best we can to fill the last century of our second Lord. We would like to know in the interest of our dear Master's Kingdom, if they ever take a Bible and get down seriously to consider such passages as the following: Acts 3:22-23, especially the last part of 29, emphasize all the things, 1st epistle John 2:19, 20, 21, especially last part verse 21, 1 Cor. 11:2, Romans 17:1-18, 11 Cor. 2:17, Matt. 23:20, then just glance up at 19 and see how he will come out concerned with 11 Cor. 2:17, John 14:15, John 15:14, John 14:21, 1st part, Eph. 4:3, 4, 5, Philip 1:27, 28, 29, Matt. 23:10, Matt. 8:1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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"Where the school room accommodation at the disposal of the trustees permits, instead of allowing different days of the week to different denominations, the trustees to direct that the pupils shall be separate and placed in different rooms for the purpose of religious exercises, as may be convenient."

"We believe that the foregoing proposal will remove every well founded grievance. If the objection of the minority be that the schools are Protestant, as alleged in some of their petitions, then the objection can be fully and finally disposed of by complete secularization. If the objection be the desire to have, along with efficient secular education, proper religious training, then the second plan proposed offers an effective method of attaining the object desired, in fact it is difficult to conceive what better plan could be proposed."

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WE are right in the midst of a blessed season of grace and salvation. It began in our Wednesday evening prayer meeting, when a number arose for prayer. We have been holding meeting from one evening after another, for over a week. The blessing of the Lord has come down upon us in rich abundance. The church has been greatly quickened. Sabbath morning has been bright and joyous in the village, causing the ice on the streets and fields to sparkle like diamonds. The bell in the tower of our little church rang out clear and sweet. The people came flocking from all quarters to the pleasant vale, and soon filled the house of God. Sermon text, Luke xix, 14. Then to the banks of Happy Retreat, and in the crystal waters baptize, and submerge the burial and resurrection of our Lord in the immersion of the living soul. One of those the oldest son of our good brother, George Mersereau, Inspector of Schools; second, a young man and his lovely little wife; and oh! joy beyond all words, the dear little daughter, who is now 18th year. And still the work goes on and we are encouraged to look for a larger number on Easter morn, when it will be so in keeping with the day to see them coming up from the liquid grave, truly the pneuma with us from the heavenly hills. I am so thankful to my heavenly Father that he again has given evidence that He is willing to bless the humble efforts of pastors and people as he gave me and the dear people at Cambridge from time to time to know during my nine years there, and especially the last time, two years ago this month, when in my own mind it was a matter of testing the Lord, and my precious souls more than express a desire by signing a card to live a better life, God bless everyone of them. Truly we have great gladness these days, and they are when they like and where they like, and we hear the sound thereof even away up here in the north, but for the life of us we cannot tell whence they come nor whether they go through the word of God, when the one is concerned with the one book scores into most every sect under the sun, even the Roman Catholic coming in for a share. "God forbid that I should say to injure any man humbly working for God and the good of souls." But to the laity and testimony brethren, they must blow high and clear over many passages, precious passages, that we in an humble way must try and get down to in order as best we can to fill the last century of our second Lord. We would like to know in the interest of our dear Master's Kingdom, if they ever take a Bible and get down seriously to consider such passages as the following: Acts 3:22-23, especially the last part of 29, emphasize all the things, 1st epistle John 2:19, 20, 21, especially last part verse 21, 1 Cor. 11:2, Romans 17:1-18, 11 Cor. 2:17, Matt. 23:20, then just glance up at 19 and see how he will come out concerned with 11 Cor. 2:17, John 14:15, John 15:14, John 14:21, 1st part, Eph. 4:3, 4, 5, Philip 1:27, 28, 29, Matt. 23:10, Matt. 8:1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

"If the real objection be the desire to have, along with efficient secular education, proper religious training, then the second plan proposed offers an effective method of attaining the object desired, in fact it is difficult to conceive what better plan could be proposed."

Even were we dealing with a system of schools entirely Catholic it would be in any event necessary to have some general provision as to the time allotted for religious exercises and teaching. The individual school could not be permitted to set without restraint. The time suggested seems to be a reasonable and sufficient proportion of the school hours, and the hour in the day is undoubtedly the most convenient for the operation of the conference clause. At the same time no distinction of any kind between denominations would be made. Absolutely equal rights would prevail.

"The plan proposed offers a greater amount of religious instruction than is given at present might carry out their views. While this desirable end would be accomplished, the uniformity and efficiency of the schools to which the children of all denominations would go, would remain unimpacted and unaffected."

(Signed) CLARREN STURROV.

J. D. CLARREN.

THE time for nominating the men who are to be the candidates for presidential honors this year in the United States is drawing near. Somewhat more than ordinary interest attaches this year to the Republican nomination, since it appears to be quite generally conceded that the nominee of that party is almost certain of election. Several names have been put forward with a good deal of confidence by their several supporters, among whom the most prominent are the Hon. Thomas B. Reed, of Maine, Governor William McKinley, of Ohio. Present appearances indicate that the latter is the man whom the majority of the party will delight to honor. But appearances so far in advance of the date of nomination are often deceitful. It was so in respect to Mr. Blaine in 1876; and between the present time and July Mr. McKinley's prospects may suffer serious change. Then again, it frequently happens, when the nominating convention finally gets to work, that the candidate selected is "a dark horse" the result of a compromise, and not a man who would have been the first choice of any large section of his party. With McKinley as a candidate the prominent plank in the Republican platform would be protection. On this it is believed the party will unite more strongly than any other. The hard times which the country has experienced since the repeal of the McKinley law, to whatever cause they may really be due, put into the hands of the protectionists an effective weapon. On the other hand, the tariff question the grand issue in the campaign will probably do more than anything else to unite the forces of the Democrats who are much divided on the currency question. The Democrats appear not to be making any haste toward a decision on their party's nomination for the presidential chair. It would seem that their policy is to move slowly in the matter and to be prepared to take advantage of any possible unwise choice of the Republicans.

THE Winnipeg Conference on the Manitoba School matter came to an end early last week and as it appears without any ground having been reached in which





Messenger and Visitor.

30.00 per annum: When paid within thirty days, \$25.00. S. McC. BLACK, Editor. A. H. CRIPMAN, Business Manager.

OFFICE:—No. 4 PUMPLEY BUILDING, PRINCE WILLIAM ST., ST. JOHN, N. B.

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Messenger and Visitor.

WEDNESDAY, APRIL 8th 1896.

THE RESURRECTION.

The resurrection from the dead which was realized in Jesus Christ and which is anticipated by all His faithful followers is of perpetual significance. It is not sufficient that it claim the special attention of Christians for one day or one week of the year...

But as the season of the year comes round in which that transcendent event, the resurrection of our Lord, took place, when nature too seems to be full of symbolic meaning...

The doctrine of the Resurrection has its ground in a historical fact. Its possibility and reality were made manifest in Christ. That Christ rose from the dead is recorded on the testimony of many credible witnesses.

In the first place, the amount, at ten dollars a year dues, for paying annuities would be inadequate; and ten dollars a year is about the highest figure the pastors can stand. Some indeed find it hard to pay this amount.

The Resurrection from the dead is an essential article of Christian faith. That which denies the resurrection is not christianity. It is scarcely necessary to point out how explicit and emphatic is the teaching of Paul on this point in his first epistle to the Corinthians.

This doctrine of the resurrection has been to the christian church and to individual christian men and women an inspiration to hope, to courage and to holy living in all ages and amid all experiences.

endures and conquers. The assurance in the christian's breast that his life is hid with Christ in God and that when his Lord shall appear, he also shall appear with Him in glory has sustained him through many a rough and thorny way, it has brought light to him in the darkness and hope in the hour of despair. It has strengthened his heart to endure imprisonment, torture and death. It has cheered him to toil amid the wastes and vanities of worldliness. The hope in the resurrection, the assurance that his citizenship is in heaven, the expectation of his Lord who shall change his mortal body into the likeness of His own glorious body have helped him to purify his heart, to live superior to the transitoriness of his present life and to keep himself from the sensualities of this present unbelieving world.

