The Missionary Society of the Methodist Church of Canada.

ANNUAL REPORT

OF THE

Auxiliary Missionary Society

OF THE

NEWFOUNDLAND CONFERENCE.

FROM JUNE, 1881, TO JUNE, 1882.

TORONTO:

PUBLISHED AT THE METHODIST MISSION ROOMS.

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MISSIONARY COMMITTEE, 1882-83.

NEWFOUNDLAND CONFERENCE.

THE REV. JOHN S. PEACH, President of Conference.

REV. W. W. PERCIVAL.

- " R. W. FREEMAN.
- " JAMES DOVE.
- " J. EMBREE.
- " S. MATTHEWS.

SHERIFF BEMISTER.

JOHN STEER, Secretary.

HON. C. R. AYRE.

Hon. J. J. Rogerson.

JOHN WOODS.

G. W. Mews.

J. L. McNeil, J.P.

CCNFERENCE TREASURERS.

REV. JAMES DOVE, HON. C. R. AYRE,

St. John's.

CONSTITUTION

OF THE

Missionary Society of the Methodist Church of Canada.

ADOPTED BY THE GENERAL CONFERENCE, 1878.

I.-NAME.

This Society shall be known as "The Missionary Society of the Methodist Church of Canada."

II.—OBJECT.

The object of the Society is the support and enlargement of the Indian, French, Domestic, Foreign, and other Missions, which are carried on under the direction of the Conferences of the Methodist Church of Canada.

III.-MEMBERS.

Every person paying annually the sum of four dollars and upwards, and every person collecting annually ten dollars and upwards, for this Society, shall be deemed a member, and entitled to a copy of the Annual Conference Report. And every person paying annually twenty-five dollars, or collecting for the Society thirty dollars or upwards, shall also be entitled to a copy of the General Report.

IV.—AUXILIARY AND BRANCH SOCIETIES.

The Methodist Missionary Societies within the bounds of any Annual Conference shall collectively be entitled "The Auxiliary Missionary Society" for that Conference; and severally shall be entitled "Branch Societies" of such Auxiliary. Missionary Societies formed in our Sunday-schools shall be entitled "Juvenile Branches" of the Conference Auxiliary.

V. —TREASURERS.

1. Each Annual Conference may appoint a Treasurer, through whom all remittances to or from the head office shall be sent. In case any Annual Conference does not make such an appointment, then all remittances to and from the head office shall be made

through the Chairmen of Districts in such Conference.

2. The Superintendent of a Circuit or Mission shall be Treasurer of the Branch Society on his Circuit or Mission.

VI.—REMITTANCES.

The money raised on any Circuit or Mission shall be transmitted as soon as collected to the Chairman of the District, deducting only what has been disbursed for incidental and local expenses; and the Chairman shall, in turn, remit promptly to the General Treasurer, through the Conference Treasurer, (or directly if there be no Conference Treasurer,) all moneys received, deducting only necessary incidental expenses. All moneys from the General Treasurer to a District shall also pass through the Chairman's hands.

VII.—CIRCUIT LISTS.

The Superintendent of each Circuit or Mission shall prepare annually, not later than the first day of the Annual District Meeting, a list of all subscribers, of two dollars and upwards, also the aggregate of all collections and sums under two dollars; such lists to be sent without delay to the Conference Treasurer or Chairman, who shall forward them to the Mission Rooms for insertion in the Annual Report, together with a statement of the gross receipts, local disbursements, and remittances.

VIII .- GENERAL BOARD.

1. There shall be a General Missionary Board for the management of the Missionary Fund, which shall meet annually at such time and place as it may appoint.

2. This Board shall be composed of the President of the General Conference, the Officers of the Missionary Society, one Minister each Annual to be chosen a each Conferer and twelve of whom shall b by the Generations in office

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e composed of ral Conference, ionary Society, one Minister to be chosen annually by each Annual Conference, one Layman to be chosen annually by the laymen of each Conference Missionary Committee, and twelve other persons—one-half of whom shall be laymen—to be appointed by the General Conference, and to continue in office for four years.

3. The duties of this Board shall be to review the Missionary work, and apportion the funds committed to it, to the respective Conferences according to the necessities of the various departments of the work. Also to make the necessary appropriations to the various Missionary Districts.

4. When an appropriation is made by the General Board to any particular department of the work, the Annual Conference Committee shall not be at liberty to divert any part of the grant to any other department.

5. Vacancies occurring among Conterence representatives may be filled by the Executive Committee of the Conference affected; the vacancies occuring among those appointed by the General Conference may be filled by the Committee of Consultation and Finance.

6. In the event of the death or disability of any of the Officers of the Society, the Committee of Consultation and Finance shall appoint a suitable person to fill the vacancy till the next meeting of the General Board, when such appointment may be confirmed or changed, pending the meeting of the next General Conference.

7. The Committee of Consultation and Finance shall also have authority to suspend any Officer of the Missionary Society for incompetency or for culpable neglect of the duties of his office, and supply his place till the next meeting of the General Board, which shall have authority to fill the vacancy till the next General Conference.

IX.—COMMITTEE ON FINANCE.

A Committee, to be called the Committee of Consultation and Finance, shall be annually appointed by the General Board, consisting of the President of the General Conference, the Officers of the Missionary Society, and eighteen other members—nine ministers and nine laymen—the majority of whom shall be members of the General Board, who shall provide during the interval of the sessions of said Board for any exigencies that may arise. All the proceedings of said Committee shall be entered in a

minute book, and reported to the General Board at its next annual meeting.

X .- ANNUAL MEETING.

An Annual Public Meeting of the members and friends of this Society shall be held at the time and place appointed by the General Board, connected with such religious services as may be deemed expedient.

XI.—GENERAL OFFICERS AND THEIR DUTIES.

1. The General Conference shall appoint the General Secretaries and Treasurers of the Missionary Society, who shall be ex-officio members of the General Board.

2. The General Secretaries shall, previous to each Financial District Meeting, furnish each Chairman of a District with a schedule to be filled up by said Chairman at the Financial District Meeting, showing the estimated income and expenditure of each Mission for the support of the ministers and preachers, the amount of Missionary grant recommended by the Financial District Meetings, etc., etc., which schedule shall be forwarded to the General Secretaries without delay. From these schedules the General Secretaries shall prepare a tabular statement for the information of the General Board, in order that its members may intelligently and justly apportion the funds of the Society to the several Conferences.

3. It shall be the duty of the General Secretaries to make themselves acquainted with the entire Mission field, by official correspondence and personal visitation when practicable. It shall also be the duty of the Secretaries to publish the Annual General Report of the Society, and the Reports of the several Annual Conferences, with a statement of their income and expenditure.

4. In the discharge of their duties, the Officers of the Society shall act in harmony with the legally appointed courts and officers of the General and Annual Conferences. Provided always, that in case of any emergency arising that may require prompt action in the matter of supplying any remote Mission, it shall be competent for them, on the recommendation of the Committee of Consultation and Finance, to request the proper authorities of any Annual Conference to aid them in meeting such emergency, by appointing one of its ministers or preachers to such Mission.

STANDING RESOLUTIONS.

SPECIAL CLAIMS.

Supply in case of Sickness.—In case a Missionary is laid aside during the year by sickness which incapacitates him for work, the President of Conference and Chairman of the District may, if they judge it necessary, procure a suitable supply; and the Treasurers, on being duly certified of the facts, accompanied by a Physician's certificate as to the health of the Missionary, are authorized to pay towards the cost of such supply an amount not exceeding the proportion of a single unordained man's salary, for the period during which his services are necessary, within the current Conference year.

Supply in case of Death.—In case of the death of a Missionary, his family shall be privileged to remain on the Mission and receive the allowance for the rest of the year; and an amount for a supply, similar to that mentioned in the preceding regulation, may be allowed.

SUPPLY PENDING THE REMOVAL OF A MISSIONARY.—In case a Missionary is removed from a distant station, and it is found necessary to supply his new field of labor, until such time as he can reach it, a grant for such supply may be made, similar in amount to that mentioned in the preceding cases.

AFFLICTION.

These grants are intended to HELP in cases where expenses incurred by sickness are exceptionally great, or the salary unusually small. It is to be understood, therefore, that only cases of this exceptional character will hereafter be entertained, and the Board reserves the right of granting either the whole or part of such claim, as it may judge expedient.

In order to prevent unnecessary delay in the settlement of Special Claims, it is recommended that they be presented at the next District Meeting—Financial or Annual—and, if recommended by such meeting, forwarded at once, with the physician's (or other) bill duly receipted to the General Secretaries.

ERECTION AND REPAIRS OF MISSION PREMISES, &c.

1. No application for a grant for new Mission premises, or buildings, will be entertained, unless a description of the proposed buildings, with their estimated cost, has first been submitted to, and the expenditure distinctly authorized by the General Board, or the Committee of Consultation and Finance.

2. The same rule will be observed in regard to the repairing of

Mission buildings, and the purchase of Furniture.

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CLAIMS OF DOMESTIC MISSIONS.

The General Board, experiencing great embarrassment in providing for the really destitute portions of the Domestic Work, and finding great difficulty in responding to the calls made upon it from the Heathen world, and this difficulty and embarrassment arising, to a large extent, from the demands made by Domestic Missions of long standing and of large membership, and in old and well-settled districts, this Board is strongly of the opinion that grants to such Missions should either be greatly modified or absolutely cease; and appeals to the devotedness and loyalty of the members of the Church on such Missions, generously to relinquish Missionary aid, and thus enable the Board to meet its responsibilities, in making more equitable appropriations for the more destitute portions of its extending work.

TIME FOR THE BRANCH SOCIETIES' RETURNS.

The Treasurers' Report shall be closed from year to year on the last day of June, and the Superintendents of Circuits are required to use all practical effort to have the subscriptions on their respective Circuits collected and paid to the Treasurers at or before the May District Meeting.

REPORTS OF MISSIONS.

A Report of the Religious State of the Missions shall be prepared by the Superintendent of each Mission, and read in the May District Meeting, subject to the revision of that Meeting.

CORRESPONDENCE.

The Chairmen shall require regular quarterly communications to be made by each of the Missionaries on their respective Districts, to the Secretaries of the Society, giving information of the state and prospects of the several Missions in which they are employed.

PUBLICATION OF ANNUAL REPORTS.

After the present year the following method shall be adopted:—Let the Secretaries publish an Annual Report for each Conference, containing a brief religious summary of our whole Mission work, the names of subscribers of \$2.00 and upwards, and the Disbursements of each Conference; also a General Report, containing the religious summary, the aggregate of income from each Circuit and Mission, and a statement of all expenditure.

(For distribution of Reports, see Art. III. of "Constitution.")

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FORM OF A BEQUEST TO THE METHODIST MISSIONARY SOCIETY, AND THE LAW GOVERNING SAME.

FORM.

METHODIST CHURCH IN CANADA the sum of \$ out of my pure personalty, to be paid, expended, and applied by said Society in the aid and support of the Missionaries upon the different Mission Stations of said Society, and the receipt or receipts of the Treasurer or Treasurers of said Society for the time being shall be a sufficient discharge to my Executors. And the published journals of the General Conference of the Methodist Church of Canada shall be sufficient evidence of authority upon which the said Treasurer of Treasurers may demand and receive payment of said bequest.

N.B.—In the Province of Ontario a devise of lands or tenements or interest therein may be made to any religious Society or Corporation of Christians, if made at least six months before the death of the testator, so that, however, the annual value of the lands of said Society shall not at any one time exceed one thousand dollars, This may possibly give the Missionary Society power to take land by devise, and if so, the devise may be in the following form:—

FORM.

I give and devise unto The Missionary Society of the Wesleyan Methodist Church in Canada all and singular, [describe the lands as accurately as possible], to be held by the said Society upon the trusts set out in its Act of Incorporation.

[It will be advisable, however, where possible, that any gift to the Society shall be in money—not payable out of land, or in any way charged upon land—thus preventing any doubt or trouble. ALL WILLS must be in writing, signed by the testator at the foot or end, or by some other person in his presence and by his direction, and such signature must be made or acknowledged by the testator in the presence of two or more witnesses present at the same time, who shall attest and subscribe the will in the presence of the testator.]

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REPORT.

1881-1882,

With the Divine blessing the Society has carried on its work during the Fifty-Eighth year of its existence with encouraging proofs of success. Converting power has attended the ministry of the Word; growth in spiritual knowledge and greater maturity and fruitfulness in Christian experience have marked the history of the missionary churches organized within the boundaries of Canada, Newfoundland, and Japan, and whilst the life and power of Christ have been manifestly shown in the daily conversation of His followers, they have been seen in an especial manner in the hour of affliction and death, as the testimonies recorded in the pages of the Report give convincing evidence; nor has inattention or apathy been shown to secular interests, interwoven as they closely are with those of a spiritual nature; the building of sanctuaries, school houses, and parsonages, and the maintenance of the ministry have shared in the people's free-will offerings, according to their ability.

It will be seen by the Treasurers' Report that the Committee is now happily relieved from the encumbering debt which for several years caused so much embarrassment and inconvenience. In tendering their gratitude for this expression of love and confidence, they hope and pray for enlarged resources to carry on the work of God in the Missionary Department of the Church with greater vigour and efficiency.

In the accomplishment of any great object in secular or religious life, patience and perseverance are attributes of mind essential to success. Nothing of human invention has ever yet been brought to completeness without having to encounter innumerable perplexities and difficulties; and yet these have not disheartened the inventor, or shaken his faith in the possibilities and usefulness of his discoveries. Steam, one of the mightiest agencies under the control of man, was ushered into the world with greetings of ridicule and unbelief; and even after years of practical demonstrations of its power to stem the

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swiftest currents, and bid defiance to the strongest gales when traversing rivers and waters of limited extent, the possibility of crossing the Atlantic, and making it subservient to the interests of commerce and civilization, by visiting distant islands and continents, was doubted by many, and by some of scientific celebrity was rejected as a visionary theory; but now "floating palaces" are driven by this wonderful agency, and give the adventurous traveller opportunities of glancing at every land on the face of the globe. Thus the productions of all nations can be rapidly distributed among the most distant communities.

Missionary work, though not an invention of man, but a revelation from God, has not been exempt from hostile influences. Its author himself was "despised and rejected of men." His doctrines were rejected also; but in spite of all rancour and contempt "many believed on Him." The Gospel He preached was committed to faith ful men, with the injunction they were to go into all the world and deliver the glorious truths which it contained; this is the foundation of our duty. We are not to question the wisdom, and, least of all, the goodness of Him who gives the command, for He wills it that all men should be saved; but, according to our ability, widen the boundaries of his kingdom by sending forth the messengers of the churches to proclaim the unsearchable riches of Christ. This has never been done without arousing formidable enemies, Satanic and human; to overcome these the Captain of our Salvation clothes His people with offensive and defensive armour; and to the patient and persevering worker in His vineyard, bearing His standard, He says: "Be thou faithful into death and I will give thee a crown of life."—Rev. ii. 10. The certainty of the Gospel's universal triumph is a cheering incentive to all engaged in Christian servitude: "His name shall endure for ever; His name shall be continued as long as the sun, and men shall be blessed in Him; all nations shall call Him blessed."-Ps. lxxii. 17. "And the kingdom and dominion, and the greatness of the kingdom under the whole heavens, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him."-Dan. vii. 27. And "The kingdoms of the world are become the kingdoms of our Lord, and of His Christ, and he shall reign for ever and ever."—Rev. xi. 15.

"Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest;
And all the sons of want are blessed."

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INDIAN MISSIONS.

BRITISH COLUMBIA.

VICTORIA AND NEW WESTMINSTER DISTRICT.

THE Indian Mission of Victoria is under the vigilant and watchful care of the Rev. Wm. Pollard, who reports a membership of forty-Subject to so many allurements and dangers to religious life which are always found in a sea-port town, it is a subject of thankfulness that so many of these abject people are found attending the services which are held for their instruction in Divine things. Some, whose residence there has not been permanent, have found the Saviour of sinners, who came to save the lost, and have carried the joyful news of salvation into the interior, thereby exciting in the minds of distant tribes earnest desires for Christian teachers to show them how to escape "the wrath to come." From the first organization of the Methodist Church in Victoria, there were found zealous and willing souls, embued with a missionary zeal, who have laboured and given of their substance to promote the cause of Christ amongst these Indian Many of these, both in life and death, have testified to His power to save to the uttermost.

Since the removal of Mr. Tate from his successful labours amongst "The Indian Tribes" of this District, we have to lament the absence of any special agency whose whole time should be given to this department of our mission work. Mr. Tate's acquaintance with the language of the people greatly facilitated his usefulness, and secured their confidence and love. His removal could only be justified by his occupying a wider field for his ministrations. It is to be hoped that an arrangement will soon be made to supply this vacancy.

In New Westminster Mr. Robson, with his well-known diligence and love for the cause in which he has laboured so long and efficiently, gives sympathetic attention to the wants of the Indians within his reach, and from Nanaimo Mr. Bryant forwards the following statement:—

I preach here every Sabbath afternoon, after which a Sabbath School is conducted by several of our brethren from town. A prayer meeting and a class also meet in the morning and evening; and dur-

ing the week I attend the social means of grace and do other pastoral work.

But I am sorry to report a decrease in membership, caused mainly by the powerful temptations of unprincipled white men, whose illicit traffic in the deadly fire-water is too successfully prosecuted here. And those who are thus engaged in the work of the adversary are, of course, among the loudest in the out-cry against the cause of missions.

Our native agent, whose integrity and usefulness had been proved so long, has fallen from his steadfastness through the destructive liquor traffic. His unfaithfulness has caused a sad falling off in the

attendance upon our native services.

It seems imperatively necessary to have some one appointed to that work who could, from his head-quarters here, itinerate along the east coast of Vancouver Island, and so save our native cause from utter extinction.

Members, 7; on trial, 24. Total, 31. Cornelius Bryant.

PORT SIMPSON DISTRICT.

Port Simpson	Thomas Crosby, Chairman. Native Assistant under the Superintendent of Port Simpson.
Nage	To be supplied.
Kit-la-tamux.	Native Assistant, under the Superintendant of Naas.
Bella-Bella	Charles M. Tate.

PORT SIMPSON.

By the good providence of God we are brought through another year in connection with the work of God on this Mission.

Part of the year was spent in hard work on the Mission, and

the winter in visiting the Churches in Ontario and Quebec.

The various religious services in the Mission have been well attended when the people were at home, but having to go hunting, fishing, and working during the summer months, take many of our own people away; during that time large numbers of strangers are with us who come from all parts of the country for trading purposes; thus our Church is well filled in the summer season as well as in the winter.

Many more new houses have gone up during the year, and the completion of the new school-house is a good thing; and the poor people have nobly subscribed to the building of it. It was built larger

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than we at first intended, and has now cost \$1,500. A grant of \$500 was given by the Indian Department. The building is now one of the best school-houses in the country. Here we hope soon to have a good training school for native agents.

Our "Girls' Home" is growing on us, and we hope by the assistance of kind friends, to get the building enlarged, and take more of those poor girls in, and thus protect them from the sad life that has swept so many of their heathen sisters away.

The school and services at Kit-a-mat have been carried on by the native teacher—I hope we may get a white teacher for them. They have some good land here and could be taught to work it, and it would be a great field for labour.

The school and Church at Port Essington have been doing well—a number were baptized during the winter. This is a good centre for work, as there are a great many people on this river in the summer season, working at the different fisheries.

The Upper Skeena people are still asking us to help them; and we have had loud calls from the south end of Queen Charlotte's Island; two large deputations called on us to ask us to give them the gospel. We ought to have a teacher among them.

The Tongar's people, in large numbers, have attended the services

during the year. God bless them!

We have to report the death of eleven members; many of them were old and poor in this world; some of them were saved a year ago, and were faithful to the last. Adam, among the rest, one of the best I ever knew, was always at the prayer-meeting; and the class-meeting held in his house, was a very Bethel. Mr. Tate says: "Since I last wrote you, Adam has gone to his reward. He lived a cheerful, happy, consistent life—he died a most triumphant death." So it may be

said of several who have died this year, "they die well."

Baptized, 46; married, 30; present membership, 239; on trial.

160. Total, 399.

T. Crossy.

NAAS.

This is the fifth year since I came to this new mission, and in comparing the past with the present, oh, how much cause we have to rejoice, and to thank God! The manifestations of His saving power have been wonderful! For then, five years ago, all were in darkness and cruel superstition, but such is the power of "the glorious Gospel of the blessed God" that nearly three hundred have been so wrought upon by God's Holy Spirit, that they have turned from Satan to Christ! A number of whom have gone to the better land.

I was forcibly reminded to-day of the marvellous change the Gospel has made. Some one came and requested me to go and see a sick man. I found him lying upon a wild sheep's skin; by his side lay a Bible, and although very weak he seemed quite happy, and spoke freely and sweetly of heaven. This is the same man we wrote you of in 1877, who killed his sister because she was subject to fits; and he

is one of the number who, when the dead body had been placed on burning wood, went dancing round it, poking it with poles. The lion has indeed become a lamb!

The means of grace have all been well attended, and, with one or two exceptions, all have remained faithful, and we have reason to

think they are growing in grace.

The Word of God is studied with increasing interest, and whereever our Indians go, in a canoe or on the mountains, they always take a Bible with them, and the gospel songs are echoed all along the coast.

During the year I have received forty-seven, all out of heathen-Twelve of them belong to Kit-wan-cool, in the interior, over 100 miles from here, and are the first-fruits from that dark place. A native teacher from here has been staying with them.

Our village is improving—neat frame houses are taking the place of the old ones, so that this place has now quite a civilized appearance. The progress would be much more rapid were we to have a saw-mill here, as it is, our lumber has to be brought from Port Simpson mill, a distance of nearly sixty miles, which, of course, makes it expensive.

At Naas Harbour I have secured ground for a Church, and we are taking up a subscription to build one, should the Committee approve of it. I am sorry to say that the debt on our Mission premises here, still oppresses your Missionary, and the Indians are unable to pay it off. During the winter I visited the upper villages; it was very cold weather, and as we walked over the ice, for miles it was covered with water knee-deep-at night sleeping on the snow under the huge pine trees. For the first three months the Port Simpson, Metlahkatlah, Interior, and Skeena river, with Alaska Indians, have been here fishing, and I have been busy going from camp to camp, as much sickness prevailed. We had to enlarge our Church at the fishing station, and then more came than could get in. Pray for us.

Received during the year, 47; baptized, 38; removals, 4; deaths, A. E. GREEN. 13; present membership, 190; increase, 30,

BELLA BELLA.

We are not able to give a correct report, as we were at home only part of the year, having been at Port Simpson all winter. Brother Patrick Russ, from Simpson, went there last fall, and has assisted in the school all winter under the supervision of brother All the people attend the services, the younger ones showing great desire to learn the truths of Christianity. Some of them are beginning to read and write very nicely. Many of them are building comfortable cottages, whilst their dress and general appearance are changing gradually, and we trust ere long will compare favourably with the older Missions.

Our great need is a day-school teacher.

Bella Coola is the most needy place on the coast. people are very ignorant, and their habits uncleanly. Several of the people showed great interest in our services when we visited them last summer. The soil of this place is of excellent quality, the situa-

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tion is admirable, and we firmly believe that if a Mission were established, it would be most successful.

Weekeno lies inland about 110 miles from Bella Bella. We visited this place during the summer, but were unable to approach the people, as the chiefs and doctors—who are opposed to Christianity—incited the people against us. We tried here and there to drop a seed, and trust that some of them, at least, may spring up. Some white people from Victoria have recently established a cannery not far from the village. We hope to be able to place a native teacher there this year.

KOPITE AND HYHIES are both small villages situated north of Bella Bella. Some of the people from Kokite speak of moving to Bella Bella. It is only twelve miles distant. The people at Hyhies are very anxious to get a teacher. We hope to be able to supply them this year.

C. M. TATE.

NORTH-WEST TERRITORY.

SASKATCHEWAN DISTRICT.

The Chairman of the District has recently visited the principal places where the Society's Agents are working for Christ, and the extension of His Kingdom. He speaks of the changes at Edmonton, which has lost its Indian character, and has now its stores, printing office, furniture manufactory, &c., and will doubtless, at no great distance of time, become a flourishing city. The Indians are settling on the banks of the river some eight or ten miles above Edmonton, and are exceedingly anxious about their own and their children's spiritual welfare. Mr. McDougall went among the Indian lodges, held an interesting service, and administered the rite of baptism to some children.

At White Fish Lake, he found Brother Steinhauer vigorous and happy in his work, and the Church in peace and prosperity. He

speaks of Mr. Steinhauer being greatly benefited by his visit to Ontario and the East, and the delight with which the people welcomed him back. His visit to the day and Sabbath-schools, convinced him that Mr. and Mrs. Youmans had gone into the work with spirit. Mr. Youmans is making real progress in the language, and is also teaching the children English rapidly. They are setting examples of industry, economy, civilization, and Christianity, which are of inestimable advantage to the community in which their lot is cast. The Sabbath and week day services, during his stay, were blessed seasons. A Missionary meeting was held at which the Indians made capital speeches, and gave liberal subscriptions.

At VICTORIA the congregations on Sabbath and Monday were good. Within easy reach two Indian settlements are springing up. Brother McLachlan will have to work hard to meet the requirements of the mission in this vicinity. He is doing well in acquiring the language. Here, also, a permanent teacher is much needed, one with ability to conduct religious services in the absence of the missionary, as well as to take charge of the school.

Reaching Woodville Mission he found Brother and Sister Nelson, after considerable hardship and difficulty, making themselves quite comfortable, and settling into missionary harness in right good earnest. Fully identifying himself with the place and the people, he and his good wife are preaching the gospel by precept and example. The Indians gathered from different points around the lake, thus several days were spent in religious services, councils, &c.

At Morley a very interesting gathering of more than 600 took place on New Year's day; and at Fort McLeod the Missionary is in labours more abundant, but it is much to be regretted that from none of the stations in this district have religious reports been received, as required by the Society and Conference, with the exception of the following, respecting the commencement of a new mission at

BATTLE RIVER.

For the next Missionary Report, which will soon be published, I wish to make a statement of my work on this new mission. In view of an ordained minister's arrival at Edmonton in the summer, I left that place in May, 1881, to commence work on a new Mission at Battle River, sixty miles south of Edmonton. The summer was spent in moving and building, a great part of which I did alone. At the beginning of cold weather we moved into the house, which during the winter was comfortable, though not completed. When I could secure an interpreter last summer, I had services with the Indians, and Sabbath School with the children. After moving from the tent into the

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house, I started a Sabbath-school for the children, young men, and women. The school is still going on, and is held in the Wission House. I can now explain a great many things to the children in their own language, which is not very difficult to learn. The winter evenings I spent over Lacombe's French Dictionary and Grammar in the Cree language. This is an invaluable book to us, for without it I could have done very little in the absence of any one whatever to give informa-I tried the syllabic characters invented by the tion in English. devoted Evans, but though serviceable to any one who has the Cree words upon his tongue, it is not the best guide to one studying the language. This is because the Cree scholar does not read or pronounce the words just as the characters always indicate; but he has often to say the word which he sees the syllables do not fully or really Our Indians who read their Cree Hymns and Bibles have no difficulty in reading from the characters.

Next Sabbath I am to commence service in the chief's house, and hope to continue them without an interpreter. The chief, Sampson, reads in Cree, the Indians all sing in Cree, in which I can join them, and I shall say what I can to them from time to time, trusting and praying to God, that soon I may have little trouble in talking to them

I have received no help from the Indians in building; they want wages here equal to that of white men, so it would not pay to employ them for speedy and pressing work. The shingles, nails, lumber, freight on nails and shingles, the windows, etc., the hired help, etc., run the expense up to about \$350 on the Mission House. The dimensions are 18 x 24 inside.

We have, as yet, no school-house or place of worship. I am ready to get the building for school and worship; but where is the assistance coming from? Even a supply of provisions would be something, as I think I could secure Indian help to flat the timber, saw lumber, and freight shingles by feeding them. It is often more than I can do to feed myself and wife; for Edmonton is sixty miles away, and in building the house I could not get the supplies to last over a month at a time.

The Missionary Society will do what it can, but unless more than \$100 is granted for building, I will have very little encouragement from it. However, I shall devote my time, as soon as I can, to another building, expecting the Lord, whose work it is, will answer our prayers, and secure aid to erect a school-house and Church combined.

Our hands are full of work,—and that of every kind for these Indians—for their intellects, their souls, their morals, and their bodies. I feel there is no work superior to this work, no matter what notions or beliefs certain people may have about it. May we ever be as little influenced as now, by the curse which the Indian Missions in Ontario have to fight against—whiskey!

WINNIPEG DISTRICT.

Norway House Oxford House Nelson River Beren's River	Enos Langford. To be visited.
Fisher River	Andrew W. Ross.

NORWAY HOUSE.

Rossville.--We cannot make as favourable a report of the work here as we could wish. A few names have heen added to the membership-ten in all-who had been previously baptised, and who had even taken the Sacrament without having made themselves known to the Missionary. We have, however, to set against these, four removed and seven died. There has not been the hearty spiritual interest shown among the members which is so necessary to a Church if she will even hold her own, to say nothing of increase. There is a far better feeling now, at the close of the year, than there was at the beginning. It should be remembered that there is not so much, in regard to Indian Missions, to be ascertained respecting the real state of the Church by increase or decrease in members, as by a close and constant observation of the life of each one who has become Christian in name.

Judging from attendance on Sabbath worship, and especially at the Sacrament of the Lord's Supper, one would say that there has been, and is, a very deep interest in religion. Judging again from the attendance on week-day prayer-meetings, and other week-day services, perhaps not so favourable a conclusion would be reached. appointment (York village) has always been fully up to the mark in attendance and spirituality. Of Norway and Jack River (a weak appointment) just the contrary must be said.

