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Messenger and Visitor

THE CHRISTIAN MESSENGER
VOLUME LIX.
Vol. XII, No. 48.

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THE CHRISTIAN VISITOR
VOLUME XLV, No. 48

SAINT JOHN, N. B., WEDNESDAY, NOVEMBER 11, 1896.

The death of Rev. Henry Daniel, D.D., a retired minister of the Methodist church, occurred at the residence of his son, Dr. Daniel, of St. John, on Sunday morning last. Dr. Daniel had recently reached the age of ninety years and had spent nearly 60 years in the Christian ministry. The last years of his life were spent in St. John, where he had a wide acquaintance and was highly respected by persons of all denominations. He will be regretfully missed by many from the streets and from the religious assemblies which he had been accustomed to attend and to take part in until laid aside by his last illness.

The Carleton Indian School has a football team which has met those of Princeton, Yale and Harvard, and, says the *Congressionalist*, "though they have not won against the teams of these three great universities, they have shown themselves worthy of the first rank as players. What is more they have played like gentlemen. When it was pretty certain that a mistake of the umpire kept them from having a game with Yale, they made no complaint. All honor to the Indian football eleven and to the Carleton Industrial School. Its young men have shown themselves quite as civilized as their white opponents."

The Baptist ministers of St. John held their regular monthly meeting on Monday morning. Cheering reports were received from the churches. Pastor Gordon had baptized two the previous day at Main Street, and two others had been received by letter. Pastor White baptized one at Fairville. Rev. A. J. Gordon discussed the subject of Denominational Finance in an able manner and to the general satisfaction of those present. The Conference learned with regret of the decease of Rev. Dr. Daniel, a retired Methodist minister of the city. Rev. E. E. Daley was appointed to convey the sympathies of his brother ministers to the Conference of the Methodist ministers meeting that afternoon and to make arrangements by which the Baptist ministers might attend the funeral in a body.

The financial condition of Spain has for a long time been the reverse of prosperous, and with an expensive and unsuccessful war on hand in Cuba, it would appear that the nation is rapidly approaching a situation as embarrassing as to be fairly described as desperate. The outstanding obligations of the Spanish government, it is said, foot up \$1,400,000,000, and in addition to this there is the Cuban debt of \$240,000,000, for which Spain is liable, and above half of which has been incurred on account of the present revolution. Nearly half the present national revenues are required to meet the interest on the present indebtedness, and the people are taxed to the very verge of what they seem to be disposed to bear without insurrection. Meanwhile the government has been endeavoring, without success, to float a loan of \$200,000,000 with which to carry on war with its rebellious colonists in Cuba and the Philippines.

"Wise spending," as the *Sunday School Times* wisely remarks, "is true saving. It is as easy to waste by being miserly as by being extravagant. Economy has no more to do with holding fast than with letting go. Economy is simply good management, getting the most out of everything. So a large expenditure may be more economical than a small one, even though it may seem less so. Five dollars spent on a chimney flue may be worth five thousand to a house by preventing conflagration. One of the sure ways to waste our energies is to spend too little of them. A little more energy, a little more time, may double the results. A teacher who is content to study only the assigned lesson text and omit the passages between the lessons, is not only wasting the unread portions but the most of the meaning of the lesson text also. The best Bible study, like the best management in other things, is that which, by doubling the first cost, manifoldly increases the income."

A Missionary Conference is announced to be held with the First Baptist church, Boston, on Tuesday and Wednesday, Nov. 17 and 18. The programme includes things which will doubtless be of much interest and value. Among them is a paper by Dr. Hovey on "The Christian Teaching of the Old Testament Offerings," and one by C. C. Barry on "Right Habits in Christian Finance." Mrs. A. J. Gordon will speak on "Woman's Responsibility in the Christian Distribution and use of the Household Income." Gen. Morgan, Mrs. E. J. Wheeler and Rev. W. P. Thomas will consider "Spiritual Returns from Missionary Investment." President H. G. Weston and Hon. Moses Giddings will present "The New Testament Conception of Christian Stewardship." Dr. J. E. Elder will discuss "The Perils of Unconnected Wealth." Dr. H. M. King and Dr. G. M. Stone "The Responsibilities of Pastors for the Development of the Beneficence in their Church."

The Treasurers of Denominational Funds will see that the money from the churches has been coming in very slowly as is generally the case especially during the first quarters of the Convention year. This is much to be regretted. It

embarrasses the Boards and hinders the good work, it prevents appointments being made to ready mission fields and causes much anxiety and inconvenience, if not actual suffering, to missionaries who cannot promptly receive their small salaries, because the treasuries are depleted. Some readers, perusing these lines, may comment, "Yes, it is not right that this state of things should be, but what can one person—what can I—do to supply the needed funds?" We reply—Perhaps you can do several things; you can, if you have not already done so, make a contribution to the work according to your ability. Having done so much you will feel free to speak about the needs of the work in the prayer or conference meeting, and kindly, not censoriously, urge all who can to send in a contribution promptly. Then perhaps you could give some attention to the best method of raising funds for missions and the other work of the denomination, and, if your church has not a good method, try to get a more effective one adopted. You will be sure to find that one reason a good many persons do not do more for our denominational work is that they do not take the *Messenger* and *Visitor* and are therefore not well informed in reference to our religious enterprises. If you can persuade them to take the paper, it will be helping every department of our work. Besides you can pray in private and in the prayer-meeting for all these interests; and we are sure that if every reader will seek to do these things the denominational treasuries will be replenished and the work will prosper.

PASSING EVENTS.

It is a pleasant discovery for the people of St. John, and one, by the way, which doubtless, many of those good folk have yet to make—that they have in their midst and in the person of one of the most unassuming of their citizens, a gentleman who has become so much a master in a certain field of natural science, as to have attained to an international reputation in his department. The allusion is to Dr. George P. Matthew, who has been for many years an officer in the customs house of this city, but who, while thus winning bread for himself and family by daily labor, has employed his leisure hours in independent researches in geology and with as great ability and success as to win for himself in the scientific world a most enviable reputation. "The attainments and achievements of Dr. Matthew," the *Sun* remarks, "should be a stimulus to his juniors. His scientific work has been done in the leisure allowed in a vocation which demanded regular daily service and on which he entered more than forty years ago, when a mere boy. Most of his researches have been carried on within a few miles of the St. John custom house. He found almost at his door a region sufficient for a life-time of productive investigation. So easy is it for an original thinker and worker to discover his opportunity." Dr. Matthew has recently returned from England, whither he went by invitation of the British Association to attend the meetings of that distinguished body. On Tuesday evening of last week, he was given a reception by the Natural History Society, of St. John, of which he was one of the founders and has continued an active and highly esteemed member. The occasion was a very pleasant one. A large number of persons, more or less interested in scientific studies, were present. The chair was occupied by the Mayor of the city, who explained the purpose of the meeting and paid a deserved tribute to the honored member of the Society and guest of the evening. Mr. G. U. Hay, president of the Society, read letters and telegraph despatches from prominent persons, including Sir William Dawson, and Dr. G. M. Dawson, director of the Geological Survey of Canada and a number of scientific men in Canada and the United States, who had many pleasant and eulogistic words to say of Dr. Matthew. Prof. Murray, of Dalhousie, wrote: "There is no man of mark in the Maritime Provinces who deserves greater honor for what he has done to enlarge the boundaries of knowledge even in the face of formidable difficulties." Dr. A. H. Mackay, of Halifax, wrote: "What Dr. Matthew has done in the advancement of scientific knowledge in Canada, has very materially helped to make this domain favorably known in the world, and therefore, in common with every other Canadian who knows his record, I would be proud to do him honor." It were it possible,...

