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# The Catholic Record.

Christianus mihi nomen est Catholicus vero Cognomen.—(Christian is my Name but Catholic my Surname).—St. Pacian, 4th Century.

VOLUME XXXI.

LONDON, ONTARIO, SATURDAY, OCTOBER 9, 1900

1616

## The Catholic Record

LONDON, SATURDAY, OCTOBER 9, 1900.  
AN UNWORTHY PLEA.

A woman was lately convicted at Sudbury of the murder of the infants of her two daughters and sentenced to be hanged on the 24th of November next. Deplorable as the act undoubtedly was and lamentable as is the position of her who ought to have guarded these young lives we would not refer to it at all were it not for an article in *The Quebec Chronicle* dated Sept. 28. So far does the *Chronicle* go in sympathy for the murderers that it boldly announces: "If the sentence on Mrs. Robinson—the woman in question—were carried out it would be a judicial murder far more heinous than the crime of which she had been convicted. There are cases," continues *The Chronicle*, "in which a verdict of justifiable homicide is returned." So we cheerfully admit. But to claim that there is such a thing as justifiable infanticide, however revolting the exciting cause might be, strikes at the very root of morality. Surely the crimes of others are not to be visited upon the innocent thus. What protectors have those speechless little ones except their family and the State? This was indeed a distressing case—enough to drive to desperation those akin to the debauched slave of passion. But why wreak vengeance upon the victims—now doubly victims? Society cannot stand for that low retribution. Once start to justify infanticide, virtue departs, and the helpless children of God cry for vengeance, since none are around them to save them from the impulse of pride and human respect.

### GAMBLING.

The Toronto Globe has entered with zeal-armed cap-a-pie, upon a crusade against gambling. It limits the campaign too much to suit us, or really to do away with the worst forms of gambling. Until the Globe will have rooted out of the heart its ever unsatisfied cupid for wealth this vice will prevail. It may by law be less public and more limited—driven beneath superficial veils which shelter its dangers without hiding its evils. In fact it is the characteristic weakness of legislative reform. Having no authority over the principles and motives of human action, it fails to accomplish its purpose, however desirable that purpose may be. No one denies that betting is an increasing evil, whose snares are spread wider and wider for the young and the unwary. Why single out horse-racing when other worse forms have offices by the score and advertisements by the hundreds? Is "the bookie" more to be condemned than the bridge fiend or the speculating broker? Gambling in stocks is a far greater evil than betting with tips upon the races. One wrong does not justify another. True, but if there is to be a crusade let it be aimed at the evil, under whatever form it appears. Money has much to answer for. Perhaps its worst action nowadays is to corrupt the relaxations and amusements of society. It is a hard thing to keep money in its place. So dependent are we upon it for individual happiness as well as the common good that we can hardly imagine it possible to have sport without it. From the parlor game of cards to the base-ball in the park and the horse-race on the track money is the ghostly form at them all. What temptations it superinduces, what crime it initiates, what habits it inculcates into the life of young men we know to our sorrow. Money has ruined sport. It has expelled real pleasure from the humbler walks and has enslaved labor so that it has nothing to give its children for pleasure which the little ones cannot find without money. Books of every form and color—racing, stock-gambling and all other kinds—should be the objective points of the campaign. Something remains afterwards. Life cannot be turned into a penitential house of all work and no play. Sport should be still provided for and encouraged. To return to our starting point: we scarcely appreciate the Globe's zeal. It looks too much like a straining at a gnat and swallowing a camel. The Toronto journal would do better to force the rich and the fair to examine their conscience, should they have any, and see if they set an example to the younger and less wealthy members of society. For our part we should be only too glad if we saw the chance to do away with all forms of gambling whose evils are so widespread.

### THE RANOK.

Calumny is not going to have its own way. Father Roche of The Catholic Church Extension Society charged that the *Ranok* was a disgrace to decency. The Rev. Dr. E. D. McLaren, secretary of the Home Missions, has called for proof. What to us seems illogical in Dr. McLaren's position is the defence of The *Ranok* and at the same time the disclaimer has any other intention than mere education. If the Board did not wish to make these Ruthenian Presbyterians why stand by The *Ranok*? That sheet can be no more to the Home Missionary Board than The Catholic Register. When, however, Dr. McLaren, on behalf of The *Ranok* in the statements in question, admits the relationship, he must therefore accept the consequences. These consequences are not very pleasant. As methods for making Canadian Christians, they are unjustifiable in themselves, unpatriotic in purpose and unsuccessful in attainment. They will make neither Canadian nor Christians. What such means will make beyond pharisaical hypocrites we leave any candid citizen to judge. One of the *Ranok* is not so easy—at least taking ordinary standards into account. A Presbyterian Home Missionary Board is too condescending altogether. Its aim is to make the Ruthenian Canadian Christians—nothing more. Let the Board turn over its funds to the Church Extension Society, whose purpose is definite, to keep these people Canadian Christians. We do not suppose that Dr. McLaren will do that. His aim is beyond his own statement. There are two elements in it—one negative and the other positive. The latter he conceals; whilst to attain the former he is prepared to employ any means which inventive proselytism will suggest. He will not have these Ruthenian Catholics. Rather than that should he, he will spend all his missionary funds and publicly defend a foul journal which is a disgrace to decency. The positive element in his wish is that he desires to make them Presbyterians. This is no doubt the objective point. The game has been a double one. His agents in the Northwest have been running with the hares—pretending all sorts of things to these people, acting a part, playing with sacred practices. Down in Ontario Dr. McLaren himself has been hunting with the hounds. It is all over—at least for the present. Father Roche has done good work in bringing this matter before the public by showing the Presbyterians of this Province how some of their money is spent.

THE CHANGES in the tariff have prompted some of our esteemed contemporaries to claim that there will in consequence be a diminution of the spread of literature. This applies more particularly to the United States. In the rearrangement of tariffs newspaper men of course should be treated with fairness, if not with liberality. We may be all wrong, but the conviction forces itself upon us that if we had one half the newspapers at present in existence, and if the other half were to confine themselves to legitimate news, met for publication, and keep their reporters out of the scandal market, there would be a much healthier tone in both public and private life. We have now in mind more particularly the New York abominations, the greasy vulgar colored Sunday productions of Hearst and Pulitzer. We are amongst those who think the invention of the type-setting machine was not an unqualified blessing. It has given us a mountain of literary rubbish, commonly called yellow papers, and magazines, the reading of which leave a bad taste in the mouth. A couple of generations ago the people were for the most part readers of good books. Too many now give almost their entire attention to papers and magazines that will not increase, but decrease their capital stock of useful information.