The class-meetings have been generally well attended. But it must be borne in mind that many of the people are often away from home for weeks together, so that it would be unreasonable to expect regular attendance on any of the services. Some of the younger members still find it difficult to speak in class. On the whole, how-

ever, there is an improvement.

The Sunday-School is not at all satisfactory. The children do not come as regularly as they might. And they seem to have got the absurd idea that after the age of twelve or fourteen they are too big to go to Sunday-School. One chief reason of this want of interest is the lack of books. It has always been our idea that whatever might be taught in the day-school, they should, in the Sunday-School, learn to read their own language. We have used mostly Indian hymns, and for reading we had a few copies of the Gospel by St. John, translated by the late Archdeacon Hunter. But we have no more of these.

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ildren do not nave got the y are too big of interest is atever might School, learn ndian hymns, John, transmore of these. I have begun to write out the Gospel of St. Mark, and if I get time will try to get it ready for printing by next autumn. Our catechisms have not yet arrived, but will, no doubt, be here by first steamer. Nothing of any weight is brought by the winter packets. I am doing the second catechism, and thought I should have had it ready for this packet, but fear I shall not. I do not think it best to teach the syllabic in schools such as this; but in places where neither old nor young can read, and where they have no school the Cree Bible ought to be liberally supplied. A new supply of these Bibles is needed at all our Missions. May we ask you once more to have a large number sent from England, where, I think, they may be got through the Secretary of the Wesleyan Missionary Society.

The Rossville day-school, as you already know, has been out of joint the whole year. It is no better yet. Miss Batty has gone on teaching the few, the very few, till now. But she thinks she should not teach longer. She returns home to Ontario by first steamer, 1st of June. I hope we shall see the new teacher at the same time.

Mr. Cookes, who by the way is a worthy man, sent out last summer by the government agent in Winnipeg, opened a school in December, and continued it to some time in April. His attendance was rather large at first. He has sent in his resignation, and it is possible another may be sent out. Please send out a good zealous young man for the Mission school. A new set of maps is needed—can you send them?

There has been about twenty-eight deaths, nearly all children, during the winter. Whooping-cough was generally the cause. There has also been a scarcity of food, and some suffering in consequence. The fall fishery was not good; that failing, there is little to depend on for support through the winter.

Employment will, it is expected, be given to all who are able and willing to work on the Churchill Railway, work on which has already been commenced, the coming season. It is also expected that another railroad from here to York Factory will be begun this year. For two or three years, at least, if these roads are carried on, there will be plenty of work for our Indians. But, on the other hand, their associating with un-Christian white men will do them no good, but harm.

The Rossville Church is getting considerably out of repairs; some timbers were got out three years ago by the Indians for repairing it, and I believe a grant was asked for at that time. A year ago the request was repeated. What shall we do? Considerable damage was done to the fence, launch, etc., last summer by the high water. It will cost something to renew them.

POPLAR RIVER.—This appointment was changed from Beren's River to Norway House last year. It is about eighty miles south from here on the east shore of Lake Winnipeg, just on the boundary between Manitoba and Keewatin. The Indians there belong to the Salteaux tribe. They have never had regular teaching or preaching. A few desultory visits each year for eight or ten years, have not resulted in any very great good. The seed sown was good, but the

waterings have been two few and far between. They seem harder to impress than the Crees. There are some eleven members, including Mr. and Mrs. Stout. Mr. Stout, is in charge of Hon. H. B. Co.'s trading post. A good teacher, who could also preach "publicly, and from tent to tent," would be the best supply for Poplar River, at least for some years to come. They remain in the neighbourhood of the fort perhaps eight months of the year. Poplar River can be worked better

from Beren's River than from any other point.

CROSS LAKE.—At this appointment there are forty-three on trial, and thirty-five members of the Church. A good many of the former had been previously baptised, but their names did not appear on the Mission book. They all say they wish to be Christians. Sometimes the wish, it may be, is not much more than idle saying, but we may not judge too harshly. The Indians here are not, as a rule, so frank and open as some others. They have more of that sly cunning generally attributed to the Indian; and have also an unhappy fashion of telling half the truth when, for some reason, they do not wish the whole to be known. They are apt to be loud in condemning in others the very things which they themselves are guilty of. Last summer, while preaching to a band of them, I had occusion to say, that I knew on good authority that some who had been baptised, and had said they wished really to be Christians, had gone back again to their old practices of conjuring, etc. An old man called out: "tapwā, tapwā, mwāche ākose ate't," (truly, truly, some do just that.) I afterwards learned that this same man was one of the "some" who did "just that."

There are some, however, who are really trying, according to their light, to live quiet Christian lives. A very old woman was baptised, who seemed greatly in earnest. There are a few yet of this band who have not cast in their lot with those who seek for eternal

They are asking the government for a teacher. None as yet has been appointed. There are plenty of children for a large school. I hope you can soon send us a good man to teach both the children and

their parents.

Nelson River.—It is the opinion of some who know the place, that the Missionary should never have been withdrawn from this, our most northerly station in this country. Retrogression is not a good maxim. Perhaps, however, in this case we have not really gone back. The living presence of a Missionary constantly on the ground, has a good deal of influence, no doubt, with those even who come very seldom to the Mission. Yet it is possible to teach them to expect too much. A not very large band, leading a roaming life, so that unless one should adopt their style of living, it would be next to impossible to follow them up, can hardly expect to have a "minister," ready to receive them when, now and then, they have occasion (not for rea-ons religious) to come to the station. In many cases we must maintain a regular paid agent. Formerly this was true of Nelson River. Now the gentleman who has charge of the Hon. Hudson Bay Co.'s post, has, of his own free will, taken charge of the Mission, so far as his duties allow much as a re so that he He takes gr addition to which his pe is much love ping a word or even for sionary wou that the gro the seed. heard. Mr was always four on tria

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duties allow him, and I am not sure that he does not do almost as much as a regular Missionary. He is a native of (born in) the country, so that he is perfectly at home in the use of the Indian language. He takes great delight in the Sabbath and week evening services. In addition to preaching and leading class, he has a regular Bible-class in which his people are greatly interested. He has a kindly address, and is much loved by his people. He often finds an opportunity of dropping a word of counsel to any one who comes to the fort for a night, or even for only a few hours, as is often the case, when the Missionary would not see him at all. During my visit last summer, I felt that the ground had already been preparing, so that it was easy to sow the seed. I have before written you about what I then saw and heard. Mr. Isbister has written several times since, and the report was always good. There are thirty-five in full membership, and fifty-four on trial. A good many of these latter had been baptized before.

These are not yet thoroughly imbued with the sacredness of the

marriage relation, but they are improving.

I shall, (God willing) begin my summer peregrinations within two or three weeks, the first or second week in June.

Members, 262. O. German.

OXFORD HOUSE.

The religious state of the membership does not appear to give much satisfaction to the Missionary, who earnestly looks for a soul-awakening and converting revival. The enforced absence of the Indians at their hunting-grounds for so large a portion of the year must be unfriendly to their steady growth in piety, although they are very conscientious in observing the return of the holy Sabbath, and as a general rule keep up the exercises of devotion whilst absent from the sanctuary of the Lord. During Mr. Langford's residence he had only interred four adults and three children, but he had baptised thirty adults and one hundred and three children. In the deaths of the adults, most delightful testimonies were borne to the power of Divine grace in preparing the sufferer for "life and immortality."

Amongst the young, the day-school is doing a good work, under the zealous and efficient teaching of Miss Parkinson. In the month of July the average attendance was fifty-seven and four-fifths per day; during the other months the average was not so large, but still very good.

Mr. Langford reports from this Mission,—

Our Island Lake Indians are making steady progress in the Divine life. We held a sacramental service there last summer for the first time, which was a most solemn and impressive occasion. Their expressions of thankfulness for the Gospel, and determination to continue in the faith, cheered and encouraged us.

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Several Indians from a distance, who remained but a short time at Oxford House during the summer, were baptised last August; eigh. teen persons at one service. They have had no teacher to instruct them, yet many read and write readily in their own language, and are striving to walk in the path of duty amid all their destitution in their forest homes. Last week I received a letter from one of them, from which I give a few extracts. After speaking of some Christian In. dians with whom he had formerly been acquainted—their thankfulness for the Gospel, and earnestness in God's service—he states. "I only am poor, pray for me, my minister. . . . I am less than the least of all God's people. Oh, I tell you, my brethren, I want to give myself away! . . . Only those whom you baptised are living Christian lives." (He has several brothers and other relatives who are still pagans.) "Adam truly is faithful to his God; he makes me happy, for he prays from his heart."

With many such testimonies are we cheered; but the knowledge of the immorality of some of our Oxford House Indians is humiliating, yet we are neither afraid nor discouraged, but more fully impressed with our responsibility and the necessity for more thorough work. Our present object is to be plain, practical, and earnest; and our aim the conviction, conversion, and regeneration of our Indians. The school has become a very important auxiliary in our work,

and is progressing favourably.

We are hoping and praying for "showers of blessing" to descend on our Mission this year, and we trust that in every field many shall be added to the Church—" such as are being saved."

E. LANGFORD.

From Beren's River and Fisher River we have no religious report, though our devoted Missionary in charge of these Missions is doubtless fully employed in advancing the spiritual and temporal interests of those communities.

ONTARIO AND QUEBEC.

William Cross.

James White. Grand River.... William W. Shepherd, who has charge Muncey of Mount Elgin Industrial School; Abel Edwards. Erastus Hurlburt; Abraham Sickles, Oneida Superanuated. Supplied by the Bothwell minister. Moraviantown Supplied by the Sutton minister. Snake Island. Supplied as Snake Island. Georgina Island Kennedy Creighton. Rama.

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Mount Elgin Industrial School	

George T. Richardson.
George Jacques.
Thomas Woolsey.
Andrew Milliken.
Supplied by the Ravenswood minister.
Walton Preston.
Thomas Culbert.

Henry Bawtenheimer.
Allen Salt.

Native Assistant.

To be visited.

Joseph A. Dorion.

To be supplied.

Native Assistant.

William W. Shepherd, Governor.

NEW CREDIT.

This Mission is chiefly composed of Mississagua and Delaware Indians. There are six classes; the leaders mark the class-books regularly, so you can see at a glance the attendance each week. Our weekly prayer-meetings have been attended with blessed results. Family worship is vastly on the increase on the Mission. Many heads of families who did not before do so, are now finding it a means of grace. Quite a number have been received on trial through the year. There are two Sunday-schools, open all the year. Catechism Nos. 1 and 2, and Berean Lesson Leaves are used. The children commit to memory a large number of verses of Scripture, weekly. We are encouraged, therefore, to believe the children will have a better knowledge of the Bible than their parents.

Our Missionary meetings were attended by the Chairman of the District, who did good service. Subscriptions and collections quite in

advance of former years.

The Mission is in good working order. While much has been done, much is yet to be accomplished. Members, 84. Wm. Cross.

GRAND RIVER.—No report. Members. 60.

MUNCEY.

The past year has been the most successful, among the Indians, of any during the pastorate of the present Missionary. Although no special services were held, a great deal of home preaching has been done, resulting in a large number of accessions to the Church, and of a class giving hope of more stability and consistency.

The decrease in the membership may be accounted for by the removal of one appointment, by change of boundary, and by the changes that have taken place in the Institution. Membership, 156.

A. EDWARDS.

We have been making some progress among the Oneida band. Since the last Conference the Mission Church, which was undergoing repairs, has been completed (excepting the painting) and re-opened for Divine service; and we are thankful that we have no church debt. but a small balance on hand. We expect, by raising more money among our Indians, to paint the Church inside and out this coming summer, or next autumn. Our people are now building, at their own expense, a house for the school-teacher, a married man, whom we expect to be sent after the summer vacation.

Our Bible-class, and Sabbath-school, in connection with the Mission Church, is kept open the whole of the year, and is doing a good

During the year we have added two more appointments to our work, making in all four preaching places. The outlook on the Mission is good. We report an increase of members, and a small advance in the Mission Fund. Members, 66; increase, 6, after making up for E. HURLBURT. ordinary losses.

MORAVIANTOWN.

The congregations are good, and a deep interest evinced in the The members are loyal to our Church. An acre of land and \$50 were voted by the Council to aid in the erection of a Methodist Church on the reserve. The services are regularly held, and the THOS. H. PATCHELL. spirit of piety is deepening. Members, 44.

GEORGINA ISLAND.

Our congregations during the year have been good, but the party spirit, consequent on the election of the Chief, has been hurtful to the We are hoping for better times, times of soul saving and refreshing, among these Indians. Bro. Mayes, the teacher, is devoted ISAAC BAKER. to his work. Members, 25.

RAMA.

The attendance on the public Sabbath services is very good. When the Indians are at home, our Church, accommodating about three hundred, is generally filled. The average attendance at the class-meetings is not so satisfactory, owing mainly to the fact that several of the members, and sometimes the leaders, are away camping out, in some cases for months at a time. Strong drink is the great drawback to the religious prosperity of this Mission. Liquor is sold to the Indians without stint in Orillia; besides we have two licensed taverns near the very centre of the reserve. The school teacher has faithfully labored at her post during the year, and in cases where the attendance has been regular, the progress has been very satisfactory. The Sunday-school and Bible-class work has been diligently prose1881-82]

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cuted, trusting that the good seed has not been sown in vain. The temporal interests of the Mission have been well kept up. Eighty dollars, raised by local effort, have been spent in repainting and otherwise improving the Church. The membership is about stationary, the number received filling up the vacancies caused by removals, deaths, and dropped. Humbled that the success has not been greater, we would cherish a feeling of gratitude to God for what has been accomplished. Members, 92.

Kennedy Creighton.

SCUGOG.

We have lost by death during the past year, three adults and

four children. They died trusting in Jesus.

Our Indians value the means of grace highly, and are found regularly in the house of God on the Sabbath day. The preaching service is conducted every Sabbath afternoon, after which the class-meeting is held.

God does bless us; yea, and he will bless us yet more abundantly!

Members, 28.

George T. Richardson.

ALDERVILLE.

In presenting the annual report of this Mission, I am sorry I cannot speak more favorably and report greater progress. I have endeavored to promote the interests of the Indians in every respect,

both as regards their bodies and their souls.

Religious services have been regularly and faithfully attended to, the sick visited and assisted, the negligent and careless remonstrated with and warned, the backsliders sought after and brought back to the fold, and some fruit has been seen, yet not what could have been desired. A few have professed to realize a sense of sins forgiven. One very wicked woman, a few days before she died, gave good evidence of a saving change. The poor Indians here are surrounded with strong temptations, especially with regard to the destructive fire There is a tavern within a few minutes' walk of the Mission House, where dissipated white men will procure whiskey for the Indian; and professedly respectable gentlemen, who come to shoot and fish on Rice Lake, furnish the Indians with plenty of whiskey, and the result is the Missionary meets with discouragements continually. There are a few pious and devoted Christians among them; may their number soon be largely increased. The Lord save the souls of these poor despised people! Members, 42; on trial, 2; increase, 3.

GEORGE JACQUES.