well, as a stimulating example of what may be accomplished under difficulties, by patient, intelligent devotion to a particular field. . . . I have met many scientific men who know him and his work, who probably could not locate New Brunswick by any other means." Prof. Duff, of Purdue University, Lafayette, Ind., wrote: "In reading the report of the meeting of the British Association, I was greatly struck by the fact, shown both in the address of the president of the geology section and in the position given to Dr. Matthew's paper, that Dr. Matthew's work was considered the most interesting and important contribution in geology made to the meeting." A congratulatory address from the society to Dr. Matthew was read by President Hay, to which Dr. Matthew responded in his modest and pleasing manner, giving a brief but interesting account of his visit to Great Britain and the British Association. Addresses were also delivered by Rev. J. de Soyres, (A. A. Stockton, M.P.P., and Gen. D. E. Warner. The several rooms of the Society were opened and their various collections in connection with the different departments of Natural History were shown to the interested visitors. Refreshments were served by the ladies. Such a work as that which the St. John Natural History Society is engaged in is of highly educative and worthy character, and as such is worthy not only of praise, but of the largest measure of encouragement and support.

The presidential contest in the neighboring republic for 1896 has now passed into history, and not only that country but Great Britain, Canada and all countries having important trade relations with the United States have heaved a deep sigh of relief at the result. Mr. McKinley has been elected by a majority, which, if not so overwhelmingly great as the Republicans at first claimed, is quite large enough to be decisive regards the position of the country on the currency question for the next four years at least. It will generally be admitted by those who have given thought to the subject that there is scarcely another problem with which statesmen have to deal more intricate and beset with greater difficulties than that of the currency. Whether the measure of value should be a single (gold) standard or should be bi-metallic (gold and silver) is a question upon which academic thinkers, as well as statesmen and business men, are much divided in opinion. What the ultimate or less final result would be of making silver free in the United States with a ratio of 16 to 1 between it and gold, is a question upon which men who have given the matter the most careful and impartial consideration would probably be the least inclined to pronounce dogmatically. It would be quite generally admitted by impartial thinkers, we suppose, that some of the arguments employed by Mr. Bryan and his supporters in favor of free silver are not entirely baseless and that it is impossible to forecast with any confidence of precision what effect the free coinage of silver as proposed would have, eventually, in bringing silver and gold to a parity of values at 16 to 1, and of preventing a permanent depreciation of the national currency. It seems quite evident, however, that the immediate effect of the free coinage of silver must be a heavy depreciation of the currency, making every debt contracted on a gold basis payable at a large discount on the value it had represented. This would mean grave injustice and practical repudiation. The election of Mr. Bryan, therefore, would have been followed by a general movement of creditors both at home and abroad to collect from their debtors in the United States, with the effect of creating a widespread monetary panic and all its innumerable results.

to the gold standard and a determination on the part of a large minority of United States citizens to make its abolition the great political issue in the country. As Mr. McKinley represents the most extreme form of protection, his election will probably signify a return to the high tariff principles which prevailed under the Harrison administration. This is not a matter for congratulation in this country and in Great Britain, especially as among United States politicians there are some who appear to think that one of the incidental advantages of protection is the opportunity it affords of injuring Canadian trade. As to Mr. McKinley personally, he is a gentleman who bears an unblemished reputation in private life, a man whom all his neighbors respect for his correct moral and religious character. In intellectual power he is not one of the most distinguished men of his country. Probably in this respect he is below rather than above the average of the last half dozen men who have preceded him in the presidential office.

The manner in which the Armenian question was discussed the other day in the French Chamber of Deputies would seem to support the belief that an intervention by certain of the European powers—probably Russia, France and Great Britain—in the affairs of Turkey is to occur at an early date. M. Denis, we are told, described the horrors of the massacres in Asia Minor and Constantinople with the effect that the Chamber was greatly agitated. What had the powers done since 1880, he asked, in defence of a race whose sufferings were without a parallel in history? M. Denis declared that it was the duty of France to interfere in the name of humanity to prevent the recurrence of further massacres. In order to effect that, he said, it would be necessary to make a clean sweep of that corner of Europe and to guarantee protection not only to christians but to Turks as well. The whole of civilized Europe was interested in the purification of Turkey, and France has a right to convolve her allies and all Europe to undertake the task. "We must tell our friends," said M. Denis, "and their first steps will be to appreciate the generous impulse of our nation and decide to co-operate to defend the feeble and the oppressed." The remarks of the Deputy, we are told, elicited great applause. No doubt "the friends" of France will smile as they "appreciate" this "generous impulse," seeing that the terrible sufferings of the Armenians, which seem just now to have been discovered in France, awakening these noble sentiments in the breast of M. Denis and profoundly agitating his fellow Deputies, have been stirring the indignation and horror of the English-speaking world for months and years past, while they have been the subject of ineffectual remonstrance on the part of Great Britain.

PRINCETON University has lately celebrated its Sesquicentennial, or, in plainer English, the one hundred and fiftieth anniversary of its founding. Princeton has a fine record. There are certainly few institutions of learning on this continent whose work has been more praiseworthy and salutary. It has been, from its beginning, a potent factor in the intellectual, religious and political life of the country, and its sphere of influence has grown with its years. In 1868, when Dr. McCosh became its president, Princeton's students numbered 268, now President Patton is at the head of an institution of 1100 students and over eighty professors and instructors. Of the great audience gathered to take part in Princeton's Sesquicentennial celebration, Dr. Henry Van Dyke, a distinguished alumnus of the College, writes in the *Outlook*: "It was a brilliant throng that crowded the fine auditorium of Alexander Hall and filled the marble benches of its stately halls. Representatives of the learned societies and universities of the Old World and the New World were there. Men of mark in science, literature and philosophy, leaders in all departments of human thought and action, sat together in a great assembly of sympathetic intelligence. The countenance of the audience was hushed with knowledge and power. The brilliant lines of the various academic hoods and gowns spread over the crowd a glow of color like a solar spectrum. The lofty notes of the freedom of scholarship, the brotherhood of letters, the obligation of culture to humanity and the deep reverence of true philosophy sounded clearly through all the simplicity and dignity of the ceremonial. And everyone who was present felt that the noble past of the College of New Jersey was the fit and harmonious prelude to the large and high future of Princeton University."

The election of Mr. McKinley as president, with a Congress that remains strongly Republican, will mean of course the maintenance of a gold standard for the present. It will also probably involve a strenuous effort to secure the establishment of a bi-metallic standard by international agreement. For it is evident, that though the Silverites are defeated, they are by no means annihilated. Mr. Bryan represents a power which cannot be treated with contempt. He has certainly made a magnificent fight and has proved himself an almost ideal leader for a political campaign, whatever he might be as a president. He stands well with his party and will probably continue to be recognized as its leader. The magnitude of the vote cast for Bryan and free silver must be taken to represent a good deal that is serious. It indicates a very widespread and deep-rooted aversion—whether right or wrong

to the gold standard and a determination on the part of a large minority of United States citizens to make its abolition the great political issue in the country. As Mr. McKinley represents the most extreme form of protection, his election will probably signify a return to the high tariff principles which prevailed under the Harrison administration. This is not a matter for congratulation in this country and in Great Britain, especially as among United States politicians there are some who appear to think that one of the incidental advantages of protection is the opportunity it affords of injuring Canadian trade. As to Mr. McKinley personally, he is a gentleman who bears an unblemished reputation in private life, a man whom all his neighbors respect for his correct moral and religious character. In intellectual power he is not one of the most distinguished men of his country. Probably in this respect he is below rather than above the average of the last half dozen men who have preceded him in the presidential office.

