## Technical and Bibliographic Notes / Notes techniques et bibliographiques

Canadiana.org has attempted to obtain the best copy available for scanning. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of scanning are checked below.

Coloured covers /
Couverture de couleur
Covers damaged /
Couverture endommagée
Covers restored and/or laminated /
Couverture restaurée et/ou pelliculée
Cover title missing /
Le titre de couverture manque
Coloured maps /
Cartes géographiques en couleur
Coloured ink (i.e. other than blue or black) /
Encre de couleur (i.e. autre que bleue ou noire)
Coloured plates and/or illustrations /
Planches et/ou illustrations en couleur
Bound with other material /
Relié avec d'autres documents
Only edition available /
Seule édition disponible
Tight binding may cause shadows or distortion along interior margin / La reliure serree peut causer de l'ombre ou de la distorsion le long de la marge intérieure.

Additional comments /

Canadiana.org a numérisé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de numérisation sont indiqués ci-dessous.

$\square$
Coloured pages / Pages de couleur

Pages damaged / Pages endommagées

Pages restored and/or laminated /
Pages restaurees et/ou pelliculees
Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquees
Pages detached / Pages détachées

## Showthrough / Transparence

Quality of print varies /
Qualité inégale de l'impression

$\square$
Includes supplementary materials / Comprend du matériel supplémentaire

Blank leaves added during restorations may appear within the text. Whenever possible, these have been omitted from scanning / Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas eté numérisées.

CATHOLIC CHRONICLE．

VOL．XXIX．－NO． 36.
Caitiolic news．







 def cmididiliz
 tion
 mission．
The re
The religious congregations of France in－
tend to subbitutute forthe tetters of obedienee，
about which the Radicals raised such a cry， about which the Radicals raised such a cry，
certificites in good and due form．．of three
Sistors who presented themselves for exnm－


 of centuries in Europe has been accomplished
in comparatively few years here．
Among the forthcoming pictures．for the

 of Piug IX．
The Right Rev，John J．Kenne，Bishop of
Richmond Virginia，was iately invited by the
Virging House
 within the recollection of the oldest attache
of the House．
$\Lambda$ meeting of the Building Committee of A meeting of the Building Committee of
the Church of the Immaculate Conception，
Olonakilth County Cork，was held，his Liord
ship the Bishop of Ross presiding In The
 of September nest．A new＇subscriptien list
was opened，and a sum of over f 200 was don－ The Bishon of Grenoble，in a pastoral
Whinch he has ssoied with reference to
Relliou Congregaion，says thit by thio
attack on these bidies，and the measuries

 The Orphacage．of the Little sisters of the
Immeulate Conception，Parig，noweoptains
nincty inmatege The work of the Sisters




|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

##  <br> Hesmen

MONTREAL，WEDNESDAY．APRIL 23， 1879.

## IRISH NEWS． <br> The Society for the preservation



| Scorch news． |  |
| :---: | :---: |
| citay |  |
|  |  |
| Tick | man |
|  | den |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Anemen | 边 |
|  |  |
|  |  |
|  |  |
| t．Mary＇s，Hamilton，was returne |  |
|  |  |
|  |  |
| 为 | m |
|  |  |
| Lis aid end | ata |
|  | dereme |
|  |  |
|  | mam hat |
| asmeme |  |
|  | Sticte |
| satum mimer | Them milutum |
|  | Oimata |
|  | 为 |
| and |  |
|  |  |
|  |  |
|  | min cremonr． |
| 边 |  |
|  |  |
| dies | com |
| of |  |
| Whter |  |
|  |  |
|  | ， |
|  | comid |
|  |  |
| 迷 |  |
|  |  |
|  |  |
|  |  |
| 为 |  |
| dind | dem |
| Sen |  |
|  | Smele |
|  |  |
|  |  |
| Satue ofte wilase toid |  |
|  |  |
|  | ， |
| Eetememe |  |
|  |  |
|  | ， |
|  |  |
| tail |  |
|  |  |
| dem |  |
| with the greatest eff |  |
|  |  |
|  |  |
| mabem tump pine |  |
|  |  |

