

Take with you and keep for reference at home.

Our Calendar.

Vol. 3.

NOVEMBER 25, 1909.

No. 46



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor,

RESIDENCE, 15 BLACK STREET.

THIS IS THE PEOPLE'S CHURCH HOME.

A Hearty Welcome For Everyone. Come Again.

For the Week Beginning Nov. 25, 1900.

Daily Bible Readings.

MON.—Psalms 49. TUES.—Ps. 50. WED.—Ps. 51.
THURS.—Ps 52. FRI.—Ps. 53. SAT.—Ps. 54. SUN.—Matt. 19: 15-26.

Sunday Services.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.

11 A. M.—Public Worship, with sermon by the Pastor.

Hymns—220, 3, 450.

2.45 P. M.—S. School Lesson—"Sober Living." Titus 2: 1-15.

The Pastor teaches the Men's Class. All men are invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission.

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7 P. M.—Public Worship, with Sermon by the Pastor.

Hymns—451, 564, 629.

After meeting in Vestry, at close of Evening Service.

DISPENSARY Collection to-day.

Meetings for the Week.

MONDAY EV'G., 8—B. Y. P. U Service. "Praise the Lord." Psalm 147: 1-20. Leader, W. S. Freeman. Culture Class 8.45—9.30. Lesson VI. "The New Life." Jesus and Nicodemus. All invited.

TUESDAY, 8 P. M.—The Sewing Circle, assisted by the young ladies of the church, will hold a Birthday Social. A fine programme has been prepared. Everybody come and bring friends. Give as many cents as you are years old, and as many more as you choose.

WEDNESDAY, 8 P. M.—Prayer and Praise Service. A Prayer Meeting in the Early Church. 1 Cor. 14.

THURSDAY, 8 P. M.—Sewing Circle, Mrs. H. Colwell, 31 South Park St.

TUESDAY and THURSDAY, 8 P. M.—EVANGELISTIC SERVICES AT BLOOMFIELD ST. MISSION.

Strangers and new comers feel at home with us.

What does a Revival Mean?

It means:

A deeper knowledge of God.

A more perfect understanding of our relations to him.

A greater desire to do his holy will.

A more intimate sense of the divine presence.

A greater love for God's word.

A more thorough appreciation of its meaning.

A stronger faith in its promises.

More perfect submission to its teachings.

A greater love for the means of grace.

A more intense desire to profit by them.

Greater enjoyment in private devotions.

More faith and liberty in prayer.

A stronger sense of my obligations to the church.

A greater willingness to do my whole duty in the church.

A deeper love and closer fellowship with the church.

A more perfect consecration of myself to the work of the church.

A more solemn sense of my duty to the unconverted.

A stronger desire for the coming of the kingdom of God.

More earnest prayer for the baptism of the Holy Ghost.

Greater love and zeal in the work of the Lord Jesus Christ.

Exchange.

A Sacred Concert will be given in this church, on Friday Evening, Dec. 7. Some of our popular musicians has consented to participate. Proceeds for Organ Fund.

Hints to Christian Workers.

1. They should believe that Jesus is able and willing to save now.
2. They should be able to tell how they came to Christ.
3. They should remember that each seeker has one chief difficulty.
4. They should meet all candid objections, but never engage in controversy.
5. They should use the Bible.
6. They should address themselves to personal work earnestly, prayerfully and gladly.
7. They should press the seeker gently, yet earnestly, to immediate decision.
8. They should understand that feeling is neither an element nor condition of salvation.

Applications for Sittings should be made to Deacon Jas McPherson. The seats are assigned, not rented. Each holder of a sitting is expected to be a contributor.

THIS CHURCH IS SUPPORTED by the voluntary contributions of the people. That is to say, every member of this church is covenanted voluntarily to subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose. All bills or accounts are to be sent to A. E. Soulis, 119 Robie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Secy.

Families having cases of sickness or distress will please send word at once to the Pastor, or one of the Deacons. You are urged to use the information cards in pews. If you are not a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.

"Seek ye first the Kingdom of God."—Matt. 6: 33.

Organization.

Pastor—Z. L. FASH.

Deacons—J. C. DUMARESQ, JAS. ROSS, W. T. HARRIS,
W. W. PICKINGS, JAS. MCPHERSON, JOHN BENTLEY.

Clerk—GEO. A. McDONALD,

Assistant Clerk—F. GAETZ,

Treasurer—W. T. HARRIS.

Trustees—W. T. HARRIS, GEO. A. McDONALD, W. W. PICKINGS,
FIELDING, W. H. HAMILTON.

Horister—W. T. HARRIS.

Organist—MRS. GEO. BURGOYNE.

Chairmen of Standing Committees.

Finance—A. E. Soulis.

Taking Sunday Offerings—J. C. Dumaresq.

Ushers—N. B. Smith.

Pew—J. McPherson.

District Committee—Geo. A. McDonald.

Bloomfield Street Mission—J. A. Thompson.

Visiting and Sick—Mrs. Z. L. Fash.

Convention Fund—W. J. Gates.

Organ Fund—C. T. Burns.

Mortgage Fund—A. E. Soulis.

Communion Fund—J. C. Dumaresq.

Social—Jas McPherson.

Auditor—C. R. Hoben.

Auxiliary Organizations.

Sabbath School—Superintendent, A. C. LAYTON.

Primary Dept. Superintendent, Geo. A. McDonald.

Home Dept. Superintendent, C. R. Hoben.

Mission Band Committee—Chairman, Minnie Hubley.

White Ribbon Band—Superintendent, W. J. Gates.

Women's Missionary Aid Society—Mrs. Z. L. Fash, President.

Sewing Circle—President, Mrs. J. C. Dumaresq.

Baptist Young People's Union—S. P. Dumaresq, President
Junior B. Y. P. U.—Supt., G. A. McDonald. Pres., Clinton Proctor.

Sexton—J. Adams, 55 Brunswick Street.