



A BIBLE READING ON THE ATONEMENT

BY PASTOR MITCHELL

Introduction, pp. 1, 2, 3, 4, 5, 7. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.

It is indeed and to find the whole human race guilty before God, but the scriptures so declare, Rom. 3: 9-10. For we have before proved that Jews and Gentiles, that they are all under sin. As it is written, there is none righteous, no one that understandeth, no one that seeketh God, no one that is wise, no one that doeth good.

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A Literary (epitaph)

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1. Ye mortals, some address the Lord, 2. Some in song his praises acclaim, 3. The sovereign of your hearts proclaim (Ilyan)

4. With sacred awe pronounce his name, 5. Sing to the Lord of heaven and earth, 6. Glad homage pay, with hallowed mirth, 7. Loud and more loud the anthems raise, 8. In loftiest songs of sweetest praise.

9. O Thou, the contrite sinner's friend, 10. Before thy throns we sinners bend, 11: Our hearts in grateful anthems rise, 12. And swell the chorus of the skies.

13. Great Ruler of all nature's frame, 14. Look on this world with pitying gaze, 15. Till listening worlds shall join the song, 16. And imitate the blessed throng.

17. Amazing grace, how sweet the sound, 18. Pardon and peace through Him abound, 19. Whosoever rejoices and gladly sings, 20. And crown Him everlasting King.

21. Holy and mighty as Thou art, 22. Bless us, O come and rule my heart; 23. Should friends misjudge, or foes defame, 24. O let thy love my soul inflame.

25. Arise in all thy splendor, Lord, 26. Most gracious to fulfill Thy word; 27. Be thine to shed celestial light, 28. Dispel the gloomy shades of night.

STATUTE OF THE PRESENT DAY LIQUOR DEALERS

A hundred years ago this man carried his head erect and moved abreast with respectable members of society, as the present day respectability admits of no rum-seller's company and he walks abroad with a department which is either brass or lead.

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At DEATH'S DOOR

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Results Astonishing

AYER'S Sarsaparilla

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BIBLE

Lesson III, April 15

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Dr. J. C. Ayer

Sabbath School.

BIBLE LESSONS.

Adapted from Folsom's Bible Notes.

SECOND QUARTER.

Lesson III. April 19. Luke 15: 11-32.

THE LOST FOUND.

Read Luke 15: 1-32. Commit verses, 18-30.

GOLDEN TEXT.

"Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."—Luke 15: 10

SUGGESTIONS TO TEACHERS.

Subject.—"The Return of the Wanderer; or, The History of a Sinful Soul and its Recovery."

This is the crown and the pearl of parables. It is a world of wisdom, and hope, and joy condensed into a few words, as a whole landscape is painted on the retina of the eye. It is a vision of the heart of God.

"The three parables" of this chapter should be studied together, as each one is completed by the others. The most understandings which might arise from the presentation of one view are corrected by the others.

EXPLANATORY.

I. THE FATHER AND HOME.—V. 11. Here we have a picture of what God meant the world to be. "A certain man had two sons." The father is our heavenly Father, full of love for his children.

II. WANDERING FROM FATHER AND HOME.—V. 12. "Father, give me the portion of goods that falleth to me." The older son, according to Jewish law, inherited a double portion.

III. THE WASTED LIFE.—"Wasted his substance with riotous living." The down grade of life are generally steep and short, and so one sentence is enough to describe the downward career, down which the youth plunges so heedlessly.

IV. A FAMINE IN THAT LAND.—V. 14. "And when he had spent all," which did not take long, "there arose a mighty famine in that land." It was a famine of the soul, "a famine for the father's presence and for the father's smile, longing for the lost Eden."

V. THE RETURN.—"He had wrung his father, ill-treated his overflowing goodness; and he realized that this was but the consummation of a long course of selfish disregard of his father's love."

VI. THE WELCOME HOME.—V. 20. "When he was yet a great way off," coming slowly, wearily, in rage, shamefaced, and questioning about his welcome. So the sinner, conscious of his sin, knowing his unworthiness, yet hungering after God and home, returns to God ready to take the lowest place in his service. He is "far off" in his feelings, and had begun his return. "His father saw him."

The world sees him as his drudge and slave." The boasted freedom of sin soon becomes the most degrading slavery. Enslaved by Satan's pleasures, he becomes Satan's drudge.

16. "He would fain," he ardently desired, as hungry was he. "These bushes bear the pods and seeds of the locust, or carob tree 'Ceratonia siliqua,' a common evergreen tree bearing an abundant crop of fruit, long, curved pods, which are used for feeding cattle, and are largely exported to England for feeding hogs, under the name of locust beans. They are capable of sustaining human life, like the acorns of the oak, eaten by our forefathers in times of scarcity."

17. "The friends he had made in his need." They always do. And then there is no food that can satisfy the soul in that far country.

18. "The father, full of love for his children." The father is our heavenly Father, full of love for his children. The beautiful world is the home fitted up with every comfort for them.

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April 8  
Astonish  
SCIENCE  
Sarsaparilla  
AN EQUAL  
Sarsaparilla  
Classes  
ST. JOHN, N. B.

What Brings Peace.  
A doctor who was visiting a christian patient had himself long been anxious to feel that he was at peace with God. The Spirit had convicted him of his sin and need, and he longed to possess that peace which the world cannot give. On this occasion, addressing himself to the sick one, he said: "I want you to tell me just what it is—this believing and getting happiness, faith in Jesus, and all that sort of thing which brings peace."

Sick  
Headache  
CURED PERMANENTLY  
BY TAKING  
Ayer's Pills  
Began Taking  
Ayer's Pills  
Special:  
NEW SONGS  
FOR  
B. Y. P. UNION  
"SONGS OF THE KINGDOM"  
"OUR YOUTHFUL ARMY"  
"JOHN THOMAS,"  
GEO. A. McDonald,  
PIANO  
KARN  
Church Organs.  
PIPE ORGAN  
in good order, at a bargain.  
The VOCALION  
the new substitute for the Pipe Organ, at less than half the cost.  
Improved Reed Organs  
With Scribner's Tube.  
The W. E. JOHNSON CO. LTD  
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HALIFAX, N. S.

When you buy a  
PIANO  
Leave prejudice and preference at home. Seek the best value for your money. Go slow, investigate; see the  
KARN  
And thus avoid after regrets.  
D. W. KARN & CO  
Piano and Organ Manfrs,  
WOODSTOCK, ONT.  
WILLER WELLS, 101 and 102, Barrington St., Halifax, N. S., Sole Agents for the Maritime Provinces.

Wanted Postage Stamps  
Obtained All kinds of stamps from 1870. From \$1.00 to \$25.00 each paid for the rarest kind of postage stamps. Look up old stamps and write for particulars or send for catalogue. No charge for postage. Original envelopes, if possible, will be returned. Write to: Lock Box 5, Toronto, Ont.

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If you do, we can positively help you. We have the best of hearing apparatus. Write to: Lock Box 5, Toronto, Ont.

Book Agents Wanted  
Any man or woman can earn \$100 a month with DARKNESS & DAYLIGHT—NEW YORK  
Secretary G. T. Hendricks writes that the B. Y. P. U. Society has been organized at Fall Island Cove and that good progress is being made. The Society started with a membership of 32 and now has 87 active members who are desirous of doing something to promote the cause of Christ.

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We find situations for all pupils when competent. Employers generally apply to us when in need of assistants. Ask for our bright business books on business and shorthand. Free.  
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PAYMENTS for the MESSANGER AND VISITOR must be by check, draft or P. O. Order. Cash must be sent in registered letter; otherwise at the risk of the sender. Acknowledgment of the receipt of money will be sent to agents remitting, and the date on the address label will be changed within two weeks.

Messenger and Visitor.

WEDNESDAY, APRIL 8th 1896.

THE RESURRECTION.

The resurrection from the dead which was realized in Jesus Christ and which is anticipated by all His faithful followers is of perpetual significance. It is not sufficient that it claim the special attention of christians for one day or one week of the year...

But as the season of the year comes round in which that transcendent event, the resurrection of our Lord, took place, when nature too seems to be full of symbolic meaning...

The doctrine of the Resurrection has its ground in a historical fact. Its possibility and reality were made manifest in Christ. That Christ rose from the dead is recorded on the testimony of many credible witnesses.

In the first place, the amount, at ten dollars a year dues, for paying annuities would be inadequate; and ten dollars a year is about the highest figure the pastors can stand. Some indeed find it hard to pay this amount.

The Resurrection from the dead is an essential article of Christian faith. That which denies the resurrection is not christianity. It is scarcely necessary to point out how explicit and emphatic is the teaching of Paul on this point in his first epistle to the Corinthians.

This doctrine of the resurrection has been to the christian church and to individual christian men and women an inspiration to hope, to courage and to holy living in all ages and amid all experiences.

endures and conquers. The assurance in the christian's breast that his life is hid with Christ in God and that when his Lord shall appear, he also shall appear with Him in glory has sustained him through many a rough and thorny way, it has brought light to him in the darkness and hope in the hour of despair. It has strengthened his heart to endure imprisonment, torture and death. It has cheered him to toil amid the wastes and vanities of worldliness. The hope in the resurrection, the assurance that his citizenship is in heaven, the expectation of his Lord who shall change his mortal body into the likeness of His own glorious body have helped him to purify his heart, to live superior to the transitoriness of his present life and to keep himself from the sensualities of this present unbelieving world.

Don'tless we need to feel more fully than we do the sweetness and the power of this glorious fact, this grand distinguishing doctrine of the New Testament. Those who have the assurance now that they are children of God and who age inspired by the promise that in the world to come their lives shall be enriched and glorified by all that God bestow upon His children ought surely to be strong in faith, exultant in hope and triumphant in battle with the powers of darkness.

The Annuity Work.

The Rev. B. H. Thomas and a young brother asks eight civil questions in the MESSANGER AND VISITOR of March 25th. I will try and answer them.