Don'tless we need to feel more fully than we do the sweetness and the power of this glorious fact, this grand distinguishing doctrine of the New Testament. Those who have the assurance now that they are children of God and who age inspired by the promise that in the world to come their lives shall be enriched and glorified by all that God bestow upon His children ought surely to be strong in faith, exultant in hope and triumphant in battle with the powers of darkness.

The Annuity Work.

The Rev. B. H. Thomas and a young brother asks eight civil questions in the MESSANGER AND VISITOR of March 25th. I will try and answer them.

- 1. Where is the Annuity Board located? ANSWER—In Halifax. 2. Who are the members of the Board? ANSWER—See Year Book for 1895 page 97. 3. When and how often does the Board meet? ANSWER—Its regular meetings are four each year. A number of special meetings are necessary for letting money on mortgage etc. Regular meetings, first of October—first of January; first of May and the first of July. 4. Where are the reports of the Board meetings? ANSWER—They are all in the Secretary's Books. 5. How is it we meet in Convention and go home without hearing the work of the Association mentioned? ANSWER—I do not know how that can be. Every year since the fund was started the reports of the Treasurer and Secretary are read in the Convention, discussed and adopted. 6. If the fund is on a sound basis why appeals descriptive of want? ANSWER—There has been want and the Secretary-Treasurer has felt it his duty to make it known to the churches. This can exist in perfect consistency with the financial soundness of the scheme for helping ministers after their days of labor are over. 7. Why mis business and charity? 8. If the Annuity is providing for those who provide for themselves why this pleading? I give the substance of the questions, seven and eight. They are essentially but one question. And it is this, if I understand it aright—if the ministers by joining in an association for mutual protection why ask the churches for money, and so introduce the element of charity into the fund? In the first place, the amount, at ten dollars a year dues, for paying annuities would be inadequate; and ten dollars a year is about the highest figure the pastors can stand. Some indeed find it hard to pay this amount. But it is not charity to appeal to the denomination to give money for an endowment fund whose interest shall supplement the amount raised by the ministers in dues to pay annuities. It is not charity to ask the churches to give year by year to swell the amount paid to annuitants. The Convention in ordering the raising an endowment for annuity, and in recommending the churches to take collections year by year to supplement the fund, does not make this fund a charity fund. The College has an endowment fund. The churches give every year to support it. Individual members of the churches give for the same object. Grounds, buildings, library, museum and professors are supplied to the students who pay in tuition fees and room rent small sums; but the greater part of the expense is borne by the money contributed by the patrons of the institution. Appeals are made for help, from time to time, and the needs of the College is spread out before the world; but I have never heard of a student who said he would not attend the College because business and charity are mixed in its support. It is not charity. Those who give to the College believe that in so doing they are helping on a good work connected with Christ's Kingdom. This is plain. Most thrilling and piteous appeals are made for help to support 'Home and Foreign Missions'; but everybody knows these men and women are not objects of charity. But in the case of a fund to support ministers, their widows and little children, the facts remove it even further than the College and Missions from Charity. The ministers have given themselves wholly to the churches for service for life. To say that their support after they are laid aside is Charity, as is the help thrown to a ragged traveling beggar, is to fall in understanding the matter. Charity? No. It is a debt. It is due these ministers and their households, just as much as their salaries were their due when they were in active service. So it is not mixing business and charity. It is a sacred engagement between the ministers and the churches. Put in form, it is this:—The ministers say, we will put ten dollars a year into a common fund while we are engaged in pastoral work. The churches say, we will increase this by raising enough additional to give each minister \$150 and each widow \$75 and each fatherless child \$12.50 a year. I see no charity in this. The laborer is worthy of his hire. This is an arrangement for him to get it. The ministers and the denomination in which they serve their master, Christ, united to secure this good end. The Dominion Parliament and the Banks of Canada are doing the same thing for those in their service. The Banks give a certain amount and the clerks while employed supplement it out of their regular salaries. Just so in the case of the Government. One Bank, one of the largest, has started a widows' and orphans' fund on the same principle. I think I have answered all the questions asked. Every penny will be taken to give all information sought. Only let the churches make their contributions so that this part of our work, very dear to our Lord, shall be well done, and the lives of our afflicted and endeared brethren and their households shall be made cheerful by having their reasonable wants supplied. E. M. SAUNDERS, Sec'y.-Treas.

Homeward Bound.

Are we really going home? The packing of trunks and correspondence with steamship agents seems to answer 'yes.' But we cannot realize it yet. We cannot have without tearing asunder ties that are strongly binding our hearts to the land of spiritual freedom. It will be almost as hard to turn our backs upon our adopted country as it was six years ago to leave the land of our birth. The ties that bind us here are strong. One such binds our hearts to the little town of Nova Scotia, where we must leave in the thick of the fight. They are so few and the field is so vast. Bravely they have faced this insurmountable providence and with splendid faith in God have determined not to lose heart. Surely reinforcements will soon be forthcoming. Some of you are on the verge of a breakthrough, and with well broken hearts you have long and wisely looked for help from your comrades coming to your aid, you are compelled to witness a further thinning out of the ranks. But the Lord is with you and he will not forsake the work of his hand. The day of glad tidings as we draw near to our heart, will arise in their might to obey the sadly neglected command of our Lord. He has given us nearly two millions of Telegrams to evangelize and fill throughout every year. But the day of glad tidings as we draw near to our heart, will arise in their might to obey the sadly neglected command of our Lord. He has given us nearly two millions of Telegrams to evangelize and fill throughout every year. But the day of glad tidings as we draw near to our heart, will arise in their might to obey the sadly neglected command of our Lord. He has given us nearly two millions of Telegrams to evangelize and fill throughout every year.

Some may say that there is nothing in the commandments against tobacco. This is so, but tobacco was not known at the time of Moses. It was introduced since, added this to his artillery, and has done well with it. No doubt there is pleasure in the use of tobacco—to sit and puff, and chew and spit, and in a measure satisfy the appetite. But should we not say with the apostle, 'If we should make my brother to offend, I will eat no tobacco while the world standeth, lest I make my brother to offend.' We cannot help saying that the use of tobacco is the most filthy and foolish practice that was ever followed by men. It feels the pretence to be very wrong and such a growing evil. Dr. Talmege said, 'Tobacco has bewitched the world and has fifty varieties. Its active principle is a deadly narcotic poison.' The amount of tobacco used in our world today is truly appalling, and its cost to the consumer, beyond our comprehension. In the United States in 1887, \$300,000,000 was used for tobacco; in 1890, \$300,000,000; for 1893, \$300,000,000; for 1894, \$300,000,000; for 1895, \$300,000,000. One may see that more money is expended for tobacco than for the prime necessities of life. According to the lowest estimate given, the money expended yearly for tobacco in our world would construct, at a cost of \$25,000 per mile, ten railroads around the world and leave a balance of 162 millions in the treasury. It would build school houses, churches, and support missions at home and abroad sufficient to evangelize the world in a few years. How much money is wasted when \$6,412,000,000 is yearly spent for tobacco. It is among the most powerful of poisons. The raising of the plant is cursed our fair race. Tobacco and liquor go hand in hand. 'Licensed to sell Wine, Liquors, and Olgars,' displayed over many doors stand as faithful witnesses to this fact. Tobacco using pastors, after solemnly engaging to declare the whole gospel, find it impossible to preach from texts such as these, 'Ye are the temple of God.' 'If any man defile the temple of God, him shall God destroy.' Also Rom. 14: 21; 1 Cor. 10: 17. The Salvation Army absolutely refuse recruits who use tobacco, under the plea that God cannot and will not dwell in a smoky house. Many christians are giving up the use of tobacco under conviction that this habit is wrong.

Queen Victoria has prohibited smoking in Windsor Castle. The report reads: 'The report reads, read, "For God's sake, give up your wretched habit at home." As Dagon fell before the ark of the God of Israel, so shall the idol (tobacco) be shattered before the living God. See the illustrated publication entitled "G. F. M."'