HIAWATHA.

The past year has been one of more than ordinary trial to many families around us; accident, affliction, and death coming upon us in rapid succession; but we have rejoiced in witnessing the power of sustaining grace on the one hand, and of vanquishing power over the last

foe on the other; and to such a degree as to satisfy the friends of the Indians, and to furnish a present reward for all the labour and expense connected with our work. Occasional tourists and others have been deeply interested in our religious exercises, and in finding a marked improvement in and around many of the dwellings of these "children of nature."

The Sabbath and week-day schools will well compare with other fields of labour. Our teacher, without any disparagement to her predecessors, is most untiring in her efforts to advance the best interesta of her pupils, besides paying frequent visits to their respective homes. The friends of temperance are also doing a good work.

Two of those who have died in the faith, were amongst the oldest members of our Church in this place. Members: Whites, 9; Indians, THOMAS WOOLSEY. 23. Total, 32.

ST. CLAIR.

Your Missionary gratefully records the mercies which have dis-

tinguished the Conference year now closing.

The public means of grace have been well attended. Our quarterly meetings, class and prayer meetings have been "times of refreshing." Your Missionary has conducted the services of his own Church every Sabbath, except one, since last Conference, preaching or exhort ing morning and evening, and has conducted the Sabbath-school every Sabbath afternoon during the whole year; leading the weekly prayer meeting on Thursday evening, besides attending prayer meetings in the Indian houses as often as was practicable; and has visited as often as he could, every dwelling of our people, to pray with and encourage them, especially in times of affliction, bereavement, and death. A large number have died during the year, some of whom went home happy in the hope of "Ishpeming."

Our Sabbath-school has prospered. The young people as well as the children have attended well; the Sunday School papers have interested them very much. We believe the use of the uniform lessons has done our scholars good. Our teacher, and his wife, with some of the young people, assist in our Sunday-school work. The attendance at our day school has not come up to our expectations, although our Missionary Secretary sent us a qualified male teacher, in harmony with the oft-expressed wish of the leading men of the band. We hope for improvement in this direction. The visit of the Rev. T. Crosby did us good. Our Missionary contributions are in advance of last year, and our people have also contributed towards the support of their Missionary. Lord, save all these Indians! Members: Whites, 4; A. MILLIKEN. Indians, 181. Total, 185.

KETTLE POINT.

With much gratitude to the great Head of the Church, I present my report of the work of salvation on this Indian Mission, Kettle Point Reserve.

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urch, I present Mission, Kettle Your Missionary and the local preachers have unitedly worked together to promote the spiritual welfare of these Indians, by holding protracted meetings during the year. Our efforts have not been in vain. The services that were held during the present month were wonderfully blessed; when our supplications were being offered up to the throne of grace, showers of blessings were poured upon us, which have made us unspeakably happy, and scores have been converted to God, and have given their names to become members of the Church. We have peace and harmony. The day school is also doing well at present. Our membership on the Reserve is 95, including 5 persons on trial. Loss during the year, by deaths and removals, 6. Increase is 34. Members, 95.

WALPOLE ISLAND.

During the year we have been favored with the manifested presence of God. The preaching of the Word has resulted in the salvation of souls; many who sustained a merely nominal relation to the Church have been saved. Thirty persons have united with us. Five of our members have died during the year, one of whom was accidentally drowned in the river St. Clair by the upsetting of the canoe in which she and her husband had embarked; from her life we infer that she died in the favor of God. Four have been removed to other circuits, and three have been dropped. Our day and Sabbath-schools are in a prosperous state.

The contributions to the Mission Funds have more than doubled; one hundred and twenty-six dollars have been obtained for local purposes. A large Church bell has been purchased. A new picket fence is about to be erected around the Church. A number of new lamps have been procured for the Church, and other improvements are in contemplation. Brethren, pray for us. Members, 152.

SAUGEEN.

Three hundred and seventy Indians are said to live on this Reserve. Some are Roman Catholics, and are visited twice a year by a priest; others are Episcopalians, and have preaching once in four weeks, by a minister of the Church of England. A considerable number belong to the Congregational Church, and have a native Missionary living among them. Nearly one hundred are Methodists, with an attendance at public worship of one hundred and fifty. There are two appointments. All live in peace. At times, members of all the other religious denominations attend our services. The great hindrance to good being done is the love of strong drink. The Camp-meeting, held in August, was an excellent one—said to have been the best for many years. There were many Indians from various Missions—over one hundred from Sarnia The attendance at the Sabbath-school has increased very much; our congregations have been

good; there have been a few conversions, and a small increase in our membership. There has been a great deal of sickness, and many deaths; as far as I could judge, there was hope in the death of four adults and two young girls, one aged 13 years, the other 12 years. The death of Zachariah George, Superintendent of the Sabbath-school, was truly happy and triumphant.

The kitchen of the Mission House, by sanction of the Indian Council, has been lathed and plastered all round and over head, floor and roof repaired—all costing \$28.00; and a good fence, nearly completed, put up all around the Mission property, done by four or five of the Indians, by authority of the Council; and at suggestion of the Secretary of the Band, and Government Interpreter, a little more land

taken in.

By advice of the agent, two school-houses are to be built; one at French Bay-a brick-the other in a central part of the Reservea frame—and probably houses for the teachers at those places. Finan-THOMAS CULBERT. ces slightly in advance.

CAPE CROKER.

Our esteemed Missionary, who, for several years, toiled among the Indians on this Reserve, had to contend with a frail contitution; yet, with amazing energy, faithfully watched over and laboured diligently for the spiritual welfare of this band; teaching them, by the supporting grace of God, not only how to live, but how to die. In the Conference Obituary of our brother is the following testimony:

"During his last illness he was singularly patient and submissive, and constantly raised his heart to God in prayer for His blessing to rest upon himself and family. His undying devotion to his work was strikingly manifested a few Sabbaths previous to his death, for when the hour of divine service had come, he requested his attendants to carry him to the "house of God," that he might once more proclaim to his flock the story of redeeming love, and point them to that home whose delights he was so soon to experience. He died April 15th, 1882, in the 54th year of his age, "in sure and certain hope of the resurrection to eternal life."

The Chairman of the District, the Rev. Charles Fish, gives the following account of the religious state of the Mission:

On my several visits to the Indian Mission at Cape Croker, during the past year, I was greatly rejoiced to learn, that, although the Missionary (on account of sickness) was unable, during the greater part of the year even to attend the house of God, yet the public services and class-meetings, prayer meetings and preaching of the Word, were steadily maintained amongst themselves. From all that I saw and heard in their public religious assemblies, I have reason to believe that our Indian brethren at Cape Croker are not only walking in the fear of the Lord, and in the comfort of the Holy Ghost, hoping to meet th better land Mission is Members.

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CHRISTIAN AND BEAUSOLIEL ISLANDS.

We are thankful to report that our religious meetings have been well attended by our Indians; our love feasts especially, have been seasons of refreshing.

The Gospel of Jesus Christ has been the means of sustaining the afflicted and the bereaved, and those who died trusted in Jesus.

Beausoliel Island was visited five times, and divine services held on the Lord's day. We have eleven members on this Island, and they are trying to keep on the way as they were first taught. A Sabbath was spent with our people while they were at Muskosh Mills loading barges. Divine service was held twice on the bank of the river. No Indian was known on this occasion to have gone to the place where whiskey was sold. During this spring the cultivation of the soil has increased.

The Sabbath-school has been kept up, and our catechisms explained in the Ojibway language. The day-school has progressed. Our native teacher obtained a third-class district school certificate.

Our present membership is 91, and 3 on trial. We have lost 4 by death, and 3 by excision.

ALLEN SALT.

PARRY ISLAND.

To our great Father in heaven we feel thankful for the progress of this Mission. We have often felt the presence of the heavenly King, cheering our hearts onward to our blessed home above. It is delightful to listen to the experience of our Indians. While some of them have been working among shanty men, they have kept up their zeal, having fully determined to serve their heavenly Master. Two deaths have occurred on the Mission; our first class-leader on Parry Island, and an aged woman of Shawanaga, one of our first converts at that place, have both passed away in the triumph of faith. All the places on the Mission have been attended to, and we are hoping for greater prosperty. Members on trial, 5. Total 102.

WESLEY CASSON, Wm. Elias, Native Assistant.

OKA-LAKE OF THE TWO MOUTAINS.

In presenting a brief sketch of my annual report to the friends of Missions, all that I can say is, that I am very thankful to the Giver of all blessings, for His kind providence bestowed on this Mission during the year; for notwithstanding all the oppression and petty persecutions that we have endured from the hands of our many enemies,

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we have gladly witnessed, from time to time, the saving power of a preached Gospel; for our Missionary labor has been greatly blessed in the conversion of many of those poor neglected sons of the forest, who are now, by the grace of God, striving "to enter in at the strait gate." It is very comforting to see them either in class or in prayermeetings, witnessing, in their own simple way, the saving power of the grace of God, through faith alone in the all-merciful Saviour; and here we may well say, with one of old, "this is the Lord's doing,

and it is marvelous in our eyes."

Our Sunday-school is very promising, and is becoming a great means of grace to the young who are attending it from Sabbath to Sabbath, in order to read and study the Gospels which contain the doctrines of our holy religion. And we are also greatly indebted to our Toronto friends for supplying our Sunday-school, gratuitously, with copies of the Pleasant Hours and the Sunbeam, which are very kindly received by all the children of our Sunday-School; for we have been greatly pleased many a time in seeing how the little boys and girls take pleasure in looking over the pictures on their papers. Last fall, about one-fifth of the band of Indians residing at Oka, left for Muskoka, where they have been located by the Dominion Government on an Indian Reserve; and I have not the least doubt that they will succeed there, with time and industry, to make respectable and comfortable homes for themselves and families; but at present it is somewhat difficult to tell what will become of the remaining part of the band, who are still clinging to the land of their forefathers.

Our two Mission Schools also have been conducted with great efficiency during the year, by the two young Indian teachers who have been procured by the Chairman, the Rev. Mr. Scott. Membership, 155; on trial, 8; total, 163. Decrease 45; caused by an emigra-

tion of 70 to Muskoka, and 10 deaths during the year.

J. A. DORION.

CAUGHNAWAGA.—No report.

CORNWALL ISLAND.

The Assistant says,—The Mission is doing well, spiritually, although the addition for membership is not very great, what we have is genuine conversion. Their life and their former habits are all done away. Behold all things become new. They are better men and women; the work goes on prosperously; the prospect is encouraging. I have already commenced another year in Cornwall Island Mission. Trusting, in the name of our Master, many precious souls THOS. LA TOOK. will be saved during this Conference year.

"The Indians have availed themselves of the Indian Act, which provides for the establishment of a minority School. The majority of the Indians being Romanists, they were advised to dismiss our teachers. The new School has been very successfully conducted by Miss Maracle. The children have made wonderful improvement during the six months WILLIAM SCOTT. they have received instruction."

JAPAN.

Tokio...... Davidson McDonald, M.D., Chairman; George M. Meacham, M.A., Chas. S. Eby, M.A.; Hiraiwa Yoshiyasu, Asagawa Koko, Tamamushi Shugiro, Yuki Munizo.

Shidzuoka.... Yamanaka Yemu, to visit Numadzu every month, and to spend two Sabbaths and the intervening six days there.

Numadzu Miyagawa Minori, to exchange with Mr. Yamanaka.

Kofu Sugiyama Hikoroku, Kobayashi Mitsuyasu.

OUR District Meeting closed April 7th. Holding it in April gave us but nine months for work.

We are thankful to be able to report an increase of thirty-eight in the membership. Each Mission contributed towards this result, so that in each place there has been some advancement. While we are thankful for some souls won for Christ, we are not without the feeling that the small increase of thirty-eight is disproportionate to the means employed. It, however, represents the best that we could do. It should, perhaps, be borne in mind that there are results that cannot be tabulated.

If, at the commencement of Mission work in this country, any one entertained the thought, or the hope that, owing to the readiness on the part of the Japanese to adopt foreign ideas, the people would come in multitudes to Christ, the hope is not likely to be realized for years to come. At the present time, every inch of territory taken from the enemy and annexed to the Kingdom of Christ is the result of a severe struggle. The priests of Buddhism and Shintoism have organized an opposition in which neither effort nor money is sparingly used; but, perhaps, next to the carnal mind, which is enmity against God, infidelity, in its various shapes, is likely to prove the greatest obstacle to the spread of Christianity, for it seems that every form of unbelief in the Western world is likely to appear in Japan. latest is Robert Ingersoll's "Oration on the God." This has been translated and published, and will, doubtless, have a wide circulation. While we are in no doubt as to the side to which victory will turn, these things show that the work in Japan has its difficulties, and that the old adversary is not likely to capitulate until compelled.

As to our work in Tokio—we opened a new preaching-place in a division of the city called Kanda. We began work there in November. I am glad to say that fruits of our labors are beginning to appear.

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Act, which e majority of our teachers. Iss Maracle. e six months AM Scott. been gathered at each place. We report on trial, 14; full members, men, 40; women, 29; children under 12 years, 11. Total, 94, Increase, 20. Shidzuoka.—An eligible site for a church has been secured. There is a house on the lot that will answer for the preacher's dwelling. We shall go on with the erection of the chapel as soon as the necessary arrangements can be made. Mr. Yamanaka has labored faithfully

during the year, and reports a small increase. Numadzu.—The services have been held regularly. Mr. Miyagawa has not lacked diligence in sowing the good seed. The fruits, however, have not been so great as he hoped for, but the harvest may

yet come. He reports a small increase in the membership.

Kofu also reports an increase of members. Mr. Hiraiwa was sent to Kofu in January last, and has very earnestly taken up the work there. He will be supported the coming year by two able assistants. We trust that their work, through the blessing of God, may result in the conversion of many souls. For detailed statements in regard to these Missions, we forward the enclosed reports.

D. McDonald.

SHIDZUOKA.

During this ecclesiastical year the spiritual state of this Mission is evidently in progress. Though we have lost two by removals, and by dropped, yet we have an increase of five. Our male and female class-meetings are well attended. The Sunday-school is very promising. Since we changed the chapel to the favorable situation for a church, we have more congregation than that of the former. We are thankful to God that He has provided for us a suitable locality for building a church, and that there are good indications of spiritual growth. YEMU YAMANAKA. Members, 69; on trial, 1; total 70.

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NUMADZU.

During the year, ending with the 31st day of March, 1882, I had the responsibility of acting as the pastor of Numadzu Church, which I was enabled to bear, through the grace of God, for which I thank Him most heartily.

There is no great difference from the last year, only a female class-meeting has been established this year, which is attended by five or six females, who heartily speak out their experiences and gratitude to God for His goodness, and they pray very earnestly for the help of the Holy Spirit, which is a source of great joy to me. On the whole, the members of the Church seem to have increased in their faith.

As to the appointment in the village of Hirai, it being out of the way, is attended chiefly, if not only, by believers; and, therefore. I think it will be well to remove this appointment to some other better village. As regarding that in Twabuchi, it is attended by thirty or forty persons in the summer season, but in winter only half of the above number come out There has been no remarkable effect in this place, but there are two men interested in the way of Christ who are laboring for the way, so that there is a good prospect, and I heartily wish that this appointment will be kept up. Members, 48.