- 1. Where is the Annuity Board located? ANSWER—In Halifax. 2. Who are the members of the Board? ANSWER—See Year Book for 1895 page 97. 3. When and how often does the Board meet? ANSWER—Its regular meetings are four each year. A number of special meetings are necessary for letting money on mortgage etc. Regular meetings, first of October—first of January; first of May and the first of July. 4. Where are the reports of the Board meetings? ANSWER—They are all in the Secretary's Books. 5. How is it we meet in Convention and go home without hearing the work of the Association mentioned? ANSWER—I do not know how that can be. Every year since the fund was started the reports of the Treasurer and Secretary are read in the Convention, discussed and adopted. 6. If the fund is on a sound basis why appeals descriptive of want? ANSWER—There has been want and the Secretary-Treasurer has felt it his duty to make it known to the churches. This can exist in perfect consistency with the financial soundness of the scheme for helping ministers after their days of labor are over. 7. Why mis business and charity? 8. If the Annuity is providing for those who provide for themselves why this pleading? I give the substance of the questions, seven and eight. They are essentially but one question. And it is this, if I understand it aright—if the ministers by joining in an association for mutual protection why ask the churches for money, and so introduce the element of charity into the fund? In the first place, the amount, at ten dollars a year dues, for paying annuities would be inadequate; and ten dollars a year is about the highest figure the pastors can stand. Some indeed find it hard to pay this amount. But it is not charity to appeal to the denomination to give money for an endowment fund whose interest shall supplement the amount raised by the ministers in dues to pay annuities. It is not charity to ask the churches to give year by year to swell the amount paid to annuitants. The Convention in ordering the raising an endowment for annuity, and in recommending the churches to take collections year by year to supplement the fund, does not make this fund a charity fund. The College has an endowment fund. The churches give every year to support it. Individual members of the churches give for the same object. Grounds, buildings, library, museum and professors are supplied to the students who pay in tuition fees and room rent small sums; but the greater part of the expense is borne by the money contributed by the patrons of the institution. Appeals are made for help, from time to time, and the needs of the College is spread out before the world; but I have never heard of a student who said he would not attend the College because business and charity are mixed in its support. It is not charity. Those who give to the College believe that in so doing they are helping on a good work connected with Christ's Kingdom. This is plain. Most thrilling and piteous appeals are made for help to support 'Home and Foreign Missions'; but everybody knows these men and women are not objects of charity. But in the case of a fund to support ministers, their widows and little children, the facts remove it even further than the College and Missions from Charity. The ministers have given themselves wholly to the churches for service for life. To say that their support after they are laid aside is Charity, as is the help thrown to a ragged traveling beggar, is to fall in understanding the matter. Charity? No. It is a debt. It is due these ministers and their households, just as much as their salaries were their due when they were in active service. So it is not mixing business and charity. It is a sacred engagement between the ministers and the churches. Put in form, it is this:—The ministers say, we will put ten dollars a year into a common fund while we are engaged in pastoral work. The churches say, we will increase this by raising enough additional to give each minister \$150 and each widow \$75 and each fatherless child \$12.50 a year. I see no charity in this. The laborer is worthy of his hire. This is an arrangement for him to get it. The ministers and the denomination in which they serve their master, Christ, united to secure this good end. The Dominion Parliament and the Banks of Canada are doing the same thing for those in their service. The Banks give a certain amount and the clerks while employed supplement it out of their salaries. Just as we do in the case of the Government. One Bank, one of the largest, has started a widows' and orphans' fund on the same principle. I think I have answered all the questions asked. Every penny will be taken to give all information sought. Only let the churches make their contributions so that this part of our work, very dear to our Lord, shall be well done, and the lives of our afflicted and endeared brethren and their households shall be made cheerful by having their reasonable wants supplied. E. M. SAUNDERS, Sec'y. Treas.

Homeward Bound.

Are we really going home? The packing of trunks and correspondence with steamship agents seems to answer 'yes.' But we cannot realize it yet. We cannot have without tearing asunder ties that are strongly binding our hearts to the land of spiritual freedom. It will be almost as hard to turn our backs upon our adopted country as it was six years ago to leave the land of our birth. The ties that bind us here are strong. One such binds our hearts to the little town of Nova Scotia, where we must leave in the thick of the fight. They are so few and the field is so vast. Bravely they have faced this insurmountable providence and with splendid faith in God have determined not to lose heart. Surely reinforcements will soon be forthcoming. Some of you are on the verge of a breakthrough, and with well broken hearts you have long and wisely looked for help from your comrades coming to your aid, you are compelled to witness a further thinning out of the ranks. But the Lord is with you and he will not forsake the work of his hand. The day of glad tidings as we draw near to our heart, will arise in their might to obey the solemnly-neglected command of our Lord. He has given us nearly two millions of Telegrams to evangelize and fill throughout every year. But the day of glad tidings, the result of the gospel, will last forever. Surely our people cannot long remain so largely indifferent to such a terrible fact. They do not realize the awful responsibility the glorious opportunity we as evangelists have. We have to say good-bye to our fellow missionaries with whom we have toiled these years. God bless them. As we stem westward we shall often think of them and speak of them by name to the Father that he will give us as many as we wish in their stead. Who can realize the difficulties of their pathway? 'Fighting within and fears without' often describes their condition. Like the child learning to walk, they have many a stumble and get many a bruise. God bless them and keep them from the evil one. The time for our departure draws near and sadly we begin to pack. When we left Kimedy a year ago in search of the Tagish we found that the mountains and children it would be a long goodbye to the place where we had made our home. We had just become nicely settled there and were so happy in the expectation of a long and useful career. But God's plan for us was evidently otherwise. Several times during the year the prospect of an early rejoining in our Kimedy home made our hearts exceeding glad. But when it became plainly our duty to leave the country the Lord helped us to submit and knowing that he never makes any mistakes we committed our way afresh unto him. It is a matter of great satisfaction that the brother and sister Corry were ready to relieve us. We believe them to be good and true servants of the Master and we look for God's abundant blessing upon their labors. Giving over charge to Bro. Corry I took a last leave of the Tagish and the mountains and the children of whom I touched so deeply. Good-bye Kimedy! If thou didst but know the things that make for thy peace! We never can forget the lovely hills and green stretches of peaty fields upon which we daily feasted our eyes. Kimedy is indeed a place of exceeding beauty—'Every prospect' pleases and only man is vile.' Chocoma, Robbitt, and Vidanagram have been kindly visited and good-bye said. They come the final packing at Blinell and the farewell to the friends there. Feb. 15th has arrived and the steamer that is to bear us away from these scenes lies at the harbor. Let us bid a delightful adieu to our loved ones and a delightful adieu to our friends. Bro. Sanford was one of our

service for life. To say that their support after they are laid aside is Charity, as is the help thrown to a ragged traveling beggar, is to fall in understanding the matter. Charity? No. It is a debt. It is due these ministers and their households, just as much as their salaries were their due when they were in active service. So it is not mixing business and charity. It is a sacred engagement between the ministers and the churches. Put in form, it is this:—The ministers say, we will put ten dollars a year into a common fund while we are engaged in pastoral work. The churches say, we will increase this by raising enough additional to give each minister \$150 and each widow \$75 and each fatherless child \$12.50 a year. I see no charity in this. The laborer is worthy of his hire. This is an arrangement for him to get it. The ministers and the denomination in which they serve their master, Christ, united to secure this good end. The Dominion Parliament and the Banks of Canada are doing the same thing for those in their service. The Banks give a certain amount and the clerks while employed supplement it out of their salaries. Just as we do in the case of the Government. One Bank, one of the largest, has started a widows' and orphans' fund on the same principle. I think I have answered all the questions asked. Every penny will be taken to give all information sought. Only let the churches make their contributions so that this part of our work, very dear to our Lord, shall be well done, and the lives of our afflicted and endeared brethren and their households shall be made cheerful by having their reasonable wants supplied. E. M. SAUNDERS, Sec'y. Treas.

Manitoba School Day.

Manitoba School Day. To Pastors, S. S. Superintendents, and all interested in carrying out the great commission of our risen Lord. DEAR BRETHREN,—It was the intention of the committees representing missions in Manitoba and the North West that on the Rocky Mountains to Cape Breton the thought, addresses, prayers, and contributions of all our Sunday Schools should be given to the cause of missions in that great country on last Lord's Day (March 29th); but the F. M. Board of these provinces, not being aware of that, arranged for that day as F. M. day in the S. S. of the Maritime Provinces, and the Manitoba committees of our convention felt cheerfully inclined—postponing the Manitoba day, in the Maritime Provinces, to the last Lord's Day in April (26th). New, dear brethren, that we have given our mission in the great East a lift, last month, let us turn our thought to the great West this month. The following instructive program will be helpful in bringing the work before the schools. It requires but a little concentrated effort on the part of the superintendents and teachers of each school to make this a most inspiring and helpful session. Let the exercises be well prepared and well advertised. Let the congregations be urged to attend. A careful study of the program will show that the call for help is loud and the obligation pressing. We sincerely hope that last Lord's Day's effort has put into the F. M. treasury at least double the modest sum asked by the Sec. Treas. and we earnestly pray and hope that this effort in behalf of the great West will put into the treasury at least \$1,000 from the S.S. connected with our 400 churches, besides giving information that will awaken interest that shall be perpetuated in years yet to come. We can do it, brethren. The schools will do it if we who lead in the work will give it some thought and prayer and time. As the MESSANGER AND VISITOR kindly inserts the program we deem it unnecessary to spend the money so much needed in the mission, to print and mail separate copies as enough numbers of the paper are taken in each school to answer the purpose. D. G. McDONALD, Chairman Man. Com. of Mar. Con. North Sydney, April 1.

Manitoba School Program.

Manitoba School Program on Manitoba and North West Baptist Missions for the Maritime Provinces, for Lord's Day, April 26th, 1896. To Superintendents, Pastors and Teachers: Please permit the following program to be taken in your Sabbath school on the day named above, or as soon after as possible, and so help us in our work among the several nationalities of the great North West. We suggest a small committee to prepare the scholars to read or recite the parts, and ask that a good and early notice be given for a collection on 'Manitoba Sabbath School Day.' ORDER OF SERVICE. 1. Hymn, 'The white world was lost.' No. 133 in Songs and Solos. 2. Prayer, No. 98 in Songs and Solos. 3. Reading of Matt. xxviii. 19-20, by Superintendent and Scholars in unison. 4. Hymn, 'Whosoever Will.' No. 23 in Songs and Solos. 5. MANITOBA (By a Scholar). The country known to us as Manitoba and the North West Territories is a part of the Dominion of Canada, and is bounded on the East by Ontario, on the West by British Columbia, and on the North by the United States, and on the South by the polar regions. There are lakes, forests, and immense prairies. From east to west is about one thousand miles, and from north to south one thousand miles. A large quantity of wheat and other grain are grown. Its summer is hot and winter cold. The people are largely engaged in farming, raising cattle, horses and sheep, and other employments in the cultivation of the soil. The Canadian Pacific Railway crosses the whole country. The Great Lake Superior, Lake Huron, and Georgian Bay are used as water ways in summer for all purposes to and from the North West. Winnipeg is the largest city, and has 38,000 people. It is the centre of North America, as will be seen by the map. Brandon has a population of 5,000. Portage la Prairie 5,000, Regina 3,000, Calgary 3,000, Edmonton 2,000. There are several other towns having from 1,000 to 1,500, and a great many smaller towns. The rest of the population are in settlements all over the country. The English-speaking people from Ontario, Quebec and the Maritime Provinces are among the finest of the population, both in character and industry. The Manitobans have taken advantage of all modern improvements and are fast building up a strong and highly civilized life. Now is the time for us to assist our own countrymen and others in the great North West to evangelize the fields. 6. Hymn, 'We plough the fields.' No. 712 in Songs and Solos. 7. THE NATIONALITIES (By a Scholar). There are English-speaking people (i.e. Canadian, English, Irish, Scotch and Welsh) in every part of the country. The majority are poor and unable to enjoy the christian work they are desiring. Those who are at all wealthy give most liberally, and everybody gives what he can, very often at great self-sacrifice. There are 40,000 Germans in the North West, among whom we have eight churches and four missionaries. The Germans are very poor when they come to the country, and have large families. Then there are about 40,000 French, half-breeds and other Roman Catholics who have none to care for their souls if Protestants do not. We must do our best for their conversion to Christ. There are 30,000 Indians in the different Reserves. Some are still heathen, and practice horrible cruelties, revolting in the extreme. Others have become civilized, but not regenerated. There