Chicopee, Bobhill, and Yiddisgram have been kindly visited and good-bye said. They come the final packing at Bimil and the farewell to the friends there. Feb. 15th has arrived and the steamer that is to bear us away from these scenes lies at the harbor. Let us bid a delightful season to our friends. Bro. Sanford was one of our

service for life. To say that their support after they are laid aside is Charity, as is the help thrown to a ragged traveling beggar, is to fall in understanding the matter. Charity? No. It is a debt. It is due these ministers and their households, just as much as their salaries were their due when they were in active service. So it is not mixing business and charity. It is a sacred engagement between the ministers and the churches. Put in form, it is this:—The ministers say, we will put ten dollars a year into a common fund while we are engaged in pastoral work. The churches say, we will increase this by raising enough additional to give each minister \$150 and each widow \$75 and each fatherless child \$12.50 a year. I see no charity in this. The laborer is worthy of his hire. This is an arrangement for him to get it. The ministers and the denomination in which they serve their master, Christ, united to secure this good end. The Dominion Parliament and the Banks of Canada are doing the same thing for those in their service. The Banks give a certain amount and the clerks while employed supplement it out of their regular salaries. Just so in the case of the Government. One Bank, one of the largest, has started a widows' and orphans' fund on the same principle. I think I have answered all the questions asked. Every penny will be taken to give all information sought. Only let the churches make their contributions so that this part of our work, very dear to our Lord, shall be well done, and the lives of our afflicted and endeared brethren and their households shall be made cheerful by having their reasonable wants supplied. E. M. SAUNDERS, Sec'y.-Treas.

Manitoba School Day.

To Pastors, S. S. Superintendents, and all interested in carrying out the great commission of our risen Lord.

DEAR BRETHREN,—It was the intention of the committees representing missions in Manitoba and the North West that on the Rocky Mountains to Cape Breton the thought, addresses, prayers, and contributions of all our Sunday Schools should be given to the cause of missions in that great country on last Lord's Day (March 29th); but the F. M. Board of these provinces, not being aware of that, arranged for that day as F. M. day in the S. S. of the Maritime Provinces, and the Manitoba committees of our convention felt cheerfully inclined—postponing the Manitoba day, in the Maritime Provinces, to the last Lord's Day in April (26th). New, dear brethren, that we have given our mission in the great East a lift, last month, let us turn our thought to the great West this month.

The following instructive program will be helpful in bringing the work before the schools. It requires but a little concentrated effort on the part of the superintendents and teachers of each school to make this a most inspiring and helpful session. Let the exercises be well prepared and well advertised. Let the congregations be urged to attend. A careful study of the program will show that the call for help is loud and the obligation pressing.

We sincerely hope that last Lord's Day's effort has put into the F. M. treasury at least double the modest sum asked by the Sec.-Treas. and we earnestly pray and hope that this effort in behalf of the great West will put into the treasury at least \$1,000 from the S.S. connected with our 400 churches, besides giving information that will awaken interest that shall be perpetuated in years yet to come. We can do it, brethren. The schools will do it if we who lead in the work will give it some thought and prayer and time.

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and all of us together sought comfort from the Lord. Now we are off for the steamer. Frank and Ed go to the beach with Mr. Morse and Mr. Sanford in the Jirickaha; Mrs. Higgins is taken down by Miss Gray in a rubber launch; I am granted the privilege of a last ride on Mr. Morse's "wheel" which has become a great friend of mine. Marion sobs as if her little heart would break as she exclaims: "Eld's gone! Eld's gone!" We all feel lonely and sad. I have now boarded our steamer, have knelt in prayer together upon the deck, have sung, "Blest be the tie that binds our hearts" etc. and "To the work to the work." Mr. Sanford and Mrs. Morse have started for the shore. We watch their boat as the waves toss it up and down and the coolies with lusty song urge it on toward the shore. We recall the first glimpse we had of Bimil and our eventual landing in the surf. Soon our friends are out of sight and we have our faces turned toward Madras. Anchors are hauled up, our steamer is headed to the south and we are off for home.

Bimilpat, India, Feb. 15, '96.

From Chicago.

Dear Messenger and Visitor.

Far away to dear old Nova Scotia do my thoughts and prayers have turned. The threat will rise, in spite of self, for wife and little ones, home and Master. I had thought of writing you before leaving my field in London, Stewie and Witeburg, but felt that might be boasting had I done so. God for the sake of Jesus blessed my feeble effort while there and eight precious ones were buried in Christian baptism; Bro. Adams, of Truro, and Fields, of Brookfield assisting me. I have forgotten the kindness of the dear friends who so nobly stood by me, and just before leaving a nice little sum was handed to me, and my heart goes out in love to my Saviour for all His goodness to me. Somehow, and can hardly understand why I love Witeburg and Stewie, my first love. There God used me to point the way of the sinner to Jesus. There I first led a soul to Christ. There I first entered upon the great harvest field as a reaper, and preached the Gospel. I kept on and on, though I may not with the reapers gather large and heavy sheaves, I like Ruth may catch stray handfuls which some careless gleaner has left behind. I left Nova Scotia, and meeting a big snow storm, was delayed for nearly twenty-four hours, having landed here at nine o'clock Sabbath evening, March 29.

Coming to Chicago to study the Word of God, I found a strange and at first thought, for this city is so wicked. But Paul proved beyond a doubt, when he established the church in Corinth, that no place is so wicked or too vile to shut out the gospel. I left Nova Scotia, and meeting a big snow storm, was delayed for nearly twenty-four hours, having landed here at nine o'clock Sabbath evening, March 29. Coming to Chicago to study the Word of God, I found a strange and at first thought, for this city is so wicked. But Paul proved beyond a doubt, when he established the church in Corinth, that no place is so wicked or too vile to shut out the gospel. I left Nova Scotia, and meeting a big snow storm, was delayed for nearly twenty-four hours, having landed here at nine o'clock Sabbath evening, March 29.

Chicago, 80 Institution Place.

Tobacco.

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and all of us together sought comfort from the Lord. Now we are off for the steamer. Frank and Ed go to the beach with Mr. Morse and Mr. Sanford in the Jirickaha; Mrs. Higgins is taken down by Miss Gray in a rubber launch; I am granted the privilege of a last ride on Mr. Morse's "wheel" which has become a great friend of mine. Marion sobs as if her little heart would break as she exclaims: "Eld's gone! Eld's gone!" We all feel lonely and sad. I have now boarded our steamer, have knelt in prayer together upon the deck, have sung, "Blest be the tie that binds our hearts" etc. and "To the work to the work." Mr. Sanford and Mrs. Morse have started for the shore. We watch their boat as the waves toss it up and down and the coolies with lusty song urge it on toward the shore. We recall the first glimpse we had of Bimil and our eventual landing in the surf. Soon our friends are out of sight and we have our faces turned toward Madras. Anchors are hauled up, our steamer is headed to the south and we are off for home.

Bimilpat, India, Feb. 15, '96.

From Chicago.

Dear Messenger and Visitor.

Far away to dear old Nova Scotia do my thoughts and prayers have turned. The threat will rise, in spite of self, for wife and little ones, home and Master. I had thought of writing you before leaving my field in London, Stewie and Witeburg, but felt that might be boasting had I done so. God for the sake of Jesus blessed my feeble effort while there and eight precious ones were buried in Christian baptism; Bro. Adams, of Truro, and Fields, of Brookfield assisting me. I have forgotten the kindness of the dear friends who so nobly stood by me, and just before leaving a nice little sum was handed to me, and my heart goes out in love to my Saviour for all His goodness to me. Somehow, and can hardly understand why I love Witeburg and Stewie, my first love. There God used me to point the way of the sinner to Jesus. There I first led a soul to Christ. There I first entered upon the great harvest field as a reaper, and preached the Gospel. I kept on and on, though I may not with the reapers gather large and heavy sheaves, I like Ruth may catch stray handfuls which some careless gleaner has left behind. I left Nova Scotia, and meeting a big snow storm, was delayed for nearly twenty-four hours, having landed here at nine o'clock Sabbath evening, March 29.

Chicago, 80 Institution Place.

Tobacco.