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Sons of Temperance.

The Grand Division of S. S., held its 49th annual session in this city, Oct. 27-30, closing at 2 a. m. Thursday, with nearly a hundred at that early hour on the roll call. There was a large representation; harmonious and interesting sessions and much important work done. The Grand Division of New Brunswick was in session in St. John at the same time, and sent greetings; reply wired back reciprocating good wishes. A magnificent reception was given in Masonic Hall, with an interesting programme, including addresses from Rev. G. O. Hare, P. G. W. P., Rev. S. Langille, Grand Chap., and F. McClure, M. P. P. Reports from "Juvenile and agency committees," also "state of order," showed the order in a prosperous condition. These reports were ably discussed and adopted. The Most Worthy Associate for National Division of North America, was officially received and presented the greetings of that body in a brief address. W. J. Gates, M. W., was elected general superintendent of young people's work for Nova Scotia; this new appointment means advance work along the Band of Hope lines, etc. The Grand Division gives special attention to youth work, hence the success among the older people. Parents and friends should encourage this important work. Grand Division authorized its executive to make whatever arrangements may be necessary in re Phœnicia matters, also appointed a committee to co-operate with other temperance organizations and religious bodies in making the vote a success, should it be ordered.

W. B. M. U.

MOTTO FOR THE YEAR: "We are laborers together with God." Contributors to the following will please address Mrs. J. W. Manning, 178 Wentworth St., St. John, N. B.

PRESENT TOPIC FOR NOVEMBER.

For our Northwest Mission, the work among the Indians and all the laborers, that there may be a great increase of souls. For the W. M. A. S., that every sister may be interested in this mission work.

St. Martins, Nov. 2.

The meeting of farewell to our departing missionaries, Mr. and Mrs. Gullison, Misses Harrison and Newcombe, held at the Windsor Baptist church on the evening of Wednesday, Oct. 28, under the direction of the W. M. A. S., will be memorable as a season of deep spiritual refreshing and will form a new page in the religious life-history of many present. The evening service was supplemented by a season of prayer and testimony in a large afternoon meeting of sisters from six societies, led by Mrs. J. Nalder. The Spirit's presence was manifested in this meeting. Several thanked God for the establishing of M. A. S. and spoke of the monthly meetings as means of growth in grace and higher conceptions of the blessedness of service rendered for the Master. Mrs. Nalder asked for prayers for the mothers of those now leaving home and loved ones for the work in India. The missionaries were not present at this meeting, not having arrived, but he who has promised to be where the few gather in his name was present, feeding the souls and rejoicing the hearts of such as put their trust in Him. What wonder, with such supplementing, the evening service should be full of spiritual power!

The missionaries came on the five o'clock train and were entertained at the church rooms, where refreshments had been provided. After a social hour—mingling together and interchanging kindly sympathies—a company of about fifty sat down to a beautiful spread table and most sumptuous repast. Parting gifts were made by the local M. A. S. to the lady missionaries that would add much to the comfort of those far-off homes toward which their steps were turning. To Mrs. Gullison and Miss Harrison were given six stoves, with all the necessary equipments, costing six dollars each, and to Miss New-

combe, who was already provided with a stove, an equal amount of money to purchase what she needed most.

The large audience room was well filled when the hour for opening the evening service came. The platform was occupied by the presiding officer, the pastor, Rev. A. A. Shaw, and the ladies chosen to present the greetings of the various departments of the church, while the missionaries were seated directly in front. Mrs. J. Nalder, president alike of local M. A. S. and County Convention, presided with sweetness and dignity and, after the opening hymn and prayer by the pastor, read the following portions of Scripture: Selection from Matt. 28, "The great commission," from Rom. 10: 13, 14, 15; from Isa. 6, the vision and lip-sanctification of the one sent. Singing followed these greetings. Mrs. Edgar DeWolf, on behalf of the W. M. A. S., gave earnest, impressive words of welcome and bade the missionaries God-speed, as co-workers in the Lord's vineyard, as our representatives in the foreign field—giving themselves willingly, lovingly, unreservedly to the Master's service. She spoke experimentally of the joy, the rewards of sacrifice and service, and the sustaining power of the Holy Spirit. She assured them of the deep interest and prayerful sympathy of the home helpers and commended them to the ministry of the invisible host—"Ministers of His that do His pleasure," Psal. 103: 21; the compassing "clouds of witnesses" of whom Paul speaks, Heb. 12: 1; and to our Lord and Saviour, Jesus Christ, mighty to succor and sustain. Mrs. W. W. Robson, in sweetly tender words, extended the welcome from the 45 members of the Mission Band, assuring the missionaries that in the future their forces would be among those held in loving memory and as they would go down into the deep, dark mine of spiritual ignorance after souls, prayer would be constantly offered for them that they might be blessed with such a time honored organization. Other temperance bodies are also doing excellent work, and our churches, day and Sunday schools, are making their influence felt more and more on temperance matters. Surely the time has fully come when all good people should unite their combined forces against their most deadly foe, and drive the saloon business to the wall and out of the land.

Only welcomes wait you all above." In closing she bled with the blessed assurance given in Isa. 41: 10, "Fear not for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Mr. A. P. Shand followed with cordial greeting as representative of the S. School, expressing deep interest and hearty co-operation in the mission work. Pastor A. A. Shaw, with brief, strong words—savoring of deep rooted confidence in God and the missionaries—extended a fervid welcome and God-speed in the name of the church, to which was followed by Mrs. Nalder, who gave greeting on behalf of the county, representing ten societies and 226 members, who had labored for missionary work during the year just closed. Holding each missionary by the hand, Mrs. Nalder spoke a few warm, helpful, sympathetic words of farewell. While that grand hymn, "Speed Away" was being sung the missionaries took seats on the platform, and then came the real part of the evening, as one after another they spoke with inspired utterance and faces shining with the deep, holy joy of self-renderer, spoke of the protective work and their eagerness to take it up, each, voicing in different words the thought *there was no sacrifice*, it was all reward, compensation! The path of pining, the toil and hardships facing them in the far-off dark land, all lost to sight in the joy of giving themselves to service by the will of God! Miss Harrison emphasized the *oneness* of all service, Miss Newcombe said, quoting from Elizabeth Bird Bishop, the story was all told in these words—"Go, let us go, help us"—and she believed it was *not* "to go" than to "let go." Mrs. Gullison mentioned the hopeful work she had left and the comfort received by the prayers of the children and their faith. Mr. Gullison spoke of the restlessness of the love constraining men and wondered if any could resist it. He drew a vivid picture of the contrast between the really over-fed communities of our own much favored land, with its abundant supply of non-feeders and the ignorant, un-fed millions of that land toward which his eyes were turned. He referred with deep feeling to his parents sympathy with him in his chosen work and said his mother's last charge was "Be faithful." He meant to keep that charge. He also spoke of the inspiration of that moment—the name welcomes the words of heartfelt interest, of comfort and consolation, the assurance of prayer and remembrance stirred his deeply and he felt that he could scarcely have spared this meeting from the record of these last days. All present were impressed by his fervent, consecrated words. A collection was taken amounting to \$20 and a memorable meeting closed with the singing of a selected hymn to the air of *Angli Long Syne*.

I cannot close this report without saying that praise and thanks are due to Mrs. J. Nalder for the persevering effort which seemed such pleasure to so many, and to the tea committee—Mrs. L. Payson, Mrs. J. Mosler and Mrs. C. H. Dimock, for the admirable arrangement and the beautiful repast provided.

Minnard's Liniment is used by Physicians.

The Young People.

