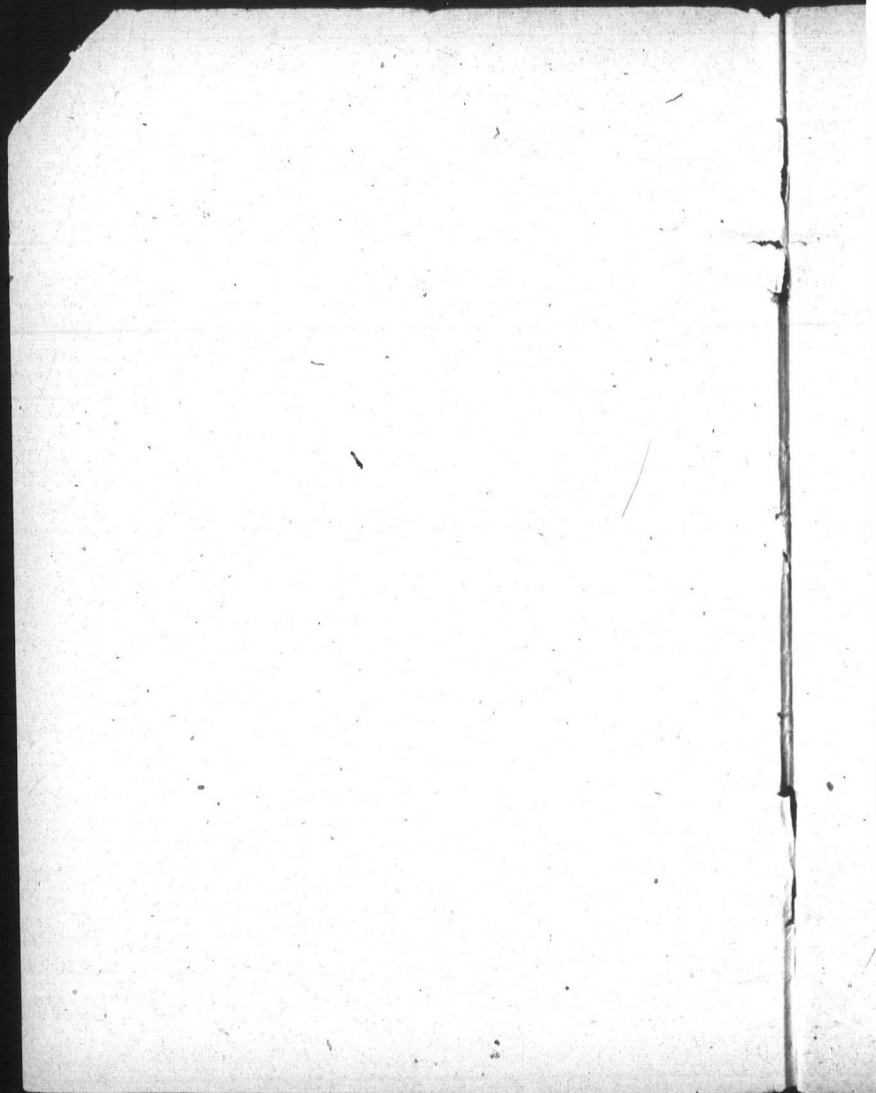


Fifty-Fifth Annual Report
OF THE
Knox College
Students' Missionary
“Society”

1899.



TORONTO:
PRINTED BY DONALD BAIN & COMPANY
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ANNUAL REPORT
OF
KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY
FOR 1899.

THE history of the Knox College Students' Missionary Society dates back to the founding of the College. In the same year that the College was opened (1844), the Society had its origin. Its object was to give information respecting Missionary movements, and to encourage and foster Missionary zeal. Monthly meetings were held, essays read, and all contributions were devoted to the Jewish Mission of the Free Church of Scotland.

In 1846-47 interest was aroused in the condition of the French Canadian Roman Catholics, and for some time work was carried on among them; at first in Quebec, and later on in the district around Amherstburg, Ont.

In 1873, the Society, for good reasons, abandoned this work, and turned its attention towards the great fields for labour, opening up in Muskoka, Algoma, and Western Canada. These districts continue to be the special field of the Society. The work has followed the westward trend of emigration and set-

tlement, until the Pacific Coast was reached. In this wide field the Society's efforts have been greatly blessed. The work is essentially pioneer in its character,—the opening of new fields, and the holding and strengthening of weak ones.

During the winter regular meetings of the Society are held in the College. At the ordinary meetings, held fortnightly, the Missionaries who labored under the Society during the summer, present reports of their work. Missionary intelligence, home and foreign, is received, and the general business of the Society is transacted. Two public meetings were held last session: at the first, addresses were given by Rev. J. McNair, B.A., B.D., and Mr. J. T. Taylor, B.A.; at the second, by Rev. J. A. McDonald, and Mr. J. W. Stephen. Rev. D. C. Hossack and Mr. R. Gourlay acted as chairmen.

The efforts of the Society are directed chiefly to active work on Mission fields during the summer months. Last summer thirty missionaries were sent out—7 to British Columbia, North-West and Manitoba; 20 to Rainy River, Algoma, Temiscamingue District, Parry Sound and Muskoka; and 3 to Central Ontario.

The expenses of the Society are largely met by contributions from the fields. For the balance, the Society looks for aid to its friends outside of the fields, and trusts that those who have helped so liberally in the past, will feel encouraged by the work done, and the results accomplished, to assist again this year. By the generous help given in the past, the Society has been enabled to send the Gospel message to many a place that must otherwise have been left vacant and uncared for. The average cost this year over and above what the fields raised is about eighty-four (\$84.00) dollars, so that help to this extent means virtually the supply of one field for the summer.

The work of the Society is carried on in conformity with the regulations of the Home Mission Committee of the Church. The fields held are under the direct supervision of the Presbyteries in which they are situated. The aim of the Society is to co-operate with the Home Mission Committee in reaching the more sparsely-settled, and more difficult parts of the country.

Besides the work of the summer months, the Students take part in considerable Mission work during the College Session. A full account of this work will be found near the end of this report.

The following is a brief description of the fields taken up by the Society during the past summer. Statistics of the work will be found in a table at the end.

N.B.—Those having literature suitable for distribution on Mission fields, may, by communicating to the Corresponding Secretary, obtain the addresses of those to whom it may be sent, *direct*.

I.—BRITISH COLUMBIA.

AINSWORTH.

F. J. H. BENNETT.

Situated on Kootenay Lake, B.C., at the base of the foothills of the Selkirks, is the little mining camp of Ainsworth. The inhabitants are composed of all nationalities whom the yellow god has allured into this wilderness. A number have come from Christian homes, but in too many cases the saloons and other wanton snares, which beset their path, have succeeded in blunting conscience, and have all but blotted out the memory of the associations of earlier and better days.

It was here that our missionary, the late Mr. F. J. H. Bennett, labored with great success. During his brief stay so untiring was his zeal for the work of the Master, and for the welfare of his fellow men, that he won a lasting place in the hearts of all. His sudden death caused much real sorrow among those to whom he had endeared himself, and their wish to perpetuate his memory has been shown by the people in erecting a monument in the little graveyard at Ainsworth where he is laid to rest.

ENGLISHMAN'S RIVER, B.C.

D. A. MCKERACHER.

This field is situated on the east coast of Vancouver Island, about 100 miles north of Victoria. The community is composed of pioneer farmers who are endeavoring to make homes for themselves and their families in the woods. The settlement is yet small and scattered, but there are some earnest Christian people who are anxious for the privileges of Gospel services. At each station the place of meeting is a school-house. A log

cabin is furnished as the "Manse" for the missionary where he kept "bachelor's hall." All bread, butter, eggs and fruit, etc., could always be found here, all supplied by the people. The work is encouraging, especially among the young, most of whom take a deep interest in Sabbath School work. There is an earnest and enthusiastic Christian Endeavor Society at Englishman's River. Through their efforts very successful Harvest Home services were held on the 1st of October. The work is not very large yet, but is very encouraging, and in this new country it is important. During the summer services were held weekly at Englishman's River, and fortnightly at Nanoose and Qualicum.