Some may say that there is nothing in the commandments against tobacco. This is so, but tobacco was not known at the time of Moses. It was introduced since, added this to his artillery, and has done well with it. No doubt there is pleasure in the use of tobacco—to sit and puff, and chew and spit, and in a measure satisfy the appetite. But should we not say with the apostle, 'If we should make my brother to offend, I will eat no tobacco while the world standeth, lest I make my brother to offend.' We cannot help saying that the use of tobacco is the most filthy and foolish practice that was ever followed by men. It feels the pretence to be very wrong and such a growing evil. Dr. Talmege said, 'Tobacco has bewitched the world and has fifty varieties. Its active principle is a deadly narcotic poison.' The amount of tobacco used in our world today is truly appalling, and its cost to the consumer, beyond our comprehension. In the United States in 1887, \$300,000,000 was used for tobacco; in 1890, \$300,000,000; for 1893, \$300,000,000; for 1894, \$300,000,000; for 1895, \$300,000,000. One may see that more money is expended for tobacco than for the prime necessities of life. According to the lowest estimate given, the money expended yearly for tobacco in our world would construct, at a cost of \$25,000 per mile, ten railroads around the world and leave a balance of 162 millions in the treasury. It would build school houses, churches, and support missions at home and abroad sufficient to evangelize the world in a few years. How much money is wasted when \$6,412,000,000 is yearly spent for tobacco. It is among the most powerful of poisons. The raising of the plant is cursed our fair race. Tobacco and liquor go hand in hand. 'Licensed to sell Wine, Liquors, and Olgars,' displayed over many doors stand as faithful witnesses to this fact. Tobacco using pastors, after solemnly engaging to declare the whole gospel, find it impossible to preach from texts such as these, 'Ye are the temple of God.' 'If any man defile the temple of God, him shall God destroy.' Also Rom. 14: 21; 1 Cor. 10: 17. The Salvation Army absolutely refuse recruits who use tobacco, under the plea that God cannot and will not dwell in a smoky house. Many christians are giving up the use of tobacco under conviction that this habit is wrong.

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Foreign Missions.

At a meeting of the Foreign Mission Board, held on Monday, March 30, it was resolved to accept the application of Bro. W. L. Archibald, of Rochester, Theological Seminary, and Miss Maud Harrison and Miss Ida M. Newcomb, of the Chicago Training School, for appointment to the missionary staff for service in India. The prayers of all God's people are asked in behalf of these young people and the Foreign Mission Board, that the means may be forth-coming so that the work shall not be embarrassed. Bro. Archibald is a son of Rev. E. N. Archibald, so well known in these provinces, a nephew of Rev. J. C. Archibald, of Chilochoe, India. The testimonials of the young ladies are most satisfactory in every particular. The missionaries on the field are calling loudly for reinforcements, and in view of the enforced retirement of Rev. W. V. Higgins from the work the only way to send us at least two new families this autumn. The Board feel that in view of the probable condition of the treasury they have done as much as the churches would sustain, by the appointments now made. We must do this much unless we are prepared to call a halt or abandon the work. We are not doing as much as we ought to do for those who have never heard of Jesus—nor as much as we could do if our hearts were overflowing with love to Him who has saved us from our sins.

Brethren will you not come up to the help of the Lord at this time? We shall need some extra help in the matter of outfit and traveling expenses. Here is a most excellent opportunity for our Young People's societies, Mission Bands and Sunday Schools to show their interest in, and zeal for, our Mission work. Help us young people all you can. The demands on our treasury will be heavy until after September. It would be a great encouragement to our Board if our young people should be led to undertake another year the support of a missionary in India. It would be a great blessing to themselves, and encouragement to our brothers and sisters who are laboring so faithfully amid many discouragements, on our Mission field. The Board is expecting rich results from the observance of Sunday, March 29, of the churches and Sunday schools. It would be interesting and stimulating to know how many churches have observed the day and how many of the pastors have preached missionary sermons. On brethren the night is coming, in some of us, when we shall no longer work. Let us be up and doing "while the day is." Yours in the work, J. W. MANNING, Sec'y-Treas. F. M. B.

Expressions of Good-Will.

I have something to communicate to the readers of the Messenger and Visitor. As the eve of our departure draws near, the church and congregation do not let us go without very emphatic and tangible expressions of their good-will and sympathy. On Thursday evening we were invited to the home of Mrs. E. H. Cooper. After tea the married sisters of the church, to the number of thirty, congregated; and after making necessary arrangements, Mrs. Arthur Gilroy, on behalf of the sisters present, presented me with an elegant silver tea service of six pieces, accompanied with an address. One of the sisters also presented me with a beautiful mat, and Mr. Smith with a pair of slippers. These gifts are most appreciated and will help to express my heart-felt gratitude and appreciation of such kindness. They will only the more endear the church of Springfield to my heart, for which I will ever manifest an unending interest. BESSIE BROWN SMITH, Springfield, March 28.

Student Supplies.

A large number of young men are seeking for employment during the summer vacation. The H. M. Board has but few fields needing missionaries, but we would like to help these young men to fields of labor, as they need the experience they may gain, and in some cases, the money they may earn to help them on with their course of study. We shall be glad to hear from any pastor needing assistants or churches needing supplies, and will do our best to send them good men. We would like to hear from you as soon as possible, as the men are becoming anxious to know what is to be done for them. Cor. Sec'y H. M. B. A. CONNOR.

DENOMINATIONAL FUNDS

NOVA SCOTIA. From March 1st to April 1st, 1896. J. M. Beale, D. Hahn, H. and F. M. 82; Germain St. ch (Willing Workers, F. M. 82); Grande Ligne, 200; S. S. H. M. 10; F. M. 81; Grande Ligne 85; Y. P. S. C. F. M. 82 1/2;—\$125. Rev. C. Henderson (F. M. 83); N. W. M. 81; Grande Ligne 81;—85. David Fisher, F. M. 81; A. W. Nobles (F. M. 82.35; N. W. M. 70; Grande Ligne 60);—\$3.65. Miss Gustie Nobles (F. M. 85; N. W. M. 30; Grande Ligne 30);—\$1.35. Hillsboro 1st ch quar-terly coll. D. W. \$1.71; Queen's Co. quar-terly F. M. \$10.90; York and Sunbury quar. meet. F. M. \$2.50; Rev. H. Y. Corey, D. W. 85; Mrs. Chipman (per F. W. P. F. M. 50; Mrs. Flossie Brown, H. M. 100; St. Georges, per H. Devar and wife, F. M. 85; Hampton Village ch, B. Y. P. U. F. M. 88; Springfield 1st ch F. M. 85; Rev. S. D. Irvine, F. M. 82. Total \$181.71. Before reported \$1,346.45. Total to April 1st \$1,528.16. J. W. GARDNER.

PRINCE EDWARD ISLAND.

Annandale ch per John Howlett, D. W. 87; East Point ch (D. W. 85, Daniel Munn 81, Mrs. Jane Jarvis 81, Mrs. John Kennedy, N. W. M. 85);—\$12. Soucie per Mrs. J. Knight, N. W. M. 81; Beche-que ch (D. W. \$4.50, N. W. M. 80);—\$5. J. C. Clark, Grande Ligne, 81; Martha ch, P. E. Conf, D. W. 82.65; Cavendish ch (D. W. \$6.50, B. Y. P. U. D. W. \$4.50); R. L. John Nichols and wife, D. W. 82. Total \$74.65. Before reported \$238.47. Total to April 1st \$313.12. Total N. B. and P. E. I. to April 1st \$1,841.28. J. W. MANNING, April 2. Treas. N. B. and P. E. I.

Fire at Brunswick, Ga. Thursday night destroyed half a million dollars worth of property and one human life.

DENOMINATIONAL NEWS.

Churches and individuals contributing to the work of the denomination should send their contributions to the Treasurer, Rev. A. C. Connor, Wolfville, N. S., in care of the Maritime Convention Fund, Rev. W. Manning, St. John, N. S., in care of the Maritime Convention Fund, Rev. W. Manning, St. John, N. S., in care of the Maritime Convention Fund, Rev. W. Manning, St. John, N. S., in care of the Maritime Convention Fund.

FLORENCEVILLE, N. B.—Since writing last we have baptised Beecher McCain and Andrew McCain, making 13 baptisms and 21 added to the Florenceville church since March 1st. A. H. HATWARD, April 2.

PORT ELGIN, N. B.—I baptised three more last Sunday at Centreville for Bro. Allen. I have held a few meetings on a section of my field and the Lord has blessed the word to the saving of souls. April 1. C. P. WILSON.

