

MINUTES (2)

OF

THE SIXTH SESSION

74c

OF

THE SYNOD

OF

THE CANADA PRESBYTERIAN CHURCH,

HELD IN MONTREAL, JUNE 6-15, 1866.

PRINTED BY ORDER OF SYNOD.

TORONTO, C. W.:

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1866.

OFFICERS OF SYNOD, 1866-7.

THE REV. DAVID INGLIS, HAMILTON, MODERATOR.
 „ **WILLIAM REID, A. M., TORONTO,** } **JOINT CLERKS.**
 „ **WILLIAM FRASER, BOND HEAD,** }

COMMITTEES APPOINTED OR RE-APPOINTED.

SUBJECTS.	CONVENERS.	POST OFFICES.
College Board.....	Rev. David Inglis.....	Hamilton.
„ Senate.....	Rev. Principal Willis.....	Toronto.
„ Board of Examiners.....	Rev. Dr. Ormiston.....	Hamilton.
Montreal College.....	Presbytery of Montreal..	
Widows' Fund.....	James Osborne, Esq.....	Hamilton.
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Sabbath Schools.....	Rev. W. Gregg, A. M.....	Toronto.
Home and Foreign Record.....	Rev. W. Fraser.....	Bond Head.
Sabbath Observance.....	Rev. J. J. A. Proudfoot.....	London.
Statistics.....	Rev. J. Gray.....	Orillia.
Finance.....	Hon. J. McMurrich.....	Toronto.
State of Religion.....	Rev. R. Torrance.....	Guelph.
Aged and Infirm Ministers' Fund.....	Rev. J. Baird, A. M.....	Claremont
Buxton Mission Finance.....	Rev. J. Scott.....	London
Home Missions.....	Rev. J. Laing.....	Cobourg.
Bible Societies.....	Rev. William Inglis.....	Woodstock.
Distribution of Preachers.....	Rev. J. Dick.....	Richmond Hill.
Synod Meeting Arrangements.....	Rev. J. M. King, A. M.....	Toronto.
Stipend Augmentation.....	Rev. W. Gregg, A. M.....	Toronto.
Beachville Debt.....	Rev. J. L. Blaikie, Esq.....	Toronto.
Book of Forms.....	Rev. W. Reid, A. M.....	Toronto.
Reception of Ministers.....	do.....	do
Expenses, Standing Committees.....	Rev. W. Aitken.....	Smith Falls.
Union.....	Rev. Dr. Ormiston.....	Hamilton.
Marriage Laws.....	Rev. T. Wardrope.....	Ottawa.
General Assembly.....	Rev. W. McLaren.....	Belville.
Psalmody.....	Rev. D. Inglis.....	Hamilton
Congregational Union, Deputation.....	Rev. { D. Inglis..... do { P. Gray..... Kingston.	

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MINISTERS.

A. Henderson, M.A., Oct.
 *W. Taylor, D.D., Mar.
 W. B. Clark..... Sep.
 Thomas Henry.....
 *Robt. Irvine, D.D., Nov.
 *J. Watson, M.A., Aug.
 *John Irvine.....
 Daniel Gordon.....
 Duncan Cameron..... Mar.
 John Anderson..... Oct.
 Jas. McConechy..... Mar.
 *John Crombie, M.A., Au.
 *Peter Currie..... Feb.
 *Alex. Young..... Jan.
 Alex. Allan..... Feb.
 A. F. McQueen..... Dec.
 John Milloy..... Feb.
 John Mackie..... May
 John McKay..... May
 *D. H. McVicar..... Oct.
 D. Paterson, M. A., Oct.
 Walter Coulthard..... Nov.
 *Robert Binlie..... May
 John Eadie..... Mar.
 John McDonald..... Feb.
 *J. M. Gibson, B.A., Dec.

ORDAINED
 MISSIONARIES.
 *Thomas Fenwick..... Oct.
 Vacant.....
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 ".....
 ".....
 MISSION STATIONS.—B
 Hopatown, Sheguiaac, and
 Beauport, Port Neuf, Ch
 Harrington.

*William Aitken..... Oct.
 *S. C. Fraser, A. M., Mar.
 *Thomas Wardrope, Aug.
 J. L. Gourlay, A. M., Mar.
 *David Wardrope..... June
 *James Whyte..... Nov.
 *William McKenzie..... Dec.
 John McEwen..... Sep.
 *Joseph White..... Aug.
 William Moore..... Mar.
 Vacant.....
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66-7.

ATOR.
JOINT CLERKS.

INTED.

POST OFFICES.

Hamilton.
Toronto.
Hamilton.

Hamilton.
St. Catharines.
Toronto.
Bond Head.
London.
Orillia.
Toronto.
Guelph.
Claremont
London
Cobourg.
Woodstock.
Richmond Hill.
Toronto.
Toronto.
Toronto.
do
Smith Falls.
Hamilton.
Ottawa.
Belville.
Hamilton
do
Kingston.

ROLL OF THE SYNOD.

OF

THE CANADA PRESBYTERIAN CHURCH.

(The Names of those Present are marked with an Asterisk.)

PRESBYTERY OF MONTREAL.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
A. Henderson, M.A.	Oct. 30, 1810		St. Andrews,	St. Andrews, C. E.
*W. Taylor, D.D.	Mar. 29, 1831	J. C. Becket	Erskine Ch., Montreal,	Montreal.
W. B. Clark	Sep. 1839	James G. Ross	Chalmers' Ch., Quebec,	Quebec.
Thomas Henry	1840		Henry's Ch., Lachute,	Lachute, C. E.
Robt. Irvine, D.D.	Nov. 30, 1840	W. Rowan	Knox Ch., Montreal,	Montreal.
*J. Watson, M.A.	Aug. 29, 1841	W. McIntosh	Huntingdon, &c.	Huntingdon, C. E.
John Irvine	1846		Mille Isles	Mille Isles, C. E.
Daniel Gordon	1849		Indian Lands	Athol, C. W.
Duncan Cameron	Mar. 4, 1854	D. McDonald	Lochiel	Kirkhill, C. W.
John Anderson	Oct. 11, 1854	D. Cameron	Lancaster, &c.	Lancaster, C. W.
Jas. McConechy	Mar. 11, 1855		Leeds	Leeds, C. E.
*John Crombie, M.A.	Aug. 8, 1855	*P. Dewar	Inverness	Inverness, C. E.
*Peter Currie	Feb. 19, 1856		Vankleek Hill	Vankleek Hill, C. W.
*Alex. Young	Jan. 28, 1857	W. McKell	English River	Howick, C. E.
Alex. Allan	Feb. 26, 1858	E. Marshall	St. Eustache, &c.	St. Eustache, C. E.
A. F. McQueen	Dec. 15, 1858	J. R. McKenzie	Kenyon	Dunvegan, C. W.
John Milloy	Feb. 2, 1859		Lingwick	Gould, C. E.
John Mackie	May 18, 1859		Lachute, 1st	Lachute, C. E.
John McKay	May 26, 1859		Richmond	Richmond, C. E.
*D. H. McVicar	Oct. 19, 1859	John Redpath	Cote Street, Montreal,	Montreal.
D. Paterson, M. A.	Oct. 24, 1860	Alex. McLachlan	St. Andrews	St. Andrews, C. E.
Walter Coulthard	Nov. 22, 1860	William Hall	St. Louis & Valleyfield,	Valleyfield, C. E.
*Robert Binnie	May 29, 1861		New Glasgow	New Glasgow, C. E.
John Eadie	Mar. 19, 1862		Henry's Ch., Lachute,	Lachute, C. E.
John McDonald	Feb. 26, 1864		Winslow	Stornoway, C. E.
*J. M. Gibson, B.A.	Dec. 16, 1864			

ORDAINED MISSIONARIES.

*Thomas Fenwick	Oct. 30, 1861		Metis	Metis, C. E.
Vacant		William Buon	Cote des Neiges	
"			Martintown and Willistown	
"			St. Joseph Street, Montreal.	
"			St. Sylvester	
"			Farnham	

MISSION STATIONS.—Bay of Chaleurs.—Containing four Stations, namely.—New Carlisle, Hopetown, Sheguiaac, and Port Daniel; Frampton, Keunebec, Sherbrooke, Stoneham, Lake Beauport, Port Neuf, Chateaugay Basin, Laguerre, Alexandria, Hawkesbury, Roxborough, Harrington.

ALEXANDER YOUNG, *Presbytery Clerk.*

PRESBYTERY OF OTTAWA.

*William Aitken	Oct. 1839	George Foster	Smith's Falls	Smith's Falls
*S. C. Fraser, A.M.	Mar. 1844	John Forrest	McNab	Whitelake
*Thomas Wardrope	Aug. 1845	*John Durie	Knox Ch., Ottawa	Ottawa
J. L. Gourlay, A.M.	Mar. 1851	Hugh Gourlay	Aylmer and Nepean	Aylmer, C. E.
*David Wardrope	June 1855	*Thomas Graham	Bristol	Bristol, C. E.
*James Whyte	Nov. 1858	Robert Rodney	Osgoode	Osgoode
*William McKenzie	Dec. 1868	*James Yuill	Ramsay	Almonte
John McEwen	Sep. 1869		Pembroke	Pembroke
*Joseph White	Aug. 1862	*Thomas Stevenson	Wakefield	Wakefield
William Moore	Mar. 1868	Donald Kennedy	Bank St., Ottawa	Ottawa
Vacant		*Peter Kilpatrick	Perth	
"			Beckwith and Ashton	
"			Dalhousie	
"			Renfrew	
"			Curberland and Lochaber	
"			Fitzroy Harbor and Torbolton	
"			Pakenham	

S. C. FRASER, *Presbytery Clerk.*

PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
Robert Boyd, D.D.	Feb. 8, 1821	.....	Without charge	Prescott.
John Morrison	May 12, 1829	.....	Andrew Crauston.	Waddington
W. Lothead, Senior.	Dec. 1830	.....	Gilbert Thompson.	Gloucester & N. Gower, Kars.
*W. Ferrie, M. A.	..... 1839	.....	*Thomas Henry	Prescott & Spencerville, Prescott.
Andrew Melville	.....	.....	Alex. Colquhoun.	Colquhoun & T. Sett. Dunbar.
*Robert McKenzie	Sep. 1853	.....	.....	South Gower & Mountain South Gower.
William Bennett	Sep. 1, 1855	.....	.....	W. & N. Winchester. Winchester.
Martin Lowry	Apr. 24, 1864	.....	.....	Cornwall
*John Burton	.....	.....	Peter Purvis	Yonge and Lyn
John Jones	Nov. 7, 1864	.....	.....	Brockville
Vacant	.....	.....	.....	Osnabrook
"	.....	.....	.....	Kempville
"	.....	.....	.....	Westport and Newburgh.
"	.....	.....	.....	Marrickville
"	.....	.....	.....	Fairfield and N. Augusta.

WILLIAM FERRIE, A. M., Presbytery Clerk.

PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
William Smart	Apr. 11, 1811	.....	Without charge	Gananoque.
James McIntosh	July 3 ^d , 1823	.....	Samuel Girvan	Amherst Island
Henry Gordon	May 14, 1833	.....	.....	Gananoque
Patrick Gray	Seco. 1846	.....	Robert Matthews.	Chalmers Ch., Kingston
Andrew Wilson	Jan. 29, 1851	.....	*Samuel Gaw	Brock St. Ch., Kingston
William McLaren	June 1, 1853	.....	A. G. Northrup	Belleville
John Scott	..... 1853	.....	John Geddie	Napanee
*Thomas S. Chambers	May 23, 1855	.....	.....	Storrington & Pittsburg, S.bury.
David Wishart	Apr. 6, 1857	.....	Uriah Seymour	Madoc
John Tarabull	June 24, 1862	.....	.....	Melrose and Loudale, Melrose.
Vacant	.....	.....	James Gray	Pictou
"	.....	.....	Hugh Arthur	Trenton and Consecou.
"	.....	.....	James Wightman.	Camden and Sheffield.

PATRICK GRAY, Presbytery Clerk.

PRESBYTERY OF COBOURG.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
James Douglass	June 1823	.....	.....	Millbrook & Centreville, Millbrook.
*John M. Roger, M. A.	Mar. 1833	.....	.....	Peterboro'
*T. Alexander, M. A.	Mar. 1835	.....	George Angus	Percy
*John Paterson	..... 1840	.....	.....	Vernham
John Ewing	June 1846	.....	John Dick	Emily
John W. Smith	April 1849	.....	James Carruthers	Grafton & Vernonville Grafton.
*Wm J. McKenzie	Oct. 5 1850	.....	.....	Baltimore & Cold Springs Baltimore
*Francis Andrews	..... 1851	.....	Thos. Denison	Keene & Westwood
John Laing	June 1854	.....	*Alex. Pringle	Cobourg
*William Blain	July 4, 1854	.....	Ed. Sanderson	Springville & Lakevale, Springville.
*Peter Duncan	Dec. 27, 1857	.....	James Scougall	Colborne and Brighton, Colborne
*William Lothead, jur.	Sep. 29, 1859	.....	Samuel Corbett	Perrytown & Oakhills, Perrytown
*James Thom B. A.	Oct. 27, 1859	.....	Walter Brodie	Lakefield & Warsaw, North Douro
*David Waters, M. A.	July 16, 1861	.....	*George Lyall	Port Hope

D. WATERS, M. A., Presbytery Clerk.

PRESBYTERY OF ONTARIO.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
R. H. Thornton, D.D.	April 1833	.....	*John Michael	Oshawa
Alexander Kennedy	Sep. 30, 1835	.....	*Peter Nesbit	Dunbarton and Canton, Dunbarton.
George Lawrence	April 28, 1837	.....	John Renwick	Clarke
*John Baird, M. A.	June 18, 1843	.....	Adam Speers	Pickering
John McTavish	..... 1844	.....	*Donald Grant	Woodville
John McLachlan	Oct. 26, 1846	.....	*John Gunn, sen.	Beaverton
William C. Windel	Nov. 27, 1847	.....	William Stuart	Cartwright & Ballyduff, Burton.
*James R. Scott	June 6, 1849	.....	.....	Whitby
John Smith	Sep. 28, 1851	.....	John Smart	Bowmanville
*Hugh Campbell	Sep. 29, 1854	.....	.....	Manilla, do
*Robert MacArthur	Nov. 29, 1854	.....	.....	Brock and Reach
*George Riddell	Nov. 28, 1858	.....	John McNaughton	Newton & Newcastle, Clarke.
*George Jamieson	Mar. 28, 1866	.....	*Adam Gordon	Prince Albert
Vacant	.....	.....	James Burns	Columbus and Brooklin, Raglan.
"	.....	.....	*Wm. Heron	Ashburn
"	.....	.....	Wm. Welsh	Uxbridge and Leaskdale, Uxbridge.

GEORGE RIDDELL, Presbytery Clerk.

MINISTERS.

*Robert Burns, D.D.	.....
M. Willis, D.D., LL.	.....
James Harris	.....
*W. Fraser	.....
David Coutts	.....
A. Topp, M. A.	.....
J. Jennings, D. D.	.....
*Peter Glassford	.....
*W. Reid, M. A.	.....
*James Dick	.....
T. Wightman	.....
*W. Gregg, M. A.	.....
*James Pringle	.....
James Nisbet	.....
Robert Rodgers	.....
*J. Alexander, M. A.	.....
John Gray	.....
John Black	.....
*James Adams	.....
Robert Jamieson	.....
*James Ferguson	.....
James Mitchell	.....
*J. M. King, M. A.	.....
A. McFaul	.....
*J. Greenfield	.....
*George Craw	.....
*D. H. Fletcher	.....
*Robert Scott	.....
Alex. Matheson	.....
*James Milligan	.....
John K. Hislop
*Arcl. Brown
*Robert Ewing
*James Baikie
*Francis Duncan
Vacant
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"

Thomas Christie
*George Cheyne	May
*John Porteous	Dec.
*A. McLean, A. M.	Feb.
*David Inglis	Jan.
*Robert Wallace	July
*R. F. Burns, D. D.	July
*W. Ormiston, D. D.	Oct.
*James Black	Nov.
John Lees	July
*William Craigie	Jan.
John Rennie	Sep.
*John McRobie	Oct.
*John G. Murray	July
*Thomas Wilson	Sep.
*Alexander Grant	May
*Albert B. Simpson	Sep.
*John McColl	Oct.
*James Malcolm	Dec.
*R. N. Grant	Jan.
Vacant	.....
"
"
"

PRESBYTERY OF TORONTO.

LE.
GATIONS. POST OFFICE.
charge Prescott.
ton Waddington, N.Y.
er & N. Gower, Kars.
& Spencerville, Prescott.
n & T. Sett. Dunbar.
ver & Mountain South Gower.
Winchester. Winchester.
Cornwall.
Lyn.
Lyn.
Brockville.
Newburgh.
and N. Augusta.
A. M., Presbytery Clerk.
ON.
charge Gananoque.
land Amherst Island.
Gananoque.
Ch, Kingston Kingston.
Ch, Kingston Kingston.
Belleville.
Napanee.
on & Pittsburg, Sudbury.
Madoc.
and Lonsdale, Melrose.
and Concession.
and Sheffield.
RAY, Presbytery Clerk.
G.
Centreville, Millbrook.
Peterboro'.
Northam.
Dunsford.
Mt. Pleasant.
Fermontville, Grafton.
Gold Springs, Baltimore.
Westwood, Keens.
Cobourg.
& Lakevale, Springville.
Brighton, Colborne.
& Oakhills, Perrytown.
Warsaw, North Douro.
Port Hope.
A., Presbytery Clerk.
Oshawa.
d Canton, Dunbarton.
Grono.
Claremont.
Woodville.
Beaverton.
Ballyduff Burton.
Whitby.
Bowmansville.
Manilla.
Wick.
Newcastle, Clarke.
Prince Albert.
Brooklin, Raglan.
Auburn.
Leaskdale, Uxbridge.
ELL, Presbytery Clerk.

MINISTERS.	DATE OF ORDINATION.	ELDER.	CONGREGATIONS.	POST OFFICE.
*Robert Burns, D.D.	July 1811	Emeritus, Prof., Knox College,	Toronto,	
M. Willis, D.D., LL.D.	1821	Princ pal, Knox College,	Toronto.	
James Harris	July 10, 1823	Without charge	Eglinton.	
*W. Fraser	Sep. 2, 1834	*John Cerswell	W. Gwillimbury & Essa, Bond Head.	
David Coutts	1836	John Henderson, 1, and 2,	Chinguaousy, Mayfield.	
A. Topp, M. A.	Jan. 1838	*Hon. J. McMurrich	Knox Ch., Toronto.	
J. Jennings, D. D.	July 1838	John Bain	Bay St. church, Toronto, Toronto.	
*Peter Glassford,	Oct. 10, 1838	William Rogers	Vaughan and Albion	Coleraine. }
*W. Reid, M. A.	Jan. 29, 1840		Agent of the Church	Toronto.
*James Dick	Dec. 28, 1842	*Alex. Marsh	Richmond Hill, &c.	Richmond Hill.
T. Wightman	Feb. 1844		Innisfil	Lefroy.
*W. Gregg, M. A.	Jan. 1847	*W. A. Johnston	Cooke's church, Toronto	Toronto.
*James Pringle	Jan. 19, 1848	James Haggart	1st Brampton, &c.	Brampton.
James Nisbet	Jan. 1850		Missionary to Indians	Red River.
Robert Rodgers	Dec. 4, 1850		Collingwood	Collingwood.
*J. Alexander, M. A.	May 1851	*David Henderson	Union and Norval	Norval.
John Gray	May 1851	Thomas Dallas	Orillia and E. Oro	Orillia.
John Black	July 13, 1851	*John Barclay	Missionary Red River	Red River.
*James Adams	July 1852	*S. McCutcher	n. King	Nobleton.
Robert Jamieson	Jan. 29, 1854		Miss'y. British Col., New Westminister,	E. C.
*James Ferguson	Nov. 21, 1855	*John McLean	Oro West	East Oro.
James Mitchell	Feb. 1856	Duncan McCallum	Boston Ch. and Milton	Milton.
*J. M. King, M. A.	Oct. 27, 1857	John Young Reid	Gould Street, Toronto	Toronto.
A. McFaul			Caledon & Orangeville	Caledon.
*J. Greenfield	Nov. 24, 1859		Stayner and Bowmore	Stayner.
*George Craw	Dec. 1859		Medonte and Fios	Craighurst.
*D. H. Fletcher	Nov. 1860		Scarborough	Agincourt.
*Robert Scott	Nov. 23, 1860	George Ewen	Oakville	Oakville.
Alex. Matheson	Nov. 28, 1860		Missionary Red River	Red River.
*James Milligan	Aug. 27, 1861	*William Agnew	King and Lasky	Lasky.
John K. Hislop	Nov. 17, 1862	*Andrew Mullen	Alliston, &c.	Alliston.
*Archd. Brown	Jan. 27, 1864		Mono	Mono Centre.
*Robert Ewing	Apr. 20, 1865	James Lindsay	Georgetown & Limehouse,	Georgetown.
*James Baikie	Sep. 12, 1865	*Samuel Marshall	West Church, Toronto	Toronto.
*Francis Duncan	Sep. 26, 1865	*John Porter	Knox Ch., Brampton	Brampton.
Vacant		H. Sutherland	W. Gwillimbury & Bradford,	Bradford.
"		*John Hogg	York Mills & Fisherville,	York Mills.
"			Markland	
"		Streetsville		

JAMES MITCHELL, Presbytery Clerk.

PRESBYTERY OF HAMILTON.

Thomas Christie			Flamboro'	West Flamboro'
*George Cheyne	May 12, 1831	*Robert Shaw	Saltfleet and Binbrook	Tapley town.
*John Porteous	Dec. 7, 1842	Robert McQueen	Beverly	Kirkwall.
*A. McLean, A. M.	Feb. 14, 1843	*James Nicol	Nain Ch., Flamboro' W.,	Freeton.
David Inglis	Jan. 17, 1846	*A. I. McKenzie	McNab St. Ch., Hamilton,	Hamilton.
*Robert Wallace	July 15, 1846	George Grey	Thorold & Drummondville	Drummondville.
*B. F. Burns, D. D.	July 17, 1847	*Robert Laurie	St. Catharines	St. Catharines.
*W. Ormiston, D. D.	Oct. 23, 1849	*Hugh Young	Central Ch., Hamilton	Hamilton.
James Black	Nov. 9, 1853		Knox Church, Caledonia,	Seneca.
John Lees	July 10, 1855		Aucaster, &c.	Aucaster.
*William Craigie	Jan. 5, 1856	*James Wortley	Port Dover and Simcoe	Port Dover.
*John Rennie	Sep. 22, 1857		Dunnville	Dunnville.
John McRobie	Oct. 20, 1857	H. Fleming	Jarvis and Walpole	Jervice.
*John G. Murray	July 7, 1858	*Robert Brown	Grimsby, &c.	Grimsby.
*Thomas Wilson	Sep. 28, 1863	James Stewart	Sutherland St., Caledonia,	Seneca.
*Alexander Grant	May 27, 1864		Oneida and Indiana	Dufferin.
*Albert B. Simpson	Sep. 12, 1865	John Alexander	Knox Church, Hamilton	Hamilton.
John McColl	Oct. 24, 1865	*P. Thornton	Knox Church, Dundas	Dundas.
James Malcolm	Dec. 21, 1865	*B. Beamer	St. Anns and Welland Port,	St. Anns N. Pelham.
*R. N. Grant	Jan. 23, 1866	Hugh Thompson	Waterdown and Wellington	Waterdown.
Vacant			Niagara	
"		John Flett, jun.	Chippawa	
"			Port Colborne and Welland.	
"		*William Wilson	Kilbride	
"		John Denton	Port Dalhousie	

JOHN PORTEOUS, Presbytery Clerk.

PRESBYTERY OF PARIS.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
*William Inglis	Dec. 28 1847	Robert James	Erskine Ch., Woodstock.	Woodstock.
*Arch'd Cross	Aug. 17, 1848	Daniel Kerr	Erskine Ch., Ingersoll.	Ingersoll.
*Duncan McRuer	Nov. 25, 1851	*John Linton	Knox Church, Ayr.	Ayr.
*Duncan McDiarmid	May 26, 1852	John Patterson	Chalmers' Ch., Woodstock.	Woodstock.
*John Dunbar	May 18, 1852	*A. Buchanan	Glen Morris	Glen Morris.
*W. T. McWilliam	Nov. 5, 1856	W. Chambers	Knox Ch., Woodstock.	Woodstock.
*John Strath	Jan. 30, 1857	Alex. Gordon	Knox Church, Ingersoll.	Ingersoll.
*John James	Sep. 29, 1857	*M. L. Folseter	Dumfries Street, Paris.	Paris.
*W. Robertson, M.A.	Jan. 26, 1859	John Brown	Chesterfield	Chesterfield.
*W. Cochrane, M. A.	June 7, 1859	*Walter Kenwick	Zion Church, Bradford.	Bradford.
*William Peattie	Jan. 24, 1860	George Bryce	Mount Pleasant	Mohawk.
*Robert Hume, M.A.	May 22, 1860	*Robert Turnbull	St. George	St. George.
*William Donald	Oct. 31, 1860	*James Barr	Norwichville, &c.	Norwichville.
*F. McNaig	Nov. 28, 1860	*George Hart	Batho and Innerkip	Innerkip.
*James Robertson	July 23, 1862	*Peter Wilson	Paris	Paris.
*W. Richardson	Mar. 3, 1863	John Allison	Tilsonburg &c.	Dereham.
*Heator McQuarrie	May 22, 1866	*R. Richardson	Willis Ch., Blenheim	Princeton.
Vacant		*D. McNaughton	Wellington St., Bradford.	Bradford.
"		W. Richmond	Stanley Street Ch., Ayr.	Ayr.
"			Beachville	Beachville

W. COCHRANE, M. A., *Presbytery Clerk.*

PRESBYTERY OF GUELPH.

*George Smellie	March, 1836	*Peter Dow	Melville Church, Fergus.	Fergus.
*John Duff	Aug. 10, 1836	*John Keith	Knox Church, Elora.	Elora.
*William Barrie	Jan. 4, 1843	John Armstrong	1st Eramosa,	Guelph.
*Robert Torrance	Nov. 11, 1846	*Thomas McCrae	1st Guelph	Guelph.
*William S. Ball	Feb. 28, 1849	*Thomas Douglass	Knox Church, Guelph	Guelph.
*James K. Smith	Feb. 1853	*Simon McKenzie	Knox Church Galt	Galt.
*Jas. Alex. Thomson	July 25, 1855	*Johnston Speirs	Erin and Caleton West, Erin.	Erin.
*James Middlemiss	June 3, 1856	*W. C. Spalding	Chalmers Church Elora, Elora.	Elora.
*Andrew McLean	Mar. 10, 1857		West Puslinch	Grief.
*Daniel Anderson		*John McKay	Rothsay and Wallace	Rothsay.
*William Millican	Sep. 21, 1859	Robert T. Black	St. John's Garafaxa	Garafaxa.
*Malcolm Mackenzie	Feb. 12, 1862	*James Dickie	Doon and Hespeler	Doon.
*Wm. T. Murdoch	Sep. 10, 1862	*James Dalgleish	Melville Church, Galt, Galt.	Galt.
*Lachlan Camero	Nov. 5, 1862	*Duncan Kennedy	Knox Church, Acton	Acton.
*Thomas McGuire	Mar. 8, 1864	*W. Watson	Glenallen and Hollin	Glenallen.
Edward Graham	Sep. 28, 1864	*James Law	Woolwich & Hawksville, Canestoga.	Canestoga.
*George McLennan	Nov. 9, 1864	James Connell	Minto	Harriston.
*Kenneth McDonald	Oct. 25, 1865	Andrew McRobie	Duff's Ch., E. Puslinch, Harriston.	Harriston.
*John Davidson	Feb. 14, 1866	*R. Philip	Alma and Cunnock	Alma.
Vacant		Arch'd McPhail	Nassagaweya	Nassagaweya
"			Berlin	Berlin
"		*John A. Davidson	Eden Mills & Rockwood,	Rockwood.
"		George Hunter	Arthur and Kenilworth.	Kenilworth.
"			Everton and Mimosa	Mimosa

JAMES MIDDLEMISS, *Presbytery Clerk.*

PRESBYTERY OF LONDON.

*Don. McKenzie	May 1834	James Smith	Zorra	Embro.
*John Fraser	1845	Thomas Paterson	Thamesford	Thamesford.
*Alex. W. Weddell	Nov. 30, 1847	Joseph Laird	Harwich	Ridgetown.
*W. R. Sutherland	Feb. 16, 1848	George Tait	Ekfrid	Strathburn.
Angus McColl	Feb. 1848	W. Coltart	Adelside St., Chatham.	Chatham.
*John J. A. Prondfoot	July 16, 1848	*Alex. Smith	London, 1st	London.
Lachlan McPherson	Feb. 7, 1849		Williams	Williams.
*J. F. A. S. Fayette, M. A.	Dec. 13, 1843	S. Anderson	Warwick	Warwick.
*John Scott	Oct. 1850	*W. Clerk	St. Andrew's, London	London.
*A. F. Kemp, M. A.	Jan. 29, 1861	Alex. Bartlett	Windsor	Windsor.
*William King	May 1851	E. C. Cooper	Buxton	Buxton.
*William Troup	Aug. 17, 1851	John Fletcher	Tilbury	Valetta.
James W. Chesnut	Mar. 10, 1853	John Waddell	Mandawmin	Mandawmin.
*William Walker	Oct. 25, 1853	James Simpson	Wellington St., Chatham, Chatham.	Chatham.
*George Cuthbertson	Oct. 7, 1857		St. Andrew's, St. Thomas, St. Thomas.	St. Thomas.

CANADA PRESBYTERIAN CHURCH.

PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Stephen Balmer	July 22, 1853	*Maitland Young	Detroit	Detroit.
Charles Chiniquy			St. Ann's, Kankakee	St. Ann's, Kan'
William Fletcher	Feb. 17, 1859	Henry Spence	Carlisle	Falkirk.
John Stewart	Mar. 8, 1855	Angus Fletcher	Chalmers Ch., Dunwich	Lougwood.
Arch'd McDiarmid	Apr. 21, 1857	Donald McMillan	Wallacetown	Wallacetown.
Well McKinnon	Feb. 21, 1851	*Farquhar McEae	Wardsville	Wardsville.
Peter McDermid	Mar. 6, 1861	William Cole	Moore	Birkhall.
Arch'd Currie	Feb. 17, 1860	Arch'd McIntyre	Belmont & Yarmouth	Belmont.
Peter Goodfellow	Jan. 29, 1862	Donald Fraser	Widder	Widder.
George Simpson	July 21, 1862	*Robert Fleming	Westminister	London.
Archib. Stewart	Nov. 25, 1862	Donald McPhail	Mosa	G'encee.
George Grant	Jan. 25, 1865	John C. Scott	Delaware	Delaware.
William Caven			Ridgetown	Ridgetown.
John Thompson	Apr. 25, 1866	Francis Blaikie	Sarnia	Sarnia.
Daniel Duff			Missionary Br. Columbia	
Vacant		John Robson	London Township	
		Alex. Steele	Pingal	
		Arch'd Paterson	Aldbrough	
		Wm. Robertson	Amherstburgh	
			Plympton	
		Wm. Webster	Strathroy and Adelaide	
		Wm. Calvin	Florence and Bothwell	
			Lobo	
			Oil Springs	
		Arch'd Old	Brooke	
			Napier	
			Elmira, Illinois, U.S.	
			Vienna & Port Burwell	
			North Dorchester	
			Eng. Set't & Proof Line.	

GEO. CUTHBERTSON, *Presbytery Clerk.*

PRESBYTERY OF STRATFORD.

Thomas Lowry	Sep. 24, 1833	John Wilson	Mornington	West's Co-ners.
Thos. McPherson	Oct. 10, 1836	*Adam Argo	Stratford	Stratford.
Daniel Allan	Nov. 21, 1838	Samuel Rutherford	North Easthope	Stratford.
William Meldrum	March, 1840	Hugh H. Ross	Harrington	Harrington.
James Boyd	July 7, 1847	John McRae	Wellesley	Crosshill.
Alex. A. Drummond	Oct. 20, 1847	Andrew Riddell	Shakespeare	Shakespeare.
William Caven	Oct. 7, 1852	*James Fullarton	St. Mary's	St. Mary's, B.
William Doak	Feb. 14, 1855	Robt. Ballantyne	Downie	Avonton.
Jno. Fotheringham	Feb. 26, 1856	*Donald Park	Hibbert	Cromarty
David Beattie	Apr. 27, 1857		Mornington	Millbank
Robert Hamilton	June 30, 1858	*John Caven	Fullarton	Motherwell
Robert Hall	Apr. 17, 1860	Edward Dunn	Nissouri	St. Mary's, B.
Robert Renwick	Jan. 28, 1863	*Andrew Mitchell	Elma	Listowell.
Vacant		Charles Gordon	Mitchell	
		Samuel Radcliffe	Biddulph, &c	
		Joseph McCully	East Zorra	

WILLIAM DOAK, *Presbytery Clerk.*

PRESBYTERY OF HURON.

James Duncan	June, 1836	James Pollock	Bayfield	Bayfield.
Charles Fletcher	May 31, 1842		Without Charge	Goderich.
Walter Inglis	Novr. 1842	Andrew Garduer	Kincardine	Kincardine.
William Graham	Jan. 15, 1845	Robert Turnbull	Egmondville	Egmondville.
Robert Ure	Sept., 1850	George Bissett	Goderich	Goderich.
John Ross	Sept., 1851	George Chalke	Brucefield	Brucefield.
Mathew Barr	Feb. 14, 1854	David Campbell	McKillop	Harpurhey.
Alex. Grant	Aug. 4, 1855	John Douglass	Ashfield and Huron	Kingsbridge.
A. D. McDonald	Apr. 23, 1859	*Jas. Aikenhead	Willis' Church, Clinton	Clinton.
Alex. McKay	Apr. 25, 1860	D. McLennan	S. Bruce & Greenock	Tiverton.
Wm. Matheson	May 1, 1862	Ed. T. Brown	N. and Centre Bruce	North Bruce.
Adam McKay	July 24, 1862	Wm. Pringle	Culross, &c	Teeswater.
J. J. Forbes	Dec. 11, 1862		Enniskillen, &c	Riversdale.
John Ferguson	Jan. 31, 1865	Don. McLachlin	Mel. Ch., Ainleyville	Dingle.
Henry Gracey	Mar. 22, 1865	John Gardner	Thames Road & Kirkton	Farquhar.
Robert Leask	Nov. 21, 1865	John Gordon	St. Helen's, &c	St. Helen's.
George Brown	Apr. 25, 1866	John Gibson	Wroxeter	Wroxeter.
Vacant			Porter Hill	Porter Hill.
			Rothsay	Rothsay.
			Knor's Kincardine	Kincardine.

A. D. McDONALD, *Prdsbytery Clerk.*

PRESBYTERY OF GREY.

MINISTERS.	DATE OF ORDINATION.	ELLERS.	CONGREGATIONS.	POST OFFICES.
*Thomas Stevenson	June 2, 1840	D. Christie	Owen Sound	Owen Sound.
Andrew Tolmie	Jan. 2, 1853	D. McLachlan	Southampton	Saugeen.
*Patrick Greig	1854		Normanby	Orchardville.
*Robert Dewar	Oct. 17, 1855	W. Hope	Lake Shore	Speedie.
*John Gauld	June 3, 1856	W. Carnahan	Meaford, &c.	Meaford.
*John McMillan	June 29, 1857	J. N.	Mount Forest	Mount Forest.
Robt. C. Moffatt	Oct. 10, 1857	J. Nesbit	Walkerton	Walkertown.
*James Cameron	Feb. 16, 1859	D. McDonald	Sullivan, &c.	Chatsworth.
*William Park	May 18, 1859	W. Bell	Durham	Durham.
George Bremner	Feb. 15, 1860	W. McBride	Paisley	Paisley.
*Charles Cameron	May 1, 1861	A. Turnbull	Rocky Saugeen	Priceville.
Alex. Fraser	Oct. 23, 1861	T. Turner	Port Elgin	Normanton.
William Hay	Sep. 24, 1863		Carrick	Glenlyon.
John Morrison	Jan. 9, 1866	Ordained Miss'ry	Proton	Donaldsday.
Vacant		J. Smith	Owen Syund	Owen Sound.
"			Egremont	
"			Tara	Tara.
"			St. Vincent	St. Vincent
"		G. McNally	North Brant	

WILLIAM PARK, *Presbytery Clerk.*

SIXTH

THE CANADIAN

At the city of Hamilton, on the fifth day of June, one thousand eight hundred and sixty-six, a meeting was held at which time and place the following business was transacted. The Moderator, after reading the minutes of the last meeting, reported that the same had been approved. He then read a report of the committee on the petition of the Rev. Mr. [Name] of Toronto, who had applied for admission to the Ministry. The report was as follows: "v. 6, 'And I beheld, and lo, four beasts, and in the midst of them, as it were, a throne, and one sat thereon, having seven spirits of God sent forth upon the earth, and constituted with prayer and supplication to the Lord who sent them."

The Roll of Synod of Grey Presbyteries, was called, and a statement of the same was read. A statement of the names of the list of Probationers, which was read forth in the Reports of the Minute Clerk, in a meeting ordered to be engrossed.

The following ministers were called into the Ministry in the Presbytery of [Name], on the [Date], 1865. In the Presbytery of [Name], on the [Date], 1865. In the Presbytery of [Name], on the [Date], 1866. In the Presbytery of [Name], on the [Date], 1866.

The following ministers were called from their respective churches

[June,

ATIONS. POST OFFICES.

-Owen Sound.
-Saugen.
-Orchardville.
-Speedie.
-Meaford.
-Mount Forest.
-Walkertown.
-Chatsworth.
-Durham.
-Paisley.
-Priceville.
-Normanton.
-Glenlyon.
-Bonaldsay.
-Owen Sound.
-Tara.
-St. Vincent

PARK, Presbytery Cler.

MINUTES

OF THE

SIXTH SESSION OF THE SYNOD

OF

THE CANADA PRESBYTERIAN CHURCH.

FIRST SEDERUNT.

At the city of Hamilton, and within Central Church, there, the fifth day of June, one thousand eight hundred and sixty-six years, at which time and place the Synod of the Canada Presbyterian Church met. The Moderator, Mr. William Aitken, conducted opening devotional exercises, but was unable on account of sudden indisposition to proceed with his sermon, when Mr. William Gregg, of Toronto, took the Moderator's place, preaching from Revelation v. 6, "And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a lamb as it had been slain, having seven horns and seven eyes, which are the seven spirits of God sent forth into all the earth." The Synod was then constituted with prayer by Mr. James Dick, the last Moderator present.

June 5, 1866. 7
o'clock p. m.

The Roll of Synod compiled from the Rolls of the several Presbyteries, was called, and the attendance of members marked. Roll called.

A statement of the changes affecting the Synod Roll, and the list of Probationers, which had occurred since last meeting, as set forth in the Reports of the several Presbyteries, was submitted by the Minute Clerk, in a tabulated form,—was taken as read,—and ordered to be engrossed in the Minutes, as under :

DEATH OF MINISTERS.

- The following ministers were removed by death : Four Deaths.
- In the Presbytery of London, James Skinner, Bethel and Proof Line, October 17, 1865.
- In the Presbytery of Ottawa, John McKinnon, Beckwith and Ashton, December 24, 1865.
- In the Presbytery of Hamilton, Mark Y. Stark, Dundas, January 24, 1866.
- In the Presbytery of Montreal, Peter D. Muir, Ordained Missionary, May 5, 1866.

DEMISSIONS.

The following ministers gave in their demission, and were loosed from their respective charges.

In the Presbytery of Montreal, David Black, resigned his license and commission as a minister, June 13, 1865. Thirteen De-
missions.

In the Presbytery of Montreal, Alexander F. Kemp, St. Gabriel Street, Montreal, June 21, 1865.

In the Presbytery of Brockville, E. W. Garner, Spencerville, June 22, 1865.

In the Presbytery of Brockville, J. C. Quin, Kemptville, August 1, 1865.

In the Presbytery of Kingston, Robert C. Swinton, Picton and Demorestville, July 6, 1865.

In the Presbytery of Guelph, James Thom, Eden Mills and Rockwood, July 11, 1865.

In the Presbytery of Guelph, John McMechan, Berlin, May 8, 1866.

In the Presbytery of Toronto, Julius Straus, Markham, August 22, 1865.

In the Presbytery of Toronto, Walter Wright, Streetsville, November 28, 1865.

In the Presbytery of Huron, William C. Young, Knox's Church, Amleyville, October 10, 1865.

In the Presbytery of Ottawa, James B. Duncan, Perth, March 12, 1866.

In the Presbytery of Ontario, Oliver Labelle, Columbus and Brooklyn, March 28, 1866.

In the Presbytery of Cobourg, James Bowie, Norwood and Hastings, May 15, 1866.

SUSPENSION.

Mr. Archibald Lees, M.A., was, by the Presbytery of Ontario, One Suspension. suspended from the office of the Ministry and from the membership of the Church, January 16, 1866.

DEPOSITIONS.

The following ministers were deposed from the office of the Two Depo-
sitions. Ministry:—

By the Presbytery of Paris, John Gillespie, Blenheim, November 7, 1865.

By the Presbytery of Kingston, Thomas Killough, Trenton May 8, 1866.

ORDINATIONS.

The following probationers were ordained, and at the same time Sixteen Or-
dinations. inducted as pastors of the congregations under named:—

By the Presbytery of Montreal, John Jones, Cote des Neiges, August 16, 1865.

By the Presbytery of Toronto, Francis Duncan, 2nd Brampton, September 6, 1865.

By the Presbytery of Toronto, James Baikie, West Church, Toronto, September 12, 1865.

By the Presbytery of Hamilton, Albert B. Simpson, Knox's Church, Hamilton, September 12, 1865.

By the Presbytery of Hamilton, John McColl, Dundas, October 24, 1865.

By the Presbytery of Wellandport, December 1865.

By the Presbytery of Wellington Square, Wellington Square, October 25, 1865.

By the Presbytery of October 25, 1865.

By the Presbytery of October 25, 1865.

By the Presbytery of October 25, 1865.

By the Presbytery of Cumnock, February 21, 1865.

By the Presbytery of January 9, 1866.

By the Presbytery of March 28, 1866.

By the Presbytery of March 28, 1866.

By the Presbytery of Blenheim, May 22, 1866.

The following ministers their respective congregations:—

John Stewart, from the Presbytery of Huron, to that of July 12, 1865.

James K. Smith, from the Presbytery of Brockville, to Knox's Church, September 28, 1865.

James Nusbet, Mission Committee, as Alexander Matjeson, Brockville, to Red River, March 7, 1866.

John Jones, from the Presbytery of Montreal, to that of Brockville, May 9, 1866.

The following ministers below, at the dates attached:—

In the Presbytery of (omitted last year.) April 1865.

In the Presbytery of Vroomantou and Canni November 7, 1865.

In the Presbytery of November 7, 1865.

In the Presbytery of and Thom Settlements, In the Presbytery of

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St. Gabriel

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dinations

des Neiges,

nd Brampton,

West Church,

pson, Knox's

oll, Dundas,

By the Presbytery of Hamilton, James Malcolm, St. Anns and Wellandport, December 21, 1865.

By the Presbytery of Hamilton, R. N. Grant, Waterdown, and Wellington Square, January 23, 1866.

By the Presbytery of London, William Caven, Ridgetown, October 25, 1865.

By the Presbytery of London, John Thompson, Sarnia, April 25, 1866.

By the Presbytery of Guelph, Kenneth McDonald, East Puslinch, October 25, 1865.

By the Presbytery of Guelph, John Davidson, Alma and Cumnock, February 14, 1866.