Editors: Rev. E. H. Daley, A. M. Chapman. Kindly address all communications for this department to A. M. Chapman, St. John, N.S.

Prayer Meeting Topics for Nov. 15th. B. Y. P. U. Topic—"An Old Time Revival."—2 Chron. 30: 1-21.

B. Y. P. U. Daily Bible Readings. (Baptist Union). Monday, Nov. 16. Psalm 88. Our desire known to God (vs. 1). Compare Ps. 139: 1-3.

Tuesday, Nov. 17. Psalm 39. One good desire (vs. 4). Compare Ps. 90: 12. Wednesday, Nov. 18. Psalm 40. My reason for thankfulness (vs. 3, 5). Compare Ps. 98: 1, 2.

Thursday, Nov. 19. Psalm 31. Thankfulness shown in works (vs. 1, 3). Compare Ps. 112: 9.

Friday, Nov. 20. Psalm 42 and 43. The soul pining for God (vs. 1). Compare John 9: 35.

Saturday, Nov. 21. Psalm 44. Thankfulness resulting in boasts (vs. 7, 8). Compare Jer. 9: 14.

Between three and four columns full of B. Y. P. U. material.

Note the articles from Secretary Estabrook and Pastor White. They deserve serious thought.

It is encouraging to receive the large number of excellent communications that appear this week. Two of them, overlooked, should have appeared three weeks since.

A new and better page for this department Jan. 1st, and this suggests for each Union and each Unions "a new and better page." We turn the new leaf with the new year.

Pastor Adams, of Truro, has contributed an admirable outline of Bible Readings. We are anxious to have him favor us each week. It is doubtful if you can find any better assistant of his kind. Necessarily the readings cannot appear as early in the week as we could wish, but they will prove of great value in review studies. Be sure to find them. See 2nd page.

A Suggestion. I have in mind quite a number of our prominent denominational men who have been doubtful of, if not openly opposed to the Y. P. Union as projected in our churches.

The work of organization has received so much of the closest attention of late years, not only in our own churches but throughout all evangelical bodies, that when any special church work is suggested we naturally think along lines of a constitution, by-laws, a set of officers, etc., in order to its accomplishment.

In the face of this, it is not to be wondered at that a few of those having the interests of the Baptist cause at heart should have feared lest such an organization as the B. Y. P. U. should encourage an all too independent course of its own in the church, to the neglect of the Y. P. U. as the chief ground for fear.

The Union is about six years old, and its history shows such fears to be groundless. It has been a help to the church, and is doing and promising to bring to pass for our constituency it merits the most undivided co-operation of our members.

While I have been, from the first, strongly in sympathy with the work of the Union I have not, now, one word to utter against those who took objection to it. A number of our strongest men have, by word and pen, held unflinchingly to the truth that the church is the only organization required to do the Lord's work upon earth. And are they not right notwithstanding the fact that the B. Y. P. U. has done a magnificent work and is evidently here to stay.

Under these facts, viz., that the testing is too general amongst our churches that the work in the Sabbath School belongs only to a minority portion of the church, as a result comparatively few from the rank and file of the membership do enter heartily into this work.

Many of the so-called prayer meetings have "but a name to live" and are dead so far as achieving the purpose for which they were instituted is concerned, when they ought to be the place, where the church should talk and pray over all matters regarding the progress of the Kingdom of God in their midst, and throughout the world.

The Young People's Union, too, in many places is looked upon as a society for the young folk exclusively, while the older portion of the church exercise no concern touching it whatever. Now I am not simply dressing a fancy picture, for this condition of things does exist in a more or less magnified form in a majority of our churches, and while it does exist, something is radically wrong.

Compare the advantages of Bible study, today with those of former years. What a change from that time when the lesson was not chosen for the day until after the school had assembled. The plans and studies for the Sabbath School now have behind them many of the keenest and most conscientious intellects of the time. The S. S. Convention too—from the international to the parish—represent those who in minds are men. Should there not be an earnest effort to so magnify this work as to transform the Sabbath school into the teaching service of the church?

The educative work is the distinctive feature of the B. Y. P. U. and the C. C. Congress are distinctively our own. They aim at "culture" for service and are the product of the best minds of our day.

HALL'S Vegetable Sicilian HAIR RENEWER

Will restore gray hair to its youthful color and growth will thicken the growth of the hair—will prevent baldness, cure dandruff, and all scalp diseases. A fine dressing. The best hair restorer made.

B. F. Hall & Co. Proprietors, Boston, Mass. Sold by all Druggists.

Sabbath School. BIBLE LESSONS.

Adapted from Felt's Select Notes. FOURTH QUARTER. NOV. 22. LEASON VIII. Q. 2. Prov. 3: 1-17. REWARDS OF OBEDIENCE.

Read Proverbs 3: 1-35. Commit Verses 1-4. GOLDEN TEXT. "In all thy ways acknowledge him, and he shall direct thy paths."—Prov. 3: 6.

EXPLANATORY. The only place to heaven to begin is on earth. The only way to solve the social problem of today for each individual to obtain, in some way, the life described in this lesson. Jesus Christ lived and died that each one might be enabled to attain it. We are to keep in mind his advancing the gracious power of the Holy Spirit, as we study each of the steps or conditions pointed out in today's lesson, as the one way by which we can take the steps, or fulfill the conditions.

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Opportunities.

In one of the Greek cities there stood, long ago, a statue. Every trace of it has vanished now, as in the case of those old masterpieces of genius, but there is still in existence an epigram which gives us an excellent description of it, and as we read the words we can discover the reason why those who are old Greeks meant that the statue should teach to every passer by.

The epigram is in the form of a conversation between a traveler and the statue.

"What is thy name, O statue?" "I am called Opportunity."

"Who made thee?" "I myself."

"Why art thou standing on thy toes?" "To show that I am not a moment."

"Why hast wings on thy feet?" "To show how quickly I pass by."

"But why is thy hair so long on thy forehead?" "That men may seize me when they meet me."

"Why then, is thy head so bald behind?" "To show that when I have once passed, I cannot be caught."

"We do not see thee standing on the highways to remind us of our opportunities for doing good and being of service to others, but we know that they come to us. They are ours but for a moment. If we let them pass, they are gone forever."—Selected.

False Statements Made to Reap Large Profits.

Diamond Dyes Hold the Fort Key Where.

The false statements, "Just as good as the Diamond," "Put up the same as the Diamond Dyes," used by many dealers in order to sell worthless and crude dyes, are sufficient to stamp them as mean and dishonest. Such men are capable of any form of business dishonesty.

The common dyes are offered to you simply because the dealer makes a far greater profit out of them than he can from the sale of Diamond Dyes.

Ladies, you who buy these common dyes are the sufferers; the dealer pockets your money, leaving you to chagrin, loss and disappointment.

The experience of long years point to the Diamond Dyes as first and best. With them your work is well and quick, by done, and you derive a satisfaction that you have saved time and money. Use only the "Diamond"; beware of the just as good kind.

Grace Darling

Fifty-eight years ago the 7th of September, Grace Darling and her father, through their heroic deed, saved from a watery grave nine precious souls. The work of life saving and health preserving with Grace Darling is an important part of her life.

Health is the great channel of our happiness. It is the foundation of all our success. It is the key to the door of life. It is the power that enables us to do our duty to God and man.

Dr. K. D. C. Pills are splendid for the Liver and Bowels.

10 CENTS Secures a Good Liver AND GOOD HEALTH

As a System Renovator and Blood Builder Dr. Agnew's Liver Pills are Supplanting all others.

So Great has been the Demand that it's hard to Supply it.