THE TRUE WITNESS AND CATHOGIC CHRONICLE

| 2 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REDMOND O＇HANLON |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 为 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | did |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 为 |  |  |  |  |
|  | atiche |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | 边 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Semem |  |
|  |  |  |  |  |  |
|  |  |  |  | 为 |  |
|  |  |  |  |  |  |
|  | as a Welchwoman，and my father－－oh ！ cavens on the recollection of what she hasd And on | 为 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | and |  |
|  |  |  |  |  | Nomen |
|  |  |  |  | Nomed |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | dememe |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 为 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 为 | Sedem | 为 |  |
|  | Nata |  |  |  |  |
|  |  |  | ate | Sill |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |




| WEDr mbita |  | EETRUE-WITHESS-AND GATHOLIC CHRONICLE. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| tredaind mas sujfrered FOR THE FAITH. |  |  |  |  |  |
|  |  |  |  |  |  |
| The Omaba Evening Nerts published ain extract from the eloquent and able sermon deliOmaha, Neb., on St. Patrick's Day, by the Very Rev. Daniel Ignatius McDermoth, VicarGeneral, formerly Pastor ofSt. Patrick Okiurch, Pottsville, Pa., and möre 'recently of St. Hichael's Church, Chester, Pa. Father McDermott is well known in the Diocese of Philadelphia, and the trials of Ireland and her sernildren will be read with interest and plea- |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| sure: <br> The light has come-the glory of the Lord is risen upon thee. The Gentiles shall walk in thy light, and Kings shall rejoice in the brigbtaess of thy rising."-Lsaiah 1x. 1. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ignorance. Ignorance resembles darkness, knowledge resembles light. Hence darkness <br> and ignorance have become syzonymous. <br> There is a darkness other than that which |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| affects the eyes of man; a darkness which clouds his mind, cast its sombre pall upon his sonl fand obscures his mental ision. |  |  |  |  |  |
|  |  |  |  |  |  |
| tian, blacker than Cimmerian. This darkness is ignorance of God; to disperse this darkness light is required. This light must tous questions "What um I"" "Why have |  |  |  |  |  |
|  |  |  |  |  |  |
| tous questions, "What am I" I been created?" "What after this life sball 1 be?" Conscions of this metaphor, and sta- |  |  |  |  |  |
| tioned upon bis lofty eminence, with Jerusar lem the Royal City of David, that enrtbly |  |  |  |  |  |
|  |  |  |  |  |  |
| salem which is nbove, which is free, the repository of all that was holy upon earth, lying at his feet, the prophet, castiug bis eges upon |  |  |  |  |  |
|  |  |  |  |  |  |
| the chosea people of Gool, sees them unmindfill of their higa vocation, following spirits of error, doctriues of devils, until they had led the abomination of desolation into the sanc- |  |  |  |  |  |
|  |  |  |  |  |  |
| tuary; he beholds the kingiy race forgetful ofits destiny, sitting in darkness. Turning, no doubt, with tearful eyes on the city, looting out into the distant future, he leheld the glo- |  |  |  |  |  |
|  |  |  |  |  |  |
| - A light to the revelation of the Gentiles and toe glory of the people of Isanel." He seems to hear in antici pation the joyful strains |  |  |  |  |  |
|  |  |  |  |  |  |
| of nayels as they hover over Bethlehem'sslued then full of hope of joy ne one brimg ins glad tidinge, he turns to his dear Jerusalem and calls upon her in the sublime wordsof my text.Glad tidings, not only for Jern- |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| sthed. ${ }_{\text {cet us }}$ now turn our thoughts from Judea |  |  |  |  |  |
| to anotuer mand upon whiecthenerven, for cen |  |  |  |  |  |
| turier, showered down blessinge. Let us say to that land, "Arise-be enlightened I Thy |  |  |  |  |  |
| light has come "-while this great known. I need not tell yoit that land was Ire-land-that light was Patrick. What care we |  |  |  |  |  |
|  |  |  |  |  |  |
| angels speak it reverently! The reward christ promised to tis chosen ones was: <br> "Men will revile, persecute jou, and speak |  |  |  |  |  |
|  |  |  |  |  |  |
| all manner of evil of you for My name's sake;" and as this was to be the sure sign of their election, he bude them rejoice on that day |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| beian were the two extreme classes among the Romms, Only a few citizens could enjop the dignity of belonging to the former. |  |  |  |  |  |
|  |  |  |  |  |  |
| this Order Putrich, not only in name, but by birth, belonged. So far as it conceras our purpose, however, it makes little difference whether he was a Patrician or Plebeian. We bave to deal with him only as God has mado him great. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| a lous time the popular theory decinred Alculaid, scotland, to be his birthplace, but more recent discoveries prove that France is his country, and that he was born nt Bologne. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| was brought captive to Ireland and sold as a slave to une Mileb, a pretty Prince of Ulster. He was sixteen years of age at the time of his |  |  |  |  |  |
| captivity. Itis biographiers tell us that as a child he: showed evident signs of future greatness. During the period of his capti- |  |  |  |  |  |
|  |  |  |  |  |  |
| vitr the work of the Aimighty bad been contineally thougn unconseiously preformed. hatrick had acquired from his rugged mode of life that strength of body which enabled him afterwards to undergo his ardtrous miseionary |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ledge of the Irish linguage, an intimate acatance with tbe doctrites and ceremonies, and above all an ardent zeal for the conversion of the Irish people. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| sion of the irish people. Notwithstanding the remonstrances of his friends, he entered the service of Goll, and he- |  |  |  |  |  |
| took bimeself to the Monustery of St Martin, in which he rpent four yens, perfecting himıself in the sciences, but above ald in the |  |  |  |  |  |
|  |  |  |  |  |  |
| Sce |  |  |  |  |  |
| friends, and weat to St. Germain, Bishop of Auserve. He was soon ordained priest, and |  |  |  |  |  |
|  |  | of Archangel |  |  |  |
| went to the monastery oi Jeriug, where he spent nine years; thence he went to Rome, and was kindly received by, Pope Celestino |  |  |  |  |  |
| the First. St. Patrick ppent. ejght years in Tlister and Leinster. He twice visited Con- |  |  |  |  |  |
|  |  |  |  |  |  |
| naught, spending in the counties of the prorince in all $\Omega$ out twenty-two years preaching the Gospel throughout Irekund: In 445 he |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Down, where he baptized bis firsticonvert and built bis: first, church., At the time of his |  |  |  |  |  |
|  |  |  |  |  |  |
| death be was severty-tight years of age. After cunturies of evil government, and |  |  |  |  |  |
| legislation, with every laudable ambition removed from reachp with every, nspirtution that |  |  |  |  |  |
| tril wall called good, and bood whe palled <br>  |  |  |  |  |  |
| cill, when woe wao rewarded had yitto punished, when, like the Epyptidist of old with the Istruelites, the Englist endeavored' to make |  |  |  |  |  |
| of the Irish only "hewers of wood and drawers of water,",isit any wonder that the Irigh |  |  |  |  |  |
|  |  |  |  | Statiole |  |
| Were poor and lgnorant? When we. rémémwer that main te prome to evi, and to to ous statesmen bave evor endeavored to devis |  |  |  |  |  |
| ous sta tueans by whieh thê'people nitght be educated; when we rememberin ourown day legis. lators, in order to keen en the |  |  |  |  |  |
| the poople to a certain Ethidard, soriouisly think of making education compulsory ; when |  |  |  |  |  |
|  |  |  |  |  | ${ }^{\text {a yotatar or }}$ |
|  <br>  conclude that some hidden |  |  |  |  |  |
|  <br>  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  All the cruel enactminate of man' were' napule to make Ireland wiver in her stendfagt devotion to Chirfst The try visitations of heaven werg turned into agents of apostacy., In those |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