By the Presbytery of Huron, Robert Leask, St. Helens, November 21, 1865.

By the Presbytery of Grey, John Morrison, Missionary, Proton, January 9, 1866.

By the Presbytery of Ottawa, William Moore, Bank St., Ottawa, March 28, 1866.

By the Presbytery of Ontario, George Jamieson, Prince Albert, March 28, 1866.

By the Presbytery of Paris, Hector McQuarrie, Willis' Church, Blenheim, May 22, 1866.

TRANSLATIONS.

The following ministers, having accepted calls, were loosed from their respective congregations, and were inducted into new charges, namely:—

John Stewart, from the congregation of Blythe, in the Presbytery of Huron, to that of Dunwich, in the Presbytery of London, July 12, 1865.

James K. Smith, from Brockville, in the Presbytery of Brockville, to Knox's Church, Gait, in the Presbytery of Guelph, September 28, 1865.

James Nisbet, Missionary, Red River, appointed by the Foreign Mission Committee, as Missionary to the Indians.

Alexander Matheson, from Osnabruck, in the Presbytery of Brockville, to Red River Mission, in the Presbytery of Toronto, March 7, 1866.

John Jones, from the congregation of Cote des Neiges, in the Presbytery of Montreal, to that of Brockville, in the Presbytery of Brockville, May 9, 1866.

INDUCTIONS.

The following ministers were inducted into the charges named below, at the dates attached to each:—

In the Presbytery of Paris, John James, Dumfries street, Paris, (omitted last year.) April 11, 1865.

In the Presbytery of Ontario, Hugh Campbell, Manilla, Vroomanton and Cannington, July 18, 1865.

In the Presbytery of Brockville, Martin Lowry, Cornwall, November 7, 1865.

In the Presbytery of Brockville, Andrew Melville, Colquhoun and Thom Settlements, November 20, 1865.

In the Presbytery of Montreal, Robert Irvine, D.D., Knox's

Church, Montreal, February 6, 1866.

In the Presbytery of Huron, George Brown, Wroxeter and Howick, April 25, 1866.

In the Presbytery of Cobourg, James Thom, Lakefield and Warsaw, May 8, 1866.

In the Presbytery of London, Alex. F. Kemp, M.A., Windsor, May 9, 1866.

RECEPTION OF MINISTERS.

The following ministers of other Churches were received as Thre e m ministers of this Church:— ters received

By the Presbytery of Montreal, John Jones, a probationer of the American Presbyterian Church, (O.S.) June 13, 1865.

By the Presbytery of Stratford William Moore, a licentiate of the Presbyterian Church, (O.S.) United States, June 13, 1865.

By the Presbytery of Stratford, Martin Lowry, an ordained minister of the Episcopal Methodist Church, June 13, 1865.

LICENSURE.

The following Students of Theology were licensed as pro- Ten Studen bationers:— licensad.

By the Presbytery of London, James Baikie, July 5, 1865.

By the Presbytery of Guelph, Kenneth McDonald, July 11, 1865.

By the Presbytery of Huron, John McCoil, July 12, 1865.

By the Presbytery of Huron, Allan Findlay, July 12, 1865.

By the Presbytery of Paris, R. N. Grant, August 1, 1865.

By the Presbytery of Ottawa, Stephen Young, August 3, 1865.

By the Presbytery of Cobourg, Walter M. Roger, August 8, 1865.

By the Presbytery of Toronto, Hector McQuarrie, August 2, 1865.

By the Presbytery of Toronto, John H. Thom, August 2, 1865.

By the Presbytery of Toronto, Albert B. Simpson, August 2, 1865.

ELECTION OF MODERATOR.

The Synod proceeded to the election of a Moderator, when Moderator th there was read a list of Ministers, nominated by the several sen. Presbyteries, for the office of Moderator, containing the following names:—Mr. Alexander Topp, of Toronto; Dr. Willis, Principal of Knox College; Mr. David Inglis, of Hamilton; Mr. George Smellie, of Fergus; Mr. John J. A. Proudfoot, of London; Mr. Thomas McPherson, of Stratford; Mr. John Scott, of London.

Before a vote was taken on any of the nominations foregoing, Mr. Proudfoot Mr. Proudfoot requested that his name should be withdrawn from name with the list. On motion of Dr. Ormiston, seconded by Mr. Ferrie, dr. ws. Mr. Proudfoot's request was granted, and his name was, accordingly, withdrawn.

It was then moved by Mr. William McLaren, seconded, by Dr. Mr. D. Inglis Thornton, that Mr. David Inglis, of Hamilton, be elected ch sen. Moderator Moderator of the Synod for the ensuing ecclesiastical year. A and th vote being taken, the motion was carried unanimously. Mr. Inglis Mr. Inglis took the chair and addressed the Synod. dr. ws.

The Committee on I
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William Clark, for the
head, for the Presbyter
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The Committee on E
hold their first meeting
morning, at 9 o'clock.

The Synod appointed
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Simpson, George Chey
Keith, and Mr. Peter Wi

RECORDS OF PRES

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Of the Presbytery of
Quire, and Dr. Edmond
Of the Presbytery of C
W. Renwick.

Of the Presbytery of
Mullen, and J. A. Davids
Of the Presbytery of

James Law.

Of the Presbytery of C
I. McKenzie.

Of the Presbytery of O
Clark.

Of the Presbytery of
and Alexander Smith.

Of the Presbytery of G
Chambers.

Of the Presbytery of H
McCrae.

Of the Presbytery of Par
Of the Presbytery of I
Edmond.

Of the Presbytery of S
and Hon. H. McMurrich.

Of the Presbytery of H

BUSINESS COMMITTEE REPORT.

The Committee on Business gave in a Report, and, in accordance with the recommendations therein contained, the following appointments were made:—

To be members of the Committee of Bills and Overtures, Dr. Edmondson, for the Presbytery of Brockville; Mr. John Hogg, for the Presbytery of Toronto; Mr. J. J. A. Proudfoot, and Mr. William Clark, for the Presbytery of London; Mr. James Aikenhead, for the Presbytery of Huron; Mr. D. Christie, for the Presbytery of Grey; these Presbyteries having omitted to make the requisite appointments in accordance with the Standing Orders.

BILLS COMMITTEE TO MEET.

The Committee on Bills and Overtures were then ordered to hold their first meeting, in the basement of this Church, to-morrow morning, at 9 o'clock.

ELDER'S COMMISSIONS' COMMITTEE.

The Synod appointed a Committee on the Commissions of Elders, delegated by their respective Kirk-Sessions, but whose names had not been forwarded to their Presbytery Clerks, with the view of placing on the Roll of Synod such as might be found to have been regularly appointed, as follows:—Messrs. James Black, Albert B. Simpson, George Cheyue, John J. A. Proudfoot, Minister; Mr. J. Keith, and Mr. Peter Wilson, Elders. Mr. Black to be Convener.

RECORDS OF PRESBYTERIES AND SYNOD—COMMITTEES.

The following Committees were appointed to examine the Records of the several Presbyteries, namely:

Of the Presbytery of Montreal, Messrs. D. McRuer, T. McQuire, and Dr. Edmondson.

Of the Presbytery of Ottawa, G. Cuthbertson, E. Graham, and W. Renwick.

Of the Presbytery of Brockville, J. Middlemiss, W. T. McMullen, and J. A. Davidson.

Of the Presbytery of Kingston, J. Porteous, Dr. Irvine, and James Law.

Of the Presbytery of Cobourg, W. Ferrie, J. M. King, and A. McKenzie.

Of the Presbytery of Ontario, D. Waters, J. Scott, (L.), and W. Clark.

Of the Presbytery of Toronto, B. Torrance, D. H. McVicar, and Alexander Smith.

Of the Presbytery of Guelph, T. Stevenson, J. Baird, and W. Chambers.

Of the Presbytery of Hamilton, W. Park, Walter Inglis, and T. McCrae.

Of the Presbytery of Paris, S. C. Fraser, J. Ross, and S. Marshall.

Of the Presbytery of London, W. Gregg, W. Inglis, and W. Edmondson.

Of the Presbytery of Stratford, J. McMillan, A. D. McDonald, and Hon. H. McMurrich.

Of the Presbytery of Huron, James Whyte, A. McDiarmid, and

A. Bartlett.

Of the Presbytery of Grey, W. Cochrane, D. McDiarmid, and J. Linton.

The names placed first on the foregoing list were appointed Con-veners - 1st names on list. Con-veners of the respective Committee.

The Committee to examine the Records of the Synod, was ap-Synod Records Com. on. appointed as follows: Mr. W. Doak, Dr. Ormiston, Ministers and Mr. T. Henry, Elder.--Mr. Doak, Convener.

REMITTS COMMITTEE.

The Synod appointed a Committee on the Returns of Presbyter Remits Com. on. ies to Remits sent down by the Synod last year, as follows: Messrs. W. McLaren, J. Baird, R. Ure, minister, and G. Holden, Elder.

BUSINESS DIETS.

It was agreed, on the recommendation of the Business Com- Diets for bus- ness. mittee, that the diets for business be the same as last year, that is to say, to meet at ten o'clock, and continue in session till one; meet again at three o'clock, and adjourn at six; resume at half-past seven, and close at ten. It was at the same time agreed to meet Devoti- nal exercise. to-morrow morning at eleven o'clock, and to spend the first hour in devotional exercise.

LOYAL ADDRESS, AND COMMITTEE TO BE APPOINTED.

On motion of Mr. R. F. Burns, seconded by Mr. D. Wardrope, Queen, &c. addresses to Com- to be appointed. it was agreed that a Committee be appointed to draft a loyal address to the Queen, and also to the Governor General of Canada; special notice to be taken in such addresses of the present very serious aspect of public affairs in the land.

THANKS TO RETIRING MODERATOR, &C.

On motion of Mr. R. F. Burns, seconded by Dr. Burns, it was Thanks to Moderator and to Mr. Gregg. agreed, that the thanks of the Synod be tendered to the retiring Moderator for his services during the year, and their sympathy with him in his present indisposition; and further that the Synod tender their grateful acknowledgements to Mr. William Gregg, for his excellent sermon, at the opening of this Session.

The Synod adjourned, to meet to-morrow at eleven o'clock. The diet was closed with the Benediction.

SECOND SEDERUNT.

CENTRAL CHURCH, HAMILTON.

Wednesday June 6th, 1866, 11 o'clock, A.M.

The Synod met according to adjournment, and was constituted with the reading of the Scriptures praise and prayer,—Dr. Ormiston, and Messrs. McLaren and Proudfoot, at the request of the Moderator, taking part with him in devotional exercises, for one hour.

The Minutes of the first Sederunt were read and sustained.

[315]

The Committee which was read and recommended same

Mr. James Black E ders, gave in a R had been regularly their repres-ntative appointed, in like m ing on the Roll. T that the names of E Synod. The Repo in contained sancti

The Moderator n ing Committees of R. Ure, J. K. Smit McVicar, Ministers, J. Y. Reid, Elders,

The Moderator ap the Queen, and to th of the resolution on Mr. R. F. Burns, Co Mr. P. Dewar, Elde

RECEPTION OF M

An application wa asking leave to recei Jones, an ordained M Presbytery of Londo ter of this Church, M Catholic Church, r n Church, (O. S.) in th The Committee on then appointed as Ferrie J. J. A. Pro all, Elder, Mr. McRu

LICEN

The Synod took up take S u dents of The read extracts from th plying for leave to t setting forth that the nation were highly s from the Minutes of t

Ministers read.

BILLS' COMMITTEE REPORT.

The Committee of Bills and Overtures gave in their first Report, which was read and received, and the order of business therein recommended sanctioned.

ELDERS' COMMISSIONS' REPORT.

Mr. James Black, from the Committee on the Commissions of Elders, gave in a Report, setting forth that certain Elders named, had been regularly appointed by their respective Kirk-Sessions as their representatives in the Synod, and that certain others had been appointed, in like manner, to be substituted for some already standing on the Roll. The Committee, at the same time recommended that the names of Elders thus supplied be entered on the Roll of Synod. The Report was received, and the recommendation therein contained sanctioned.

NOMINATION COMMITTEE.

The Moderator now named the Committee for nominating Standing Committees of Synod, as follows:—Messrs. J. J. A. Proudfoot, R. Ure, J. K. Smith, J. Dick, D. Waters, W. McLaren, D. H. McVicar, Ministers, Hon. J. McMurrich, Messrs. J. Dalgleish and J. Y. Reid, Elders, Mr. Proudfoot Convener.

LOYAL ADDRESS COMMITTEE.

The Moderator appointed a Committee to draft an Address to the Queen, and to the Governor General of this Province, in terms of the resolution on the subject adopted last night, as follows:—Mr. R. F. Burns, Convener, Mr. T. Lowry, Dr. Thornton, Ministers; Mr. P. Dewar, Elder.

RECEPTION OF MINISTERS—APPLICATIONS FOR, AND COM. ON.

An application was received from the Presbytery of Stratford, asking leave to receive as a Minister of this Church, Mr. Samuel Jones, an ordained Minister of the Regular Baptist Church. The Presbytery of London, also applied for leave to receive as a minister of this Church, Mr. C. Lafontaine, a convert from the Roman Catholic Church, and Mr. Bates, a probationer of the Presbyterian Church, (O. S.) in the United States. The Committee on application for the reception of Ministers was then appointed as follows.—Messrs. D. McKuer, R. Dewar, W. Ferrie, J. J. A. Proudfoot, G. Smellie, Ministers, Mr. George Lyall, Elder, Mr. McKuer to be Convener.

LICENSE—APPLICATIONS FOR LEAVE.

The Synod took up applications from Presbyteries for leave to take Students of Theology on trials for license, when there were read extracts from the Minutes of the Presbytery of Montreal applying for leave to take on trials Mr. Alexander Thompson, and setting forth that the results of Mr. Thompson's preliminary examination were highly satisfactory. There were read also, extracts from the Minutes of the Presbytery of Toronto, asking leave to take

on public probationary trials, the following Students, namely Messrs. Wm. H. Simpson, Robert H. Warden, A. J. Fraser, Robert Knowles, George Sutherland, Alex. McLennan, Archibald McLean, Duncan McInnes, James Little, and James Hastie; and stating that the Presbytery were satisfied with the results of the examination of these Students.

The Synod agreed to grant leave, as craved, to the Presbyteries foregoing to take on public probationary trials for license the Students whose names are above written. Application granted.

LINDSAY AND CAMBRAY--TO TRANSFER, &C.

The Synod took up an application from the Presbtry of Co-Lindsay and Cambray, application for transference bour setting forth that a petition had been laid before the said Presbytery from the Stations of Lindsay and Cambray praying to be transferred to the care of the Presbytery of Ontario, and recommending that the Synod authorize the transference desired. The application was received, the request therein contained granted, and the Presbytery of Cobourg authorized to make the transfer of the Stations named so prayed for.

DEATH OF MINISTERS--COM. ON.

The Synod now appointed a Committee to draft a suitable Minute, to be engrossed in the Records, in reference to the Ministers of this Church, removed by death during the past year, as follows : Death of Ministers, Com. to draft minutes on —Dr. Burns, Convener, Messrs. W. Caven, (St. Mary's), George Cheyne, R. F. Burns, J. Middlemiss, W. Aitken, Ministers and Mr. Gunn (Beaverton), Elder.

UNION-OVERTURES ON.

The Synod took up an Overture from the Presbytery of Cobourg anent the Union of all the Presbyterian Churches in this Province. Union of Presbyterian churches--Overture of Pres. Cobourg. It being understood that an Overture on the same subject would be transmitted by the Presbytery of Montreal, it was agreed to defer further consideration of the matter, until such overture should be before the Synod. Consideration of, deferred.

An Overture from the Presbtry of Brockville, anent the Union of the Canada Presbyterian Church with the Presbyterian Church of the Lower Provinces, was taken up and read. Union, Church of Lower Provinces' Overture. Mr. Ferrie was heard on behalf of the Presbytery of Brockville, in support of the Overture. After some conversation as to the object and season-Mr. Ferrie heard. Overture withdrawn. ableness of the Overture, Mr. Ferrie, on behalf of the Presbytery of Brockville, asked leave to withdraw the same. Leave was granted and the Overture was accordingly withdrawn.

CORRESPONDENTS.

At the request of Dr. Ormiston, the Rev. Mr. Cumming, of Halifax, Nova Scotia, who was present, was invited to sit in Synod, as a corresponding member, and take part in the deliberations. Mr. Cumming, of Halifax, Messrs. J. B. Duncan, G. Murray, Leonard McGlashan invited to sit. Messrs. J. B. Duncan, George Murray, and Leonard McGlashan, ministers of this Church, without charge, being present, were also invited to sit with the Synod.

Leave was granted upon important business, at the intervals of

Mr. Archibald C... account of intelligence of an important meeting. The Synod adjourned. Closed with the

The Synod met at Ormiston, at the request of the Minutes of the Synod. At the suggestion of the Synod, invited to take a seat

Mr. McRuer, from the communications from Presbyterian Churches gave in an application for the reception of the Synod of London, had received the logy, had taken the same for some time before the Synod aforesaid, and the Presbytery of London adopted, and the Synod

There was taken up an Overture from Brockville, praying for a contribution Fund, if not for the ministers of the Church, increasing the salaries and efficient payment of the same. The Overture was adopted by Messrs. Brockville, by Messrs. It was on the motion of the Synod to enter upon the consideration of the same, going, an Overture in relation to the Synod of St. Andrew. The Overture was set forth, in substance

PRESBYTERIES-LEAVE TO MEET.

Leave was granted to the several Presbyteries to meet, for competent business, on the call of their respective Moderators, or Clerks, at the intervals of the Sederunts, during this Session of Synod.

Presbyteries had leave to meet during intervals of Sederunts.

MR. A. CROSS-LEAVE OF ABSENCE.

Mr. Archibald Cross, asked and obtained leave of absence, on account of intelligence which he had received of the sudden death of an important member of his congregation.

Mr. A. Cross had leave of absence.

The Synod adjourned to meet again at 3 o'clock. Closed with the Benediction.

THIRD SEDERUNT.

CENTRAL CHURCH, HAMILTON.

Wednesday, June 6th 1866, 3 o'clock, p.m.

The Synod met and was constituted with praise and prayer, Dr. Ormiston, at the request of the Moderator leading in prayer.

The Minutes of the last Sederunt were read and approved.

Minutes read. Mr. Howie invited to sit.

At the suggestion of Mr. J. M. Roger, the Rev. Mr. Howie was invited to take a seat in Synod.

RECEPTION COMMITTEE-REPORT.

Mr. McRuer, from the Committee to whom was referred the applications from Presbyteries for the reception of Ministers from other Churches gave in an interim Report, setting forth that Mr. Bates, for the reception of whom leave had been asked by the Presbytery of London, had received a regular education in Literature and Theology, had taken the degree of A. B. in Sacred Theology, and had for some time been employed as a probationer by the Presbytery aforesaid, and recommending that leave be granted to the Presbytery of London as craved. The Report was received and adopted, and the Synod ordered in accordance therewith.

Reception Com. interim Report.

SUSTENTATION FUND OVERTURE.

There was taken up and read an Overture from the Presbytery of Brockville, praying the Synod to adopt the principle of a Sustentation Fund, if not for the purpose of giving an equal dividend to all the ministers of the Church, at all events, for the purpose of increasing the salaries of unpaid ministers, and securing ready and efficient payments to our Missionaries.

Sustentation Fund Overture - Brockville.

The Overture was supported, on behalf of the Presbytery of Brockville, by Messrs. Ferrie and Burton.

Mr. Ferrie, and Mr. Burton support Overture.

It was on the motion of Mr. Proudfoot, duly seconded, agreed not to enter upon the consideration of the Overture.

Overture considered.

It was agreed further to take up, in connection with the foregoing, an Overture from the Presbytery of Toronto, anent increase of Stipend. The Overture from Toronto Presbytery was read, setting forth, in substance, the necessity for the augmentation of

Stipend - Presbytery Toronto.

the salaries of Ministers, stating several reasons for the same, and praying the Synod to take the requisite steps to accomplish the object contemplated.

The Overture was supported, on behalf of the Presbytery, by Messrs. Gregg and Dick. Messrs. Gregg and Dick, support Overture.

It was moved by Mr. McLaren, seconded by Dr. Thornton, — That the Synod approve generally of the Overtures of the Presbyteries of Brockville and Toronto, and, impressed with the necessity of taking immediate steps to augment the salaries of ministers, many of which are known to be totally inadequate, appoint a special committee to take into consideration the best means of securing a suitable support for the pastors of this Church, and report at an early Sederunt. Overture—motion.

It was moved in amendment by Mr. Wm Inglis, seconded by Mr. W. Doak, — That the Synod, without committing itself to any additional Scheme for the adequate support of the Gospel Ministry, enjoin upon Presbyteries not to settle any minister on less than \$600 of annual Stipend; and, in every case, to see that the promised stipend be regularly and fully paid, either by the congregations or from the Home Mission Fund of the Church, and that Presbyteries also, use their utmost diligence to bring up all the Stipends within their bounds to such a *minimum*. Amendment.

A vote being taken between the motion and the amendment, the motion was carried by a large majority. Motion carried.

The Yeas and Nays being called for, the motion was affirmed by a very large majority, and the Synod decided in accordance therewith. Yeas and Nays.

The Committee under Mr. McLaren's motion was then appointed as follows:—Messrs. W. Gregg, W. Ferrie, Dr. Thornton, J. J. A. Proudfoot, J. Laing, J. Burton, J. M. King, R. F. Burns, W. McLaren, W. Caven, Ministers, the Hon. J. McMurrich, Messrs. Loail, W. Clark, A. I. McKenzie, J. Gunn, Elders,—Mr. McLaren, Convener. Committee on Overtures.

The Synod adjourned, to meet at half past seven o'clock, and the diet was closed with the Benediction. Adjourned.

FOURTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Wednesday, June 6, 1866, 7½ o'clock, p.m.

The Synod met and was constituted,—Dr. Burns, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

On motion of Mr. W. Caven, Mr. Wm. Inglis was added to the Committee on the Overtures from the Presbyteries of Brockville and Toronto, on increase of Stipend. Mr. Wm. Inglis added to Stipend Com.

HOME MISSIONS.

The Synod called for the Report of the Committee on Home Missions. The Report was given in and read by Mr. J. Laing, the Convener. Home Missions' Report.

It was moved and agreed,—That the Report be referred and report thereof be forthwith printed in the Church.

The Committee Ormiston, Convener, ministers, P. Dew

Mr. James Blair gave in and read first report, there additional Commission recommending that the the Synod Roll.

It was moved and

It was moved in Proudfoot,—That to the Committee of one Session by

After long recess carried by a large to receive and add Mr. Baird asked

Mr. Proudfoot seconded by Mr. Church, since the Elders not belonging Synod, be considered.

At the request of minister at Berlin,

The next business Committee. The was ready. The 8 hour, agreed to defer

CONGREGATIONS.

The Rev. Mr. Mregational Union agreed, that, if confirmed; whereupon Dr Ormiston, was ed the Synod, conveyed the Bo

It was moved by Dr. Ormiston, seconded by Mr. D. Waters, and agreed,—That the Report be received and the thanks of the Synod tendered to the Convener for his excellent services; and that the Report be referred to a Committee of Synod to examine the same, and report thereon, on the afternoon of Friday, and that the report be forthwith printed, for the information of the Synod and of the Church.

The Committee on the Report was appointed as follows:—Dr. Ormiston, Convener, Messrs. J. M. Gibson, John Ross, J. K. Smith, ministers, P. Dewar, Thomas Graham, Peter Wilson, Elders.

ELDERS' COMMISSIONS—2ND REPORT.

Mr. James Black from the Committee on Elders Commissions gave in and read a second Report, setting forth that, since their first report, there had been submitted to the Committee several additional Commissions of Elders, which were sustained, and recommending that the names contained in such Commissions be added to the Synod Roll.

It was moved and duly seconded,—That the Report be received.

It was moved in amendment by Mr. Baird, seconded by Mr. Proudfoot,—That the Report be recommitted, with an instruction to the Committee to specially consider the case of the representation of one Session by a Ruling Elder belonging to another.

After long reasoning, a vote was taken, when the motion was carried by a large majority, and the Synod decided in terms thereof to receive and adopt the Report.

Mr. Baird asked and obtained leave to dissent from the decision. Mr. Proudfoot gave notice that to-morrow he would move, seconded by Mr. Baird,—That the custom hitherto obtaining in this Church, since the Union, of allowing Congregations to appoint Elders not belonging to their own Sessions to represent them in the Synod, be considered, and discontinued.

CORRESPONDENT.

At the request of Mr. William Gregg, Mr. J. McMechan, late minister at Berlin, being present, was invited to sit with the Synod.

F. MISSION REPORT DEFERRED.

The next business in order was the Report of the Foreign Missions Committee. The Convener,—Mr. R. F. Burns said that the report was ready. The Synod, however, on account of the lateness of the hour, agreed to defer receiving it, until to-morrow evening.

CONGREGATIONAL UNION—DELEGATE, REV. MR. MCGILL.

The Rev. Mr. McGill, the delegate to the Synod, from the Congregational Union of Canada, being present, it was proposed and agreed, that, if convenient to him, the Synod would now receive his address; whereupon Mr. McGill was conducted to the platform by Dr. Ormiston, was introduced by the Moderator, and briefly addressed the Synod, conveying the friendly consideration and fraternal greetings of the Body represented by him.

On motion of Mr. W. Cochrane, seconded by Mr. R. F. Burns, Resolution on address. it was agreed,—that the Synod receive, with great satisfaction, the greetings of the Congregational Union, presented by their Delegate, the Rev. Mr. McGill,—reciprocate those friendly greetings, and pray that the Great Head of the Church may pour out upon them the Holy Spirit, and prosper them in their work of spreading the Gospel in the land.

The Moderator, along with the resolution, conveyed to Mr. McGill, in suitable terms, the Synod's warm regard for the Body whom he represented, and their cordial reciprocation of the fraternal sentiments to which he had given expression.

CHICAGO,—APPLICATION FOR CONGREGATION IN.

There was read and received an extract from the Minutes of the Chicago—application for Pres. London. Presbytery of London, setting forth in substance, that application had been made to the Presbytery, by certain persons in the city of Chicago, United States, to organize them as a congregation of this Church,—recommending said application to the favorable consideration of the Synod, and requesting action thereon.

As the hour of adjournment was at hand, it was agreed to defer Adjournment at hand. 1st business tomorrow. consideration of this matter, and that it be taken up as the first business to-morrow.

It was agreed that the Synod Roll be called at twelve o'clock to-morrow.

The hour of adjournment having arrived, the diet was closed, the Moderator pronouncing the Benediction.

FIFTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Thursday, June 7, 1866, 10 o'clock, a.m.

The Synod met and was constituted with the reading of the Scriptures, praise, and prayer,—the Moderator being succeeded in the devotional exercises by Mr. Thomas Lowry.

The minutes of the last Sederunt were read and sustained.

The Committee of Bills and Overtures gave in their Minutes read. Bills' Com. report. second Report, which was read and received, and the order of business recommended therein sanctioned.

CORRESPONDENT.

At the request of Mr. W. Fraser, Mr. Walter Wright, late Mr. W. Wright, invited to sit. minister at Streetsville, was invited to take his seat in Synod.

CHICAGO—APPLICATION, &C.

The application from the Presbytery of London, Chicago—application for Pres. London again read. anent the erection of a congregation in connection with this Church in the City of Chicago, the consideration of which was deferred last night, was again taken up and read.

Mr. John Scott, of London, and Mr. John Fraser, of Thamesford, Mr. J. Scott, (L) and Mr. J. Fraser heard for application. appointed by the Presbytery of London to support the application before the Synod, were heard.

Mr. McPher present, was, n purpose, invited be of importance said that he had by Messrs. Scot

After long a Cochrane, second agreed:—That Presbytery of L City of Chicago instruct the Pre of said congrega rules and forms

The hour of t as agreed upon l

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Mr. McRuer, f teries for leave and read an inter for the reception of Stratford, se various certificati standing in the satisfied that he v having had con convinced that hi of the Synod, bu literary training y Committee had ag

It was moved h M.)—That in co Stratford Mr. Jon

It was moved i Waters,—That in Committee, the S reception of Mr. he may be emoly the event of his be at next Synod, be minister of this Cl

A vote was take the motion was ca accordingly.

The following m dissent from this d J. Laing, D. Water

There was taken against a decision

Mr. McPherson, one of the petitioners from Chicago, being present, was, notwithstanding that he bore no commission for the purpose, invited to make any statement which he might think to be of importance in reference to the application. Mr. McPherson said that he had nothing to add to what had already been stated by Messrs. Scott and Fraser.

After long and earnest reasoning, it was moved by Mr. W. Cochrane, seconded by Mr. W. Caven, (St. Mary's,) and unanimously agreed:—That the Synod having heard a petition from the Presbytery of London for leave to organize a congregation in the City of Chicago, agree to grant the prayer of the petition, and instruct the Presbytery of London to proceed to the organization of said congregation with all convenient speed, according to the rules and forms of the Church.

ROLL CALLED.

The hour of twelve o'clock having arrived, the Roll of Synod, Roll called, as agreed upon last night, was called and marked.

RECEPTION OF MINISTERS—INTERIM REPORT.

Mr. McRuer, from the Committee on applications from Presbyteries for leave to receive ministers of other Churches, gave in and read an interim Report, in which he presented the case of Mr. Samuel Jones, for the reception of whom leave had been asked by the Presbytery of Stratford, setting forth that the Committee had examined various certificates to Mr. Jones, as to his character and ministerial standing in the Church to which he belonged, and were fully satisfied that he was worthy of our personal confidence; and that, having had conference with Mr. Jones, the Committee were convinced that his Theological views were in harmony with those of the Synod, but inasmuch as he had not enjoyed in early life the literary training which, as a Presbyterian Church, we require, the Committee had agreed to report the facts of the case to the Synod.

It was moved by Mr. Proudfoot, seconded by Mr. Caven, (St. M.),—That in compliance with the request of the Presbytery of Stratford Mr. Jones be received as a minister of this Church.

It was moved in amendment by Mr. Laing, seconded by Mr. Waters,—That in view of the statement made in the Report of the Committee, the Synod does not see its way to the immediate reception of Mr. Jones, but recommend that, for the next year, he may be employed as a missionary of this Church, and that in the event of his becoming an able and successful laborer, he may, at next Synod, be received into regular standing as an ordained minister of this Church.

A vote was taken between the motion and the amendment when the motion was carried by a large majority, and the Synod decided accordingly.

The following ministers asked and obtained leave to have their dissent from this decision marked in the Minutes, namely,—Messrs. J. Laing, D. Waters, J. McMillan, D. McKuer.

SILVER, MR. W.—APPEAL OF.

There was taken up a Protest and Appeal of Mr. William Silver, against a decision of the Presbytery of Paris in his case.

The Committee of Bills and Overtures, in transmitting this Bills Com., re-
 Appeal, recommend that all the Papers in the case should be commendation.
 referred to a small Committee to examine the same and report.

The Synod agreed to accept the recommendation of the Com- Silver case re-
 mittee on Bills, as above, and decided to refer all the Papers in ferred.
 the said case of Appeal to a Committee.

RECEPTION OF MINISTERS.

There was taken up an application from the Presbytery of Leutzinger H.
 Guelph for leave to receive as a minister of this Church, Mr. ap licition for
 Henry Leutzinger, a German Missionary. Pre. Guelph.

The Synod agreed to refer the application to the Committee Referred to re-
 already appointed on the Reception of Ministers. ception Com.

The hour of adjournment having arrived the diet was closed
 with the Benediction.

SIXTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Thursday, June 7, 1866, 3 o'clock, p.m.

The Synod met and was constituted with the reading of the
 Scriptures, praise, and prayer, Mr. Balmer, at the request of the
 Moderator, leading in the devotional exercises.

The Minutes of the last Sederunt were read and approved.

SILVER MR.—COM. ON APPEAL.

The Moderator here named the Committee to whom it was Silver Mr. Com.
 agreed, in the morning, to refer the Papers in the case of Appeal on appeal.
 of Mr. William Silver, as follows:—Mr. A. Wilson, Convener,
 Messrs. J. Pringle, G. Cheyne; T. McPherson, J. Crombie,
 Ministers, Hon. J. McMurrich, Messrs. McKenzie (Gal) P. Dewar,
 R. Lawrie, M. Young, P. Thornton, Elders.

RECEPTION COM.—2ND REPORT.

Mr. McRuer, from the Committee on the applications of Pres- Reception
 byteries for the reception of ministers, gave in a Report, first, Com., 2nd Re-
 anent the application of the Presbytery of Guelph to admit as a port.
 probationer of this Church, Mr. Henry Leutzinger, a licentiate of
 the Presbyterian Church (O.S.,) United States, at present under
 the superintendence of the said Presbytery as a Missionary to the
 German population within their bounds, setting forth that Mr.
 Leutzinger's credentials were highly satisfactory, and recommen-
 ding that the application be granted: and, secondly, anent the
 case of Mr. La Fontaine, formerly a priest in connection with the
 Church of Rome, for the reception of whom as a member and
 minister of this Church application was made by the Presbytery of
 London, setting forth that, on account of the peculiarities of the
 case, the Committee referred the matter to the consideration of
 the Synod, and appointed Mr. Proudfoot, one of their number, to
 explain it to the Court.

The Report was
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 Leutzinger, as the
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The Synod then
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It was moved b
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It was moved in
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A vote being tak
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The Committee
 follows:—Mr. Sm
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 Messrs. A. I. McK
 Young, Elders.

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Mr. Proudfoot b
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After long reason
 1. Moved by Mr.

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2. Moved in am
 Ferrie,—That in vi
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 be admitted as a Mi

3. Moved, in furt
 Mr. B. Hamilton,—

The Report was received, and the Synod agreed to grant the application of the Presbytery of Guelph, for the reception of Mr. Leutzinger, as the Synod did and do grant the same.

In the case of Mr. La Fontaine, Mr. Proudfoot not being in the house at the moment, the Synod passed on to the next business.

ANDREWS, MR. FRANCIS.—APPEAL OF.

The Synod then took up a Protest and Appeal of Mr. Francis Andrews, against a decision of the Presbytery of Coburg, in the matter of Appeal of Mr. Andrews from action of the Kirk Session of the congregation of Keene.

It was moved by Mr. McRuer, and duly seconded.—That the Papers in the care of Mr. Andrews be referred to a Committee, without being read.

It was moved in amendment by Mr. J. Ross, and duly seconded,—That the Papers be read previously to their being referred to the Committee.

A vote being taken the motion of Mr. McRuer was carried and the Synod decided to refer the case with all the Papers to a Committee.

The Committee on Mr. Andrews Appeal was appointed as follows:—Mr. Smellie, Convener, Messrs. T. Wardrope, J. K. Smith, James Robertson, J. M. Gibson, J. Baikie, Ministers, Messrs. A. I. McKenzie, W. Heron, A. Pringie, J. Barclay, H. Young, Elders.

LA FONTAINE MR.—APPLICATION FOR.

Mr. Proudfoot being now in the house the Synod returned to the case of Mr. La Fontaine, brought up by the Report of the Committee on the Reception of Ministers. Mr. Proudfoot was heard at length in explanation and support of the application from the Presbytery of London.

After long reasoning the following motions were submitted:—

1. Moved by Mr. T. Wardrope, seconded by Mr. S. C. Fraser,—That the Synod having heard the statement of Mr. Proudfoot, in reference to the application of Mr. La Fontaine, formerly a priest of the Church of Rome, and now a teacher in Mr. Chiniquy's Institute at Kankakee, and being satisfied that the Presbytery of London have had ample evidence of Mr. La Fontaine's soundness in the faith, of his clear understanding of the difference between the Romish and Protestant Churches; of the earnestness of his desire to serve God in the Gospel of his Son, and of his qualifications as a religious teacher, do hereby authorize the aforesaid Presbytery of London, to receive Mr. La Fontaine as a probationer of this Church, and to convey to him an expression of the Synod's warmest sympathy, and of their hope that he may be greatly blessed in the instruction of the young and in the preaching of the Gospel.

2. Moved in amendment, by Mr. Balmer, seconded by Mr. Ferrie,—That in view of all the circumstances of the case, and especially of the wants of the Mission at St. Anns, Mr. La Fontaine be admitted as a Minister of this Church.

3. Moved, in further amendment, by Mr. T. Lowry, seconded by Mr. R. Hamilton,—That the case of Mr. La Fontaine be remitted

to the Presbytery of London, with instruction, to deal further with him, and that the Presbytery be authorized to receive him as a Minister of this Church if they shall see fit.

4. Moved by Mr. J. Laing, in further amendment, seconded by Dr. Ormiston, -That the Synod express their great gratification with the application made by Mr. La Fontaine, and their earnest desire to see every facility afforded for his reception as a minister of this Church, at the same time, considering that the Presbytery of London have not recorded their opinion on the merits of that application, or of Mr. La Fontaine's character or qualifications; considering further that Mr. La Fontaine is not present, so that conference might be had with him, as is usual in receiving ministers into this Church, resolve that the case be remitted to the Presbytery of London, that they may further deal with him, and report at next meeting of Synod.

3rd Amendment.

Notes were taken, when the amendment of Mr. Lowry was carried over that of Mr. Laing, -that of Mr. Balmer over that of Mr. Lowry, and the amendment of Mr. Balmer being put against the motion of Mr. Wardrope, was carried by a majority.

1st Amendment carried - Mr. La Fontaine to be received.

The Yeas and Nays being called for, Mr. Balmer's amendment was affirmed by a large majority, and the Synod did, and do, decide in terms thereof:—That in view of all the circumstances of the case, and especially of the wants of the Mission at St. Anns, Mr. La Fontaine be admitted as a minister of this Church

Yeas & Nays.

The following ministers craved leave to have their dissent from this decision marked in the Minutes, namely,—Messrs. J. Laing, A. Wilson, Dr. Burns, William Inglis, T. S. Chambers, R. F. Burns, D. Waters, W. McLaren.

Dissent.

FORMS' BOOK—REPORT.

The Synod took up and read the Report of the Committee on a Book of Forms. It was agreed to defer consideration of the Report until the Report of the Committee on the Returns to Remits sent down to Presbyteries should be received.

Forms' Book-Report.

Consideration deferred.

NEXT MEETING OF SYNOD—NOTICE OF MOTION.

Mr. T. Lowry gave notice that tomorrow morning he should move that the Synod proceed to fix the time and place for their next meeting.

Next meeting-Notice of motion.

STIPEND ARREARS.

The Synod called for the Report of the Committee on arrears of Stipend. The Report was handed in by the convener, the Hon. J. McMurrich, and was read.

Stipend Arrears' Report.

The Report was received, and the Synod tendered cordial thanks to the convener for the seal and diligence with which he had discharged the duty intrusted to him, in regard to this matter.

Report received. Thanks to Convener.

CORRESPONDENTS.

At the request of Dr. Ormiston, Mr. Jones and Mr. Joseph Henderson were invited to take their seats in Synod, as corresponding members.

Mr. Jones and Mr. Joseph Henderson invited to sit.

The Report of in and read. The recommendation, of Mr. W. Gregg all convenient sp instead of Mr. A

The Committee McMurrich, conv W. Fraser, J. Di Mr. J. Davidson.

The hour of six meet again at hal the Benediction.

The Synod met at the request of t The Minutes of

The Synod calle Missions. The Re the convener.

On motion of M was agreed.—Tha Committee and its referred to a Com said Deliverance t Synod.

A suggestion bei arrived in our Fore statement in the Re about this time, to be reasonable and d recommending our r tor called upon Mr. in prayer.

On motion of Dr. C of Birmingham, a m and, was invited to request, briefly addre

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3rd Amend-ment.

1st Amend-ment carried—Mr. La Fontaine to be received—Yeas & Nays.

Forms' Book—Report.

Consideration deferred.

Next meeting—Notice of motion.

Stipend Ar-rears' Report.

Report received. Thanks to Convener.

Mr. Jones and Mr. Joseph Anderson invited to sit.

MODEL DEED.—REPORT.

The Report of the Committee on a Model Trust Deed was handed in and read. The Report was received, and in accordance with its recommendation, the Committee was re-appointed, with the addition of Mr. W. Gregg, and with instructions to expedite the work with all convenient speed.—The Hon. Mr. McMurrich to be convener instead of Mr. A. F. Kemp.

Model Trust Deed—Report, read—received Com. re-appointed.

The Committee as re-appointed is as follows:—The Hon. J. McMurrich, convener, Messrs. A. F. Kemp, A. Topp, A. Wilson, W. Fraser, J. Dick, W. Gregg, Sheriff Davidson, Mr. Dalgleish, Mr. J. Davidson.

Committee.

The hour of six o'clock having arrived, the Synod adjourned, to meet again at half-past seven o'clock, and the diet was closed with the Benediction.

SEVENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Thursday, June 7, 1866, 7½ o'clock p.m.

The Synod met and was constituted,—Mr. Thomas Alexander, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and approved.

FOREIGN MISSIONS—REPORT.

The Synod called for the Report of the Committee on Foreign Missions. The Report was given in and read by Mr. R. F. Burns, the convener.

Foreign Missions Report.

On motion of Mr. W. Cochrane, seconded by Mr. J. James it was agreed.—That the report be received—the diligence of the Committee and its convener commended, and that the Report be referred to a Committee to consider, and frame a Deliverance; said Deliverance to be submitted at a subsequent sederunt of Synod.

Report referred to frame Deliverance.

PRAYER FOR MISSIONARIES.

A suggestion being made that, at the stage at which we had arrived in our Foreign Missionary operations, and in regard to a statement in the Report that our Missionary to the Indians was, about this time, to go forth on the work assigned to him, it would be reasonable and dutiful for the Synod to engage in solemn prayer, recommending our Missionaries to the grace of God, the Moderator called upon Mr. W. Caven, of St. Mary's, who led the Synod in prayer.

Prayer for Missionaries.

CORRESPONDENT.

On motion of Dr. Ormiston, duly seconded, the Rev. Mr. Feaston of Birmingham, a minister of the Congregational Union, in England, was invited to sit with the Synod. Mr. Feaston, also, on request, briefly addressed the Synod.

Mr. Feaston invited to correspond and read address.

BIBLE SOCIETIES—SCOTTISH—UPPER CANADA.

There was taken up and read an Overture from the Presbytery of Paris, in regard to a Circular from the Scottish Bible Society, setting forth, in substance, that it is expedient that the Synod advise their people as to the support of Evangelical Schemes; that it is generally believed that too great a proportion of the Funds of the Upper Canada Bible Society is absorbed in carrying on the business of said Society; that the Upper Canada Bible Society does not circulate copies of the Scriptures with the Metrical Psalms, and praying the Synod to inquire whether the expenses of said Society might not be lessened, and its regulations so modified as to admit of their circulating Bibles with Metrical Psalms, or whether the National Society of Scotland should be invited to extend its operations into this country.

Mr. Cochrane and Mr. Straith were appointed by the Presbytery to support the Overture before the Synod.

There was read, also, an Overture from the Presbytery of Huron, on the same subject, containing substantially the same recitals as that from the Presbytery of Paris, and praying the Synod to consider whether the wants of the people under its care are such as to require a special agency for the circulation of the Scriptures among them, and, in case of this question being decided in the affirmative, to devise means fitted to meet these wants.

The Synod agreed to hear one member of each of the Presbyteries named above, in support of the Overtures.

Mr. Straith proceeded to address the Synod in support of the Overture from the Presbytery of Paris, and continued for some time.

Mr. W. Aitken here raised a point of order as to the propriety of entertaining the question in hand, or the competency of the Synod to deal with it.

The Moderator having submitted the point of order to the Synod, and, it being decided that Mr. Straith was in order, he proceeded with his argument to a close.

Mr. Ure was heard in support of the Overture from the Presbytery of Huron.