SALT SPRINGS, N. B.—Three believers were baptised into the fellowship of the Salt Springs Baptist church on Sunday, 22nd inst., by Rev. R. M. Bynon. Sunday School and prayer meeting organised on 29th. J. B. A. March 30.

WINDSOR, N. B.—Since Rev. P. A. MacEwan resigned some months ago the church has been supplied by a number of brethren whose services have been much valued. A call to the pastorate has been made by Mr. Avery A. Shaw, who is in the senior class of Rochester Theological Seminary. Mr. Shaw is a graduate of Acadia.

BROOKFIELD, N. S.—For three weeks we have been holding some special services at Molegus Mines. From the first our services were well attended and the people in this neglected locality gave earnest heed to the words spoken to them. Eight have been received for baptism, while others, some of whom we hope to baptise soon, have been savingly converted to the Lord Jesus Christ. The interest is still good and we trust that a good and lasting impression has been made upon the community. To God be all the praise. March 27. E. C. BAKER.

LOWER AYLESFORD.—At Greenwood, a branch of the Lower Aylesford church, the Lord's cause has been greatly strengthened. A thorough and most gracious revival has taken place in the church membership, so that now, instead of the "faithful few" there is a strong band of consecrated brethren and sisters co-operating heart and hand with pastor. On March 22nd, eleven faithful followers of the Lord were received into the church, ten by baptism and one by letter. Quite a number more have professed conversion. We hope to report more additions later. R. E. GULLISON.

MONROE, N. B.—Eight candidates followed their Lord in baptism yesterday—two heads of families, two strong young men and four young ladies. These with six others who come to us by letter received the right hand of fellowship on the evening. At our Conference on Friday night over two hundred witnessed the effects of a "cleansing" process in seeking help for "our Book Room," and here let it be added that the getting of "trash" into our Sabbath Schools because it is cheap cannot be too strongly condemned. Among the pernicious effects of the "cleansing" process mentioned the cultivation of a taste for novel reading—those concerned in securing Sunday School reading matter cannot be too careful in making selections. We are thankful to have given the right hand of fellowship to two very worthy and valuable sisters at St. George, Mrs. Gamble and Mrs. Williamson, who with her husband are valuable acquisitions to the choir.

ACKNOWLEDGEMENTS. I wish at this time to acknowledge the kindness of the many friends in Alberton and Springfield for the many useful things received at Xmas and since, and to the friends at Springfield for the loads of wood all sent for the stove, and for the twenty-eight loads of hardwood, which will last me until the earth shall put on his white mantle in '97, if the Lord permits us to see it. May God bless these dear friends for their kindness. Maddock, P. E. I. H. CARRIS.

NOTICES. The Cumberland County Baptist Sabbath School Convention will meet with the Greenville church at Westchester Station, on Wednesday, April 29th, at 3.30 p.m. I write as a man of Macedonia and in the interest of all who will attend. Don't be afraid of the mud. Our church building and some of our best homes are quite near to the railway station. F. N. ATKINSON.

The Lunenburg County District Meeting will have its next service at Pleasantville on the second Tuesday in April. There will be a social service at 2.30 p.m. in connection with the platform Missionary meeting. Foreign Missions will be presented by Rev. E. N. Archibald; Home Missions by Rev. James Blakney. An evangelistic service on Wednesday evening led by Rev. H. N. Parry. The churches are requested to send delegates. HENRY ALBORN PORTER, Bridgewater, March 30.

WANTED.—I. All the Minutes of the New Brunswick Association, from 1821 to 1847, except the years 1841, '42, '43 and '46. 2. Minutes of the Eastern N. B. Association, for 1889, '90, '91, '92, '93, '94, '95, '96, '97, '98, '99, '00, '01, '02, '03, '04, '05, '06, '07, '08, '09, '10, '11, '12, '13, '14, '15, '16, '17, '18, '19, '20, '21, '22, '23, '24, '25, '26, '27, '28, '29, '30, '31, '32, '33, '34, '35, '36, '37, '38, '39, '40, '41, '42, '43, '44, '45, '46, '47, '48, '49, '50, '51, '52, '53, '54, '55, '56, '57, '58, '59, '60, '61, '62, '63, '64, '65, '66, '67, '68, '69, '70, '71, '72, '73, '74, '75, '76, '77, '78, '79, '80, '81, '82, '83, '84, '85, '86, '87, '88, '89, '90, '91, '92, '93, '94, '95, '96, '97, '98, '99, '00, '01, '02, '03, '04, '05, '06, '07, '08, '09, '10, '11, '12, '13, '14, '15, '16, '17, '18, '19, '20, '21, '22, '23, '24, '25, '26, '27, '28, '29, '30, '31, '32, '33, '34, '35, '36, '37, '38, '39, '40, '41, '42, '43, '44, '45, '46, '47, '48, '49, '50, '51, '52, '53, '54, '55, '56, '57, '58, '59, '60, '61, '62, '63, '64, '65, '66, '67, '68, '69, '70, '71, '72, '73, '74, '75, '76, '77, '78, '79, '80, '81, '82, '83, '84, 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ST. JOHN, N. B.

The matter which this page contains is carefully selected from various sources; and we guarantee that, to any intelligent farmer or housewife, the contents of this single page from week to week, during the year, will be worth several times the subscription price of the paper.

THE HOME. THE COOKING OF KIDNEYS.

The kidneys of sheep and lambs are highly esteemed, though real kidneys are also used. Beef kidney is coarse. To prepare sheep kidneys, skin them, snop them nearly through. Lay them in cold salted water for half an hour; then take them out of the water and wipe them dry. Season them with salt and pepper, roll them in melted butter, and lay them on a plate, and have them fried in minutes on each side. Serve them with a little butter and a few drops of lemon juice on each one. Fry a slice of bacon and lay it on each half of kidney. The kidneys may be cut into fine slices, seasoned with salt and pepper and fried with butter in a spider. Serve them with lemon juice and butter mixed together in preparation of a table-spoonful of water to each ounce, or with the latter alone, given last week for cerebral affections. Serve pickles with the kidneys if you do not prepare a sauce.

Lamb kidneys are more delicate, and are made into a delicious stew. Cut two kidneys into small pieces, fry them in butter with three small onions cut fine. Mix two table-spoonfuls of flour with the melted butter in the pan and add a quart of water or broth, if convenient. Add salt, pepper and a seasoning of herbs, including a spray of parsley, celery and a bay leaf. Let the kidney stew, boil for one hour slowly. Add about a cup of well-cooked string beans and before taking it up, or some canned tomatoes, or fresh tomatoes when they are in season. Small lamb's kidneys are very nice dipped in melted butter and broiled like mutton kidneys. They can be served with a little lemon juice, chopped parsley, and butter or oil may be devilled. Mix a teaspoonful of English mustard, a pinch of cayenne pepper, half a teaspoonful of salt and two table-spoonfuls of some kind of sauce Worcester-shire will do, and even tomato ketchup is good for the purpose. Dip the kidney in melted butter, broil them one minute on each side, then dip them in the mixture of mustard, sauce and seasoning, then roll them in fine bread crumbs and broil them again for three minutes on each side.

THE WASHING OF CORSETS. A pair of corsets soiled is a pair of corsets spoiled, is a common fancy of many otherwise economic people. When corsets are washed in boiling water, this is true. No genuine whalebone or imitation whalebone will stand the process without being twisted out of all semblance of shape. The only way to wash a pair of corsets without injuring the shape is to scrub them. Begin by removing all the large bones and steels. There are two classes of corsets, one of the eyelets that carry the lacing, and many corsets have steels at the sides as well as in front. Remove all these. Lay the corsets on a board, and if there are any broken bones, take them out. With a small, fine brush like a miniature scrubbing brush, begin scrubbing the corsets. Stretch out the cloth smooth as possible, and rub out all the soiled lines in the creases. With a brush scrub the best for this work. When the corsets are clean, rinse them repeatedly in clear water and dip them in light blueing water. Wring out the corsets carefully without turning the whalebone in the wringer. If cannot manage the wringer does the work more perfectly and quicker than the hands. Dry the white corsets in the open air. Lay them on a sunny slope of grass in summer, where they will dry quickly and become snowy whiteness. A colored corset should be dried quickly in the house. Press them before they are fairly dry, and on the wrong side. Never starch corsets, but depend upon the bone and steels for stiffening them. As soon as possible replace the steels and bones. Put in new lacings. Do not let the corsets lie long about without the bones and steels, or they will get out of shape. Some persons prefer to press corsets with a hot iron, but simply bone them and put them in the steels and lacings and roll them up and put them away in a corset box till needed. They will get out of shape if left lying about in a bureau drawer, and should always be rolled up when not in use.