are many true christians among them who give evidence of a change of heart. At St. Peter's Reserve Rev. Henry Prince, a converted native, labors with marked success. Rev. S. VanTassel is the recently appointed white missionary to the Indians, and will devote himself to the pagan as well as the other Reserves, with the help of native workers. Over a year ago an Indian up in the far north was converted and waited to be baptized, but no missionary came to do it. He grew tired of waiting and so went into the river and baptised himself. He was afterwards baptised by the missionary, and is now working for Jesus among his brethren. When Mr. Mellick and Mr. Prince went to the third party of the country last summer, seventy six Indians were baptised, and many others are ready. There are now three Indian meeting houses about 130 baptised Indians, and many other converts. Then there are somewhere about 20,000 Scandinavians and Icelanders, and only one missionary among them. He has to travel over 1,000 miles to reach all the settlements of his people. His name is Rev. L. M. Stolberg. Then there are Germans and Jews all needing to be evangelised if we are to obey the command of Jesus Christ. 8. Hymn, 'God so loved the world.' No. 38 in Songs and Solos. 9. THE MANITOBIANS AND RUSSO-GERMANS (By a Scholar). In one district in Southern Manitoba there are about 30,000 Mennonites engaged in farming, and there is only one little church among them. We want at least one missionary for them. About three years ago a large colony of Germans from Russia settled in Alberta Territory. They were driven out of Russia by persecution. The pastor of this little church was put into prison nine times for preaching the Gospel, and another member was put into prison fourteen times for testifying for Christ; and so they came out to our fair Dominion where they could be free to worship God. A little Baptist church of twenty members came out with them, and two years after they had settled in our country that church had grown to 300 members. Now there is a second church, with 147 members. Pastor Muller is laboring among them faithfully, and they are building their second house of worship, though they are very poor. 10. A BIT OF HISTORY (By a Scholar). Twenty three years ago the work of our Baptist Missions was begun by Rev. Alexander McDonald, a missionary in Winnipeg, when only 600 people were in what is now a great city. The first Baptist in Winnipeg, and two at Portage la Prairie. For that time, and with a small beginning, the Baptist missionary work began to grow. Now there are fifty-two churches, 3,000 members, and seventy-five itinerant preachers. All but five of these churches and all the preaching stations are aided by the Board. Some of them are more than a hundred miles apart but are growing every year in numbers and spiritual influence. The Baptists of the North West have, during the past five years, built twenty chapels at a very great cost. That fact, with the regular support they give for the work year by year, shows how rigorous is their faith, and how they travel thirty miles to church and show an interest in Christ's Kingdom which should encourage the Sabbath schools and churches of the East to help them liberally. One dollar given now will be worth ten in two years time, so it is not too much to ask the Sunday schools of Ontario, Quebec, New Brunswick and Nova Scotia to give at least \$1,000 to this work between now and May 1st. 11. Hymn, 'Work.' No. 96 in Songs and Solos. 12. WAYS TO HEAVEN (By a Scholar). A good many boys and girls as well as grown up people would do something for this work if they only knew how. Here are several ways in which all of this can be easily done. (1) By praying for the work at least every Sunday. (2) By reading about it in the Missionary and Visitor. (3) By lending by a Sunday school and giving it on 'Manitoba Sabbath School Day,' which is the last Sabbath in April. (4) By helping the Young People's Societies and Circles to make articles of clothing for Indians, Germans and Scandinavians, etc. 13. THE COLLECTOR. The collection should be carefully made after explanation by the superintendent or pastor, notice having been given the Sabbath previous. The money should be sent as soon as possible to Mr. H. E. Sharp, Box 313, Winnipeg, Man. 14. Hymn, 'When He Cometh.' No. 17 in Songs and Solos. 15. PRAYER AND BENEDICTION.

From Chicago.

Dear Messenger and Visitor: Far away to dear old Nova Scotia do my thoughts and prayers have floated the threat will rise, in spite of self, for wife and little ones, home and Master. I had thought of writing you before leaving my field in London, Scotland and Wittenburg, but felt that might be boasting had I done so. God for the sake of Jesus blessed my feeble effort while there and eight precious ones were buried in Christian baptism; Bro. Adams, of Truro, and Fields, of Brookfield assisting me, and have forgotten the kindness of the dear friends who so nobly stood by me, and just before leaving a nice little sum was handed to me, and my heart goes out in love to my Saviour for all His goodness to me. Somehow, and can hardly understand why I love Wittenburg and Stewiack, my first love. There God used me to point the way of the sinner to Jesus. There I first led a soul to Christ. There I first entered upon the great harvest field as a reaper, and preached His word. I keep on and on, though I may not with the reapers gather large and heavy sheaves, I like Ruth may catch stray handfuls which some careless gleaner has left behind. I left Nova Scotia, and meeting a big snow storm, was delayed for nearly twenty-four hours, having landed here at nine o'clock Sabbath evening, March 29. Coming to Chicago to study the Word of God, I found a strange and at first thought, for this city is so wicked. But Paul proved beyond a doubt, when he established the church in Corinth, that no place is so wicked or too vile to shut out the gospel. I left Nova Scotia, and meeting a big snow storm, was delayed for nearly twenty-four hours, having landed here at nine o'clock Sabbath evening, March 29. Coming to Chicago to study the Word of God, I found a strange and at first thought, for this city is so wicked. But Paul proved beyond a doubt, when he established the church in Corinth, that no place is so wicked or too vile to shut out the gospel. 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Foreign Missions.

At a meeting of the Foreign Mission Board, held on Monday, March 30, it was resolved to accept the application of Bro. W. L. Archibald, of Rochester Theological Seminary, and Miss Maud Harrison and Miss Ida M. Newcomb, of the Chicago Training School, for appointment to the missionary staff for service in India. The prayers of all God's people are asked in behalf of these young people and the Foreign Mission Board, that the means may be forthcoming so that the work shall not be embarrassed. Bro. Archibald is a son of Rev. E. N. Archibald, so well known in these provinces, a nephew of Rev. J. C. Archibald, of Chilochoe, India. The testimonials of the young ladies are most satisfactory in every particular. The missionaries on the field are calling loudly for reinforcements, and in view of the enforced retirement of Rev. W. V. Higgins from the work the only way to send us at least two new families this autumn. The Board feel that in view of the probable condition of the treasury they have done as much as the churches would sustain, by the appointment now made. We must do this much unless we are prepared to call a halt or abandon the work. We are not doing as much as we ought to do for those who have never heard of Jesus—nor as much as we could do if our hearts were overflowing with love to Him who has saved us from our sins.

Brethren will you not come up to the help of the Lord at this time? We shall need some extra help in the matter of outfit and traveling expenses. Here is a most excellent opportunity for our Young People's societies, Mission Bands and Sunday Schools to show their interest in, and zeal for, our Mission work. Help us young people all you can. The demands on our treasury will be heavy until after September. It would be a great encouragement to our Board if our young people should be led to undertake another year the support of a missionary in India. It would be a great blessing to themselves, and encouragement to our brothers and sisters who are laboring so faithfully amid many discouragements, on our Mission field. The Board is expecting rich results from the observance of Sunday, March 29, of the churches and Sunday schools. It would be interesting and stimulating to know how many churches have observed the day and how many of the pastors have preached missionary sermons. On brethren the night is coming, in some of us, when we shall no longer work. Let us be up and doing "while the day is." Yours in the work, J. W. MANNING, Sec'y-Treas. F. M. B.

Expressions of Good-Will.

I have something to communicate to the readers of the Messenger and Visitor. As the eve of our departure draws near, the church and congregation do not let us go without very emphatic and tangible expressions of their good-will and sympathy. On Thursday evening we were invited to the home of Mrs. E. H. Cooper. After tea the married sisters of the church, to the number of thirty, congregated; and after making necessary arrangements, Mrs. Arthur Gilroy, on behalf of the sisters present, presented me with an elegant silver tea service of six pieces, accompanied with an address. One of the sisters also presented me with a beautiful mat, and Mr. Smith with a pair of slippers. These gifts are most appreciated and words fail to express my heart-felt gratitude and appreciation of such kindness. They will only the more endear the church of Springfield to my heart, for which I will ever manifest an unending interest. BESSIE BROWN SMITH, Springfield, March 28.

Student Supplies.

A large number of young men are seeking for employment during the summer vacation. The H. M. Board has but few fields needing missionaries, but we would like to help these young men to fields of labor, as they need the experience they may gain, and in some cases, the money they may earn to help them on with their course of study. We shall be glad to hear from any pastor needing assistants or churches needing supplies, and will do our best to send them good men. We would like to hear from you as soon as possible, as the men are becoming anxious to know what is to be done for them. Cor. Sec'y H. M. B. A. CONNOR.

DENOMINATIONAL FUNDS

NOVA SCOTIA. From March 1st to April 1st, 1896. J. M. Beale, D. Hahn, H. and F. M. 82; Germain St. ch (Willing Workers, F. M. 82); Grande Ligne, 200; S. S. H. M. 10; F. M. 81; Grande Ligne 85; Y. P. S. C. F. M. 82 1/2;—\$125. Rev. C. Henderson (F. M. 83); N. W. M. 81; Grande Ligne 81;—85. David Fisher, F. M. 81; A. W. Nobles (F. M. 82.35; N. W. M. 70; Grande Ligne 60);—\$3.65. Miss Gustie Nobles (F. M. 85; N. W. M. 30; Grande Ligne 30);—\$1.35. Hillsboro 1st ch quar most coll D. W. \$1.71; Queen's Co quar most F. M. \$10.90; York and Sunbury quar most F. M. \$2.50; Rev. H. Y. Corey, D. W. 85; Mrs. Chipman (per F. W. P. F. M. 50; Mrs. Flossie Brown, H. M. 100; St. Georges, per H. Devar and wife, F. M. 85; Hampton Village ch, B. Y. P. U. F. M. 88; Springfield 1st ch F. M. 85; Rev. S. D. Irvine, F. M. 82. Total \$181.71. Before reported \$1,346.45. Total to April 1st \$1,528.16. J. W. GARDNER.