Mr. Thomas McPherson rose to submit a motion, but while engaged in making some preliminary remarks, the hour of adjournment arrived, and Mr. McPherson retired in possession of the floor.

RECORDS—HAMILTON PRES.

It having been stated that Mr. W. Park and Mr. Walter Inglis, who had been appointed at the first Sederunt, to examine the Records of the Presbytery of Hamilton, were not in attendance, the Synod appointed Mr. R. Hamilton and Mr. J. Turnbull, to examine the said Records, instead of the gentlemen first named.

The Synod adjourned, the Moderator pronouncing the Benediction.

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EIGHTH SEDERUNT.

CENTRAL CHURCH, HAMILTON.

Friday, June 8, 1866, 10 o'clock, a.m.

The Synod met and was constituted with the reading of the Scriptures, praise and prayer,—Mr. John McTavish, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

The Committee of Bills and Overtures gave in their third Report which was read and received, and the order of business therein recommended sanctioned. Minutes read.
3rd Report on
Bills.

SYNOD—NEXT MEETING.

Mr. Thomas Lowry, in accordance with notice given to that effect yesterday, moved, seconded by Mr. R. F. Burns, that the next meeting of Synod be held in Gould Street Church, Toronto, on the first Tuesday of June, 1867, at 7 o'clock in the evening. The motion was agreed to, and the Synod ordered accordingly. Synod, next
meeting.

ELDERS' COMMISSIONS.

Mr. James Black, from the Committee on the Commissions of Synod Elders gave in a third Report, recommending that the names of certain Elders, whose commissions were sustained, should be added to the Roll. The Report was received, and the recommendation therein contained sanctioned. Elder's Com-
missions.—3rd
Report.

LICENSE—LEAVE ASKED—PRES. TORONTO.

There was read an application from the Presbytery of Toronto, for leave to take on trials for license, Mr. Wm. A. Johnston, a member of the Session of Cooke's Church, Toronto, when the Presbytery shall have been fully satisfied of his acceptability and success as a missionary labourer. W. A. Johns-
ton, applica-
tion to License
Pres. Toronto.

Messrs. Gregg and Dick were heard, on behalf of the Presbytery, in support of the application. Messrs. Gregg
and Dick heard

On motion made and seconded, the Synod agreed to grant the application of the Presbytery of Toronto, as craved. Application
granted.

BIBLE SOCIETIES—OVERTURES.

The Synod returned to the consideration of the Overtures from the Presbyteries of Paris and Huron, in relation to the National and the Upper Canada Bible Societies, interrupted by the adjournment last night. Bible Societies—
Consideration
resumed.

Mr. Thomas McPherson, who had the floor last night when the Synod adjourned, resumed his address, and in closing submitted the following motion, seconded by Mr. James Pringle,—That the Overtures in reference to Bible Societies be both received, and a Committee appointed to draw up a deliverance of the Synod thereon, and to report at an early Sederunt next week. Motion—Mr.
McPherson.

It was moved, in amendment, by Dr. Thornton, seconded by Dr. Taylor,—That the Overtures be dismissed, as introducing matters 1st Amendment

which do not legitimately belong to this Synod, inasmuch as it has no control over a Society managed by those who are members of all Evangelical Denominations, and the support of which is derived from like sources.

It was moved in further amendment, by Mr. Wm. Inglis, second-^{2nd Amend-} ed by Mr. Wm. Gregg,--That the Synod receive these Overtures,--^{ment.} recognize that there is so far ground for such reference, and appoint a Committee to investigate further,--to correspond, if they shall see necessary, with the officials of the Upper Canada Bible Society, and report at next meeting of Synod.

After long reasoning, Mr. Wm. Ferrie moved the previous ques-^{Previous Que-} tion, which being carried in the affirmative by a large majority, the^{stion.} Synod proceeded to vote on the motion and amendments preced-
ing.

Votes being taken, the amendment of Mr. Inglis was, successively^{Decision.} carried, by large majorities, over the amendment of Dr. Thornton, and the motion of Mr. McPherson, and the Synod did, and do, agree to decide in terms of the said amendment. The Yeas and Nays being called for, the amendment of Mr. Inglis was affirmed by a very large majority.

The following ministers craved and obtained leave to enter their^{Dissent.} dissent from this finding, in the records of the Synod; namely,—
Dr. Ormiston, Mr. W. Aitken, Mr. R. Scott, Mr. T. Wardrope,
Dr. Thornton, Dr. Irvine.

The Moderator appointed the Committee, under the motion of^{Committee--} Mr. Inglis, on the Overtures foregoing, as follows:—Mr. W. Inglis,^{Bible Societies} Convener, Dr. Ormiston, Dr. Thornton, Dr. Taylor, Messrs. T. McPherson, W. Gregg, R. Ure, J. Scott, (L.,) Hon. J. McMurrich, H. Young, P. Dewar, A. I. McKenzie, J. Y. Reid, W. A. Johnston.

SILVER CASE—COM. TO SIT.

The Committee appointed yesterday on the appeal of Mr. W.^{Silver case} Silver asked and obtained leave to meet for business during this^{Com. to sit.} Sederunt.

LEAVE OF ABSENCE.

Mr. Beamer, Elder, from North Pelham, had leave of absence,^{Leave of ab-} during the remaining portion of this Session of Synod.^{sence, Mr. Bea-}
^{mer.}

LEES MR. ARCHIBALD —OVERTURE PRES. BROCKVILLE.

There was read an Overture from the Presbytery of Brockville,^{Lees Mr. Arch-} praying the Synod to review and reverse the finding of last year,^{bald, Overture,} in the case of Mr. Archibald Lees, in so far as the first and third^{Pres. Brock-} clauses of this finding are concerned, and, also, in so far as respects^{ville.} the instructions given, in the fourth clause, to the Presbytery of Ontario.

Mr. W. Ferrie, was heard, on behalf of the Presbytery of^{Mr. Ferrie} Brockville, in support of the Overture.^{heard.}

It was moved by Mr. Gregg, seconded by Mr. Laing,—that the^{Motion.} Synod dismiss the Overture of the Presbytery of Brockville, with reference to the Synod's decision last year, respecting Mr. Lees.

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Mr. George P. Young,
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nt in Synod.

It was moved in amendment by Mr. Wm. McKenzie, seconded by Mr. W. Cocrane, as follows:—Receive the Overture, and proceed to re-consider the decision of Synod with respect to the case of Mr. Lees, so far as the Overture brings it before us.

A vote being taken the motion of Mr. Gregg, was carried by a majority, and the Synod did, and do agree to dismiss the Overture.

The following ministers asked and obtained leave to have their dissent from this decision marked in the minutes of the Synod, viz:—Messrs. J. Watson, W. Ferrie, R. Hall, T. S. Chambers, James Whyte, R. McArthur.

MR. A. LEES' MEMORIAL.

There was read a Memorial from Mr. Archibald Lees, representing that the Presbytery of Ontario had suspended him—Mr. Lees, from the office of the Holy Ministry, and from the membership of the Church, and praying the Synod to reverse this decision, and declare the action of the said Presbytery null and void.

There was read also the decision of the Presbytery of Ontario, in the case of Mr. Lees. The Synod agreed to hear the Memorialist—Mr. Lees—at the bar.

PREACHING BEFORE SYNOD—REPORT OF COM.

Dr. Ormiston reported from the Committee to arrange for preaching before the Synod, as follows: CENTRAL CHURCH.—In the morning, at 11 o'clock,—Mr. Patrick Gray, of Kingston. In the evening, at 6½ o'clock,—Mr. Gibson, Montreal.

McnAB STREET CHURCH.—In the afternoon, at 3 o'clock, a special discourse on Sabbath Schools, by Mr. J. Laing, of Cobourg. The hour of adjournment having arrived, it was agreed to meet in the afternoon at half past three o'clock, and the diet was closed with the Benediction.

NINTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Friday, June 8, 1866, 3½ o'clock, p.m.

The Synod met and was constituted, with the reading of the scriptures, praise, and prayer,—Mr. William T. McMullen, at the request of the Moderator, leading in the devotional exercises. The Minutes of the last Sederunt were read and sustained.

Minutes read.

CORRESPONDENT.

Mr. George P. Young, late Professor in Knox College, being present, was, at the request of Dr. Ormiston, invited to take his part in Synod.

MR. LEES' CASE TO-MORROW.

The Synod agreed to take up, as the first business to-morrow morning, the case of Mr. Archibald Lees. Mr. Lees case tomorrow.

PRES. RECORDS.

The Committæ appointed to examine the Records of the Pres- O'tawa Pres. Records. bytery of Ottawa, reported that said Records were carefully and correctly kept. The Synod received the Report and ordered the said Records to be attested in the usual way.

KNOX COLLEGE.

The Synod called for the Report of the Board of Management of Knox College Report-Board of Managemet Knox College. The Report was read by the Chairman, Mr. W. Aitken.

On motion made and duly seconded the Report was received. Report received.

The Report of the Board of Examiners was read by Dr. Ormiston, the chairman. Examiners' Board Report

On motion of Mr. J. Ross, seconded by Mr. J. M. King, the Report was received, the diligence of the Board approved, and thanks tendered to them for the great care and labour bestowed on this matter. Report received-Tasks to Board.

There was read also an Overture from the Presbytery of Paris, setting forth that the interests of Knox College, and of the Church, at large, demanded that the *interim* arrangement of the past two years, for the supply of the vacant Professorship in Knox College, Toronto, should cease, and that two Theological Professors be chosen for said College. Professorship, Overture, Pres Paris.

On motion of Mr. McLaren, duly seconded, the Synod agreed to take up now the Report of the College Board, and consider its recommendations *seriatim*. College Board, Report to be considered.

The first recommendation in the Report was to the effect that it is desirable that steps be forthwith taken, to procure a permanent Endowment for the College. Endowment recommendation.

It was moved by Mr. W. McLaren, seconded by Mr. R. F. Burns, and agreed to,—That the Synod, recognizing the great importance of securing a permanent Endowment for Knox College, Toronto, agree to appoint a Committee, to take into consideration the practicability of such an undertaking, in the present circumstances of the Church; also, should they deem it expedient, to draw up a plan by which the work may be most successfully prosecuted, and to report at next meeting of Synod. Endowment, Resolution a

The Committee was appointed, as follows:—Mr. W. Gregg, Convener, Messrs. A. Topp, J. M. King, Dr. Ormiston, D. Inglis, J. Laing, W. McLaren, T. Wardrope, D. H. McVicar, J. Scott, (L.) D. McKenzie, (Z.) Dr. Taylor, Ministers; Hon. J. McMurich, T. McCrae, H. Young, A. G. Northrup, Dr. Edmondson, Plummer Dewar, Robert Lawrie, Elders. Endowment Com.

The subject of the second recommendation in the Report was the appointment of a permanent Professor in Knox College. Professorship recommendation on.

It was moved by Mr. J. MacTarish, seconded by Mr. D. McRuer,—That the College work be conducted for another year in the same manner as it has been for the two that are past. Motion-Deb

It was moved, Synod proceed, Theological Profes

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It was moved by That, in this instan as not having pass assigned them which by that Board.

It was moved, in amendment, by Mr. Wm. Inglis,—That the Synod proceed, forthwith, to the election of two permanent Theological Professors for Knox College. Amendment. Elect two professors.

It was moved, in further amendment, by Mr. J. M. King, seconded by Mr. A. Wilson,—That the Synod resolve to proceed to an immediate appointment of a Professor for Knox College. Amendment. Elect one professor.

Notes being taken the amendment of Mr. King was, successively, carried by large majorities, and the Synod decided in accordance therewith. Decision—last Motion.

It was then moved by Mr. W. Gregg, seconded by Dr. Ormiston,—That Mr. William Caven of St. Mary's be appointed to fill the office of the vacant Professorship in Knox College. A vote being taken, Mr. Caven was elected, unanimsously, and he being in the house, the Moderator, in suitable terms, announced to him the decision to which the Synod had come. Professor. Mr. W. Caven. Elected unanimsously.

The hour of six o'clock having arrived, the Moderator pronouncing the Benediction. Adjourned.

TENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Friday, June 8, 1866, 7½ o'clock, p.m.

The Synod met and was constituted,—Mr. Donald MacKenzie, of Zorra, at the request of the Moderator, leading in the devotional exercises.

The Minutes of the last Sederunt were read and sustained. Minutes read.

PRESBYTERY RECORDS' REPORTS.

The Synod called for the Reports of Committees appointed to examine the Records of Presbyteries. Reports were given in on the Records of the Presbyteries following, viz. :—Cobourg, Toronto, Stratford, Montreal, Hamilton, Paris, London, Ontario,—setting forth that the Records of these Presbyteries were carefully and correctly kept. The Reports, in the several cases, were received, and the Synod ordered the said Records to be attested, in the usual form. Presbytery Records Reports.

KNOX COLLEGE.

The Synod resumed consideration of the Report of the College Board, interrupted by the adjournment in the afternoon. College Board. Report resumed.

The third recommendation in the Report was read, to the effect, in substance, that it was inexpedient so frequently to change the chairman of the Board, as had hitherto been the practice. On motion, this recommendation was accepted and approved. 3rd Recommendation as to Chairman, adopted.

It was moved by Mr. J. McTavish, seconded by Dr. Ormiston,—That, in this instance, the students who were reported to the Synod as not having passed the Board of Examination, have the Status assigned them which they would have had if examined and approved by that Board. Status of Students not examined—Motion.

It was moved, in amendment, by Mr. W. T. McMullen, seconded ^{Amendment.} by Mr. W. McLaren, that it be remitted to the Board of Examiners of Knox College to determine the Status of those Students who did not appear before the Board, last Session, for examination.

A vote being taken the motion of Mr. McTavish was carried, by ^{Decision.} a majority, and the Synod did, and do, decide in terms of the same.

The *Curriculum*, prepared by the Board of Examiners, for ^{Curriculum ad-} Students of Theology who do not take a full University course, was ^{opted.} again read, as set forth in the Report of said Board. On motion made and duly seconded, the *curriculum* recommended was unanimously approved and adopted.

The Board of Examiners further recommended for the adoption ^{Entrance Ex-} of Synod, the Scheme for the examination of Entrants upon the ^{amination.} study of Theology, framed by the College Senate. The recommendation was approved and adopted.

The Synod agreed to call the attention of that Board of Examin- ^{Scholarships-} ers to the eleventh Section of the Regulations adopted last year, as ^{erection of--re-} recorded on page 38 of the printed Minutes, in regard to the ^{ferred to Board} institution of Scholarships, and to urge upon the Board to use all diligence for the attainment of so desirable an object.

• HOME MISSIONS' REPORT—DELIVERANCE.

The Synod called for the Report of the Committee to whom ^{Home Mission} was referred the Report of the Committee on Home Missions, to ^{Report—De-} frame a Deliverance. The Report was handed in and read by Dr. ^{liverance.} Ormiston.

On motion of Mr. Waters, seconded by Mr. Stevenson, it was ^{Report, receiv-} agreed—That the Report be received, and the recommendations ^{ed—to be con-} therein contained considered, *seriatim*. ^{sidered.}

STIPEND COMMITTEE—TO RETIRE.

The Committee on the augmentation of Stipend, on leave asked, ^{St'pend Com-} were permitted to meet for business, for a short time, during this ^{mittee—leave} Sederunt. ^{to retire.}

HOME MISSIONS'—DELIVERANCE.

The Synod entered upon the consideration of the Deliverance on ^{Home Mission-} the Home Mission Report. ^{Deliverance}

The first clause in the Deliverance was read and agreed to.

The second clause was read and adopted.

The third clause was read,—whereupon it was moved by Mr. G. ^{Deliverance} Cuthbertson, seconded by Mr. W. Gregg,—That the clause be not ^{considered.} adopted, but that the law stand as it is. ^{1st clause ad-}

It was moved, in amendment, by Mr. J. McTavish, seconded by ^{2nd clause ad-} Mr. W. T. McNullen, That the recommendation of the committee ^{opted.} be adopted. ^{3rd clause—}

It was moved, in further amendment, by Mr. T. Stevenson, ^{Motion on.} seconded by Dr. Taylor, that the recommendation of the Com- ^{1. Amendment} mittee be adopted. ^{2. Amendment}

It was moved, in further amendment, by Mr. J. M. King, second- ^{3. Amendment} ed by Mr. J. Watson.—That with the view of overtaking the wants ^{of our large mission field, Students be required to labour in Mission Stations, till the middle of October, after their last year's attend-}

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ance at Knox College, and that, in the meantime, and during the winter half year, all probationers on the Roll, be put at the disposal of the Home Mission Committee, for Home Mission work, for a third part of the time, and that the Home Mission Committee be instructed to consider the propriety of using means for securing an addition to our labourers from the Presbyterian Churches, abroad, with which this Church has fraternal relations.

Decision. 3 Amendment.
 Votes being taken the amendment of Mr. King, was success- ively carried against the amendments of Mr. Stevenson, and Mr. McTavish, and against the original motion of Mr. Cuthbertson, and the Synod decided in terms of said amendment. The Yeas and Nays being called for, it was again affirmed by a large majority.

The fourth recommendation in the Deliverance was read. 4th clause sent down to Presbyteries.
 On motion of Mr. J. Laing, seconded by Mr. R. F. Burns, it was agreed,—That the Synod approve generally of the recommendation of the Committee, and send it down for the consideration of Presbyteries, in terms of the Barrier Act.

The fifth clause of the Deliverance was read, and adopted. 5th clause adopted.
 The sixth clause was read, and it was agreed to lay the same on the Table. 6th clause laid on Table.

The seventh clause was read. 7th clause—motion.
 It was moved by Mr. G. Cuthbertson, seconded by Mr. A. Young,—That the clause be adopted with the amendment, that the travelling expenses of Missionaries be paid from as well as to their appointments.

Amendment.
 It was moved, in amendment, by Mr. J. Laing, and duly seconded—That the clause stand as it is in the Deliverance.

Amendment adopted.
 The Amendment was carried, and the Synod decided that the Seventh Clause be adopted without change.

Synod to continue after time of adjournment.
 The hour of adjournment having arrived, the Synod agreed, on the motion of Dr. Ormiston, to sit for some time longer, in order to finish consideration of the Deliverance on Home Missions.

8th clause read. Sent to Presbyteries.
 The eighth clause of the deliverance was read. On motion of Mr. Gregg, seconded by Mr. McTavish, it was agreed to send this clause down to Presbyteries for their consideration.

9th clause read. Motion.
 The ninth clause of the Deliverance was read. It was moved by Mr. W. Gregg, and seconded,—That this clause be adopted.

Amendment.
 It was moved, in amendment, by Mr. W. Aitken, seconded by Mr. J. Laing,—That the consideration of this clause be postponed till the Overture from the Presbytery of Ottawa, on the payment of the expenses of members of Standing Committees, be brought up. A vote being taken the amendment was carried, and it was decided to postpone consideration of the clause.

The Deliverance, as amended, is as follows:

Deliverance, as amended.
 1. That the Report of the Home Mission Committee be approved, and the diligence of the Committee commended, particularly, that the action of the Committee in reference to the congregation of St. Sylvester, as an exception to the Home Mission Regulations, be approved.

2. That Presbyteries be enjoined to co-operate with the Committee in an effort to raise the *Minimum* Stipend of all ministers and missionaries, by urging an increased liberality in the contributions of congregations, and taking necessary steps to obtain a contribution from every congregation and station within their bounds.

As the consideration of the ministerial support has been intrusted by the Synod to another Committee, it seems unnecessary to state what the *Minimum* should be.

3. That with the view of overtaking the wants of our large mission field, Students be required to labour in Mission Stations, till the middle of October, after their last year's attendance in Knox College, and that, in the meantime, and during the winter half year, all Probationers on the Roll, be put at the disposal of the Home Mission Committee, for Home Mission work, for a third part of the time, and that the Home Mission Committee be instructed to consider the propriety of using means for securing an addition to our labourers, from the Presbyterian churches abroad with which this Church holds fraternal relationship.

4. Earnestly urge upon congregations the formation of Missionary Associations, or the adoption of some mode of more frequent systematic contribution for missionary purposes.

5. That the change proposed in the Home Mission Regulation VI. 2., relative to the remuneration of Missionaries be sanctioned, so as to read as follows: That the amount of salary to be paid by each congregation, Station, or Group of Stations, shall be determined by the Presbytery of the bounds, and specified to the Committee; and it is recommended that a *Minimum* be aimed at, by the Presbytery and Committee conjointly, of \$400, for an ordained minister, or a licentiate, without board; \$200, without board, for a catechist; and for a Student of divinity, at the rate of \$5 per Sabbath, with board, and travelling expenses to the field of labour.

The following clauses in the Deliverance were ordered to be sent down to Presbyteries for their consideration, namely:

1. Presbyteries, when they shall see fit, shall appoint ministers, as ordained Missionaries, over mission districts, who shall have, while thus engaged by Presbyteries, a seat in the Church courts.

2. That instead of having separate Committees meeting half yearly for business, the business of the church be transacted by a large Committee, to consist of the Conveners of the several Committees appointed by the Synod, and two members from each Presbytery, and appointed by the several Presbyteries, who shall meet for business in October and April of each year.

The following clause was laid on the Table.

1. That in the opinion of the Committee, the appointment of a Superintendent of Home Missions is desirable, although at present it may not be practicable.

The following is the clause consideration of which was delayed.

1. That the expenses incurred be paid from the Central Fund.

The Deliverance on the Report of the Home Mission Committee being now gone through with, the Synod adjourned, the moderator pronouncing the Benediction.

ELEVENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Saturday, June 9th, 1866, 10 o'clock, a.m.

The Synod met and was constituted,—Dr. Thornton at the request of the Moderator, leading in the devotional exercises.

The Minutes

The Committee which was recommended therein

The Committee reported that they had found these matters recommended by the Synod

AMERICAN

There was reported that the Rev. Mr. M. had introduced to the Synod a resolution to address the Synod on the objects of the American sympathies.

The Synod appointed Mr. McGill, as said Committee was appointed Ferrie, W. Loc

The Synod heard Mr. Archibald's suspension of Membership of

Mr. Lees was asked At the request Mr. Lees was a

It was then Dick, as follows Memorial and a of the facts of the forenoon; and meet with the C Presbytery Rec

SYNO

The hour of a short time for the Synod.

The Minutes of the last Sederunt were read and sustained.

Minutes read.

BILLS' COMMITTEE REPORT.

The Committee of Bills and Overtures gave in their fourth Report which was read and received, and the order of business recommended therein sanctioned.

Bills' Com. 4th Report.

SYNOD RECORDS—REPORT ON.

The Committee appointed to examine the Records of Synod reported that they had examined said Records, from page three hundred and sixty five, to page four hundred and fifty six, inclusive, and had found these Records carefully and correctly kept. The Committee recommended that the Records be attested in the usual form. The Synod received the Report and ordered accordingly.

Synod Records Report on.

AMERICAN MISSIONARY ASSOCIATION—REV. MR MCGILL.

There was transmitted by the Committee on Bills, a request from the Rev. Mr. McGill, an agent of the American Missionary Association, for leave to address the Synod in the interest of the Society represented by him. It being agreed to hear Mr. McGill, he was introduced to the house by the Moderator, and proceeded to address the Synod, setting forth, especially the constitution and objects of the Association with which he was connected, and soliciting the sympathy and co-operation of the Synod, and the Church.

American Missionary Association.

The Synod agreed to appoint a small Committee to confer with Mr. McGill, as to the objects of the Society represented by him. The said Committee to report at an early sederunt. The Committee was appointed as follows:—Dr. Taylor, Convener, Messrs. W. Ferrie, W. Lothead, Senr., G. Cuthbertson, J. Watson.

Committee to confer with Mr. McGill

MR. ARCHIBALD LEES HEARD.

The Synod proceeded, as agreed upon yesterday morning, to hear Mr. Archibald Lees in support of his Memorial, in regard to his suspension from the office of the Holy Ministry, and from the Membership of the Church, by the Presbytery of Ontario.

Lees Mr. A. case of.

Mr. Lees was heard at length.

Mr. Lees heard

At the request of several members of Synod, the Memorial of Mr. Lees was again read.

Memorial again read.

It was then moved by Mr. J. Laing, seconded by Mr. James Dick, as follows:—Remit to a special Committee to examine the Memorial and accompanying Papers, and to prepare a statement of the facts of the case, to be submitted to the Synod on Monday forenoon; and instruct the Presbytery of Ontario and Mr. Lees to meet with the Committee, and furnish such information from the Presbytery Records, or otherwise, as may be necessary.

Motion on Memorial.

SYNOD TO SIT AFTER HOUR OF ADJOURNMENT.

The hour of adjournment having arrived, it was agreed to sit for a short time longer in order to complete the business before the Synod.

Synod to sit after hour of adjournment.

It was then moved in amendment to Mr. Laing's motion, by Mr. J. Scott, of London, seconded by Mr. Ure,—that a Committee be appointed to determine the form in which the subject of the Memorial is to be brought before the Synod, in order to its consideration.

A vote being taken, the motion of Mr. Laing was carried, and the Synod decided in terms thereof.

The Moderator then named the Committee in Mr. Lees case, as follows:—Mr. J. Laing, Convener, Messrs. J. Scott, (L.) W. Aitken, R. Ure, J. Middlemiss, ministers, Messrs. A. I. Mackenzie, S. Mackenzie, (Galt), Mr. Douglas, Elders.

The Synod adjourned, to meet again at ten o'clock, on Monday morning, and the diet was closed with the Benediction.

TWELFTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Monday, June 11th, 1866, 10 o'clock, a.m.

The Synod met, according to adjournment, and was constituted, Mr. Patrick Gray succeeding the Moderator in devotional exercises.

The Minutes of the last Sederunt, were read and sustained.

PROFESSORSHIP—MR. W. CAVEN.

Mr. William Caven who had, on Friday, been elected to the office of Professor in Knox College, but at that time refrained from signifying what course he should pursue in regard to his election, here submitted a statement in substance as follows:—That he had come to the conclusion that it was his duty to accept the appointment to a Professorship in Knox College which the Synod had been pleased to make; that it was with difficulty, and not without pain that he had been able to come to this decision; that he was far from regarding himself as possessing the qualifications which should be found in the case of such an appointment, and that it was with deep sorrow he reflected on the circumstance that his acceptance of the office of Professor implied his separation from the people of his charge,—a people with whom he had been very happy, and from whom he had received much kindness; that he was encouraged to accept the appointment by the unanimity and cordiality with which it had been made, and that he would enter on his work in the College with great humility, craving from the Synod a continuance of the kind consideration with which his imperfect services already rendered in Knox College had been regarded.

On motion of Mr. W. Doak, seconded by Mr. J. M. King, it was agreed,—that the Synod have heard with great satisfaction from Mr. W. Caven, that he accepts the appointment as a Professor in Knox College, Toronto, and remit the whole matter in respect to the further action to be taken in connection with Mr. Caven's appointment, to the following Committee, to report namely:—Mr. W. Gregg, Convener, Dr. Ormiston, Messrs. W. Doak, J. M. King,

T. Lowry, W. J. Hon. J. McMurr

The Committee which was read commended san

The Synod examine the Re Minutes of the was read, and Minutes. The tions. The Syn tested,—calling mentioned.

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The Synod tool of Mr. Francis Ar agreed to deter co tendance.

The Synod called

T. Lowry, W. Reid, Ministers, Mr. Douglas, H. Young, M. Young, Hon. J. McMurrich, Elders.

BILLS' COMMITTEE—REPORT.

The Committee on Bills and Overtures gave in their fifth Report which was read and received, and the order of business therein recommended sanctioned.

PRESBYTERY RECORDS—REPORT.

The Synod called for the Reports of Committees appointed to examine the Records of Presbyteries when the Committee on the Minutes of the Presbytery of Brockville handed in a Report, which was read, and which pointed out certain irregularities in said Minutes. The Clerk of the Presbytery of Brockville gave explanations. The Synod ordered the Records of the Presbytery to be attested,—calling attention at the same time, to the irregularities mentioned.

Presbytery Record - Brockville.

The Committee on the Records of the Presbytery of Grey handed in a Report, which was read, and which set forth a certain irregularity in said Records. In the absence of the Clerk of the Presbytery of Grey, Mr. John McMillan, a member of the Presbytery, gave explanations. On motion the Report was received, and the Records ordered to be attested as generally correct, with a note of the irregularity referred to.

Pres. Grey's Records.

FINCH STATION—TRANSFERENCE.

There was read and received an application from the Presbytery of Montreal for the transfer of the Station of Finch, within the bounds of the Presbytery of Brockville, to the Presbytery of Montreal. Extract Minutes of the Presbyteries of Montreal and of Brockville in regard to said application were read. On motion the Synod approved of the application of the Presbytery of Montreal and agreed to grant its prayer.

Finch Station to be transferred to Mont. Pres.

ADDRESS TO THE QUEEN, &c.

The Synod called for the Report of the Committee appointed to draft a Loyal Address to the Queen, and also an Address to the Governor General. Draft Addresses were submitted on behalf of the Committee, by Mr. B. F. Burns, and were read. It was agreed to recommit the Draft Addresses to the same Committee with instructions to modify or alter certain expressions in said Drafts, and bring the same up again at an early Sederunt.

Loyal Address - Draft of, Recommended.

ANDREWS MR. F.—APPEAL.

The Synod took up the Report of the Committee on the Appeal of Mr. Francis Andrews. Mr. Andrews not being present the Synod agreed to defer consideration of the Report till he should be in attendance.

Andrews Mr. F. case of delay.

LEES MR. A.—CASE OF.

The Synod called for the Report of the Committee to whom was

Mr. Lees' case proceeded with

referred, on Saturday, the Memorial of Mr. Archibald Lees, with relative Papers, The Report was handed in and read by Mr. J. Laing-^{Report on case.} the Convener, setting forth the facts of the case, but making no recommendation whatever. The Report was received.

Moderator Leaves Chair.

The Moderator having asked leave to retire for the remainder of the present Sederunt, Mr. William Aitken, the former Moderator,^{Moderator retires.} took the chair. ^{Mr. W. Aitken takes chair.}

It was then moved by Mr. R. Ure, seconded by the Hon. J. McMurrich,—that the Synod having heard the Memorial of the Rev. A. Lees, and his statements and pleadings in support of the same, find, that inasmuch as Mr. Lees has failed to take the usual constitutional steps to bring his case before the court, and, inasmuch as there is no evidence to show that he was ignorant as to the constitutional steps required to be taken in the matter,—resolve that it sees no cause to reverse the decision of the Presbytery of Ontario, and leave the case in the hands of the Presbytery to be dealt with according to the laws of the Church. ^{Mr. Lees' case. Motion.}

It was moved, in amendment by Mr. McLaren, seconded by Mr. W. Mackenzie of Ramsay,—that the Synod call the Presbytery of Ontario to the bar and take up the case. ^{Amendment.}

A vote being taken, the amendment was carried, and the Synod decided in accordance therewith. ^{Decision,—Amendment carried.}

From this decision the following ministers and elders craved leave to enter their dissent, namely,—Messrs J. McTavish, R. Ure, J. Baird, Wm. Inglis, Dr. Thornton, W. Doak, T. Alexander, J. Straith, D. Waters, J. Laing, J. McMillan, A. B. Simpson, J. Pringle, P. Gray, M. Mackenzie, Ministers, P. Thornton, A. I. Mackenzie, W. Heron, Maitland Young, Elders. ^{Dissent.}

On motion of Mr. Wm. Inglis, seconded by Mr. P. Gray, it was agreed,—that the Minutes of the Ontario Presbytery in connection with Mr. Lee's first citation, since last meeting of Synod, be read. ^{Minutes—Ontario Pres., in case, to be read.}

The hour of adjournment having arrived, the diet was closed with the Benediction.

THIRTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Monday, June 11th, 1866, 3 o'clock, p.m.

The Synod met and was constituted,—Mr. J. Baird, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. ^{Minutes read.}

MR. LEES' CASE.

The Synod resumed consideration of the case of Mr. Archibald Lees, interrupted by the adjournment in the morning. ^{Mr. Lees' case returned.}

A motion was made and seconded to cite the Presbytery of Ontario to appear to-morrow morning. Another motion was made, in amendment, to cite the Presbytery now, and proceed with the ^{Presbytery of Ontario cited.}

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May 15th, 1866.

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The Synod met
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Mr. John Ross,

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Mr. J. Laing- Report on case.
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case. The amendment was carried:—the Moderator cited the
Presbytery of Ontario to appear, forthwith, and the case was pro-
ceeded with.

Extracts from the Minutes of the Presbytery of Ontario, in the Presbytery
case, were read, of date July 18th, 1865, January 16th, 1866, and Minutes read.
May 15th, 1866.

emairder of Moderator re-
Moderator, Mr. W. Aitken
takes chair.
the Hon. J. Mr. Lees' case.
of the Rev. Motion.

Messrs. Baird, McTavish, and Gordon were heard on behalf of Messrs. Baird.
the Presbytery of Ontario. McTavish, and
Gordon, heard.

Mr. Lees was heard in reply.

Questions were asked of the Presbytery of Ontario, and of Mr
Lees, and were answered,—various papers being read in reply to
some of those questions.

Mr. Lees repi-
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Questions.

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The parties were then removed, and the Synod proceeded to Parties remov-
deliberate and give judgment. ed.

It was moved by Mr. W. T. McMullen, seconded by Mr. A. Cross Motion.
—that the Synod having heard parties and papers in this case, dis-
miss the petition and complaint, and declare that no sufficient
ground has been shown why the decision of the Ontario Presbytery
should be reversed.

ended by Mr. Amendment.
resbytery of

It was moved, in amendment, by Mr. W. Ferrie, seconded by 1st Amend-
Mr. G. Cuthbertson, that in consideration of the very peculiar cir- ment.

d the Synod Decision,—
Amendment
carried.
ders craved Dissent.

but because of his not conceiving himself amenable to the Presby-
tery of Ontario, the Synod, enjoin the Presbytery to remove the
sentence of suspension from Mr. Lees, and instruct them to proceed
with the case according to the laws of the Church.

ish, R. Ure,
exander, J.
Simpson, J.
nton, A. I.

It was moved, in further amendment, by Mr. D. Waters, seconded by 2nd Amend-
ment.
Mr. J. Dick, as follows:—Dismiss the complaint, sustain the action
of the Presbytery, leave the case, with the Presbytery of Ontario,
to be dealt with according to the laws of the Church, should Mr.
Lees appear before them in order to have the sentence of suspension
removed.

Gray, it was Minutes—On-
ario Pres., in
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After reasoning for some time, the hour of adjournment arrived,
and the Synod agreed to postpone the further consideration of the Postponed till
case until to-morrow morning,—then to be the first matter entered to-morrow.
upon.

The Moderator pronounced the Benediction, and the diet was
closed.

FOURTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Monday, June 11th, 1866, 7½ o'clock, p.m.

The Synod met and was constituted, Mr. R. Ure, at the request
of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

Archibald Mr. Lees' case
returned.

HURON PRES.—TIME OF MEETING.

Mr. John Ross, on behalf of the Presbytery of Huron, requested Huron Pres. to
change time of
Meeting.

that the time appointed by that Presbytery for its next meeting be changed from the second Tuesday of July, to the third Tuesday of the same month—assigning at the same time, a reason for such change. The Synod agreed to grant the request of the Presbytery of Huron, and ordered accordingly.

PRESBYTERY RECORDS,—REPORTS.

The Synod called for the Reports of Committee, appointed to examine the Records of Presbyteries. A Report was handed in and read on the Minutes of the Presbytery of Huron, setting forth that the said Minutes were correctly kept, but with some exceptions to certain phraseology employed. The Report was received, and the Synod,—calling the attention of the Presbytery to the exceptions referred to,—ordered the Minutes to be attested.

Presbytery Records.
Huron Pres.
Minutes to be attested.

Reports were given in and read, on the Records of the Presbyteries of Guelph, and of Kingston, setting forth that these Records were, in the former case, correctly kept, and in excellent order; and in the latter, neatly and accurately kept. The Synod received the Reports, and ordered the Records of these Presbyteries to be attested in the usual form.

Guelph, Kingston, Pres. Records.

ORDER OF BUSINESS, &c.

Mr. G. Cuthbertson, seconded by Mr. G. Cheyne, moved that the order of proceedings recommended in the Report of the Committee of Bills and Overtures, for this evening, be so far departed from as to allow the Mission of Mr. Chiniquy to be taken up, and that the Synod proceed now to the consideration of the state of that Mission. A vote being taken the Synod decided to abide by the order of proceedings as fixed upon in the morning.

Motion to change order of business, negatived.

FOREIGN MISSIONS,—DELIVERANCE.

The Synod called for the Report of the Committee to frame a deliverance on the Report of the Foreign Mission Committee. The Deliverance was handed in and read.

Foreign Missions.
Deliverance on Report.

On motion made and seconded, the Report containing the Deliverance was received, and it was agreed to proceed to the consideration of the several recommendations thereof,—*seriatim*.

Report received.
Deliverance to be considered.

The first and second clauses were adopted without discussion.

1st and 2nd clauses adopted.

The third clause in the Deliverance was again read.

On motion of Mr. W. McLaren, seconded by Mr. T. S. Chambers, it was agreed, that this matter be remitted to a Committee, with a view of ascertaining whether a minister of this Church can be secured, as a Missionary for the South Sea Islands, and that said Committee report at an early Sederunt.

3rd clause read and referred to Com.

The Moderator then named the Committee as follows:—Mr. W. McLaren, Convener, Dr. Ormiston, Messrs. A. Wilson, D. McDiarmid, D. H. McVicar, J. Ross, R. F. Burns, Ministers, Hon. John Mc Murrich, James Grant, H. Young, A. I. Mackenzie, Elders.

Committee.

SABBATH SCHOOLS.

The Synod called for the Report on Sabbath Schools,—The Report on

Sabbath Schools.
Report on.

port was handed in, by Mr. J. Laing.

On Motion of Dr. agreed,—that the Synod tendered to them for their excellent Committee to consist of the Synod.

The Moderator announced as follows: Dr. Mr. J. Laing, Minister

The Synod called to nominate Standing Committees, as read, were amendments, the Report

The following Resolutions, Committees, moved was adopted,—that each of the Standing absence, or removal next member named

The Report of the Committees therein

Mr. David Inglis, Ormiston, Messrs. W. Ferrie, W. McLaren, Waters, T. Stevenson, Pherson, W. Gregg, J. Cochrane, S. C. Fraser, McQuesten, Messrs. Alex. John Durie, Col. Alex. Mackenzie, Elders.

Principal Willis, Dr. Gregg, J. M. King, D. J. McTavish.

WID

J. Osborne, Esq, Co. Gregg, Dr. Ormiston, Dewar, J. Redpath, Lutz, Dr. McQuesten, Elders.

Mr. W. Gregg,—Co

port was handed in, and was read, for the Convener, Mr. W. Gregg, by Mr. J. Laing.

On Motion of Dr. Ormiston, seconded by Mr. J. McTavish, it was agreed,—that the Report be received, and the cordial thanks of the Synod tendered to the Committee and especially to the Convener for their excellent services, and that the Report be referred to a Committee to consider it, and prepare a Deliverance for the adoption of the Synod.

The Moderator appointed the Committee to prepare the Deliverance as follows: Dr. Ormiston, Convener, Mr. J. Ross, Dr. Taylor, Mr. J. Laing, Ministers, W. Clark, P. Dewar, Elders.

STANDING COMMITTEES.

The Synod called for the Report of the Committee appointed to nominate Standing Committees. The Report was handed in and read by the Convener,—Mr. J. J. A. Proudfoot. The several Committees, as read, were respectively considered, and, with certain amendments, the Report was adopted.

The following resolution in relation to Conveners of the Standing Committees, moved by Dr. Ormiston, seconded by Mr. A. Wilson, was adopted,—that the Convener's name be the first on the list of each of the Standing Committees, and that if, owing to illness, absence, or removal, the Convener be unable to act, then the next member named in the list be instructed to act as Convener.

The Report of the Committee of nomination, and the Standing Committees therein named are as follows.—

COLLEGE BOARD.

Mr. David Inglis, Convener, Principal Willis, Dr. Burns, Dr. Ormiston, Messrs. W. Reid, D. H. McVicar, T. Wardrope, W. Ferrie, W. McLaren, J. McTavish, J. M. King, Wm. Inglis, D. Waters, T. Stevenson, J. Scott, (L), R. Ure, R. Torrance, T. McPherson, W. Gregg, J. Ross, W. T. McMullen, J. M. Roger, W. Cochrane, S. C. Fraser, Ministers, Hon. John McMurrich, Dr. McQueen, Messrs. Alexander Smith, Dr. Holden. Simon Mackenzie, John Durie, Col. Haultain, J. Redpath, W. Kerr, W. Clark, A. I. Mackenzie, Elders.

SENATE.

Principal Willis, Dr. Burns, Prof. Caven, Messrs. W. Reid, W. Gregg, J. M. King, D. Inglis, J. J. A. Proudfoot, Dr. Ormiston, J. McTavish.

WIDOWS AND ORPHANS' FUND.

J. Osborne, Esq, Convener, Messrs. W. Reid, J. Scott, (L), W. Gregg, Dr. Ormiston, J. Dick, Ministers, Messrs. Plummer Dewar, J. Redpath, Hon. J. McMurrich, James Brown, M. C. Lutz, Dr. McQueen, J. Y. Reid, D. McLellan, Sheriff Davidson, Elders.

SABBATH SCHOOLS.

Mr. W. Gregg,—Convener, Messrs. A. G. Murray, James Black,

J. Scott, [N], Dr. Jennings, R. F. Burns, Ministers, Messrs. James Brown, J. L. Blaikie, W. Kerr, R. Lawrie, J. C. Becket, Elders.

FOREIGN MISSIONS.

Mr. R. F. Burns, Convener, Messrs. W. Aitken, J. Burton, W. McLaren, D. Waters, A. Kennedy, J. Dick, Wm. Inglis, George Cuthbertson, J. Middlemiss, A. A. Drummond, T. Stevenson, R. Ure, Dr. Taylor, D. Inglis, D. McRuer, G. Smellie, G. Riddell, J. McTavish, J. M. Roger, J. Smith, (B), A. F. Kemp, Ministers, Messrs. Jno. Durie, R. Beamer, Thos. McRae, Guelph, Geo. Walker, H. Young, Alex. Smith, J. Dalgleish, Dr. Holden, Maitland Young, Elders.

HOME AND FOREIGN RECORD.

Messrs. W. Fraser, Convener, J. M. King, J. Baikie, J. Pringle, Ministers, J. S. Blaikie, Hon. J. McMurrich, Elders.

SABBATH OBSERVANCE.

Messrs. J. J. A. Proudfoot, Convener, J. Scott, [L], A. F. Kemp, R. Hall, J. Ross, W. T. McMullen, J. M. Gibson, P. Gray, A. Young, Ministers, Adam Murray, W. Begg, Elders.

STATISTICS.

Messrs. J. Gray Convener,—D. H. Fletcher, W. Fraser, J. R. Scott, W. Reid, Ministers, Mr. Dallas, W. Kerr, Elders.

FINANCE.

Hon. J. McMurrich, Convener, Messrs. A. Topp, W. Gregg, J. M. King, J. Gray, Dr. Jennings, Ministers, and J. L. Blaikie, Esq. Elder.

STATE OF RELIGION.

Messrs. R. Torrance, Convener, J. James. A. Topp, Wm. Inglis, D. McDiarmid, W. Barrie, J. Duff, W. S. Ball.

AGED AND INFIRM MINISTERS' FUND.

Messrs. J. Baird, Convener, Alex. Kennedy, W. Reid, Dr. Thornston, Dr. Jennings, Ministers, A. Fraser,—Cobourg,—A. G. Northrup, Elders.

BUXTON MISSION FINANCE.

Messrs. J. Scott, [L], Convener, W. Doak, W. Reid, J. J. A. Proudfoot, W. King, Ministers, A. McKellar Esq. M.P.P., W. Clark, Alex. Smith, Elders.