GLAZED WALL PAPERS.

The very best finish for kitchen or bathroom is a glazed paper. This is popularly known as a tile paper, because these papers were first printed in the patterns of tiles and are still more often shown in some block design than any other. There are cheap varieties of this paper, but they are not durable. The best English tile paper is the cheapest in the end, though it costs 50 cents a roll. It is shown in blue and cream, pink and cream, and cream or white, and other colors. The great advantage of this paper is that it is impervious to water, steam and odors of cooking, and will be wiped off like a tiled surface. While dust and smoke cling to a painted wall so that it is necessary to scrub to remove them, they may be wiped off a properly glazed paper with a damp cloth. The objection to whitening and whitewash is that they must be frequently renewed and after a time the wall will also require scrubbing to prevent the successive coats scaling off. It is applying paper to a wall that has previously been white-washed, scrape the wall thoroughly and wash it. A white-washed wall needs only to be washed off and dried, and then stuccoed. A good glazed paper will last an indefinite time with proper care, and always looks neat and clean.

THAT TERRIBLE DISEASE

Rev. L. E. Rey. St. John, P. E. O. When I commenced using K. D. C. I had been suffering several years from Dropsy. It had almost as soon as I commenced the K. D. C. and now I am well and free from all the symptoms of that terrible disease, Dropsy.

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K. D. C. CO. Ltd., 117 State St., New York.

THE FARM. DESPITE NOT YOUR WORK. Many people despise their work, when they ought to be thankful that they have something to do. A man or woman who goes through life loafing his daily work is a miserable creature who makes his world full of hell, and prepares the way for plenty of it in the next. A child that has not been taught to work has not been half raised. An education that does not develop habits of industry is a curse to its recipient, and the recipient is a curse to the State. In this new country of ours there is abundant opportunity for everybody who loves to work to get rich. Industrious people are the happiest, most virtuous and companionable of all society. Industry begets all the cardinal virtues, while indolence begets misery, want, vice and crime, and these things follow the rich as well as the poor. A farmer not long ago who had learned to hate his lot upon the farm. He had determined to sell out and go to a certain little village and open a restaurant. The village has already twice as many restaurants as the customer needs. The farmer had never had any experience in running a restaurant or walking in town life. It is therefore safe to predict that he will utterly fail and learn to hate the restaurant tenfold worse than the farm.

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Equity Sale.

There will be sold at PUBLIC AUCTION, at Charles' Corner (so called), in Prince William street, in the City of Saint John, in the County and County of Saint John, and Province of New Brunswick, on WEDNESDAY the 26th day of APRIL next, at the hour of Twelve o'clock Noon, pursuant to a Special Order of the Supreme Court in Equity, made on the Eighteenth day of February, A. D. 1896, in certain cause therein pending, wherein The Foreign Office Board of the Baptist Convention of the Maritime Provinces are Plaintiffs, and Richard Cassidy and Edna Milligan are Defendants, the subject-matter of the under-mentioned Release in Equity, the Land and Premises therein mentioned and described as follows:

All that certain piece or parcel of Land and Premises situate, lying and being in the City of Saint John, in Duke's Ward, on the north side of Queen street, and known and distinguished in the original grant by the Lot one thousand and thirty-two (1032), containing forty feet in front and one hundred feet in rear, being the lot lately purchased by said Richard Cassidy from one Basil Jordan, together with all the improvements, privileges and appurtenances thereto belonging or in any way appertaining. For terms of sale apply to the Plaintiff's Solicitor. Dated this twenty fourth day of February, A. D. 1896.

CLARENCE H. FERBURN, Solicitor in Equity. MOST. McDONALD, Plaintiff's Solicitor. A. D. 1896.

EASTER GLOVES BY MAIL.

For \$4.00 we send you a perfect fitting, durable, and exceedingly soft glove—any size, any shade—or for \$5.00 the same with the finest lace fastening. We accept stamps as cash, and guarantee safe delivery. Address: W. H. Fairall & Co., Paris Kid Glove Store, 17 Charlotte Street, St. John, N. B.

The matter of warming the bit before putting it into the horse's mouth on a frosty morning is a very important one; and if anyone does not think so let him put his own tongue to the bit.

Horses should not only be fed well, groomed and blanketed when actually exposed, but given exercise during the inclement days of winter. Keep them well shod if on ice roads, with sharp but not long calks.

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Highest of all in Leavening Power.—Latest U.S. Gov't Report

# Royal Baking Powder

ABSOLUTELY PURE

### Contributions to Annuity Fund.

Class Sewers, St. Stephens St. School, per Rev. E. C. Cochran, \$4.50; Wilcox ch., per Rev. A. Cochran, \$9; Canard ch., per R. E. Hand, \$4.35; Fredericton ch., per W. Porter, \$50; Hillsboro, N. B., per John D. Stevens, \$5.47; Summerside, F. R. I., per W. W. Robinson, \$4; First Cong. Church, per Rev. J. H. Carpenter, \$1.00; Chas. E. Young, \$10; Robert Prizel, \$5; River Robert ch., per Rev. J. M. Parker, \$2.25; Macoon ch., per Rev. J. M. Parker, \$2.25; Mrs. Leander Sweet, \$1; a friend, \$1; Walcott ch., per E. A. Bancroft, \$3; First Yarmouth ch., per Chas. L. Power, \$10; Amherst Shore, per W. W. Rockwell, \$3; Mrs. Frances Jordan, \$1; Mrs. Alexander, \$1; First Cong. Church, per Rev. J. H. Stevens, \$5.25; Freeport church members and Foresters, per Rev. E. A. Allaby, \$12.50; Mrs. G. W. Robinson, per Rev. G. O. Gates, \$5; a friend, subscribed last year, \$20—\$14.25. Previously acknowledged, \$38.51. Total \$47.77.

By the above acknowledgements it will be seen that the total contributions to the Annuity Fund this year, up to date, is \$47.77. This is \$63.00 more than has been received in any previous year. This is most encouraging.

The board would extend its special thanks to all who have given to this object. Broth. F. W. Taylor writes me that the \$50 from Fredericton church was raised by the young people. This is most praiseworthy. It will keep the young people in the church in close sympathy with the church and aged ministers and their families. May God bless the young people of all our churches. In the church at St. Stephen under the care of the Rev. William Chipman Goucher, the young people have performed the same service. This is true of other churches also.

We know that the demands on the churches are numerous and pressing but we still urge the claims of this fund as not second to any in whatever light it may be viewed. Let us hear from the young people in other churches. Nothing less than a thousand dollars will meet the claims of this year.

R. M. SHERBURN, Sec. Treas.

Monies received by the treasurer of the W. B. M. U.

From March 15th to March 21st

Clementville, F. M. \$7; New Canada, F. M. \$6; Reports (late) Brookville, F. M. \$8; Canning, F. M. \$5.50; H. M. \$5.50; Dorchester, Mass., Mrs. D. Howe, F. M. \$5; Sherbrooke, N. W. M. \$5; Centerville, H. M. \$1; North Brookfield, F. M. \$2.50; public Missionary meeting, F. M. \$2.50; H. M. \$2.50; Pleasant River, F. M. \$3.50; Tidings (late), Alexandria, F. M. \$3.50; H. M. \$1.50; Five Islands, F. M. \$1.50; H. M. \$1.50; Dufferin, reports (late) Sherbrooke, G. L. M. \$4; First church, Halifax, F. M. \$2.70; H. M. \$2.70; Reports \$1.00; Walton, H. M. \$7.20; McDonald's Corner, F. M. \$7.15; North River, F. M. \$5.50; H. M. \$1; Reports (late) Tidings (late); River Hebert, F. M. \$4.50; H. M. \$1; G. L. M. \$5; Reports \$5; Wittenberg, F. M. \$3.70; a friend, H. M. \$5; Boylston, F. M. \$2; Wolfville, Miss Margaret Bars, to constitute Miss Minnie Fitch, a member of F. M. \$2.50; a sister in Christ, F. M. \$1; Jordan River, F. M. \$2; H. M. \$2; P. O. Order for \$9, without any letter.