MIYAGAWA MINORI.

KOFU.

Rev. H. Sugiyama had, until January, the charge of this circuit, which consists of, at present, Kofu, Katsunuma, and Suwamma.

Kofu.—The chapel, or preaching place, has been opened for services every Sunday morning and evening as previous years; and every Sunday afternoon the Bible class has been held. The class-meetings, both of men and of women, have been well attended and in good health. The prayer meeting has been held on every Wednesday night, and we were often blessed by the presence of the Head of the Church. Here we are in great need of a Church building.

Katsunuma.—The preaching service has been held on every Sunday evening, and Bible class and class-meeting on the Sunday afternoons. Our people here are few, yet they regularly attend the services.

The Sabbath-school is opened on every Sunday evening before the service. About twenty children generally attend the School.

SUWAMMA.—Here we preach in a private house, rented each time, every Saturday evening. Sometimes many people attend and sometimes very few.

In Kofu, a member of the Church opened his private house and invited us to preach there to his friends and neighbors, since a few weeks. We are in hope to reap some fruit there.

The preachers' meeting is held on every Monday afternoon, here in Kofu.

During the year, in this circuit, six adults and five children were added to the Church by baptism, and three persons have removed to Tokio. The full present members, 28; on trial, 2; children under twelve years of age, 13; total 53. Increase 8.

YOSHIYASU HIRAIWA.

FRENCH MISSIONS.

Hull and Ottawa	Joseph L. A. Maher, Wm. Scott, Supd. Chairman.
Montreal Centre and Belle Riviere Montreal—St. Henri (Tanneries) Montreal—Point St. Charles Montreal and Hochelaga St. Leonard's & Pointe-aux-Trembles. Boucherville and Longueuil Sherbrooke, Scotstown, etc Kingsey Siding, Wotten, etc Roxton Pond, Acton, Canaan, etc Waterloo and Stukely	

IT was with a very deep impression of responsibility that I entered on the duties assigned to me at the last Conference. It was gratifying to me, that on retiring from the effective ranks of the ministry, after forty-five years of continuous service, a position was assigned to me, wherein there was opportunity for usefulness in a department of Church work, of primary importance. The conviction of responsibility involved in my appointment was greatly increased because of the unsettled state of the French work, and the impression which seemed to prevail, that it was not in a satisfactory condition. It, therefore, became my duty to ascertain as far as possible the character and extent of the work, and the adaptation of the workmen to their different spheres of labor. This could be attempted in two wayspersonal visitation and by correspondence. Both methods have been adopted. At an early part of the Conference year I addressed a number of questions to the Missionaries, from which circular I make the following quotations:

"What is the number of appointments on your mission?"

"How many times do you preach on the Lord's day?"

"How many religious services have you on the ordinary days of the week? or how is your time employed during the week in the furtherance of Christ's cause?"

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"What is the distance from your residence to the several appointments on your mission, and their distance from each other?"

"Are there any families or neighbourhoods enquiring after the truth and anxious for religious instruction which you cannot supply?"

"Have there been any conversions from Rome to Christ on your mission since you have been there.

"What other or further evidences have you of the utility of your labors in your part of the country, and what special difficulties do you encounter?"

"Have you any day-school or schools on your field of labor? If so, what is the total number of children under tuition, and the average attendance at school?"

"You may please offer any remarks or suggestions which you may think likely to promote the revival and extension of our French work in the Montreal Conference."

Each brother to whom these questions were proposed, answered If the French Mission them with considerable fullness of detail. work is to be judged of by the standard which applies to rural domestic Missions, then the results will not be regarded with satisfaction, because such domestic Missions we should pronounce a failure, unless within an undefined period congregations were formed, and the usual Methodist means of grace established, leading to the erection of suitable places of worship. In the rural French districts of the Province of Quebec, these are possible only to a very limited extent. And yet it would be unjust and unfair to allege that French Missionary labor was a failure. It is not so. Neither is it possible to show, with perfect satisfaction to every enquirer, what is the full extent and result of efforts made for the evangelization of the French Canadian population. The work is chiefly of a domiciliary character, visiting from house to house, especially where there is known to be a disposition to hear the word of God and permit prayer. In the neighborhood where there are two or more families who have renounced Romanism, these will assemble in a private house for worship and religious instruction, and the Missionary passes on to another neighborhood for a similar purpose. At the same time, and in these journeyings, embracing in several instances, three or more townships, families of Roman Catholics are visited. It is matter of fact as stated by all the Missionaries that there is less reluctance to receive the word of God, and less tendency to harsh resistance of a Protestant Missionary than in the years past. Many of the remarks made above, apply to villages and the suburban population of Montreal in respect to

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domiciliary visitation, and where there are proper places of worship, the congregations are kept up by that process. It may be suggested that real converts are not numerous, or we should have evidence of change in the formation of societies; to which it may be answered that very great numbers known to have embraced the Gospel, have been compelled to remove, chiefly to the United States, East or West, for reasons not unknown to any, and on which it is not necessary to enlarge. But this may be said, and can be proved, that very many of the French Canadian Protestants which make up the churches in several of the Eastern States and some of the Western, are the fruit of evangelistic efforts in Canada, and acknowledge with gratitude the grace of God bestowed on them through the instrumentality of the Methodist and other Churches. These general facts are gathered from the reports of Missionaries, and from other testimony. It follows that numerical statements in our own tabulated records, are not to be taken as the measure of success or prosperity. "One soweth and another reapeth." Some of the people who left their native Province have returned "holding fast" their religious faith. It is not a conjecture having no foundation in the Scripture doctrine of Providence, that at some future time, great numbers of French Canadians may return to their own country, full of holy zeal for Christ and the conversion of their countrymen.

At the present we are greatly deficient as to the number of our laborers, to supply all the demands that are made. Some of our brethren are advancing in years, and can scarcely be expected much longer to traverse the townships as they have done in the past. Yet this year it is a matter of thankfulness, that God has raised three or four zealous brethren who have been accepted by the Conference, or are working under the Chairman, and from whom a good report may be anticipated. Some of our English-speaking brethren, who also speak French, are seriously asking themselves the question; "Ought we not to devote more attention to the French work?" And I cannot withhold the suggestion, that in many of our villages and some of our rural sections of country where there is a considerable French population, our places of worship therein situated might be profitably used for service in the French language.

Of the reports which follow, those from Montreal and Roxton are the most interesting and encouraging. The destruction of our Church property by fire at Roxton was regarded as a great calamity, and had the appearance of being the work of an enemy. It is the third time we have suffered loss by fire in that locality. It has been

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thought advisable to change the centre of our operations from that section of the country. Bro. DeGruchy has, therefore, removed to Acton Vale since the Conference, and I trust we shall have a good report of his work next year. An additional Missionary is much needed to give aid to Bro. DeGruchy and Bro. Parent. I will only further introduce the reports, by earnestly entreating the ministry and membership of our Church, to give the French work their careful and prayerful consideration.

WM. Scott.

HULL AND OTTAWA.

Here, as in many other places, the minds of the people are changed. The cry, "Death to the Swiss," is not heard so much. Mountains of difficulty have been removed, and those who were opposers of Christ, listen to his sweet voice, "Come unto me and I will give you rest."

During the year I have formed acquaintance with fifteen families, who receive me with pleasure, and hear the Word of God and we kneel in prayer, worshipping God the Father, through the one Mediator, Jesus Christ. Three young men have been sent to the French Institute in Montreal, two of whom were Roman Catholics. To the ladies of the French Missionary Society, of Ottawa, we are much indebted for the generous support they have given in this good work. After correcting the reports of 1880-81, we have, as members of the Methodist Church, ten persons, six of whom have been brought in this year. We have two services on Sabbath, one in Hull and one in Ottawa. A service of prayer, with Scripture reading, during the week. I have visited Aylmer and Rockland villages, and am invited to other places, so that many doors of usefulness are opening. Our prayer is, "Thy kingdom come" Our cry to the people is, "Come out from among them and be ye separate." Our hope is that Christ will manifest His power and save the people.

J. L. A. Maher.

MONTREAL CENTRE, ETC.

The work on this Mission field does not vary much from last year. The tide of emigration to the United States still continues, though in somewhat abated force, and Romanists, mostly young people, continue to attend our services in ever-increasing numbers. The spirituality of our membership advances in a marked and encouraging manner.

Our Sunday-school gives signs of a steady growth. Its contributions to the Mission Fund are praiseworthy. Arrangements are being made by benevolent persons to furnish us with, at least, the nucleus of a library, which, we trust, will become a means of attraction and permanent good. In all this we recognize the hand of God, especially as most of this assistance comes to us unsolicited and from other denominations.

After six years of anxious thought, deep feeling, and constant labor in this field, your Missionary is more than ever convinced, that the chief instrument in this work of evangelization, is the school for the young. Those whom Romanism has fashioned and controlled to advanced years, have become either skeptical in mind, or indifferent in heart, and usually demoralized in life. Our hope is with the young and God has wonderfully given us access to this class. This is our chief encouragement. The standard of teaching in our Protestant schools is so far superior to that of the Romish schools, and the treatment of the young among us is so much more humane, that the moment the doors of our schools are opened, the rush for entrance is far beyond our capacity and means. In this God indicates our Every Mission should be furnished with a school as well as a No permanent work can be done without these twin sisters church. of Christianization.

These Institutes for higher culture, especially with a view of preparing young men for the Mission work, must be established at the

great centres.

Our French Institute in Montreal has been doing-during its two years of existence—a blessed work, but it is crippled in its usefulness for the want of means. Its utmost capacity now is for twenty pupils, whereas it ought to be made ten times more capacious, giving an opportunity to students of both sexes. As now constituted, it claims, each year, seven months of your Missionary's time as teacher, which extra toil is gratuitously given, it is true; but which ought to be spent in pastoral and other evangelistic labors.

It is evident we ought to have two or three agents abroad, like other denominations, collecting funds for these educational enter-It is to be hoped that the recently-organized Woman's Missionary Society will, to some extent, meet this deeply-felt want. If we would keep pace with the growing needs of our work, we must enlarge our educational premises, and secure a principal who can

devote all his time and energy to this special department.

The statistics of the current year are as follow:-Loss, by removals mostly, during the year, 25; accessions, 17. on trial, 42; members, 60; baptism of adults, 7; of children, 16; marriages, 17; burials, 4.

We continue to preach at Belle Revière.

The prospect for the future is full of promise, if we obey the voice which cries: "Thrust in thy sickle and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."

LOUIS N. BEAUDRY.

POINT ST. CHARLES.

This Mission comprises Montreal West, Tanneries West, and Point St. Charles. During the last year I have visited from house to house, reading the Scriptures with exhortation and prayer in every French family where permitted. I have distributed eight full copies of the Bible, together with ten Testaments, and forty portions of the Gospels and all French.

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BEAUDRY.

s West, and rom house to yer in every ht full copies rtions of the Gospels and Epistles; also two thousand tracts and calendrier chretien, all French. I have taken on trial fifteen in the last two months; making a total of thirty-one on trial for church membership.

I beg leave to state that many of our people when convinced of the errors of the church of Rome, and when they leave that church to embrace the Gospel, are bitterly persecuted by their relatives, neighbors and employers, and in almost every case the Roman Catholic employer will dismiss from his service the man who has embraced the Gospel, telling him plainly that he will not keep any Chiniquys or Swisses about him, consequently the families of poor laboring men often suffer from hunger and want of clothes, &c., &c For many of these I have, by my influence, obtained favorable situations in the service of the Grand Trunk Railway Co., or in foundries and factories of this city, having made acquaintance during the last five years with the gentlemen owning or running these establishments.

I collected also a quantity of cast-off clothing for the naked of my congregation. Seventeen dollars cash I laid out to relieve the sick poor of my congregation, and the purchase of hymn books for our services; ten dollars of that sum was supplied by the liberality of the Committee of the Dominion Square Methodist Church.

There were five baptisms by Rev. Bro. Beaudry in this Mission. I rejoice to state that God's Word is more and more prized every day by French Canadians who are beginning to see that it is the only safe rule of faith. Not a few have a longing desire to possess it and read it for themselves. My repeated conversations with some of these, often produced salutary effects. Idolatry is exposed, its folly displayed, its wickedness manifested, and the whole system of superstition attacked in the mildest form possible, not to give offence. Such conversations, given in a loving manner, resemble the strokes of the woodman's axe on the sturdy oak. At first little effect may be apparent, the tree appears as firm as ever, yet every stroke is hastening its final downfall. The first stroke, though it seems unfelt, really contributed as much as the last to bring it down to the ground.

We might view the subject in this light if we had no express promises of divine blessing and ultimate success, but God has promised both; he has declared that Christ shall reign. Idolatry, Popery, Mohammedanism, Infidelity, and all that supports the empire of Satan shall be trodden down beneath the mighty Conqueror's feet.

On trial, 31; in full connection, 71; dropped, 2; lost of these by emigration, 9. An increase over last year of 16. M. SADLER.

BOUCHERVILLE AND LONGUEUIL.

This Mission is in the centre of a large population of Roman Catholics who had never heard much of God's Word till last year. During that year few had been approached and made willing to hear the Gospel, while hundreds had been hardened against Protestantism by their Priest. I have made my way amongst them with much difficulty; but with perseverance and many prayers and patience, I have

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gained the confidence of a goodly number, and found access to their homes and hearts. Now the spirit of persecution has given place to the peaceable and inquiring spirit; and though we have very few converts, we have many friends. During the year I moved from Boucherville to Longueuil, which is a more central place. We are hopeful for the future; we have sown the good seed with faith, I have watered it with my tears, and I expect to gather my sheaves with rejoicing.

PACIFIQUE J. ROBIDOUX.

SHERBROOKE, ETC.

My field of labor is composed of the following stations:—Sherbrooke, Upper Magog, Stoke Corner, Stoke Centre, Upper St. Francis, Scottstown, and Ditchfield. Of these appointments, four are regularly occupied. namely, Sherbrooke, Upper Magog, Scottstown, and Ditchfield. In the other appointments I visit as often as possible, and hold weekly services.

During the year emigration has injured my work very much. Fourteen families, representing 59 persons, have left this section for the States mostly. Four families have been added, by dissent, from

Popery. They represent 15 persons.

I have I class-leader, I local preacher, I Sabbath-school of 15

children. Collected during the year \$20.

Interesting facts. I buried a child sometime in January. I took for text the "resurrection of the dead." Many Roman Catholics were present. Last week I was called to conduct the funeral of a Roman Catholic woman, the mother of four children. Her husband came to me, and in the presence of my family told that his wife had heard me, and that she was impressed with the statements made there and then; that on her death-bed she made her husband promise that he would call on me to bury her, which he did.

T. Charbonnel.

KINGSEY SIDING, ETC.