HOME MISSIONS.

Messrs. J. Laing,—Convener,—D. H. McVicar, J. M. King, J.

J. A. Proudfoot, A. T. Stevenson, J. K. Dr. Ormiston, J. M. J. Y. Reid, A. I. Ma

Dr. Ormiston,—C. Tavish, W. Gregg, J. drope, W. Aitken.

There was read an setting forth, in subst of Scripture, and Hy in the Canada Presby 1861, provided for the it had hitherto been o United Church;—tha Church was used in co not at liberty to use it as it might see fit to e tions, with respect to if deemed proper, upo

There were read, a tery of Montreal, tran McVicar and Clarke,

There was read, fi Hamilton, on the same was desirable there sh Church;—that many desired some change i now in use;—praying vising the Hymns end omitting such as are collection not to expee appointing Mr. D. Ingh in the Synod.

Mr. D. H. McVicar the Presbytery of Mon

The hour of adjour continue in session for put to the house was n should continue until o Hamilton Presbytery s Synod,—having postpu tures till to-morrow nouncing the Benedict

J. A. Proudfoot, A. D. McDonald, James Whyte, W. Cochrane, T. Stevenson, J. K. Smith, Dr. Thornton, A. Wilson, W. Doak, Dr. Ormiston, J. Middiemiss, Ministers, Col. Haultain, W. Clark, J. Y. Reid, A. I. Mackenzie, Elders.

BOARD OF EXAMINERS.

Dr. Ormiston,—Convener,—Messrs. J. M. King, J. Baird, J. McTavish, W. Gregg, J. Laing, Dr. Taylor, D. H. McVicar, T. War- drope, W. Aitken.

PSALMODY.

There was read an Overture from the Presbytery of Montreal, setting forth, in substance, that Paraphrases in verse or passages of Scripture, and Hymns were now in use in the worship of God, in the Canada Presbyterian Church;—that the Basis of Union, in 1861, provided for the administration of worship in the Church as it had hitherto been observed by the two branches composing the United Church;—that the Hymn Book of the United Presbyterian Church was used in certain of the Congregations, while others were not at liberty to use it;—and praying the Synod to take such steps as it might see fit to extend the same liberty to all the congregations, with respect to Hymns, and to prepare a Hymn Book, based, if deemed proper, upon that already recognized.

There were read, also, extracts from the Minutes of the Presby- tery of Montreal, transmitting the Overture, and appointing Messrs. McVicar and Clarke, to support it before the Synod.

There was read, further, an Overture from the Presbytery of Hamilton, on the same subject, setting forth, substantially, that it was desirable there should be uniformity in the Psalmody of the Church;—that many Ministers and members of the Church strongly desired some change in the collections of Hymns and Paraphrases, now in use;—praying the Synod to consider the expediency of revising the Hymns and Paraphrases presently used, with the view of omitting such as are unsuitable, and adding others;—the whole collection not to exceed the number of one hundred and fifty,—and appointing Mr. D. Inglis and Dr. Ormiston to support the Overture in the Synod.

Mr. D. H. McVicar was heard in support of the Overture from the Presbytery of Montreal.

The hour of adjournment having arrived, a motion was made to continue in session for three quarters of an hour longer, which being put to the house was negatived. A second motion, that the Synod should continue until one of the supporters of the Overture from Hamilton Presbytery should be heard, was also negatived, and the Synod,—having postponed the further consideration of the Over- tures till to-morrow evening,—adjourned,—the Moderator pro- nouncing the Benediction.

MINUTES OF THE SYNOD OF THE
FIFTEENTH SEDERUNT.

[June,

CENTRAL CHURCH, HAMILTON,

Tuesday, June 12, 1866, 10 o'clock, a.m.

The Synod met and was constituted,—Mr. Thomas McPherson,
at the request of the Moderator, leading in prayer.
The Minutes of the last Sederunt were read and sustained.

Minutes read

BILLS' COM.—REPORT.

The Committee of Bills and Overtures gave in their Sixth Re-
port, which was read and received, and the order of business there-
in recommended sanctioned.

Bills' Com. 6th

PROFESSORSHIP—REPORT.

The Synod called for the Report of the Committee to whom
was referred the consideration of the action necessary to be taken
in connection with Mr. Caven's appointment to a Professorship.
The Report was given in and read by the Convener, of the Com-
mittee, Mr. W. Gregg.

Prof. Caven's appointment

Report on

On motion of Mr. Lowry, seconded by Mr. C. Chiniquy, the
Report was received and adopted, and is, in terms, as follows:—

Report received and adopted

I. That the Presbytery of Stratford be instructed to take the
necessary steps to release Mr. Caven from his present charge.

II. That the Senate of Knox College be instructed to install
Mr. Caven into his office.

III. That Mr. Caven be designated Professor of Exegetical
Theology, and that in regard to the duties of his Professorship,
the management of his classes, and the treatment of the various
departments of study, assigned to him, in the *curriculum*, his
authority shall be, in all respects, co-ordinate with that of other
Professors.

IV. That, for the present, there be assigned to the Professor
of Exegetical Theology, the departments of Evidences, Biblical
Criticism, and Interpretation of Scripture.

V. That it be remitted to the Senate to re-arrange the *curri-
culum*, so that all the Theological Students shall be placed each
year under the instructions of both the Principal, and the Pro-
fessor of Exegetical Theology.

VI. That the salary of the Professor of Exegetical Theology
be Sixteen Hundred Dollars per-annum,—to commence from the
date of his release from his present charge.

MR. LEES' CASE.

The Synod resumed consideration of the case of Mr. Archibald
Lees, delayed from yesterday afternoon when the motion of Mr
McMullen, and the amendment of Messrs. Ferrie and Waters,
submitted yesterday, were read.

Lees' case resumed

It was then moved, in further amendment, by Mr. W. McLaren,
seconded by Mr. R. Wallace,—That, whereas the Rev. Archibald
Lees, after due notification that the Synod of last year decided
that he was under the jurisdiction of the Presbytery of Ontario,

3rd Amendment

ment.

1866]

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did, in terms disrespect-
refuse to submit to said
Lees, when he conceiv-
bytery were irregular
bringing their action un-
as no irregularity affect-
ings of the Presbytery
That the Synod do not
verse the decision of the
of the Presbytery of On-
laws of the Church.

After long reason- ing,
carried in the affirmative
motions before the Hou-
ment of Mr. McLaren w-
ments, respectively, o-
motion of Mr. McMullen
amendment of Mr. McL-
Synod decided in terms
The parties were recal-
nounced to th m the dec-
The Presbytery of Ont-
to be given them.

Mr. Lees craved exte-
him.

The following member
dissent from this decisio-
Wilson, P. Currie, W-
uncan, W. McKenzie, A-
McLennan, P. Gray, Ale-
Thompson, Ministers, J.

ANDR

The Synod called for th-
was referred the appeal of
of the Presbytery of Cobo-
Mr. Andrews, being e-
Synod, on account of the
sorely decide to dismiss th-
The Clerk of the Presby-
were ordered.

SILVE

The Synod called for th-
ferred the Papers in the
from a decision of the P-
anded in by Mr. A. Wilson
fect that they had careful-
parties, in the case. bu-
etings, and giving earne-
e to agree upon any rec-
en by the Synod. The
It was then moved by Mr

clock, a.m.
McPherson,
sustained. Minutes read.

their Sixth Re-Bills' 6th B.
business there-port.

tee to whom Prof. Caverly
y to be taken appointment
Professorship. Report on,
of the Com-

Chiniquy, the Report refer
as follows:— ed and adop
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Mr. Archibald Lees Mr.
motion of Mr case resum
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W. McLaren, 3rd Anst
Rev. Archibald ment.
t year decided
ery of Ontario,

did, in terms disrespectful to the Supreme Court of the Church, refuse to submit to said jurisdiction:—and, whereas, the said Mr. Lees, when he conceived that the proceedings taken by the Presbytery were irregular, did not use the constitutional means of bringing their action under the review of this Court:—and whereas no irregularity affecting the substantial justice of the proceedings of the Presbytery has been shown:—Therefore resolved,—That the Synod do not grant the prayer of the Memorialist to reverse the decision of the inferior Court, but leave him in the hands of the Presbytery of Ontario, to be dealt with according to the laws of the Church.

After long reasoning, the Previous Question was moved, and being carried in the affirmative, the Synod proceeded to decide upon the motions before the House. Votes were taken, when the amendment of Mr. McLaren was successfully, carried against the amendments, respectively, of Mr. Waters, and Mr. Ferrie, and the motion of Mr. McMullen. The yeas and nays being called for, the amendment of Mr. McLaren was affirmed by a majority, and the Synod decided in terms thereof.

The parties were recalled to the bar, and the Moderator announced to them the decision of Synod.

The Presbytery of Ontario craved extracts, which were ordered to be given them.

Mr. Lees craved extracts, which were ordered to be given to him.

The following members of Synod craved leave to have their dissent from this decision marked in the Minutes, viz:—Messrs. Wilson, P. Currie, W. Ferrie, J. Watson, J. Turnbull, P. Duncan, W. McKenzie, W. Richardson, T. S. Chambers, Geo. McLennan, P. Gray, Alex. McLean, J. Boyd, J. McEwen, John Thompson, Ministers, J. Hogg, Elder.

ANDREWS MR. F. CASE OF.

The Synod called for the Report of the Committee to whom was referred the appeal of Mr. Francis Andrews, against a decision of the Presbytery of Cobourg. The Report was handed in.

Mr. Andrews, being called did not appear; whereupon, the Synod, on account of the absence of the appellant, did, and do hereby decide to dismiss the appeal, and ordered accordingly.

The Clerk of the Presbytery of Cobourg craved extracts which were ordered.

SILVER MR. W.—APPEAL.

The Synod called for the Report of the Committee to whom was referred the Papers in the case of the Appeal of Mr. Wm. Silver, from a decision of the Presbytery of Paris. The Report was handed in by Mr. A. Wilson, the Convener, and was read, to the effect that they had carefully read all the Papers, and fully heard the parties, in the case, but that, though they had held several meetings, and giving earnest attention to the case, they were unable to agree upon any recommendation as to the course to be taken by the Synod. The Report was received.

It was then moved by Mr. J. Dick, seconded by the Hon. J. McMotion.

Murrich, That another Committee be appointed to whom the case shall be referred anew.

It was moved in amendment by Mr. W. McLaren, seconded by Amendment, Mr. J. Pringle, That the Synod do now proceed to take up the case and hear the parties.

A vote being taken the amendment was carried, and the Synod decided to proceed with the case. Decision—proceed with case

Parties, namely, the Appellant, Mr. W. Silver, and the Presby-Parties called, tery of Paris, were called and compeared.

The Papers in the case were read. Papers read.

It was agreed to delay the further consideration of the case till Case delayed, to-morrow forenoon.

The hour of adjournment having arrived, the diet was closed,— the Moderator pronouncing the Benediction.

SIXTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Tuesday, June 12, 1866, 3 o'clock, p.m.

The Synod met and was constituted, Mr. Archibald Cross, at the request of the Moderator leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

DEATH OF MINISTERS.

Professor Caven, on behalf of Dr. Burns, the Convener of the Committee, appointed at the Secoud Sederunt, to draft a suitable Minute in reference to the Ministers who, during the year, had been removed by death, gave in a Report, embodying a deliverance. The Report was read and adopted and the Deliverance contained therein ordered to be engrossed in the Minutes of Synod, in terms following: Death of Ministers, Report adopted

During the year, four faithful watchmen on the towers of Zion have been removed by the hand of death, under the righteous administration of Him, who is the Great Disposer of events, and "who hath the keys of the invisible world and of death," yea, who is the Lord of the dead as of the living. Each of these dearly beloved brethren had "given proof" of his ministry, during periods of varied extent, while all of them had lived long enough to place beyond question their title to grateful remembrance as "workmen that needed not to be ashamed." Deliverance.

REV. M. Y. STARK.

The Rev. Mark Young Stark, a licentiate of the Church of Scotland, came to Canada in 1833, and for upwards of thirty years has been the affectionate and faithful pastor of the congregation at Dundas. In 1844, he was Moderator of Synod, and, following his conscientious convictions, led the van in the Disruption which took place at Kingston, in June of that year, and which issued in the formation of what was called, previous to the Union of 1861, the Rev. M. Y. Stark.

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Presbyterian Church in January last, he ad- sistency, and adorned way becoming the Go

The Rev. James Sk that band of misister years ago, established which, with the Presb- the Canada Presbyteri by firmness of principl ness. His eye was ev he breathed, he exe benevolence. He wa instance as in others, sad proof of a loss whi

The Rev. John McK excellent young men and thus became the fir Church of Canada; an moved by death. At with, he successively g and conscientiousness sincerely sympathize w at large have sustained had not arrived at wha but his frame was not little borne down by pe in a certain sense, cast impaired his confidence ness of his hope.

The Rev. Peter D. M ed Missionary in the Ci vious to the union, bee gregation in Huntingde the Classical teachers o treat was wide and diffi -- a congregation organ but it has pleased the G bourer, in the maturity fectionate pulpit labour however, sown much go fruit unto life eternal.

A motion was made s ceed with the business

Presbyterian Church of Canada. From that period to his death in January last, he adhered to his principles with high-toned consistency, and adorned them by a walk and conversation in every way becoming the Gospel.

REV. JAMES SKINNER.

The Rev. James Skinner, who died in October last, was one of that band of ministers, from Scotland, who, more than thirty years ago, established the United Presbyterian Church in Canada, which, with the Presbyterian Church of Canada, now constitutes the Canada Presbyterian Church. He was largely characterized by firmness of principle, in union with great meekness and gentleness. His eye was ever single to the glory of God: and, while he breathed, he exemplified the purest and most disinterested benevolence. He was emphatically "a good man." In this instance as in others, weeping families and congregations give sad proof of a loss which the Church in these lands can ill bear.

REV. JOHN MCKINNON.

The Rev. John McKinnon, late of Beckwith, was one of three excellent young men who, in 1845, received license at Toronto, and thus became the first fruits of the recently formed Presbyterian Church of Canada; and he is the first of them who has been removed by death. At St. Thomas, at Owen Sound, and at Beckwith, he successively gave full proof of his ministry. In fidelity and conscientiousness few have surpassed him; and the Synod sincerely sympathize with the loss which his family and the Church at large have sustained by his removal. This excellent minister had not arrived at what is commonly understood by "old age," but his frame was not constitutionally strong, and he was not a little borne down by peculiar trials of principle which may have, in a certain sense, cast him "down"; but, assuredly, they never impaired his confidence in the promises, nor dimmed the brightness of his hope.

REV. P. D. MUIR.

The Rev. Peter D. Muir, was, for several years past, an ordained Missionary in the City of Montreal. He had some years previous to the union, been minister of the United Presbyterian Congregation in Huntingdon, C. E. He had also a high place among the Classical teachers of the Province. His field of labour in Montreal was wide and difficult, but interesting. A Church was erected—a congregation organized, and the prospects seemed cheering; but it has pleased the Great Disposer to remove this zealous labourer, in the maturity of his ministerial life. In faithful and affectionate pulpit labour and in household ministrations, he has, however, sown much good seed, which we cannot doubt, will bear fruit unto life eternal.

ORDER OF BUSINESS.

A motion was made and seconded that the Synod do now proceed with the business left unfinished in the morning. It was of

moved, in amendment, and seconded, that the order of business recommended by the Committee of Bills, in the morning, be adhered to. A vote being taken, the Synod determined to adhere to the order of business as assigned by the Committee on Bills for this afternoon.

DISTRIBUTION COM.—REPORT.

The Synod called for the Report of the Committee for the Distribution of Preachers. The Report was given in by the Convener, Mr. James Dick, and was read. On motion made and duly seconded, the Synod agreed to receive the Report, and commend the diligence of the Committee.

PROBATIONERS' PAY.

There was transmitted, by the Presbytery of Toronto, and read, an Overture setting forth that it was of importance that preachers should be adequately remunerated without being burdensome to the Churches supplied, and praying the Synod to consider the propriety of taking steps for graduating the payment of preachers according to the salary which would be paid to a stated pastor in the Congregation supplied.

The Overture was supported, on behalf of the Presbytery, by Mr. J. M. King.

It was moved, by Mr. J. J. A. Proudfoot, seconded by Mr. T. McPherson,—That the Overture be not entertained.

It was moved, in amendment, by Mr. J. James, seconded by Mr. W. T. Murdoch,—That the Overture be adopted, and a Committee appointed to prepare a graduated scale of remuneration for the payment of Preachers.

A vote being taken, the motion of Mr. Proudfoot was carried by a large majority, and the Synod decided in terms thereof.

DISTRIBUTION COM. RE-APPOINTED.

On motion made and seconded, the Committee for the Distribution of Probationers, of last year, was re-appointed, as follows:—Mr. J. Dick, Convener, Messrs. W. Gregg, R. Torrance, J. Baird, J. Mitchell.

STIPEND AUGMENTATION.

The Synod called for the report of the Committee appointed to consider the best means of securing an adequate support for the pastors of the Church, and to whom, also, were referred the Overtures of the Presbyteries of Brockville and Toronto, on the sustentation of the Gospel Ministry. The Report was handed in and read, by the Convener, Mr. W. McLaren.

It was moved by Mr. R. F. Burns, seconded by Mr. J. Scott,—That the Report be received,—the diligence of the Committee approved, and the several recommendations of the Report taken up and considered, *seriatim*.

It was moved, in amendment, by Mr. W. Gregg, seconded by Mr. J. McTavish,—That the Report be received.

A vote was taken by a large majority. The first recommendation was adopted.

The second section was adopted.

The third section

It was moved by Mr. J. Ross,—That this third section

It was moved, in a vote being taken

A vote being taken decided that the third

The fourth, fifth, sixth and seventh sections were read and adopted

The recommendations adopted are as follows

1. That Presbyteries otherwise, all the con

have reason to think of their pastor, and s

for this purpose is bro

2. That the Synod (1). That, in Cities

introduced, and that the minister be taken

tions.

(2). That, in countries upon the people, at th

deemed most suitable that these calls are m

(3). That in congregations continue the system of

lected regularly, and th

3. That Presbyteries are formed in all

cept where they have a system is producing eq

4. That wherever Synodical collections

tribution be given by said

lections.

5. That Presbyteries for all the Missionary, a

are taken up regularly

bounds.

6. That a small C

general circulation, thro

ing more fully the sugg

as they relate to the dut

such other information

practical guidance of co

A vote was taken, when the motion of Mr. Burns was carried by a large majority, and the Synod decided in terms thereof.

The first recommendation of the Report was read, and unanimously adopted. 1st Section adopted.

The second section, containing three subsections was read and adopted. 2nd Section adopted.

The third section in the Report was read. 3rd Section adopted.

It was moved by Mr. W. Gregg, seconded by Mr. A. Wilson,— That this third section be adopted.

It was moved, in amendment, by Dr. Ormiston, seconded by Mr. J. Ross,—That the third section be not adopted. Amendment.

A vote being taken the amendment was carried, and the Synod decided that the third recommendation be not adopted.

The fourth, fifth, sixth and seventh recommendations of the Report were read and adopted. 4th, 5th, 6th, 7th, sections adopted.

The recommendations of the Report, as amended, and finally adopted are as follows;— Report as amended.

1. That Presbyteries be enjoined to visit, by Deputation, or otherwise, all the congregations within their bounds which they have reason to think are not doing their duty towards the support of their pastor, and see that an efficient system of raising funds for this purpose is brought into operation. Modes of raising Funds.— In cities, &c., weekly collections.

2. That the Synod strongly recommend.

(1). That, in Cities and Towns, weekly, or monthly offerings be introduced, and that the contributions thus given for the salary of the minister be taken up along with the usual Sabbath collections. Rural districts, collectors.

(2). That, in country districts, collectors be appointed to call upon the people, at their homes, monthly, or quarterly, as may be deemed most suitable for the locality, and that great care be taken that these calls are made with punctuality.

(3). That in congregations where it is still deemed necessary to continue the system of Pew-rents, care be taken that they are collected regularly, and that arrears are not suffered to accumulate. Pew rent to be collected regularly.

3. That Presbyteries be enjoined to see that Missionary Associations are formed in all the congregations within their bounds, except where they have good reason to believe that the present system is producing equal pecuniary results. Missionary Associations to be formed.

4. That wherever Missionary Associations are formed, the Synodical collections shall not be imperative, provided a contribution be given by said Associations for the objects of said collections. Collections not required in certain cases.

5. That Presbyteries be instructed to see that contributions for all the Missionary, and other general schemes of the Church, are taken up regularly in all the Mission Stations, within their bounds. Contributions to be made regularly.

6. That a small Committee be appointed, to prepare, for general circulation, throughout the Church, a statement, explaining more fully the suggestions of the above resolutions, in so far as they relate to the duties of congregations, and also, containing such other information as may be deemed necessary for the practical guidance of congregations. Committee to issue instructions.

ARRANGEMENTS COMMITTEE.

The Synod now appointed a Committee to make arrangements for the next meeting of Synod, in Gould Street Church, in the City of Toronto, composed of the Ministers and representative Elders of the several congregations in the said city,—Mr. J. M. King to be Convener.

The hour of six o'clock having arrived, the Synod adjourned,—the diet being closed with the Benediction.

SEVENTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Tuesday, June 12, 1866, 7½ o'clock, p.m.

The Synod met and was constituted,—prayer being offered, at the request of the Moderator, by Mr. W. Doak.

The Minutes of the last Sederunt were read and sustained.

Minutes read

STIPEND' COMMITTEE.

The Moderator now appointed the Committee under the last section of the Deliverance on the salaries of ministers, recorded in the proceedings of the last Sederunt, as follows:—Mr. W. Gregg, Convener, Prof. Caven, Messrs. J. Burton, W. McLaren, D. Waters, Hon. J. McMurrich, A. I. McKenzie.

THANKSGIVING DAY.

Mr. W. Ferrie moved, seconded by Mr. Geo. Grant, as follows:—Whereas the mercies of the Lord to this Province are great and manifold, and have, recently, been specially expressed, the Synod agree that the Moderator be respectfully requested, and authorized to call the congregations of the Church to due acknowledgment of the Divine Hand, at such time as may be judged by him most suitable.

It was moved, in amendment, by Mr. D. Waters, seconded by Mr. W. Cochrane.—That the Moderator be authorized to appoint a day of Thanksgiving, or Humiliation, as he in his judgment may deem most seasonable.

It was moved, in further amendment, by Mr. A. Wilson, seconded by Mr. T. McPherson,—That the Moderator be respectfully requested to appoint a day of Humiliation and Thanksgiving, at such time, during this year, as he may deem best.

Votes being taken, the amendment of Mr. Wilson was, successively, carried over the amendment of Mr. Wilson, and the motion of Mr. Ferrie, and the Synod decided in terms of the said amendment.

FOREIGN MISSIONS—APPOINTMENT OF MISSIONARY.

The Synod called for the Report of the Committee appointed last night, on the third clause of the Deliverance on the Report of

the Foreign Mission a member of this South Sea Islands.

Mr. McLaren, the committee had held finding a suitable the South Seas,—they could readily had now very great of Mr. Neil McKinnon conference, on the mended the Synod Islands.

It was moved by Synod receive the therein, and, in accordance to call to missions Kinnon, of Wardsville.

The Moderator, that the unanimity was addressed, to the present of the member member of the Synod.

The call of the Synod terms, by the Moderator though he would not situation into which compared, in dependence should part with the for some time, he held that he regarded the diality by the Synod for the Fathers and them, that he was assigned him, and that he would be sustained of the Synod and of

Mr. J. McTavish, briefly addressed the qualifications of Mr. work to which he held

On motion of Mr. it was agreed,—That with Mr. McKinnon's instruct the London him from his charge to carry out the decision.

The Synod engaged the Moderator's conclusions to which mending the newly

The Synod resumed

the Foreign Mission Committee, with a view of ascertaining whether a member of this Church could be secured as a Missionary for the South Sea Islands.

Mr. McLaren, the Conveuer, reported verbally, that the Committee had held three meetings,—that they had had no difficulty in finding a suitable minister of this Church to go as a missionary to the South Seas,—that were two or three required instead of one, they could readily have been procurea, and that the Committee had now very great pleasure in bringing before the Synod the name of Mr. Neil McKinnon, of Wardsville, with whom they had held conference, on the subject, and whom they confidently recommended the Synod to appoint as their missionary to the South Sea Islands.

Mr. Neil McKinnon nominated by Com.

It was moved by Mr. R. F. Burns, and seconded,—that the Synod receive the Report.—approve of the Deliverance contained therein, and, in accordance therewith, resolve, as they hereby do, to call to missionary labour in the New Hebrides, Mr. Neil McKinnon, of Wardsville.

Mr. McKinnon called as Missionary.

The Moderator, in calling for a vote on this motion, suggested that the unanimity and cordiality with which the call of the Synod was addressed, to Mr. McKinnon would be best shown if the assent of the members were given by standing up,—whereupon every member of the Synod arose to his feet.

Standing Vote.

The call of the Synod was announced to Mr. McKinnon, in warm terms, by the Moderator. Mr. McKinnon replied,—saying that though he would not attempt to analyze his feelings in the peculiar situation into which he had been brought, yet that he was prepared, in dependence on Divine aid to accept the call,—that he should part with the loving and beloved congregation over whom, for some time, he had had the oversight, with no little pain,—but that he regarded the call now addressed to him with so much cordiality by the Synod, as the call of God,—that such was his love for the Fathers and Brethren of this Synod, and his confidence in them, that he was willing to undertake any work which they might assign him, and that he would go forth on his mission, assured that he would be sustained by the generous confidence and the prayers of the Synod and of the whole Church.

Appointment announced Mr. McKinnon replied.

Mr. J. McTavish, Mr. Proudfoot, and Mr. Donald McKenzie, briefly addressed the Synod, bearing testimony to the character and qualifications of Mr. McKinnon, as eminently fitting him for the work to which he had been called.

On motion of Mr. D. H. McVicar, seconded by Professor Caven, it was agreed,—That the Synod record their great satisfaction with Mr. McKinnon's acceptance of the call addressed to him, and instruct the London Presbytery to take the necessary steps to loose him from his charge, and direct the Foreign Mission Committee to carry out the decision of the Synod in this matter.

Instructions, Pres. London.

The Synod engaged in devotional exercises, Dr. Taylor, at the request of the Moderator, offering prayer, giving thanks for the conclusions to which the Synod had been conducted, and commending the newly appointed Missionary to the grace of God.

Prayer. Dr. Taylor.

PSALMODY.

The Synod resumed consideration of the Overtures on the Psal-

Psalmody Overtures returned.

mody of the Church, from the Presbyteries of Montreal and Hamilton, delayed from yesterday evening.

The Moderator,—Mr. D. Inglis,—here left the chair, which at his request was taken by Mr. McTavish, one of the former Moderators. Moderator left chair.

Mr. Inglis then addressed the Synod, at length, in support of the Overture from the Presbytery of Hamilton. Mr. Inglis supports Hamilton Overture. Motion.

It was then moved by Mr. D. Waters, seconded by Dr. Thornton,—That a Committee be appointed to correspond with Sessions and Presbyteries, on the subject of the Overtures, and to report at next Synod.

It was moved, in amendment, by Mr. W. Cochrane, seconded by Mr. R. F. Burns,—That the Synod having considered the Overtures from the Presbyteries of Hamilton and Montreal, in regard to the desirability of uniformity in the worship of God, in the congregations of this Church, approve generally of the object contemplated by those who advocate a revival of the Hymns and Paraphrases, at present used as part of public praise, and appoint a Committee to consider maturely the whole subject, correspond with Presbyteries and Kirk Sessions, and report to next meeting of Synod. 1st. Amendment.

It was moved, in further amendment, by Mr. W. McLaren, seconded by Mr. John Fraser,—That the Synod having heard the parties in support of the Overtures on Psalmody from the Presbyteries of Hamilton and Montreal, agree that they be laid on the Table, until next meeting of Synod. 2nd Amendment.

The hour of ten o'clock having arrived, the further consideration of the subject was delayed,—it being left to the Committee on Bills to assign a suitable time for its recommencement. The Synod then adjourned,—Mr. McLaren, being in possession of the floor. The diet was closed with the Benediction. Consideration delayed, &c.

EIGHTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Wednesday, June 13, 1866, 10 o'clock, a. m.

The Synod met and was constituted with devotional exercises, Mr. George, Smellie, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and approved. Minutes read.

The Committee on Bills and Overtures gave in their Seventh Report, which was read and received. Bills' Report.

On motion of Mr. Baird, duly seconded, it was agreed that, in the order of business, the Memorial from the Kirk-Session of Claremont, take precedence of the Overtures on the Union of Churches. Change of Order.

It was then moved by Mr. Straith, seconded by Mr. P. Currie,—That, in the order of business, the consideration of the Overture on Psalmody take place immediately after the case of Appeal of Mr. Silver. Motion to change order further.

It was moved, in amendment, by Mr. Ferrie, and duly seconded,—That the Report of the Committee on Bills, with the amend- Amendment to sanction Report

ment already agreed amendment was

The Synod appointed to Draft was submitted, which was read a be engrossed and

The Synod re Silver, against ac day morning.

The parties, na were called and

The Appellant when a point of o the Kirk Session Papers, were part therefore, the Syn

The Moderator ed, and that the parties was a defe case before the S

It was moved b all the parties inte ion of the Presby to, therefore waiv the Session, and r

It was moved, seconded by Mr. V the Presbytery of necessary and ord

A vote being ta and the Synod dec

The Moderator s that, owing to the not citing all the p case, and instructi case according to

The Clerk of the were ordered.

The Synod took gregation of Claren the right and duty number to represent the first meeting of the Memorialists ha

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CANADA PRESBYTERIAN CHURCH

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ment already agreed upon, be sanctioned. A vote being taken the amendment was carried and the Synod decided in terms thereof.

ADDRESS TO THE QUEEN.

The Synod again called for the Report of the Committee appointed to Draft a Loyal Address to the Queen. A Draft Address was submitted, on behalf of the Committee, by Mr. R. F. Burps, which was read and adopted; and the Synod ordered the same to be engrossed and transmitted through the usual channel.

SILVER MR. W.--APPEAL.

The Synod resumed consideration of the Appeal of Mr. Wm. Silver, against action of the Presbytery of Paris, delayed yesterday morning.

The parties, namely, Mr. Silver, and the Presbytery of Paris, were called and appeared.

The Appellant was heard for some time in support of his Appeal when a point of order was raised by Mr. W. Doak, in that while the Kirk Session of Innerkip, and Mr. McBeath, mentioned in the Papers, were parties interested, they had not been cited, and that, therefore, the Synod could not proceed orderly in the case.

The Moderator ruled that the point of order was properly raised, and that the omission of the Presbytery of Paris to cite all the parties was a defect which precluded the further progress of the case before the Synod.

It was moved by Mr. A. Wilson, and seconded,—That whereas all the parties interested in the case, were present when the decision of the Presbytery, from which the appeal was taken, was come to, therefore waive the informality in relation to the citation of the Session, and proceed with the case.

It was moved, in amendment, by the Hon. J. McMurrich, seconded by Mr. W. Gregg,—That the case be referred back to the Presbytery of Paris, and that they be instructed to take the necessary and orderly steps for issuing the case.

A vote being taken the amendment was carried by a majority, and the Synod decided in accordance therewith.

The Moderator announced the decision to the parties,—stating that, owing to the informality on the part of the Presbytery, in not citing all the parties, the Synod could not proceed with the case, and instructing the Paris Presbytery to proceed with the case according to the laws of the Church.

The Clerk of the Presbytery of Paris craved extracts, which were ordered.

ELDERSHIPS'—MEMORIAL.

The Synod took up a Memorial from the Kirk-Session of the congregation of Claremont, which was read, setting forth that it is the right and duty of every Kirk-Session to appoint one of their number to represent them in Presbyteries and Synods,—that since the first meeting of the Synod of the Canada Presbyterian Church the Memorialists have been prevented from enjoying the right dis-

charge of this duty except in alternate years,—that this, in the opinion of the Memorialists, is a wrong,—and praying the Synod to take steps to restore an undoubted privilege, and permit the exercise of a solemn duty.

Mr. Baird was heard in support of the Memorial.

It was moved by Mr. T. Wardrope, seconded by Mr. J. James,—That, where there are two or more Churches under the pastoral charge of one Minister, having, *bona fide*, distinct Sessions, and distinct Session records; and where it is admitted by the Presbytery of the bounds that, from territorial, or other causes, such Churches should remain thus distinct, each Church be entitled to send a representative elder to Presbyteries and Synods.

Mr. Baird heard
in support of
Memorial
Motion.

It was moved, in amendment, by Dr. Ormiston, seconded by Mr. W. Gregg,—That the Synod appoint a small Committee to prepare a Remit on the prayer of the Memorial, to be sent down to Presbyteries and Sessions, to report thereon at next meeting of Synod.

1. Amendment.

It was moved in further amendment, by Mr. W. Ferrie, seconded by Mr. J. Watson,—That, whereas, at the time of the formation of the Union, and with a view to it, it was distinctly understood that the two Sessions presided over by Mr. Baird, should each be represented by an Elder, in Synod,—grant the prayer of the petition,—any or the resolutions of the Synod subsequent to the treaty of union, notwithstanding; and for the settling of this question for the future, as to the representation of Sessions where more than one of these is presided over by the same pastor, and which were not specially provided for at the formation of the Union, the Synod remit the Petition to the Presbyteries for consideration, instructing them to report to next meeting of Synod.

2. Amendment.

After reasoning for some time, the Previous Question was moved, and being carried in the affirmative, the Synod proceeded to decide.

Previous Question.

Votes were taken, when the amendment of Dr. Ormiston was, successively, carried against that of Mr. Ferrie, and the motion of Mr. Wardrope, and the Synod decided in terms of the said amendment.

The Moderator then named the Committee to carry out the object of the resolution, as follows:—Dr. Ormiston, Convener, Messrs. W. McLaren, W. Doak, J. Baird, Ministers, Hon J. McMurrich, W. Clark, H. Young, Elders.

Eldership, Com
on Remit.

Mr. J. J. A. Proudfoot here read a motion, of which he had given notice at a former Sederunt, of the tenor following:—Moved by Mr. Proudfoot, seconded by Mr. Baird,—That whereas it has been the custom of the Synod to allow Sessions to be represented in this Court by Elders not belonging to them; and, whereas, this arrangement was made in peculiar circumstances, and was intended only to be temporary; and whereas, such circumstances no longer exist, this custom be henceforth discontinued.

Eldership,—
Mr. Proudfoot's
motion.

The Synod without passing any judgment on the resolution as submitted, agreed to refer it, as they did, and do, hereby, refer the same, to the Committee already appointed on the Memorial from Claremont Kirk-Session.

Referred to Re-
mit Committee.

The Synod called last week, to consider framing a Deliberative was handed in and adopted of the Rev. Mr. McGill, instituted for the Race, in America for his interesting people and congregation he represents as a witness may reach

The Synod called the matter of the The Hon. Mr. reported verbally to parties on the subject accomplished.

On motion the Report, and referred to it further, J. L. Blaikie Esq. M. King, Dr. Jen

The hour of adjournment—
—the Moderator

The Synod met Mr. John McMurrich prayer.

The Minutes of

The Synod called on the subject Report was handed

Mr. D. H. McVie Synod in explanation

On motion of Mr. McMurrich, the Synod of the Presbytery of

REV. MR. MCGILL,—REPORT.

The Synod called for the Report of the Committee appointed last week, to confer with the Rev. Mr. McGill, with a view to framing a Deliverance for the adoption of Synod. The Report was handed in and read, and the Deliverance therein contained adopted of the following tenor:—The Synod having heard the Rev. Mr. McGill, Agent of the American Missionary Association instituted for the education and evangelization of the Colored Race, in America, agree to record their thanks to Mr. McGill for his interesting Address, and to direct the attention of the people and congregations under their care to the Society which he represents as a suitable channel through which their benevolence may reach an oppressed people.

BEACHVILLE DEBT.

The Synod called for the Report of Finance Committee on the matter of the debt on the Beachville Church.

The Hon. Mr. McMurrich, Convener of the Committee, reported verbally that correspondence had been had with several parties on the subject, but that nothing of consequence had been accomplished.

On motion the Synod agreed as follows:—Receive the *interim* Report, and refer the matter to the subjoined Committee to prosecute it further, and to report at next Synod:—Committee,—J. L. Blaikie Esq., Convener; Messrs. A. Topp; W. Gregg; J. M. King; Dr. Jennings, J. Gray; Hon. J. McMurrich.

The hour of adjournment having arrived the diet was closed,—the Moderator pronouncing the Benediction.

NINETEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Wednesday, June 13, 1866, 3 o'clock, p.m.

The Synod met and was constituted with devotional exercises.—Mr. John McMillan at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

Minutes read.

MONTREAL COLLEGE.

The Synod called for the Report of the Presbytery of Montreal on the subject of a Theological College at Montreal. The Report was handed in and read.

Mr. D. H. McVicar on behalf of the Presbytery, addressed the Synod in explanation of the Report.

On motion of Mr. George Cheyne, seconded by the Hon. Mr. McMurrich, the Synod agreed as follows:—Receive the Report of the Presbytery on the Montreal College, with express satisfaction with

the progress which has been made, and remit it to the Presbytery of Montreal to prosecute and mature the Scheme.

BOOK OF FORMS—REPORT ON REMITS.

Mr. W. McLaren from the Committee on the Returns of Presbyteries to Remits sent down by the Synod last year, handed in and read a Report:—first, on a Book of Forms, setting forth that Returns had been received on this subject from eleven Presbyteries; but that these Returns were so diversified in their nature that the Committee were unable to recommend any specific deliverance.

The Report was received, and on motion of Mr. Proudfoot, duly seconded, the Synod agreed.—That the Form of Process Book be adopted, *ad interim*, as during the past year, and that a Committee be appointed to revise said Book, and to report such changes as they think necessary to Synod at its next meeting; and that the Returns of Presbyteries on this subject be handed to said Committee.

The Moderator appointed the Committee on the Book of Forms to be composed of the Clerks of the several Presbyteries and the Clerks of Synod, together with Mr. A. F. Kemp: Hon. J. Mc Murrieh; H. Young; A. I. McKenzie; Mr. Reid, Convener.

Secondly:—On the Returns to Remits on the Act for the Reception of Ministers, the Committee reported that they had received Returns from ten Presbyteries,—that six Presbyteries approved *simpliciter*; and that four recommended various alterations.

On motion of Mr. McTavish the Synod agreed as follows:—Receive the Report, adopt again, *ad interim*, the Act for the Reception of Ministers, refer the Act to the same Committee as that appointed on the Book of Forms; to make such alterations as to the Committee may seem necessary, and send the amended draft down to Presbyteries, with instructions to them—the Presbyteries—to report to next Synod.

COMMITTEES,---EXPENSES OF.

There was read and received an Overture from the Presbytery of Ottawa, anent the expenses of Synodical Committees,—praying that some plan be adopted for defraying such expenses, and that a Committee be appointed for the consideration of this matter with instructions to report at an early diet.

Mr. W. McKenzie, of Ramsay, was heard in support of the Overture.

It was moved by Mr. Proudfoot, seconded by Mr. Wm. Inglis:—That the Overture be received; and that its suggestion be adopted so far as the payment of the expenses of the Members of the Home and Foreign Missions Committees are concerned; and that it be suggested to Synod, at next meeting, so to arrange the Committees as greatly to reduce the expenses, by placing the names of persons on as many Committees as practicable.

It was moved in amendment by Dr. Ormiston, seconded by Mr. A. Wilson,—That the Overture be received, and its prayer be granted so far as to appoint a Committee consisting of Messrs. W. Aitken; W. McKenzie—Ramsay,—and T. Wardrope, to take the whole subject into consideration and report at an early Sederunt next Synod.

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A vote being taken by a majority; and

EXPENSES.

The Synod took Deliverance on the consideration of which was the tenor following:—Home Mission Com

It was moved by M

—That the recomm

It was moved in a

W. T. McMullen, T

A vote being taken large majority, and t

—That said expenses

There was taken up Presbytery of Cobour Presbyterians in this forth, substantially, t nominations of Presb of Doctrine, and Chur for Churches agreeing union:—that there is might be effected with the Synod to give the obtaining the desired Canada, in one eccles

It was moved by M Scott, (L.), that the S among the Presbyteria unadvisable to do mor mittee, who shall be re from, any similar Com Presbyterian Churches

It was moved in am Mr. D. McKuer,—Tha its earnest desire for a terian Church in Canad a satisfactory basis; b

A vote being taken, over the amendment of

The yeas and nays w the vote in this way t against the resolution.

Mr. Proudfoot's motion

The hour of six o'clo —the diet being closed

TWE

Wedn

The Synod met and w Mr. W. S. Ball, of Que ing in prayer.

A vote being taken, the amendment of Dr. Ormiston was carried by a majority; and the Synod decided in terms thereof.

Votes.
Decision.

EXPENSES OF HOME MISSION COMMITTEE.

The Synod took up again the last recommendation of the Home Missions, Deliverance on the Report of the Home Mission Committee, consideration of which was deferred at the close of the tenth Sederunt, of the tenor following—"That the expenses incurred, by the Home Mission Committee, be paid from the Central Fund."

Home Missions,
Expenses of
Committee.

It was moved by Mr. W. McKenzie, seconded by Dr. Ormiston,--That the recommendation be adopted.

Motion.

It was moved in amendment by Mr. McTavish, seconded by Mr. W. T. McMullen, That the recommendation be not adopted.

Amendment.

A vote being taken the motion of Mr. McKenzie was carried by a large majority, and the Synod decided, and ordered accordingly:

Decision.

--That said expenses be paid out of the Central Fund.

UNION,--OVERTURE ON.

There was taken up and read extracts from the Minutes of the Presbyterian of Cobourg transmitting an Overture on the Union of Presbyterians in this Province,--The Overture was read,--setting forth, substantially, that there are in this Province different denominations of Presbyterians holding the Westminster Standards of Doctrine, and Church Government: that it is a manifest duty for Churches agreeing in doctrine and discipline to enter into union:--that there is good reason to believe that such a union might be effected without compromise of principle,--and praying the Synod to give the subject grave consideration, with a view of obtaining the desirable end of a union of all Presbyterians, in Canada, in one ecclesiastical organization.

Union.--Over-
ture on.

It was moved by Mr. J. J. A. Proudfoot seconded by Mr. J. Scott, (L.), that the Synod recognize the desirableness of Union among the Presbyterian Churches in this Province; but deem it unadvisable to do more at this time than to appoint a small committee, who shall be ready to consult with, or receive overtures from, any similar Committee which may be appointed by the other Presbyterian Churches in these Provinces.

Union Motion.

It was moved in amendment by Mr. W. Cochrane seconded by Mr. D. McRuer,--That the Synod receive the Overture,--declares its earnest desire for a Union of the two branches of the Presbyterian Church in Canada, when such union can be consummated on a satisfactory basis; but delay consideration till a future period.

Amendment.

A vote being taken, the motion of Mr. Proudfoot was carried over the amendment of Mr. Cochrane by a majority.

Votes.

The yeas and nays were called for; and it was agreed on taking the vote in this way to record the number of votes given for and against the resolution. The vote being taken there appeared for Mr. Proudfoot's motion 45, against it 38.

Yeas and Nays

The hour of six o'clock having arrived. The Synod adjourned,--the diet being closed with the Benediction.

TWENTIETH SEDERUNT.

CENTRAL CHURCH, HAMILTON.

Wednesday, June 13, 1866, 7½ o'clock, p. m.

The Synod met and was constituted with devotional exercises, Mr. W. S. Ball, of Guelph, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.
 Mr. John Ross, here asked and obtained leave to enter his dissent from the resolution on union, passed at the close of the last Sederunt. Dissent, Mr. J. Ross.