MARY SMITH, Treas. W. B. M. U. Amherst, P. O. Box 513.

### SUMMARY NEWS.

**Donation.**  
The estate of the late Senator Hotsford, of Sackville, has been probated at \$72,000.

William Stapleton, blown from a roof at Halifax on Monday last, died on Friday from his injuries.

J. A. T. Jardine, of Richibucto, have given an order for a large mill to be placed at Jardineville.

Edward Lansey, a ship laborer, had two ribs broken by a fall, Thursday, on the steamer Lake Huron.

Senator Wark, who is at Ottawa at tending his parliamentary duties, has passed his 53rd birthday.

The annual meeting of the shareholders of the Canadian Pacific Railway was held in Montreal on Wednesday. The old board of directors was unanimously re-elected.

The fines imposed on several gunners of the Halifax Garrison Artillery will be remitted, as the authorities at Ottawa hold the proceedings were irregular. The men should have been taken before a magistrate.

While stepping off a moving train at the C. P. R. Station on Tuesday, at Ottawa, N. Hodier slipped beneath the wheels. His right leg was cut off beneath the knee. On Wednesday he died from the shock and loss of blood.

A deputation of organized labor leaders waited on the government at Ottawa on Friday in reference to the eight-hour day. A definite promise was given that the system will be adopted in the government workshops and in the printing bureau without any reduction of pay.

Failures in Canada, as reported by Bradstreet's, number 781 for the past quarter, against 581 in the first quarter of 1895. The total liabilities are \$5,570,000, against \$4,255,000 last year. The province of Ontario reports 83 more failures this year than the first quarter of 1895, and Quebec 119 more.

The departmental order relating to fishing for speckled trout through the ice provides that in Nova Scotia, New Brunswick and Prince Edward Island such fishing may be allowed after the expiry of the close season, under special permits issued by the Minister of Marine and Fisheries, for a period not exceeding ten days, on condition that the trout so caught are considered for domestic use only, and not used for commercial purposes. The fee on such special permits is hereby fixed at fifty cents.

The negotiations between the Ontario Government and the railways, by which passes would be abolished and the railways issue free tickets for the sum now paid as mileage to members, have failed because the companies asked a higher total amount.

The sale of H. Smith & Co's banking house at Forest, Ont., was blown away, and \$1000 taken. The burglary was a very bold one. The street door had been pried open and dynamite used. The steel safe was destroyed. In order to keep the vault from going to pieces, railway ties were used to prop it up.

Efficiency returns of the militia for last year show that the Kings County Cavalry stood third with 9179 points out of a total of 104. The 4th Hussars led with a total of 108,99 and the 6th Hussars were second with 99,59 points. The infantry total was 150 points and the 73rd Battalion scored 64 points; the 74th Battalion 60.07 and the Brighton Engineers 90.6. The Nova Scotia infantry scored much higher than those of New Brunswick.

The American House Committee on Agriculture has ordered a favorable report on the bill creating a special commission on highways, to look after steps to make better roads. The Wheelman's League is back of the matter.

Minard's Liniment for sale everywhere

### MARRIAGES.

**GOOD-PRIOR.**—At Centerville, N. B., on the 29th inst., by Rev. Jos. A. Cahill, Zephaniah Good, to Mary E. Prior.

**PATTON-LEARY.**—At the Baptist parsonage, Falmouth, March 24, by Rev. Joseph Murray, Herbert Patton to L. Wilhelmina Leary.

**LINN-NORMAN.** At the Baptist parsonage, Falmouth, April 1st, by Rev. Joseph Murray, William Linn to Mrs. Joseph Norman.

**CAMPBELL-DUGLAS.** At the residence of Capt. Hugh Douglas, April 1st, by Rev. A. H. Lavett, Daniel Campbell to Ada Douglas, all of St. George, N. B.

**BELL-MERRITT.**—At the Baptist parsonage, Florenceville, N. B. April 1st, by Rev. A. H. Hayward, James A. Bell to Mrs. Francis A. Merritt, all of Bristol, N. B.

**CLARK-NEWSON.**—At the Baptist parsonage, Tyton, P. E. I., March 29th, by Rev. David Price, Selwyn G. Clark, Augustine Cove, to Ina Newson, Scarborough.

**KENNEDY-SWEENEY.**—At the residence of the bride's parents, Kingsboro, P. E. I., April 1st, by Rev. E. C. Baker, Grace N. Kennedy, to Ellen E. Sweeney, both of Kingsboro, P. E. I.

**WALLACE-ANDERSON.**—At the Exchange Hotel, Fredericton, N. B., March 21st, by Rev. F. D. Davidson, Richard Wallace, to Jeanie Anderson, both of Stanley, York Co., N. B.

**LEVY-MILLS.**—At the home of the bride, Marriette's Cove, by the Rev. H. N. Parry, Artemus Levy, of Greenfield, Kings Co., to May D. Mills, of Marriette's Cove, Lunenburg Co., N. S.

**COUNTRY-WARD.**—At the home of the bride's father, Gilbert Ward, Tremont, N. S., March 31, by Rev. R. E. Gullison, William Woodbury, to Alice Ward, both of Tremont, N. S.

**HEBLY-HAIRS.**—At the residence of Mr. Thomas Kallor, Kempt, Queens Co., N. S., March 17, by Rev. E. C. Baker, Daniel Haysley, of Milford, Annapolis Co., N. S., to Ina Hairs, of Kempt.

**KITCHEN-COOPER.**—At the Exchange Hotel, Fredericton, N. B., April 1st, by Rev. F. D. Davidson, Tyler Kitchen, of Kingsboro, N. B., to Eva Cooper, of Prince William, York Co., N. B.

**CAMPBELL-FILLMORE.**—At the residence of the bride's father, Fairview, Westmorland Co., March 29th, by Rev. S. W. Keirstead, Martin L. Campbell, of Pictou, N. S., to Olivia Fillmore, of Fairview.

### DEATHS.

**FRASER.**—At Riverside, Albert Co., N. B., March 15th, Nancy May, aged ten months and eight days, second daughter of T. Mark and Cassie C. Pearson.

**TOWER.**—At Rockport, March 29th, of consumption, Capt. Elias Tower, leaving a sorrowing wife and family to mourn the loss of a loving husband and affectionate father.

**MARSTON.**—On Tuesday, March 21st, Lester Street, St. John, Ellen E., beloved wife of James E. Marston and daughter of the late Mayhew Beckwith, of Cornwallis, N. S.

**FORD.**—At Haslem, Digby Co., N. S., Feb. 10th, Whitford Ford, aged 85 years. Bro. Ford was born at Milton, Queens Co., but had for many years made his home in Digby Co. He was a member of the Weymouth Baptist church. He leaves a large family to lament his death.

**SWINBERG.**—At Waterville, Hants Co., N. S., on the 24th of March, of old age, Mary, widow of the late George Swinberg, of Waterville, aged 90 years. Our sister was a member of the Waterville Baptist church. She adorned her life by a well merited life and died in the triumph of faith.

**CALDWELL.**—At Grandpreux, on Monday, March 26th, Mrs. Ann B. Caldwell, aged 75 years, widow of the late Sherman Caldwell and mother of Rev. E. P. Caldwell of Port Lorne, Annapolis Co. Our sister was baptized by Father Harding and has been a member of the 2nd Horton church since its organization.

**VANHAN.**—John Vaughan died at his home, Western Shore, on Feb. 14, aged 56 years. Bro. Vaughan was one of our most valued members in that section of the church, and will be greatly missed, not only by his family, but by the church of Christ. But we are sustained by the thought that our loss is his eternal gain.

**MILTON.**—At Sackville, March 2nd, after a lingering illness, which he bore very patiently, Washington Milton, aged 90 years. He leaves an aged father, a wife and a number of children, with a large circle of relatives and friends to mourn their loss.