FATHER JOHN TALBOT SMITH of New York wields a vigorous pen. Mr. Hearst, the newspaper desperado, who publishes a syndicate of vile sheets in some of the American cities, represents the people of Spain as superstitious, ignorant, bigoted, half-starved slaves ruled by a half idiot king and government. Father Smith truly says that this is a vile attack on Catholicism in Spain, but there is one thing more vile, to permit this offence to go unpunished and unnoticed. Mr. Hearst, he who would be governor of New York and president of the United States, is a very undesirable citizen and his enterprising bode ill

for the future of a certain class. Father Smith has taken a new method of dealing with such publishers. He does not enter into an argument with them, but simply advises the Catholic subscribers and advertisers to cut loose at once from Mr. Hearst's greasy abominations. The same rule might with good effect be employed in regard to some papers in Toronto. The Catholic who would allow into his home a publication that would revile his faith is wanting in self respect. There is nothing that will bring a bigot to his knees so quickly as a diminishing subscription list.

WHEN THE NEXT SESSION of the Dominion Parliament opens we would suggest to Dr. Sproute, Sovereign Grand Master of the Loyal Orange Association of British North America, and champion of civil and religious liberty, the advisability of calling the attention of the Government to a couple of cases of Presbyterian aggressiveness. Questions might be put in this way: "Will the Prime Minister cause to be laid on the table any correspondence which may exist in regard to an immoral paper published in the Ruthenian language, and circulated amongst the emigrants of that nationality in the North-West, said paper being bonused by the Presbyterian Mission Board. Also, what object had said Board in circulating 'Bunyan's Pilgrims Progress' amongst said people. Furthermore, will the Prime Minister cause to be laid on the table any correspondence in the possession of the Government having regard to the distribution in St. Mary's Catholic cemetery, Winnipeg, amongst a large number of people therein gathered, on the 18th of Sept., a pamphlet, of which the Hon. S. H. Blake is the author, said pamphlet containing denunciations of Catholic doctrines in language painful to Catholics?"

AT A DISTRICT meeting of the Methodist body held at Exeter a few days ago a resolution was moved, seconded and carried unanimously, respectfully urging upon Hon. Chas. Murphy, Secretary of State, the necessity of cancelling, at the earliest possible moment, the charter which he granted to the Metropolitan Racing Association. This resolution makes it quite evident that our Methodist friends at this particular meeting are neither lawyers nor statesmen. In granting the charter referred to, Hon. Mr. Murphy was simply carrying out the law. To make sure of his ground he consulted the department of justice before taking action and was advised he had no other course. We are entirely in sympathy with our non-Catholic neighbors in their efforts to put down the gambling and all manner of rascality which has become attached to the race track, but the reformation should be gone about in the proper manner. It is not the administrator of the law who is to blame, but the law itself. We should like to see our Methodist friends out north imbued with a little more of what it is the custom of our American neighbors to call "horse sense."

PROF. THOMAS of Chicago University is what Artemus Ward would call an "amosin' cuss." Maybe he wears long hair and a faraway look as becometh a man who finds it difficult to carry all he knows in one small head. The Standard Oil Professor tells us that were the Whites and Indians to intermarry they would produce a strain of manhood hard to equal. In the early days in Canada there were thousands of such marriages which gave us what is known as the "half-breds." Amongst these same half-breds, we doubt not, would be found many very good people, but they were ridiculous to say that the manhood of the half-breed is hard to equal. There are professors in Chicago University who have gone to seed. Their intellectuality carried them up in an aeroplane, but they have, as Dickens would say, "flopped." They may have read many books but their common sense is limited, reminding one of the bargain day counter on a Friday evening. The Professors of Chicago University are excellent advertising agents.

AND NOW the Christian Scientists are enjoying the luxury of divisions and sub-divisions. Prominent in this cult is Mrs. Della M. Gilbert. She has started a brand new Christian Science church which will have no connection with those who are doing business under the old firm name. Mrs. Gilbert will be its high priestess. She is willing, however, to take Mrs. Eddy's book, "Science and Health," as her oecumenism. But this may lead to trouble. Mrs. Eddy's book

which an old-fashioned printer would call "pi," is Mrs. Eddy's property and she may in some way prevent its use by the secessionists. There is a mystery about Mrs. Baker Eddy which perplexes most people. She has not been seen for a long time, at least by anyone who would give the information to the papers. And Mrs. Della M. Gilbert says she is either dead or a mindless puppet. We pity the chartless brain work of these poor people. They are sailing upon a sea of doubt far away from Peter's barque, vainly hoping to reach a harbor of safety.

THE PEOPLE who supply ready printed sheets to country newspapers should exercise greater care in the selection of their matter. We noticed lately in one of these publications a statement that Tetzol, the great adversary of Luther, sold an indulgence to commit robbery to a young man, who thereupon robbed Tetzol himself by virtue of the indulgence he had purchased. Articles such as this have a very false impression in the minds of non-Catholics in regard to the Catholic faith. The whole story is a fable, the invention of a hater of the Church. We are sorry to notice that some of our Catholic exchanges give their readers matter fresh from the type foundry. First class journals do not use plate matter. Quite frequently it is of a most objectionable character.

IN THE DEATH of Mr. Justice J. J. Curran, Montreal, a notable figure in Canadian life has passed away. From an early age he was recognized as a remarkable man and pointed to as one who would have a most honorable and distinguished career. This was realized to the fullest extent. As a barrister at law, as a politician and as a justice of the Superior Court, as well as in his private life, he was a man who deserved and received a full measure of the esteem of his fellow Canadians. Besides this he was recognized as a platform orator of rare gifts and was equally eloquent in both the English and French tongues. A host of admirers in Montreal will miss the genial and high-minded Justice Curran.