PRINCE EDWARD ISLAND.

Annandale ch per John Howlett, D. W. 87; East Point ch (D. W. 85, Daniel Munn 81, Mrs. Jane Jarvis 81, Mrs. John Kennedy, N. W. M. 85);—\$12. Soucie per Mrs. J. Knight, N. W. M. 81; Becks ch (D. W. \$4.50, N. W. M. 80);—\$5. J. C. Clark, Grande Ligne, 81; Martha ch, P. E. Conf, D. W. 82.65; Cavendish ch (D. W. \$6.50, B. Y. P. U. D. W. \$4.50); R. L. John Nichols and wife, D. W. 82. Total \$74.65. Before reported \$238.47. Total to April 1st \$313.12. Total N. B. and P. E. I. to April 1st \$1,841.28. J. W. MANNING, Treas. N. B. and P. E. I.

April 2. Fire at Brunswick, Ga. Thursday night destroyed half a million dollars worth of property and one human life.

DENOMINATIONAL NEWS.

Churches and individuals contributing to the work of the denomination should send their contributions to the Treasurer, Rev. A. C. Connor, Wolfville, N. S., in care of the Maritime Convention Fund, or to Rev. W. Manning, 22nd St. John, N. S., Treasurer of Maritime Conventions, or to Rev. J. A. T. Thrus, St. Martin's, Treasurer of the funds of the N. B. Convention.

FLORENCEVILLE, N. B.—Since writing last we have baptised Beecher McCain and Andrew McCain, making 13 baptisms and 21 added to the Florenceville church since March 1st.

PORT ELGIN, N. B.—I baptised three more last Sunday at Centreville for Bro. Allen. I have held a few meetings on a section of my field and the Lord has blessed the word to the saving of souls. April 1. C. P. Wilson.

SALT SPRINGS, N. B.—Three believers were baptised into the fellowship of the Salt Springs Baptist church on Sunday, 22nd inst., by Rev. R. M. Bynon. Sunday School and prayer meeting organised on 29th. J. B. A.

WINDSOR, N. B.—Since Rev. P. A. MacEwan resigned some months ago the church has been supplied by a number of brethren whose services have been much valued. A call to the pastorate has been made by Mr. Avery A. Shaw, who is in the senior class of Rochester Theological Seminary. Mr. Shaw is a graduate of Acadia.

BROOKFIELD, N. S.—For three weeks we have been holding some special services at Molegus Mines. From the first our services were well attended and the people in this neglected locality gave earnest heed to the words spoken to them. Eight have been received for baptism, while others, some of whom we hope to baptise soon, have been savingly converted to the Lord Jesus Christ. The interest is still good and we trust that a good and lasting impression has been made upon the community. To God be all the praise. E. C. BAKER, March 27.

LOWER AYLESFORD.—At Greenwood, a branch of the Lower Aylesford church, the Lord's cause has been greatly strengthened. A thorough and most gracious revival has taken place in the church membership, so that now, instead of the "faithful few" there is a strong band of consecrated brethren and sisters co-operating heart and hand with pastor. On March 22nd, eleven faithful followers of the Lord were received into the church, ten by baptism and one by letter. Quite a number more have professed conversion. We hope to report more additions later. R. E. GULLISON.

MONROE, N. B.—Eight candidates followed their Lord in baptism yesterday—two heads of families, two strong young men and four young ladies. These with six others who come to us by letter received the right hand of fellowship on the evening. At our Conference on Friday night over two hundred witnessed the effect of our revival meeting with a special effort to receive into our church and a collection to this end is announced for next Sunday. April 5. W. L. WALL, Clerk.

WOLFVILLE.—At Conference last evening ten persons were received for baptism. Of these one is a young man from Sackville, N. B., who is attending Horton Academy; two are pupils of Acadia Seminary, one belonging to Upper Wicklow, N. B., and one to Bridgetown, N. B. The church has decided to erect a parsonage at once. Rev. Leslie Wallace is taking a brief rest from his labors as a missionary. It is cheering to listen to his prayers and addresses. Rev. H. F. Adams, of Truro, recently addressed the college and preached in the church. His word was with power and acceptance. His visit did much good. April 3.

TURTLE CREEK, ALBERTA CO.—The Lord's work is still going on in this place and souls are being led to Christ. On Sunday, the 29th, we again visited the baptismal waters at the upper section of First Covehead church and in the likeness of our Lord's death baptised fifteen faithful believers, all of whom united with this church, others are seeking Christ and some giving way. In our evening meeting, Sunday, two more gave themselves up for baptism. Brother Blackburn, Lic., has been with us for two weeks past and while he has been helping us in the good work he declares that he has had his own soul blessed. Our prayer is that the Lord will make our young brother B. an honored instrument in leading souls to Christ in the future. A. A. RUTLEDGE, March 31.

GRANDNOB.—A very interesting Missionary concert was held in the Baptist church here on Wednesday, the 25th of March, by the W. M. A. Society being the twenty-fifth anniversary of its organization by Miss H. M. Norris, of Canoe, (now Mrs. Armstrong). The concert consisted of music and singing conducted by Mrs. William Cunningham and Miss Cunningham's original paper by Mrs. John McG. Cunningham; Bible reading and paper Mrs. Gardner; reading Mrs. B. Jost and Mrs. E. Peart; recitation on Time, Mrs. Drysdale; dialogue representing a W. M. A. S. meeting; questions and answers relating to the Teloquo mission work, by Miss Hattie McKee; also several recitations, etc., etc. The whole passed off well giving much satisfaction and realized the sum of \$11.50. J. W. GARDNER.

SEAL HARBOR, GUYANA CO.—I wish to acknowledge through the Messenger and Visitor, the kindness of the Rev. Edward Judson of the Memorial Baptist Church, New York, in sending us a check for \$10 toward building a new church. We have been trying for some time to raise some funds toward building a small church in this place as our old one is unfit to hold service in. There are a great many people in this place to need the preaching of the word of God and without a church we must be without a pastor. We are few in number here, our means are very limited and without some outside help it is very hard for us to raise funds enough to build a church. Any who may feel able to give anything to help us would please forward to JOHN GARDNER, Church Clerk.

GASPAREUX, N. S.—Sabbath, March 22, was a beautiful day with us. All nature appeared to be smiling and happy in the joyous return of the lovely spring. The singing of the birds and bleating of lambs is come. The merry brooks and rivers that have been locked up so long are again opened. Yesterday afternoon the banks of our beautiful Gaspareux was covered with a cloud of people that came from every point of the compass to witness the baptism of fifteen persons by Bro. Marple. This makes twenty-nine received by baptism and four by letter since our brother came here. In the evening our church was packed with anxious listeners and an earnest sermon was preached by the evangelist. After which the hand of fellowship was given to the candidates by the pastor. Bro. Marple leaves today for Yarmouth Co. We shall continue our meetings this week trusting in God for further displays of His saving grace. J. WILLIAMS.

LOWER GRANVILLE, N. S.—Having continued a week of our meetings to do any special work through the month of February, but with the blessing of God I was able to take it up again at Goat Island section of my field. I began the work here the 9th of March. For the first time it was a hard struggle, but we exercised the faith which is the substance of things hoped for and the evidence of things not seen; and the return of prodigal and conversion of sinners. We believe a number are converted already. It was our happy privilege to baptise a dear brother, John Kobbles, aged 51 years, and his daughter Annie aged 13 years, on the 29th ult. We expect others to follow their Lord's example next Sabbath. About 15 or 20 requested prayer last night, and two new ones spoke. We had a crowded house three times yesterday. Brethren pray for us that the good work may go on, and to God be all the praise. J. A. PORTER.

ST. GEORGE, N. B.—We were much encouraged by the visit of the brethren both lay and clerical, in attendance at the quarterly Conference of this province. The addresses and sermons delivered will not soon be forgotten. President Goucher came to us fresh from the gracious revival which is blessing the St. Stephen church. Bro. Skinner is laboring with a severely cold, and is discharging the duties of secretary with commendable zeal and promptness. Bro. Manning gave a most thrilling discourse on Tuesday evening and ably presented the claims of our Foreign Mission. Bro. Burgess presented the claims of our Baptist Book Room. His earnest sermons and addresses in the meetings of the B. Y. P. U. and general prayer meetings have been much appreciated by all. He effected a "cleansing" success in soliciting help for "our Book Room" and here let it be added that the getting of "trash" into our Sabbath Schools because it is cheap cannot be too strongly condemned. Among the pernicious effects of the cheap variety of books mentioned the cultivation of a taste for novel reading—those concerned in securing Sunday School reading matter cannot be too careful in making selections. We are thankful to have given the right hand of fellowship to two very worthy and valuable sisters at St. George, Mrs. Gamble and Mrs. Williamson, who with her husband are valuable acquisitions to the choir.

ACKNOWLEDGEMENTS. I wish at this time to acknowledge the kindness of the many friends in Alberton and Springfield for the many useful things received at Xmas and since, and to the friends at Springfield for the loads of wood all sent for the stove, and for the twenty-eight loads of hardwood, which will last me until the earth shall put on his white mantle in '97, if the Lord permits us to see it. May God bless these dear friends for their kindness. H. CARRIS, Maddock, P. E. I.

NOTICES. The Cumberland County Baptist Sabbath School Convention will meet with us at the Greenville church at Westchester Station, on Wednesday, April 29th, at 3.30 p.m. I write as a man of Macedonia and in the interest of all who will attend. Don't be afraid of the mud. Our church building and some of our best homes are quite near to the railway station. F. N. ATKINSON. The Lunenburg County District Meeting will have its next service at Pleasantville on the second Tuesday in April. There will be a social service at 2.30 p.m. in connection with the platform Missionary meeting. Foreign Missions will be presented by Rev. E. N. Archibald; Home Missions by Rev. James Blakney. An evangelistic service on Wednesday evening led by Rev. H. N. Parry. The churches are invited to request and send delegates. HENRY ALBORN PORTER, Bridgewater, March 30.

WANTED.—I. All the Minutes of the New Brunswick Association, from 1821 to 1847, except the years 1841, '42, '43 and '46. 2. Minutes of the Eastern N. B. Association, for 1889, '90, '91, '92, '93, '94, '95, '96, '97, '98, '99, '00, '01, '02, '03, '04, '05, '06, '07, '08, '09, '10, '11, '12, '13, '14, '15, '16, '17, '18, '19, '20, '21, '22, '23, '24, '25, '26, '27, '28, '29, '30, '31, '32, '33, '34, '35, '36, '37, '38, '39, '40, '41, '42, '43, '44, '45, '46, '47, '48, '49, '50, '51, '52, '53, '54, '55, '56, '57, '58, '59, '60, '61, '62, '63, '64, '65, '66, '67, '68, '69, '70, '71, '72, '73, '74, '75, '76, '77, '78, '79, '80, '81, '82, '83, '84, '85, '86, '87, '88, '89, '90, '91, '92, '93, '94, '95, '96, '97, '98, '99, '00, '01, '02, '03, '04, '05, '06, '07, '08, '09, '10, '11, '12, '13, '14, '15, '16, '17, '18, '19, '20, '21, '22, '23, '24, '25, '26, '27, '28, '29, '30, '31, '32, '33, '34, '35, '36, '37, '38, '39, '40, '41, '42, '43, '44, '45, '46, '47, '48, '49, '50, '51, '52, '53, '54, '55, '56, '57, '58, '59, '60, '61, '62, '63, '64, '65, '66, '67, '68, '69, '70, '71, '72, '73, '74, '75, '76, '77, '78, '79, '80, '81, '82, '83, '84, 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DOT AND CARRY ONE.