**ELSON.**—Capt. Joseph Elson, of Chester Basin, after a brief illness passed away to be with Jesus on March 22nd, aged 71 years. He was converted and baptized 23 years ago by Rev. J. J. Skinner, and has ever since lived an humble earnest Christian. His unquested honesty, and deep piety commanded the respect and love of all. In his family, in the community and in the church, his loss is deeply felt. May the Lord sustain those left behind and raise up from the young someone to fill his place in the church of God.

**BERNARDSON.**—In Boston, March 19th, after a brief illness, George Estabrook, of Lower Burton, aged 82 years. The deceased was a member of the Upper (Ageown) Baptist church for about 40 years, and was always ready to help in every good work. Some years after the death of his wife he moved with one of his daughters to Woodstock, N. B. Two years ago they removed to Boston where our aged brother spent his last days with one of his married daughters. His remains were brought home in charge of three of his sons, and interred in the Baptist cemetery, March 22nd. A large congregation was present, who took their last look of a worthy member of the church and community, a loving brother of three sisters, and a kind father of six sons and two daughters who mourn their loss. His funeral sermon was preached by Rev. Charles Henderson from the words, "The wicked is driven away in his wickedness, but the righteous hath hope in his death." Prov. 14-22.

**BALLET.**—On the 27th ult., Mrs. Ballet, mother of Mr. Ballet, barrister and solicitor of this city, passed away peacefully to her eternal reward. Mrs. Ballet had come on a visit to her son and her sister, Mrs. Peterson, at 50 Brussels Street, and there she died. Truly in the midst of life we are in death. The deceased was a daughter of the late J. L. Marsh, Esq., of Fredericton, and her mother was a sister of the Hon. J. A. Beckwith, for many years provincial Secretary. Under the ministry of the beloved Dr. Spurgeon she united with the Fredericton Baptist church, and for over thirty years honored her profession with a well ordered Christian life. As a wife, mother and widow, she was highly esteemed; now she rests from her labors—her works do follow her. The funeral took place on the 29th; the service was conducted by Rev. Dr. Carey of Brunswick Street Baptist church. Her brother, Mr. Marsh, of Fredericton, her only daughter, Mrs. Manson, her sister and brother-in-law, a son from Lincoln Maine, her son living here, the remaining son now in Chicago could not reach the city in time, and numerous friends followed the deceased to the funeral. Presently in his mind, and his faithful to dying, surely in death, she sleeps in Jesus to rise in the morning of the resurrection. May her prayers be answered in abundant and abiding blessing on her loved ones; and may they all at last meet in the Home above.—Com.

**MAXWELL.**—At Rockport, Westmorland Co., March 13th, of consumption, Emily Jane, aged 65, beloved wife of Dea. Gershon Maxwell. Our sister's health had been failing for a number of years, although able to move around, and the weather seemed to relieve her. Her service of God, which she loved so much. But the end came somewhat suddenly at last. She was only confined to her bed about twenty years and her exertions with the Rockport church, of which she remained a constant and active member until she joined the church triumphant. Our sister leaves a husband, two sons and four daughters, with a very large circle of relatives and friends to mourn their loss. She will be missed in the home, in the church and in the community.

home, in the church and in the community, she also was loved and respected by all who knew her.

**MCLAN.**—Kate McLean, born in Scotland, born again and baptized on the island of Boulogne, Cape Breton, lived to pass the ripe age of four score years in the quietude of her residence at her nephew Alex. McLean, Esq., Little Bras Bay, and sweetly fell asleep in Jesus on the 26th day of February last. Her faith was pure; her piety deep. Her life was essentially consistent and as might be expected her end was triumphant. She leaves, besides a large circle of relatives, two brothers, the senior of whom breathed the bracing air of Scotland in the eighteenth century, and is yet in the comfortable enjoyment of all his faculties with the exception of some dimness of vision.

**BISHOP.**—At the place of his birth, Harvey Bank, Albert Co., Jan 13, Andrew Bishop, aged 77 years, after a long and comfortable life, passed away on the 4th of the month. He was a member of the Harvey Baptist church by regeneration and baptism. At that time the church was not engaged in any revival services, but he was an ordinary quiet of church life and work. The Rev. Mr. Marshall was serving the church as pastor. Through all those years he would be heard in behalf of Christ, witnessing to His sustaining power, and expressing the desire of pressing forward to the mark for the prize. He had been in ordinary health up to the time of his last illness. His sickness was brief and his sudden removal from the church militant to join the church triumphant, was learned with surprise and sadness by many of his friends and neighbors. A lonely widow and five children—one son and four daughters—mourn the loss of a loving husband and father. With the exception of one daughter who lives in Maine, all the family reside in Albert County. Appropriate services were held on the day of burial by the pastor at the house and grave. We tender our sympathy and prayers to the bereaved.

### Literary Notes.

The April *Arena*: Richard J. Hinton, the veteran journalist, who is in the heat of the "Cornlaw" agitation in England, the anti-slavery crusader in New England in the fifties, and is now battling for a truer realization of Republican ideals, contributes a strong paper on present day conditions. Ex-Congressman Davis concludes his article on the "Napoleon and the run he brought." The veteran poet, James G. Clark, appears in a two-page poem entitled "The Living Christ," dedicated to Prof. Geo. F. Hervey, and his work. A portrait of Prof. Hervey, former president of this issue, and a character sketch of this modern Bayanensis also appears as an interesting feature of this issue of the *Arena*.

**TABLE TALK.**—One feature that makes *Table Talk* (the American authority upon culinary and household topics) so helpful to the housekeepers and house-makers, is the fact that it is up to date in everything pertaining to the home. To this add the great advantages and privileges it secures its subscribers, in holding the Housekeeper's Inquiry Department open to them free of charge, for through it, any of the difficulties of housekeeping may be solved for them. One much cannot be said in favor of this generous aid. The April issue has for its leading article, "A Breakfast Toast," by Mrs. C. F. Holloway, formerly a member of the staff of the Philadelphia Ledger. It also contains an excellent article on "Queries Answered," by Dr. H. H. Hawhurst, a diversified and interesting "New Bill of Fare" Menu for the Everlasting Bureau is to be found a description of a Foster Party, a new and very popular way of entertaining, just now while posters are the "fad." If you do not already know this magazine, avail yourself of its offer to send a sample copy to any of our readers, who will send the address to *Table Talk* Publishing Co., Philadelphia, Pa.

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THE CHRISTIAN VOL. XII.

—The American Union closed \$1st. The Union heavy debt—\$10 but it is at least know that the year have been to hope for, and ing its debt, as the case, the U. lession it to the gives encouragement larger reduction The American E has also reduced \$22,000, its pres \$86,245.

—Russia's of China is cond. Watchman, "the gradually to acqu position that Gre India. The effec in China, probabl Protestant mi Strangely enough Slaves, who are will condemn; on In formation, the power, and acqui Russia, unmlidfe tantant christianit protection in ever United Jack fo any other, while recognizing the liberty."

—A sketch of our brother in the Rev. J. J. Skinner, appears in another happy release from suffering, borne all the more here of the disease, aff brain and the powers, had suffi native strength, his natural cog We had not the p acquaintance with believe it is the those who knew h man of exceptional character who was tain the respect of whom he was asso reason to be proud lives and ministr vants of the Lord, from their labors to bless the world; family of our depa tian sympathies a

—A note receiv Rev. W. V. Higgin 1st, states that h self, after ten day London, would be lowing day by 5 Halifax, at which land on the 10th, not reach Halifax though they have have not received arrival up to the Mr. Higgins report change of climate effect in improving She would hardly same person that ago. This is most everyone will hope health may be rapl The intelligence re justify the hope t rest, Mr. and Mrs. to return to the w it so hard to lay d count of the very Higgins' health, i permanently relin

—Few minist living are more w Dr. T. L. Cuyler, D for many years be was for over thir Lafayette Avenue Brooklyn, and still lation of pastor c Sunday, Dr. Cuyler anniversary of his on that occasion congregation that hills and around ures 1846-1896, act of the preacher's h of his address, Dr. as spiritual result on my widest voca tion of about 4,0 of our newspapers, wings of the morn uttermost parts of be within bounds aice have reached 260,000,000 copie write short and in