ADDRESS TO GOVERNOR GENERAL.

Mr. R. F. Burns from the Committee to draft addresses to the Queen and the Governor General, reported the draft of an Address to the Governor General. The report was received,—the draft address adopted, and the Synod ordered the same to be engrossed and forwarded to the Governor General. Address to Governor General.

UNION COMMITTEE.

The Moderator now appointed the committee on Union, in terms of the resolution on that subject passed at the close of last Sederunt, as follows:—Dr. Ormiston, Convener, Messrs. D. Inglis, J. J. A. Proudfoot, R. Ure, D. H. McVicar, Hon. J. McMurrich, H. Young, Alex. Smith. Union Committee appointed.

ST. ANNS MISSION—MR. CHINIQUY.

There was taken up and read, a Memorial from the Presbytery of London, in relation to the Mission at St. Anns, Kankakee, under the inspection of Mr. Chiniquy, respecting the pecuniary difficulties under which the said mission has for some time back laboured and is still labouring, giving some account of the exertions made by the people themselves for the support of religious ordinances, --stating that the mission cannot be at present sustained, in efficiency and vigour without assistance to the amount of from \$1000, to \$1200, per annum, and praying the Synod to give serious consideration to this peculiar and interesting enterprise. St. Ann's Mission, Mr. Chiniquy.

Mr. Proudfoot was heard on behalf of the London Presbytery in support of the memorial. Questions were asked of Mr. Proudfoot and were answered. Mr. Proudfoot heard. Questions.

Mr. Chiniquy addressed the Synod in support of the Memorial and in the interests of his mission at St. Ann's. Mr. Chiniquy heard.

It was moved by Mr. D. Waters, seconded by Mr. D. H. McVicar, and unanimously agreed to, that the Synod having heard the explanations of Mr. Proudfoot, and also the statements of Mr. Chiniquy, desire to express their satisfaction with the diligence of the Presbytery of London; but, feeling that they cannot at present undertake the entire burden of the mission at St. Anns, Kankakee, do grant aid to the amount of \$600: \$200 for the support of Mr Chiniquy, and \$400 for the support of the mission schools at St. Anns, and continue the mission under the care of the Presbytery of London, with instructions to take such further measures for the support thereof as they in their judgment may deem most suitable. Motion. Decision.

PSALMODY.

The Synod returned to the consideration of the Overtures from the Presbyteries of Montreal and Hamilton on Psalmody, deferred from yesterday evening. Psalmody. Overtures resumed.

The Moderator here left the chair, which at his request was taken by Mr. J. McTavish.

Mr. McLaren, who was in possession of the floor waived his right to address the Synod.

The hour of adjournment having arrived the Synod agreed to sit for some time longer. Synod sits after hour of adjournment.

It was moved, in further amendment, on the subject of Psalmody, by Mr. W. Inglis: seconded by Mr. John Turnbull, as follows:

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The Synod having considered the Minutes of the last Sederunt, and the report of the Committee on Union, it is impossible to say whether the Synod should have special disabilities, and whether of this Church are necessary. Hymns, and which it is not in present step in the direction

A motion was made that the Synod proceed to receive those of I. Mc McLaren, 4. Mr. W

Minutes were taken over that of W. McL again over the origin

The Yeas and Nays was affirmed by a majority in terms of the said

The Synod having considered the Minutes of Hamilton and of uniformity in the this Church, approved those who advocate at present used as parallel to consider maturely byteries, and Kirk-Ses

Mr. John Ross asked all who should join in the resolution on Psalmody to be given in to-morrow joined with Mr. Ross

Wilson, J. Irvine, J. McDiarmid, J. Mc

The Synod adjourned in dictation.

TWE

T

The Synod met and Mr. R. F. Burns at the

The Minutes of the last Sederunt were read and sustained.

Mr. John Ross here presented a resolution on Psalmody, and others joining with him

request of Mr. Ross, with the reasons and signature. We the undersigned

Synod in relation to Psalmody. Because the introduction by Synodical legislation

given her by her Living

Minutes read.
Dissent, Mr. J. Ross.

Address to Governor General.
Address
the draft
engrossed

Union, in
of last
D. Inglis,
McMurrich,

St. Ann's Mission, Mr. Chiniquy.

Mr. Proudfoot heard.
Questions.

Mr. Chiniquy heard.

Motion.
Decision.

St. Anns,
for the
mission
the care of
ch further
ment may

Psalmody.
Overtures resumed.

Synod sits after hour of adjournment.
Amendment.
follows :

The Synod having heard the Overtures and the pleadings of the Presbyteries of Montreal and Hamilton in their support, resolves : that, whereas, as by the very constitution of a Presbyterian Church it is impossible that any congregations within its bounds should have special privileges, and others should labour under disabilities, and whereas the large majority of the congregations of this Church are now using one or other of two collections of Hymns, and which have already been sanctioned by this Synod, it is not in present circumstances deemed necessary to take any step in the direction indicated by these Overtures.

A motion was made to adjourn which was negatived ; and the Synod proceeded to decide :--the motions before the house being those of 1. Mr. D. Waters, 2. Mr. W. Cochraue, 3. Mr. W. McLaren, 4. Mr. W. Inglis.

Votes were taken when the amendment of Mr. McLaren was carried over that of Mr. Inglis, the amendment of Mr. Cochraue over that of W. McLaren, and the amendment of Mr. Cochraue again over the original motion of Mr. Waters.

The Yeas and Nays being called on the resolution carried, it was affirmed by a majority of 43 to 18, and the Synod decided in terms of the said amendment, as follows :

The Synod having considered the Overtures from the Presbyteries of Hamilton and Montreal, in regard to the desirability of uniformity in the worship of God in the congregations of this Church, approve generally of the object contemplated by those who advocate a revisal of the Hymns and Pharaphrases at present used as part of public praise, and appoint a committee to consider maturely the whole subject,—correspond with Presbyteries, and Kirk-Sessions, and report to next meeting of Synod.

DISSENTS.

Mr. John Ross asked and obtained leave for himself and for all who should join with him to have his and their dissent from the resolution on Psalmody marked in the minutes, for reasons to be given in to-morrow morning. The following ministers joined with Mr. Ross, in dissenting, Messrs. D. McRuer, A. Wilson, J. Irvine, J. Fraser, J. Straith, T. S. Chambers, Archibald McDiarmid, J. McMillan.

The Synod adjourned, the diet being closed with the Benediction.

TWENTY-FIRST SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Thursday, June 14, 1866, 10 o'clock, a.m.

The Synod met and was constituted with devotional exercises,—Mr. R. F. Burns at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

Mr. John Ross here handed in his reasons of dissent from the resolution on Psalmody, adopted last night, signed by himself and others joining with him. The reasons were received, and at the request of Mr. Ross, were ordered to be inserted in the Minutes. The reasons and signatures are as follows:—

We the undersigned crave leave to dissent from the finding of Synod in relation to Psalmody, for the following reasons, viz. :—

1. Because the introduction of uninspired Hymns into the Church by Synodical legislation tends to set aside the inspired Psalms given her by her Living Head Himself.

2. Because it is manifestly opposed to the deep convictions of many members of this Synod, and of the Church, and therefore likely to disturb the peace and unity thereof.

3. Because it is unwise to commit the Church to a measure of such grave importance at so late a Sederunt, when but a remnant of the members is present.

(Signed.) John Ross, Duncan McRuer, Andrew Wilson, John Straith, Samuel Gaw, Elder, John Irvine, Thomas S. Chambers.

The Synod agreed to appoint, as they did, and do, hereby, a point, as a Committee to answer these reasons of dissent,—Messrs. W. Doak, J. Pringle, R. F. Burns—Mr. Doak Convener.

DESIGNATION OF MR. MCKINNON.

On motion made and seconded, the Synod agreed to refer the designation of Mr. Neil McKinnon to his field of labour, to the Foreign Mission Committee, as a Commission of Synod, together with all other members of Synod that may unite with the Committee in that service.

ELDERSHIP REPRESENTATIVE.

Dr. Ormiston gave in a Report from the Committee to whom was referred the Overture from the Kirk Session of Claremont, and the motion of Mr. Proudfoot, anent Representative Elders, with a view to frame a Remit on the subject to be sent down to Presbyteries and Sessions.

The Remit is as follows:—That Presbyteries be required to send answers to the following questions:—

1. When two or more distinct congregations, having separate Sessions, are under the care of one pastor,—should each of such congregations have a Representative Elder in Presbyteries and Synods?

2. Shall the practice hitherto obtaining in this Church of allowing sessions to chose others than their own members as Representatives be continued?

The Synod received the Report: adopted the Remit submitted, and ordered it to be sent down to Presbyteries, and Sessions, in terms of the resolution on the subject adopted at a former Sederunt.

SABBATH SCHOOLS.

Dr. Ormiston gave in a Report from the Committee to whom was referred the Sabbath School Report, for the purpose of suggesting to the Synod a Deliverance for its adoption, of the following tenor: Whereas it is most desirable that every encouragement be given and every facility afforded by the Synod for the more efficient management of Sabbath Schools, and the training of the children of the Church in Scriptural knowledge:—the standing Committee on Sabbath Schools be instructed to take such steps as they may deem most suitable to bring before the Church, generally, the subject of Sabbath School instruction, and especially, to inquire what arrangements can be made with Publishers, for the supply of such Text Books, Hymn Books, Libraries, Lessons, and Periodicals as, after due consideration, they may recommend, and report at next meeting of Synod.

A motion was made by Dr. Ormiston and duly seconded:—That the Report be received and adopted.

It was moved in amendment by Mr. A. Wilson, seconded by Mr. J. Irvine—That the Report be referred back to the Committee to amend the same by striking out therefrom the words "Hymn Books."

A vote was taken and carried by a large majority in accordance therewith.

Mr. Andrew Wilson was removed from this finding.

There was taken a vote of Montreal, and setting forth, in substance, that on three several parties belongs, that such enactments of the Church in performing the practice of the Marriage License against improper Ministers against and praying the modification of the objectionable to practice.

Mr. Crombie was

It was moved that the Overture be reconsidered the whole of Canada and Upper

It was moved that Mr. W. McLaren be appointed to the Committee be appointed the Marriage Law should they see fit

A vote being taken by a large majority, and

The Moderator read the Laws, under the name of Dr. Taylor; Messrs. son; Dr. Irvine; Gregg; A. Topp; R. Torrance.

The Synod took a vote on a General Assembly committee appointed

On a motion of the Returns of that the Draft Act on a General Assembly with instructions to the Presbyteries, and send it down again thereon to next Synod

The Committee were Messrs. W. McLaren; Wilson; W. Aitken; G. Northrup.

The Moderator read the resolution under the resolution

A vote was taken when the motion to adopt the Report, was carried by a large majority, and the Synod decided and ordered in accordance therewith.

DISSENT.

Mr. Andrew Wilson asked and obtained leave to have his dissent from this finding entered in the Minutes.

Dissent.
Mr. A. Wilson.

MARRIAGE LAW.

There was taken up and read an Overture from the Presbytery of Montreal, anent the state of the Marriage Law in Lower Canada, setting forth, in substance, that proclamation of bans must be made on three several Sabbaths in the Church, to which each of the parties belongs,—that the Marriage must take place in a Church,—that such enactments are contrary to the use and wont of this Church in performing Marriages;—that in certain circumstances the practice of proclamation is rendered impracticable,—that the Marriage License is unduly expensive and affords no protection against improper Marriages, and no guarantee to the officiating Minister against legal penalties in case of unlawful Marriages,—and praying the Synod to take such steps as may tend to procure the modification of the enactments referred to, so as to be less objectionable to the Church, and more in accordance with its usual practice.

Marriage Law.
Lower Canada.

Mr. Crombie was heard in support of the Overture.

Mr. Crombie
head.
Motion.

It was moved by Mr. W. Reid and duly seconded:—That this Overture be received, and that a Committee be appointed to consider the whole subject of the Marriage Law, both in Lower Canada and Upper Canada, and report to next meeting of Synod.

It was moved in amendment by Mr. A. Wilson—seconded by Mr. W. McLaren.—That the Overture be received, and that a Committee be appointed to which shall be intrusted the subject of the Marriage Laws of Canada East and Canada West, with power, should they see fit, to memorialize the Legislature on this subject.

Amendment.

A vote being taken the motion of Mr. Reid was carried by a large majority, and the Synod ordered in accordance therewith.

Decision.

The Moderator then appointed the Committee on the Marriage Laws, under the motion, as follows:—Mr. T. Wardrope, Convener; Dr. Taylor; Messrs. J. Crombie; D. H. McVicar; J. M. Gibson; Dr. Irvine; W. B. Clark; J. Redpath; J. C. Becket; W. Gregg; A. Topp; J. M. King; Hon. J. McMurrich; J. Y. Reid; R. Torrance.

Marriage Laws
Committee.

GENERAL ASSEMBLY.

The Synod took up the Returns from Presbyteries to the Remit on a General Assembly, together with the Report of the Committee appointed to collate these Returns.

General Assem-
bly.
Returns on.

On a motion of Mr. McLaren, duly seconded, the Synod agreed that the Returns of Presbyteries to the Remit of Synod, and the Draft Act on a General Assembly, be referred to a Committee, with instructions to take into consideration the recommendations of Presbyteries, and if they see cause revise the Draft Act, and send it down again to Presbyteries, instructing them to report thereon to next Synod.

Motion, Decis-
on.

The Committee under this resolution was appointed as follows:—Messrs. W. McLaren, Convener; D. Waters; John Turnbull; A. Wilson; W. Aitken; P. Gray; T. Wardrope; Dr. Holden; A. G. Northrup.

General Assem-
bly Committee.

PSALMODY COMMITTEE.

The Moderator now appointed the Committee on Psalmody, under the resolution of the Synod on the subject, last night,

Psalmody.
Committee on.

follows:—Messrs. D. Inglis, Convener; W. Clark; T. Wardrope; D. M. McVicar; W. McLaren; J. Gray; W. Inglis; Dr. Ormiston

SABBATH OBSERVANCE.

The Synod called for the Report of the Committee on Sabbath observance. Mr. Patrick Gray, the Convener, handed in and read the Report. Sabbath Observance Report.

In connection with this Report Mr. J. M. Gibson appeared on behalf of the Sabbath Association of Montreal and shortly addressed the Synod. Sabbath Association. Mr. J. M. Gibson.

On motion of Dr. Ormiston, seconded by Mr. T. Wardrope,—the Synod agreed:—That the Report read by Mr. Gray be received; the thanks of the Synod tendered to the Convener for his excellent and eloquent Report; and that the Report be published in the Appendix to the Minutes, and in the Record. Decision on Sabbath Report.

On motion of Mr. Ure, seconded by Mr. McLaren, it was agreed that the Ministers of this Church be recommended to call the attention of their people from time to time, as circumstances may seem to demand, to the observance of the Sabbath as a Divine Institution. Sabbath, to preach on.

STATISTICS.

The Synod called for the Report of the Committee on Statistics. The Report was handed in, and read by Mr. John Gray, the Convener. Statistics Report.

On motion made and duly seconded it was agreed:—That the Report be received and adopted; the thanks of the Synod given to the Convener for his excellent services, and that the Report be printed in the Record. Statistics Report adopted.

On motion of Mr. W. T. McMullen, duly seconded, it was agreed that the sum of (\$60. 00), sixty dollars, be paid out of the Synod Fund to Mr. J. Gray, for his services as Convener of the Committee on Statistics for past years. Sixty dollars to be paid Mr. Gray.

FINANCE.

The Report of the Finance Committee was called for. The Report was handed in on behalf of the Convener, the Hon. J. McMurrich,—and was read. The Report was received: the thanks of the Synod tendered to the Committee, and the Report ordered to be printed. Finance Report received.

BUXTON MISSION—FINANCE.

The Report of the Committee on the Finances of the Buxton Mission was handed in and read,—setting forth, among other things, a statement of the Finances;—that land, for the erection of a church, had been purchased; that it was desirable that a church should be built during this season, and asking authority from the Synod to proceed with the work. Buxton Mission Report.

On motion of Mr. McLaren, seconded by Mr. Doak, it was agreed that the Report be received; thanks given to the Committee and leave granted them to take steps for the erection of a church.

The hour of adjournment having arrived the Synod agreed to sit for some time longer in order to finish the business.

AGED AND INFIRM MINISTERS' FUND.

The Synod called for the Report of the Committee on the Fund for Aged and Infirm Ministers. The Report was handed in and read, containing a recommendation that the allowance of \$80 per annum hitherto granted to Dr. Cairns, should, under all the circumstances, be increased to \$100 a year. Aged and Infirm Ministers Fund.

It was moved by Mr. Waters, seconded by Mr. A. Wilson, that the Report be received but that the recommendation contained therein be not adopted. Motion.

It was moved, that the Report contained adopted. A vote being taken, the Synod ordered ac

The Synod called for the Report of the Committee on the Widows' Fund. The financial condition were in progress inquiry of an Act. It was, on motion, that the Synod exercise diligence of the year, a special Report of the Actuary as to the

The Committee called for a Report, which was received; the diligence of the recommendation of the Synod to report thereon, and to stand in

INTE
The Synod took into consideration the Report of other ministers of churches in America, and adopted this Overture.

CON
The Synod appointed Patrick Gray, of the Synod of the Congregational Union of the Synod

There were presented to the Synod the Report of the Presbytery, and from the Synod of the Memo

There was taken into consideration the Report of the Synod of the Probationers.

It was moved, by Mr. J. K. Smith, that the Synod employ as a preacher of the Gospel, or Mission Committee, Mr. J. K. Smith, a

A vote being taken, the Synod decided to employ as a preacher of the Gospel, or Mission Committee, Mr. J. K. Smith, a

DIS
The Committee called for the Report of the Synod of the Congregational Union of the Synod of the Memo

Wardrope ;
Dr. Ormiston

on Sabbath Sabbath Observance Report.
and read

appeared on Sabbath Association.
address- Mr. J. M. Gibson.

Wardrope, — Decision on
Gray be re-Sabbath Report
ferred for his
be published

It was agreed Sabbath, to
call the at- preach on.
stances may
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on Statistics. Statistics
a Gray, the Report.

—That the Statistics Re-
port adopted.
Report be

It was agreed Sixty dollars
of the Synod to be paid Mr.
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and for. The Finance Report
the Hon. J. received.
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A. Wilson, Motion.
tion contain-

It was moved, in amendment by Mr. J. Ross, and seconded,— Amendment.
that the Report be received, and the recommendation therein
contained adopted.

A vote being taken the amendment was carried, and the recom- Decision.
mendation anent the allowance to Dr. Cairns adopted, and the
Synod ordered accordingly.

WIDOWS' FUND.

The Synod called for the Report of the Committee on the Widows' Fund
Widows' Fund Report.
The Report was given in and read, setting forth
the financial condition of the Fund, and stating that measures
were in progress for submitting the state of this Fund to the
inquiry of an Actuary.

It was, on motion, agreed to receive the Report, approve the Decision and
diligence of the Committee and instruct them to present, next order on.
year, a special Report on the results of the calculations of the
Actuary as to the state of the Fund.

HOME AND FOREIGN RECORD.

The Committee on the Home and Foreign Record handed in Record, Order
a Report, which was read. to Committee.

On motion of Dr. Ormiston, it was agreed that the Report be
received ; the diligence of the Committee commended and the
recommendation contained in the Report referred for consider-
ation to the standing Committee on the publication of the Record
to report thereon, at next meeting of Synod.

INTERCOURSE WITH OTHER CHURCHES.

The Synod took up an Overture from Dr. Ormiston and several Intercourse
other ministers on fraternal intercourse with other Presbyterian with other
churches in America. It was agreed to delay consideration of churches.
this Overture.

CONGREGATIONAL UNION — DELEGATES.

The Synod appointed Mr. David Inglis, of Hamilton, and Mr. Congregational
Patrick Gray, of Kingston, a deputation to convey to the Con- Union.
gregational Union of Canada, next year, the fraternal saluta- Deputation to.
tions of the Synod.

TEMPERANCE.

There were presented memorials on Temperance, from Montreal Temperance,
Presbytery, and from the Sons of Temperance. The consider- delayed.
ation of the Memorials was delayed.

MR. J. G. CARRUTHERS.

There was taken up and read a petition from Mr. J. G. Car- Carruthers J.
ruthers, in regard to his position as a preacher of the Gospel, G. petition.
and praying that his name should again be placed on the list of
Probationers.

It was moved, by Mr. D. Waters, seconded by Mr. W. Coch- Motion.
rane,—That the petition be laid on the table.

It was moved, in amendment, by Dr. Ormiston, seconded by Amendment.
Mr. J. K. Smith, as follows :—A petition from Mr. J. G. Carr-
uthers, a preacher of this church, being read, asking for continued
employment as a preacher, the Synod authorize any Presbytery,
or Mission Committee, to employ Mr. Carruthers whenever they
may see fit.

A vote being taken, the motion of Mr Waters was carried, and Petition laid
the Synod decided to lay the petition of Mr. Carruthers on the on Table.
table.

DISSENT—ANSWERS TO REASONS OF.

The Committee appointed to answer the reasons of Dissent of Dissent,
Mr. John Ross, and others, against the Synod's decision in the Answers to
matter of the Overtures on Psalmody, gave in a report contain-
ing answers to said reasons. The report was read and adopted,
Reasons.

and the answers were ordered to be entered in the minutes, in terms following :—

I. In answer to the first reason it is replied :

1. That the action of the Synod does not contemplate the superseding of the "Inspired Psalms."

2. That "Uninspired Hymns" have already been introduced into the Church, and have not had the effect alleged.

II. In answer to the second reason it is replied :

1. That the decision of Synod accords with the deep convictions of many members of the Synod, and of the Church, and that the peace and unity thereof require that some action be taken in this matter.

2. That it does not contemplate interfering with the conscientious convictions of any of the ministers, or members of this church, by requiring them to use "Uninspired Hymns" in the worship of God.

III. In answer to the third reason it is replied :

That the decision of the Synod does not commit the Synod to any final action in this matter, but only to a mature consideration of the whole subject, and to correspondence with Presbyteries and Sessions, in order to elicit the general mind of the church.

STATED COLLECTIONS.

The Synod ordered that collections, or contributions to the Schemes of the Church be made as follows : Collections Stated.

For the Synod Fund, 3rd Sabbath of July.

" Widows' and Orphans' Fund, 3rd Sabbath of October.

" Foreign Mission Fund, 3rd Sabbath of March.

" Home Mission Fund, 2nd Sabbath of January.

" Knox College, not later than first day of February.

" French Canadian Missionary Society, in all congregations not visited by the Agent of the Society, 2nd Sabbath of September.

THANKS.

On motion of Mr. Alex. McLean, seconded by Mr. W. Cochrane, Thanks. it was resolved that the thanks of the Synod be cordially tendered :

1. To the Accommodation Committee for the efficient manner in which they have performed their onerous duties.

2. To the Elders, Managers, and Congregation of Central Church, Hamilton, for the use of their Church during the meeting of Synod.

3. To the Members of the Presbyterian Churches, and other kind friends belonging to other Denominations, in this City, for the kindness and hospitality shown to the Members of Synod.

4. To the Railway and Steam Boat Companies for permitting the members of Synod to travel at reduced rates in attending this meeting.

CLOSE.

The business being finished, the Moderator addressed the Synod, C. 059. gave out the 133 Psalm for praise, and led the Synod in prayer. The Moderator then said that as this Synod had been constituted in the name of the Lord Jesus Christ, the King and Head of the Church, he now, in the same name, dissolved this meeting, and summoned another meeting of Synod to be held in Gould Street Church, Toronto, on the first Tuesday in June, 1867, at Seven o'clock, in the evening; and then closed the session with the Apostolic Benediction.

Hamilton, June 14, 1866.

DAVID INGLIS, Moderator.

WILLIAM REID, M. A., }
WILLIAM FRASER, } Joint Clerks of Synod.

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APPENDIX.

tane.....	2	James Watson M.A.	Aug. 29, 1839	55	122	10	8	20	1	Fr	3	6	700
Knox Church, Montreal,	1	Robert Irvine D.D.	1846	55	65	1	6	20	1	Oc.	1	2	146
Mille Isles.....	1	John Irvine.....	1849	55	65	1	6	20	1	Fr	3	6	1000
Indian Lands.....	1	Daniel Gordon.....	1849	55	65	1	6	20	1	Fr	3	6	1000
Lochiel.....	1	Duncan Cameron.....	1854	142	170	6	9	35	4	1	10	12	146
Lancaster & Dal. Mills	4	John Anderson.....	1854	104	249	2	2	17	60	30	5	1	100
Leeds.....	2	James McConechy.....	1855	94	224	1	5	29	45	34	2	1	220
Inverness C. E.....	1	John Crombie M.A.	1855	104	181	3	12	14	3	16	Sev	7	320
Vankleek Hill.....	1	Peter Currie.....	1856	60	80	4	2	7	4	2	1	6	100
English River.....	2	Alexander Young.....	1857	100	196	7	13	27	60	32	3	1	190
St. Eustache & Co.....	2	Alexander Allan.....	1858	93	134	1	16	14	24	12	1	6	400
Kenny.....	3	A. F. McQueen.....	1858	93	134	2	13	14	24	12	1	6	100
				93	134	2	13	14	24	12	1	6	450

Langwick.....	1	John Milloy.....	Feb. 2, 1859	110	62	2	1	6	80	15	1	1	2501
Lechurie Ist.....	3	John Mackie.....	May 18, 1854	55	107	3	9	10	40	43	1	7	150
Richmond.....	3	John McKay.....	May 26, 1859	80	100	6	5	28	60	20	1	5	500
Cote St. Montreal.....	1	D. H. McVicar.....	Oct. 19, 1859	566	Tot	57	5	53	201	205	1	10	550
St. Louis, and Valleyfield	2	Walter Coulthard.....	Nov. 22, 1860	80	160	3	5	15	70	22	1	4	1108
New Glasgow.....	1	Robert Binnie.....	May 29, 1861	22	66	7	7	4	18	22	1	4	400
Windsor.....	2	John McDonald.....		22	66	7	7	4	18	22	1	4	200
Metis.....	1	T Fenwick (ord Mis)	Oct. 30, 1861	87	120	30	10	40	25	21	1	3	121
St. Joseph St. Montreal,	1	Vacant.....		87	120	30	10	40	25	21	1	3	150
Cote des Neiges.....	1	.....		87	120	30	10	40	25	21	1	3	250
St. Sylvester.....	3	.....		50	111	2	1	10	30	18	2	3	700
Farnham.....	2	.....		37	.....	2	1	10	30	18	2	3	560
Martintown & Williams-	2	.....		63	127	3	1	6	64	15	2	9	330
town.....	2	.....		63	127	3	1	6	64	15	2	9	330
Kennebec.....	3	.....		34	19	1	1	4	2	4	2	2	120
Laguene.....	3	.....		34	19	1	1	4	2	4	2	2	680
				.....	54	1	1	1	2	1	1	2	50
				.....	54	1	1	1	2	1	1	2	200

PRESBYTERY OF TORONTO.

West Gwillimbury, Ist. }	1	William Fraser.....	Sept. 2, 1834	20	41	3	3	4	50	12	1	2	411
Essa, Ist.....	1	David Coultis.....	1836	70	96	1	3	12	10	30	1	5	150
Chingacousy, Ist.....	1	Alex'r Topp, A.M.	Jan. 25, 1838	40	79	...	4	2	4	70	1	5	250
Chingacousy, 2nd.....	1	Jno. Jennings, D.D	July, 1838	20	42	...	3	3	3	30	1	4	150
Knox Church, Toronto..	1	Peter Glasford ..	Oct. 10, 1838	36	90	11	4	8	30	14	10c	3	180
Bay St. Church, Toronto,	1	James Dick.....	Dec. 22, 1842	62	112	6	6	10	6	20	10c	2	100
Vaughan.....	1	Thos. Wightman.	Feb'y, 1844	20	33	...	7	6	70	33	1	4	400
Albion.....	1	Wm. Gregg, A.M.	June 22, 1847	95	204	4	4	24	80	30	1	2	200
Richmond Hill.....	1	.....		250	350	34	30	44	34	325	90	2	880
Thornhill.....	1	.....		250	350	34	30	44	34	325	90	2	1194
Innisfil, (Barrie in part)	1	.....		250	350	34	30	44	34	325	90	2	950
Coote's Church, Toronto.	1	.....		250	350	34	30	44	34	325	90	2	950

1	Knox Church Milton	100	243	42	29	31	25	158	90	2	13	8	7	600	700
1	Gould St. Church Toronto	65	130	--	10	--	--	170	30	2	3	10	7	100	750
3	Caledon, Caledon East Orangeville	60	178	2	8	1	28	26	40	1	1	3	16	400	400
4	Medonte and Flos	110	100	2	9	--	9	--	--	2	--	4	18	--	500
1	Stayner	--	265	8	24	20	33	--	62	1	1	8	10	--	350
2	Bowmore	--	55	98	3	5	8	140	25	1	1	7	12	300	192
1	Scarborough	70	120	2	11	4	16	30	15	1	1	8	--	--	320
1	King and Lantry	143	142	16	8	5	62	92	33	2	2	8	15	390	895
4	Alliston, &c	--	--	--	--	--	--	--	--	--	--	--	--	--	--
2	Mono Centre and West	86	--	8	14	5	28	70	23	13	3	6	8	200	--
2	Georgetown, and Lime house	57	95	50	11	11	14	124	17	1	1	2	5	--	320
1	West Church, Toronto	40	86	2	19	2	13	85	30	13	2	2	5	300	200
1	Knox Church, Brampton	14	15	2	19	2	2	55	9	1	5	5	200	286	284
1	Malton	70	150	--	--	4	1	61	24	1	4	7	100	180	165
1	Streetsville	--	114	--	--	--	--	--	--	--	--	--	--	--	--
2	Markham	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	New Westminster, Br. Col.	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	Miss. Red River	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	York Mills	32	28	--	--	1	3	52	--	2	5	5	--	200	206
1	Fisberville	--	--	--	--	--	--	--	--	--	--	--	--	--	--

1	Thos. Christie	73	155	4	7	11	20	184	43	1	1	9	11	91	399	160
1	G. Cheyne, A.M.	100	187	--	11	11	5	50	42	1	1	4	7	270	150	60
1	John Porteous	80	140	2	8	10	10	120	40	2	2	5	12	55	320	480
1	A. McLean, A.M.	270	407	13	15	36	22	299	130	6	1	11	15	--	--	280
1	David Inglis	43	67	19	4	9	4	80	--	1	fr.	4	5	300	1200	--
1	Robt. Wallace	26	41	5	2	2	2	50	10	2	2	4	4	350	300	--
1	Robt. F. Burns	85	125	4	4	2	10	110	30	2	1	2	7	240	600	340
1	W. Ormiston, D.D.	38	41	4	4	2	8	93	7	1	2	5	5	600	200	200
1	James Black	300	511	42	19	70	39	327	120	2	1	6	11	477	1488	477
1	James Black	110	212	8	8	14	15	130	--	occ	1	6	7	300	300	300
1	James Black	--	--	--	--	--	--	--	--	--	--	--	--	--	--	220

PRESBYTERY OF HAMILTON.

1	Flamboro West	110	212	8	8	14	15	130	--	occ	1	6	7	300	300	300
1	Binbrook	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	Saltfleet	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	Caistor	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	Beverly	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	Nairn	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	McNab Street Church, Hamilton	43	67	19	4	9	4	80	--	1	fr.	4	5	300	1200	--
1	Thorold	26	41	5	2	2	2	50	10	2	2	4	4	350	300	--
1	Drummondville	85	125	4	4	2	10	110	30	2	1	2	7	240	600	340
1	St. Catharines	38	41	4	4	2	8	93	7	1	2	5	5	600	200	200
1	Port Dalhousie	300	511	42	19	70	39	327	120	2	1	6	11	477	1488	477
1	Central Church, Hamilton	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	Argyle Street Church, Caledonia	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1	Caledonia Allen Settle- ment	110	212	8	8	14	15	130	--	occ	1	6	7	300	300	300

APPENDIX

APPENDIX

PRESBYTERY OF HAMILTON—(Continued.)

CONGREGATION.	No. of Stations Supplied.		Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Office-bearers.	Volumes in Libraries.		No. of Sitzings in each Church.
	Regular Charge.	Not Regular Charge.					Fertile.	Examination.			Sabbath School.	Bible Classes.					Congregational.	Sabbath School.	
Ancaster Village.....	1		John Lees	July 10, '55	33	69	6	3	8	78	48		1	1	3	5		320	180
Ancaster East.....	1		William Craigie ..	Jan. 5, '56	28	60	3	5	7	50			1	1	6	6		150	200
Ancaster West.....	1		John Rennie.....	Ap'12, '57	20	138	5	4	14	91	14		1	1	5	3		120	140
Port Dover.....	1		John McRobie ...	Oct. 21, '57	---	40	1	1	5	38			1	1	3	3		300	250
Simcoe.....	1		John G. Murray .	July 7, 1858	---	104	4	12	3	10	130		1	1	4	5		100	250
Dunnville.....	1		Thomas Wilson...	Sept. 28, 1863	---	25	1	3	3	4			1	1	4	6		300	200
North Cayuga.....	1		Alex'r Grant	May 27, 1864	---	82	5	1	9	8			1	1	3	4			260
Jarvis.....	1		A. B. Simpson ...	Sept. 12, 1865	---	61	11	44	26	33			1	1	6	7		400	1200
Walpole.....	1		John McColl	Oct. 24, 1865	---	95	2	5	9	8			2	2	4	7		783	450
Grimsbv.....	1		James Malcom	Dec. 21, 1865	---	29	2	4	3	11	60		1	1	4	4		300	300
Clinton.....	1				---	21	4	3	3	3			1	1	4	4		120	200
Beamsville.....	1				---	23	4	6	6	6			1	1	7	9			200
Sutherland St. Church,	1				---	20	4	9	2	14			1	1	3	3			
Caledonia.....	1				---	57	1	5	6	5	45		1	1	3	3		200	350
Oneida.....	1				---	71	4	5	2	31	50		1	2	5	5		100	300
Indiana.....	1				---	37	9	2	2	14			1	1	2	3		180	300
Eastern Seneca.....	1				---	35	11	44	6	33	177		6	1	6	7		200	1200
Knox Church, Hamilton	1				---	330	38	44	26	33	80		6	1	6	7		400	1200
Knox Church, Dundas..	1				---	85	32	5	9	8	161		2	1	4	7		783	450
St. Ann's.....	1				---	130	32	5	9	8	161		2	1	4	7		783	450
Welland Port.....	1				---	120	2	4	3	11	60		1	1	4	4		120	300

CONGREGATION.	Regular Charge.	Not Regular Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Office-bearers.	Volumes in Libraries.		No. of Sitzings in each Church.
							Fertile.	Examination.			Sabbath School.	Bible Classes.					Congregational.	Sabbath School.	
Waterdown.....	1		R. N. Grant.....	Jan. 23, 1866	---	23	48	4	6	6			1	1	2	7		90	200
Wellington Square.....	1		Vacant		20	29	2	1	4	3	120		1	1	2	5		300	360
Kilbride.....					---	45	3	3	3	3			1	1	2	3		350	360
Port Colborne.....					---	21	4	3	3	3			1	1	2	3			
Welland.....					---	21	4	3	3	3			1	1	2	3			
Crowland.....					---	21	4	3	3	3			1	1	2	3			
Chippawa.....					---	21	4	3	3	3			1	1	2	3			
Silverhill.....					---	21	4	3	3	3			1	1	2	3			
Walsingham.....					---	21	4	3	3	3			1	1	2	3			

Sutherland St. Church,	Thomas Wilson...	Sept. 28, 1863	57	82	1	5	6	5	45	10	1	1	3	3	200	100	350
Caledonia.....	Alex'r Grant....	May 27, 1864	37	35	11	2	14	31	50	30	1	1	2	5	5	100	300
Oneida.....	A. B. Simson...	Sept. 12, 1865	330	385	38	44	26	33	177	80	6	1	6	7	200	400	1200
Indiana.....	John McColl....	Oct. 24, 1865	85	130	32	5	9	8	161	70	2	1	4	7	783	450	
Eastern Seneca.....	Jameca Malcom..	Dec. 21, 1865	55	120	2	4	3	11	60	40	1		4	4	120	300	
Knox Church, Hamilton																	
Knox Church, Dundas.																	
St. Ann's.....																	
Welland Port.....																	

	R. N. Grant.....	Jan. 23, 1866	Rec ently	Sett	lod												
Waterdown.....	Vacant.....	23	48	4	6												200
Wellington Square.....		20															
Kilbride.....																	
Port Colborne.....																	
Welland.....																	
Crowland.....																	
Chippawa.....																	
Silverhill.....																	
Walsingham.....																	

PRESBYTERY OF PARIS.

Ersine Ch., Woodstock.	Wm. Inglis..	Dec. 23, 1847	35	77	5	1	7	4	50	16	1	1	5	9	400	200		
Ersine Church, Ingersoll	Arch'd Cross.....	Aug. 17, 1848	55	110	8	2	17	8	47	23	1	1	4	12	145	250		
Knox Church, Ayr.....	Duncan McRear..	Nov. 25, 1851	150	284	10	5	25	100	90	75	2	2	5	3	250	600		
Chalmers' Ch., Woodstock	D. McDermid.....	May 26, 1852	110	109	8	8	6	30	90	9	2	2	6	13	300	350		
Glen Morris.....	John Dunbar.....	May 18, 1853	60	140	1	7	7	9	65	35	1	1	4	5	460	320		
Knox Ch., Woodstock.	W. T. McMullen..	Nov. 5, 1856	112	208	13	11	10	21	120	60	1	1	6	9	530	580		
Knox's Church, Ingersoll	John Straith.....	Jan. 30, 1857	100	150	12	7	23	8	105	60	2	2	7	12	400	560		
Dumfries St. Church Paris	John James.....	Sept. 29, 1857	109	216	13	15	18	20	75	47	1	2	7	14	500	623		
Chesterfield.....	W. Robertson, AM	Jan. 26, 1859	187	300	6	9	9	15	80	25	1	1	4	13	330	330		
Zion Church, Brantford..	W. Cochrane, A.M	June 7, 1859	150	300	8	15	12	17	370	57	1	2	11	12	150	700	504	
Mount Pleasant.....	William Peattie..	Jan. 24, 1860	47	100	2	5	8	6	80	20	1	1	3	5	250	160		
St. George.....	Rob't Hume, A.M.	May 22, 1860	64	124	2	4	7	7	60	12	1	2	7	12	400	625		
Norwichville &c.....	Wm. Donald.....	Oct. 30, 1860	90	124	2	2	7	14	60	35	1	1	4		250	250		
Ratho.....	F. McCuaig.....	Nov. 28, 1860	63	94	2	8	4	6	80	30	1	1	3	6	200	175		
Innerkip.....	James Robertson.	July 23, 1862	63	124	8	7	11	15	80	1	1	5	10		300	300		
River St. Church Paris	Wm. Richardson.	March 3, 1863	84	149	1	5	14	8	35	15	1	2	6	7	150	520		
Tilsonburgh and Culloden	H. McQuarrie..	May 22, 1866	74	203	1	4	3	10	70	30	1	1	5	11	230	600		
Willis Church, Blenheim	Vacant.....														158	250		
Stanley St. Church Ayr	Vacant.....														300	320		
Wellington St. Church }																		
Brantford..... }																		

Church.	1	300	256	260
Doon and Hespler.	2	50	17	84
Galt, Melville Church.	1	31	27	90
Acton, Knox Church.	1	60	19	50
Glenallan, and Hollen.	2	40	38	170
Woolwich, — Chalmers' Church.	2	oc	13	518
Minto, Knox Church.	1	65	19	40
East Pastinch.	1	---	40	58
1	---	---	55	---

Alma and Cumnock.	2	72	80	7	5	20	61	1	310	300	256	260
Nassagaweya.	2	130	16	3	1	30	10	---	4	150	180	---
Eden Mills.	1	46	40	---	---	25	8	---	310	---	---	---
Rockwood.	1	43	30	0	2	5	34	1	2	100	230	---
Berlin, St. Andr. Church.	1	43	30	3	---	---	---	1	oc	---	200	---
Arthur and Kenilworth.	2	60	35	---	---	1	---	1	2	---	150	---
Everton.	1	---	---	---	---	---	---	---	4	---	---	---
Mimosa.	1	---	---	---	---	---	---	---	6	---	---	---
Luther and Amaranth.	4	---	---	---	---	---	---	---	6	---	---	---

PRESBYTERY OF STRATFORD.

West's Corners and Gamble Settlement.	2	130	207	3	11	5	22	75	15	15	614	100	400
Norman St., Stratford.	1	110	240	18	4	17	32	75	15	15	1	100	400
North Easthope.	1	60	110	3	9	10	10	55	30	11	1	200	200
Harrington.	1	104	69	5	4	13	52	23	7	1	1	72	300
Wellesley.	2	66	90	1	6	12	50	64	2	1	1	250	264
Shakspeare and Hampstead.	2	72	96	7	8	7	7	120	42	23	1	600	500
Widder St., St. Mary's.	1	223	26	17	21	---	---	120	40	2	1	500	500
Downie and Carlingford.	2	100	172	6	9	15	23	115	80	1	1	550	400
Hibbert.	2	90	118	1	5	8	17	120	47	1	2	500	500
Mornington.	1	100	155	8	2	15	8	30	40	1	1	275	275
Avonbank and Fullarton.	2	170	225	3	8	7	7	80	45	2	1	400	500
Nissouri N. & S. Fish Creek, and Biddulph.	1	160	248	6	24	8	8	80	70	---	---	500	750
Elma Centre, Monkton, Molesworth and Listowel.	4	102	211	9	14	6	40	80	20	oc	1	50	250
Knox Church, Mitchell.	1	123	143	14	3	5	5	50	5	---	---	300	250
Burns' Church, Zorra.	1	30	25	4	2	2	2	28	14	1	1	61	160

APPENDIX

PRESBYTERY OF ONTARIO--(Continued.)

CONGREGATION.	No. of Stations supplied		Minister.	Date of Ordination.	No. of Families.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Weekly meetings.	Pastoral Visitation.	No. of Elders.	No. of other Office-bearers.	Volumes in Libraries.		No. of Seats in each Church.
	Regular Charge.	Not Regular Charge.				Certificate.	Examination.			Sabbath School.	Bible Classes.					Sabbath School.	Congregational.	
Woodville	2	1	John MacTavish	1844	120	5	18	3	20	200	24	5	10	11	300	300	755	
Beaverton	2		John McLachlan	Oct'r, 1846	92	4	4	6	26	48	30	6	1	6	7		189	
Cartwright and Ballyduff	1		Wm. C. Windel	Nov. 2, 1847	75	7	4	9	10	20		3	1	2	7		150	
Whiby	1	1	James R. Scott	1849	35	54	2	5	10			Occ.	1	2	7		250	
Bowmanville and Enniskillen	1		John Smith	Sept. 2, 1851	60	18	8	10	6	60	30	1	1	6	9	200	515	
Manilla	2				150	242				220	86	1	1	1	5		175	
Vroomantown	3		Hugh Campbell	Sept. 20, 1854	32				6	50		2	1	1	5	50	175	
Cannington	2		Robert MacArthur	Nov. 29, 1854	20				3	20		1	1	1	5		175	
Wick and Greenbank	2		George Riddell	Nov. 2, 1858	24	4	3	1	14	30		1	1	4	5	300	320	
Newcastle	2		George Jamieson	Mar. 28, 1856	50	91	1	5	4	Un.	14	2	1	3	10	230	170	
Prince Albert	1		Vacant		33	51	2		2	58	12	1	1	3	5	300	628	
Columnus and Brooklyn	2		Do.		88	174	5	7	24	156	20	1	4	14	950	300	180	
Ashburn	1		Do.		37	62	1	4	4	50		1	2	5				
Uxbridge, and Leaskdale	1		Do.		14	29	5	3	3	Un.		1	2	6				
	2				15	24		4	2				7					

PRESBYTERY OF LONDON.