BY G. M. LYTON.
"A poor innocent" - that is what the Scotch would have called her, but to the

Some were going to be messenger-boys and some telegraph-boys; some one thing and some another of the highest

As to the girls, various careers stretched alluringly before them. One was to be a housemaid and wear a new apron

"Never mind, Tim! some time, when I'm a man, I'll have a thing you turn

But Dot's present, past and future were bounded by her chair and table by day, and by the trundle bed at night

"Does she never talk?"
"Not when she can help herself."

"And has she never walked?"
"O'm, leastways not since I've been here; three years come Thanksgiving."

"Dot," Mrs. Bentley said, laying her hand on the crocheted head. "Dot, I've come to see you. Won't you look at me?"

Dot slowly raised her head and saw shining down upon her a pair of soft bright eyes, so full of tenderness and compassion that she dropped the needle

"I'm afraid I can't, Jamie," Mrs. Bentley was holding the little hand very tight now, but I'll come and see you when

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-you're ever so much older. She plays with dolls and reads picture books and rolls a hoop. Janie, wouldn't you like a doll and a picture book, and a hoop to roll?"

"I don't care 'bout a picture book, and 'bout the ugly frown coming back; I can't roll a hoop; I can't walk; I'm Dot and Carry One," she said.

"Yes, with a real silk dress on; and a picture book, too, Janie, and a hoop to roll!"

When Mrs. Bentley returned two days later, with a great nerve specialist, she found the little girl hugging her treasure

But Dot laid her beautiful doll carefully on the table, and stretched out both arms saying:

"Lady, lady, I'll be 'Dot an' Carry One' again if you want me," with such a light in her thin, sorrow face that Mrs. Bentley had to swallow a lump that came in her throat before she could answer, and Dr. Morton, who had heard Dot's story, blew his nose and said:

"You told me the child was ugly."

And then he sat down by Dot, as Mrs. Bentley had done, and showed her the window to see the horses, and the end of it was that, questioning Mrs. Bentley's hand very hard, Dot let herself be laid on the matron's bed, and only said two ugly words, when the pain was very bad.

"Janie," he said, when he had finished, "Wouldn't you like to walk? By yourself I mean, hand in hand with the other children?"

"Without the sticks?"

"Will it hurt very bad?" for Dot's legs were still aching.

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friends, where she grew so stout and rosy that Mrs. Bentley scarcely knew her when, the following October, she went out to "Sweet Briar Farm," for the famous putting party that little Janie will always remember as the best fun she ever had in her life, and Dot as the most wonderful girl, who rode a bare back and climbed trees like a squirrel.

THE LADDER WITH TWO ENDS.

Louis was just wandering aimlessly along the street of the pretty country village. He had trimmed his hat with the prettiest wild thing he had found that day.

"He wants to go very badly," said the superintendent, when the children were being selected for the play. "But he is restless, and has ambition for nothing but mischief. I hope a change will help him; if it doesn't, I am afraid Louis will go to the bad in spite of us."

"What's the use of trying to do anything?" would Louis say to himself. "My watch and chain end carried her to the window to see the horses, and the end of it was that, questioning Mrs. Bentley's hand very hard, Dot let herself be laid on the matron's bed, and only said two ugly words, when the pain was very bad."

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tenent of the Mission, say, one day. "Even old Pete speaks well of him. Two weeks' frolic in the country just waked him up." Louis chuckled and said to himself: "No it didn't! It was a ladder that did it!"

That happened five years ago. Louis is seventeen now. He graduated from high school last spring. He is working for a farmer in the country this summer; and he expects to enter college in the fall.

"Just as soon as he began to look out for the other end of things, he found friends who were ready to help him keep them level. Some day he means to go back and tell that man in the white house with its climbing roses, and the boy with the ladder, what they did for him that summer morning. But I am afraid he will wait until it is too late."

Symington widow. "But your sister will meet her friends in that blessed land!" The afflicted one said. "I only hope they won't find out that she lost all her money before she died." - Boston Transcript.

Why go limping and whining about your corns, when a 25 cent bottle of Holloway's Corn Ointment will remove them in a trial, and you will not regret it.

It looked that way. "Goin' to rain all day, I guess," said the hired man. "I allow it is," said Mr. Halsted. "Ef it were rainin' by the job, I guess it'd be more brisker than it is." - Indianapolis Journal.

Lack of vitality and color-matter in the bulb causes the hair to fall out and turn gray. We recommend Hall's Hair Renewer to prevent baldness and grayness.

Mamma why has the month of February, twenty-nine days every fourth year? "What a foolish question! So that people born on the 29th of February can have a birthday once in a while." - Texas Sittings.

Do not be persuaded to "try another kind," Fittner's Emulsion is the only genuine cod liver oil compound of cod liver oil, Hypophosphites and Pancreatin, and has never been equalled as a tonic and flesh producer.

A Timely Suggestion. "Oh, Kitty, I'm getting so clever-I can think in French." "How perfectly lovely! But you're not, you're just getting so stupid." - Chicago Record.

As baldness makes one look permanently old, so a full head of hair gives to mature life the appearance of youth. To secure this aim as quickly as possible, Ayer's Hair Vigor is confidently recommended. Both ladies and gentlemen prefer it to any other dressing.

A Believer in Profit-Sharing. Employer-"You'd do it! I raise your salary a vile agog! Office boy-"I've worked as long as you, and I'm an employer." - Well, you think I must give you more wages every time I make an assignment." - Puok.

The latest results of pharmaceutical science and the best modern appliances are embodied in the compound known as Ayer's Sarsaparilla. Hence, though half a century in existence as a medicine, it is fully abreast of the age in all that goes to make it the standard blood-purifier.

Mrs. Fogg. "I've got some news for you, David. Carrie's engagement is broken." Mr. Fogg. "It's not at all surprising. Since that new girl came into the house there has hardly been a day when something hasn't been broken." - Boston Transcript.

It is a gross injustice to confound the standard calling agent, Dr. Thomas' Eucalyptic Oil with the ordinary unguents, lotions and salves. They are oftentimes inflammatory and astrigent. This Oil is, on the contrary, eminently cooling and soothing when applied externally, and never pains and never produces a permanent cure.

Precoercive Depravity. "Mamma, I'm sick, Johnny." "If the bottom should come out of your sieve would you put it into the hands of a restorer?" "Not necessarily," replied his mother, "but if you don't go and bring in that kindling stick, we can't depend upon your father." - Chicago Tribune.

Bickie's Anti-Consumptive Syrup stands at the head of the list for all diseases of the throat and lungs; it acts like magic in breaking up a cold. A cough is soon subdued, tightness of the chest is relieved, even the worst case of consumption is relieved, while in recent cases it may be said never to fail. It is a medicine prepared from the active principles or virtues of several medicinal herbs, and can be depended upon for all pulmonary complaints.

"George, dear!" She looked anxiously at the clock, which pointed to 12.30. "What is it, love?" "I don't wish to hurry you away, George, but you know that papa is not overly fond of you, and he is in an early stage of the worst case of consumption he ever had, and all internal parts are so diseased that he is in a dangerous condition without any bad effects."

THEY NEVER FAIL.-Mr. S. M. Boughtner, Langton, writes, "For about two years I was troubled with Inward Piles, but by using Parmentier's Pills, it was completely cured, and although four years have elapsed since then they have not returned." Parmentier's Pills are antibilious and a specific for the cure of Liver and Kidney Complaints, Dyspepsia, Constipation, Headache, Piles, etc., and will regulate the secretions and remove all bilious matter.

Not Particularly Impressed. "Ever see anything like it?" said the Chicago man who was showing him around. "Anything like it?" contemptuously answered the Populist who found himself for the first time among the high buildings of Dearborn Street. "Say, was you ever in a Kansas corn field?" - Chicago Tribune.

Spring Time is when nearly everyone feels the need of some blood purifying, strength invigorating and health producing medicine. The real merit of Hood's Sarsaparilla lies in the reason of its widespread popularity. Its unequalled success is its own recommendation. The whole system is susceptible to the most good from a medicine like Hood's Sarsaparilla taken at this time, and we would lay special stress upon the fact that it is a safe history has it recorded that delays are dangerous. The remarkable success achieved by Hood's Sarsaparilla and the many words of praise it has received, make it worthy of your confidence. We ask you to give this medicine a fair trial.

ADAPTED CHILD.

A country gentleman who happened to have young hare, several days old, without a mother, made the experiment of letting a cat find it, as if by accident, among her nursing kittens. The experiment succeeded. The cat made no objection to the little hare; and the hare was well contented with his surroundings. But trouble began when the cat attempted to teach the hare to catch mice. The little creature steadfastly refused to engage in that work. The cat boxed his large ears, and turned again and again to the task; but education proved unavailing against natural inclination.

One day when the hare had had his ears boxed anew, he ran to the lawn close by, and began to browse the grass. Following him, the cat saw him thus occupied, and seemed to be greatly astonished. Presently her astonishment seemed to change to indignation. She first advanced & if to box the creature's ears, and then turned, by a sudden impulse, and ran away.

From that moment she refused to have anything to do with her foster-child. Kittens with long ears, who wouldn't catch mice, but would eat grass, were evidently beyond her toleration. - Youth's Companion.

Diamond Cut Diamond.

Professor John Stuart Blackie once turned the laugh against some of his students who thought they would have a little fun at his expense.

A notice was posted up one morning in the office of the Greek clock room. "Professor Blackie regrets that he is unable to meet his classes this morning."

A student cleverly obliterated the "o" so that the notice said: "that he is unable to meet his classes this morning."

How TO CURE HEADACHES.-Some people suffer untold misery day after day with headaches. There is just neither day or night until the nerves are all strung. The cause is generally a disordered stomach, and a cure can be effected by using Parmentier's Vegetable Pills, containing Mandarins and Tandenin.

I was cured of Acute Bronchitis by MINARD'S LINIMENT. Bay of Islands. J. M. CAMPBELL.

I was cured of Facial Neuralgia by MINARD'S LINIMENT. Springfield, N. S. W. S. DARTS.