II.—NORTH-WEST AND MANITOBA.

POPLAR GROVE.

A. McTAGGART.

Poplar Grove is situated in Southern Assiniboia, about eighteen miles south of the town of Whitewood, on the main line of the C. P. R. It is the centre of an excellent farming and grazing district; and, as is always the case in ranching communities, the people live far apart. There are only about twenty Presbyterian families in the whole field. Rev. Mr. Morrison visited the field in August and administered the Sacrament of the Lord's Supper. Thirteen new names were added to the list of communicants. A new church, with a seating capacity of one hundred and fifty, was built this summer. The work, generally, was encouraging, and the Poplar Grove Mission will soon develop into a self-sustaining congregation.

ELLISBORO'.

A. C. WISHART, B.A.

Ellisboro' is situated in the picturesque valley of the Qu'Appelle River, in Assiniboia, and lies eight miles north of the C. P. R. There are four stations in connection with the field, two of which received weekly services, the others received fortnightly. A weekly prayer-meeting was held at Ellisboro'. Five Sabbath-schools were in operation on the field during the summer, in which good service was rendered by painstaking teachers.

This is the third summer that the field has been worked by our Society. There are many encouraging features in connection with the work here. A growing interest was manifested in nearly all the departments of work, which gave your missionary much encouragement. The field was burdened with a debt considerably over \$100 when your missionary arrived, but through active measures on the part of the Managers, assisted by the Ladies' Aid, the whole debt was wiped out during the month of June. We are very glad to state that besides liquidating that debt, this field is self-supporting, paying the total expenses of the Society in connection with the field. The Ladies' Aid has painted the church, which adds much to its appearance. In August, Rev. J. G. McKechnie, B.A., of Wolseley, held communion services on the field, when 14 new members were received into the church on profession of faith in Christ.

WEYBURN.

JOHN SMITH.

This field is situated on the C. P. R., about 85 miles south-east of Moosejaw.

The field is entirely new, and was occupied by our church

alone for some months, the Methodist and English churches, however, have now come in.

The Sabbath appointments are Weyburn Village, Yellowgrass, seventeen miles north-west, and Biss, eight miles north. Occasional services were given to two ranching settlements, and at six points along the railway service was conducted on week-days.

The work is encouraging, and the outlook for the future is full of hope. The ground occupied by our missionary to-day is asking for three next spring, because of the large numbers of settlers (mostly Canadians), which have settled here already, and the many who have taken up land and will settle next spring. Everything points to a prosperous farming community.

We labour and pray that Jesus Christ our Saviour may be King, and may rule in the life of the individual, the home and the district.

GILBERT PLAINS (NORTH.)

H. B. KETCHEN.

This field is situated in Northern Manitoba, thirty miles west of Dauphin. This part of the country seems at present to be the focus point of western immigration. Its importance therefore as a mission field can be easily recognized.

The field comprises six stations, and is rather large for one missionary. Services were held fortnightly at each of the following places:—Humes, Umatilla, Morranville, Eldon, Clearview and Drifting River. At five of these places a weekly Union Sabbath-school was conducted.

The interest shown in all the work was very encouraging. Quite a pleasing feature was the movement among the young people.

In every way the people endeavored to show their appreciation of the work of your representative.

Rev. R. J. Ross, B.A., of Glenlyon, conducted communion services in September.

ABERDEEN.

JOHN A. CORMIE, B.A.

This field was opened up for the first time this summer. It is situated in the Dauphin district of Manitoba, and consists of three stations: Ethelbert, West Ridge and Garland.

Ethelbert is a station on the Canadian Northern Railway, situated about thirty-five miles from Dauphin. The centre of a flourishing farming community, it promises to be an important point on the new railroad. Although the country has only been opened up for two years, there are already some twenty-eight English, and about thirty-five Galician settlers. As the Galicians do not understand English the missionary was unable to do very much with them. However, they attended the services until the Rev. Mr. Bourgdoff, who could speak to them in their own language, was sent out by the Canadian Baptist Church. At Ethelbert there was considerable difficulty in getting a suitable place of worship. For a while the station-house was used, then Mr. Bourdoff's tent, the use of which he kindly allowed us, and when it was taken away, the freight-shed.

West Ridge is a smaller settlement composed of nine families, all English. Service was held here every Sabbath morning in one of the dwelling-houses.

Garland is a lumbering camp on the C. N. R. As there are no settlers in the neighbourhood the population is composed entirely of men who work at the mill.

The field is indebted for a supply of hymn-books to Melville Sabbath-school, Fergus.

III.—SUPERIOR PRESBYTERY.

LA SEINE RIVER GOLD FIELDS.

A. L. BURCH, B.A.

This field is situated in what is known as "New Ontario," and is reached at present via Rat Portage, Lake of the Woods,

Rainy River, Rainy Lake, and La Seine River. This country has come into considerable prominence during the last three years. Two towns, both typical in character of mining life, have sprung up, viz : Mine Centre and Bell City ; all the mines are within comparatively easy reach of these. Services were conducted wherever arrangements could be made ; at the mines, usually in the dining camp.

The life there largely resembles that of the Western Mining States, and at first there was strong antipathy as well as marked indifference to church services. Gradually, however, the confidence of the people was gained, and a real live interest manifested in the establishment of a church.

Mine Centre was made the base of the student's operations, and from here he made visits to Foley Mine, Manhattan, Decca, Ferguson, Golden Star, Randolph, Headlight, Olive, Lucky Coon, Golden Crescent, Arla, and Alice A., as well as, some others which have not yet been sufficiently developed to give prominence.

There is no doubt that very soon a large population will be there. The new Rainy River Railroad passes right through this rich gold country.

IV.—ALGOMA PRESBYTERY.

MICHIPICOTEN.

W. G. WILSON.

Michipicoten is a mining division lying along the north shore of Lake Superior about 125 miles west of Sault Ste. Marie. The district is quite new and no mines are in actual operation as yet, but a good deal of prospecting and developing is in progress. About four hundred men are reported to have taken up claims in the district. Many of these, however, are only there for a few days at a time and the population is in a state of constant change.

No Protestant missionary had ever labored in the district before so there was no organization of any kind with which to commence. Two points were selected at which to hold service : at the Indian village of Michipicoten and at Wa Wa. As no other building was available we were accommodated with the use of the hotel sitting room for a morning service, and at Wa Wa, another little centre some seven miles away, Mr. Mackie kindly loaned us one end of his house in which to hold an afternoon service. In these two places services were held each Sabbath throughout the summer, and considering the character of the population the meetings were well attended and contributions unusually generous. Much more effective work, however, could be done, especially at Michipicoten, if there was some sort of building set apart for a place of worship.

At the harbour, four miles away, the Algoma Central Railroad Co. is making the terminus of their Railroad, and this fall the construction of extensive docks and the railroad has been commenced and some 700 men are said to be on the construction. This new road will do much to develop the country and will open up a large field for active missionary work.

Rev. A. Findlay visited the field in August, and was much impressed with the rapid development of the country and the richness of its minerals, but owing to the unsettled nature of the population deemed it unadvisable to organize for another year.

Your missionary received great kindness from all in the field, but is especially grateful to the gentlemen who furnished us with places in which to hold service, and also to Mr. Williams, the Hudson's Bay Co. factor, who gave the missionary a room throughout the summer free of charge.

SOUTH BAY.

R. J. CAMPBELL.

This field is on the Manitoulin Island and comprises four stations, viz., Michael's Bay, South Bay Mouth, Tekhummah and White Lake.

Services were held weekly at White Lake and Michael's Bay, and fortnightly at Tekhummah and South Bay Mouth.

The Sabbath School and C. E. Society, were a source of much strength to the cause at White Lake.

It should be mentioned that the people kindly provided a horse this summer for the use of the student.