Curd Castor Oil or Nervous Headache, clear the complexion, rid the tongue of eruptions, yellow skin, acid tongue, etc., etc., easy, never grips, and the after effect is a positive pleasure. In vials, 40 pills, 10 cents.

A Great Snap.

Send 30 cents in stamps to BAPTIST BOOK ROOM, 120 Granville St., HALIFAX, N. S.

DR. GORDON'S WORKS

(Two beautiful Books for 25c. each) "Ministry of the Spirit" AND "How Christ Came to Church".

The publishers say, "They are complete and not abridged in any way from the regular \$1 and \$2 editions."

Just published: "The New Life of Dr. Gordon." By his son, Ernest B. Gordon. \$1.50 mailed.

There are valuable Books and every Baptist should have a copy.

Send \$2.00 cash for the lot and send no. We should have a good one.

GEO. A. McDONALD, Secretary-Treasurer.

Notice of Sale.

TO PATRICK McARTY, formerly of the Parish of Georgetown, the County of Queens and Province of New Brunswick, Partner, and to the heirs, executors, administrators or assigns of late PATRICK McARTY, deceased, formerly the wife of the said Patrick McARTY, and all others whom it may concern:

NOTICE is hereby given that I, under and by virtue of a power of sale contained in a certain indenture of Mortgage bearing date the 11th day of June, A. D. 1876, and made between the said Patrick McARTY and his wife, the one part, and one SARAH GARDNER, formerly the wife of the late JOHN GARDNER, of the other part, registered in the County of Queens, in Book K, No. 2, page 10 and in the County of Kings, in Book K, No. 2, page 10 and in the County of Westmorland, in Book K, No. 2, page 10 and in the County of York, in Book K, No. 2, page 10 and in the County of Northumberland, in Book K, No. 2, page 10 and in the County of Durham, in Book K, No. 2, page 10 and in the County of Lincoln, in Book K, No. 2, page 10 and in the County of North Yorkshire, in Book K, No. 2, page 10 and in the County of West Yorkshire, in Book K, No. 2, page 10 and in the County of East Yorkshire, in Book K, No. 2, page 10 and in the County of South Yorkshire, in Book K, No. 2, page 10 and in the County of Derby, in Book K, No. 2, page 10 and in the County of Leicestershire, in Book K, No. 2, page 10 and in the County of Nottingham, in Book K, No. 2, page 10 and in the County of Lincolnshire, in Book K, No. 2, page 10 and in the County of Northamptonshire, in Book K, No. 2, page 10 and in the County of Bedfordshire, in Book K, No. 2, page 10 and in the County of Hertfordshire, in Book K, No. 2, page 10 and in the County of Essex, in Book K, No. 2, page 10 and in the County of Kent, in Book K, No. 2, page 10 and in the County of Surrey, in Book K, No. 2, page 10 and in the County of Sussex, in Book K, No. 2, page 10 and in the County of Hampshire, in Book K, No. 2, page 10 and in the County of Devon, in Book K, No. 2, page 10 and in the County of Cornwall, in Book K, No. 2, page 10 and in the County of Dorset, in Book K, No. 2, page 10 and in the County of Somerset, in Book K, No. 2, page 10 and in the County of Gloucestershire, in Book K, No. 2, page 10 and in the County of Wiltshire, in Book K, No. 2, page 10 and in the County of Oxfordshire, in Book K, No. 2, page 10 and in the County of Berkshire, in Book K, No. 2, page 10 and in the County of Buckinghamshire, in Book K, No. 2, page 10 and in the County of Herefordshire, in Book K, No. 2, page 10 and in the County of Worcestershire, in Book K, No. 2, page 10 and in the County of Warwickshire, in Book K, No. 2, page 10 and in the County of Staffordshire, in Book K, No. 2, page 10 and in the County of Shropshire, in Book K, No. 2, page 10 and in the County of Cheshire, in Book K, No. 2, page 10 and in the County of Lancashire, in Book K, No. 2, page 10 and in the County of Yorkshire, in Book K, No. 2, page 10 and in the County of Derbyshire, in Book K, No. 2, page 10 and in the County of Nottinghamshire, in Book K, No. 2, page 10 and in the County of Lincolnshire, in Book K, No. 2, page 10 and in the County of Northamptonshire, in Book K, No. 2, page 10 and in the County of Bedfordshire, in Book K, No. 2, page 10 and in the County of Hertfordshire, in Book K, No. 2, page 10 and in the County of Essex, in Book K, No. 2, page 10 and in the County of Kent, in Book K, No. 2, page 10 and in the County of Surrey, in Book K, No. 2, page 10 and in the County of Sussex, in Book K, No. 2, page 10 and in the County of Hampshire, in Book K, No. 2, page 10 and in the County of Devon, in Book K, No. 2, page 10 and in the County of Cornwall, in Book K, No. 2, page 10 and in the County of Dorset, in Book K, No. 2, page 10 and in the County of Somerset, in Book K, No. 2, page 10 and in the County of Gloucestershire, in Book K, No. 2, page 10 and in the County of Wiltshire, in Book K, No. 2, page 10 and in the County of Oxfordshire, in Book K, No. 2, page 10 and in the County of Berkshire, in Book K, No. 2, page 10 and in the County of Buckinghamshire, in Book K, No. 2, page 10 and in the County of Herefordshire, in Book K, No. 2, page 10 and in the County of Worcestershire, in Book K, No. 2, page 10 and in the County of Warwickshire, in Book K, No. 2, page 10 and in the County of Staffordshire, in Book K, No. 2, page 10 and in the County of Shropshire, in Book K, No. 2, page 10 and in the County of Cheshire, in Book K, No. 2, page 10 and in the County of Lancashire, in Book K, No. 2, page 10 and in the County of Yorkshire, in Book K, No. 2, page 10 and in the County of Derbyshire, in Book K, No. 2, page 10 and in the County of Nottinghamshire, in Book K, No. 2, page 10 and in the County of Lincolnshire, in Book K, No. 2, page 10 and in

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Messenger and Visitor.
WEDNESDAY, NOV. 11th, 1896.

EVENINGS AND OPPORTUNITIES.

The long evenings which are before us in the autumn and winter months bring opportunity for many things. A large proportion of our working population—and we are as a rule a working people—have between sunset and sunrise several hours of leisure on their hands more than they require to spend in sleep and which the rigorous character of our climate makes them more generally disposed to spend within doors than in the open air. There is always of course more or less temptation to an unprofitable use of leisure time. Men and women may, and too frequently do, acquire the habit of spending their long evenings in sloth and drowsiness, thus robbing themselves of the wholesome pleasure and large advantage which they might enjoy in the acquisition of knowledge and the development of their minds. Others spend their leisure hours in reading rapid, silly and sensational literature, which indeed means some exercise of mental faculty, but one which gives about as little profit in return as when the reading is of a positively debasing and corrupting character, far worse than none. Others still, permit their evenings to be spent largely in a round of social pleasures the influence of which, if not positively debasing, is by no means of an elevating tendency morally or intellectually. It does not require to be pointed out that in many social circles there is a strong disposition to make the mere gaieties, fashions and frivolities of life the things of chief considerations. It is surely not too much to expect that christian people will have better use for their leisure hours and will have an ambition to promote things of a more elevating and profitable character.

The long evenings of the period of the year upon which we have now entered afford fine opportunities for taking advantage of things that make for social, intellectual and moral improvement. The wise pastor, if so situated as to make it practicable, will not fail to utilize one evening of the week to conduct his young people through a course of study such as is found in Sacred Literature Course which many of our young people are now engaged in with great interest. A study of the life of Christ thus outlined, faithfully pursued, and with due attention to the more immediately related history, will certainly leave its mark for good upon the intellectual and moral natures of those who engage in it, and will doubtless employ the greater portion of the leisure time which most young men and women could command during the winter.