I was cured of Chronic Rheumatism by MINARD'S LINIMENT. Albert Co., N. B. GEO. TIMONEY.

No matter how violent or excruciating the pain, the Rheumatic, Bedridden, Infirm, Paralyzed, or Debilitated, or prostrated with disease may suffer.

ADWY'S READY RELIEF

Will Afford Instant Ease For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pains around the liver, pleurisy, swelling of the throat and chest, all kinds of neuralgia, and all other pains and swellings.

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As Well as Ever After Taking Hood's Sarsaparilla

Cured of a Serious Disease. "I was suffering from what is known as Bright's disease for five years, and for days at a time I have been unable to straighten myself up. I was in bed for three weeks; during that time I had leeches applied and derived no benefit. Seeing Hood's Sarsaparilla advertised in the papers I decided to try a bottle. I found

relief before I had finished taking half of a bottle. I got so much help from taking the first bottle that I decided to try another, and since taking the first bottle I feel as well as ever and am able to do my usual work." - Toronto, Ont.

Hood's Pills are prompt and efficient, yet easy of action. Sold by all druggists. No.

Dr. TATTS ASTHMALGIC CURES ASTHMA CURES

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Jackson's Wine of Oil.

Herbine, Doan's Kidney Pills, Mancheston.

thin The disease are scrofula consumption people, poverty either. They leanness, faintness, Everybody kn oil makes the hidden, the it is ready to

50 YEARS

For the last 50 years, Dr. Williams' Pink Pills for Pale People has been the most successful remedy for all the ailments of the human system.

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thinness

The diseases of thinness are scrofula in children, consumption in grown people, poverty of blood in either. They thrive on leanness. Fat is the best means of overcoming them. Everybody knows cod-liver oil makes the healthiest fat. In Scott's Emulsion of cod-liver oil the taste is hidden, the oil is digested, it is ready to make fat.

When you take Scott's Emulsion and your druggist gives you a package of salmon-colored wrapper with the picture of the man with fish on it - you can trust that man!

50 cents and \$1.00

Solely & Retail, Chemists, Belleville, Ont.

50 YEARS.

For the last 50 years Cough Remedies have been coming in and drying out, but during this time

SHARP'S HALLS OF HOREHOUND Never let the Front Rank for Coughs, Croup, and Colic. All Druggists and most Grocers sell it. 25 Cents a Bottle.

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MILWAUKEE, WIS., JULY '96, before making arrangements for your Summer Vacation Tour.

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ST. JOHN, N. B.

The matter which this page contains is carefully selected from various sources; and we guarantee that, to any intelligent farmer or housewife, the contents of this single page from week to week, during the year, will be worth several times the subscription price of the paper.

THE HOME. THE COOKING OF KIDNEYS.

The kidneys of sheep and lambs are highly esteemed, though real kidneys are also used. Beef kidney is coarse. To prepare sheep kidneys, skin them, snop them nearly through. Lay them in cold salted water for half an hour; then take them out of the water and wipe them dry. Season them with salt and pepper, roll them in melted butter, and have them fried in minutes on each side. Serve them with a little butter and a few drops of lemon juice on each one. Fry a slice of bacon and lay it on each half of kidney. The kidneys may be cut into fine slices, seasoned with salt and pepper and fried with butter in a spider. Serve them with lemon juice and butter mixed together in preparation of a tablespoonful of water to each ounce, or with the latter alone, given last week for ground fish caviar. Serve pickles with the kidneys if you do not prepare a sauce.

Lamb kidneys are more delicate, and are made into a delicious stew. Cut two kidneys into small pieces, fry them in butter with three small onions cut fine. Mix two tablespoonfuls of flour with the melted butter in the pan and add a quart of water or broth, if convenient. Add salt, pepper and a seasoning of herbs, including a spray of parsley, celery and a bay leaf. Let the kidney stew, boil for one hour slowly. Add about a cup of well-cooked string beans and before taking it up, or some canned tomatoes, or fresh tomatoes when they are in season. Small lamb's kidneys are very nice dipped in melted butter and broiled like mutton kidneys. They can be served with a little lemon juice, chopped parsley, and butter or may be devilled. Mix a teaspoonful of English mustard, a pinch of cayenne pepper, half a teaspoonful of salt and two tablespoonfuls of some kind of sauce Worcester-shire will do, and even tomato ketchup is good for the purpose. Dip the kidney in melted butter, broil them one minute on each side, then dip them in the mixture of mustard, sauce and seasoning, then roll them in fine bread crumbs and broil them again for three minutes on each side.

THE WASHING OF CORSETS. A pair of corsets soiled is a pair of corsets spoiled, is a common fancy of many otherwise economic people. When corsets are washed in boiling water, this is true. No genuine whalebone or imitation whalebone will stand the washing process without being twisted out of all semblance of shape. The only way to wash a pair of corsets without injuring the shape is to scrub them. Begin by removing all the large bones and steels. There are two distinct kinds of corsets known as "stove coal" will work better than the smaller nut coal, because the fire lasts longer. Some stoves, however, have not sufficient draft to burn the stove coal and the smaller nut size must be used. Even so, a good stove will in some very small ranges, and it is quite inexpensive, but it never gives quite as strong a fire as a larger coal that has more air spaces between the pieces and will burn the most compact size, when in full flame as a fuel coal.

FANCY CERESES. Dainty little cream cheeses are easily made at home. Mix a pint of fresh cream and with a few drops of lemon juice add a scant half-teaspoonful of liquid rennet. Whip the mixture thoroughly for three minutes, then let it stand for three hours, or until it is thoroughly clotted and firm. Turn it out on a cloth spread over a tin or into a buttered crock or part of the whey. After this it is up in the cloth and hang it up in some cool place to drip like pot cheese or cottage cheese. When it has drained in this way for two hours line it with muslin, lining about a gill each with sugar buttered muslin. If the cups are perforated it is so much the better. Season the cheese curds with salt as you would cottage cheese, and in the lined cups. Put a slight weight on each one, and in an hour they will be ready to serve.

For another cheese take equal quantities of milk and cream, and for every three parts of the mixture, stir in four drops only of liquid rennet. Beat the whole together until it is very frothy, and then set it away to stand for twelve hours. Drain it and tie it in a cloth to drip as before for twelve hours, then press it in a cloth in a prepared mould large enough to hold it. After two hours take it out and rub it with salt top and bottom, and lay it on a clean board in a cool, well-aired place, turning it in and sprinkling it with salt every twenty-four hours. At the end of two or three days the cheese will be ready for use.

GLAZED WALL PAPERS. The very best finish for kitchen or bathroom walls is a paper. This is popularly known as a tile paper, because these papers were first printed in the patterns of tiles and are still more often shown in some block design than any other. There are cheap varieties of this paper, but they are not durable. The best English tile paper is the cheapest in the end, though it costs 50 cents a roll. It is shown in blue and cream, pink and cream, and cream or white, and other colors. The great advantage of this paper is that it is impervious to water, steam and odors of cooking, and will be wiped off like a tiled surface. While dust and smoke cling to a painted wall so that it is necessary to scrub to remove them, they may be wiped off a properly glazed paper with a damp cloth. The objection to whitening and whitewash is that they must be frequently renewed and after a time the wall will also require scrubbing to prevent the successive coats scaling off. It is applying paper to a wall that has previously been whitewashed, scrape the wall thoroughly and wash it. A whitewashed wall needs only to be washed off and dried, and then stuck with the paper. A good paper will last an indefinite time with proper care, and always looks neat and clean.

Rev. L. E. Rey. Of all the people need to take a course of Hoop's Bitters as a means to prevent that run-down and debilitated condition which invites disease. The money invested in half a dozen bottles of Hoop's Bitters will come back with a profit, as the health and vigor of body and strength of nerves. Hoop's Pills are easy to buy, easy to take, easy to operate. Cure all liver ills. 35c. Miner's Lintment Cures Dandruff.

Rev. L. E. Rey. When I commenced using K. D. C. I had been suffering several years from dropsy. It cured me almost as soon as I commenced the K. D. C., and now I am well and full of life. I can testify from this terrible disease, Dr. J. C. Hoop's FREE SAMPLE OF K. D. C. AND PILLS. Hoop's Bitters, 117 State St., New York.

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THE FARM. DESPITE NOT YOUR WORK. Many people despise their work, when they ought to be thankful that they have something to do. A man or woman who goes through life loafing his daily work is a miserable creature who makes his world full of hell, and prepares his way for plenty of it in the next. A child that has not been taught to work has not been half raised. An education that does not develop habits of industry is a curse to its recipient, and the recipient is a curse to the State. In this new country of ours there is abundant opportunity for everybody who loves to work to get rich. Industrious people are the happiest, most virtuous and companionable of all society. Industry begets all the cardinal virtues, while indolence begets misery, want, vice and crime, and these things follow the rich as well as the poor. A farmer not long ago who had learned to hate his lot upon the farm. He had determined to sell out and go to a certain little village and open a restaurant. The village has already twice as many restaurants as the customer needs. The farmer had never had any experience in running a restaurant or walking in town life. It is therefore safe to predict that he will utterly fail and learn to hate the restaurant tenfold worse than the farm.

THE HISTORY OF IRRIGATION. But although irrigation is both ancient and universal, the Anglo-Saxon never dealt with it in a large way until the last half-century, when new lands were made indispensable condition of settlement in large portions of western America, Australia, and South Africa. Through all the centuries of the past the art has been the exclusive possession of Indian, Latin and Mongolian races. Its earliest modern traces in this country are found in the small gardens of the mission fathers of southern California. They brought the method from Mexico and taught it to the Indians. But the real cradle of American irrigation as a practical industry in Utah. A treasured historical painting in Salt Lake City shows the pioneers of 1847 in the act of turning the waters of the mountain stream now known as the City Creek upon the alkaline desert. This picture commemorates the opening scene in the new industrial drama of arid America. In the hands of the Indians and Mexicans of the Southwest, irrigation was a stagnant art, but the white population has studied it with the same enthusiasm which it bestows upon electricity and new mining processes. The lower races merely knew that crops were expected to grow on dry land, they must be artificially watered. They proceeded to pour on the water by the rudest method. The Anglo-Saxon demanded to know why crops required water, and how and when it could be best applied to meet their diverse needs. He has sought this knowledge through the medium of agricultural colleges, experimental farms, and neighborhood associations. He has not approached by gradual steps true scientific methods, which are producing results unknown before in any part of the world. -Ways and Means in Arid America, by William E. Smythe, in the March Century.

A TYPO'S RELEASE. From the Awful Sufferings of Rheumatism. The Case of E. F. Robbins of Welland - A sufferer for five years from this disease - He tried the Treatment of the Best Hospitals and He Had Become a Physical Wreck - His Wonderful Release. From the Welland Telegraph.