ESPECIALLY in cities and towns should heads of families be careful not to admit into their homes literature, sometimes of the vilest character, left at their doors by patent medicine vendors. These fakirs make pretence of curing certain diseases about which a doctor of repute should alone be consulted. The pamphlet we have presently in mind comes to us from Toronto and is issued by an individual who claims he can cure consumption in all stages. Our advice is that when these productions are left at the house they be torn up at once and consigned to the rubbish heap or the stove. It is unfortunate the criminal authorities do not take some action in matters of this kind.

AT A RECENT concert in Dublin, the great singer Caruso ended the first week of his remarkable concert tour, which is to last a month and for which he receives \$40,000. Speaking of the Irish as a musical race he said that the great achievements in English music usually had an Irish ancestry, unless it happens to be Welsh or Scotch. This is not surprising; considering the wealth of Irish traditional music, and Caruso has recently seen a collection of eight hundred Irish airs published by the Irish Royal Antiquary Society. He declared that he was completely fascinated by the charm of the melodies, and that a nation which produced such treasures of song must be musical in a wonderful degree.

IN NEXT week's issue of THE CATHOLIC RECORD we will begin the publication of a charming serial story entitled "Will Shakespeare's Little Lad," by Imogen Clark. It will be found a tale of absorbing interest, and will be all the more appreciated because told in the chaste language of the Shakespearean period. We have made arrangements for its publication with the publishers, Charles Scribner's Sons, of New York.

A DOGMATIC "INQUIRER."  
Professor Goldwin Smith has for some years past been recognized by a large number of people as a sort of agnostic Pope, who speaks to the world ex cathedra through the columns of the New York Sun. The marks of his infallibility are supplied by the double-leads with which his various briefs, allocutions and encyclicals are invariably honored, so that there can be no doubt of the binding quality of those utterances. Moreover, these utterances possess all the other marks requisite, being for the most part on matters of faith and morals and being essentially dogmatic in their character. It would be a fascinating

study, did time and space permit (and were it worth the doing), to extract from them their synthetical content of defined doctrine; such is not the present purpose. I aim but to take one point for discussion, a point which the venerable professor has several times himself emphasized. I find it in his most recent encyclical, published in the Sun on September 24th, entitled (the headlines are undoubtedly the editor's) "Materialism and Spiritualism." The concluding words of this document are as follows:

"What seems clear is that for our salvation we must trust not to faith, which too often means suppression of conscientious doubt, but to honest inquiry. If there is a God He surely is a God of truth. Let me emphatically say once more that I have spoken as a learner, not as a teacher, joining a large body whose published position was the same."

Now this has always been a favorite protestation with Professor Smith. He has always (doubtless in entire sincerity) professed to be a seeker, an inquirer for ultimate religious truth. He has always ex professo disclaimed authority to teach. "How is this?" you will say, "an infallible Pope disclaiming teaching authority? Where is his dogma?"

No one knows better than does Professor Smith the value and importance of words. His dogma is that there is no God, no divinity, no deity. He says that there is and can be no certainty; his faith is that there is and can be no faith. In these matters he is as the complete sceptic in philosophy who, when driven back to the innermost chamber of the citadel, says he is certain that he cannot be certain of anything—which if you examine it, is about as bold a dogma as anyone could wish. It is all a matter of arrangement of words. The learned professor states his dogmas merely negatively instead of positively; thus they become anti-dogmatic dogma and leave the dogmatist in the dress and pose of a humble inquirer. Here, for instance, is a specimen:

"Owing to the long suspension of free inquiry by belief in the inspiration of the Bible and the Church texts, the most fundamental questions are at this late hour pressed upon us. We are abruptly called upon to prove the existence of Deity, its nature, the law of its government, and the survival of the soul after death."

Merely pausing for a moment to note the abyss of ignorance disclosed on the part of the professor as regards dogmatic character of this innocent utterance of the "inquirer" after religious truth. With a majestic sweep of the pen he dismisses the ages gone before as void of thought and puts before us the world "at this late hour" envisaging for the first time the great problem of the universe. Listen to this, also:

"Further complication has been made by the Athanasian creed, threatening with everlasting perdition those who cannot believe what it is impossible to conceive, including the procession of one of two co-eternal beings from the other."

(The italicization is ours.)  
You shall not believe what you cannot conceive! [It is clear that when the professor says "conceive" he really means "imagine." Here is the rock on which Herbert Spencer's argument went to smash. Has Professor Goldwin Smith never suspected the great distinction between "thinking" and "imagining"? How shall one then ever believe in God?

Peradventure thou wilt comprehend the steps of God and wilt find out the Almighty perfectly? He is higher than heaven and what wilt thou do? He is deeper than hell and how wilt thou know?"

Thus Sophar the Naamathite to Job. You cannot believe in God because you cannot "imagine" Him. But how if He reveals Himself to man? This may not be, according to our undogmatic professor, because of self-revelation of the vast diversity of primitive mythologies, evidently the products of tribal and local fancy. . . . Which settles that question, of course!

Thus speaks our "learner," our "inquirer." And so—seek and you shall not find, knock and it shall not be opened to you, doubt everything except that you do not believe, and in this you shall find salvation, maybe—provided that you have a soul to be saved!  
"Popular science" is the fit daughter of "Popular philosophy"—there can be no question as to that!—Thomas F. Woodcock in America.

### Another Convert From Episcopal Ministry.

Mr. Jas. M. Baker, formerly rector of the Protestant Episcopal Church of the Ascension in Morrill, Wis., recently came East with a view of entering the Catholic Church, and upon the completion of a spiritual retreat which he made at St. Charles' Seminary, Overbrook, he was formally received into the Church, on Tuesday, the 21st inst., by Very Rev. Henry T. Drumgoole, L. L. D., the rector of the Seminary.

Mr. Baker, who will study for the priesthood, is a native of Philadelphia, where he spent his boyhood days and attended the local schools. He is a graduate of the University of Pennsylvania, after attending which he entered the General Seminary in New York City to study for the Episcopal ministry. Upon completing his studies there in 1893 he was assigned to the Protestant Diocese of Fond du Lac, Wis., during the early years of his ministry he was assigned to St. Elizabeth's parish, this city, being a member of the society known as the Companions of the Saviour,—Philadelphia Catholic Standard and Times.