Embro	1		Don. McKenzie	April, 1834	150	213	4	5	6	34	145	40	5	1	8	18	850
Thamesford	1		John Fraser	1844	118	4	4	4	14				7	10			480

Harwich	2		A. N. Waddell	Dec, 1847		70	3	1	24	50	15		1	4	5	200	300
Warwick	1		J. F. A. S. Fayette	Dec, 1843		116	7	15	4		20		2	1	5	11	310
Knox Church, Ekfrid	3		W. R. Sutherland	Feb, 1848	8	110	2	3	5	100	200		1	1	8	10	800
Adelaide Street, Chatham	4		Angus McColl	Feb, 1848			6	1	16		15		1	5	7		
London, 1st Church			J. J. A. Proudfoot	July 16, 1848			16	14	9	60	25		1	1	3	19	200
Williams			L. McPherson														
St. Andrew's, London	1		John Scott	Oct, 1850	250	342	56	9	30	275	35		1	1	5	12	680

Prince Albert	George Jamieson	Mar. 28, 1856	150	213	118	4	5	6	34	145	40	5	3	8	118	850
Columnus and Brooklyn	Vacant		88	174	5	7	24	12	156			1	4	14	950	628
Ashburn	Do.		37	62	1	1	4	20	50			1	2	5	300	
Uxbridge, and	Do.		14	29	5	3	4	Un.	3			1	2	6	180	
Leaskdale	Do.		15	24	2	2	2	2	2			1	7	7		

PRESBYTERY OF LONDON.

Embro	Don. McKenzie	April, 1834	150	213	118	4	5	6	34	145	40	5	3	8	118	850
Thamesford	John Fraser	1844				4	4	4	14			7	7	10		480

Harwich	A. N. Waddell	Dec, 1847	70	116	7	15	4	1	24	50	15	1	4	5	200	300			
Warwick	J. F. A. S. Fayette	Dec, 1843	116	174	5	7	24	12	156			1	4	14	950	628			
Knox Church, Ekfrid	W. R. Sutherland	Feb, 1848	8	110	3	5	14	100	20		20	2	1	5	200	310			
Adelaide Street, Chatham	Angus McColl	Feb, 1848			6	1	16				15	1	8	10	200	800			
London, 1st Church	J. J. A. Proudfoot	July 16, 1848			16	14	9	60	Un.		25	1	1	5	200				
Williams	L. McPherson											1	3	19					
St. Andrew's, London	John Scott	Oct, 1850	342	250	56	9	30	35	275	35	35	1	1	5	200	680			
Buxton	Wm. King	May, 1851	30	76	3	8	4	9	85	30	30	2	2	3	200				
Tilbury	Wm. Troup	August, 1851	69	136	2	17	3	29	140	17	17	1	1	7	150	208			
Mandawmin	J. W. Chesnut																		
Wellington Street, Chatham	Wm. Walker	October, 1853			2	3	1	8	70			1	4	6	200	250			
St. Andrew's, St. Thomas	Geo. Cuthbertson	October, 1857	126		4	2	2	50		17	17	13	1	5	275	289			
Scotch Church, Detroit	Stephen Balmer	July, 1858																	
St. Ann's Illinois	Charles Chiniquy																		
Carlisle and McGillvray	Wm. Fletcher	Feb'y, 1859	125		5	5	8	16				1	2	12		470			
Wallacetown and Duff's Church	Archd. McDiarmid	April, 1859	8		1	3	4	3	22	30	30	1	1	3	168	300			
Belmont and Yarmouth	Archd Currie	Feb'y, 1860	144		2	3	3	10				3	1	7	12	580			
Bear Creek and Burn's Church,	Peter McDermid	March, 1860	90	180								1	1	8	325	350			
Moore																			
Wardsville	Neil McKinnon	Feb'y, 1861	104		3	11		15				1	0	5	200	350			
Widder and Lake Road	P. Goodfellow	Jan'y, 1862	121	134	3	4	9	15	152			4	1	6	200	350			
Westminster	Geo. Simpson	July, 1862	115		3	2	35	8				1	3	4	300	300			
Mosa	Arch. Stewart	Nov'r, 1862	124	190	1	9	4	30				2	1	12	250	300			
Delaware and Komoka	George Grant	Jan'y, 1865	77	77	47	3	5	31	67	14	14	1	1	5	81	250			
Chalmers' Church, Dunwich	John Stewart																		
Ridgetown	Wm. Caven	Oct'r, 1865	60	92		1	3	4	Un.			1	1	2		250			
Windsor	A. F. Kemp, M.A.		58	58	14	2	4	9	70	35	35	2	2	5	250	300			
English Settlement and Proof			53	123	3	6	12	11	160	52	52	5	5	8	800	200			
Line								2											
Fingal	Do.																		
Aldboro'	Do.		86	118	5	3	6								100	353			
Lobo	Do.		40	5												200			
Dorchester	Do.		30	61	1			2			34	4	4	8		200			

APPENDIX

PRESBYTERY OF BROCKVILLE.

CONGREGATION	No. of Stations supplied		Minister.	Date of Ordination.	No. of Families.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Weekly Meetings.	Pastoral Visitation.	No. of Elders.	No. of other Officers.	V o l u n t e e r s		No. of Sitzings in each Church.
	Regular Charge.	Not Regular Charge.				Certificate.	Examination.			Sabbath School.	Bible Classes.					Congregational.	Sabbath School	
Without Charge.....	2		Robert Boyd, D.D.	Feb. 8, 1821		313	9	8	13	78	2	2	1	6	12		264	400
Waddington, U. S.	2		Jno. Morrison	May 12, 1829		120	8	7	13	80	30	8	1	8	9			
Gloucester and North Gower.....	2		Wm. Lochead	Dec'r, 1830		133	4	10	13	44	2	2	1	7	6			394
Prescott and.....	1	3	Wm. Ferrie, A.M.	1839		40	recently	settled.	20	63		1	1	2	7			165
Spencerville.....	1	1				58												
Colquhoun Sett. and Thorn.....																		
Settlement.....	2		Andrew Melville	Feb. 26, 1846	Rec	ent	ly	settled.	6	50	20	2	2	6	12		150	450
S. Gower and Mountain.....	2		Rob't McKenzie	Sept'r, 1853	60	100			6									
West and North Winchester.....	2		Wm. Bennett	Sept. 1, 1855	60	60	2	3	2	70	30	1	1	3	5		175	250
Cornwall.....	1		Martin Lowry	Ap'l 24, 1864	50	73	1	7	10	7	62	15	1	2	3		200	500
Xonge and Lyn.....	4	2	John Burton	Nov. 17, 1864		75	8	2	20			1	4	4		groups.		
Brockville and.....	2		John Jones, induc	May 25, 1866	100	179		1	30	80	36	2	1	3	7		300	600
Fairfield.....	2		Vacant		32	78						occ	1	4			300	300
Osnabruk.....	1		Do.															304
Kemptville.....			Do.															
West Port and Newbury.....			Do.															
Merrickville.....			Do.															
North Augusta.....			Do.															
Morrisport and Port Elgin.....			Do.															

PRESBYTERY OF OTTAWA.

Smith's Falls.....			Wm. Aitken	March, 1845		142	6	7	11			occ	1	5	4			
McNab.....	2		S. C. Fras3r	March, 1845		142	1	7	7									200
Ottawa, Knox Church.....	4		Thos. Wardrope	August, 1845		265	24	48	26	135	30		1	1	4	10	232	285
Aylmer and Nepean.....	1		2 John L. Gourlay	March, 1851		183	4	10	7	20	40	20	1	1	7	12		500
Bristol.....	1		1 David Wardrope	June, 1855		85	175	19	7	15	55	35	2	1	5	5		200
Osgoode.....	2		2 James Whyte	Nov., 1858		150	257	1	8	7	31	180	139	7	1	10	10	374
Ramsay.....	1		1 Wm. McKenzie	Dec., 1858		165	260	2	8	10	20	20	1	1	6		340	700
Pembroke, Calvin Church.....	3		John McEwin	Sept., 1850		165	260	2	8	10	20	20	1	1	6		340	446

Osnabruck	1	32	78	30	oc	1	4	4	304
Kemptville									
West Port and Newbury									
Merrickville									
North Augusta									
Morrisport and Port Elgin									

PRESBYTERY OF OTTAWA.

Smith's Falls	2	142	1	6	7	11	oc	1	5	4	200
McNab	1	265	24	12	48	26	30	1	1	4	232
Ottawa, Knox Church	4	183	4	10	7	20	40	20	1	1	285
Aylmer and Nepean	1	175	19	7	15	55	35	2	1	7	650
Bristol	1	85	10	7	12	20	40	20	1	1	500
Osgoode	2	150	257	1	8	7	31	180	139	7	200
Ramsay	1	165	260	2	8	10	15	200	20	1	240
Pembroke, Calvin Church	3	80	82	6	9	6	9	30	20	1	374
Wakefield	2	90	162	3	13	10	12	110	39	2	400
Ottawa, Bank Street Church	1	35	46	8	6	6	4	84	32	1	446
Perth	1	275	4	6	6	6	6	84	32	1	80
											200
											190
											700

PRESBYTERY OF KINGSTON.

Amherst Island	1	1828	99	5	5	7	20	22	3	5	180
Gananoque	1	1833	56	2	9	4	2	65	1	2	280
Chalmers' Church, Kingston	1	1846	58	4	18	16	128	36	1	3	510
Brook Street Church, Kingston	1	1861	150	4	10	11	27	180	1	1	700
Belleville	1	1853	130	217	11	20	24	155	40	3	150
Napanee	2	1853	79	18	4	17	90	33	3	2	486
Storrington and Pittsburg	2	1855	90	89	12	6	5	16	3	2	309
Madoc	4	1857	150	172	1	14	4	34	298	45	200
Melrose and Lonsdale	2	1862	30	76	11	2	6	40	35	3	79
Pictou	1		102	93	3	2	6	12	130	10	500
Trenton and Consecon	2		72	76	8	2					160
Camden and Sheffield	4										500
											400

PRESBYTERY OF COBOURG.

Millbrook and Centreville	2	1823	105	250	15	10	39	130	40	1	356
Peterboro'	1	1832	170	390	6	11	56	29	130	40	300
											300

Port Hope	1	100	8	0	10	12	40	34	2	1	0	10	420
Bowmanton and	1	126	8	19	10	8	130	34	1	1	6	6	800
Alnwick	1	85	5	5	5	10	30	20	1	1	5	5	100
Lakefield and Warsaw	1	41	2	3	2	10		1	1	3	5	200	
Campbellford	1	105										266	
D. Waters, M.A.		84											
Wm. MacWilliam, M.A.		50											
James Thorm, M.A.		45											
Vacant													

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**FINANCIAL STATEMENT,
FROM 1st MAY, 1865 TO 30th APRIL, 1866, AS MADE UP FROM CONGREGATIONAL RETURNS
PRESBYTERY OF MONTREAL.**

CONGREGATIONS.	Minister.	Stipend Promised.		Stipend really paid.		Arrears actually due.		All other con. and incidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows and Orphans and Aged Ministers Fund.		Synod Fund.		French Canadian Mission		Other Benevolent objects not otherwise specified.		Total for Congregational, Synodical and Benevolent purposes		Is there a Manse?
		\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	
St. Andrews, Collegiate	A. Henderson, M.A.	600 00	500 00	240 00	91 78	651 78	6 00	30 04	17 85	5 46	27 38	778 08	yes															
Erskine Church, Montreal, Collegiate	D. Peterson, M.A.	2490 00	2400 00	7159 35	9559 32	191 00	220 0	186 36	139 00	61 34	32 21	1337 36	1143632	yes														
Chalmers' Church, Quebec	W. Taylor, D.D.	1400 00	1400 00	2963 92	4393 92	101 00	186 36	56 32	50 00	4892 44	50 00	4892 44	no															
Henry's Church, LaSalle, Collegiate	J. M. Gibson, B.A.	700 00	700 00	254 00	98 00	13 00	19 00	13 02	14 00	19 40	15 10	20 00	1 92	no														
Huntingdon, &c.	Thomas Henry	400 00	624 00	25 00	649 00	10 10	10 10	10 07	5 25	14 00	10 00	14 00	712 60	yes														
Knox Church, Montreal	John Eadie	1000 00	394 00	25 00	632 65	322 65	63 00	30 00	30 00	6026 07	6026 07	8418 80	no															
Millie Isles	Robt. Irvine, D.D.	300 00	384 00	24 30	328 35	13 00	13 00	13 00	5 00	5 00	5 00	10 00	1201 36	yes														
Indian Lands	Daniel Gordon	500 00	583 03	105 42	41 00	1229 40	25 50	16 00	5 00	6 20	4 40	4 40	1025 90	yes														
Lochiel	Duncan Cameron	400 00	638 00	300 00	938 00	14 50	57 13	6 00	6 00	10 10	6 00	5 00	517 65	yes														
Laouasser and Dallouie Mills	Jas. Anderson	436 00	376 65	100 00	476 65	8 00	12 00	8 54	6 30	6 30	11 30	19 00	976 68	yes														
Leeds	Jas. McCormack	400 00	479 32	400 00	81 88	586 13	32 50	8 54	5 00	4 00	4 00	4 00	776 00	yes														
Inverness, C. E.	John Crombie, M.A.	520 00	400 00	270 00	569 00	750 00	17 00	17 50	9 00	9 00	2 00	130 00	808 70	yes														
Yankie Hill	Peter Currie	600 00	644 97	111 22	756 20	29 00	16 00	17 50	6 00	8 00	3 00	3 00	608 37	yes														
English River	Alex. Young	500 00	570 00	100 00	520 00	5 00	3 00	3 00	6 00	6 00	2 00	18 00	622 00	yes														
St. Eustache, &c.	A. F. McQueen	490 00	480 00	63 00	332 00	806 00	3 50	10 00	5 25	5 25	128 10	821 85	yes															
Kenyon	John Milloy	250 00	230 00	3013 52	4013 52	411 74	3110 77	481 74	153 60	27 30	43 00	7078 75	no															
Kingste Ist	John Mackay	400 00	474 00	200 00	290 00	11 30	23 00	2 00	10 50	2 00	50 00	975 00	no															
Richmond	John Mackay	200 00	200 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	no														
Cote St. Montreal	D. H. McVicar	400 00	430 00	40 00	30 00	410 00	3 00	3 00	3 00	3 00	3 00	3 00	447 00	no														
New Glasgow	Robert Blair	400 00	430 00	40 00	30 00	410 00	3 00	3 00	3 00	3 00	3 00	3 00	447 00	no														

Stipend Promised.	Stipend really paid.	Arrears actually due.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows and Orphans and Aged Ministers Fund.	Synod Fund.	French Canadian Mission	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes
300 00	800 00	172 00	910 00	6 00	30 04	17 85	5 46	5 50	34 10	27 38	778 08
2490 00	2400 00	7159 35	9559 32	191 00	220 0	186 36	61 34	26 00	32 21	1337 36	1143632
1400 00	1400 00	2963 92	4393 92	101 00	186 36	56 32	50 00	45 00	32 21	1337 36	4892 44
700 00	700 00	254 00	98 00	13 00	19 00	13 02	14 00	13 40	15 10	20 00	1 92
400 00	624 00	25 00	649 00	10 10	10 10	10 07	5 25	3 70	10 00	14 00	712 60
1000 00	394 00	25 00	632 65	322 65	63 00	30 00	30 00	3 70	10 00	6026 07	8418 80
300 00	384 00	24 30	328 35	13 00	13 00	13 00	5 00	4 40	5 00	5 00	10 00
500 00	583 03	105 42	41 00	1229 40	25 50	16 00	5 00	4 40	5 00	6 20	1025 90
400 00	638 00	300 00	938 00	14 50	57 13	6 00	6 00	6 00	5 00	10 10	517 65
436 00	376 65	100 00	476 65	8 00	12 00	8 54	6 30	6 30	11 30	19 00	976 68
400 00	479 32	400 00	81 88	32 50	8 54	6 00	4 00	4 00	4 00	4 00	776 00
520 00	400 00	270 00	569 00	17 00	17 50	9 00	9 00	3 00	2 00	130 00	808 70
600 00	644 97	111 22	756 20	29 00	16 00	17 50	6 00	3 00	2 00	608 37	622 00
490 00	480 00	63 00	332 00	806 00	3 50	10 00	5 25	5 00	128 10	821 85	yes
250 00	230 00	3013 52	4013 52	411 74	3110 77	481 74	153 60	27 30	43 00	7078 75	no
400 00	474 00	200 00	290 00	11 30	23 00	2 00	10 50	2 00	50 00	975 00	no
200 00	200 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00
400 00	430 00	40 00	30 00	410 00	3 00	3 00	3 00	3 00	3 00	3 00	447 00

PRESBYTERY OF TORONTO.

West Gwillimbury Ist, Essex Ist, W. Fraser

APPENDIX

XX

Flamboro' West	297 22	10 00	307 22	18 75	8 62	29 37	9 01	2 02	157 77
Brimbrook	135 76	300 00	330 50	3 05	3 00	6 50	6 13	5 59	336 55
Salisbury	500 00	500 00	500 00	10 46	47 50	18 70	3 32	3 12	655 70
Caistor	500 00	138 71	480 04	25 56	4 12	18 70	51 00	22 00	597 00
Bavry	1000 00	1966 20	3566 20	11 75	204 07	84 00	6 00	7 00	537 57
Nairs church	700 00	61 89	851 86	10 25	27 00	30 00	8 30	5 00	100 00
MacNab Street church, Hamilton	900 00	1276 55	2156 55	30 00	30 00	17 00	9 65	44 00	9417 90
Thorold	800 00	50 00	400 00	10 00	10 00	34 50	5 62	10 00	100 00
Drummondville	850 00	2193 00	4693 00	120 00	100 00	100 00	60 00	60 00	473 63
St. Catharines	2400 00	350 00	2750 00	200 00	200 00	120 00	14 00	14 00	6261 00
Fort Bathurst	650 00	350 00	1000 00	27 00	46 54	100 00	18 00	18 00	909 84
St. George	180 00	53 42	233 42	10 20	6 65	14 10	5 00	4 10	206 18
St. Andrew	180 00	57 00	127 00	10 15	8 37	6 70	6 00	6 00	215 19
Ancaster Village	125 00	67 00	192 00	11 65	4 59	3 60	3 60	4 38	198 52
Ancaster East	135 00	48 24	183 24	9 00	6 25	5 12	4 25	2 00	15 00
Simco	330 00	133 27	463 27	7 75	6 00	3 50	2 38	2 00	95 00
Simcober	140 00	140 00	280 00	7 75	10 00	8 00	5 00	5 80	198 52
Dunnville	400 00	127 57	527 57	1 50	5 25	3 00	1 25	1 00	625 14
North Cayuga	460 00	28 77	488 77	1 50	13 00	3 00	3 00	2 00	120 75
Jarvis	100 00	10 00	110 00	300 00	250 00	300 00	1 25	1 00	328 60
Walpole	300 00	300 00	600 00	250 00	250 00	300 00	3 00	2 00	250 00
Grimsby	250 00	250 00	500 00	500 00	500 00	500 00	3 00	2 00	328 60
Clinton	600 00	850 00	1450 00	20 00	31 41	11 70	9 50	8 22	1000 74
Beamsville	400 00	146 70	546 70	3 50	15 00	14 00	1 50	2 00	587 00
Sutherland Street Caledonia	320 00	45 83	365 83	8 55	11 25	4 37	3 70	3 70	415 63
Onondaga	150 00	11 89	161 89	3 00	11 30	4 00	3 00	3 00	184 54
Indiana	180 00	12 00	192 00	4 00	4 15	3 00	2 49	1 50	157 14
Eastern Seneca	Recent	ly settled		300 00	14 00	15 15	11 25	15 88	121 00
Knox church, Hamilton	850 00	637 50	1487 50	50 00	17 00	9 00	9 00	114 00	2358 00
Knox church, Dundas	400 00	100 00	500 00	Recent	ly settled				1263 69
St. Anne's	300 00	270 00	570 00	20 20	6 00	6 12	6 12	4 70	160 57
Welland Fort	150 00	50 00	200 00	7 00	7 00	7 00	7 00	43 00	yes
Walden	do	do	do	do	do	do	do	do	yes
Walden Square	do	do	do	do	do	do	do	do	yes
Kilbride	do	do	do	do	do	do	do	do	yes
Welland	do	do	do	do	do	do	do	do	yes
Chippawa	do	do	do	do	do	do	do	do	yes
Silverhill	do	do	do	do	do	do	do	do	yes

PRESBYTERY OF PARIS.

Erskine church, Woodstock	650 00	758 00	1408 00	50 00	806 00	20 00	20 00	10 00	10 00	11 00	10 00	893 00
Knox church, Ingersoll	600 00	600 00	1200 00	469 50	1069 50	20 00	20 00	10 00	10 00	6 00	20 09	1324 26
Chalmers' church, Woodstock	500 00	500 00	1000 00	150 00	750 00	50 00	19 37	10 00	10 00	12 98	13 00	928 35
Glen Morris	500 00	500 00	1000 00	48 85	740 85	8 00	5 01	18 00	10 00	8 00	18 00	856 23
Knox church, Woodstock	500 00	500 00	1000 00	193 00	693 00	90 00	20 00	10 00	7 00	10 00	8 00	791 00
Dumfries Street church, Paris	800 00	800 00	1600 00	663 80	1463 80	65 00	30 00	35 00	27 00	14 00	40 00	1075 78
Chesterfield	880 00	1 05 00	881 05	407 13	1415 13	32 00	5 00	5 00	5 00	5 00	18 00	1464 64
Zion church, Brantford	600 00	600 00	1200 00	590 40	1190 40	45 00	100 00	27 35	12 00	10 00	26 00	1694 98
Mont Pleasant	400 00	400 00	800 00	2100 41	3100 41	69 00	25 00	25 00	46 00	10 00	32 00	1188 40
St. George	500 00	500 00	1000 00	13 89	413 89	2 37	3 00	5 00	5 00	3 62	3 00	3567 39
Norwichville	500 00	500 00	1000 00	40 00	540 00	10 60	12 90	10 08	4 77	3 70	20 00	447 88
				237 45	737 45	8 00	10 90	10 00	8 00	4 25	4 25	777 70

PRESBYTERY OF PARIS—Continued.

CONGREGATION.	Minister.	Stipend Promised.		Stipend really paid.		Arrears actually due.	All other Con. and Incl. Contributions to other wise specified.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund		Widows and Orphans and Aged Ministers Fund		Synod Fund		French Canadian Mission		Other Benevolent objects not otherwise specified		Total for Congregational Synodical and Benevolent purposes		Is there a Manse?
		\$.c.	\$.e.	\$.c.	\$.e.		\$.c.	\$.e.	\$.c.	\$.e.	\$.c.	\$.e.	\$.c.	\$.e.	\$.c.	\$.e.	\$.c.	\$.e.	\$.c.	\$.e.	\$.c.	\$.e.	\$.c.	\$.e.	\$.c.	\$.e.	
Ratho.....		325 00	325 00				520 00	875 00	15 00	8 50								4 00	4 00	5 00				907 50	yes		
Inerkip.....		275 00	275 00				350 00	300 00	11 00	9 00								4 12	4 50	4 50				348 62	yes		
River Street church, Paris	James Robertson,	600 00	600 00				173 48	773 48	20 00	20 00								10 00	10 00	10 00				42 26	897 74		
Tilsouburg and Culloden.....	Wm. Richardson,	500 00	500 00				95 00	670 79	5 00	9 75								8 80	5 32	6 55				3 88	710 52		
Willis church, Blenheim.....	Hector McQuarrie,	700 00	700 00				156 52	856 52	36 75	13 00								8 00	4 00	4 00				65 44	998 12		
Stanley Street church Ayr.....	Vacant	700 00								15 00								7 00	8 00	7 53				56 53	804 50		
Wellington Street church, Brantford.....	Vacant	600 00					138 11	530 33										5 33	7 53	7 53				530 83	yes		

PRESBYTERY OF GUELPH.

Fergus, Melville church	George Smellie	800 00	1045 71				216 50	1262 21	50 00	50 00								45 00	20 00	20 00				1557 21	yes	
Elora, Knox church	John Duff	600 00	921 50				339 98	991 48	10 00	28 00								8 00	8 00	8 00				1086 48	yes	
Eramosa, 1 st congregation	William Barrie	600 00	500 00				475 00	975 00	10 00	30 00								8 00	10 00	10 00				1086 20	yes	
Guelph, 1st congregation	Robert Torrance	1000 00	1000 00				615 12	1215 12	145 00	60 00								7 00	13 00	6 00				1313 81		
Guelph, Knox church	William S. Ball	1000 00	1000 00				726 88	1726 88	145 00	55 00								7 00	13 00	10 00				2004 85		
Galt, Knox church	J. K. Smith, A. M.	1400 00	1400 00				430 00	1830 00	208 00	22 10								27 63	27 01	25 18				413 80	2577 94	yes
Erin.....	Jas. Alex. Thomson	275 00	275 00				279 58	554 58	15 00	10 00								7 00	4 00	4 00				4 00	608 58	
Caladon West.....	James Middlemiss	275 00	275 00	10 00			19 74	284 74	15 00	10 00								6 00	5 00	3 00				330 74		
Elora, Chalmers church.	Andrew McLean	600 00	575 50				527 05	1102 55	25 00	50 00								15 00	3 00	8 00				1230 55	yes	
West Puslinch.....	Daniel Anderson	600 00	990 00	240 00			325 56	812 20	19 91	6 00								21 82	25 00	3 00				1032 82	yes	
Rowley.....		600 00	305 00															6 00	6 00	3 00				856 11		
Wallace.....		177 00																								
Garafrax, St. Johns church	William Milligan	465 00	610 42	317 30			140 62	761 04	30 00	10 00								10 00	8 00	4 00				915 87	yes	
Doon and Hespeler.....	Malcolm Mackenzie	600 00	500 00				294 71	724 70	8 60	13 50								10 05	4 14	10 00				761 09	yes	
Galt, Melville church.....	Wm. T. Murdoch	800 00	800 00				927 51	1727 56	40 00	75 00								45 00	12 00	10 00				1941 56	yes	
Acton Knox church.....	Lachlan Cameron	600 00	600 00				231 17	831 15	20 00	32 00								8 18	14 00	8 00				927 85	yes	
Woolwich, Chalmers church.....	Edward Graham	600 00	550 00	250 00			373 41	623 44	28 00	5 27								5 27	8 00	10 00				623 71	yes	
Mt. Vernon Knox Church	George McLennan	600 00	453 00				216 00	650 00	7 00	6 00								6 00	6 00	6 00				693 25	yes	
East Puslinch.....	John McDonald	700 00	350 00				851 00	1301 00	24 00	12 00														1293 56	yes	
Alma and Cummock	Vacant	500 00																						300 00		
Nassagawaya	Vacant																							300 00		
Eden Mills	Vacant																							300 00		
Rockwood	Vacant																							220 00		
Berlin, St. Andrew's Church	Vacant	600 00	600 00																					210 00		
Arthur and Keilworth	Vacant																							210 00		
Everton	Vacant																							210 00		
Mimosa	Vacant																							210 00		
Luther and Amaranth	Mission Stations						60 00	60 00	150 00															144 00		

J. K. Smith, A. M.	430 00	1830 00	208 00	22 10	27 63	27 01	25 18	24 22	443 80	2077 84	yes	
Galt, Knox church	1400 00	1400 00										
Erin	275 00	275 00							4 00	608 58		
Jan Alex Thomson	275 00	265 00	10 00	10 00	10 00	10 00	10 00	7 00	5 00	350 74		
Caledon West	600 00	575 50	25 00	30 00	50 00	30 00	8 00	3 00	25 00	1230 55	yes	
Elora, Chalmers church	600 00	575 50	25 00	30 00	50 00	30 00	8 00	3 00	20 00	1035 85	yes	
West Pus Inck.	600 00	990 00	240 00						6 00	856 11		
Royssay		305 00										
Wallace	177 00											
Garafax, St. Johns church	465 00	610 42	317 30	10 00	10 00	10 00	8 00	4 00	105 31	915 81	yes	
Dooce and Hesper	500 00	500 00							10 05	761 65	yes	
Galt, Melville church	800 00	800 00							12 00	50 00	1941 56	
Woolwich, Chalmers church	500 00	500 00							9 00	5 27	922 85	yes
Woolwich, and Hollis	500 00	500 00							8 00	5 27	922 85	yes
Woolwich, Chalmers church	500 00	500 00							10 00	10 82	653 74	yes
Woolwich, Chalmers church	500 00	500 00							10 00	10 82	653 74	yes

PRESBYTERY OF KINGSTON.

George McLennan	600 00	453 00	216 00	600 00	7 00	6 00	6 00	6 00	5 25	693 25	yes
John Davidson	700 00	350 00	851 00	1201 00	24 00	12 00	10 00	10 00	13 56	1200 50	yes
Vacant			369 25		8 00	9 00	3 50	3 50		392 78	
Vacant			212 58		2 75	2 50	3 00	3 00		220 85	
Vacant			60 00	60 00		150 00				210 00	
Vacant										144 00	

James McIntosh	280 00	150 20	89 80	82 00	372 50	2 00	2 00	2 00	9 00	950 20		
Henry Gordon	523 00	420 00	103 00	770 00	1140 00	15 00	24 00	6 00	10 00	1253 00		
Patrick Gray	800 00	800 00	280 00	3700 00	50 00	60 00	9 00	9 00	60 00	8887 00		
Andrew Wilson	800 00	800 00	287 88	1037 32	16 12	42 24	10 00	10 00	15 00	68 92	1220 64	
William McLaren	1000 00	1000 00	531 88	1331 98	118 00	180 00	20 00	15 00	20 00	49 05	1931 00	
John Scott	455 00	100 00	100 00	800 00	1255 00	10 00	70 00	3 20	3 20	1338 21	yes	
Thomas S. Chambers	450 00	441 25	21 92	41 30	482 55	15 00	27 25	2 43	2 43	6 63	547 77	
David Wishart	402 12		266 70	698 82	18 00	131 30	8 70	6 50	6 50	826 82		
John Turnbull	400 00	376 00	66 00	100 00	476 00	7 00	56 00	6 00	6 00	24 00	575 00	yes
Vacant		125 00		751 48	876 48	40 00	60 00	8 95	7 32	36 00	1028 75	
Vacant			194 75	378 98	573 73	11 00	22 50	4 70		611 93		

PRESBYTERY OF COBOURG.

James Douglass	400 00	400 00	404 00	804 00	5 00	16 00	10 00	10 00	16 00	10 00	4 00	4 00	4 00	4 00	4 00	8 00	5 00	21 25	4 00	12 00	551 00			
John M. Roger, M. A.	1000 00	1000 00	1797 00	2797 00	65 00	91 94	61 65	61 65	91 94	91 94	4 00	4 00	4 00	4 00	4 00	4 00	4 00	5 00	4 00	22 00	40 50	3077 84		
T. Alexander, M. A.	300 00	400 00	352 95	752 95	5 00	14 00	4 00	4 00	14 00	14 00	12 00	12 00	12 00	12 00	12 00	12 00	12 00	5 00	5 00	9 00	7 00	758 15		
John Paterson	300 00	300 00	160 00	460 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	9 00	7 00	420 00	yes	
John Ewing	300 00	450 00	70 00	500 00	8 00	12 00	10 00	10 00	12 00	12 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	8 00	490 00	yes	
John W. Smith	300 00	300 00	217 00	517 00	18 25	20 00	5 00	5 00	20 00	20 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	10 00	693 30	yes	
W. J. McKenzie	200 00	200 00	80 00	251 26	451 26	5 68	8 00	4 00	8 00	8 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	11 55	492 46		
F. Andrews																								
John Laing	1000 00	1000 00	2134 50	3134 50	75 00	95 00	42 70	10 00	95 00	95 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	30 00	160 00	3557 20	yes	
William Blain	400 00	430 35	202 31	632 66	8 57	8 57	7 45	7 45	8 57	8 57	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	3 53	674 81			
Pringville and Lakevale	100 00	25 00	670 00	695 00	8 40	8 40	4 75	1 55	8 40	8 40	3 20	3 20	3 20	3 20	3 20	3 20	3 20	3 20	3 20	2 52	715 41			

PRESBYTERY OF GREY — Continued.

CONGREGATION.	Minister.	Stipend Promised.		Stipend really paid.		Arrears actually due.		All other Con. and Local Contributions not therwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Synod Fund.		French Canadian Mission		Other Benevolent objects not therwise specified.		Total for Congregational, Synodical and Benevolent purposes.		Is there a Manse	
		\$.	c.	\$.	c.	\$.	c.	\$.	c.	\$.	c.	\$.	c.	\$.	c.	\$.	c.	\$.	c.	\$.	c.	\$.	c.	\$.	c.	\$.	c.		
Proton.....	John Morrison	300 00		225 40		70 60		10 50		220 40		12 00		12 00							2 00		6 00		2 00		253 30*		
2nd Southampton and Duablane	Vacant			115 00				12 50		12 50		3 00		5 60							4 00		2 50		6 00		21 00		
Knox Church, Owen Sound	Vacant							3 10		118 16																133 26			
St. Vincent, Sydenham and Ephrasia	Vacant																												
Tara, Derby and Amabel	Vacant																												
Egremont—Swanton Station, Taylor's Station, Fairbairn's Station	Vacant																												
Lake Shore	Robert Dewar	400 00		400 00				15 35		415 35		3 75		19 68*		6 56		4 62		4 62		4 00				13 00		465 97½s	

PRESBYTERY OF ONTARIO.

Oshawa	R. H. Thomson, D.D.	000 00	538 00	463 67	280 50	818 56	16 00	30 00	8 00	7 50	6 00	6 00	1182 00	37 00	635 37	6 00					10 00		6 00									
Dunbarton and Canton	Alexander Kennedy	500 00	529 50	405 00	82 62	487 62	6 00	37 50	38 25	12 00	10 00	10 00	1182 00	10 00	783 37	20 00					20 00		6 00									
Clarks	George Lawrence	240 00	240 00	240 00	54 45	583 95	6 66	15 01	40 00	23 00	7 00	7 00	1182 00	5 00	783 95	8 05					2 00		8 05									
Claremont and Eskine Church	John Baird, M.A.	600 00	672 90	10 34	14 75	254 75	4 00	4 00	4 00	2 00	2 00	2 00	1182 00	66 88	272 75	14 45					11 90		14 45									
Woodville	John McFavish	360 00	480 75	222 03	443 03	1115 95	22 96	17 99	23 00	13 66	10 03	10 31	1182 00	66 88	1344 18	10 31					3 50		4 88									
Beaverton	John McLauchlan	240 00	140 16	500 00	17 25	443 00	3 70	6 00	2 85	8 10	3 50	4 88	1182 00	35 00	457 18	1 22					3 50		4 88									
Cartwright and Ballyduff	William O. Wandel	500 00	362 00	100 00	225 11	588 01	33 18	83 18	33 18	17 18	17 18	17 18	1182 00	35 00	155 46	1 22					4 00		1 22									
Whitby	James R. Scott	250 00	214 47	130 00	128 58	343 00	4 00	3 00	5 02	4 00	3 35	4 54	1182 00	250 00	155 46	4 54					3 35		4 54									
Bowmanville and Enniskillen	John Smith	140 00	135 75	100 00	450 00	585 75	1 30	1 50	2 21	1 97	1 75	0 80	1182 00	35 00	155 46	1 75					1 75		0 80									
Maanila, Vroomanston, and Cannington	Hugh Campbell	500 00	500 00	500 00	100 00	100 00	3 37	10 10	2 35	10 31	10 31	10 31	1182 00	35 00	155 46	10 31					1 51		10 31									
Wick and Greenbank	Robert MacArthur	200 00	200 00	200 00	100 00	100 00	3 37	10 10	2 35	10 31	10 31	10 31	1182 00	35 00	155 46	10 31					1 51		10 31									

PRESBYTERY OF ONTARIO — Continued.

Newton and Newcastle	George Riddell	400 00	400 00	400 00	820 50	1280 56	25 00	50 00	27 00	5 00	8 00	7 00	14 00	14 00	1835 50	7 00					8 00		7 00									
Prince Albert	George Jamieson	200 00	200 00	200 00	74 15	274 15	9 00	19 60	13 90	5 00	5 00	5 00	27 70	27 70	354 35	5 00					5 00		5 00									
Columbus and Brooklin	Vacant	600 00	673 70	193 00	89 50	763 20	55 25	31 13	17 00	6 00	8 44	27 34	989 36	989 36	989 36	27 34					8 44		27 34									
Ashburn	Vacant	140 00	140 00	140 00	164 00	357 00	10 45	5 00	6 00	6 00	4 00	4 00	942 36	942 36	942 36	4 00					4 00		4 00									
Uxbridge and Leaskdale	Vacant	150 00	150 00	150 00	50 00	200 00	2 50	3 65	6 00	6 00	4 00	4 00	388 25	388 25	388 25	2 00					2 00		2 00									

PRESBYTERY OF LONDON.

PRESBYTERY OF ONTARIO—Continued.

George Lawrence	500 00	525 00	30 00	80 00	40 00	23 00	10 00	20 00	786 95
John Baird, M.A.	240 00	240 00	6 66	15 01	4 00	6 20	7 00	3 05	5 00
John McFavish	600 00	672 00	10 34	316 46	17 99	16 45	3 10	10 31	06 88
John McLaughlin	360 00	430 75	222 03	17 25	443 00	3 70	3 50	4 83	897 58
William C. Windel	240 00	140 16	500 00	1 00	2 85	7 00	4 00	1 22	4 00
James R. Scott	500 00	362 00	rec sep ^d	225 11	588 01	33 18	17 18	1 22	35 00
John Smith	200 00	214 47	rec sep ^d	128 53	343 00	3 00	5 02	4 54	2 50
Hugh Campbell	110 00	135 36	rec sep ^d	40 30	1 00	2 31	1 97	0 80	5 05
Robert MacArthur	500 00	500 00	100 00	500 00	10 10	7 00	1 53	0 60	1 04

PRESBYTERY OF LONDON.

George Riddell	400 00	400 00	820 56	1280 56	25 00	59 00	50 00	27 00	5 00	5 00	7 00	8 00	14 00	1835 56
George Jamieson	200 00	200 00	74 15	274 15	9 00	13 90	13 90	13 90	5 00	5 00	5 00	23 43	77 67	27 70
Vacant	600 00	673 70	89 50	763 20	55 25	31 13	17 00	17 00	8 44	4 00	27 34	5 00	989 36	989 36
Vacant	193 00	193 00	164 00	357 00	10 45	6 00	6 00	6 00	6 00	6 00	27 34	8 44	902 36	902 36
Vacant	150 00	150 00	50 00	200 00	2 50	3 66	6 00	6 00	4 00	4 00	27 34	4 00	388 25	388 25
Vacant	800 00	800 00	158 75	958 75	55 70	56 80	37 10	37 10	23 43	16 00	77 67	23 43	1312 46	1312 46
Don. McKenzie	140 00	140 00	1600 00	1600 00	5 00	15 00	5 00	5 00	5 00	5 00	28 00	5 00	980 26	980 26
John Fraser	300 00	309 00	37 88	437 88	8 00	8 00	10 28	8 33	5 00	6 70	6 70	6 70	1564 00	1564 00
A. N. Waddell	400 00	400 00	34 56	437 56	34 47	40 11	12 94	9 78	7 50	14 10	14 10	14 10	629 75	629 75
J. F. A. S. Fayette	400 00	423 00	552 07	1297 07	13 80	22 50	52 00	52 00	13 96	13 96	13 96	13 96	1325 96	1325 96
W. R. Sutherland	800 00	800 00	599 43	1599 43	7 00	7 00	4 00	4 00	20 60	20 60	Argent	20 60	1908 02	1908 02
Angus McCall	800 00	745 00	9 33	40 00	5 00	7 00	4 00	4 00	5 00	5 00	4 41	5 00	89 36	89 36
John J. A. Promdfof	1000 00	1000 00	281 37	781 37	7 31	35 24	7 00	7 00	6 10	6 10	74 25	6 10	895 77	895 77
Lachlan McPherson	500 00	500 00	258 00	867 00	20 00	28 85	18 20	18 20	7 00	7 00	30 00	7 00	928 30	928 30
John Scott	600 00	600 00	1173 03	1873 03	20 00	28 85	18 20	18 20	6 10	6 10	30 00	6 10	3094 91	3094 91
William King	400 00	350 00	53 00	471 00	5 00	21 00	5 00	5 00	4 00	4 00	72 50	4 00	583 50	583 50
William Troop	600 00	600 00	282 35	174 20	491 85	14 55	14 25	4 18	13 82	7 15	547 80	7 15	547 80	547 80
J. W. Chesnut	600 00	600 00	92 00	70 00	19 00	16 45	18 00	12 00	13 00	13 00	770 45	13 00	770 45	770 45
William Walker	500 00	525 00	380 00	905 00	21 97	41 74	18 00	11 13	5 63	5 63	60 00	5 63	1063 47	1063 47
George Cathbertson	600 00	617 41	75 28	703 69	32 75	38 40	13 91	8 60	5 25	5 25	6 35	5 25	85 43	85 43
Stephen Palmer	400 00	400 00	661 56	928 56	8 57	14 88	14 13	11 80	4 00	4 00	6 35	4 00	1058 00	1058 00
William Fletcher	400 00	400 00	819 00	952 00	3 67	14 88	14 13	11 80	4 00	4 00	6 35	4 00	1058 00	1058 00
Archd. McBarmaid	600 00	317 65	121 00	471 00	5 00	21 00	5 00	5 00	4 00	4 00	6 35	4 00	894 47	894 47
Archd. Currie	600 00	600 00	174 20	491 85	14 55	14 25	4 18	13 82	7 15	7 15	5 00	7 15	984 00	984 00
Peter McDermid	500 00	525 00	380 00	905 00	21 97	41 74	18 00	11 13	5 63	5 63	6 35	5 63	1058 00	1058 00
Neil McKinnon	600 00	617 41	75 28	703 69	32 75	38 40	13 91	8 60	5 25	5 25	6 35	5 25	85 43	85 43
P. Goodfellow	400 00	400 00	661 56	928 56	8 57	14 88	14 13	11 80	4 00	4 00	6 35	4 00	1058 00	1058 00
George Simpson	551 22	551 22	28 11	579 33	6 68	48 00	25 00	7 44	7 44	7 44	8 85	7 44	984 00	984 00
Arch. Stewart	500 00	500 00	750 00	1300 00	59 00	6 50	7 00	7 00	11 44	11 44	60 00	11 44	1579 84	1579 84
George Grant	400 00	205 10	378 50	583 60	7 50	14 67	7 08	7 08	7 08	7 08	75 00	7 08	135 00	135 00
William Caven	300 00	300 00	67 15	367 15	16 70	41 80	15 30	11 41	8 50	8 50	10 89	8 50	471 79	471 79
A. F. Kemp	272 30	272 30	35 40	110 00	19 00	24 00	6 00	6 00	4 00	4 00	8 00	4 00	453 40	453 40
Vacant	110 00	110 00	110 00	110 00	6 00	6 00	6 00	6 00	6 00	6 00	8 00	6 00	384 00	384 00
Vacant	148 90	148 90	2 20	2 20	7 60	7 60	7 60	7 60	7 60	7 60	8 00	7 60	294 00	294 00

APPENDIX

PRESBYTERY OF BROCKVILLE.