The Rev. J. Rennie, of Manitowaning, visited the field in May and dispensed the Sacrament at Tekhummah and White Lake.

SPANISH STATION.

P. REITH.

This field which formerly comprised Spragge, Algoma and Blind River was enlarged this summer by the addition of Spanish Station and Walford.

Spanish Station is a basis for supplies for the lumbering industry at Spanish River. Although the number of families here is small, the attendance was quite encouraging.

Walford is a farming community which gives great promise for the future. At both this point and at Spanish Station, where there are good frame churches, Sabbath School and Christian Endeavor were regularly carried on.

Spanish Station had weekly service, while at the other places fortnightly services were held.

COLLIN'S INLET.

M. McARTHUR.

Collin's Inlet is a lumbering village on Georgian Bay about twenty miles east of Killarney. The student besides attending to his duties as Missionary has to conduct the day-school. This has proven a very wise and satisfactory arrangement as it secures for the children educational advantages from which otherwise they would be debarred. There are only ten Protestant families most of whom show a lively interest in the

work. Great praise is due the Collin's Inlet Lumber Company for their generous liberality.

The prayer-meeting and Bible-class were especially interesting and enjoyable.

MILLS.

S. R. ROBINSON.

This field is situated about the centre of the Manitoulin Island, twelve miles from Gore Bay, and in the Presbytery of Algoma. It consists of four preaching stations, Mills, Britainville, Long Bay and Burpee; the latter having been opened up for the first time this year. Before the missionary left a meeting of Burpee congregation was held at which it was decided to replace the old log church which was built some fifteen years ago by a new one. For this purpose they subscribed on the spot one hundred and forty-four dollars besides offering labor and material. The attendance at all stations was good.

Rev. A. Findlay visited the field on August 13th and dispensed the Sacrament of the Lord's Supper.

GOULAIS BAY.

W. R. WOODS.

Goulais Bay, a farming community of about forty families is situated about twenty miles north of Sault Ste. Marie, Ont. The lack of a good road to the Sault has been the greatest drawback to the settlement, but it has, nevertheless, made very substantial progress. Numerically the people are about equally divided among the three denominations, Methodist, Presbyterian and Anglican. Our services were held weekly in each of the two school-houses, with a weekly prayer meeting at the upper one.

There were three specially encouraging features in the work—attendance well sustained during the summer, perfect order and attention at all services, kindly reception of the missionary by all the settlers.

Three discouraging features also made themselves felt—Sunday labor by a number of the settlers, professed agnosticism among a class of young men, the lack of helpers in prayer meeting and other church work.

Three things make the outlook of the settlement bright—the promised development of iron, copper, gold and sulphur mines located in and north of the settlement, the advent of the Algoma Central Railroad, which it is hoped will pass east of the settlement within a few miles, the opening of a new, shorter and better wagon road to the Sault now in progress.

A site for a church has been agreed upon, and lumber for the frame is expected to be provided during the winter.

Rev. W. A. Duncan, of the Sault, dispensed the Sacrament of the Lord's Supper on July 9th, when two were received as members on profession of faith and four children were baptized.

V.—NORTH BAY PRESBYTERY.

ASPDIN.

ALLEN LESLIE HOWARD.

This field is situated about ten miles west of Huntsville, near the border line between Muskoka and Parry Sound District. It consists of three organized Mission congregations: Aspdin, Yearley and Wellington's. Prayer-meeting was conducted weekly at Aspdin, and Sabbath School at Aspdin and Wellington's. Wellington's was organized during the past summer with a membership of nine.

At Skeleten Lake service is only held fortnightly, which station is as yet unorganized.

The sacraments were dispensed in July by Rev. A. MacVicar, of Huntsville, when twenty-two members were received and a number baptized.

CARLING.

D. T. McCLINTOCK.

The Carling field lies about eight miles north-west of the town of Parry Sound, on the shore of Georgian Bay. It consists of three stations: Carling, about eight miles north-west of Parry Sound; Shebeshekong, six miles farther west, and Dewe, four miles north. At Carling and Shebeshekong service was held weekly, and at Dewe fortnightly. At the first two stations the Sabbath Schools formed a most encouraging part of the work. At Shebeshekong the C. E. Society held its meetings every Wednesday evening, and the young people manifested a deep interest in it.

In May the Rev. Mr. Findlay visited the field and dispensed the Sacrament of the Lord's Supper; and, again, in August Rev. Mr. Tait, of Moorefield, also dispensed the Sacrament and received two into the Church on profession of faith.

WARREN.

K. W. BARTON.

This field lies along the "Soo" branch of the C.P.R., about midway between Sudbury and North Bay.

The chief industry is lumbering, although farming is rapidly becoming of more importance, as the land, for the most part, is fertile and easily cleared.

Warren was given a weekly service, while Verner, Bartlett's Settlement, Markstay, and Wahnapiatae could be reached but fortnightly. Prayer-meetings were conducted at three of the stations, and a C. E. Society at Warren. A good feature of the work was the large attendance of young men at all the services.

Sunday Schools were conducted at Warren and Wahnapiatae.

In addition to the amount raised for current expenses Warren subscribed \$400.00 towards a new church building, which will be opened before Christmas free of debt.

KIPPEWA.

A. H. McLEOD.

This field lies in the Temiscamingue region, on the Quebec side of the Ottawa River. At the foot of picturesque lakes are situated its two main stations, Temiscamingue and Kippewa. These lakes are becoming quite popular as resorts for tourists.

The people of these stations owe their maintenance to the large lumbering industry carried on in the vicinity.

Hunter's Point is a small farming district, situated about nine miles up North River, while Sunnyside is a lumbering depot.

A great amount of travelling is necessary on this field, but is mainly accomplished by steamboat, canoe, train and hand-car, the people of all denominations cheerfully rendering all the assistance possible.

Rev. Mr. Pitts, of Thornboe, visited the field in October and dispensed the Sacrament.

LORING.

D. McKERROLL, B.A.

During the past fifteen summers this field has been supplied from the K.C.S.M.S. It is situated in the extreme north of Parry Sound district, and forty-two miles west of Trout Creek, its nearest railway station. Until lately, the farmers depended almost entirely on the lumber camps for the sale of their produce, but now it is found profitable to graze cattle and sheep for the outside market.

Weekly services were held and Sabbath Schools conducted at each of these stations. At Loring a flourishing Christian Endeavor Society was carried on, and a weekly prayer-meeting, also one fortnightly at Lake View. Day school was conducted at Wolf River on Monday of each week. A horse was supplied for the use of the student, free of charge.

Considerable work was done on the Church building, and arrangements made for its completion before the close of the year.

On October 29th the Rev. Mr. Beckett, of Magnetawan, dispensed the Sacraments, when several children were baptized.

KATRINE.

W. W. AITCHESON.

The Katrine mission field is situated in the Townships of Armor and Proudfoot in Parry Sound district, and comprises three stations: Katrine, Orange Valley, and Sand Lake. At each of these places services and Sabbath School were held once every Sabbath, and a weekly prayer-meeting was conducted at Katrine.

As yet this district is sparsely settled, and most of the land is covered with forest, but the best timber has been removed. The chief industry at present is farming, but as the land is rocky and hard to till, this is not carried on very extensively. There seems to be a great deal of mineral in this district, but owing to the lack of capital, the mines are not being worked.

At Sand Lake and Katrine there are comfortable churches, but at Orange Valley service was held in the school.

Rev. R. J. Sturgeon, B.A., of Burk's Falls, visited the field in September, and dispensed Sacrament at each station.

DEPOT HARBOR.

R. C. McDERMID.

Depot Harbor is the western terminus of the Canada Atlantic Railway, a direct line connecting the transportation of the upper lakes with the Atlantic. The town is situated on the Georgian Bay, about seven miles from Parry Sound. It is being built and controlled entirely by the railway company. They have liberally provided a large hall for the services, but the work is hampered by Roman Catholics, Episcopalians, Methodists, and ourselves having to use the same building.