The world today is both commercially and scientifically inclined towards news, and now lists everything else is gathered systematically. Every newspaper has its staff of reporters to observe and collect the news of its particular locality or district. For some time past a reporter of the Welland Telegraph has been watching the development of a treatment for a serious case of rheumatism on one of the employees of that institution. About eighteen years ago, Mr. E. F. Robbins, now working in the Telegraph printing office, was suddenly seized with sharp pains all over the body, accompanied by extreme swellings. He reached home, but a short distance from the office, with difficulty, and on the doctor being called in pronounced it, inflammatory rheumatism. For seven

weeks he laid in bed under the care of the best physician, and at the end of that time he was again able to resume his duties. During the next few years he was subject to frequent attacks, and finally sought a change of location, which might be beneficial. With this idea Mr. Robbins visited the different American cities, sometimes in good health and again unable to get out of bed, until in

1888 he finally settled in New York. Here, for about two years, he followed his occupation with comparatively little success, when he suffered a severe attack which left him, until a few months ago, a martyr to that kaleidoscope disease, Mr. Robbins recovered somewhat after weeks of idleness and went back to the types, but again and again he was laid up, working only about six days a month. Gradually he grew worse, and almost discouraged entered the Sisters hospital. After spending many weary months within its walls he was discharged with the awful verdict "incurable." More from a sense of duty than with hope he tried other hospitals in the city but with the same result, and resigned to fate he left for his old home, where he arrived in February, 1893, a crippled resemblance of his former self, and was passed unrecognized by his former friends. Here in the house of his father, James W. 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Highest of all in Leavening Power.—Latest U.S. Gov't Report

# Royal Baking Powder

ABSOLUTELY PURE

### Contributions to Annuity Fund.

Class Sewers, St. Stephens St. School, per Rev. E. C. Cochran, \$4.50; Wilcox ch., per Rev. A. Cochran, \$9; Canard ch., per R. E. Hand, \$4.35; Fredericton ch., per W. Porter, \$50; Hillsboro, N. B., per John D. Stevens, \$5.47; Summerside, F. R. I., per W. W. Robinson, \$4; First Cong. Church, per Rev. J. H. Carpenter, \$1.00; Chas. E. Young, \$10; Robert Prizel, \$5; River Robert ch., per Rev. J. M. Parker, \$2.25; Macoon ch., per Rev. J. M. Parker, \$2.25; Mrs. Leander Sweet, \$1; a friend, \$1; Walcott ch., per E. A. Bancroft, \$3; First Yarmouth ch., per Chas. L. Power, \$10; Amherst Shore, per W. W. Rockwell, \$3; Mrs. Frances Jordan, \$1; Mrs. Alexander, \$1; First Cong. Church, per Rev. J. H. Carpenter, \$5.25; Freeport church members and Foresters, per Rev. E. A. Allaby, \$12.50; Mrs. G. W. Robinson, per Rev. G. O. Gates, \$5; a friend, subscribed last year, \$20—\$14.25. Previously acknowledged, \$38.51. Total \$47.77.

By the above acknowledgements it will be seen that the total contributions to the Annuity Fund this year, up to date, is \$47.77. This is \$63.00 more than has been received in any previous year. This is most encouraging.

The board would extend its special thanks to all who have given to this object. Bro. F. W. Taylor writes me that the \$50 from Fredericton church was raised by the young people. This is most praiseworthy. It will keep the young people in the church in close sympathy with the church and aged ministers and their families. May God bless the young people of all our churches. In the church at St. Stephen under the care of the Rev. William Chipman Goucher, the young people have performed the same service. This is true of other churches also.

We know that the demands on the churches are numerous and pressing but we still urge the claims of this fund as not second to any in whatever light it may be viewed. Let us hear from the young people in other churches. Nothing less than a thousand dollars will meet the claims of this year.

R. M. SHERBURN, Sec. Treas.

Monies received by the treasurer of the W. B. M. U.

From March 15th to March 21st

Clementville, F. M. \$7; New Canada, F. M. \$6; Reports (late), Brookville, F. M. \$8; Canning, F. M. \$5.50; H. M. \$5.50; Dorchester, Mass., Mrs. D. Howe, F. M. \$5; Sherbrooke, N. W. M. \$4; Cantreville, H. M. \$1; North Brookfield, F. M. \$2.50; public Missionary meeting, F. M. \$2.50; H. M. \$2.50; Pleasant River, F. M. \$3.50; Tidings (late), Alexandria, F. M. \$3.50; H. M. \$1.50; Five Islands, F. M. \$1.50; H. M. \$1.50; Dufferin, reports (late), Bellville, F. M. \$1.50; First church, Halifax, F. M. \$2.70; H. M. \$2.70; Reports (late), Walton, H. M. \$7.20; McDonald's Corner, F. M. \$7.15; North River, F. M. \$5.50; H. M. \$1; Reports (late), Tidings (late), River Hebert, F. M. \$4.50; H. M. \$1; G. I. M. \$5; Reports (late), Wittenberg, F. M. \$3.70; a friend, H. M. \$5; Boylston, F. M. \$2; Wolfville, Miss Margaret Bars, to constitute Miss Minnie Fitch, a member of F. M. \$2.50; a sister in Christ, F. M. \$1; Jordan River, F. M. \$2; H. M. \$2; P. O. Order for \$9, without any letter.

MARY SMITH, Treas. W. B. M. U. Amherst, P. O. Box 513.

### SUMMARY NEWS.

**Donation.**  
The estate of the late Senator Hotsford, of Sackville, has been probated at \$72,000.

William Stapleton, blown from a roof at Halifax on Monday last, died on Friday from his injuries.

J. A. T. Jardine, of Richibucto, have given an order for a large mill to be placed at Jardineville.

Edward Lansey, a ship laborer, had two ribs broken by a fall, Thursday, on the steamer Lake Huron.

Senator Wark, who is at Ottawa at tending his parliamentary duties, has passed his 53rd birthday.

The annual meeting of the shareholders of the Canadian Pacific Railway was held in Montreal on Wednesday. The old board of directors was unanimously re-elected.

The fines imposed on several gunners of the Halifax Garrison Artillery will be remitted, as the authorities at Ottawa hold the proceedings were irregular. The men should have been taken before a magistrate.

While stepping off a moving train at the C. P. R. Station on Tuesday, at Ottawa, N. Hodier slipped beneath the wheels. His right leg was cut off beneath the knee. On Wednesday he died from the shock and loss of blood.

A deputation of organized labor leaders waited on the government at Ottawa on Friday in reference to the eight-hour day. A definite promise was given that the system will be adopted in the government workshops and in the printing bureau without any reduction of pay.

Failures in Canada, as reported by Bradstreet's, number 781 for the past quarter, against 581 in the first quarter of 1895. The total liabilities are \$5,570,000, against \$4,255,000 last year. The province of Ontario reports 83 more failures this year than the first quarter of 1895, and Quebec 119 more.

The departmental order relating to fishing for speckled trout through the ice provides that in Nova Scotia, New Brunswick and Prince Edward Island such fishing may be allowed after the expiry of the close season, under special permits issued by the Minister of Marine and Fisheries, for a period not exceeding ten days, on condition that the trout so caught are considered for domestic use only, and not used for commercial purposes. The fee on such special permits is hereby fixed at fifty cents.

The negotiations between the Ontario Government and the railways, by which passes would be abolished and the railways issue free tickets for the sum now paid as mileage to members, have failed because the companies asked a higher total amount.

The sale of H. Smith & Co's banking house at Forest, Ont., was blown away by a very high wind. The burglary was a very bold one. The street door had been pried open and dynamite used. The steel safe was destroyed. In order to keep the vault from going to pieces, railway ties were used to prop it up.

Efficiency returns of the militia for last year show that the Kings County Cavalry stood third with 91.79 points out of a total of 104. The 4th Hussars led with a total of 103.9 and the 6th Hussars were second with 99.59 points. The infantry total was 100 points and the 73rd Battalion scored 94 points; the 74th Battalion 90.07 and the Brighton Engineers 90.6. The Nova Scotia infantry scored much higher than those of New Brunswick.

The American House Committee on Agriculture has ordered a favorable report on the bill creating a special commission on highways, to look after steps to make better roads. The Wheelman's League is back of the matter.

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### MARRIAGES.

**GOOD-PRIOR.**—At Cantreville, N. B., on the 29th inst., by Rev. Jos. A. Cahill, Zephaniah Good, to Mary E. Prior.

**PATTON-LEARY.**—At the Baptist parsonage, Falmouth, March 24, by Rev. Joseph Murray, Herbert Patton to L. Wilhelmina Leary.

**LINN-NORMAN.** At the Baptist parsonage, Falmouth, April 1st, by Rev. Joseph Murray, William Linn to Mrs. Joseph Norman.

**CAMPBELL-DUGLAS.** At the residence of Capt. Hugh Douglas, April 1st, by Rev. A. H. Lavett, Daniel Campbell to Ada Douglas, all of St. George, N. B.

**BELL-MERRITT.**—At the Baptist parsonage, Florenceville, N. B. April 1st, by Rev. A. H. Hayward, James A. Bell to Mrs. Francis A. Merritt, all of Bristol, N. B.

**CLARK-NEWSON.**—At the Baptist parsonage, Tyton, P. E. I., March 29th, by Rev. David Price, Selwyn G. Clark, Augustine Cove, to Ina Newson, Scarborough.

**KENNEDY-SWEENEY.**—At the residence of the bride's parents, Kingsboro, P. E. I., April 1st, by Rev. E. C. Baker, Grace N. Kennedy, to Ellen E. Sweeney, both of Kingsboro, P. E. I.

**WALLACE-ANDERSON.**—At the Exchange Hotel, Fredericton, N. B., March 31st, by Rev. F. D. Davidson, Richard Wallace, to Jeanie Anderson, both of Stanley, York Co., N. B.

**LEVY-MILLS.**—At the home of the bride, Marriette's Cove, by the Rev. H. N. Parry, Artemus Levy, of Greenfield, Kings Co., to May D. Mills, of Marriette's Cove, Lunenburg Co., N. S.

**CONROY-WARD.**—At the home of the bride's father, Gilbert Ward, Tremont, N. S., March 31, by Rev. R. E. Gullison, William Woodbury, to Alice Ward, both of Tremont, N. S.

**HEBLY-HAIRS.**—At the residence of Mr. Thomas Kallor, Kempt, Queens Co., N. S., March 17, by Rev. E. C. Baker, Daniel Haysley, of Milford, Annapolis Co., N. S., to Ina Hairs, of Kempt.

**KITCHEN-COOPER.**—At the Exchange Hotel, Fredericton, N. B., April 1st, by Rev. F. D. Davidson, Tyler Kitchen, of Kingsboro, N. B., to Eva Cooper, of Prince William, York Co., N. B.

**CAMPBELL-FILLMORE.**—At the residence of the bride's father, Fairview, Westmorland Co., March 29th, by Rev. S. W. Keirstead, Martin L. Campbell, of Pictou, N. S., to Olivia Fillmore, of Fairview.