CONGREGATION.	Minister.	Stipend Promised.		Stipend really Paid.		Arrears actually due.		All other Con. and Incidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows and Orphans, and Aged Ministers' Fund.		Synod Fund.		French Canadian Fund.		Other benevolent objects not otherwise specified.		Total for Congregational, Synodical, and Benevolent purposes.		Is there a Manse?
		\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	
Waddington, U. S.	John Morrison	600	00	730	00	790	79	1320	70	1435	68	65	31	48	41	00	20	75	15	35	118	00	1830	52	yes.			
Gloucester and North Gower	Wm. Lochead, Sen.	700	00	350	00	354	77	350	00	10	00	33	00	5	00	4	00	4	00	4	50	415	50	yes.				
Prescott, and	Wm. Ferris, A. M.	200	00	100	00	134	00	435	00	13	37	19	55	4	00	1	50	3	62	3	50	285	12	H. R.				
Spencerville	Andrew Melville	400	00	302	00	185	00	435	00	5	00	22	74	6	50	5	60	3	00	3	00	585	82	H. R.				
Colquhoun and Thom Settlements	Robert McKenzie	500	00	430	00	189	00	1383	00	4	00	24	00	3	00	3	00	3	00	2	00	1413	00	H. R.				
South Gower and Mountain	William Bennett	500	00	241	66	41	82	566	82	18	40	18	40	18	40	18	40	18	40	18	40	18	40	18	40			
West and North Winchester	Martin Lowry	500	00	252	00	371	70	1383	00	4	00	24	00	3	00	3	00	3	00	2	00	1413	00	H. R.				
Cornwall	John Burton	1000	00	27	00	27	70	644	03	15	00	15	00	15	00	15	00	15	00	15	00	15	00	15	00			
Yonge and Lyn	John Jones	500	00	615	33	450	00	1112	64	15	00	15	00	15	00	15	00	15	00	15	00	15	00	15	00			
Brockville and Fairfield	Vacant																											
Osnabruck	Vacant																											
Kemptville	Vacant																											
Westport and Newboro	Vacant																											
Merrickville	Vacant																											
North Augusta	Vacant																											
Port Elgin and Morrisburg	Vacant																											

PRESBYTERY OF OTTAWA.

Smith's Falls	William Aitken	400	00	400	00	400	00	14	40	26	00	18	65	8	10	60	00	467	15	yes.									
McNab	S. C. Fraser	400	00	305	00	366	00	345	00	5	00	3	00	3	00	21	00	29	00	2592	00	yes.							
Ottawa, Knox Church	Thomas Wardrope	1200	00	1200	00	1157	00	2357	00	50	00	30	00	21	00	21	00	29	00	2592	00	yes.							
Aylmer and Nepean	John L. Gourlay M.A.	500	00	500	00	500	00	500	00	8	00	2	00	2	35	518	25	518	25	495	00	yes.							
Bristol	David Wardrope	400	00	400	00	400	00	400	00	24	00	17	00	10	00	8	00	16	00	8	00	745	00	yes.					
Osgoode	James Whyte	600	00	463	00	137	00	600	00	6	00	18	00	12	00	4	00	8	00	5	00	89	00	2370	00	yes.			
Ramsay	Wm. McKenzie	600	00	545	00	175	00	1745	00	12	00	12	00	12	00	4	00	12	00	5	00	89	00	2370	00	yes.			
Pembroke	John M. Ewen	500	00	500	00	500	00	500	00	34	00	44	00	47	00	10	00	10	00	10	00	61	00	954	00	yes.			
Pakenue	Joseph White	450	00	503	00	105	00	689	00	19	00	47	00	47	00	13	00	13	00	13	00	61	00	954	00	yes.			
Orth	V. Moore	500	00	500	00	500	00	500	00	20	00	20	00	20	00	7	00	7	00	7	00	61	00	954	00	yes.			
		500	00	500	00	500	00	500	00	1762	00	1762	00	1762	00	1762	00	1762	00	1762	00	1762	00	1762	00	1762	00	1762	00

The Committee church for the p funds of the sev contributions of bably owing to sions of the chur of the Colloge. ing this, tha posi about \$800. As fund or to the ot

The Committee owing to two spe on account of th in accordance wi fund, the Buxto Synod directed th of the Buxton M has not been dor

The Committee The Books of th vouches compare Balance sheet ha

(Signe

CANADA

ACCOUNTS C

APRIL, 1866,

Amount re

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Mr. Willing

Sundry acc

Repairs...

Printing an

Insurance...

Stationery,

Mr. Farries

City of Tor

Interest on

" f

REPORT OF FINANCE COMMITTEE.

The Committee on Finance, in laying before the Synod the accounts of the church for the past year, have pleasure in observing that in almost all the funds of the several schemes of the church there has been an increase in the contributions of last year. The College, however, shows a decrease, probably owing to the special effort made this year in behalf the Home Mission of the church, and to the fact that no special efforts were made in behalf of the College. At the same time it is gratifying to see that, notwithstanding this, the position of the College is better than at this time last year by about \$800. As usual, a good many congregations have not contributed to this fund or to the other funds.

The Committee observe that there is a balance against the Synod fund, owing to two special items of expenditure last year, viz. the amount paid on account of the Book of Forms, and the account paid for Buxton Mission, in accordance with deliverance of last Synod. In regard to this last named fund, the Buxton Mission, the Committee observe that, while the last Synod directed that the Home Mission Committee should assume the liabilities of the Buxton Mission and make a grant for the salary of Mr. King, this has not been done, and that thus there is a large balance against it.

The Committee have on special remarks to make as to the other funds. The Books of the general agent have been carefully examined, and all the vouchers compared with the several entries, and found correct. A general Balance sheet has been made out, which is herewith submitted.

(Signed.)

JOHN McMURRICH, Convenor

CANADA PRESBYTERIAN CHURCH.

ACCOUNTS OF THE CHURCH FROM 1ST MAY 1865, TO 30TH APRIL, 1866, AS AUDITED FOR PRESENTATION TO SYNOD.

KNOX COLLEGE—ORDINARY FUND.

RECEIPTS.

Amount received during year, as per Statement..	\$5,343 61
Bal. due at close of year.....	2,269 73

\$7,613 34

EXPENDITURE.

Balance due at beginning of year.....	2,772 09
Paid on account of Salaries to Professors, including amount paid to Revs. Messrs Gregg and Caven.....	3,656 61
Mr. Willing.....	270 00
Sundry accounts and incidental Expenses.....	76 42
Repairs.....	346 48
Printing and Advertising.....	45 65
Insurance.....	91 34
Stationery, class tickets &c.....	16 43
Mr. Farries for tuition in Classics.....	25 00
City of Toronto, Sewerage rate.....	30 13
Interest on unpaid purchase money.....	146 34
" for Sundry advances.....	136 85

\$7,613 34

Ottawa, Knox Church.....	60 00	426 00	yes.
Aylmer and Nepean.....	29 00	2593 00	yes.
Bristol.....	21 00	513 25	
Osgoode.....	2 35	495 00	yes.
Ramsay.....	8 00	745 00	yes.
Pembroke.....	7 00	3 00	
Wakenfield.....	5 00	89 00	2370 00
Wawa, Bank Street Church.....	12 00	399 00	yes.
Berth.....	55 00	61 00	854 00
	7 00	1839 00	

Thomas Wardrope.....	345 00
John L. Gairley M.A.....	40 00
David Wardrope.....	1157 00
James Whyte.....	500 00
Wm. McKim.....	400 00
John M. Eyles.....	232 00
Joseph White.....	175 00
W. Moore.....	1745 00
Vacant.....	401 00
Recent by setal	105 00
	689 00
	1763 00

Comparing the debt and liabilities of the College on 1st May, 1866, with its position on 1st May, 1865, there is, in favour of the year now ended, the sum of \$778 89.

BURSARY FUND.

RECEIPTS.

Balance at beginning of year.....	\$851 11
Hon. I. Buchanan, Hamilton.....	80 00
Mrs. Esson and Mrs. Sparks, for H. Esson, Bur.	20 00
Ladies of Knox's Church, Galt, for Bayne Scholarship.....	50 00
John Fisher Esq., Interest—for Fisher Scholarships.....	120 00
G. Allan, 2 00; Academophilus 9 46.....	11 46
Interest.....	98 00
	<hr/>
	\$1,230 57

EXPENDITURE.

John Campbell, Prince of Wales Prize.....	60 00
A. C. Gillies, John Knox Bursary.....	40 00
J. Barron, George Buchanan, do.....	40 00
W. Groulx, H. Esson Bursary.....	20 00
R. M. Thornton, Fisher Scholarship.....	60 00
A. Milne " ".....	60 00
A. G. Forster—Bayne Scholarship.....	50 00
D. McRae, amount granted.....	40 00
Prizes in Elocution Class.....	55 00
Invested—Gibb Fund.....	800 00
Balance.....	5 67
	<hr/>
	\$1,230 67

LIBRARY FUND.

RECEIPTS.

Balance at beginning of year.....	\$ 67 00
Received for matriculation Fees.....	90 00
	<hr/>
	\$ 157 00

EXPENDITURE.

Paid Librarian's Salary.....	60 00
Books for Library.....	28 15
Balance at Cr.....	68 85
	<hr/>
	157 00

COLLEGE BUILDING FUND.

RECEIPTS.

Aylmer and Nepean.....	25 00
Amount due at end of year.....	537 64
	<hr/>
	562 64

EXPENDITURE.

Amount due at beginning of year.....	562 64
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In addition to the balance of \$537 64, there is due on Mortgage the sum of \$1625 98.

Balance a
Collection
Ministers'
Interest.
Special W
Investmen

Annuities
Amount in
Rates repa
Printing, a
Credited to
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Balance in
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Invested in
Cash.....

Balance at
Receipts as

Proportion
Amount rem
Proportion
Balance in h

FUND

Balance at b
Sundry contr
Interest.....
One half cont

Annuities pai
Printing &c.
Proportion of
Balance on h

WIDOWS' FUND.

RECEIPTS.

Balance at beginning of year.....	420 96
Collections and donations.....	2085 89
Ministers' rates.....	1722 00
Interest.....	3104 58
Special Widows' Fund Balance.....	642 98
Investments paid.....	1120 00

9096 41

EXPENDITURE.

Annuities paid.....	1905 00
Amount invested.....	4668 75
Rates repaid.....	264 00
Printing, and sundry payments.....	49 67
Credited to Fund for Aged and Infirm Ministers.....	1043 00
Proportion of General Expenses including Post- age, Stationery, Incidental Expenses, and dis- count on Silver to 1st November.....	100 00
" Salary of Agent.....	350 00
Balance in hand.....	775 99

9096 41

The following is the present state of the Fund:

Invested in Debentures.....	10519 00
" Mortgages.....	40263 43
Cash.....	775 96

51558 42

FRENCH CANADIAN MISSION.

RECEIPTS.

Balance at beginning of year.....	75 73
Receipts as per statement.....	1465 11

1540 84

PAYMENTS.

Proportion of Printing accounts.....	8 00
Amount remitted to Montreal.....	1140 00
Proportion of office expenses.....	25 00
" Salary.....	30 00
Balance in hand.....	337 84

1540 84

FUND FOR AGED AND INFIRM MINISTERS.

RECEIPTS.

Balance at beginning of year.....	\$958 18
Sundry contributions, donations &c.....	134 32
Interest.....	56 00
One half contributions for Widows' Fund.....	1,043 00

\$2,191 50

EXPENDITURE.

Annuities paid to Ministers.....	680 00
Printing &c.....	10 00
Proportion of General Expenses.....	35 00
" " Salary of General Agent.....	50 00
Balance on hand.....	1,416 50

\$2,191 50

May, 1866, with
now ended, the

\$351 11
80 00
20 00

50 00

120 00
11 46
98 00

\$1,230 57

60 00
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55 00
800 00
5 67

\$1,230 67

7 00
0 00
\$ 157 00

0 00
8 15
8 85
157 00

5 00
7 64
562 64

64

Mortgage the

The following are the contributions for the Aged and Infirm Ministers' Fund, during the year, Mrs. Dalziel, don. \$50 00; Brantford, Zion Church \$10 00; Brampton, Knox's, \$2 91; Fergus, \$50 00; Madoc, \$6 50; Claremont, \$3 10; Norwood, \$3 00; E. B. \$1 00; J. G. H. \$2 00; Gen; 7th, 22 \$1 00; Rocky Saugeen, \$3 81; Chesterfield, \$5 00; Pickering, Erskine Church \$1 00.

FOREIGN MISSION FUND.

RECEIPTS.

Balance at beginning of year.....	\$6,334 05
Receipts during the year.....	3,883 16
Interest.....	114 23
	\$10,331 44

EXPENDITURE.

Rev. Messrs. Jamieson and Duff—Salaries..	\$2,845 00
Rev. J. Nisbet, including outfit for Mission.	1,196 68
Goods &c., ordered for Indian Mission	669 02
Printing and sundries, including postage &c of Convener	48 20
Proportion of General Expenses.....	90 88
“ “ Salary of General Agent ...	100 00
Balance on hand.....	5,381 66
	\$10,331 44

WIDOWS' FUND SPECIAL.

There has been received during the year for the Special Widows Fund from Nissouri North and South, the sum of \$32 50; Fish Creek \$2 00; Ayr Stanley Street \$41 00. These sums with the interest on investments fully make up the sum originally promised, and the fund is now merged in the ordinary fund.

SYNOD FUND.

RECEIPTS.

Collections.....	\$1,565 49
Balance Dr. at end of year.....	293 25
	\$1858 76
Balance at beginning of year.....	136 25
Paid on account of Synod Accommodation, Doorkeeper &c.....	133 50
“ Rev. W. Fraser's salary	100 00
“ Rev. J. Gray, expenses on ac. of Statistics.....	63 00
“ Printing sundries, including Minutes....	266 40
“ Expenses, charges, &c., on Synod Min- utes.....	13 25
“ Postage, Rev. W. Fraser.....	2 88
“ J. Lovell on account of Printing “Forms of Process” &c.....	198 47
“ Rev. A. F. Kemp, Expenses in con- nection with do.....	20 00
“ Buxton Mission,—old liability.....	160 00

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Balance i
Received

Proportion
Apportion

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Printing ...
Proportion of

Balance in ha

In addition to the a
tributed for Home Mi
bounds of the Presbyt
surer there is \$167 1

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Subscriptions d

Infirm Ministers' fund, Zion Church; Madoc, \$6 50; H. \$2 00; Gen; \$5 00; Pickering,

6,334 05
3,883 16
114 23

\$10,331 44

2,845 00
1,196 68
669 02

48 20
90 88
100 00
5,331 66

\$10,331 44

al Widows Fund
reek \$2 00; Apr
investments fully
w merged in the

565 49
293 25

\$1858 76
136 25

133 50
100 00

63 00
266 40

13 25
2 88

198 47

20 00
160 00

APPENDIX

xxxiii

Proportion of General Expenses..... 65 00
" " " Salary of Agent..... 700 00

\$1,858 75

HOME MISSION FUND.

RECEIVED.

Balance in hand at beginning of year 1132 99
Received up to meeting of Synod, 1865..... 233 31

1,336 30

EXPENDITURE.

Proportion of charges for Printing, &c..... 29 55
Apportioned to Presbytery of Montreal..... 100 00
" " Ottawa..... 50 00
" " Brockville..... 80 00
" " Kingston..... 65 00
" " Cobourg..... 50 00
" " Ontario..... 50 00
" " Toronto..... 580 00
" " Stratford..... 50 00
" " Huron..... 30 00
" " Grey..... 60 00
" " London..... 47 30
" " Buxton Mission..... 150 00
Balance in hand..... 24 45

Received since June, 1865, including balance..... \$1,366 30
EXPENDITURE..... 7,099 60

Presbytery of Ottawa.....
" Kingston..... 521 50
" Cobourg..... 315 85
" Ontario..... 385 20
" Toronto..... 294 40
" Guelph..... 1002 37
" Hamilton..... 364 05
" London..... 117 50
" Huron..... 783 50
" Grey..... 370 86
" Buxton Mission—Grant from Ireland.. 539 36
Printing..... 300 00
Proportion of General Expenses..... 3 25
" Salary..... 94 00
Balance in hand..... 100 00

1906 76

\$7099 60

In addition to the above, the sum of \$5 177 46; has been reported as contributed for Home Missions (exclusive of moneys paid by Stations) within the bounds of the Presbytery of Montreal. The balance in hands of the Treasurer there is \$167 16.

HOME AND FOREIGN RECORD.

RECEIPTS.

Subscriptions during year..... 2148 41

Balance at Dr.....	354 90
	<u>2,403 31</u>

PAYMENTS.

Balance at beginning of year.....	252 15
On account of Printing.....	786 00
“ “ Paper.....	950 58
Postage and Express charges.....	159 58
Proportion of General Expenses.....	55 00
“ “ Salary.....	200 00

2,403 31

BUXTON MISSION.

RECEIPTS.

Synod Fund.....	160 00
Home Mission Fund.....	150 00
Proportion of Irish Grant.....	300 00 610 00
Balance at Dr.....	<u>745 77</u>

1,355 77

PAYMENTS.

Balance at beginning of year.....	445 19
Balance of old liabilities for teachers.....	310 00
Mr. King's salary for 1865—6.....	450 00
On account of arrears due to Mr. King.....	150 58

1,355 77

KILDONAN SCHOOL.

RECEIPTS.

Balance at beginning of year.....	209 42
J. S. Petite Cote, Montreal \$6 00; do Quebec suburbs \$25 00; Kincardine West Church S. S. \$2 00; Knox's Church Toronto S.S. \$40 24; Warrensville S. S. \$7 00; Oakville S. S. \$15 20; Pickering S. S. \$2 25;	97 69

\$307 11

EXPENDITURE.

Paid Mr. Nisbet's dratts.....	262 79
Balance.....	44 32

\$307 11

MISSIONS OF PRESBYTERIAN CHURCH OF LOWER PROVINCES.

RECEIPTS.

Toronto, Bay Street, \$36 00; do. S. S. \$14 00; Essa, 1st, \$16 00; Avonbank, S. S. \$5 30; Miss Ferrier's School, Caledonia, \$4 00.....	\$75 30
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PAYMENTS.

Remitted through Rev. Dr. Jennings.....	50 00
To Rev. Dr. Bayne, Picton.....	25 30

\$75 30

For Jewi
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Remitted t
MISSIONS

Friend at
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Remitted to

Amount in
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Fund.

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445 19
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 450 00
 150 58
 1,355 77

209 42

97 69
 \$307 11
 262 79
 44 32

\$307 11

ER PROVINCES

Essa, 1st,
 's School,
 \$75 77

50 00
 25 30
 \$75 30

APPENDIX

MISSIONS OF FREE CHURCH.

RECEIPTS.

For Jewish Missions :—Hullett \$3 00; Member of
 Union Church \$2 00; Mrs. Campbell Roslin
 \$1 00, Grafton, S. S. \$5 00; Peterboro, \$31 65
 For India; Mrs. Kellie, \$3 00; A. D. Black-
 wood \$7 37..... \$53 02

PAYMENTS.

Remitted to John McDonald, Esq., Edinburgh..... \$53 02

MISSIONS OF THE UNITED PRESBYTERIAN CHURCH.

RECEIPTS.

Friend at Plympton for Africa \$10 00; Gould
 Street, Toronto, for Old Calabar, \$12 50 22 50

PAYMENTS.

Remitted to Rev. Dr. Crawford, Edinburgh..... 22 50

MISSION TO AMERICAN INDIANS.

Amount in hand.....
 This amount is now transferred to Foreign Mission
 Fund.

The above account has been examined, vouchers compared, and
 correct.

(Signed.)

J. McMurrich
 J. L. Blaikie.

REPORT OF COLLEGE BOARD.

The Board have to report, that, in fulfilment of the purpose of their ap-
 pointment by the Synod, they resolved to request the Rev. Messrs. Gregg and
 Caven to undertake again the charge of those departments which were assigned
 to them in the year preceding, the same amount of remuneration, \$400 being
 allowed for their services as before, with the understanding however that they
 would themselves make arrangement for the supply of their own pulpits. With
 this request the brethren named, while feeling some difficulty in the matter,
 saw it their duty to comply.

The Board, moreover, gratefully recognizing the services rendered by the
 Rev. Dr. Burns during the previous Session, agreed to solicit him, if he should
 feel able, to devote four hours a-week to the teaching of Church History dur-
 ing the Session ensuing; and to the desire of the Board as thus expressed, Dr.
 Burns most cordially assented.

The number of Students in attendance on the College during the past Session
 was not quite equal to the number of the Session before—being 43 Theolo-
 gical and 9 non-theological students. The business of the several depart-
 ments, of which detailed accounts are contained in the Report of the Senate—
 appears to have been conducted with more than the usual spirit and efficiency.

Various measures were adopted by the Board with a view to the better support of the College financially. Circulars were adopted by the different Presbyteries and sent to defaulting congregations; and as the statement of Receipts and expenditure, hereto appended, indicates, not altogether without good results—a large deficiency however in the funds necessary to meet the current expenses still remaining to be made up. Whereas the balance against the College for the year ending May 1st 1865 was..... \$ 2772 09 with an additional sum due to Professors of..... 696 76 in all..... \$ 3468 85 the balance for the year ending May 1st 1866 was only..... \$ 2269 83 with an additional sum due to Professors of..... 420 13

in all..... \$ 2689 96 thus shewing a balance in favour of year just ended, as compared with the year preceding, of \$778 89.

One of the Students, Mr. Farries, having with the authority of the Senate, conducted a class for the instruction of the young men entering the literary course the Board decided to grant to him the sum of \$25 in addition to the fees of the Students. The Board likewise resolved to grant the sum of \$100 for the purpose of having the library re-arranged and a catalogue made out, and to allow \$50 a-year additional to Mr. Wilting, for his services in attending in the class rooms and supplying fire and light.

It will be recollected that the Synod at its last Session, having sanctioned the establishment of Scholarships and Bursaries on behalf of its Theological Students, empowered the Rev. Dr. Burns, who kindly expressed his willingness to engage in the work, to collect funds as he might have opportunity, for the purpose specified, from the members of the church, and other sources.

In following out the wishes of the Synod on this matter, Dr. Burns has drawn up and circulated an "address" on the subject, with notices of what may have been done in such a connexion by other churches as well as our own, and an appeal to the willing and the wealthy among our friends. Congregations also have been appealed to; and although it is premature to speak of any specific results, the Board are not without an impression that the matter has been and will be, silently but seriously reflected on by not a few of our esteemed and revered members in Canada, and by some philanthropic friends of literature and theology in other lands, assuredly the Synod will not overlook a topic so interesting and so vitally connected with our training for the ministry. The address of Dr. Burns above referred to is transmitted with this Report.

In concluding their Report the Board agree to recommend to the Synod the consideration of some plan for the permanent endowment of the College, and also the question of the appointment of a permanent Professor; and further more to recommend that in the constitution of the College Board, the Convener or chairman should not be so frequently changed as heretofore.

All which is respectfully submitted.

W. AITKEN.

Convener.

REPORT OF THE BOARD OF EXAMINATION.

Arrangements having been made at a meeting held on the 3rd August the Examinations were conducted on the 26th September, in Toronto and Montreal by written questions, on the subjects previously prescribed for

Students of the preparatory class. The following dates and were

1st Year. John Dav
2nd Year. Ale
3rd Year. H. M. John John

1st Year. Jam Jam John Hugh

2nd Year. John J. W. J. Be Wm. R. M. Hugh

3rd Year. J. Ha R. K James

The Board, having received from several parties applications for examination, the following recommendations to the

1st. Any Students who present at the examination, Principal and Professors, application be entered in the Synod.

2nd. Students who present at the examination, Principal and Professors, application be entered in the Synod.

3rd. No Students who present at the examination, Principal and Professors, application be entered in the Synod.

The following is a list of the names of the students who were recommended for admission to the College in the preceding year.

1st Year. J. H. P

2nd Year. James George

Students of the the 1st, 2nd and 3rd years, in Theology, and Students in the preparatory classes were examined orally in the subjects prescribed.

The following is a list of the Students who presented themselves as candidates and were passed by the Board.

LITERARY OR PREPARATORY COURSE.

1st Year.

John Abraham,	Alexander McLaren,
David Winter,	Duncan McRae,

2nd Year.

Alexander Urquhart.

3rd Year.

H. McDiarmid,	Thomas Ritchie,
John M. Murray	Robert Fairbairn,
John Murdoch,	

THEOLOGICAL COURSE.

1st Year.

James P. Baikie,	A. L. Foster,
James Barron,	J. A. F. McBain,
John Campbell,	A. Milne,
Hugh Currie,	

2nd Year.

John Aull,	James Douglas,	W. Groulx,
J. W. Bell,	N. Clark,	J. McNab,
J. Becket	J. B. Edmondson,	P. Musgrave,
Wm. Burns.	Mungo Fraser,	J. Pritchard,
R. M. Croll,	A. C. Gillies,	J. B. Riley,
Hugh Crozier,	F. W. Faries,	R. M. Thornton,

3rd Year.

J. Hastie,	D. I. McInnes,	G. Sutherland,
R. Knowles,	Alex. McLennan,	Alex. Thompson,
James Little,	A. McLean,	A. J. Traver,

The Board, having learned from members of the Senate, as also by letter from several parties, that some students, were unable for various reasons to come up for examination as required—resolved to make the following recommendations to the Senate.

1st. Any Student who may apply for admission, presenting satisfactory evidence, by medical certificate or otherwise, of his personal inability, to be present at the examination, shall be admitted to his proper standing, by the Principal and Professors.

2nd. Students not detained by illness or other unavoidable cause, shall on application be enrolled, in their proper years, and their cases reported to the Synod.

3rd. No Student shall be allowed to compete for any of the Bursaries, unless he has previously passed the Board.

The following is the list of those Students, admitted in accordance with the preceding recommendations, as reported by the Senate.

1st Year.

J. H. Paradis,	Donald McDonald,	John Calder,
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2nd Year.

James Carswell,	A. L. McDonald,
George Chrystal,	W. D. Ballantyne,

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fully submitted.

W. AITKEN.

Convener.

NATION.

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The last mentioned did not attend the first part of the Session.

3rd Year.

W. H. Simpson,

Robert H. Warden,

It is exceedingly gratifying to the Board to be able to state, that in most cases, the examinations were satisfactory.

The Board, in accordance with the terms of their appointment, have prepared a *curriculum* suited to the case of students who do not take a full College course" which they recommend for adoption by the Synod viz:—

Entrance Examination in—1. Geography, 2. English Grammar, 3. Arithmetic, 4. English History, 5. Latin Grammar, and one easy Latin Author. 6. Greek Grammar, and one easy Greek Author.

1st Year. Attendance on classes in 1. Latin and Greek. 2. Mathematics. 3. English Literature and History, 4. Elocution.

2nd Year. 1. Latin and Greek. 2. Logic and Rhetoric. 3. Chemistry. 4. Elocution.

3rd Year. 1. Greek and Hebrew 2. Mental and Moral Philosophy.

Students are strongly recommended, in addition to the above, during the last two years to attend classes in *Natural History* and *Geology*.

The Board respectfully recommended as subjects for examination at the commencement of next session of the College—the programme published by the Senate.

In reference to Scholarships, having learned that the Board of Management of Knox College, had authorized the venerable Dr. Burns to do what he could in the matter, the examiners felt that they discharged their duty for the time in co-operating with him, and have therefore made no special distinct effort in that direction.

As this is the first year of the Board's operations, there was doubtless some difficulty experienced by a few of the students in complying with its requirements, but as the times and subjects of examinations will hereafter be more fully known, less inconvenience will be experienced in complying fully with the necessary regulations—and the real advantages of a uniform system of examinations will become more obvious. All of which is respectfully submitted.

W. ORMISTON.

Convener.

REPORT OF THE HOME MISSION COMMITTEE.

In bringing into operation the Home Mission Scheme, adopted at last Synod, the Committee held during the past year three meetings, viz: in August, October, and April. There have also been two meetings of a Sub-Committee. At the first meeting the necessary steps were taken for obtaining information from Presbyteries as to what Mission Stations and Weak Congregations requiring supplement there were in the Church; what Missionaries might be employed; and what arrears there were due by the several Presbyteries for services rendered previous to April, 1865. At subsequent meetings, the information thus obtained, was considered, reduced to form, and acted upon, as the Home Mission Regulations require. No little difficulty has been experienced by the Committee from the tardiness and incompleteness of the returns made by several Presbyteries, which indeed have been so great, that even now the result is not satisfactory. The following synopsis of the information received by the Committee, and of their operations for the year is respectfully submitted.

In Appendix A
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The summary is

No. PRESBYTERIES

1	Montreal....
2	Ottawa.....
3	Brockville...
4	Kingston....
5	Cobourg.....
6	Ontario.....
7	Toronto.....
8	Guelph.....
9	Hamilton....
10	London.....
11	Huron.....
12	Stratford....
13	Grey.....
	Total.....

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In Appendix B w
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PRESBYTERIES.

1	Montreal....
2	Ottawa.....
3	Brockville...
4	Kingston....
5	Cobourg.....
6	Ontario.....
7	Toronto.....
8	Hamilton....
9	London.....
10	Huron.....
11	Grey.....
	Total.....

I.—MISSION STATIONS.

In Appendix A will be found a full list of the mission stations, as reported by the several Presbyteries, with the grants proposed to be given by each. The summary is as follows :

No.	PRESBYTERIES.	Group of Stations.	Preaching Stations.	No. of Families.	No. of Communicants.	AID.		Gaelic need'd	Amount contributed by Stations.	Grant by Com.
						Yes.	No.			
1	Montreal.....	10	25	301	131	7	3		\$1345 00	\$920 00
2	Ottawa.....	4	8	34	40	1	5	3	60 00	130 00
3	Brockville.....	4	7	95	164	4	0	0	700 00	364 00
4	Kingston.....	5	15	260	194	4	1	0	975 00	594 00
5	Cobourg.....	5	11	90	121	5	0	0	290 00	702 00
6	Ontario.....	1	1	22	12	1	0	0	00 00	156 00
7	Toronto.....	9	25	329	276	8	1	0	1155 00	858 00
8	Guelph.....	3	8	175	201	3	0	0	490 00	312 00
9	Hamilton.....	5	8	50	179	3	2	0	1075 00	234 00
10	London.....	10	19	371	385	8	2	0	1827 00	520 00
11	Huron.....	5	6	135	0	4	0	0	160 00	572 00
12	Stratford.....	1	1	32	22	1	0	1	200 00	52 00
13	Grey.....	7	18	371	290	4	3	1	741 00	468 00
Total.....		69	132	2266	2015	52	17	5	\$9018 00	5972 00

Several of the returns are very defective. In some instances self-sustaining stations have not been reported; in many other instances the number of families and communicants, and the amounts contributed by the stations, are not given. Certainly more than five stations, as reported, require Gaelic.

II.—WEAK CONGREGATIONS.

In Appendix B will be found the list of Weak Congregations receiving supplement and relative information. The summary is as follows :

PRESBYTERIES.	Number of Congrega's.	Debt.	Church.		Manse.		Communi-cants.	Average Attend-ance.	S ^t ipe	Grant by, Comm.
			Yes.	No.	Yes	No.				
1	Montreal....	\$525	7		3	4	552	490	\$2007	\$ 800
2	Ottawa.....	270	2	1	1	2	140	190	780	180
3	Brockville..		4			4	224	570	1284	316
4	Kingston....		3							170
5	Cobourg.....		4							220
6	Ontario.....	430	5		1	3	225	455	980	220
7	Toronto.....	50	2	1	1	1	86	280	600	200
8	Hamilton....		2				48	160	270	132
9	London.....		7							140
10	Huron.....		3		0	7	458	430	1950	259
11	Grey.....	10	4	1	1		264	320	920	280
	Grey.....		4	1	4		198	522	940	330
Total.....		1285	40	5	7	25	2215	3417	\$9731	\$3027

It is to be regretted that here also, the returns are in many instances, not complete.

Looking then at the statistics of both Mission Stations and Weak Congregations, we have reported for the whole Church, and connected with the Committee's operations, one hundred and ten congregations or groups of Mission Stations. These, allowing for defective returns, represent a membership of over 4,500, and an average attendance of over 8,000; contribute over \$19,000 annually for the support of gospel ordinances in their various localities, and receive aid at an estimated rate of \$8,629 *per annum*.

Notwithstanding the efforts of the Committee to have these tables full and correct, some Presbyteries have neglected to fill up the schedules, and others to revise them when sent down for their consideration. The Committee earnestly request, in another year, the co-operation of Presbyteries, in having all stations properly designated and fully reported at as early a date as possible.

III.—MISSIONARIES.

The list of Missionaries, recommended by Presbyteries, was next made out. This list as completed, will be found in appendix C. It contains the names of 9 Ordained Ministers, 1 Licentiate, 36 Students in Divinity, 8 Catechists. Total 54.

Of the above number, however, several only give occasional supply and do not wish to be constantly employed. In October, the Committee found that many Presbyteries had not recommended any Missionary for employment. The four ministers who were recommended, were allocated thus:

To the Presbytery of Montreal, Rev. T. Fenwick and W. Scott.
 " " " Hamilton, " J. Howie and L. McGlashan.

For the Mission Stations of the other Presbyteries, there was no supply. Application was then made to the Committee on Probationers and Vacancies, for the services of some of the men at their disposal for three or six months. As the number of vacancies, however, was greater than that of the probationers, this request was not complied with.

In April, when the list of Missionaries was increased by the addition of the Divinity Students and others, the distribution among the Presbyteries for the next six months was made as follows:

To the Presbytery of Montreal, asking 6, were given 4 students.

"	"	Ottawa,	"	4,	"	3,	"
"	"	Brockville,	"	2,	"	1,	"
"	"	Kingston,	"	4,	"	3,	"
"	"	Cobourg,	"	3,	"	2,	"
"	"	Ontario,	"	2,	"	2,	"
"	"	Toronto,	"	10,	"	7½,	"
"	"	Hamilton,	"	4,	"	3,	"
"	"	Guelph,	"	3,	"	2,	"
"	"	Stratford,	"	1,	"	1,	"
"	"	London,	"	10,	"	7½,	"
"	"	Huron,	"	3,	"	3,	"
"	"	Grey,	"	5,	"	3,	"

That is to say, applications from the various presbyteries for Missionaries were received to the number of *fifty-seven*, and only forty-two were at the disposal of the Committee, or the supply was about three-fourths of the demand. Thus, notwithstanding the employment of students and catechists,

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many of our mission stations must be without service during the summer, and in all probability the coming winter also. Earnestly does the Committee entreat the Synod to consider this matter, and to take some steps towards supplying the wants of labourers.

VI.—ARREARS AND OBLIGATIONS OF PRESBYTERIES.

The Finances of the Home Mission work, next engaged the attention of the Committee. Here the first thing to be done was to ascertain the amount of indebtedness of the various Presbyteries before April last, in order that the Committee might assume and pay off that debt according to the instructions of last Synod. From some of the Presbyteries statements of their indebtedness were long of coming, and when they did come, were in some cases far from satisfactory, requiring to be amended and changed. To such a degree was this the case, that even now the Committee are not sure that all the claims are yet before them. So far, however, as reported by Presbyteries, their indebtedness has been assumed and discharged.

A full statement was also prepared of the engagements entered into with settled congregations before the meeting of last Synod, and the Committee assumed these obligations as reported. These are contained in the Grants in Appendix B. In accordance with the Reports of Presbyteries, all moneys due by Presbyteries for services rendered during the summer of 1865, were also assumed by the Committee and discharged, and all sums due for labour performed during last winter, and reported, have been paid. Thus, so far as known to the Committee, all sums of money due by the Church throughout its bounds for Missionary Labour, and reported up to the end of the Financial year have been paid, and the Home Mission work is no longer encumbered with a load of debt.

V.—FUNDS.

The sources of Income to the Central Fund and the amount during the past year have been,

Balance from last year	\$ 24 45
Grant from Presbyterian Church in Ireland.....	973 33
Annual collections of Congregations.....	6073 63
Other sources.....	28 20
Total.....	\$7099 60

The Disbursements have been,	
To several Presbyteries, arrears.....	\$4021 80
“ “ “ Grants for past year	704 39
“ Buxton Mission.....	300 00
“ Expenses of Committee, Printing	3 25
“ Proportion of General Expenses.....	194 00
“ Travelling expenses of Members of Committee.....	137 60
Total.....	\$5361 04

Thus it appears that the income of the Fund has exceeded the expenditure by \$1714 11, and that besides discharging old obligations to the large amount of \$4021 80, the Committee at the end of the first year can report a balance in hand of \$1738 56. In addition to this the sum of over \$800 has been received since 1st, May.

If to this is added the sum of \$5177 46, which has been contributed and expended by the Presbytery of Montreal, we have a total for Home Mission purposes of \$12,277 06, and if the \$167 15 reported as being in the Treasury of the Presbytery of Montreal be added, a total in hand of \$1905 72.

It may be useful to compare these statements with those of last year.

In 1865, Eleven Presbyteries reported, contributing \$4993 15
 " 1866, Thirteen " " " " 6073 62

Showing an increase of.....\$1080 47

In 1866, four Presbyteries, Ottawa, Kingston, Ontario, Stratford, contributed less than in 1865. In all probability however the reports last year included monies collected otherwise than by congregational contributions.

The following table shews how the several Presbyteries stand in relation the Central Fund.

No.	PRESBYTERIES.	Indebt'ness Assumed.	Obligations enter'd into before June, 1865.	Amount contributed to Fund.	Amount received from Fund.
1	Montreal.....	\$1500 00	\$520 00	\$17 68	
2	Ottawa....	321 00	200 50	135 13	\$521 50
3	Brockville.....		130 00	105 92	
4	Kingston.....	81 00	170 00	376 04	315 85
5	Cobourg.....	100 00	50 00	431 05	385 40
6	Ontario.....	89 00		434 78	294 40
7	Toronto.....	300 00		1138 31	1003 68
8	Guelph.....			424 30	364 05
9	Hamilton.....		374 00	1002 94	117 50
10	Paris.....			380 50	
11	London.....	724 00	100 00	660 54	1083 50
12	Stratford.....			369 18	
13	Huron.....			434 69	370 86
14	Grey.....	350 00		62 51	536 86
	Total.....	\$3465 00	\$1344 00	\$6073 57	\$4993 60

It will be observed in the above statement, that the Presbytery of Montreal though reporting its indebtedness and obligations has neither paid into the fund. (excepting four small contributions, amounting to \$17 68,) nor received anything from it. No proper report has been received from that Presbytery, only a statement that \$5177 46, has been passed through the Home Mission Treasury of that Presbytery, and that there is now a balance in hand of \$167 16. The Committee, however, having regard to statements made, and requests that that Presbytery might be permitted to receive and disburse its own Home Mission monies, think that the Synod may be satisfied, if the money thus contributed is disbursed and reported in accordance with the regulations of Synod, and the grants in aid proposed by the Committee.

The Committee respectfully calls attention to the fact that the number of charges on the list of last Synod, which should send contributions is,—two hundred and ninety-nine. Contributions have been received from exactly that number of congregations, but still ninety-six charges have not contributed.

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That is to say, a fraction less than one-third of the whole church numerically has done nothing for the fund during last year. In some cases also where there are more than one congregation in a charge, some of the congregations have sent nothing.

All the other Presbyteries have co-operated and remitted contributions according to the injunction of last Synod.

In the various Presbyteries the congregations not contributing to the General Fund, amount to,—Montreal, (which has its own Home Mission Treasury), 32, Ottawa 8, Brockville 6, Kingston 5, Cobourg 3, Ontario 1, Toronto 2, Guelph 8, Hamilton 2, Paris 6, London 6, Stratford 4, Huron 5, Grey 8, in all, 96. The list of contributions which have not contributed will be found in Appendix D. It is also deserving of notice, that while some Presbyteries have exerted themselves and doubled the contributions of previous years, other Presbyteries have done very little towards maintaining our Home Mission operations. To individual congregations this remark is even more applicable. The small sums contributed by some large congregations, and the entire neglect of the scheme by others, indicate a lamentable want of interest in a portion of the church. The Committee are of opinion that if all congregations were to contribute in a liberal intelligent manner, the funds accruing would be amply sufficient for the work to which the church has put forth her hand.

Before leaving the subject of Finances it may be well to notice that the expenses have been considerable. Hereafter, however, it is hoped they may be less. The item of travelling expenses is particularly heavy. Though only a part of the Committee attended, and of these only such as remained till the close of the meetings have their expenses noted; still the five meetings entail an expense of \$137 60. These claims of members have not been ordered to be paid until the Synod shall decide out of what fund they are to come, and the Committee hope that in some way the expenses for travelling may be much lessened for time to come.

VI.—GRANTS IN AID.

In granting aid to Stations and Weak Congregations, the Committee have endeavored to pay due regard to the peculiar circumstances of each locality. Before aid is granted, information is always required from the Presbytery, as to the amount which the Station or Congregation can raise. \$400 was fixed upon as the *minimum*, and aid has been granted so as to bring the salary of the Missionary or Minister up to this amount. In many cases, though this is the *rate* of grant, as supply is only afforded to the Station for half time or even less, the amount *paid* to the Station is far below the proposed grant. To encourage Stations as much as possible, and to prevent the abuse of unconditional grants, the Committee promised to pay, at a rate fixed for each individual Station, for every Sabbath that divine service was conducted in such Station, requiring only the certified report of the Presbytery of the bounds that such service was rendered. Beyond this fixed amount promised, the Committee do not hold themselves responsible for the salary of any Missionary.

The proposed grants for Mission Stations, supposing them to be continually supplied, amounts to \$5,972, or at half time, say \$3,000. Those to Weak Congregations amount to \$3,027, making a total of \$6,027. The amount contributed last year, exclusive of contributions from the Presbytery of Montreal, (the proposed grants to which Presbytery amount to \$1,710) and of the grant from Ireland, is within a few dollars of this estimated expenditure. There can, therefore, be no doubt of the income meeting this proposed ex-

penditure. It is, moreover, most desirable to revise the *minimum* of salary, and this will require an increase in the grants. If contributions were sent by all the congregations, and were at all liberal, this could be accomplished next year, and perhaps in the following year a minimum of \$500 could be assured to all our Missiories and Ministers.

The tables of Mission Stations and Weak Congregations shew the amount proposed to be given to each Presbytery, and the lists in Appendices A. B., the grants to each separate Station and Congregation. It is therefore unnecessary to enter further into details, except to mention that considering the peculiar circumstances of the Congregation at St. Sylvester, and the particular interest manifested towards it by the Church in Ireland, the Committee agreed to grant that Congregation a supplement of two hundred dollars per annum, in the event of its being settled, although the amount promised by the people is not \$300, as required by the Synod's Regulations.

The Presbytery of London has not reported Buxton to the Committee, as a congregation requiring supplement, nevertheless in accordance with the minute adopted at last Synod, \$300 has been granted to that congregation.

As no information was received by the Committee relative to the Sandwich Mission, no aid has been granted as the Synod last year recommended.

No action has been taken by the Committee towards aiding the St. Anne's and Kankakee Mission, as the Presbytery had not furnished the necessary information. The Committee are awaiting action on the part of the Presbytery of London in these matters, and hope when the requisite information is before them to carry out the wishes of the Synod respecting these Missions.

VII.—INFORMATION.

During the past year, the usual number of Missionaries have been at work, except during the winter, when, for want of Missionaries, as stated above, most of the Stations were without supply. Comparatively little information has been furnished in the imperfect reports of Presbyteries, and that little is not easily to be digested, owing to the great diversity of plan, according to which the various Presbyteries formerly carried on their operations. Properly, however, only six months fall to this Committee to be reported under the new scheme; and during that time little has been done. The scheme is now, however, in operation, and as it comes to be understood and carried out by the Presbyteries, the reports will be more interesting. New extensive mission fields are ready, waiting to be opened up. One of these has been taken up this year by the Presbytery of Ottawa, on the Upper Ottawa, and other Presbyteries will soon follow that example. We only need men and means.

VIII.—RECOMMENDATIONS.