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Until last spring this field was left entirely to the care of our church. Then, however, with a rapid increase of permanent residents the other two Protestant denominations came in. Sunday labor was a mighty obstacle to the work during the summer, but, notwithstanding, it prospered, and was much appreciated by the people.

SPENCE.

N. R. D. SINCLAIR, B.A.

This field is situated about the centre of Parry Sound District, and is worked in connection with the Magnetawan field, of which Rev. J. Beckett is ordained missionary.

There are four stations: Spence, Ahmic Lake, Balsam and Whitestone.

Spence is in a large but thinly populated farming district, about seven miles south of Magnetawan. There is a good Sabbath School at this station. A weekly prayer-meeting was held for about half of the summer.

Ahmic Lake is a small settlement, about seven miles north-west of Spence. A Union Sabbath-School was organized here under very favorable auspices.

Services were held at Balsam and Whitestone on alternate Sabbaths. The attendance was very good considering the number of inhabitants.

VI.—BARRIE PRESBYTERY.

WASHAGO.

W. M. MORRIS.

This field lies about twelve miles north of Orillia, and consists of three stations, Washago, Black River, and St. David's. Black River is four miles, and St. David's about seven miles distant from Washago. The Roman Catholic and three Pro-

testant denominations are represented besides our own. At Washago and St. David's there are good frame churches.

Rev. Mr. Hewitt, of Severn Bridge, conducted communion service in September.

MUSKOKA FALLS.

H. BROAD.

There are three preaching stations in connection with the field, viz., Muskoka Falls, Uffington, and Oakley. The first two places are situated on the Muskoka River, and Oakley on the Black River.

The occupations of the inhabitants of the district are farming and lumbering. Owing to the very rocky nature of the land, farming does not furnish a livelihood for the people, so lumbering has to be resorted to during the winter. Were it not for the lumbering industry very few people would live there, and even now many families are leaving for other parts of the country.

Many of the people take a lively interest in the cause of Christ, while, on the other hand, others are careless and indifferent to Gospel privileges.

In many respects, however, the work was encouraging, and the outlook for the future hopeful.

PORT CARLING.

W. J. BOOTH.

This field consists of five stations. Port Carling, a tourist resort, with a number of settlers in the district around, is situated at the junction between Lakes Muskoka and Rosseau; Whiteside, a farming district, eight miles from Port Carling; Glenifer Braes, on Lake Joseph, five miles from Port Carling and four miles from Whiteside; Killierankie and Craigie Lea, both tourist resorts on Lake Joseph, about ten miles from Port Carling. Services were held at the first three stations, weekly, and at the other two, fortnightly.

The Sacrament of the Lord's Supper was dispensed on the field by Rev. J. A. Dow, B.A., Gravenhurst. Five members in all were added.

The thanks of the Society are expressed to Miss Annie Henry, of Craigie Lea, who raised seven dollars and seventy cents for the Mission from the sale of sweet peas; also to Mrs. J. E. Wilson, Mrs. McKenzie, and Mrs. Creigh, for the use of their houses for services, and for other material help rendered.

The services seemed to be enjoyed both by the tourists and the people of the vicinity.

SUNNIDALE.

A. SHEPHERD.

This field is in the Township of Sunnidale, Simcoe County, and lies eight miles south-east of Stayner. It has never before had a missionary. The district lies between two Presbyterian congregations, but only a few people from this district attended service at these places.

Last winter meetings were started under Mr. Griffin, Elder at Edenvale, which gave such promise that application was made to Presbytery for supply.

During the summer the people showed great interest, and a substantial church 30 x 45 was built through their united efforts.

Services were also held with a good measure of success at Phelpsston and New Floss.

DWIGHT.

N. H. MCGILLIVRAY.

This field is situated in Northern Muskoka, on the Lake of Bays. The country is very rough, and is of very little use except for hunting and lumbering.

In this field there are four stations: Dwight, McCutcheon, Hay-stack Bay and Portage.

Dwight is quite a tourist resort. Here we have a neat frame church.

At McCutcheon the Methodists and Presbyterians worship in the same church. Many tourists were at this place during the summer, and were very kind to the missionary, one of them presenting the church with a handsome pulpit chair.

At Hay-stack Bay the services were very encouraging. Although the majority of the people are Episcopalians, yet they supported the missionary well, both by their attendance and with their financial aid.

At the Portage we had weekly services this year, and they were well attended. A subscription list was started here for the erection of a church.

Sabbath-school was held weekly at Dwight and Hay-stack Bay. Rev. Mr. MacVicar, of Huntsville, visited the field on August 27th, and dispensed the Sacrament at Dwight, McCutcheon and Portage.

VII.—ORANGEVILLE PRESBYTERY.

PROTON.

R. M. CARLYLE.

For two successive summers Proton has been under the care of our Society.

It is a small village situated in the centre of a good agricultural district in the County of Grey along the line of the C. P. R. running from Toronto to Owen Sound.

Morning and evening services were held every Sabbath, at which the attendance was very encouraging.

The Sabbath School was well attended and presented an encouraging outlook for the future welfare of the church. Two prayer meetings were held during the week, one in the church in the village and the other in the homes on the outskirts of the congregation.

Arrangements are now being made by which Proton will be united with Flesherton and Eugenia Falls.

Rev. L. W. Thom visited the field in October and dispensed the Sacrament of the Lord's Supper at which eleven new members were received on profession of faith.

VIII.—STRATFORD PRESBYTERY.

WELLESLEY VILLAGE.

J. D. CUNNINGHAM.

This station, situated in Waterloo County about sixteen miles from Berlin, was taken up for the first time by the Society this summer at the request of the Presbytery of Stratford.

At present there are only six Presbyterian families in Wellesley and these with ten others, mainly German Evangelicals, composed those who attended our services.

Services were held every Sabbath evening and these were well attended. The Sabbath-School was well attended by the children of Lutheran families as well as by those of our own denomination. The people manifested much interest in our work and gave generous financial support.

IX.—CHATHAM PRESBYTERY.

SOUTH BUSH.

THOMAS McCORD.

For two summers this field has been under the care of the Society. It is situated in a lumbering district in Kent County, Township of East Tilbury. During the winter the mill at Stevenson was burned and most of the employees

left. For this reason the attendance was smaller than last summer. Two new mills have been erected at Sycamore. They employ a large number of men and the work here was much more encouraging than last year.

At S. S. No. 6, marked interest was manifested and several rendered valuable assistance in the Sabbath-school. Prayer meeting was conducted every Wednesday evening at Stewart which was formerly supplied by the minister of Valetta congregation. These meetings were well attended and encouraging. Next summer a church which will be within reach of almost all the families on the field is to be erected at a cost of \$1,200.00. All the necessary funds for this are subscribed, and the outlook for the future is very bright.

The thanks of the Society are due to Mr. and Mrs. H. H. Shaver for boarding the student free of charge.

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Fields,
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AINSV
F. J. I
Ainswo
Pilot B
Other s

To

ENGI
Rr
D. A.
English
Nanob
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To

STATISTICAL TABLES.

The following abbreviations are used, viz.:—W., Weekly; F., Fortnightly; M., Monthly; O., Occasional; U., Union S. School.

I.—BRITISH COLUMBIA.

Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
AINSWORTH.— 6 ms. <i>F. J. H. Bennett.</i>											
Ainsworth	W	35	1	8	14	12	11	1	22	159.50	.....
Pilot Bay	W	20	1	7	5	.....	6	.....	.....	111.55	.....
Other sources .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13.25	289.80
Total .....	.....	55	.....	15	19	12	17	1	22	284.30	289.80
ENGLISHMAN'S RIVER.—6 ms. <i>D. A. McKeracher</i>											
Englishman's River	W	23	.....	.....	11	.....	7	1	10	114.60	.....
Nanoose Bay	F	12	.....	.....	.....	.....	2	1	10	8.90	.....
Qualicum	F	12	.....	.....	.....	.....	.....	1	8	6.50	.....
Total .....	.....	47	.....	.....	11	.....	9	3	28	130.00	266.20

II.—NORTH-WEST AND MANITOBA.

Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
WEYBURN.—6 ms. <i>Jno. Smith.</i>										\$ c.	\$ c.
Weyburn	W	50	.....	.....	.....	.....	.....	1	.....	62 40	.....
Yellowgrass	F	21	.....	.....	.....	.....	.....	.....	.....	11 85	.....
Biss Settlement	F	19	.....	.....	.....	.....	.....	.....	.....	5 80	.....
Pasqua	F	12	.....	.....	.....	.....	.....	.....	.....	7 80	.....
Milestone	M	14	.....	.....	.....	.....	.....	.....	.....	7 20	.....
Roleau	M	10	.....	.....	.....	.....	.....	.....	.....	2 55	.....
Drinkwater	M	11	.....	.....	.....	.....	.....	.....	.....	5 25	.....
Macoun	M	12	.....	.....	.....	.....	.....	.....	.....	6 70	.....
Halbrite .....	.....	10	.....	.....	.....	.....	.....	.....	.....	55	.....
Roughbark .....	.....	9	.....	.....	.....	.....	.....	.....	.....	1 00	.....
Brokenshell .....	.....	13	.....	.....	.....	.....	.....	.....	.....	2 60	.....
Other sources .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 50	.....
Total .....	.....	131	.....	.....	.....	.....	.....	1	.....	125 20	220 50
POPLAR GROVE.— 6 ms. <i>A. McTaggart.</i>											
Poplar Grove	W	41	.....	.....	12	.....	5	.....	.....	35 57	.....
St. John	W	52	.....	.....	18	.....	10	1	18	53 05	.....
Montgomery	F	23	.....	.....	2	.....	1	.....	.....	12 55	.....
Golden Plain	F	27	.....	.....	10	.....	4	.....	.....	41 45	.....
Total .....	.....	143	.....	.....	42	.....	20	1	18	142 62	234 00

* \$25 00 raised for purchase of building lot.

Fields,
Mi

GILBE

H. B
Hume's
Umatil
Morre
Eldon
Clearv
Driftn

To

E
N. W
A. C
Ellisb

Duck
Rosev
High

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NORTH-WEST AND MANITOBA.—Continued.

Total Cost.	Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
											\$ c.	\$ c.
	GILBERT PLAINS											
	—6 ms.											
	H. B. Ketchen.											
	Hume's	F	28			3		11				
	Umatilla	F	81			18	6	13	U	37	13 75	
	Morrenville	F	39			4	2	3	U	18	60	
	Eldon	F	45			8		5	U	21	9 10	
	Clearview	F	42			7		5	U	30	6 00	
	Drifting River	F	25			2		3	U	15		
	Total		260			42	8	44	5	123	*29 45	199 00
	ELLISBORO',											
	N. W. T.,—6 ms.											
	A. C. Wishart.											
	Ellisboro'	W	56	{ W 16 F 13 }		39	12	19	{ 1 15 1 10 }			
	Duck Point	W	28			2	2	3	1 22		†	
	Rosewood	F	26			17		7	1 14			
	High Bluff	F	22					5	1 8			
	Total		132		29	58	14	34	5 69	240 50		240 50

* Subscription is not being taken until December, when it is expected that nearly the whole amount will be raised. † Full statement not received.

NORTH-WEST AND MANITOBA.—Continued.

Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
ABERDEEN.—4 ms. <i>J. A. Cormie, B.A.</i>										\$ c.	\$ c.
Ethelbert	F	48	2	{ 11 10 }	...	...	13	1	26	20 50	.....
West Ridge	W	22	...	...	...	...	...	...	...	3 50	.....
Garland	F	17	...	...	...	...	...	...	...	...	.....
Total		87	2	21	...	...	13	1	26	24 00	178 80

III.—SUPERIOR PRESBYTERY.

LA SEINE RIVER GOLD FIELDS —4 ms. <i>A. L. Burch, B.A.</i>											
Mine Centre and } Bell City	W	43	...	...	...	...	...	...	...	132 00	.....
Olive Mine	W	22	...	...	...	...	...	...	...	14 25	.....
Headlight Mine ..	O	13	...	...	...	...	...	...	...	8 75	.....
Golden Star Mine ..	...	...	W	20	...	...	...	...	...	20 85	.....
Decca Mine . . . . .	...	...	O	8	...	...	...	...	...	8 50	.....
Manhattan Mine }	...	...	O	5	...	...	...	...	...	5 00	.....
Arla Mine . . . . .	...	...	O	5	...	...	...	...	...	16 00	.....
Randolph Mine ..	...	...	O	6	...	...	...	...	...	6 00	.....
Foley Mine . . . . .	...	...	O	3	...	...	...	...	...	...	.....
Lucky Coon Mine . . . . .	...	...	1	6	...	...	...	...	...	...	.....
Golden Crescent } Mine . . . . .	...	...	1	6	...	...	...	...	...	...	.....
Alice A. . . . .	...	...	O	9	...	...	...	...	...	...	.....
Total		78	...	62	...	...	...	...	...	211 35	252 25

Fields,
MiSOUTH
R. J.
White
Tehku
South I
Michael

To

MILL
S. R.
Mills
Burpee
Long I
Brittain

To

GOU
—
Wm.
Goulai
Goulai

To

IV.—ALGOMA PRESBYTERY.

Total Cost.	Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
\$ c.											\$ c.	\$ c.
.....	SOUTH BAY.—6 ms. <i>R. J. Campbell.</i>											
.....	White Lake	W	65	1	30	30	2	20	1	30	46 26	.....
.....	Tehkummah	F	75	.....	.....	12	.....	20	.....	.....	11 38	.....
.....	South Bay Mouth ..	F	20	.....	.....	1	.....	3	.....	.....	10 87	.....
78 80	Michael's Bay	W	17	.....	.....	.....	.....	4	.....	.....	10 69	.....
	Total		177	1	30	43	2	47	1	30	79 20	208 05
	MILLS.—4 ms. <i>S. R. Robinson.</i>											
.....	Mills	W	70	1	17	10	.....	10	.....	.....	33 02	.....
.....	Burpee	W	38	.....	.....	24	.....	19	.....	.....	21 08	.....
.....	Long Bay	F	57	.....	.....	2	.....	5	1	.....	11 86	.....
.....	Brittainville	F	40	1	20	7	.....	5	1	.....	9 58	.....
.....	Total		205	.....	37	43	.....	39	2	.....	75 54	135 50
	GOULAIS BAY. —5 ms. <i>Wm. R. Wood.</i>											
.....	Goulais Bay	W	48	1	18	5	.....	3	U	12	8 79	.....
.....	Goulais River	W	41	.....	.....	18	2	5	U	15	23 49	.....
52 25	Total		89	.....	.....	23	2	8	2	27	32 28	138 50

IV.—ALGOMA PRESBYTERY.—*Continued.*

Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
COLLINS INLET. —6 ms. <i>M. McArthur.</i> Collins Inlet	W	40	1	18	....	....	8	1	25	\$ 313 11	\$ c. 311 50
MICHIPICOTEN RIVER.—4 ms. <i>W. G. Wilson.</i> Michipicoten River Wa Wa	W W	18 19	.... ....	.... ....	* *	.... ....	† †	.... ....	.... ....	71 55 20 71	........
Total		37	....	....	....	....	....	....	....	\$92 26	169 25
SPANISH STATION. —6 ms. <i>P. Reith.</i> Spragge	F	25	....	....	6	....	5	U	18	\$60 00	....
Algoma	F	20	....	....	3	....	3	U	15	\$10 00	....
Blind River	F	20	....	....	3	....	3	U	16	\$10 00	....
Spanish Station ..	W	32	....	....	15	....	12	U	20	\$25 00	....
Walford	F	30	....	....	12	....	6	....	....	\$10 00	....
Total		117	....	....	39	....	29	....	67	115 09	250 00

* Unorganized.