### While We May.

The hands are such dear hands; They are so full; they turn at our demands  
So often; they reach out  
With trills scarcely thought about  
So many times; they do  
So many things for me, for you—  
If their fond wills mistake,  
We may well bend, not break.

They are such fond, frail lips  
That speak to us; 'Pray if love strips  
Them to discretion many times,  
Or if they speak too slow or quick, such  
crimes

We may pass by; for we may see  
Days not far off when those small words  
may be  
Held not as slow, or quick, or out of  
place, but dear,  
Because the lips are no more here.

They are such dear familiar feet that go  
Along the path with ours—foot fast or  
slow,  
And trying to keep pace—if they mistake  
Or tread upon some flower that we would  
take

Upon our breasts, or bruise some reed,  
Or crush some hope until it bleed,  
We may be mute,  
Not turning quickly to impute  
Grave-fault; for they and I  
Have such a little way to go—can be  
Together such a little while along the  
way.

We will be patient while we may,  
So many little faults we find,  
We see them! For not blind  
To love, we see them but if you and I,  
Perhaps remember them some 'y and by  
They will not be  
Faults then—grave faults—to you and  
me.

But just odd ways—mistakes, or even  
less,  
Remembrances to bliss,  
Days change so many times—yes, hours,  
We see so differently in suns and  
showers.

Mistaken words to-night  
May be so cherished by to-morrow's light;  
We may be patient, for we know  
There's such a little way to see and go.

### CATHOLIC NOTES.

The Catholics of the diocese of Cambrai, France, have re-opened 340 schools to take the place of the 443 primary schools closed by the Bishops Congregations' law.

The Oberammergau Passion Plays will be given next year from May 11 to September 25. The burgomaster has issued a notice reminding the men that they must now let their hair grow.

Mgr. Moriconi, the oldest bishop in the world, has just died at Squillace (Catanzaro). He was born on the 22nd of October, 1811, and became Bishop of Gravina and Monopoli in 1855. In 1858 he was transferred to Squillace.

The monumental new Cathedral of St. Louis, Mo., which is rapidly rising may be America's highest art representative. Its scheme of Mosaic decorations and other embellishments may cost, it is said, \$10,000,000.

In order not to conflict with the Eucharistic Congress that will meet in Montreal next year, it has been decided to postpone the proposed Pan-American Missionary Congress, at Boston, until 1911.

The clergy will welcome a new decree of the Holy Father empowering them to dispense from diriment ecclesiastical impediments and thus validly marry persons who are in danger of dying before a formal dispensation could be obtained from the Bishop of the diocese.

Again this year the King of England lunched with the Abbot of Tepl, who is the ground landlord of Marienbad, and who has received the honor of a knighthood in the Royal Victoria Order. The Abbot has been a Commander of the Victorian Order for several years.

Rev. Herman J. Goller, president of Gonzaga College, of Spokane, Wash., has been selected as provincial of the new province of the Jesuit order, with jurisdiction over twenty-six colleges and residences in Southern California, Alaska, Washington, Oregon, Montana, Idaho, North Dakota, South Dakota and Wyoming, with headquarters at Portland.

The French Bishops have issued a pastoral letter warning Catholic parents in France that the teaching in the public schools jeopardizes the faith of their children. The letter condemns especially co-education, saying that the "mixture of the two sexes is contrary to morality and unworthy a civilized people." The letter forbids the use of a score of public school text-books, principally histories, and appeals to parents to unite in protection of the faith.

The Pope received as usual last week many people, among whom was a man of the name of Montreal, sixty-eight years old, and an old crippled woman who was wheeled into the presence of the Pontiff in a wheelbarrow. Both pilgrims came from Modena, the man walking and pushing the cripple in the barrow. They took seventeen days to make the journey. The Pope received them most cordially and thanked them for their great proof of attachment.

All the convents of the great order of the Sacred Heart in and near Paris are now closed. The command to close the last house left open in France, one in Brittany, went into force on Sept. 1. writes a correspondent of the Irish Catholic. On the feast of St. Ignatius, July 31, the famous convent at Conans was shut, the present mother general remaining there to the last, like the captain who leaves the sinking ship without hauling down his standard. She remained to close the door herself.

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me dollar, register  
ture and take your  
—that is all the  
there is in opening  
it with the Home  
Deposits increased  
in dollars last year.

**BOOK OFFICE**  
Richmond Street  
LONDON ALSO IN  
Hilderton, Thorndale

an Pontifical High Mass celebrated  
assisted by Rev. Father Leduc, with  
mon and Rev. Father Hassan as  
and Rev. Father Ethier and Rev.  
deacon and sub-deacon. A most  
and Rev. Father Ethier and Rev.  
Pittsburg, Mass., and in presenc  
lary's church, Calgary. The sub-  
deacon was the chanoine and work  
communities of women in Western  
specially that of the Grey Nuns, who  
the field along the Red River  
rds ago.

of nuns were represented at the  
there being present besides  
St. Albert and Edmonton, repre-  
Grey Nuns of Nicolet, the Filles  
de St. Germain, the Filles de St.  
and Calgary, the Sisters of the  
of the continent, the Filles de la  
St. Paul des Marais, and Congre-  
of Providence, Vegreville, Misissauga  
osing, and the Filles de St. Marie  
at La Biche, Edmonton, St. Albert  
s ago.

ity visiting nuns received by the  
her Sisters were Rev. Sister O'Brien  
Sister Dandurand of Regina and  
of St. Dunbar, all well-known  
sister residence here. There were  
from Kermaria convent established  
by Father Lacombe, who was later  
been chosen to fill the important  
r in the new Lacombe Home for  
s at Mississauga.

afternoon the visitors departed,  
id Father Lacombe going East to

**DIED.**  
his city on the 10th inst. Mrs. Cath-  
wife of Mr. Richard C. Brown, aged  
her soul rest in peace.

**MARRIAGE.**  
Desmett—At St. Martin's church,  
by Rev. Father Bernier, on Sept.  
Arthur Dostaler of Vegreville, Alta.,  
interville, Que., to Miss Mary Joseph

**D Reward, \$100.**  
if this paper will be pleased to learn  
of the deerskin that was  
to cure in all its stages, and that is  
the only one known to the world  
to the medical fraternity, and offers  
national disease, requires a constitu-  
tionally sound and healthy system  
directly upon the blood and mucous  
system, thereby destroying the founda-  
tion of the disease. The only person  
the constitution and assisting nature  
of the remedy. The proprietors have so  
many cases that they offer One Hun-  
dred Dollars to anyone who can send  
a cure.  
CHENEY & CO., Toledo, O., U.S.A.  
Druggists, 735  
Family Pills for constipation.