THE TRUE WITNESS AND CATHOLIC CHRONICLE.

## of illididecipinined and ilizamed




## HOME READING.

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## begin

field." - Always encournge the friend who will puu
you inte way of geting out of the reach o
temptation. You in thiten.
temptan.
 If you mant tor rad an harmiess pamphlet


 -Sombodd's child is dying-dying with








## $\underset{\substack{\text { we ave 'ad } \\ \text { York } \\ \rightarrow u \\ \text { Star. } \\ \text { What }}}{ }$









 all the time inveititig



 Wayt, Rand theon



\section*{| $\substack{\text { ying } \\ \text { sind } \\ \text { tra } \\ \text { tri } \\ \text { nid }}$ |
| :---: | <br> }

$\left.\begin{array}{l}\text { poses } \\ \text { pity } \\ \text { int } \\ \text { orerth } \\ \text { of God }\end{array}\right)$



| hun |
| :--- |
| fum |
| girld |

$\underset{\substack{\text { bo } \\ \text { bo } \\ \text { op } \\ \text { gta }}}{ }$
"


COSSITIS SINGLE REAPER!
NEW MODEL BUCKEYE

IIHACA HORSE RAKE.
THE BESTAND CHEAPEST

COSSITT \& BRO.,
8I MCGILL STREET, MONTREAL



LARMONTEA \& SONS,



TO THEMOST REV, MGGTREV AID REV. CLERGI
SUPERIORS OF RELIGIOUS communities:


PREMIU MS ! HOLY LAND OLL.

The True Witness For 1879. PRIZES FOR EVERYBODY

a generaci premiual.



IOW A PRIESTM WON A DECORA-











































$\qquad$
$\qquad$