† No homes as yet.

‡ \$13.45 was raised for Schemes of Church.

§ These figures are approximate.

V.—NORTH BAY PRESBYTERY.

Total Cost.	Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
\$ c.	ASPDIN.—5 ms. <i>Allen L. Howard.</i>										\$ c	\$ c.
Aspdin	W	40	1	13	22	9	9	1	15	50	30	.....
Yearley	W	45	O	18	16	4	7	U	36	78	.....
Wellington's	F	34	.....	.....	9	9	5	1	36	6	11	.....
Skeleton Lake ...	F	14	.....	.....	†	.....	2	.....	.....	4	42	.....
Total		133		31	47	22	23	3	51	*97	60	187 85
.....												
.....												
LORING.—4 mos. <i>D. McKerroll.</i>												
Loring	W	85	1	22	50	.....	24	1	36	.....	.....	.....
West Loring	W	33	.....	.....	.....	.....	.....	1	14	.....	.....	.....
Wolf River	W	12	.....	.....	.....	.....	.....	1	10	.....	.....	.....
Total		130		22	50	.....	24	3	60	138	44	176 10
.....												
.....												
SPENCE.—6 mos. <i>N. R. D. Sinclair, B.A.</i>												
Spence	W	44	1	11	31	6	20	1	25	57	83	.....
Ahmic Lake	W	30	.....	.....	12	4	6	U	23	24	51	.....
Balsam	F	15	.....	.....	.....	.....	1	.....	.....	13	15	.....
Whitestone	F	17	.....	.....	7	.....	7	.....	.....	9	81	.....
Total		106		11	50	10	34	2	48	105	30	202 85

* About \$50.00 were raised for other purposes.

† Unorganized.

V.—NORTH BAY PRESBYTERY.—*Continued.*

Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
DEPOT HARBOR. —6 ms. <i>R. C. McDermid.</i> Depot Harbor	W	58	1	12	9	....	12	1	21	115 15	228 70
Total		58		12	9	....	12	2	21	115 15	228 70
KIPPEWA.—5 ms. <i>A. H. McLeod.</i> Kippewa	W	16	....	....	3	....	1	....	....	49 37	....
Temiscamingue ..	W	25	....	....	2	....	2	....	....	44 25	....
Sunnyside	F	12	....	....	0	....	0	....	....	....	....
Hunter's Point	F	26	....	....	9	....	4	1	11	11 55	....
Total		79	....	....	14	....	7	1	11	104 97	192 95
CARLING.—6 ms. <i>D. T. McClintock.</i> Carling	W	47	....	....	14	....	9	1	15	56 08	....
Shebeshekong	W	42	1	24	17	2	10	1	29	54 71	....
Dewe	F	26	....	....	....	....	....	....	....	3 00	....
Total		115	....	14	31	2	19	2	44	113 79	190 00

Fields, S
Missi
 WARREN
K. W.
 Verner
 Bartlett's
 Warren
 Markstay
 Wahnapi
 Brook's

Total

 KATRINE
W. W.
 Katrine
 Orange
 Sand La

Total

 WASHAG
W. M.
 Washag
 Black R
 St. Dav

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V.—NORTH BAY PRESBYTERY.—*Continued.*

Total Cost.	Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
\$ c.	WARREN.—6 ms. <i>K. W. Barton.</i>										\$ c.	\$ c.
228 70	Verner	F	26	...	...	...	...	1	...	...	6 01	...
	Bartlett's Settlement	F	29	1	15	5	...	5	...	...	11 00	...
228 70	Markstay	W	95	2	29	40	...	32	1	49	97 45	...
	Wahnapiatae	F	21	...	28	2	...	2	...	...	17 60	...
	Brook's Settlement	F	28	...	...	...	...	8	1	16	24 94	...
	Brook's Settlement	F	24	1	24	3	...	...	...	...	...	...
	Total		223		96	50	...	48	2	65	157 00	234 45
7	KATRINE.—6 ms.											
5	<i>W. W. Aitchison.</i>											
5	Katrine	W	48	1	13	14	...	12	1	30	64 42	...
7 192 95	Orange Valley	W	16	...	...	4	...	5	1	11	17 41	...
	Sand Lake	W	36	...	...	9	...	8	1	14	47 17	...
	Total		100		13	27	...	25	3	55	129 00	234 15
8	WASHAGO.—6 ms.											
1	<i>W. M. Morris.</i>											
10	Washago	W	50	W	25	14	4	9	U	40	64 00	...
	Black River	W	25	...	...	23	4	10	...	...	40 10	...
19 190 00	St. David's	W	30	W	20	9	1	6	...	...	11 26	...
	Total		105		45	36	9	25	1	40	115 36	225 30

VI.—PRESBYTERY OF BARRIE.

Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
MUSKOKA FALLS. —6 ms. <i>H. Broad.</i>										\$ c.	\$ c.
Muskoka Falls....	W	60	1	9	12	...	5	...	...	61 00	.....
Uffington	W	20	1	16	9	...	6	...	...	18 80	.....
Oakley	W	45	1	14	21	...	10	...	...	26 67	.....
Total		125		39	42		21			106 47	173 36
PORT CARLING. —5 ms. <i>W. J. Booth.</i>											
Port Carling	W*	39	...	...	30	...	11	U	30	49 75	.....
Whiteside	W*	37	...	...	15	5	8	1	20	31 05	.....
Gleniffer Braes....	W*	27	...	...	...	...	2	...	...	26 27	.....
Killiecrankie	F	44	1	5	...	...	...	...	...	10 67	.....
Craigie Lea	F	50	...	...	...	...	...	...	...	28 56	.....
Total		197		5	45	5	21	2	50	146 30	186 55
FRANKLIN.—5 ms. <i>N. H. McGillivray</i>											
Dwight	W	35	1	13	11	...	6	1	16	62 36	.....
McCutcheon Bay..	F	23	...	19	9	...	3	...	...	12 65	.....
Haystack Bay	F	31	...	...	5	...	2	1	18	29 16	.....
Portage	W	26	...	...	11	...	5	...	...	28 86	.....
Total		115		32	36		16	2	34	133 03	177 00

\$84.00 were raised for organ and church repairs.

Fields, S
MissiSUNNIDALE
A. Sh
Sunnidale
Phelpstor
New Flo
TotalPROTON
R. M.
Proton

Total

WELLESLEY
J. D. Cu
Wellesley

Total

SOUTH
—
Thos.
Sycamor
S.S. No.
Stevens
Stewart

Total

VI.—PRESBYTERY OF BARRIE.—*Continued.*

Fields, Stations and Missionaries.	Frequency of Service.	Average Attendance.	No. of Week Night Meetings.	Average Attendance.	No. of Members.	No. of Members Added.	No. of Presbyterian Families.	No. of Sabbath Schools.	Average Attendance.	Contributions.	Total Cost.
SUNNIDALE.—5 ms. <i>A. Shepherd.</i>										\$ c.	\$ c.
Sunnidale	W	110	1	45	8	....	5	1	32	39 00	....
Phelpston	W	12	....	....	2	....	2	....	....	35 32	....
New Flos	W	30	....	....	....	....	....	....	....	2 72	....
Total		152		45	10		7	1	32	77 04	189 60

VII.—ORANGEVILLE PRESBYTERY.

PROTON.—6 ms. <i>R. M. Carlyle.</i>											
Proton	W	105	2	30	24	11	24	1	50	100 00	....
Total		105		30	24	11	24	1	50	100 00	220 45

VIII.—STRATFORD PRESBYTERY.

WELLESLEY.—4 ms. <i>J. D. Cunningham.</i>											
Wellesley	W	55	1	15	....	....	6	1	32	96 17	....
Total		55		15			6	1	32	96 17	155 92

IX.—CHATHAM PRESBYTERY.