**TACHERS WANTED.**  
SINGLE MALE TEACHER  
country school. Must have profes-  
sional salary \$500. Applying state-  
ment to Rev. T. H. Couture, Wix-  
son, Ontario.

**CATHOLIC MALE TEACHER,**  
with professional certificate  
C. C. Sep. S. No. 2, Carnick and  
to commence Jan 3rd, 1901. In-  
German proficiency. Address apply-  
ing salary and experience to T. J. Kelly,  
St. Leon, Ontario.

**CATHOLIC TEACHER WANTED**  
for A. S. Separate school. Duties to  
begin on 1st of Oct. Must have profes-  
sional salary and experience to T. J. Kelly,  
St. Leon, Ontario.

**CATHOLIC MALE TEACHER**  
for R. C. Separate school, section No. 3,  
ultrast, applicant to hold second class  
certificate, capable of teaching German  
to commence Jan 3rd, 1901. State  
salary and experience to T. J. Kelly,  
St. Leon, Ontario.

**FOR THE CATHOLIC SEPARATE**  
school, section No. 6, Prince Albert, Saska., two  
or three first second class profes-  
sional teachers. Duties to commence at  
stating salary and experience to P. C. McGee, Sec-  
retary, Prince Albert, Sask.

**HELP WANTED.**  
GENERAL MANAGER RE-  
sponsible. Apply Mrs. Nolan, 546 Talbot street,  
Montreal, P. Q.

**POSITIONS WANTED.**  
WANTED BY FARMER. GARD-  
ening—married—thirty-one years of  
experience in Canada—understands General  
roughly, also the care and treatment of  
all kinds of fruit. Can furnish references.  
Address Andre Duprez,  
via Montreal, Que. 1013-4.

**HOUSE-KEEPER WANTED.**  
DUPEZ WANTED. MIDDLE AGED  
on a farm and to care for children.  
Apply or write to Box 18, Maid-  
ville, Ontario. 1013-2.

**FARM FOR SALE.**  
80 ACRES FARM FOR SALE, BEING  
a goodly tract of land, 80 acres, with  
a good house, and a well, and a  
good barn. Sold together or separately,  
with stock, implements and roots etc.,  
to church, school, store, post office and  
shop. Catholic settlement. Phone in  
mediate possession. For particulars ad-  
dress, Beechwood, Ont. 1014-2.

**MISSIONS**  
A DISTINCT SPECIALTY  
New Imported  
Brass Goods  
Altar Plate  
Vestments, Etc.  
WRITE FOR PRICES  
J. J. M. LANDY  
Toronto  
Rte. Phone 308



















FIVE-MINUTE SERMON. Nineteenth Sunday after Pentecost. THE ROBE OF JUSTICE.

My dear Brethren,—The Gospel of this Sunday is a parable intended to impress upon our minds the great truth that God has called each and every one of us to the marriage-feast of His eternal Son, our Lord Jesus Christ.

We are then present at a feast. We form a part of the great crowd of good and bad who are there. The king is at hand, Almighty God the Eternal Father. Whose all seeing eye penetrates even the inmost thoughts of every heart.

Each one is baptized and has received upon his soul the character of our Lord Jesus Christ, whereby we were made sons of God and have secured a right to an invitation to this wedding-feast.

Again, at this marriage we are expected to rejoice with the bridegroom. Can any one rejoice with a bridegroom unless he is a friend and in sympathy with him?

Have we, then, that spirit? If we have, we are filled and moved by the Spirit of God at this moment. His Holy Spirit is in our hearts, uniting us to Him as our Eternal Father and claiming for us the rights of His children.

But if we have not this spirit there is but one other to possess our minds—the spirit of the seven capital sins, of pride, covetousness, lust, anger, gluttony, envy and sloth.

LETTERS TO MY NON-CATHOLIC RELATIVES. THE CENTRAL RITE OF CATHOLIC WORSHIP. By a Convert.

My Dear Relatives,—No doubt you have often wished to know accurately what are the beliefs of Catholics. What you have seen of them and their Church has interested you, because you have witnessed much that is wanting in other faiths.

Now, I invite you to go with me in spirit to a Catholic Church on a Sunday evening, that you may see what it is that draws people to the services there.

upon the altar. When they have knelt, they remain for a shorter or longer time in sweet communion with their Sacramental God.

Presently the priest enters, clad in his vestments, and at the foot of the altar begins Mass. The people, thoroughly imbued with a sense of the awfulness of the action they are participating in, follow the priest with intense devotion.

The Mass is continued until the Communion, when the priest consumes the offering and the sacrifice is completed. He may also give Communion to some of the people; in which case they receive only under the form of bread—the Body and Blood of Christ being contained whole and entire under either species.

Should any one of you have been really present at the divine service, and followed sympathetically through it all, you would doubtless have experienced an unthought-of feeling of awe and reverence.

Continue to pray and your desire shall be granted. Catholics are praying for you and for all others who are without the true fold. In the meantime, read and reflect on what you read, and you will gradually come to see the Catholic Church's teachings and practices in a different light from that in which you see them now.

GLADSTONE ELOQUENT TRIBUTE TO THE CHURCH. To the editor, Sir.—The history of Christianity since the days of the Apostles, the formidable trials the Church suffered in the early days and her unimpaired vitality to-day, make us feel sure that the storms now raging around the Rock of Peter will leave it, as all others have done, boldly outlined against a clear horizon and washed clean of the seaweed and barnacles which a sea of human imperfection inevitably deposits, with time, on its adamantine sides.

The Church of Rome—the Catholic Church—must ever triumph till time shall be no more. The Divine arm sustaining and protecting the Church is visible in Rome itself. Jerusalem, that accomplished her destiny amid calamities and prodigious services, was, in its time, a more striking example of Divine guardianship than is Rome to-day.