1. The Committee feel that they cannot be too urgent in calling the attention of the Synod to the insufficient supply of Missionaries. Something must be done to procure additional labourers, if the Home Mission work is to go on; and it is hoped that some means will be devised with this end in view. It has been suggested that Presbyteries be authorized to employ, and if necessary, ordain suitable men as Missionaries for a large district of country; that the salaries of such men be made at least equal to the salary of a settled pastor; and that they have a seat in the Presbytery, while thus employed. Such action might secure for long-neglected districts steady supply of ordinances, and refresh many hungry and thirsty souls long isolated among an irreligious community, or denied gospel privileges, except in churches to which they are

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strangers. So long as the number of vacancies exceed the number of Probationers, and the number of young men licensed each year and of ministers received from other churches is little more than equal to the loss among our ministers by death and removal, the Home Mission Field must be neglected, unless men be provided specially for it. The Committee earnestly beseech the Synod to meet this matter fully and apply a remedy.

2. For the better securing of liberal and systematic support for our Mission work, the Committee recommended the formation of Missionary Associations, and more frequent contributions. Experience has proved beyond question the superiority of such an agency over the annual collection system. It has also been suggested to have a Superintendent of Missions, who may devote his whole time to visiting the mission field, organizing stations, &c., and visiting congregations from time to time, by way of stirring them up to a more lively interest in the mission work. The difficulties, both theoretical and practical, however, connected with such an appointment are such that the Committee is not prepared to recommend action.

3. The Committee proposes that regulation vi, 2, last clause, be amended as follows. After the word "conjointly," read "of \$400 for "an ordained minister, or a licentiate without board, \$300 without "board for a catechist, and for a student in divinity at the rate "of \$5 per Sabbath with board, and travelling expenses to the field of labor."

4. The Committee recommend that in order to avoid unnecessary travelling expenses, a smaller Committee be entrusted with the Home Mission business; or that the members of this Committee be also members of some other Committee meeting at the same time. And that the travelling expenses for this year be paid out of the Central Fund.

In concluding this report the Committee desire to express their cordial thanks to the Clerks of Presbyteries, and Conveners of Presbyterial Committees, who have so cordially aided them in the work. As was to be expected not a little confusion and misunderstanding resulted from the introduction of a new scheme. As the work has gone on however, the difficulties have decreased, and all parties have come better to understand each other, and now that initial difficulties are surmounted, the Committee are confident of the future success of the scheme under which they are working.

It may however be of use to notice one or two misconceptions which have produced no little difficulty and dissatisfaction. The entire removal of Vacancies and Probationers from the charge of the Home Mission Committee has been sometimes overlooked. Whenever Mission Stations have been supplied by Probationers for a day or two, there have been complaints, and no wonder. This was never intended, and in sending a Probationer to visit a Mission Station, Presbyteries were working against the scheme. The operations of this Committee, and of the Committee on vacancies are quite distinct, and if Presbyteries overlook this distinction, confusion and dissatisfaction must inevitably be the result.

In some quarters it seems to be assumed that the Central Fund will pay Missionaries all their salaries, if not paid by the stations. This is a mistake. As already stated, the Committee are responsible only for the amount promised. Some also think that Probationers will be indemnified from the Central Fund. This also is a mistake. The Vacancies must pay the Probationers, except where in the case of weak congregations, a weekly supplement has been promised; this only the Central Fund will make good.

The Committee are quite sensible that their report is not all that might be desired, and earnestly beg the indulgence of the Synod, and the hearty cooperation of Presbyteries in their effort to carry on the Home Mission operations of the church, that each year the report may be more and more encouraging. Committing this their work to the Lord of the harvest, the above report is respectfully submitted in the name of the Committee.

JOHN LAING,
Convener.

REPORT OF FOREIGN MISSION COMMITTEE.

It is not long since a clever cartoon was published by the great English caricaturist of the age, in which an elderly lady is represented looking through a telescope towards the coast of Africa, lined by her dusky sons and daughters, while the broad hem of her richly embroidered garment is being touched by a little wild Arab of the city, who with a ludicrous air, and in a serio-comic tone is asking, "Am not I dark and dirty enough"? The point of the caricature is manifest. We would not be careful to answer the maligners of Foreign Missions in this matter. It is enough to say that if the early propagators of our holy Religion had acted on the principle it insinuates, the gospel would never have reached us, and that, in point of fact, the most liberal and devoted promoters and supporters of Missions abroad, have thrown themselves most heartily into the work of Home Evangelization. The churches which have most fully enlarged the place of their tent, and stretched forth the curtains of their habitation, and broken forth on the right hand and the left, have felt the reflex influence in a quickened zeal and a more enlarged and enlightened liberality, in the prosecution of home efforts. Just in the degree in which as a church, we lift up our eyes and look abroad on the fields which are white already to harvest, will we be found going up to possess this land for Him whose right it is. Our history as a church has, in part verified this. Hitherto, ours has been a kind of intermediate work. We have been endeavouring to carry the privileges with which we are favored to those who are "separated from their brethren in the great North West. But this memorable year has been signalized by a step in advance.

OUR MISSION TO THE AMERICAN INDIANS.

The arrangements have now been completed for carrying out our long cherished project of carrying the unsearchable riches of Christ to the poor Indian. At the very time we are now in session, our devoted brother Mr. Nisbet, with his able assistants and their families, will be setting out for their distant field. To some extent they have gone out not knowing whither they went—in compliance with what we believe to be a divine call—"Get thee out of thy country and from thy kindred unto a land which I shall show thee." "As to a locality (writes Mr. Nisbet) we have consulted with the Heads of the Episcopal and Wesleyan Missions in the Saskatchewan District, and also with W. Christie Esq., the H. B. Co's Superintendent in the District, and have also had the opinion of other parties acquainted with that region. All are agreed as to the *whereabouts* we should pitch our tent, but the particular place we shall not determine till I have an opportunity of personally consulting with the Indians, and seeing for myself such places as may be proposed. Thus far the way has been opened up before us with scarcely an effort on our part, and, if we had been searching everywhere, we are quite sure we could not have done better for ourselves. Our great anxiety now is

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JOHN LAING,
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to find a band of Indians willing to receive us and the message which we shall take them. But we trust that, in answer to the prayers of the Church and our own prayers, we shall find, in this also, the way prepared for us."

In addition to an interpreter it was found absolutely necessary to obtain the services of another assistant. Mr. Nisbet writes of date Feb. 20th. "One man is the very least help, besides an interpreter, that it is possible to do with. We shall need such help for putting up even the most temporary dwelling. Without it, we shall not be able to make a beginning of cultivating the soil, and will be under the necessity of importing from the Red River. But, above all, the Mission cannot be what the Synod, the Committee, and myself, wish it very much to be, viz., in great part of an *itinerant kind*. My interpreter and I could not leave our families in the wilderness, perhaps three or five days journey from any civilized being, without at least one trustworthy man to stay with them. Besides, by having such reliable help, there will always be some progress making at the station. I am perfectly sensible of the need for economy. Every plan is being taken here to keep down the expenses."—Mr. Black, of same date writes—"What Mr. Nisbet has written, has my full sanction and approval." They have been fortunate enough to secure the services of two of the very best men that could have been got, Mr. George Flett, and Mr. John McKay. Mr. Nisbet speaks in the very highest terms of them both; and in a second communication, Mr. Black cordially endorses his opinion. "Mr. Flett (writes Mr. Black) is an excellent Cree speaker, knows Indian character and ways to perfection, is accustomed to address them, takes great interest in their welfare, and soon acquires a great influence over them. John McKay is also a first rate man; so, getting both, Mr. Nisbet will be better furnished for his work than any Missionary I know of." Mr. Nisbet gives in his carefully written Report, which will be published in the *Record*—giving full details with reference to the expense of the Mission for the first year. The sum total will be about *Two Thousand five Hundred Dollars*.

"I am sure (writes Mr. Nisbet) the Church will not grudge us the sum that is required for the first year: more especially when I tell you that if we had hired any one to take only ourselves and our goods to our destination and leave us there, it would have cost a good deal more money than the salaries of John McKay and the two young men that go with us for the year, and then we would not have had an ox or cart left with us, nor a days labor after our settling. We shall most likely leave this when the Synod is in full session, and I hope we shall have a large place in the sympathies and prayers of the Brethren assembled. We go forth, in a great measure, knowing not whither. We need a large measure of faith and patience,—and we shall need wisdom to deal with a class of people peculiarly difficult to deal with,—but God can ordain strength—and let us trust and pray that His strength will ever be put forth and that we may ever have to praise His name that He has sent us on this Mission."

RED RIVER MISSION.

Sickness has been very prevalent and fatal, during the past year, at the Red River, and in the regions beyond. Two of Mr. Black's children have died. The father of mercies and the God of all consolation has comforted our beloved brother in all his tribulation, that he may be able to comfort those who are in any trouble with the comforts wherewith he himself has been comforted of God. At Mr. Kirkby's Station (the catholic-spirited Episcopalian Missionary, with whom our brethren have taken sweet counsel) 50 died in five weeks; 34 of these were professing Christian Indians who witnessed a good confession. All his family and servants were laid down with Scarlet Fever,

all but himself—and no medical aid. The prevailing sickness had a serious effect on the Schools, week day and Sabbath. At one time the week day School was reduced to eight; now, the attendance is fifty. The Sabbath School at Little Britain had to be closed for some months. It has been opened again with 25 in attendance. The Kildonan Sabbath Schools and Bible Class were reduced, at one time, to about fifty. They now average nearly a hundred. At the different stations there has been little change during the year—some additions to the Communion Roll and tokens for good shown. Little boys not five years of age have been taken home to the Children's Friend, with the sweet story of old on their lips—and young women, who had just named the name of Christ, have been removed to the table above rejoicing in the Saviour. A good many houses and stores have been erected at Fort Garry, but this has not as yet very materially affected the attendance at the Court House there. A small church erected nearer the centre of population, it is thought, would have some effect. The prevailing sickness at Little Britain prevented anything being done towards collecting building materials during the last fall and winter. It is hoped that something may be done in the direction of a church there this season. A manse will, at all events, be erected there for the new missionary. A set of plans have been prepared by Mr. Nisbet whose artistic taste and mechanical genius serve him good purpose in this and other particulars.

The comfortable and commodious school house at Kildonan (to which the children of our Church have so largely contributed) has been opened during the year, under the most favourable auspices.

The Rev. Alex. Matheson of Osnabruck was unanimously called by your Committee to succeed Mr. Nisbet. Having been released from his charge by the Presbytery of Brockville in March last, he was designated by the Presbytery of Toronto on the 17th of May, and is now on his way to his field of labour. The friends in Red River are greatly pleased with the appointment—and we doubt not the result will justify their expectations. Himself a native of the Red River, an alumnus of our College, and for several years, a faithful labourer in Canada, Mr. Matheson is specially fitted for the work—to which he has been set apart.

CARIBOO, BRITISH COLUMBIA.

For upwards of a year Mr. Duff labored with self-denying devotedness at the Cariboo Mines. With the exception of two months' labor from an Episcopalian Minister and two weeks from a Roman Catholic Priest, he had the field entirely to himself. There were not however so many miners as usual, owing to the limited yield of the precious metal and the superior attractions of other places. A reported new strike, or the discovery of new diggings will attract together to a particular point, as if by a magic wand, eager crowds who are as frequently dispersed as collected. The gold-containing sources of William's Creek, are becoming exhausted. A hundred cabins above and as many below what is called the town were unoccupied. Mr. Duff itinerated in the surrounding country travelling even as far as William's Lake 130 miles distant. Adherents of our Church were found scattered here and there. Thirteen miles from Williams' Creek a large body of worthy Welshmen were found, who, with commendable strictness remembered the Sabbath, and met under the leadership of one of themselves for religious worship. The marriage ceremony was performed in Cariboo for the first time during the past year. The labors of Mr. Duff were highly appreciated. The people professedly connected with us were few and unusually straitened in their resources, but as a practical testimony of their appreciation of Mr. Duff's labours, they presented him with the sum of \$400.

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NEW WESTMINSTER.

Till October last Mr. Jamieson continued to labor with most exemplary diligence, amid many difficulties and discouragements at New Westminster. Since that time Mr. Duff has occupied this important post. It is a source of regret that, for a variety of resources, the congregation here is still far from having reached the self-sustaining point. The monetary pressure during the year has been keenly felt throughout the colony, and the erection of the Church and Manse has imposed on the people who are comparatively few and feeble an incubus of debt.

At the last annual meeting in Feb., it was reported that the congregation had raised during the year \$688.

NANAIMO.

A considerable time ago the claims of Nanaimo were presented to our Committee. It is a Town of growing importance on Vancouver Island, some 70 miles distant from Victoria, beautiful for situation, with the most agreeable surroundings, and Coal Mines of great value, which are gathering an increasing population. On various grounds the urgency of which was felt by the brethren, it was deemed advisable, that Mr. Jamieson should, for the present, at least, remove to this important station. It was with deep regret that we have found reason to esteem very highly in love for his work's sake, but consented. *Thirteen* families are directly connected with us, and 5 or 6 Orkney men besides. There is an average attendance of 45 with 25 at the Sabbath School and 10 at the Bible Class. The people pay \$15 a month for house rent, and \$200 a year for supply. The weekly collection amounts to \$8 50, on an average. They have secured a site for a Church to cost \$1000, and to contain 140, which will be forthwith erected.

The Church of England have a very neat Church costing over \$3000 seating 150 and a good Parsonage and School House. Their congregation is 20, and oft n four or five in the evening. The Bishop pays £250 and they promise £50, but cannot manage it this year, and they have occupied the post 6 years.

VICTORIA.

The congregation in the chief city of Vancouver Island is now under the charge of the Rev. Thomas Somerville, M.A. During the past year they have raised the sum of \$4,126. One portion of their last congregational Report dated Feb. 28th, is worthy of notice. "Soon after the arrival of Mr. Somerville, a Church Session was formed by the ordination of four Elders. In this connection we are of opinion that the further formation of a Presbytery, in conjunction with other Colonial Presbyterian Congregations at as early a period as practicable, is a measure the accomplishment of which is highly desirable, and which must, under the divine blessing result in good, by combining in one common cause the interests of Presbyterians throughout these colonies."

NEW HEBRIDES MISSION.

Efforts have been made by your Committee to secure a Missionary for the New Hebrides but without avail. Some of the members proposed engaging, for the present at least, one of the Missionaries of the Nova Scotian Church, but others indicating a decided preference for one Mis-

siary being sent from our own Church, the proposal was abandoned. Subsequently, correspondence was entered into with one of our own Ministers possessing peculiar qualifications for the work, and at one time with sanguine expectations of success. For two months the negotiations were pending, but in December last that brother felt it to be his duty to decline the invitation tendered him.

The Committee are of opinion that it would give greater weight to the selection, and secure a larger measure of satisfaction as well as prove more likely to be successful, if the Synod would take the matter in their own hands and call directly some one to this most important work.

The Committee would take this opportunity of expressing their continued interest in the Missionary operations of the Church of the Lower Province among those lovely islands waiting for God's law, and their sympathy with them in connexion with the trials of the past year.

STATE OF THE FUNDS.

The Receipts during the past year have amounted to \$3,997 29, making with the balance in hand at total of \$10,331 44.

The Expenditure amounted to \$4,949 78 leaving a balance of \$5,381 66.

Your Committee do not for a moment suppose that the above amount gives any adequate idea of the amount of interest felt by our Church in the great enterprise of Foreign Missions. They feel persuaded that as we commit ourselves in faith more and more fully to the work, that we shall be supported by their contributions and prayers. It is cause for thankfulness that the young in our congregations are doing more than heretofore. It has been estimated that if the trifling sum of one half cent each Sabbath was contributed by every member of our Sabbath Schools and Bible Classes, over \$6000 would be realized.

We are more numerous and wealthy than other Churches which have earned to themselves a good degree on the high places of the Missionary field. Our opportunities and responsibilities are multiplying. The Macedonian cry "Come over and help us" is being wafted from many lands.

"From many an ancient River
From many a palmy plain"
They call us to deliver
Their land from error's chain."

Fields, which have never experienced God's husbandry, invite our earnest effort. Souls for whose eternal interests no one cares appeal to our tenderest sympathies. On the ground alone of the Fatherhood of God and the Brotherhood of man, they entail on us a weight of obligation from which we cannot rid ourselves. "How can I bear to see the evil that shall come unto my people, or, how can I endure to see the destruction of my kindred." As much as lieth in us, let us haste to the rescue. Our hopes for the future are bright as the promise of God. The horizon may lower with clouds portentous of a coming storm, signs may loom up, foreshadowing distress of nations with perplexity. But the Spirit of God will move on the face of the seething surging sea. The Dove with the olive branch will appear. The earthquake, the hurricane, and the fire will be followed by the still small voice that will speak our wandering star back again to that bright galaxy of worlds whence it has strayed, and the earth emptied of sin and suffering, that have so long blighted it, shall be filled with the knowledge of the glory of the Lord.

R. F. BURNS, Conventor.

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REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

The Committee on Sabbath observance beg leave to report :—
That no change or incident of consequence, as affecting either the better or worse observance of the Sabbath, has occurred in the Province since the meeting of Synod last year.

We trust the statement is as true as it is pleasant, that the christian people of Canada, almost without exception, believe in, the divine authority, sanctity, and perpetual obligation of the Sabbath. And after making just allowance for the heterogeneous origin and varied religious culture of the general population, and for the circumstances of the more recently and thinly settled districts,—perhaps in no country in the world is the Lord's day, on the whole, regarded with more reverence than in our own.

Yet would we be most unwisely flattering ourselves, and encouraging the already too great neglect of an evil, which, more than any other overt transgression of Divine law, lies at the root of all ir-religion and social immorality, if we thought and said that the general observance of the Sabbath among our people was, or was nearly, what it ought to be.

In cities, towns, villages, and purely rural neighbourhoods, every lover of God and his kind must be painfully aware of a vast amount of open Sabbath neglect and desecration. We have no data upon which to found with certainty; but we think we do not exaggerate when we estimate the number of people, who might attend, not found in any sanctuary at one time upon the Lord's day as amounting fully to one half of the population. And what with drinking, though public-houses are closed by law,—and sporting with gun, and fishing-rod at safe distance from a comfortable,—and pleasure-excursioning by land and water,—and pitiful display of tasteless overdressing,—and gadding about, and tattling,—propagating scandal and folly,—which all are apparent enough,—it is hard for one who would cherish a decent respect and good hopes for fellow-men and women to repel the saddest feelings.

Violation of the Sabbath law of another kind, frequently and long complained of, still continues, which, while deserving our strongest reprobation, is less screened from remonstrance, and more likely to be abated by vigorous action, on the part of friends of the Sabbath. We refer to the sailing of the Canadian Inland Navigation Company's, and other steamers on the Lord's day. It is but fair to state that the vessels of the company mentioned are not despatched from Montreal to Hamilton, and vice versa, on any but an ordinary week day; but, prosecuting the voyage commenced on Saturday, they call at and depart from such ports as Prescott, Brockville, Gananoque, and Kingston twice, and Toronto once, every Lord's day. Connected with this is the keeping open of the St. Lawrence and Rideau Canals on the sacred day. And there may be mentioned here also the not infrequent sending on, in Sabbath hours, of belated Freight-trains to their destination on the Grand Trunk and Great Western Railways.

This traffic of course requires the constrained or willing labor of a great number of persons, such as the officers and crews of the steamers, lock-keepers and their men on the canals, and mobile and stationary employes on the Railway. Upon these, and upon their families to some extent, this employment amounts to an enforced deprivation of Sabbath rest and privilege; and, as an individual has no right to injure another or deprive him of food, for "we are to love our neighbors as ourselves," so a nation, a corporation, and a company ought to follow the same rule of christian principle. Then, in addition to that wrong done to many, there are so many more to whom these practices furnish facilities for, and even invite

to Sabbath profanation, which is yearly leading many young persons to dissipation, ungodliness and ruin.

Last year the Kingston Reformation Society petitioned the three branches of the Legislature, and received acknowledgements; but, owing to the engrossing attention of Parliament to Confederation and other pressing political matters, nothing has been done to effect the object desired-- "the closing, and keeping closed all the canals of the Province on the Lord's day, and thereby releasing many of Her Majesty's subjects from a cruel grievance they have too long laboured under." The Society intends to petition for the same object at the next session of Parliament, "being convinced more and more that it is the duty of Government to secure to all the right of the full and free enjoyment of the Sabbath."

The Synod will be pleased to learn that in the course of the past year a Sabbath Association has been formed in Montreal, which, among other endeavors of local import has already issued an excellent appeal to the general public, unequivocally asserting "faith in the divine institution and obligatory character of the Holy-day."

It is to be regretted that, so far as is known to the Committee, only two organizations of this kind exist in the country; for it would be hard to show that either christian Missions or the circulation of the Bible required more, in the present day, the help which comes from the concentrated wisdom and energy of associated christian men, than does the preservation of a holy Sabbath.

An occurrence has recently taken place in a Church Court in Scotland to which reference could hardly be omitted in a Report like this.

It is a matter of a painful kind, and by some regarded as a portent:--it is truly enough a sign which, in the religious tendencies and movements of the age, may well excite alarm even in people not given to periodical panic.

We neither sink nor intringe upon the dignity befitting the highest court of our Church, and the delicacy we should ever manifest in allusion to individuals, especially to one belonging to another branch of the Church of our fathers, and eminent for his literary talents and philanthropy, when we plainly say, what every one knows we mean, that we refer to Dr. Norman McLeod and his extraordinary speech on the Sabbath in the Presbytery of Glasgow.

It is but an act of simple justice to declare that the anti-scriptural and dangerous character of the now celebrated speech has been exaggerated in most quarters; and it is certainly to be deplored that zeal for God's ordinance, or a bad temper, or such a mingling of both as is unhappily rather common, has led many to misrepresent some statements made by Dr. McLeod, and to ignore others which go far to qualify the expressions deservedly found fault with.

It is wrong to go beyond the truth in the accusation of any man; and it is equally wrong and ineffably mean to hide or refuse to notice truth which disproves part of the allegation, and must modify our judgment if we are just.

It is suicidal on the part of advocates of the divine origin and sacredness of the Sabbath to denounce a man "whose name is a household word wherever our language is spoken or read, and wherever it is known, suggests not only the genial writer, but also the faithful minister, the unwearied promoter of the cause of the Gospel at home and abroad,"--to couple his name with those of Renan and Colenso, as has been done,--and to represent him as denying the divine authority of the Sabbath, and bent on its abrogation. And is sinning against God and man, against candor

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and honor to persist in such accusations when the reputed offender solemnly and repeatedly denies the truth of the charge, when he declares, in answer to his accusers, that he does love the Lord's day, and that he holds it to be a Divine institution, and of perpetual obligation.

Dr. McLeod's blameworthy words, which are strange and startling enough, and need no seasoning of bitter herbs or other spicery, are these .----

"My opinion is that the whole of that Commandment (the Fourth) and that the whole Decalogue is abrogated."

"I say the Decalogue was buried in the grave with Jesus Christ when he rose from the Dead."

But then, he has added in explanation, and in abatement of the conclusion to which such expressions would unavoidably conduct us, other statements which we quote again, the ipsissima verba :---

"I do value the Lord's day, and I do believe it to be a divine institution ; not a Church institution, but a divine institution."

"I believe the Sabbath to be divine-----that the Lord's day exists on the authority of the Lord and His apostles, and is connected with the Fourth Commandment, though it is not on the Fourth Commandment that it rests."

"I may be wrong, but it is my belief that if you base this day upon the Decalogue which I think has been abrogated, and upon the Fourth Commandment, and especially does the Apostle Paul tell us we are not to judge any man regarding the Sabbath, if you base this day upon that, with all these ceremonies which are nailed with Jesus Christ to the Cross, it is my belief it will not stand examination."

From these statements of his own, Dr. McLeod's position is easily recognized. The Scriptural and time-honoured belief of the Church is that the obligation of keeping a Holy Sabbath is founded upon the command of God, "Remember the Sabbath day to keep it holy," and sanctioned and enforced by Christ and the Apostles both by example and precept, and also sanctioned, in fact necessitated by the nature and duties of human beings. The belief of Dr. McLeod is that the Lord's day is of divine institution, of divine authority, but he means the authority of Christ and His Apostles ; that it is of perpetual obligation, to be beloved and revered, but that it is rightly kept, not in obedience to the law in the Decalogue, but as a Gospel institution.

Having thus endeavoured to correct his representation and to remove misapprehension by a candid exhibition of the facts of the case, a course we are assured the Synod will approve, the Committee may declare with freedom how strong their feeling is that the words of Dr. McLeod, considering what they assert and what they deny, where they were spoken, and what he is who uttered them, deserve animadversion and reproof, and that they should be answered by the counter declaration of the Divine truth, given to us to observe for our good always.

The effect of such words from such a man could be hardly any thing else so painful to many of their hearers and readers. They could only cause surprise and sorrow to christian people in Scotland and elsewhere. They would suggest doubt of the obligation of holy Sabbath keeping to many who would not understand, and to many who would not heed the wise distinctions between *qua* Decalogue and *qua* Gospel. They would be seized upon as a make weight to arguments and influences brought at this time to bear against the national reverence for the Sabbath by Railway Directors and Authorities favouring the running of trains on the Lord's Day. And they would be used by the more vulgar Sabbath breaker, "giving opportunity

to many who desire nothing better than to practise this irreverence under the agis of his great name."

Further Dr. McLeod's words, when not intended to invalidate the divine authority of the Lord's day, were unnecessary. No christian man in a condition of sanity, even on the supposition that the moral law *qua* Decalogue was abrogated, would think it imperative on him to tell men, in the present state of the world, that they were not required to know and love and serve their God on the authority of the first three commandments, and that it was quite permissible to murder, bite and devour one another for anything the Sixth Commandment said to the contrary. Just as little was it requisite to tell men whose unhappiness and loss it is that they do not love and sanctify the Sabbath too well, that no obligation was laid upon them by God's solemn words, who was thinking on them and providing for their good when He made the Sabbath for man, and said, Remember to keep it holy.

But the words of Dr. McLeod leave also a clear distinct meaning: they both affirm and deny in express terms: and so far as they touch upon the old doctrine respecting the Sabbath and the Decalogue they are fallacious and untrue.

There is fallacy which almost wears the appearance of disingenuousness, when in the argument *the Fourth Commandment* is coupled with "*all these ceremonies which are nailed with Jesus Christ to the Cross.*"—The ceremonies of the Mosaic Dispensation ceased with the order of things to which they belonged: but the Sabbath—made for men—instituted in Eden—is not a ceremony, but the day of holy rest, and for the special observance of such religious ceremonial as God may ordain. Surely the distinction between ceremonial law and moral law is recognizable. An ordinance designed to serve a temporary purpose—to be a symbol in an earlier age, of a truth to be apprehended by a later, or the sign of something better to come, can be distinguished from an ordinance grounded on the nature of God and man in their relation to each other, and in the eternal fitness of things. Christ frequently refers expressly to the Decalogue—and ever as the unquestionable Law of righteousness. Its most concise and beautiful summary was framed by Him,—“Thou shalt love the Lord thy God, &c.” He speaks again of the Law, or the earlier Revelation comprehensively, and says, “Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled.” Heaven and earth are existing yet, and so is the Law of God.

The command respecting Cities of Refuge, for example, was fulfilled, when, in the advancing civilization of the people of Israel, the practice of redressing ones' own wrongs fell into abeyance and was supplanted by slower, but safer and more humane juridical proceedings; and now it serves no purpose but the moral one of teaching us by vivid illustration about Christ our Refuge from the avenger. And the command respecting sacrifice was fulfilled when “once in the end of the world Christ appeared to put away sin by the sacrifice of Himself,” and when by that “one offering He perfected for ever them that are sanctified.” And now the Law of sacrifice remains only to remind us of “the Law of God,” “who loved us and gave Himself for us,” and how we should present ourselves living sacrifice to God. But the command respecting the Sabbath can be fulfilled in no other way than by keeping the Sabbath holy. The Sabbath is indeed the shadow of a good thing to come—the Rest which remaineth for the people of; but it is also the substance of a good thing now—the day which the Lord hath made, and blessed. Fulfilment in the sense of accomplishment and termination which applies to temporary and ceremonial enactment, does not apply in that sense at all to Sabbath Law. That Law in the nature of things is only fulfilled by a perennial doing of what God hath rejoined.

There is fallacy again in the reasoning when it is maintained that the Decalogue is abrogated, because specially given to the Hebrew people with the

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economy arranged for them, and when that argument is supported on the authority of texts in the Epistles, (Rom. xiv. 4. 6. Col. ii. 16. 17.) If we have nothing to do with the Decalogue because we are not Israelites rescued from Egyptian bondage, by the application of the like rule, we have nothing to do with Epistles addressed to Greek stranger's and Jews and Proselytes residing in Rome, and to some other Jews and Greeks in Colosse in the first century. This kind of reasoning contradicts the principle enunciated in the words, "whatsoever things were written aforetime, (surely the Decalogue among the rest,) were written for our learning," and, if carried to its logical issue, would deprive us of Revelation altogether.

There is also mis-statement amounting to untruth when it is affirmed, "The Decalogue was buried with Jesus Christ—when he rose from the dead." If Dr. McLeod had said the Decalogue was buried with Christ—when He descended into the grave—he would have avoided a blundering inaccuracy of speech; and he would have suggested a precious Gospel truth. For we can well admit that, as Christ was laid in the tomb, there was *entombed with Him*—holy law and glorious gospel—life and hope for man. All good for man was in Christ—and therefore lay buried with Him. But the grave could not hold Christ. He rose again. And with Him rose all the good that was in Him—Law and Gospel—Precept and Promise—Salvation and the keeping of a Sabbath in earth and heaven.

Just as the Sabbath law stands in the Decalogue, between the First and Second Tables, binding them together, essential to the honoring of them both,—or as the pedestal on which they both rest, without which rest they fall; so, with philosophical precision, does it stand in the nature of things—in the nature of man as an intelligent creature of God and connected with his kind; while further the sinfulness of fallen man and his need of God's teaching and mercy, though not the condition which necessitates the Sabbath, certainly makes the Sabbath a more necessary and precious gift of grace from the Father in heaven. For if there be a God or Saviour for us and fellow-sinners to know, and seek and obey; if we are all brethren all needing each others help—needing the common salvation, and lying together under obligations to honour our Lord, and to serve one another; then we must have a common worship of the one God and Father of all. We must learn His will concerning us; we must learn our duties to each other—we must singly and together learn all the words of His law, and listen to His gospel, and if so, then there must be a stated meeting-time and a sanctuary—a sacred day and a sacred place for holy convocation—a holy day for rest from secular toil, for the mutual recognition of our brotherhood, and for combined worship and approach to our Father in heaven.

So necessary for us is the Sabbath—for our physical and moral well being, that had not God ordained it, the instincts of our nature once quickened by a hope in God—or a sense of our need of God, would have suggested and led to its institution—and made it the pearl of days.

PATRICK GRAY, Convener.

FIFTH REPORT OF COMMITTEE ON STATISTICS.

Your Committee have pleasure in being able to state, that the Returns are more numerous and complete than on any previous year. This gratifying result they trace partly to the general prosperity, which has visited the Province, and partly to the growing impression, that an annual exhibition and description of the external condition and financial state of the congregations within our bounds, are fitted to benefit both ministers and members, by promoting a healthy emulation and imparting a stimulus to duty and diligence.

Your committee cannot, moreover, refrain from bearing testimony to the efficient aid desired from the careful and cordial co-operation of the various Presbytery Clerks. The Paris Presbytery still occupies the desirable position of presenting the most complete Statistics. That of Stratford approximates it very closely, and is almost equalled by those of Kingston, Brockville and

Guelph. Ottawa, Ontario and Huron Presbyteries are nearly complete, while those of Cobourg, Grey, and Toronto are incomplete in two instances, Hamilton and Montreal in three, and, last of all, London, in five.

About one half of these cases consists of recently-settled charges,—an unknown quantity which must every year affect the fulness of the Returns, in proportion to the number of annual pastoral settlements.

Your Committee regret again to call attention to the small increase in the number of settled charges, only amounting to five throughout the year. An examination of the Returns shews, that there has been a decrease of settled charges from Kingston eastward, which has been only counterbalanced by the increase from Cobourg westward. In view, therefore, of the numerous vacant congregations and the pressing demand for efficient labourers in the Lord's vineyard, there is an earnest call addressed to our young men to devote themselves to His service, instead of to secular and more lucrative worldly occupations.

It has been deemed advisable to include in the Returns the number of families in each congregation, chiefly for two reasons. In not a few charges, especially where the Gaelic element prevails, the number of Communicants presents but a defective view of the state and size of the Congregation, and, besides, prevents the Church from being able to deal with such, in a proper manner, in regard to the duty of christian liberality. It is to be hoped, that, next year, the Returns under this head, will be more complete.

In regard to Communicants, those admitted by Certificate and by Examination have been separated, and the instructive fact elicited that the youth of our Church are not giving themselves, by public profession, to the Lord, so numerous as is desirable. It may thus be worthy of inquiry, whether or not suitable and sufficient means are used, by office-bearers and others, to impress upon the baptized children of the Church, their duties, responsibilities, and privileges. In spite, however, of the many difficulties, connected with the maintenance of our ecclesiastical position and scriptural principles, in the midst of a mixed, and heterogeneous population, it is pleasing to mark progress and prosperity, in the gross increase, during the year, of about 1500 Communicants.

The several changes that have occurred, among both ministers and members, present the sad fact, that the angel of death has been visiting the courts of our Zion, and setting forcibly before us the uncertain and transitory character of all earthly things.

It is to be feared, that several office-bearers still neglect the duty of keeping a Baptismal Register,—neglect that may hereafter entail trouble on many families—attention is accordingly again called to the subject. Your Committee do not require to make any remarks on the columns referring to the young, as the Sabbath School Committee have already anticipated all that might have been said. It is somewhat discouraging to note a decrease in the number of week-day meetings, a decrease which, it is believed, does not indicate a growing spiritual torpor, but is only transient and temporary.

The staff of elders and office-bearers appears to keep pace with the Church's progress, and their aid and co-operation, as fellow-workers in the Gospel cause, are useful and necessary, for its efficiency and prosperity.

Nearly 600 places of worship throughout our Church have the truth proclaimed within their walls, by less than 240 pastors,—and thus shew, that the scattered state of our people demands a wide diffusion of ministerial labors, and prevents the various congregations from being so compact and so capable of pastoral oversight as is desirable. For this reason the greater portion of the ministers are constrained to divide their labors between two or more separate congregations, and to render their work less efficient by the more extensive area over which it is diffused. It is of the utmost importance, that each Congregation should enjoy the entire and undivided ministrations of a pastor; and until this stage of progress be reached, the energies of ministers must be overtaxed, their days prematurely shortened, and their labors prove far from

satisfactory or people.

The attendance evinces a warm interest and 76 elders.

The attention of congregations, which is their neglect. From a careful enabled to present aspects.

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The improved financial calls for special thanksgiving and perfect glory.

The liberality of prosperity of the country largely increased, the returns, nearly reaching that with full Report exceed \$300,000,—theating the growth of our Zion. The contribution from us, and putting us in the old country

As might have been has more or less been overlooking them, in the branch—the Stipend increase of over \$20,000 have not been neglected poses shewing an augmented the College Fund present about \$3,000, the Fund about \$40, while the year by nearly \$50,000 decrease of nearly \$20,000 Fund, This result, however, diminished interest in special effort so successful

The increase in the been produced, not so

satisfactory or sufficient to meet the necessary spiritual wants of their people.

The attendance at Synod, considering the excited state of the country, evinces a warm interest in its proceedings, embracing, as it does, 150 ministers and 76 elders.

The attention of the various Presbyteries is respectfully called to those congregations, which have not forwarded Returns, that they may be dealt with or their neglect.

From a careful examination of the Statistical Returns, your Committee are enabled to present the following general view of the Church's outward aspects.

There are seen about 600 sacred edifices of all sizes and forms, dotting the surface of the country from Metis to Sarnia, and within whose walls divine worship is celebrated from week to week, by about 240 messengers of the Cross. To them is entrusted the pastoral oversight of about 25000 households and upwards of 41000 communicants, along with the superintendence of the religious instruction of nearly 30,000 young persons. The regular visitation of those numerous families, and of the sick and aged, the oversight of about 400 week-day meetings, and the providing of spiritual food for the thousands that wait on their ministry, comprise a series of daily and arduous labors, the burden and care of which are well nigh overwhelming. In these trying and varied duties, they are aided by the prayers, sympathy and co-operation of between 1,500 and 2,000 elders, of between 10,000 and 12,000 other office-bearers, and of a large and zealous body of Sabbath School Teachers.

What amount of spiritual good may result from these diversified and multiplied labors, is only known to the Great Head of the Church, under whose guidance and dependence on whose blessing, it becomes us to sow in hope and labor in hope.

The improved financial state of the Church, as indicated by the Returns, calls for special thanks to the Father of lights, from whom cometh down every good and perfect gift.

The liberality of the people having been stimulated by the great material prosperity of the country, the contributions for religious objects have been so largely increased, that the gross aggregate amount, on the face of the Returns, nearly reaches \$275,000. There are even ample grounds for concluding that with full Reports from each congregation, the whole amount would exceed \$300,000,—the largest sum ever raised by our Church,—and plainly indicating the growth of more generous and liberal feelings, throughout the bounds of our Zion. The Returns, when compared and examined, shew an average contribution from each communicant of \$7 50, being the largest ever reached by us, and putting us in this respect, in advance of the Churches in this land or in the old country.

As might have been expected, the improved material condition of the land has more or less benefited the various Synodical schemes. But, while not overlooking them, it is gratifying to find that the most important financial branch—the Stipend Fund, has been most liberally dealt with, and exhibits an increase of over \$20,000. At the same time, general congregational interests have not been neglected, from the fact of the contributions for Church purposes shewing an augmentation of more than \$10,000. Using round numbers the College Fund presents an increase of about \$60., the Home Mission of about \$3,000, the Foreign Mission of more than \$700, and the Synodical of about \$40., while the gross contributions from all sources exceed those of last year by nearly \$50,000. The only drawback to this pleasing statement is a decrease of nearly \$200, in the Widows' and Orphans', and Aged Ministers' Fund. This result, however much to be deplored, may be traced, not to any diminished interest in these important schemes, but to the termination of the special effort so successfully made by the late United Presbyterian Church.

The increase in the College Fund, though small is encouraging, since it has been produced, not so much as formerly, by special efforts, put forth by a few

leading congregations, as by the more general and extensive support tendered to it by the Church at large. It is cause for deep regret, that 28 settled charges are reported as not contributing towards the maintenance of our Collegiate Institution. One fourth of these belongs to the Brockville Presbytery, while the remaining three fourths are scattered over the other Presbyteries.

The income of the Home Mission seems largely augmented and approaches \$10,000. Were all its sources of revenue added up, the amount would be doubled. This pleasing result is due partly to the continually growing interest in this able important scheme, and partly to the more faithful carrying out of the injunctions of Synod, respecting the formation of congregational Missionary Associations.

Notwithstanding the large increase of the Stipend Fund and the great reduction of arrears in many cases, yet, owing to the more numerous Returns of this year, and the great amounts due by several congregations, the arrears reported are somewhat larger than those of last year, being \$9984 49 against \$9504 55, an increase of \$479 94. These discouraging lists are found in every Presbytery, except that of Paris, to the large number of 54, and exactly one-half consists of sums exceeding \$100.

Your Committee would most earnestly urge on Presbyteries the necessity of at once dealing with the cases under their respective jurisdiction, and of promptly applying such remedies as they, in their wisdom, deem most expedient, in order that past arrears may be liquidated, and steps taken to prevent future accumulations.

In gratifying contrast with these humbling cases, may be noticed the fact of many congregations exceeding the amount of Stipend promised. A course of procedure absolutely requisite, from the augmented cost of all the necessaries of life. On the other hand, it is discouraging to find, that 48 ministers receive less than \$450 with a manse, or less than \$500 without such a building. Only two Presbyteries, Guelph and Stratford, shew no such inadequate stipends, and that of Paris has only one.

That necessary appendage to any well organised congregation,—the Manse appears to be receiving more attention,—the number reported being 103, or 12 more than last year.

While speaking so favorably of the general financial state of our Church, your Committee desire it to be borne in mind, that the settled charges reporting are by 15 more numerous than those of last year,—an increase, however, not by any means sufficient to account for the large augmentation in the gross contributions.

It is, moreover, to be hoped that they will not be charged with making any invidious distinction, if they direct special attention to the admirable financial condition of the Paris Presbytery. Its Return is in every respect a model report, presenting a contribution to each Synodical scheme from each congregation, except in two cases—one charge contributing nothing to the College, and another to Foreign Missions.

It may well be asked, if there be any insurmountable obstacle in the way of any of the other Presbyteries, preventing them from presenting an equally well-fitted Financial Sheet.

It being absolutely necessary, that the limits of the Financial year be altered, to allow the Statistics to be submitted in proper time to the supreme court, your Committee recommended that in future the financial year run from 1st April to 31st March, commencing with the present year, which will, therefore, begin on the 1st May 1866, and end on the 31st March 1867.

All which remarks are respectfully submitted.

June 1866 }

JOHN GRAY.
Convener.

No. of Stations Supplied.	Regular Charge.	Ministers.	the Roll.	No. of Communicants.	tion by Certificate.	tion by Examination.	nction by Death Removal, &c.	of Baptisms.	th School.	Classes.	F Week-day Meetings.	ral Visitation.	f Elders.	other Office-bearers.	egational.	School.	Sittings in Churches.
	Not Regular Charge.																

APPENDIX.

No.	P resbytery.	No. of Stations Supplied.		Ministers.		No. of Families.	No. of Communicants.	Addition by Certificate.	Addition by Examination.	Diminution by Death Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other Office-bearers.	Volumes in Libraries.		No. of Sitzings in Churches.
		Regular Charge.	Not Regular Charge.	On the Roll.	Reporting.							Sabbath School.	Bible Classes.					Congregational.	Sabbath School.	
1	Montreal	54	14	27	3790	2014	96	275	183	354	1701	736	46	24	132	185	796	5330	9453	
2	Ottawa	18	6	10	1847	605	53	91	108	139	874	335	16	8	69	78	882	2565	4226	
3	Brockville	18	6	10	1228	493	14	37	45	118	297	316	11	13	46	70	318	1089	3363	
4	Kingston	21	7	10	1356	838	26	103	82	150	1122	241	15	11	48	67	318	2779	4350	
5	Cobourg	23	4	16	2101	1132	105	110	168	220	910	318	19	14	83	77	200	2356	4568	
6	Ontario	28	1	13	1765	975	76	74	108	164	1117	326	32	16	63	153	420	3602	3863	
7	Toronto	61	6	34	4514	2061	236	252	275	504	2580	817	34	38	182	239	2025	7349	12346	
8	Hamilton	41	1	20	3601	1905	216	185	275	315	2575	760	34	31	122	184	1484	7244	11138	
9	Paris	23	3	17	2870	1250	101	111	180	229	1659	501	21	22	107	191	898	5807	7647	
10	London	46	11	28	4250	2316	207	227	229	528	1926	529	32	20	140	282	1100	3299	8458	
11	Guelph	38	5	19	2312	1451	186	115	142	332	1595	785	22	26	135	228	748	7531	8147	
12	Stratford	27	...	13	1294	1294	94	129	112	191	1055	535	22	15	84	151	130	3083	5249	
13	Grey	33	3	14	1650	1265	100	103	98	186	1238	193	18	16	81	130	468	2590	2666	
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ERRATA.

- Page 23rd, 12th line from top, for "care," read "case."
 " 24th, 6th line from bottom, for "seal," read "zeal."
 " 34th, 24th line from top, for "\$200," read "\$300."
 " 45th, 16th line from top, for "successfully," read "successively."
 Some other literal errors will be found, which every reader can correct.