SOUTH BUSH. —6 ms. <i>Thos. McCord.</i>											
Sycamore	W	36	....	....	....	....	....	U	18	29 66	....
S.S. No. 6	W	38	....	12	10	....	8	U	25	74 53	....
Stevenson	W	23	W	20	4	....	7	....	....	13 26	....
Stewart .....	....	....	W	32	15	....	17	U	40	10 00	....
Total		97		64	29		32	3	83	127 45	180 95

SUMMARY OF STATISTICS.

Number of fields 30 ; time :—17 for 6 months, 7 for 5 months, 6 for 4 months.

Total number of stations, 110.

Total number of Presbyterian families, 650.

Total number of members, 830.

Total number of members added this year, 97.

Total cost of fields, \$6,281.45.

Total contributions from fields, \$3,729.51.

Total cost to Society, \$2,551.94.

ACKNOWLEDGEMENTS.

The Society desires to record its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance of any kind ; also to those outside the fields who contributed to the funds of the Society, or who supplied literature for distribution on the field. The Society desires specially to express its thanks to the following :—Miss H. Cant, Galt ; Rev. Dr. Warden, Rev. Prof. Campbell, Mr. K. Ferguson and Capt. J. O. B. Latour, Kippewa ; Mr. and Mrs. H. H. Shaver, of South Bush Field ; also the *Presbyterian Review*.

THE FOREIGN MISSION BAND.

The mission study classes this past year have been attended with much interest on the part of those who participated in them. In the fall term "China," "Dawn on the Hills of T'Ang," and in the Easter term "Social Evils of the non-Christian World" were taken up. Both studies were found to be very interesting and helpful.

The attendance was not so large as we could have wished, but we are looking for a more general interest to be shewn this year.

The money in the treasury at the end of the year amounting to two dollars was paid over to the "Goforth Fund."

The officers elected for the following year are :—President, Hugh Matheson ; Vice-President, R. W. Craw, B.A.; Treasurer, Walter N. Carr ; Corresponding-Secretary, Robert M. Carlyle.

WINTER WORK.

Every Sabbath morning a number of students go from the College to teach in the Gaol and Central Prison. The Sabbath School Lesson is studied and an opportunity given for personal interviews with the prisoners. Tracts and other religious literature are distributed.

Services are held in the Aged Women's Home and Convalescent Home, the Children's Hospital and Grace Hospital. Besides these several students are engaged in mission work among the Chinese in the city.

Two of the City Missions, Chester and Claremont Street, were supplied during the winter months, and in addition Morningside Mission, Swansea, Malton, fifteen miles of out the city, and Proton Station in the Presbytery of Orangeville were also given regular supply.

OBITUARY.

It is with deep sorrow that the Society records the removal by death of one of its earnest and faithful members, Mr. F. J. H. Bennett, who was accidentally killed at Ainsworth, B. C. on September 21st.

In Memoriam.

F. J. H. BENNETT.

In concluding this report of the work of the past year, we desire to express our deep gratitude to God for all His blessings. We realize that the work has prospered by His grace; and we look forward to the future earnestly desirous of becoming more useful, and of receiving still greater blessings.

W. A. BREMNER,

Recording Secretary.

J. W. McNAMARA,

President.

HONAN MISSION.

Rev. Jonathan Goforth, an active member of the Society, left Toronto in company with his wife, in January, 1888, for the province of Honan, China. Mr. Goforth represents the Alumni Association of Knox College, which is quite distinct from the Student' Missionary Society. The students, however, inasmuch as they form part of the Alumni Association, are interested in the Honan Mission. All funds sent for this foreign work are independent of the contributions for the Missionary Society.

Cont

Allandale
Arthur, F
Ayr, C. J
Acton, C
Ayr, Star
Aylmer, C
Armow, C
Alma ...

Blyth, St
Brooklyn
Bethel, P
Barrie, Y
" C
Barrie, P
Bradford
Burns' C

"
"
Brooksda
Bolton, C
" C
" C
Bluevale,
Berlin, C
Brucefield
Belmont
"
"

TREASURER'S REPORT.

Contributions received from friends of Society from Nov. 1st, 1898,
to October 31st, 1899.

Allendale, C. E.....	\$30 00	Brooklyn, Sabbath School.....	\$ 5 50
Arthur, Presbyterian Church...	9 00	Bellwood and Mimosa	7 00
Ayr, C. E.....	24 25	Brantford, Zion Bible Class....	50 00
Acton, C. E.....	10 00	Bradford, C. E.....	7 60
Ayr, Stanley St. C. E.....	25 00	Billingham Church	7 00
Aylmer, Que., Rev. J. McNichol	5 00	Bridgeburg, Girls' M.B.	12 00
Armow, C. E.....	8 30	Bolton Boys' Bible Class.....	5 00
Alma	2 50	Bain, Thos., M.P.....	5 00
		Bondhead Cong.	10 00
Blyth, St. Andrew's C. E.....	50 00		
Brooklyn.....	7 00	Clifford, C. E.	26 25
Bethel, Proof-line C. E.....	17 00	Cromarty	10 00
Barrie, Y. P. Bible Class.....	10 00	“ C. E.....	10 00
“ C. E.....	11 55	“ Norman McKenzie ..	2 00
Barrie, Presby	9 00	Comet, Harrow S. S. class 5 ..	1 35
Bradford, Mrs. R. Fraser.....	2 00	Carluk, C. E.....	10 00
Burns' Church, Zorra	4 16	Carlisle, C. E.....	3 50
“ Ch. C. E. (Lucasville) ..	45 00	Cedarville, C. E.....	2 60
“ Ch. Zorra, L. A.	2 00	Carmunnoch, S. S.....	3 00
Brooksdale Church	2 78	Chatham, St. Andrew's Church.	10 00
Bolton, Caven Ch. Bible Class .	13 20	Cedargrove.....	3 90
“ Caven Church.....	8 67	Chatsworth.....	4 00
“ C. E.....	25 00	Clinton, Willis Church.....	20 00
Bluevale, W. M. S.	4 00	Claude.....	5 00
Berlin, C. E.....	10 00	Cookstown, 1st Ch. Essa.....	2 70
Brucefield, Union Church	10 60	“ West Essa.....	5 30
Belmont Church	6 50	“ Dunn's Church....	2 00
“ Sabbath School	5 00	Churchill, C. E.....	7 50
“ Y. P. S.	5 00	Collin's Inlet	1 60