Since the time when her rebel sons turned on her early in the sixteenth century, she has been attacked as the enemy of human enlightenment and of the progress of civilization. Yet what are the facts? The Roman Pontiff is to-day, in his Vatican palaces and in St. Peter's Basilica, surrounded by more treasures of art and monuments of human skill and human genius than any living man, than any sovereign or any corporate society in the world.

TOBACCO HABIT. Dr. McTaggart's tobacco remedy removes all desire for the weed in a few days. LIQUOR HABIT. Marvellous results from taking his remedy for the liquor habit.

ISNT IT FUNNY?

That thousands of gentlemen who previously thought it impossible to get a good suit to measure at \$5.74 are now permanent customers of ours? Thousands of satisfied customers? Thousands of grateful customers? Right through the Dominion we have gained friends by our sterling, honest and straightforward business methods.

SUITS AND OVERCOATS to measure from \$5.14 to \$20. CURZON BROS. Co to CURZON. The World's Measure Tailors.

ing of the world, its glory, grandeur and majesty have been almost though not absolutely, all that in these respects the world has had to boast of.

“NO BABIES, NO BALLOTS.” Father Phelan of the Western Watchman of St. Louis, has set the daily papers all agog with a new scheme of woman suffrage, which he proposes to embody in a bill to be presented to the Missouri legislature next winter.

PULPIT, PRESS AND PLATFORM. Sixty years ago Cardinal Wiseman formally established, for the first time since the reformation, a Jesuit community in London, by the opening of the Church of the Immaculate Conception in Farm Street.

“THE WOMAN IN THE CASE” May be one's own mother, wife, or sister, any one of whom may need the protection which life insurance in

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McClary's Pandora Range



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minists can tell us in dollars and cents the economic value of an immigrant. They could also tell us the value to the commonwealth of a new-born babe.

“The novel plan was explained to Msgr. Falconio, the Apostolic Delegate, in Chicago recently and he looked a bit puzzled. Then he smiled and said: ‘You’ll have to enlighten me a little. Just what does ‘no babies, no ballots’ mean?’”

“Indeed, why not?” he inquired. “Women in some states are given a vote on a property qualification. Surely children are far more valuable than property. It would thus be reasonable to give votes to married persons on the basis of the number of their children. However—” and here the Archbishop sighed slightly, “I fear that Father Phelan will have some difficulty in getting his plan adopted as a law, as he suggests he will try to do.”—True Voice.

“THE WOMAN IN THE CASE” gives, and it is, therefore, the duty and should be the pleasure of

“THE MAN IN THE CASE” to whom she has a right to look for protection, to insure his life while yet in good health, for her benefit when his strong arm and active brain shall have been stilled in death!

When a knife is dull a Pandora owner never wastes time hunting for a “steel.” She just walks over to the emery rod attachment to Pandora, gives knife six or eight passes over the high-grade emery, which puts on the keenest kind of an edge.

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W. LLOYD WOOD, Toronto, Canada

CHATS Did you of the every which we c places and Some me through the it every wh ing people, bing kno Everybod something We often never been little regu wonderfu to conversa jects becau with their mind alert. The constant a power of al How few ful opport storing up Among country to who can sh education, viction the cation dur years of h gene foreve This imp ure to ove of mere a But this is an educati to think, gradidea While it to get the early in lif to his lif advantage mination, education Men Wh This m which had by being heavy for their best driver str made an see that the long s had cause and their ceased to I have beyond the how heav again and stretching nerve, and they coul never giv Everyt the hor court, and They spu there is n The buoy have gone been tug long that There is heavy th their eff try a tho and main complete their str without Nothing to give body else they are mettie w When You w joyous, e The d Dinner t before y All y consent to your protest y you are shoemak occupati artist in You a are not have fo satisfie You w work, a dependi to your it. You w and lea Life Success Tires Wash man wh went ba great le complet the hill Ten l hill. A gr selves They a their l thing w It is proving there n work almost decided gradua number all alon begun believe yet, I He c How because The s James, higher Kansas Foten delive For only



CHATS WITH YOUNG MEN.

Adult Education.

Did you ever think of the possibilities of the everyday education, the education which we can all pick up in all sorts of places and from all sorts of people?

Some men seem to drink in knowledge through their very pores. They absorb it everywhere. They are always studying people, reading human nature, imbibing knowledge from every source.

We often see these people who have never been to college, and have had very little regular schooling, and yet are wonderfully well posted. They are able to converse well upon all sorts of subjects because they go through the world with their eyes open, their ears open, their minds open, their perceptions alert.

Their lives are enriched by this constant alertness and the absorptive power of all the mental faculties. How few people appreciate the wonderful opportunities of every-day life for storing up wisdom that is priceless!

Among the greatest needs of this country to-day are writers and speakers who can show the possibilities of adult education. There is a very general conviction that if one does not get his education during the few impressionable years of his youth, the opportunity is gone forever.

Nothing is more false. This impression is due in large measure to over-emphasis of the importance of mere ability to commit to memory. But this is not so essential in acquiring an education as the ability to observe, to think, to generalize, to the power to grasp ideas with vigor, to analyze them.

While it is of the utmost importance to get the grounding of one's education early in life, and before one settles down to his life work, yet there are some advantages, if one only has grit, determination, and application, in getting an education when the mind is more mature.

Men Who Talk Under Heavy Loads. This morning I saw a pair of horses which had evidently become discouraged by being hitched to loads that were too heavy for them.

At the start they did their best to go forward; when the driver struck them with his whip they made an effort to pull; but one could see that their spirit had been broken; the long struggle with unequal burdens had caused them to lose their confidence and their grip, and after awhile they ceased to make any effort to move.

He has worked in a packing house, attended a cigar stand, and has done all sorts of things to secure an education and make his way in the world; and at last he has succeeded in overcoming the handicap of his fearful inheritance.

His success ought to be a great encouragement to the unfortunate boys whose fathers or mothers have disgraced them and placed them at cruel odds with the world.

Time. If time be of all things the most precious, wasting time must be the greatest prodigality, since lost time is never found again; and what we call time enough always proves little enough.

Be Men. Young men, let the nobleness of your mind impel you to its improvement. You are too strong to be defeated, save by yourselves.