The work of the Mission in which I have been engaged, like most other Missions, has fluctuated between encouragements and discouragements. Amidst all it is quite certain that the light of truth is spreading, and there is much less objection to receive the light than formerly, not only among the laboring classes, but also on the part of those who are educated. Even the question whether St. Peter was ever in Rome becomes interesting, as leading to Scripture and to Christ. St. Paul de Chester, once a place of great persecution, now gladly receives your Missionary, and I am allowed to preach and pray without molestation. Prejudices are falling, and the field is ready for the sickle. People ask for the Bible. Seven heads of families have joined us, and we hope and pray that the women and children will unite themselves with the Church.

I have three appointments where I labor regularly, Wotten, St. Paul de Chester, and Ham. I go, also, occasionally to other places, such as Kingsey Falls, Tinwick, and Troutbrook. There are twenty-

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Wotten, St. ther places, are twentyfive families in these several places, and the number of hearers about 170. The increase of members is only one, owing to removals and other causes. We have also a small Sunday-school of about twentyfive children, who are instructed by Madame Geoffroy. blessed her, and the children have made much progress in the knowledge of the Scriptures. We thank God for all His blessings.

ANTOINE GEOFFROY.

ROXTON POND, ETC.

The year, just closed, has been eventful in the history of this Two years ago great efforts were put forth to repair the old church, also for the building of a neat parsonage, which we succeeded We had just completed both buildings, and were settled in our new home, when, on the 25th of January last, while away from home visiting the sick, both buildings were destroyed by fire. It is unto the present day unknown how the fire originated. Since then, our work has been much, and, at times, very discouraging, having no suitable place of worship for this part of our work. However, comfort, which was much wanted, soon came. The Lord, by His spirit, was working at one of our monthly appointments, where, in much weakness, the good seed of the Word had been sown.

About twenty-five families are reading the Bible, and from ten to fifteen have left the Church of Rome, and twelve persons are now members of our Church. Our first Quarterly Meeting among them last Sabbath, and, as they called it, their Passover, was, for all present, a blessed time. Many tears of joy were shed, and prayers were offered to God thanking Him for their deliverance.

They intend building a church soon, for which they have, among themselves, promised and subscribed nearly \$600. They hope to receive a little help from the Missionary Society. They cannot build a neat little church for less than \$1,000.

During the year I have dropped Canaan and Adamsville appointments. These were monthly, and, seeing no good r sult of my labors among the French, I gave them up so as to give more time to more promising places.

We have just completed the church at South Roxton. It is now ready for dedication. Its cost is about \$800. All things considered we have had a very prosperous year. I must say, the most successful year of my ministry. We have lost one by death.

Present membership, 76; increase of 12. There are 12 converts from among the families who, during the year, have left the Church EDWARD DE GRUCHY. of Rome.

WATERLOO.

The year's labor on this Mission has been one of much toil and anxiety, but not without some marks of spiritual results. We have had a few conversions. We believe there has been seed sown which will bear fruit in days to come. We have three appointments, one of them is twenty-five miles from Waterloo, one seven miles distant, and one in Waterloo. Your agent finds a great change in the minds of the French Canadians since his conversion forty-two years ago. It was a common thing for the French Canadians to believe that the souls of the departed do come back to this world, and ask their friends to have mass said for them, for they were in purgatory; but no such thing now. The French Protestants are much more respected, and the work of the Missionaries is more appreciated. We have a strong faith in the ultimate triumph of the Gospel of Christ over the erroneous doctrines of Rome. Members, 37.

Our day-school in Ely has been made a blessing to the children who attended the school. Few came there who knew one letter from another, but can read now quite well in the New Testament. More children would have attended the school had they been suitably clothed. The average attendance has been 15; the lowest 8, attending AMAND PARENT.

all winter.

MISSIONARY DISTRICTS.

BRITISH COLUMBIA.

VICTORIA AND NEW WESTMINSTER DISTRICT.

Victoria Coverdale Watson, Chairman.

Maple Bay and Saanich. To be supplied.

Nanaimo Cornelius Bryant.

Wellington William V. Sexsmith.

New Westminster Ebenezer Robson.

Burrard Inlet Christopher L. Thompson.

Maple Ridge, and Langley One wanted.

Maple Ridge, and Langley.... One wanted:

Sumas and Chilliwhack..... Joseph Hall.

Yale and Lytton... One wanted.

Nicola Valley and Kamloops.... B. Chappell, B.A. Cariboo....... James Turner.

VICTORIA.

To supply this appointment rendered vacant by the withdrawal from our ministry of its former pastor, the Committee regret the necessity of a large expenditure so soon after a similar outlay. The Rev. Coverdale Watson and Mrs. Watson, met with a very cordial and

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welcome reco Minutes, it a an addition of

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e withdrawal ee regret the outlay. The ey cordial and welcome reception on their arrival at Victoria; from the District Minutes, it appears that the membership has increased to 140, being an addition of 24.

The new pastor acted wisely in avoiding a spirit of controversy which had been engendered by his predecessor, and which had resulted in untold injury to the spiritual wefare of many of the people; acting upon Richard Baxter's opinion, that "the best way to preach down error, is to preach up truth:" hence he sought by God's help to emphasize the great essentials of salvation, not by any means sacrificing truth in all its fulness, for safety or expediency; and the Great Head of the Church has manifestly blessed the work of his hands. The Committee have full confidence in his prudeuce, zeal, and fidelity, and anticipate for him in his new sphere of action a continuance of that success which attended his labours and administrations in Ontario.

NANAIMO.

The support of a settled pastorate is somewhat uncertain; and when the frequency of strikes among the miners, and the improvident habits of multitudes who never attend Divine worship are taken into account, there is not as good a prospect of a self-sustaining position, and being independent of missionary grants, as in other communities. In this case the faithful few are but few indeed, and amid surrounding irreligion, they need, next to Divine help, your sympathy and prayers. Members, 37.

Cornelius Bryant.

WELLINGTON.

We came to this mission towards the end of last July, and found matters in connection with our Church in rather an unsettled state. Our small membership was dissatisfied with the existing state of things. Several months passed away before harmony could be restored. We found it impossible to get a house in which to live, since the whole town belonged to the Coal Company, and they refused to provide houses for outsiders. We were, therefore, obliged to build one with our own hands. This occupied much of the time which ought to have been devoted to pulpit and pastoral work.

Our congregations have been fair, and our missionary contributions over double those of last year. The people have shown an increased willingness to give for the support of the ministry and of our connexional funds. Members, 6. W. V. Sexsmith.

NEW WESTMINSTER.

The history of this Mission during the past year furnishes cause for thanksgiving to the Head of the Church, whose hand has been xliv

upon us for good. Though we cannot report any remarkable revival of religion, yet there has been an observable advance in the various departments of the Church services. The membership has somewhat increased, as also the number of scholars in the Sunday-school. the connexional funds are in advance of last year, and \$425 has been paid on the Church debt, leaving \$2,000, which we hope to pay in 5 years if the Missionary Society will kindly aid us so long. Mission, will then, if all goes well, become an independent Circuit.

Annual Report

The Indian service has been maintained throughout the year with regularity. Most of the members of the Indian class moved to other parts of the country during the year. A few others have come and partly filled their places. One of our best members died recently. She

passed away peacefully trusting in the Lord.

Owing to the Maple Ridge and Langley Mission being left without a missionary during the past year, much time and toil have been devoted to that region, and services held as often as possible. The debt of \$100 on the Maple Ridge Church has been paid off. Members, E. Robson. Indians, 8.

BURRARD INLET.

There are some aspects of the present state of this Mission which are not as favorable as we could have wished to report. A division of the ecclesiastical interests has in a measure weakened our influence at the So far, however, as our work generally is concerned, no change is effected, and Methodism has still an important mission to perform here, which cannot be calculated by numerical returns. Many of our hearers are mariners. Among these we find many inquiring minds, and tidings from all parts of the globe express gratitude for good received. Our North-Arm congregation steadily increases, and our little Church is generally filled.

We have organized a very successful Sabbath-school at Hastings, It is under the superintendence of Bro. Robert Irwin, and is doing C. L. THOMPSON. Members, 8. good work.

SUMAS AND CHILLIWHACK.

It has been very pleasing to us to return to this Mission after an The very cordial reception we met with at the absence of three years. hands of our old friends, stimulates us to renewed efforts in our work. The year has been one of happy toil. The attendance on the public means has been generally good, and accompanied frequently with a marked religious interest.

A considerable reduction has been effected in the debt which has so long encumbered the parsonage trust, and an effort is being made to

entirely remove it.

Plans and specifications have been procured and tenders are called for, for the erection of a church which will probably cost twelve or thirteen hundred dollars, towards which nearly a thousand in subscriptions has bee been made.

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During the year, we have lost four of our membership by death, seven by removal, one by resignation; one has been expelled, and two have been dropped.

We have been fortunate in securing an harmonious consolidation of our work in the union of two of our Sabbath congregations, so that instead of having four preaching services every Sabbath we have now only three.

Special services were held during the winter season at two of the appointments. Owing to unfavorable weather, however, the attendance was small, and the good effected consisted principally in quickening the religious life of the Church.

We are hopeful that our population on this rural circuit will shortly become more settled, and that the means of our people will so improve, that we soon shall be able to take a position as a self-sustaining circuit. Our contributions to the Missionary Fund exceed the grant we receive. Members, 99.

JOSEPH HALL.

NICOLA VALLEY AND KAMLOOPS.

During the year closing your Missionary has been able to keep constantly at work. The winter was so mild that only twice—a day at a time—was he prevented from travelling. He devoutly records the continuous evidence of Divine guidance and help. The circuit gives liberty for ranging from the border to the pole; from the Cascades to the Rockies. The population is, and must ever be, scattered; a ranch planted here and there, where opportunity offers, amid the mountains that surround us everywhere.

A portion of the Canada Pacific Railroad is being built through the Cascades, and will for some years give an added number to be reached. The laborers are Chinese. Their tent array, as it broke upon our view yesterday in a pretty valley surrounded by the snow-crested hills, was not a symbol of war, but of aids in the arts of peace; heathen men walking our soil, doing our work. An inviting field, though the general impression is that they are not worth the trouble.

We wish that, on the circuit, we could report greater spiritual prosperity. Yet we are thankful for the appreciation in many places of the means of grace, and for the gracious influence felt in many of the services. Members, 14.

B. Chappell.

CARIBOO.

The portion of the year that we have labored on this Mission has, on the whole, been pleasant, and we trust profitable, to both minister and people.

We have had a comparatively mild winter—plenty of snow but not the extreme cold they have often experienced here. We have in consequence been able to make regular trips to the Creeks within walking distance during the greater part of the season, though some-

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times it has taxed our physical strength to the utmost. For instance, a walk of fourteen miles through deep snow has to be accomplished between forenoon and evening services. Every Sunday we have preaching service at Lightning Creek.

Then, when visiting Jack-of-Clubs Creek, which has been about once every three weeks, the round trip of fifteen miles has to be made on foot, with the road frequently drifted full. This also has to be performed on the Sunday, as there is no convenient place to stay over night, the miners, as a rule, having only a very small cabin.

Considerable anxiety was felt at the beginning of the year, that both our congregations and finances would suffer materially because of the appointment to this place of an Episcopalian clergyman, and the energetic measures adopted by the adherents of that Church to build

But we are pleased to be able to report that neither numerically nor financially have we been injured, but rather benefitted, by being prompted to more diligent attendance on the means of grace, and increased liberality.

The congregations all through the winter have been equally as large as when the population numbered several times as many as it does now. And considering the financial state of the mining district, all the collections have been quite as good as we could reasonably

The Sabbath-school never was more prosperous than now; both teachers and children seem to take great delight in their work The prayer and class-meetings are still kept up, but owing to the elevation of one member to the company above, and the removal of three to other parts of the province, the attendance is necessarily small.

As to the future of this mission, it is difficult to write with any degree of certainty. The population has been growing smaller year by year, but at any time something new may be struck that will lead to another excitement and a rush as in former days.

Be that as it may; the place should be occupied by our Church so long as we have so many willing, so far as they are able, to sustain our ministry, and who give such practical proof of their preference for our simple Gospel forms of worship. Members, 9.

JAMES TURNER.

WINNIPEG DISTRICT.

Samuel D. Rice, D.D., Chairman; John E. Winnipeg, Grace Church..... Starr; Edward Morrow, M.A., Thomas L. Helliwell, Supernumeraries.

John Semmens; Thomas E. Morden, B.A., Winnipeg, Zion Church

Supernumerary. Robert B. Laidley. Plympton..... William Halstead. Selkirk, C. P. R., & Rat Portage

Thomas B. Beynon, B.A. Stonewall..... Arthur B. Hames. Meadow Lea.....

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WINNIPEG, GRACE CHURCH.

With the rapid growth of this new city, important changes are transpiring which require to be managed with great wisdom and prudence. A speculative spirit, the outgrowth of sudden and widespread prosperity, is not always friendly to the advancement of serious godliness. At such times there is the greater necessity for recognizing and acting by "the old land-marks," repentance, faith, and holiness, as to doctrines; and a steady, unswerving adherence to the laws and usages of the Church, in the establishment and maintenance of the means of grace, and the carrying out of the whole of our ecclesiastical polity. It disarms us of fear for the future to know we have faithful and loyal brethren in the Church there who appreciate the principles of Connexional Methodism, and who will heartily sustain the hands of the esteemed Superintendent and his colleagues in the adoption of wise and safe measures to meet the religious demands of a daily-increasing population.

By the death of brother Edward Morrow, the Church loses the influence and example of a faithful Minister at an early period of life. Though removed to his heavenly home rather suddenly, he was fully prepared for the change. He had no fear, and died in the full assurance of faith, sustained by the "lively hope" of a blessed immortality. Members, 171.

WINNIPEG, ZION CHURCH.

A review of the work of the past year on this Mission affords both regret and satisfaction. The class-meetings have been regularly led by efficient leaders, but the attendance has not been all that we could wish. The weekly prayer meeting has been well attended, and they who come worship the Lord with fervor and gladness of heart. The Sabbath-school is in a highly prosperous condition; all the officers are members of the Church, and many of the children meet in class. Only a few have been brought to Christ during the year, a fact which we deeply deplore. Numerically, we have prospered. Our church is too small to accommodate the crowds that come, and a new church, to hold a thousand people, is in contemplation. The officers have rendered faithful service in every department, and have done it heartily as unto God, and not unto men. We close our report with devout thanksgivings to Him who hath helped us. Members, 87.

PLYMPTON.

We are deeply affected because we cannot render a better report of our work during the past year. We commenced the year joyously,

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and we may say hopefully, but ere long we were called to suffer very seriously by the death of the late James Mason, which was in a short time afterwards succeeded by the removal to the city of two other members of the Quarterly Official Board. In the month of October we commenced special services at the Plympton appointment, which promised well, but on account of my own ill-health, we had to close, without witnessing any new conversions. The presence of the Master, however, in a measure has attended the Sunday services; and while we have lost by dropping, removals, and deaths, we have still an increase in our membership. Our class-meetings have been In all the connexional well attended, inconveniences considered. funds, we are in advance of last year. The sudden rise in the value of land has induced some of our adherents to sell, yet others seem to take their places, and our congregations have steadily increased. Our people are industrious and liberal, and as to the future success of this Mission, we have no doubts, if well and faithfully worked. R. B. LAIDLEY. Members, 51.