...\$25 00	Norval.....	\$25 00	Knox College—	Konkle, H. N.....	\$ 1 00
... 27 23	Newmarket Church.....	10 00		Kitchen, H. B.....	1 00
1. 3 50	Knox College—			Lemon, J. H.....	4 00
... 11 75	Anderson, F. W., B.A....	2 00		Little, J. W.....	1 00
... 9 50	Abraham, H. E.....	2 00		Matheson, Hugh.....	5 00
	Armstrong, A. E.....	2 00		Maxwell, J. F.....	2 00
... 7 00	Amos, W. A.....	1 00		Mercer, W. C.....	1 00
... 6 65	Aitcheson, W. W.....	5 00		Martin, Thos.....	5 00
... 6 00	Brown, J. R.....	5 00		Millar, T. A.....	1 00
... 5 00	Barton, K. W.....	2 00		Morris, Wm.....	2 00
... 1 37	Burkholder, J.....	3 00		McMahon, F. O., B.A....	1 00
... 20 00	Bruce, J. H., B.A.....	3 00		McNamara, J. W.....	7 00
... 10 00	Beattie, Wm.....	5 00		McKay, D.....	1 00
... 5 00	Booth, W. J.....	5 00		McLaren, Rev. Dr.....	5 00
... 5 00	Burch, A. L.....	5 00		McFayden, Rev. Prof....	10 00
SS. 15 60	Bremner, W. A.....	5 00		McPherson, J. L.....	2 00
... 10 17	Ballantyne, Prof.....	5 00		McArthur, M.....	10 00
... 10 00	Crombie, Geo. L.....	2 00		McCord, Thos.....	4 72
... 6 00	Craw, Robert, B.A.....	5 00		McLean, A.....	1 00
... 5 00	Carr, W. N.....	5 00		McKay, R. G.....	1 00
	Currie, D. H.....	1 00		McKenzie, Norman.....	2 00
	Caven, Rev. Dr.....	5 00		McIntosh, A. W.....	5 00
... 60 00	Cranston, R. A., B.A....	1 00		McAlpine, R. J.....	1 00
... 20 00	Currie, P. W.....	5 00		McKay, D. W.....	1 00
... 3 27	Cheyne, J. G.....	1 00		McTaggart, A.....	5 00
... 5 00	Carlyle, R. M.....	5 00		McDermid, R. C.....	2 00
... 5 00	Eakin, Thos., M.A....	3 00		McClintock, D. T.....	1 00
100l 10 00	Eadie, G.....	1 00		McGillivray, N. H.....	6 00
... 6 00	Ellison, D. J.....	3 00		McLeod, A. H.....	3 00
... 7 75	Friend (a student).....	16 80		McKerroll, D.....	5 00
... 12 20	Findlay, W. A., B.A....	1 00		Nichol, W. L.....	1 00
... 20 00	Glenn, R. R.....	6 00		Prichard, H. J.....	5 00
... 4 00	Hunter, Dr.....	2 00		Russell, W. G.....	5 00
... 13 50	Hastie, J. J.....	5 00		Ritchie, D.....	1 00
... 1 00	Harvey, A. L.....	3 00		Robb, E. G.....	10 00
	Hare, A. W.....	12 15		Roebuch, A.....	2 00
... 7 00	Howard, A. L.....	3 00		Ross, J. C.....	1 00
... 1 50	Justice, A. C.....	1 00		Robinson, S. R.....	1 00
E. 10 00	James, J. A.....	2 00		Scott, R. S.....	2 00
... 5 00	Johnston, J. H.....	1 00		Sinclair, N. R. D., B.A..	5 00
... 12 00	Knox, W. J., M.A.....	5 00		Smith, Jno.....	2 00
	Kendall, Geo.....	5 00			

Knox College—

Tait, Murray.....	\$ 5 00
Taylor, Rev. J. T., Indore, Central India.....	5 00
Taylor, T. W., Ph. D....	5 00
Wilson, W. G.....	3 00
Willson, J. A.....	3 00
Whillans, Jas. A.....	1 00
Williman, W.....	1 00
Wishart, A. C.....	5 00
Wood, Wm.....	1 00
Oro, Guthrie C. E.....	20 00
" Essa S. S.....	4 00
Ottawa—L. M. S.....	1 00
" Friend.....	1 00
Orillia—H. M. S.....	23 00
" Dr. Gray.....	2 50
" C. E.....	6 00
Oswald, Rev. T.....	5 00
Oshawa, B. M. B.....	2 35
Owen Sound— Division St. Church.....	21 05
Orangeville, C. E.....	24 82
" Aggie Thompson..	5 00
Priceville Church.....	8 40
Paisley, S. S.....	37 50
Point Edward, C. E.....	4 00
Peabody Presbyterian Church..	4 15
Port Robinson Church.....	1 50
Pontypool, S. S.....	8 00
Port Elgin, C. E.....	17 60
Peterboro'—St. Paul's, S. S....	5 00
" " C. E....	5 00
Reid's Mills, C. E.....	5 00
South Plympton, C. E.....	15 00
St. George, C. E.....	3 21
Scaforth, C. E.....	20 00
Scarboro'—Zion, S. S.....	5 00

Scarboro'—Zion Church.....	\$ 6 50
" St. Andrew's.....	30 00
" Knox, S. S.....	5 00
" Knox Church ..	15 50
Southampton, C. E.....	5 00
St. Helens, S. S.....	13 00
St. Catharines, Haines Ave....	12 50
" First Church...	9 20
" Knox, C. E....	7 00
" " S. S....	7 00
South Westminster— St. Andrew's, S. S.....	14 00
Shepherd, Mr., Toronto Junc..	1 00
Stroud, C. E.....	5 60
" S. S.....	3 40
Sudbury Church.....	4 00
Sault Ste. Marie, C. E.....	5 00
Sixteen, Hamilton Pres.....	12 00
Taylor, J. A., Galt.....	1 00
" A. S., ".....	1 00
Temiscamingue—Mrs. Mills...	2 00
Turin, C. E.....	5 65
Tavistock, C. E.....	2 50
Trafalgar—Dundas St., C. E...	6 00
Trenton—W. H. Little.....	3 00
Union, C. E.....	25 00
Unionville—Mrs. A. Eckhardt..	1 00
" Mrs. Jenkins.....	1 00
Ventry, C. E.....	2 60
Verschoyle, C. E.....	3 00
Woodstock—Chalmer's S. S....	6 00
" Knox, S. S.....	15 00
Toronto— Anderson, Mr. & Mrs. J. O.	10 00
Caswell, Thomas.....	5 00
Chalmers, Y. P. S. C. W.	10 00
Harris, Mrs. W. C.	2 00
St. And'ws, W. H. M. Aux.	10 00

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Toronto—

West Pres. Ch., Boys' Class	
(12)	\$ 5 00
C. E.	11 36
Sabbath School	15 00
Erskine, C. E.	13 56
Bible Class	25 00
Central Bible Class	14 43
Kilgour, Robt.	25 00
Duchess St. Mission	15 00
Knox Sabbath School.	18 50
Gordon, Wm.	5 00
Bloor St. Sabbath School..	28 00
" " C. E.	20 00
White, Misses	1 00
Morse, Mrs. W. P.	2 00
Morse, W. P., Esq.	2 00
Morse, Miss E.	2 00
Cooke's Church	5 00

Toronto—

St. James' Square S.S.	\$25 00
" " Church ..	7 40
St. John's Sabbath School.	21 92
Baikie, Misses	2 00
Bonar, C. E.	9 00
Henderson, J., Esq.	10 00
Parkdale Pres. Church....	30 00
College St., C. E.	5 00
Chester, C. E.	3 00
Woodstock—Mrs. J. Bell....	5 00
Waterloo, C. E.	5 30
Whitby, C. E.	5 00
" A friend.....	10 00
Westminster, First Church ...	25 00
" Sabbath School..	16 00
Wallacetown	5 00
Woodbridge—Rev. T. Fenwick.	1 00
Walkerton—Jean Rowand	50

FINANCIAL SUMMARY.

RECEIPTS,

Cash in Treasury, Oct. 31st, 1898.....	\$ 56 77
Contributions from Oct. 31st, 1898, to Oct. 31st, 1899	2,891 43
Total.....	<u>\$2,948 20</u>

EXPENDITURE.

Paid on Salaries of 1898.....	\$1,836 85
Stationery and Postage.....	46 07
Sundries.....	14 52
Delegates to Congregations.....	74 00
Printing and Publishing	94 75
Paid on Loans.....	200 90
Total.....	<u>\$2,267 09</u>
Paid on Salaries of 1899.....	468 00
	<u>\$2,735 09</u>
Balance on hand.....	213 11
	<u>\$2,948 20</u>

Audited and found correct.

H. J. PRICHARD, B.A.

M. MCARTHUR, *Treasurer*.

J. J. HASTIE.

STATEMENT OF LIABILITIES.

* Balance Due for Salaries, 1899	\$2,100 00
Postage and Stationery.....	40 00
Printing Reports and Programmes.....	85 00
Representatives to Congregations.....	75 00

Total.....	<u>\$2,300 00</u>
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N.B.—It will be noted that the contributions from October 31st, 1898, to October 31st, 1899, with the exception of \$468.00, have been devoted to defraying the expenses of the Society during the summer of 1898. The sum of \$2,300 will be required to discharge the Society's present obligations. For this amount we are entirely dependent upon our friends. Contributors will kindly forward money direct to the Treasurer. All such sums will be acknowledged monthly in the *Record*.

* Estimated.