There are many ways in which it seems necessary to point them out—in which abounding opportunities can be utilized for the intellectual improvement of those who are disposed to devote their leisure to this end. Good books are now within the reach of almost everyone who has a real desire to possess and read them. There are an elect few whose intellectual hunger is so keen and whose power to absorb knowledge and to take on mental culture is so great that they need no stimulus to intellectual effort beyond the possession of books and the necessary leisure to read and study them. There are many more who have good minds and much capacity for culture, but who do not so easily become absorbed in books and intellectual pursuits. They need the encouragement and assistance which may be received from association with others. To such the reading circle or literary club gives important help. There are obvious advantages in such associations for reading and study. The brightest minds will not be those to derive the smallest measure of benefit therefrom; for though they may not require the stimulus to intellectual effort that some others do, yet the discussion of what they have read and the endeavor to make it plain to others will certainly make their own conceptions more clear and intelligent. And besides they will have the happy consciousness of helping others. Touched by their example and enthusiasm many a bright young mind may be aroused to the love and the pursuit of knowledge.

In the cities and larger towns the university extension movement is doing more or less to promote intellectual culture among the people. The larger communities in this and some other respects, have advantages not to be found in the smaller towns and villages. But these latter have this advantage that in them there is generally less to distract the attention of those who desire to devote

their leisure hours to mental improvement. The prevailing tone of life in most village communities may not be strongly intellectual, but generally there are at least a small number who could form themselves into an association for the sake of their own interests and to promote the intellectual and moral health of the community. Such courses as those arranged for the Chateaux reading circles, others of like character, afford valuable assistance in this connection. An association of the young people or of older and younger together in any community for the study of good literature can scarcely fail to be a thing of wholesome influence. Many a young man or woman may in this way have awakened the determination to seek the more thorough culture which a college or seminary training affords. But if this is not possible, it will be a great thing to have acquired a taste for strong and wholesome mental pabulum, with the power to read understandingly, and so to obtain the right of entrance into those vast fields of our English literature in which are presented to every intelligent reader so much that is of priceless value for knowledge and for culture.

BLESSING AND WARNING.

The title of the Sunday School lesson for next Sunday as it is given us by those who arranged the series is "God's Blessing upon Solomon." Considered in the light of Solomon's after life there seems to be quite as much of warning as of blessing in the message which the King of Israel received from the Lord his God at this time. There was blessing certainly in the assurance given Solomon that the great work which he had accomplished in building the Temple was accepted of God and that the Lord had accepted the house to put His name there forever. It is a matter of great satisfaction and importance to a traveller through an unfamiliar country to be assured that, however difficult or uncertain the way before him may be, yet so far as he has come, he has been upon the right road. To every man making life's great journey it ought to be a matter of profound gratitude if he can be assured that so far he has made no grievous mistake, he has chosen and pursued the way which God has chosen for him and still can hear a voice speaking to his heart and conscience which he knows to be divine. It seems of great significance that Solomon, where we at present find him, is still such a man as God will speak to. He had not yet so turned away from the Lord that he had no ears to hear the voice Divine. A little farther on it is different; he has chosen an evil way and the voice that once sounded so clearly in his ears has become indistinct or altogether silent.

If the King of Israel did not continue to receive approving messages and to enjoy blessings from the Lord his God, it was not because Heaven's blessings were exhausted. Much as he had received there were still larger things to follow, if only he would receive them. No one has exhausted the divine bounty. No man knows how great and precious are the things which God can give to those who have ears to hear His word and hearts to receive His instruction. But the blessings promised to Solomon were conditional—as God's greatest blessings always are. They are not conditioned upon circumstances of birth or position. A man might be the son of David and the King of Israel and still fall of receiving the highest blessing. He might be greater in wealth and wisdom and reputation than all who had gone before or who should come after him in Jerusalem, and yet lack that hearty loyalty to God which is essential in the enjoyment of the Divine favor and the precious blessing of fellowship with God. "Integrity of heart," "uprightness of mind," "continuation in His service," keeping "His statutes" and His "judgments" are the conditions upon which God will "establish" and "bless".

Weeks are among the saddest of things and there are many of them in the world; noble vessels that have been dashed upon the rocks, houses and estates fallen to decay, cities, empires, civilizations gone to ruin—"Assyria! Greece! Rome! Carthage!—where are they?" But the saddest of all weeks is that of a human life that once had large promise of good. And how sick these human wrecks are along the shores of life's ocean! How many a life seems fair, how many a character appears beautiful and strong, until, having been tried in the stormy sea of temptation, it becomes an unsightly and pitiable wreck! It is much to get a good start in life, but some run well for a season and become discouraged. There is needed a God-given purpose in the heart that will keep a man true to his quest whatever sloughs of despair or hills of difficulty or valleys of humiliation he may meet with on his pilgrimage. Now, as in the days of John Bunyan, there is many a man whose name is "Pliable," who starts off bravely for the Celestial City, but after the first encounter with difficulty gets out of it on the side nearest the city of Destruction.

has made so good a beginning as Solomon did, when he has manifested so earnest and serious a purpose to serve the Lord and has continued in that way so long, we reasonably feel much confidence that he will not turn aside from that good way in his later years. But such confidence is not always justified. Some men—and not a few—pass through the experience of youth and their younger manhood with reputations unimpaired, with character apparently unshaken, only to fall before some temptation which besets them in their more advanced age. Therefore let him that thinketh he standeth take heed lest he fall. Every man has need to pray the prayer of the Hebrew psalmist: "Search me, O God, and know my heart; Try me and know my thoughts. And see if there be any way of wickedness in me. And lead me in the way everlasting."

Two Sundays at Jeddore.

Jeddore has a harbor in length and expanse much like that of Halifax. Through the devoted labors of the fathers, a church was organized near the lower part of the harbor as early as 1819. Some years ago it was divided into two churches; one on each side of the harbor. On the east side there are two meeting-houses; on the west side one. At the head of the harbor there is one Methodist, one Presbyterian, and two Episcopal places of worship. Two of the Baptist meeting-houses are ornaments to the places, and a credit to the people. The one on the west side will accommodate about three hundred. The one on the east side is somewhat smaller. The upper house on the east side is an old one and should be superseded by a new building, an ornament to that part of the harbor as the two lower ones are to their surroundings. To the credit of the people let it be known that these sacred buildings are not ornamented with mortgages. Added to these houses of worship is a nice parsonage, beautifully situated. Alas, it is not occupied. The Rev. Mr. Slaughtwhite was the last pastor. He has gone to the United States to make further preparation for the work of the ministry. I had the privilege of spending two Sundays with the church. In all I held eleven services, received one for baptism and administered the Lord's Supper. A good pastor for these generous self-sacrificing Baptists is needed at once. The parsonage is ready for him. It will be the better of such an occupant. The hearts of the people are also open and ready to receive a man of God. They can, in view of the small expense of living at Jeddore, pay a good salary.

The people depend almost wholly on the fishing, and although it has been a very poor year for the business, yet they are resolute and willing to make engagements, trusting the Lord for help in the coming spring and summer. The people come from far and near to hear the word. Dark nights and bad roads do not make them incongruous. From the boats coming and going over the harbor in the darkness songs of praise could be heard obeying to the minister, and an inspiration to all the people.