SELKIRK AND CANADA PACIFIC RAILWAY.

Owing to circumstances over which we had no control, and removals to the West, we have had much to discourage and weaken us during the past year. The change of the route of the C. P. R. has caused much depression at Selkirk. The missionary has had, however, a great deal of mission work on the C. P. R. line eastward. The meetings among the railway men have been well attended, and we have reason to hope much good has been done. Some of the men had seen "better days," had received a liberal education, and were expecting to become settlers in our Great North-West. Our distribution of religious literature has been productive of great good. The kindness the missionary has received on the line of the C. P. R. can never be forgotten. Our church debt at Selkirk has been reduced nearly \$200, and the prospect for the future is becoming more encouraging. Owing to so many removals to the West, we can report only W. HALSTEAD. 14 members.

STONEWALL.

The blessing of God has rested upon our labors on this Mission during the past year. Yet we have not seen that measure of success which we desire. We feel very much the need of an assistant in our work, in order to meet the spiritual necessities of the people. Every Sabbath evening we preach in the village, and as there are six country appointments, we can give each of these, preaching only once in three weeks. Our congregations are attentive, and are increasing in numbers. In Stonewall we have not accommodation for all who wish to attend, so that we are preparing to build immediately a new church, capable of seating four hundred people. A new parsonage is now in course of erection. We are able to report an increase in all our connexional funds We opened a Sabbath-school in the village last

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nis Mission of success stant in our ole. Every six country nce in three ng in numho wish to new church, e is now in in all our village last Christmas Day, which has been steadily growing in numbers and Thankful for past mercies, we are praying for still richer blessings in the future. Members, 51; increase, 13.

T. B. BEYNON.

MEADOW LEA.

In reviewing the work of the past year, we have abundant reasons for devout thankfulness to the great Head of the Church for the mercies vouchsafed us, and for the measure of success He has been pleased to bestow upon our labors. The camp-meeting held on this Mission, last September, and in which nearly all the brethren in our work in the North-West took an active part, was a season of pleasant re-union, spiritual power, and blessing. Sinners were saved and added to the Church militant, some of whom have since joined the Members of the Church were wonderfully Church triumphant. quickened, and the missionaries of the Cross, renewing their consecration to their Master's work, returned to their respective fields of toil, determined to labor more faithfully for the salvation of souls. Our church and parsonage have been completed, the latter being well supplied with furniture, through the commendable and self-denying labors of the "Ladies' Aid." Our congregations have been good, and class and prayer-meetings as well attended, with few exceptions, as circumstances would allow. Removals, 15; died, 4; present A. B. HAMES. membership, 56; increase, 18.

EMERSON DISTRICT.

Emerson and West Lynn	One to be sent.
Nelsonville Crystal City Boyne River Beaconsfield Dominion City Morris	John W. Bell, B.D. One to be sentAndrew Stewart, B.DAlbert D. WheelerCharles MearingWilbur W. Andrews.

EMERSON.

In December, 1879, I was sent to open this Mission. During the two and a half years which have elapsed the Divine blessing has attended the united efforts of pastor and people to such an extent, that, after deducting heavy losses by removals and deaths, we are enabled to report a membership of 97, with 145 Sabbath-school The Church property secured consists of three valuable lots—a Tabernacle, recently enlarged,—an organ, costing nearly \$700, -a parsonage, with considerable furniture, in Emerson, -and three reckoned at ten or twelve thousand dollars.

During seven or eight months of the past year, I was very efficiently aided by the Rev. Wellington Bridgman, whose labors were greatly blessed to many; but, owing to the failure of his health, the overflow of the river which greatly interfered with our work during the closing month of the year, and the removal of several families to the country, the summing up of the results of the year's toil has not been as satisfactory as we anticipated. Still, with membership, congregations, and funds all very considerably increased, we will both thank God and take courage.

NELSONVILLE.

The past year has been one of continued prosperity. Owing to the division of the Mission we lost 39 members, one withdrew, two died, six were dropped, making our total losses 48. But we have received on trial 6, from other circuits 14, total, 23, leaving a decrease of 25. Present membership 90. Our finances are in a healthy state. The parsonage has been made more comfortable, the church has been finished, and a fine new organ purchased, value \$275. Furniture also has been got for the parsonage to the value of \$48.50.

J. W. Bell.

CRYSTAL CITY.

The membership has nearly doubled, the amount contributed to the Connexional Funds has more than quadrupled, and double the amount of any preceding year has been realised for ministerial support. \$1,400 is available for the completion of the church at Crystal City. The congregations have increased, till, at some of the appointments, they exceed the capacity of the buildings available as places of worship. These results are due largely, with the blessing of Providence, to the general prosperity of the country.

A. STEWART.

BOYNE RIVER.

This being the first report from this Mission, we are not able to compare our work with that of former years. At the last Annual Conference five small appointments were set off from the Nelsonville Mission to form a new field, to be called the Boyne River Mission.

The membership at these appointments was very small and very weak, there being three other denominations at work upon the same ground. Although we have to preach in private houses, our congregations have been very fair, except at one appointment—Pomeroy.

At Carman we have nearly six hundred dollars subscribed, as well as a building lot offered for the erection of a church. The building we did expect to have completed by the end of the Conference year, but, owing to some difficulties in the management of the South-

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the South-

Western Railroad Company, the construction of the road has been interfered with, and the location of the town is threatened by the removal of the Railroad location, in which event we will need to move the situation of the church. For these reasons, we have deferred the work of church building until our location is settled, that we may not spend the people's money in building in a locality where it would, perhaps, be useless in a few months.

During the year we have held no special services, though some profess to have received blessing during the ordinary services. The interests of the Mission demand the services of an ordained minister. Amidst discouragements and disappointments not a few, we have been able to hold the fort for the year; and trust that the seed sown may, under divine blessing, be as bread cast upon the waters, found after many days. Members, 30.

A. D. Wheeler.

BEACONSFIELD.

Our experience on this Mission, during the past year, has given rise to both pleasure and diappointment. Continued good health has enabled us to supply the numerous appointments, in most of which we have witnessed a gratifying increase in attendance, and manifest appreciation for the Word preached. The unexpected removal of several of our members, and the uncertainty as to the location of the expected railways, have materially hindered us in our church-building operations, and that more permanent organization which we had intended. At the eastern end of our Mission, we have a small church in course of erection, which we purpose to get completed after next harvest. The very marked improvement in contributions, as compared with the previous year, augurs well for the future of our Church work in this rapidly-improving portion of the Province. Members, 54; on trial, 1. Total, 55.

DOMINION CITY.

With much thankfulness we report an improved spiritual tone, advanced finances, and increased membership. Two of last year's persistently barren appointments have been dropped, and two new ones, in places more destitute of ordinances, have justified the change. Two flourishing Bible classes and a Sunday-school have been added to the machinery of the Church. As Western populations are full of thrift, and shift, this Mission with others has suffered somewhat from removals. Increase, 19. The Connexional funds are all in advance, the new church at Dominion City is almost free from debt, and no deficiency defaces the Circuit book. Number of appointments, 5; membership, 47.

MORRIS.

We feel especially grateful to the Giver of all Good for bringing us through another year. It has been one in which we have passed through some trials, but the Lord has been present to comfort and sustain. As a Mission we are passing through a crisis the result of which it is hard to determine at present. Some of our best people have left us, attracted by western locations, and the lands vacated are held by speculators and thus locked up. Add to this the flood by which we have been visited—all tending to discouragement.

We rejoice in being relieved of the heavy debt which rested upon our church at Morris. This was accomplished by the sale of a quarter section of land, secured by the Rev. J. F. German, M.A., a few years ago. We have still one hundred dollars to meet, covered by subscriptions. Our spiritual progress has not been very marked, yet we have enjoyed some seasons of refreshing. Our present membership is 36; baptisms, 13.

W. R. Morrison.

PORTAGE LA PRAIRIE DISTRICT.

Portage la Prairie	William J. Hewitt, Chairman.
Burnside and Prospect	Alfred J. Barltrop.
High Bluff	James M. Harrison.
Gladstone	One to be sent.
Salisbury	George K. B. Adams.
Big Plain	Benjamin Franklin, B.A.
Rapid City	William T. Dyer.
Minnedosa	Thomas B Wilson.
Oak River	John Mears.
Grand Valley and C. P. R	Thomas Lawson.
Milford and Plum Creek	Thos. W. Hall; Joshua Elliott, Sup'y.
Birtle	One to be sent.
Cypress . River	One wanted.
Prince Albert	Arthur Whiteside.

PORTAGE LA PRAIRIE.

The growth of this Mission in the past year has been very satisfactory. The funds have all been well sustained, especially the Missionary Fund. The people sincerely thank the Board for past favors, and this year assume the position of an *independent circuit*. Members, 95.

W. J. Hewitt.

BURNSIDE AND PROSPECT,

As a separate Mission, is not yet one year old. However, though young, the typical features of Methodism are well defined. An Official Board has been formed that has worked well. The Word has been

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ver, though An Official d has been preached, as regularly as possible, to attentive congregations. Pastoral visitation has taken much time and strength, but has given a large return. Special meetings at Burnside have increased our numbers, and our spirituality, also. Thanks be to God! Three promising new appointments have been added to the original four, making seven in all. Sunday-schools, of which we now have two, like the prairie flowers, are limited to the summer season. At present we worship in school houses. However, we hope for better things. In two neighbourhoods there are movements in the direction of building. The Lord give success, for without church and shed accommodation the work here cannot grow. Connexional and Circuit Funds have been liberally sustained. We get little or no copper in our collections. May genuine prosperity shine on our Zion! Members, 36.

HIGH BLUFF.

We have not enjoyed the measure of prosperity that we had hoped for. Our health gave way early in the year, and since then we have moved very slowly. Steps have been taken to unite two of our congregations. A site of half an acre has been procured, and a subscription list of \$550, though we have not, as yet, called on half our people. We purpose building a church worth about \$1,500.

This Mission has lost heavily through removals, and will lose more next year. We report a more healthy financial tone than any year yet. Although being laid aside we are able to report progress, and return thanks to God for preserving care, and to our people for their extreme kindness. Members, 87.

J. M. HARRISON.

GLADSTONE.

Truly, the past year has been one of much good. We have very much to be thankful for. Life has been prolonged, health preserved, and strength given for daily duty. We enjoy the preaching of the glorious Gospel of the blessed God. Our people love the Word and the communion of saints. We close the connexional year with much thankfulness, and, in doing so, look forward with hopes bright and prospects clear, and a prayer upon our lips for a richer manifestation of the presence of God in the future.

At the beginning of the year we had a debt of \$262 on our church and parsonage, \$169 of which has been paid; and we hope ere long to wipe off the rest, so as to be able to worship and "live under our own vine and fig-tree, none daring to make us afraid." During the year we have lost no less than twenty-six by removals, one by death, and seven we were compelled to drop, which leads to a large decrease. Members, 44.

SALISBURY.

The past year has been marked with spiritual and financial progress. Held special services at the Hamilton appointment. Several gave their hearts to God. We are building a good frame church at Neepawa, which will be ready to open right after Conference Members, 40. Increase, 9. George K. B. Adams.

BIG PLAIN.

We have succeeded, with the blessing of God, in organizing this new field of labor into a Mission of six Sabbath appointments. Our people are few and scattered, but loyal to Methodism, and liberal supporters of the Gospel. Divine service has, hitherto, been conducted in private houses; but we expect in a short time to have school-houses and churches, which will afford better accommodation for our congregations. We are praying for the productive influence of the Spirit to accompany and follow our labors in sowing the seed of the kingdom. Baptisms, 12. Members, 20. B. Franklin.

RAPID CITY.

This is part of the old Little Saskatchewan Mission, and is one year old. It contains five appointments—one in the village and four outside. The country appointments are very promising, and we hope to have a church at one of them soon.

Rapid City, a village in the North-half section 20, Township 13, P. 19, West, containing about 400 inhabitants, is the head of the Mission. Here, during the year, we have built a small house for a parsonage, the debt on which is nearly paid. Paid the debt of \$120 remaining on the church, and put a wire fence around the church lot.

Our class-meeting and prayer-meeting are well attended. The congregations are larger than we can accommodate, and, by some means, during the summer more room will have to be provided. Membership, 45. Increase, 7.

W. T. DYER.

MINNEDOSA.

We are grateful to God for the measure of success that has crowned the labors of this year. We have succeeded in erecting a good frame parsonage which, with the lot, is at present, though not completed, worth \$750, only \$150 of which is yet to be provided for. While some of our congregations have been seriously injured by the depopulating influence of land speculation, others, that of Minnedosa especially, are very largely increased, and the interest in religious things deepened, and two new appointments have been taken up. Owing to storms the regular work has been somewhat hindered; but, by the help of God, we have made some progress. We are looking forward hopefully to the erection of a new church during the

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coming summer, after which special services will be practicable, which is not now the case. Some have been awakened by the truth, and have declared themselves seekers of salvation. We are not discouraged, for in the strength of God we believe we shall be able to go up and possess the land. Present membership, 52. Increase, 14.

T. B. WILSON.

OAK RIVER.

This is an exceedingly promising field of Missionary labor. Settlers are rapidly crowding in, and the present prospect is that it will not be many years before it becomes a self-sustaining Circuit.

In consequence of the failure in health of Brother Mears, the Mission has not had as faithful pastoral work for the last portion of the year; but the services have been sustained by a hired local W. J. HEWITT. preacher. Members, 32.

GRAND VALLEY AND C. P. R.

The events which have marked the history of this newly-formed Mission have not been few. We arrived at what was mapped out as our field last August, and found almost everything wanting but the ground to work on. The first consideration was to locate and establish our headquarters in the rising town of Brandon, then followed, after the gathering together of a few to form the nucleus of a Society, the building of a tabernacle, 22 × 50, which was dedicated by our Chairman in November. Since that, such has been the growth of the town and the extension of our cause, we found it necessary to dispose of the old building, and push forward with the erection of a much larger one. This, we are pleased to state, is just ready for us to go in and take possession.

While our people have been very busy in providing church accommodation, they have not forgotten the care and comfort of their Missionary. A neat and comfortable parsonage has been built and paid for, and in the matter of ministerial support and other funds they have done nobly.

Interesting and growing classes and Sabbath-schools have been organized at the important points. Throughout the year we have passed through all the experiences incidental to pioneer work in a new country, but in the midst of all we have felt that God was with us. THOS. LAWSON. Members, 55.

MILFORD AND PLUM CREEK.

Matters have been in such an unsettled state that we have only been able to gather in those who have come into the country professing faith in Christ. The uncertainty of permanent business centres keeps us back a good deal in the matter of church building. At present, however, we are preparing to erect churches in Souris City and Milford. One 24×40 feet, and the other 16×26 feet, both frame.