OUR BOYS AND GIRLS. Willie's Scholarship. Willie was very anxious to enter college, but his father, though he could well afford it, told him he had much better get to work and earn something.

Willie thought of nothing else, and waited patiently for the time to come. One day as he was riding in the cars two gentlemen, one evidently a Brother, sat down next to him, and the conversation they carried on came to his ears.

When the name of the lucky one was called Willie could scarcely contain himself, for it was he. Joy almost leapt him wings to hurry home to tell his parents, and after he had told them he said, "And now, father, I shall make known to you my request."

Politeness and Courtesy. Politeness and courtesy should be a part of every girl's equipment for the journey toward being a Catholic woman. Some girls have difficulty between truth and politeness, and one often hears them say in excuse for rudeness that they did not like such and such a person, and that it would be giving an untruth to be polite to him or her.

But—it has all the remedial value of the good, old-fashioned "cures" your mother used to give you—it's Nature's Own Food—Purified.

It is because of Kellogg's "Secret" that Toasted Corn Flake Eaters are a happy, healthy people. Try it yourself—and be sure it's

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Mr. B. E. Sparham writes from Smith's Falls on Jan. 16th last: "This is to testify that for about fifteen years past I have used an OXYDONOR Victory in my family, which consists of six children, my wife, myself, and much of the time two others also.

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His father was astonished, but seeing the goodness prompting him to make the sacrifice, he gladly told him he would do as he wished.

The Manly Boy. A New York reporter saw a fat man sitting asleep in a doorway in Whitehall street. About his neck some one had strung a placard on which was printed in big letters, "This flat to let."

Up the Street and Down. Up the street and down they pass People all the day: Man and wife or lad, and lass, Sad or grave or gay.

The Boy With the Hoe. Say, how do you hoe your row, young chap? Say how do you hoe your row? Do you hoe it fair?

Out in the Fields with God. The little cars that fretted me, I lost them yesterday. Among the fields above the sea— Among the winds at play!

What's a Heart. What's a heart? Just a basket for the ills of life, And all its meat— Just a tender net to compass Love, And find it sweet.

Professional. DR. P. J. MUGAN, Physician and Surgeon. Office, 720 Dundas street. Hours 11 to 12 a. m. 1 to 3; 6 to 8 p. m. Phone 2058.

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These poems—mainly in Irish and Italian dialect, are full of the spirit of humor and pathos. PRICE \$1.00 POST PAID Catholic Record Office London - Canada

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The Way to Shadow Town. Sway to and fro in the twilight gray: This is the foin for Shadowtown. It sails away at the end of the day

The Little Voyager. Oh, the ways are many to Invergy Land, Some one I know, would try them all. "Is he, by night, for a big balloon,

What's a Heart. What's a heart? Just a basket for the ills of life, And all its meat— Just a tender net to compass Love, And find it sweet.

What's a Heart. What's a heart? Just a basket for the ills of life, And all its meat— Just a tender net to compass Love, And find it sweet.

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ATHER CONNOLLY'S FUNERAL.

The obsequies of the Rev. John Connolly, late pastor of Ingersoll, whose death we chronicled last week, were held in the Church of the Sacred Heart in that town on Monday, Sept. 27th. Very Rev. Dean McGee was the celebrant of the Solemn Requiem Mass.

A large congregation, containing many non-Catholics, which completely filled the sacred edifice, was present to do honor to the departed priest.

The funeral sermon was preached by Rev. Father Tobin, St. Mary's Church, London. The following is a brief synopsis of his panegyric of the dead priest.

With the great St. Paul Father Connolly could also say I fought a good fight. He was a man of a crown of thorns. He was a man of a crown of thorns. He was a man of a crown of thorns.

VOLTA'S MESSAGE TO DYING UNBELIEVER. GREAT SCIENTIST'S PROFESSION OF FAITH LEADS TO A DEATHBED CONVERSION. Correspondence of the Catholic Standard and Times.

"I have finished my course," Father Connolly's course began in that dear old land across the sea which he loved so well, the Island of Saints and of scholars.

THE BEVERAGE FOR ALL WEATHERS.

EPPS'S COCOA. A delicious food and drink in one. "Epps's" means Excellence. A cup of "Epps's" at breakfast warms and sustains. Grateful you for hours. As a supper beverage it is perfect. Comforting.

Lepo Cresolene. For Whooping Cough, Croup, Sore Throat, Coughs, Bronchitis, Colds. Diphtheria, Catarrh. VAPORIZED CRESOLENE stops the paroxysms of Whooping Cough, Croup, Sore Throat, Coughs, Bronchitis, Colds, Diphtheria, Catarrh.

On the evening of the celebration of Pius X.'s jubilee Mass a black flag hung from the windows of the meeting room of the society. On the day Joan of Arc was beatified a red flag waved from the same place to remind "the Vatican" that the Maid of Orleans had

The Angle Lamp. There is no longer any reason for prejudice against lamps which employ a new principle of lighting. The Angle Lamp employs a new principle of lighting which does away with all smoking and soot. It is safe, clean, and convenient. A great difference between the Angle and any other lamp. Sold on 30 Days Trial.

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MAGNET Cream Separator. Because it has square gear construction, made twice as strong as is required to do the work and that is the only way to make durable a fast running machine like a Cream Separator. Because it has a special skimmer in one piece, easily cleaned which takes out all the butter fat besides separating all impurities from the milk and cream.

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Priced Away Down to Clear Before Stock-taking. The Stock-Taking Rush is now on. Already some of the bargains advertised last week are on their way to customers. Evidently the unusual values offered are appreciated.

Terms of Sale. Every Organ safely packed without extra charge. A handsome Stool accompanies each Organ. Terms of Payment. Organs under \$50—\$5 cash and \$3 per month without interest.