A resolution was passed by the church on the west side, requesting the Rev. G. Burgess to make them a visit, with a view to becoming their pastor. They, of course, depend upon the co-operation of the church on the east side. This will no doubt be secured. At the time the vote was taken on the west side some of the principal men on the east side were away from home. The field is an inviting one. There is missionary work not many miles away that could be done by the pastor. The church could release him for a part of the time. It is to be hoped that the brother invited will feel it his duty to accept the invitation for a visit. Added to the two church buildings are two school houses. Excellent schools are now in operation. Miss Webster, from Wittenburg, teacher on the West side.

DR. CRAMP'S LIFE. It has been seen by the MESSANGER AND VISITOR that the Rev. A. C. Cramp would like to see a record of his life. Dr. Cramp's life is the history of the families of the Maritime Provinces. Already he has sold 50 copies, and has eight more on hand. This most interesting life of the sainted Dr. Cramp is sold at \$1.50 when first published, but a large number of copies were not sold. It was written by Dr. F. A. Higgins, Dr. Cramp's son-in-law, assisted by Miss Cramp his daughter. Now by the generosity of George Cramp, Esq., of Montreal, and Miss Cramp, the work is offered for 50 cents. This is a grand chance to read a life which among the happiest of the Maritime Provinces. Mr. Cramp will order more as soon as the right copies on hand are sold. Address Rev. A. C. Cramp, M. A., B. D., Halifax, N. S.

OLD DOCUMENTS. I have to thank Mrs. North, of Niagara, for an account of Major Nathaniel Parker and his descendants. Who can furnish us with this and the Journal of Henry Alline or with copies of the Baptist Magazine? Who can furnish us with any old letters or documents relating to the religious history of the Maritime Provinces in the last part of the last century or the first of this century? For information of this kind should be very thankful. My purpose is to arrange all documents of this sort with the large correspondence of the Rev. Edward Manning, and place them in the Library of the College for the use of the historians of this country. Some have been recommended to this appeal. Will others kindly report to me, A. H. CHITMAN.

Statistical sheet.

The sheet which was enclosed in last week's MESSANGER AND VISITOR needs, perhaps, a little explanation. When getting out our Missionary Map we contemplated the having of a statistical sheet as a part of the map, but failed to accomplish this owing to the delay in the publication of the census returns in India. The present statistical sheet is intended, principally, to accompany the mission map, and we designed to have it stuck upon the left hand upper corner. It should greatly increase the interest in the map itself and render it more intelligible. But we are also circulating the sheet apart from the map, and trust that it may have thorough and prayerful reading wherever it goes.

Will the readers of the MESSANGER AND VISITOR kindly stick the sheet up somewhere in the house, or carefully preserve it for reference? Will everyone into whose hands it shall fall, take it to the presence of the Lord and read it there, pray over it there, and ask the Lord what he would have them do in this great matter of giving the gospel to the lost? No disciple of Jesus can afford to trifle with our Lord's last command. May the Spirit reveal to us the great purpose for which we have been saved and lead us, every one, to see what glorious opportunities for service lie ahead of us in the world's whitened harvest field. Our little life on earth is but a shadow, a vapor, and yet what momentous decisions are called upon to make! The character of our eternity is determined in an hour. " whatsoever a man sows that shall he also reap" applies to christians as truly as to unbelievers. Life viewed as an opportunity is a momentous thing. How we trifle with it and let slip eternal achievements! We shall be the richer or the poorer forever and forever because of the decisions made in this solemn now. As each opportunity for a far-reaching decision crosses our pathway, may we, before it vanishes forever, have grace and wisdom to seize it. Oh how much we need the Spirit to show the deeper meaning of life, and to instruct us so that we may not waste it. If we take Christ as our example and His spirit as our guide we cannot go astray. Life will be full of meaning and glory, the gateway to life abundant. Christ's supreme thought has ever been the redemption of a lost world. For this work he planned and prayed. To accomplish this task he lived and died. In carrying out this all-absorbing purpose he served and suffered. He laid his life, his glory, his wealth, upon the altar and was consumed. What a passion for service! What a passion for souls! "The seal of the great mission" was his motto yesterday, today and forever, our Church still yearns for the lost and ever prays for them. Until the work is complete and his kingdom universal his soul will not be satisfied. He still looks upon the "great multitudes" and is grieved with compassion. Can we, who profess to be like him, be content without that ruling passion that mastered him? Think you not that as he now prays for his disciples he longs to have the oppressed with a like passion. May the Spirit be formed in us in such a sense that we shall breathe his life of devoted service, feel his sympathy for perishing men, and be constrained by his love which his sheets abroad in our hearts by his spirit. To give the gospel to a lost world is his great purpose and should be ours.

The information in the statistical table is more accurate than any figures we have yet had and may be considered as substantially correct. We have 3,000,000 Telugus among whom we are to witness for Christ. The 4,000 villages are represented on the map by black dots, (probably there are not enough of them to make a map of the country). We have 300,000 villages. The utter inadequacy of our present staff is seen when we remember that each male missionary has an average of 870 villages, and 285,714 people to reach! Can a much more needy field be found anywhere? We have 3,000,000 Telugus to be reached. We have 300,000 villages. The utter inadequacy of our present staff is seen when we remember that each male missionary has an average of 870 villages, and 285,714 people to reach! Can a much more needy field be found anywhere? We have 3,000,000 Telugus to be reached. We have 300,000 villages. 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ADRIAN MARIE'S

of tell you that boy has something on his mind. I can tell you that. I can tell you that. I can tell you that.

And in the confusion of the moment she drove with triumphant, a moment later the garden gate clicked behind her and she was alone.

It was not long before she was alone in the garden. She was alone in the garden. She was alone in the garden.

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will follow him and see exactly what he does. That will be most better. That will be most better.

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MRS. ELIZABETH STUART PHILIPS WARD'S WORK FOR TEMPERANCE.

In the latest chapter of her delightful biographical sketch now appearing in the Messenger and Visitor, Mrs. Philips tells the story of her association with the temperance cause.

As for what she has done in this country, she has done a great deal of good.

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REVEREND.

An explosion from a dynamite took place in a room near the station, Pennsylvania, by which four persons were killed.

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A dear little girl with her hair in a white ribbon, was seen in one of the streets.

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Scorofula. Makes life misery to thousands of people. It manifests itself in many different ways.

Hood's Sarsaparilla. Prepared only by C. I. Hood & Co., Lowell, Mass. It is the best medicine for Hood's Pills.

Sea Foam. It Floats. A Pure White Soap. Made of the finest grade of vegetable oils.

WOODILL'S GERMAN BAKING POWDER. Who induces his customers to use it? The Grocer.

Intercolonial Railway. TRAINS WILL LEAVE ST. JOHN. Express for Campbellton, Puyouan, Pictou and Halifax.

CANADIAN PACIFIC RY. TRAINS WILL ARRIVE AT ST. JOHN. Express from Moncton, Pictou and Halifax.

GATES' INVIGORATING SYRUP. LAGRIFFE CONQUERED. DARTMOUTH, Sept. 29, 1892.

Walter Baker & Co., Limited. PURE, HIGH GRADE COCOAS AND CHOCOLATES.

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Advertisement for various products including 'C. The History of the World', 'unfor Cod-liver consumption', 'Print', 'PATER', 'For You', 'DRINK', 'STRAWBERRY RASPBERRY LEMON LIME FRUIT GINGERBREAD', 'BROWN', 'Manchester, B', '27 and 29 ST. JO', 'DRY GOODS, HATS, CARPETS, HOUSE CLOTHS AND TAPESTRY', 'WHOLESALE', 'Manchester, B', 'Send your name to the publisher of this paper, and you will receive a copy of the book "The History of the World" free of charge.

Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

SUMMARY NEWS.