### DEATHS.

**FRASER.**—At Riverside, Albert Co., N. B., March 15th, Nancy May, aged ten months and eight days, second daughter of T. Mark and Cassie C. Pearson.

**TOWER.**—At Rockport, March 29th, of consumption, Capt. Elias Tower, leaving a sorrowing wife and family to mourn the loss of a loving husband and affectionate father.

**MARSTON.**—On Tuesday, March 21st, Lester Street, St. John, Ellen E., beloved wife of James E. Marston and daughter of the late Mayhew Beckwith, of Cornwallis, N. S.

**FORD.**—At Haslem, Digby Co., N. S., Feb. 10th, Whitford Ford, aged 85 years. Bro. Ford was born at Milton, Queens Co., but had for many years made his home in Digby Co. He was a member of the Weymouth Baptist church. He leaves a large family to lament his death.

**SWINBERG.**—At Waterville, Hants Co., N. S., on the 24th of March, of old age, Mary, widow of the late George Swinberg, of Waterville, aged 90 years. Our sister was a member of the Waterville Baptist church. She adorned her profession by a well merited life and died in the triumph of faith.

**CALDWELL.**—At Grandpreux, on Monday, March 30th, Mrs. Ann B. Caldwell, aged 75 years, widow of the late Sherman Caldwell and mother of Rev. E. P. Caldwell of Port Lorne, Annapolis Co. Our sister was baptized by Father Harding and has been a member of the 2nd Horton church since its organization.

**VANHAN.**—John Vaughan died at his home, Western Shore, on Feb. 14, aged 56 years. Bro. Vaughan was one of our most valued members in that section of the church, and will be greatly missed, not only by his family, but by the church of Christ. But we are sustained by the thought that our loss is his eternal gain.

**MILTON.**—At Sackville, March 2nd, after a lingering illness, which he bore very patiently, Washington Milton, aged 90 years. He leaves an aged father, a wife and a number of children, with a large circle of relatives and friends to mourn their loss.

**ELSON.**—Capt. Joseph Elson, of Chester Basin, after a brief illness passed away to be with Jesus on March 22nd, aged 71 years. He was converted and baptized 23 years ago by Rev. J. J. Skinner, and has ever since lived an humble earnest Christian. His unquested honesty, and deep piety commanded the respect and love of all. In his family, in the community and in the church, his loss is deeply felt. May the Lord sustain those left behind and raise up from the young someone to fill his place in the church of God.

**BERNARDSON.**—In Boston, March 19th, after a brief illness, George Estabrook, of Lower Burton, aged 82 years. The deceased was a member of the Upper (Ageown) Baptist church for about 40 years, and was always ready to help in every good work. Some years after the death of his wife he moved with one of his daughters to Woodstock, N. B. Two years ago they removed to Boston where our aged brother spent his last days with one of his married daughters. His remains were brought home in charge of three of his sons, and interred in the Baptist cemetery, March 22nd. A large congregation was present, who took their last look of a worthy member of the church and community, a loving brother of three sisters, and a kind father of six sons and two daughters who mourn their loss. His funeral sermon was preached by Rev. Charles Henderson from the words, "The wicked is driven away in his wickedness, but the righteous hath hope in his death." Prov. 14-22.

**BALLET.**—On the 27th ult., Mrs. Ballet, mother of Mr. Ballet, barrister and solicitor of this city, passed away quietly to her eternal reward. Mrs. Ballet had come on a visit to her son and her sister, Mrs. Peterson, at 50 Brussels Street, and there she died. Truly in the midst of life we are in death. The deceased was a daughter of the late J. L. Marsh, Esq., of Fredericton, and her mother was a sister of the Hon. J. A. Beckwith, for many years provincial Secretary. Under the ministry of the beloved Dr. Spurgeon she united with the Fredericton Baptist church, and for over thirty years honored her profession with a well ordered Christian life. As a wife, mother and widow, she was highly esteemed; now she rests from her labors—her works do follow her. The funeral took place on the 29th; the service was conducted by Rev. Dr. Carey of Brunswick Street Baptist church. Her brother, Mr. Marsh, of Fredericton, her only daughter, Mrs. Manson, her sister and brother-in-law, a son from Lincoln Maine, her son living here, the remaining son now in Chicago could not reach the city in time, and numerous friends followed the deceased to the grave. Possessing a life, calm and peaceful, she died, truly in the midst of life, she sleeps in Jesus to rise in the morning of the resurrection. May her prayers be answered in abundant and abiding blessing on her loved ones; and may they all at last meet in the Home above.—Com.

**MAXWELL.**—At Rockport, Westmorland Co., March 13th, of consumption, Emily Jane, aged 65, beloved wife of Dea. Gershon Maxwell. Our sister's health had been failing for a number of years, although able to move around, and the weather seemed to relieve her. Her service of God, which she loved so much, but the end came somewhat suddenly at last. She was only confined to her bed about a week. Our sister was baptized about twenty years and her husband, the Rockport church, of which she remained a constant and active member until she joined the church triumphant. Our sister leaves a husband, two sons and four daughters, with a very large circle of relatives and friends to mourn their loss. She will be missed in the home, in the church and in the community.

home, in the church and in the community, she also was loved and respected by all who knew her.

**MCLAN.**—Kate McLean, born in Scotland, born again and baptized on the island of Boulogne, Cape Breton, lived to pass the ripe age of four score years in the quietude of her residence at her nephew Alex. McLean, Esq., Little Bras Bay, where she sweetly fell asleep in Jesus on the 26th day of February last. Her faith was pure; her piety deep. Her life was essentially consistent and as might be expected her end was triumphant. She leaves, besides a large circle of relatives, two brothers, the senior of whom breathed the bracing air of Scotland in the eighteenth century, and is yet in the comfortable enjoyment of all his faculties with the exception of some dimness of vision.

**BISHOP.**—At the place of his birth, Harvey Bank, Albert Co., Jan 13, Andrew Bishop, aged 77 years, died on the forty years ago this brother became a member of the Harvey Baptist church by regeneration and baptism. At that time the church was not engaged in any revival services, but as an ordinary quiet of church life and work. The Rev. Mr. Marshall was serving the church as pastor. Through all those years he would be heard in behalf of Christ, witnessing to His sustaining power, and expressing the desire of pressing forward to the mark for the prize. He had been in ordinary health up to the time of his last illness. His sickness was brief and his sudden removal from the church militant to join the church triumphant, was learned with surprise and sadness by many of his friends and neighbors. A lonely widow and five children—one son and four daughters—mourn the loss of a loving husband and father. With the exception of one daughter who lives in Maine, all the family reside in Albert County. Appropriate services were held on the day of burial by the pastor at the house and grave. We tender our sympathy and prayers to the bereaved.

### Literary Notes.

The April *Arena*: Richard J. Hinton, the veteran journalist, who is in the heat of the "Cornlaw" agitation in England, the anti-slavery crusader in New England in the fifties, and is now battling for a truer realization of Republican ideals, contributes a strong paper on present day conditions. Ex-Congressman Davis concludes his article on the "Napoleon and the run he brought." The veteran poet, James G. Clark, appears in a two-page poem entitled "The Living Christ," dedicated to Prof. Geo. F. Heron, and his work. A portrait of Prof. Heron, former president of this issue, and a character sketch of this modern Bayanensis also appears as an interesting feature of this issue of the *Arena*.

**TABLE TALK.**—One feature that makes *Table Talk* (the American authority upon culinary and household topics) so helpful to the housekeepers and house-makers, is the fact that it is up to date in everything pertaining to the home. To this add the great advantages and privileges it secures its subscribers, in holding the Housekeeper's Inquiry Department open to them free of charge, for through it, any of the difficulties of housekeeping may be solved for them. One much cannot be said in favor of this generous aid. The April issue has for its leading article, "A Breakfast Toast," by Mrs. C. F. Holloway, formerly a member of the staff of the Philadelphia Ledger. It also contains an excellent article on "Queries Answered," by Dr. H. H. Hawhurst, a diversified and interesting "New Bill of Fare" Menu for the Everlasting Bureau is to be found a description of a Foster Party, a new and very popular way of entertaining, just now while posters are the "fad." If you do not already know this magazine, avail yourself of its offer to send a sample copy to any of our readers, who will send the address to *Table Talk* Publishing Co., Philadelphia, Pa.

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The season of dangers and perils is now with us. Are we fully prepared for it? It is not our wish to pose as alarmists—to create fear and trembling in the ranks of the timid and fearful. At this season, honest, strong and reasonable statements are imperative, so that the thousands of half-dead people in our midst may be made to realize that they are standing on dangerous ground, and that the iron hand of the grim reaper—death—may soon and their existence on earth. The early spring days with rapid changes from warmth to frost, from clear, dry weather to chilly rains and piercing dampness, is the time when the weak, the shattered and broken-down, the sleepless, the nervous, the rheumatic, the neuralgic suffer most—the time when all blood diseases are rampant, and most

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THE CHRISTIAN VOLUNTEER  
Vol. XII,  
—The American Union closed 31st. The United heavy debt—\$10 but it is at least know that the year have been to hope for, and ing its debt, as the case, the U lession it to the gives encouragement larger reduction The American E has also reduced \$22,000, its pres \$86,245.  
—The Russian of China is condr Watchman, "the gradually to acqu position that Gre India. The effec in China, probabl Protestant mi Strangely enoug Slaves, who are will condemn, ou In formation, the power, and acqui Russia, unmladfe tantant christian protection in ever United Jack fo any other, while recognizing the liberty."  
—A sketch of our brother in the Rev. J. J. Skinner, appears in another happy release from suffering, borne all the more here of the disease, aff brain and the powers, had suffi native strength, his natural cog We had not the p acquaintance with believe it is the those who knew h man of exceptional character who was tain the respect of whom he was asso reason to be improv lives and ministr vants of the Lord, from their labors to bless the world; family of our depa tian sympathies a  
—A note receiv Rev. W. V. Higgin 1st, states that h self, after ten day London, would be lowing day by 5 Halifax, at which land on the 10th, not reach Halifax though they have have not received arrival up to the Mr. Higgins report change of climate effect in improving She would hardly same person that ago. This is most everyone will hop health may be rap The intelligence re justify the hope t rest, Mr. and Mrs. to return to the w it so hard to lay d count of the very Higgins' health, i permanently relin  
—Few minist living are more w Dr. T. L. Cuyler, D for many years be was for over thir Lafayette Avenue Brooklyn, and still lation of pastor S Sunday, Dr. Cuyler anniversary of his on that occasio congregation that hills and around ures 1846-1896, act of the preacher's h of his address, Dr. as spiritual result on my widest voca tion of about 4, of our newspapers, wings of the morn uttermost parts of be within bounds aice have reached 260,000,000 copie write short and in