- Andrews—A small organ by Andrews Bros., London, in walnut case, without high top. Has 4 stops, 2 full sets of reeds throughout and knee swell. Suitable for school work. Sale Price..... \$23
Clough & Warren—A small 5-octave walnut organ by Clough & Warren, of Detroit. Has 7 stops, one complete set of reeds, with sub bass and knee swell. Sale Price..... \$27
Woods—A very good 5-octave organ, in small handsome walnut case. Has 10 stops, 3 sets of reeds in the treble, two in the bass, in addition to sub-bass. A fine organ. Sale Price..... \$32
Mason & Hamlin—A small walnut 5-octave, by Mason & Hamlin, Boston, without high top. Has 5 stops, 2 full sets of reeds throughout and knee swell. Sale Price..... \$36
Bell—A 5 octave walnut organ by Daniel Bell. Has attractive high top, 9 stops, 2 sets of reeds in treble and one set in addition to sub-bass in the bass, coupler and 2 knee swells. Sale Price... \$39
Doherty—An attractive 5 octave organ by the Doherty Co., Clinton, in handsome walnut case with high top containing music rack. Has 11 stops, 2 full sets of reeds, 2 couplers and 2 knee swells. Sale Price..... \$41
Karn—A handsome 5 octave walnut organ, by D. W. Karn & Co., Woodstock, with high top. Has 11 stops, 2 full sets of reeds throughout, couplers, 2 knee swells. Sale Price..... \$43
Dominion—A 6-octave walnut organ, by the Dominion Organ Co., Bowmanville, in attractive case, with high top and burl walnut panels and resonant end chamber. Has 11 stops, 2 complete sets of reeds, 2 couplers and 2 knee swells. Sale Price..... \$53
Conley-Church—A 6-octave piano case organ, by Conley-Church, in walnut case without mirror top. Has 11 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells, mouseproof pedals. Sale Price..... \$59
Thomas—A Chapel organ, by the Thomas Organ Co., Woodstock, in attractive case with finished back. Has 5 octaves, 14 stops, 3 sets of reeds in the treble, 2 in the bass, in addition to sub-bass. Is a first-class instrument. Sale Price..... \$63
Goderich—A 6-octave walnut organ, by the Goderich Organ Co., in handsome walnut case with mirror top. Has 10 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells, mirror top and lamp stands. Sale Price..... \$67
Dominion—A 6-octave piano case organ, by the Dominion Co., Bowmanville, in mahogany finished case with fret carved panels. Has double folding fall board and automatic dust-proof pedal cover, lamp stands, 11 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells. Sale Price..... \$69
Doherty—A 6 octave piano case organ, by W. Doherty & Co., Clinton, in mahogany finished case of neat design, carved panels, mirror top. Has 11 stops, 2 full sets of reeds, 2 couplers, 2 knee swells. Sale Price..... \$72
Bell—A 6 octave piano case organ, by W. Bell & Co., Guelph, in dark mahogany finished case, with mirror top and lamp stands. Has 11 stops, 2 sets of reeds throughout, 2 couplers and 2 knee swells, mouseproof pedals, etc. Sale Price..... \$79
Doherty—A 6-octave piano case organ, by the Doherty Co., Clinton, in rich, golden oak case, with full length polished panels and music desk, mirror top, 11 stops, 2 sets of reeds throughout, 2 couplers and 2 knee swells, lamp stands, mouseproof protecting pedals. Sale Price..... \$79
Dominion—A 6 octave piano case organ, by the Dominion Co., in attractive walnut case with mirror top. Has 11 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells, mouseproof pedals, etc. Cannot be told from new. Sale Price..... \$82
Sherlock-Manning—A very handsome 6-octave piano case organ, by the Sherlock-Manning Co., London, in walnut case with full-length plain panels. Has 13 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells, mouse-proof pedals. An exceptionally fine-toned organ in very artistic case. Has been used less than a year. Sale Price..... \$91
Doherty—A 6-octave piano case organ, by the Doherty Co., Clinton, in attractive walnut case, with mirror top and lamp stands. This organ has 19 stops, 4 complete sets of reeds throughout, both treble and bass, and in addition a subbass set in the bass. Has splendid variety of tone. Sale Price..... \$93
Sherlock-Manning—A 7 octave piano case organ, by the Sherlock-Manning Co., London. This beautiful piano-organ in case exactly representing that of a piano, is in rich mahogany, double veneered inside and out, finished exactly like a piano, with Boston fall board, continuous hinges, full-length plain panel and music desk, the only distinguishing organ features being the stops, which are concealed by the fall board when closed, and the pumping pedals. This instrument is a new style, and has been used only a few months. Has 13 stops, 2 complete sets of reeds, couplers, knee swells and mouseproof pedals. Sale Price..... \$108

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TEACHERS WANTED. CATHOLIC SINGLE MALE TEACHER wanted immediately for Wikemkong industrial school. Salary \$500. Apply stating experience with testimonials to Rev. T. H. Couture, Wikemkong, Ont.

ROMAN CATHOLIC MALE TEACHER wanted for separate school No. 2, Carleton Place, Ontario. Applicant to hold second class professional certificate, capable of teaching German preferred. Duties to commence Jan. 3rd, 1910. State salary and experience. Applications will be received up to Oct. 1st by T. J. Kelly, Sec. Ambleside, Ont.

WANTED FOR THE CATHOLIC SEPARATE SCHOOL, district No. 6, Prince Albert, Sask., two teachers holders of first or second class professional certificate. Male or female. Duties to commence at once. Apply stating salary to P. C. McGee, Sec. Treas., Prince Albert, Sask.

POSITIONS WANTED. POSITION WANTED BY FARMER GARDENER—Belgian—married—thirty-nine years of age—nine years in Canada—understands General Farming thoroughly, also the care and treatment of Animals, Fowl, etc. Write good cook. A fine farm first class references. Address, Andre Legoux, Tetraultville, via Montreal, Que.

HOUSE-KEEPER WANTED. HOUSE-KEEPER WANTED. MIDDLE AGED woman, on a farm and to care for children. State wages, and write or apply to Box 15, Maidstone, Ont.

FOR ADOPTION. GOOD CATHOLIC HOMES ARE DESIRED for the following children: seven boys, aged six years; two boys aged seven years; one boy aged eight years; one girl aged six years and two girls aged seven years. These are all bright, healthy children. They would be made themselves welcome in homes where there are no children if given an opportunity and in addition, would in a very short time be of assistance in their homes. Apply to William O'Connor, Children's Branch, Parliament Buildings, Toronto.

\$100 Reward, \$100. The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity.

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