Domestic.
 Sheriff Freeze, of Kings county, has been acquitted of the charge against him for letting Deberry out of jail.
 Nova Scotians have chartered a steamer and are sending 9,000 barrels of apples to Manchester in her.
 The Supreme Court at Ottawa, has rendered judgment in the case of the sch. Frederick Gerring, Jr., vs. the Queen.
 In a fire at Montreal on Tuesday evening, three children of Thomas Hazelwood, aged 8, 12, and 14, were burned to death.
 Hon. Louis Turville, M. L. C., of Quebec, is dead, aged 65. The deceased was a large mill owner and leaves a big estate.
 The sudden death occurred on Saturday at Grand Pre, by Mr. John McLean, aged 65, who passed away while sitting in his chair.
 The evangelists Messrs. Crossley and Hunter will leave Canning, N. S., this week for North Sydney. They will visit Windsor in January.
 Fifteen hundred applications have been received from persons desiring to try the civil service examination next week, almost double last year's number.
 The Governor General's office on his ranch in British Columbia, where Lord Aberdeen is now staying, has been destroyed by fire, with official papers and records.
 An Auburn (Me.) man caught a woodcock in his hand at Lake Auburn the other day. Now any hunter will tell you that the woodcock is the hardest to shoot, while to catch one has heretofore been thought impossible. In this case the man ran the bird into a stone wall, and all he had to do was to step along to the hole, reach in and pull out the bird. He petted it awhile and then let it go.
 While Mr. Hoekin was repairing the crusher at No. Rawdon, N. S., gold mine, the machinery being in motion he was caught and whirled round at the rate of 250 revolutions a minute, until his clothes were completely torn from his body, with the exception of his boots. Mr. Hoekin was then dropped down on a pile of quartz. Dr. Reid holds out hopes for his recovery.

British and Foreign.
 Rev. Carr Glynn, Vicar of Kensington, has been appointed Bishop of Peterborough.
 A waterspout has destroyed the greater part of the town of Povoova, Azores, and many lives were lost.
 D. D. Jefferson has completed the feat of riding a bicycle from New York to Alaska, a distance of 6,574 miles, in 150 days.
 The extensive worsted mills of Dawson & Sons, Bradford, have been destroyed by fire. Loss on the buildings, machinery and stock \$70,000.
 Edward John Foynter, R. A., was elected president of the Royal Academy, as successor of the late Sir John Millais, who died in August.
 The advantages of advertising were recently illustrated in London. A man advertised for the return of a lost cat. In less than a week 322 of them were brought to his house.
 Earthquakes in the southwestern part of Iceland, on Oct. 4, ruined 150 farms, killed a large number of cattle, and destroyed quantities of stored food. There is much misery among the people.
 President Faure has just signed a decree for the setting aside of \$2,000,000 as a first instalment toward the payment of the enormous expense incurred in connection with the recent visit of the Czar and Czarina to Paris.
 The largest orchard in Great Britain is at Tottington, in the county of Gloucester. It is 500 acres in extent and in some seasons yields its owner—Lord Sudley—a profit of \$30,000. The trees are chiefly apple and plum.
 The London Graphic asserts that it learns on reliable authority that the Marquis of Salisbury has decided to evacuate the island of Cyprus, and it is understood that his decision has cleared the way for common action of the powers in Turkey.
 Honolulu advices to Oct. 29 say the Hawaiian government has granted a full pardon and restoration of civil rights to ex-Queen Liliuokalani. The pardon is based upon the fact that during her partial freedom she has faithfully kept the terms of her parole.
 John Bull seems to have got something out of Li Hung Chang during his late visit to England. The latest English exchanges report that orders for \$300,000 worth of locomotives have been placed, and that a concession has been granted to a syndicate to establish foundries near Fort Arthur for the manufacture of machinery, hardware and cutlery.
 McClure's Magazine for November.—The superior truth and delicacy of the old daguerotype are made manifest in the November, McClure's, where fine reproductions of daguerotype portraits of Calhoun, Webster, Edward Everett, Dr. Holmes, Jenny Lind, and others, from rare collections still surviving, illustrate an entertaining paper, by Mrs. D. T. Davis, on the development of daguerotyping in America. Soon after the discovery of the process American daguerotypers became the finest in the world, and there is a strong movement now toward a revival of the art. The paper is, therefore, timely as well as entertaining.

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 Gibson, F. M. \$9; Berwick, F. M. \$10; Chipman, F. M. \$12; Lockhartville, F. M. \$9.24, collection public meeting, G. L. M. \$17.6; Jeddore, Mission Band, F. M. \$23.3; Halifax, Tabernacle ch, F. M. \$11, H. M. \$3; Brookfield, F. M. \$10; Portaspice, F. M. \$9, H. M. \$9.50, (seven dollars and sixty-cents of this amount was the result of a lawn-party held at the parsonage); First St. Margarets Bay Mission Band, toward Rev. L. D. Morae's salary, \$2.00; Ludlow, F. M. \$4; Guysboro, Reports 20c; Tidings 25c; Lower Woods Harbor, F. M. \$4; New Germany Mission Band, F. M. \$8; Summerside, F. M. \$2.21, H. M. \$2.21, Tidings 25c; Amherst S. S., F. M. \$13, H. M. \$7; Annandale, F. M. \$1.85; Cambridge Narrows, F. M. \$2; Centerville, Annapolis Co., F. M. \$3, H. M. \$2.50; Cavendish, F. M. \$4.92, Reports 20c; Bridgetown, F. M. \$8.90, H. M. \$7.10; Pughwash, F. M. \$13.50; St. John, Lancelot St., F. M. \$11, H. M. \$2; Charlouetown, F. M. \$10.55; Springfield, F. M. \$5; John, Bermuda, F. M. \$10.35, H. M. \$2, Reports 20c; Moncton, F. M. \$25, Mission Band, F. M. \$10; East Onslow, F. M. \$1.50, H. M. \$0c; Carleton, F. M. \$5; Westport, F. M. \$7.75; Port Greville, F. M. \$5; Second Chipman, proceeds of public meeting, \$1.00; F. M. \$12; Westchester, F. M. \$5.25; Collins, F. M. \$6.75, Mission Band, F. M. \$4.58, S. S., F. M. \$3.80, Reports 20c.
 MARY SMITH, Treas. W. B. M. U. Amherst, P. O. Box 513.

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RECK-MURN.—At Blissfield, Oct. 25, by Rev. M. F. King, Nathaniel Beck, of Blissfield, to Christie Murn, of York Co., N. B.

COPP-DIXON.—At the residence of the bride's brother, Point de Bute, Oct. 25th, by Rev. C. P. Wilson, B. D., Edgar M. Copp, M. D., of Point de Bute, to M. Dorner Dixon.

STACKHOUSE-MARR.—At the residence of the bride's parents, Golden Grove, Nov. 2nd, by the Rev. T. W. Kelstead, of Rothesay, Jos. W. Stackhouse, to Maud L. Marr, both of St. John Co.

SHAW-WOODS.—At the Baptist parsonage, Middleton, Nov. 3rd, by Rev. E. E. Locke, William E. Shaw, of Torbrook, Annapolis Co., to Alice Woodbury, of Kingston Village, Kings Co.

RICHARDS-McCLURE.—At 154 Spring Garden Road, Halifax, on Thursday, Nov. 5, by Rev. A. C. Chute, B. D., Sergeant Joseph William Richards, A. S. C., and Mary McClure, all of Halifax, N. S.

RAYNES-GIM.—At the Baptist parsonage, New Germany, Oct. 20th, by the Rev. J. L. Read, Herman A. Ratuse, of Foster Settlement, to Mrs. Margaret Albertine Grim, North West, both of Lunenburg Co., N. B.

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