The country is developing very fast, and our earnest desire is to see the work of God prosper in our midst, so that the people may be rich toward God as well as in those things which are temporal. By alteration of Circuits we have lost 14 members. Our increase, however, is 8. Total, 37.

T. W. Hall.

CYPRESS RIVER.

Until last fall this portion of our work, being an outpost of the Beaconsfield Mission, was only occasionally visited. Since my arrival services have been held with as much regularity as the weather and travelling would permit. The marked improvement in the attendance at the services, and manifest appreciation for the Word preached, is very gratifying. During the past year the settlers have considerably increased, and the claims of those who are members of our Church demand increased attention for the ensuing year. As no special difficulty has been experienced in working it in conjunction with Beaconsfield Mission, we would recommend that the same arrangement be continued the forthcoming year. Members, 24.

W. H. BUCKLER.

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DOMESTIC MISSIONS.

NEWFOUNDLAND CONFERENCE.

ST. JOHN'S DISTRICT.

Pouch Cove..... Robert Bramfitt. Burin William Kendall. Fortune. Robert W. Freeman. James Nurse. Grand Bank One to be sent. Burgeo.... Petites John P. Bowell. Jesse Heyfield. Channel Samuel Snowden. Flat and Sound Islands An Agent. William R. Tratt. St. Anthony William B. Seccombe. Bonne Bay & Bay Islands Henry C. Hatcher. Labrador.....

Pouch Cove.—It is with feelings of devout gratitude to the Great Head of the Church that we present our first annual report from this Mission. At the beginning of January we commenced a series of special services in Pouch Cove, which were crowned with the Divine blessing; for the first two or three weeks our faith was severely tried, but on first evening of the fourth week the Lord made bare His arm in the salvation of several individuals; it was a night that we shall never forget; heaven seemed near, while the glory of God came streaming down into our souls. The work thus begun continued to spread, until between fifty and sixty obtained peace by believing in Jesus.

Two new classes have been formed, one of which is for the special benefit of the senior scholars in the Sabbath-school. Members, 190.

ROBERT BRAMFITT.

Burin.—The past year has been a very trying one for our people on this Circuit. In consequence of the failure of last season's fishery, large numbers were left totally unprepared for the winter, and must have suffered all the miseries of famine, but for the timely and benevolent interference of Government.

This has no doubt affected the spititual results of the year's work, the great question which has exercised men's minds has been "How to get bread for themselves and families." It is matter of devout

gratitude that all through the trying winter the utmost respect for law and authority has been observed, and it is not too much to say, that in many instances our members have borne the ordeal with a fortitude which only the religion of Jesus Christ could inspire.

Special services have been held, and a meeting for the promotion of Christian Holiness was sustained for several weeks during the winter, which resulted in a quickening of the Church. Our preaching services are well attended, the class-meetings are prized, the members are growing in grace, and a goodly number of these together with most of our Class Leaders are looking for full red mption from all sin, which is a good omen for the future of the Circuit. Members, 298.

WILLIAM KENDALL.

FORTUNE.—It is with devout gratitude to Almighty God that we are permitted to present our report for the past year. We have to mount hat so little apparent good has been accomplished, that there has appeared a general apathy on the part of a great number who have been brought up under the influence of Methodist preaching and teaching. Still we have not had to mourn an absent God, but often in the breaking of bread has the Master made Himself known, and caused His people to rejoice. Our week-night services, especially the prayer-meetings, have been well attended; this Mission requires strong faith on the part of the Christian worker, and an earnest, declaration of the truth of God's word. We are not without hope that a harvest of precious souls will yet be gathered, even here. Members, 111. ROBERT W. FREEMAN.

GRAND BANK.—In presenting a report of the work of God on this Circuit during the past year, we regret that we are not able to record that measure of spiritual prosperity which we hoped for, and still long to see. The spirit of worldliness prevails to such an extent, that it has often been a source of discouragement to us in our toil, and at times it has cost us an effort to keep our harps from the The earnest prayers of those who fear the Lord have ascended from the sanctuary, and from the home to the throne of grace, for the speedy descent of revival showers, and for the ingathering of souls; but we see not yet that which we pleaded for.

Still we have cause for gratitude that the dew has not been withheld from Israel; we have not been without evidences that the Word preached has been precious to believers; a few backsliders have been

In meeting the classes lately, we have been somewhat gladdened by manifestations of a stronger and happier life, spiritually, on the part of some of the members. Our trust is in the Lord, and in His JAMES NURSE. word do we hope. Members, 85.

Burgeo.—At Burgeo, in spite of the numerous attempts which have been made to overthrow our cause, we rejoice to say that the work prospers; the darkness and ignorance in which the people have been kept are disappearing before the Gospel light.

During the winter we have had our services in the Temperance Hall, but we have now left it; for owing to the kindness of friends in

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St. John, and the loyalty, liberality, and ability of our own people here, we have so far constructed our church, as to be able to preach and hold Sunday-school in it.

At Upper Burgeo the foundation of another has been laid; the small harbors, which during the winter we have been scarcely able to visit, will now receive more attention.

Spiritually we have had success and rejoice over many, both at Upper and Lower Burgeo, who have come out from among their acquaintances, taken up the cross, and nobly followed Jesus; although we are surrounded by enemies, the future is promising, and we trust and feel sure that God will continue to bless His work here. CHARLES MYERS. Members, 45.

Petites.—On the last Sabbath in November a blessed work began at Petites, and about twenty persons sought and found the Some of these were residents of distant pardoning mercy of God. parts of the Mission where hitherto we had no members of society. On their return to their homes in the spring I spent a Sabbath with them and the power of God moved upon the people. I was compelled to leave them, but the gracious power of the Holy Spirit remained. A revival broke out, and resulted in the ingathering of over fifty souls among a people who had never before been visited with an outpouring of the Holy Spirit. Members, 56; on trial, 63.

JOHN P. BOWELL.

Members, 53. CHANNEL.—No report.

FLAT AND SOUND ISLANDS.—The year just ended has been to us one of much painful anxiety and suffering; many of our people are in the very depths of poverty; we held a series of cottage meetings, thus reaching the poorest of the poor, and our hearts were gladdned to hear the voices of those who formerly were prominent in all the means of grace, but who, through the force of circumstances are now never seen in the house of prayer.

We spent eleven weeks on the Sound Island, part of the Mission,

and were pleased with the spiritual fervor manifested.

We visited thirteen settlements, and would have entered other harbors had we had a boat and opportunity. Bigotry is still alive in this Bay, and strenuous exertions are used to prevent the people from hearing the Methodist preacher.

We have been very much aided in our Missionary enterprise by a grant of tracts, value £5 15s., from the British American Book and

Tract Society.

We never worked harder than during the past year, and thank God for whatever of good has been accomplished. Members, 191. SAMUEL SNOWDEN.

FLOWER COVE.—No report. Members, 34.

Members, 126. St. Anthony.—No report.

Bonne Bay and Bay of Islands.—We close the year of labor on this Mission with feelings of devout gratitude to the Great Head of Our congregations have been good and attentive, and a blessed influence has often rested upon the services. A Sabbath morning prayer-meeting has been kept up all winter. The majority of those who gave their hearts to God last year are still meeting in class, and continue to evidence by their lives that they have been with Jesus.

A month has been spent at the Bay of Islands during the year and Trout River has been put on the list of appointments. Here we found a people who hitherto had not been visited by the Methodist minister ready to hear the Gospel, and willing to contribute to its support. Members, 89.

WILLIAM B. SECCOMBE.

Labrador.—No report. Members, 53.

CARBONEAR DISTRICT.

Brigus	Charles Ladner.
Brigas	John Reay.
Cupids	73.1 M1
Bay Roberts	r : a Willow
Port-de-Grave	Francis G. Willey.
Blackhead	James Dove.
Western Bay	
The stern Day	William Jennings.
Island Cove	**************************************
Old Perlican	or Di ili link Stony
Hant's Harbor	
Heart's Content	George Paine.
Trinity	
Random North	Henry Lewis.
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Green's Harbor	Under Supt. of Tort-de-Grave

Brigus.—Eight weeks of special services were held, but the frequency and severity of the storms of the past winter, with the painful backsliding of former years, seriously interfered with their success. Some persons were brought to experience the Divine power in the forgiveness of sin and renewal of their hearts; a few backsliders were reclaimed, and the spiritual life of the Church generally quickened. Members, 128.

Cupids.—There has not been any special manifestation of the working of the Spirit in the large congregations which have earnestly listened to the preaching of the Gospel. Nevertheless, we have good reason to believe that many of the members of our Society have greatly profited, both by the public and more private means of grace.

Members, 152.

John Reay.

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BAY ROBERTS.—In consequence of the long distance the greater part of the people reside from the principal churches, the week-night services have been thinly attended, many preferring the attraction of a crowded kitchen gathering in their immediate neighborhood to the sanctuary. But the churches on the Sabbath have been well filled with attentive listeners. Some precious seasons have been experienced, and the word has not been preached in vain. Members, 63. EDGAR TAYLOR.

PORT-DE-GRAVE. — At Bareneed several new members have been admitted, and others received on trial. The three brothers, who last year were converted by their father's dying bed, have been a great source of help in our class and prayer-meetings, and in helping forward the building of our little church here. We remember the unfriendly remark of years ago, "Thank God, there is scarcely a Methodist to be found in Bareneed." We can now thank God that we have a fair Members, 43. prospect of both church and people too. FRANCIS G. WILLEY.

BLACKHEAD .- Special services have been held, and though assured of blessedness therein, yet the measure thereof for which we sought and hoped, as manifested in the joys of pardoning love and the grace of sanctification, has not been realized; but the harvest will come, and then both he that soweth and he that respeth shall rejoice JAMES DOVE. Members, 476. together.

Western Bay.—Labrador seems to be the great slaughter-house of our Church, where religion is slain, from which we have suffered dreadfully. To see such a number go back to the world, and such crowds of young people unconverted, has caused intense grief of heart, and flooded our eyes with tears. Yet we are encouraged with the thought that the triumph of the wicked is short, and that in all things Christ shall have the pre-eminence. Members, 53.

JOHN PLATT.

ISLAND COVE.—The public services have been marked by a power and unction from on high. Many are the testimonies borne by God's people to the blessings enjoyed under the ministry of the Word. Our class-meetings have been well attended, and in meeting them our own soul has been cheered in the heavenly way. Our prayermeetings have been seasons of refreshing. Cottage prayer-meetings were also held throughout the winter, with much benefit to our people. WILLIAM JENNINGS. Members, 287.

OLD PERLICAN.—During the winter, cottage prayer-meetings were conducted in various parts of the chief settlements, and we were much pleased at the manifest zeal of some of the members, who gladly worked and prayed in connection with these meetings. Members, 129. WILLIAM SWANN.

Hant's Harbor. —As a result of nine weeks' special services, scores have received the love of Jesus, and many who were lukewarm in the Master's service have been revived and cheered. On each of the four places connected with this mission the gospel shower descended, and it has been our highest joy to point the penitent ones to "the Lamb of God that taketh away the sin of the world." Members, 210. G. PHILISKIRK STORY.

HEART'S CONTENT. -At present we are at a disadvantage in not being able to hold prayer-meetings for the want of those who will pray in public, but we fully believe, that by the blessing of God, a great work for good will be accomplished here. Baptismal regeneration must give way to the glorious doctrine of justification by faith. GEORGE PAINE. Members, 45.

TRINITY.—The great majority of those converted during the revival of last year have held out faithfully, and both on their part, and that of the elder members generally, there has been shown a real growth in intelligent piety, and in desire and efforts for holy living, and for us fulness in the work of God. Special services have been held for several weeks, both at Trinity and at English Harbor, resulting in the conversion of a few, and the manifest quickening of GEORGE BOND. Members, 116. God's people.

RANDOM NORTH.—The work of God has been more than usually prosperous on this circuit during the past year. There was much to grieve over until a few months back: For some years the spiritual state of our people had been rapidly on the decline. The classes were utterly neglected in some places, and the preaching services thinly attended. But a change dawned upon us during the past winter. The Lord poured out His spirit in a remarkable manner; the work was both widespread and deep; many backsliders were reclaimed; aged and hardened sinners were brought to the feet of the Saviour. Young men and women, once wild and reckless, are now enlisted in the army of the Lord, and doing valiant work for the Lord Jesus. Parents and children have side by side been brought to the Saviour.

The strifes and jealousies that before existed among the different families have entirely disappeared, and many can say, "We know we have passed from death unto life, because we love the brethren." Owing to the number of preaching-places, and the inclement weather during the winter, the work was exceedingly hard, and it is a matter of deep regret that we have not been able to go to places where we have had urgent invitation, and where the Gospel of our salvation is much needed. It is to be hoped that circumstances will be overcome, so that these places, now wrapped in spiritual darkness, may share in the glorious light of truth as it is in Jesus. Our churches and school-houses in Shoal Harbor, Britannia Cove, Lady Cove, Elliott's Cove, and Bread Cove are rapidly advancing. Members, 206.

HENRY LEWIS.

RANDOM SOUTH.—The work of God has prospered greatly on this mission during the past year. Eight months ago, when we commenced our labors, the horizon looked very dark. The classes were thinly attended, and the people very dilatory in coming to the house of God for public worship, while a great many were living without Christ. Towards the close of the year we were cheered by observing a change for the better. There was an increased attendance at the means of

grace, and a In February sheaves of a in Lee Bigh themselves immediately be saved?" lar employn go, at almos and some o without par in the work who were, interesting left Northe commence Trinity Ba were comp to do their skipper, or Lord Jesu

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reatly on this re commenced were thinly house of God ithout Christ. ving a change the means of

grace, and a growing concern evinced by many about spiritual things. In February last we had the unbounded joy of gathering in the first sheaves of a great harvest. Some eight or nine persons were converted in Lee Bight, then the work began. Praying people began to bestir themselves to make mighty appeals, and to plead with God. immediately scores began to a k the question: "What must I do to be saved?" The whole circuit was deeply moved. In two places secular employment altogether ceased for a fortnight. Wherever one would go, at almost any hour, the sound of prayer and praise was to be heard, and some of the meetings will be memorable to many—being spiritual without parallel in their experience. A noticeable and pleasing feature in the work was, that it embraced persons of every age, and not a few who were, by profession, without the pale of our own Church. One interesting occurrence we might particularly recount: A ship's crew left Northern Bight for the seal fishery a few days before the revival commenced. Owing, however, to the great quantity of ice then in Trinity Bay, they had to abandon all hope of sailing immediately, and were compelled to return home, and ere they were permitted to leave to do their business on the great deep, eighteen men, including the skipper, out of a crew of twenty-four, became avowed disciples of the Lord Jesus. Members, 214.

Green's Harbor.—Having visited this Mission ten times during the year, I have frequently had the privilege of preaching at New Harbor, Norman's Cove, and Collier Bay, where, as well as at Shoal Harbor, I always found the people very kind and exceedingly glad to hear the Word of Life. Our lay agent, who has charge of a small school at Green's Harbor, is trying to be agreeable and useful to the people, and to make the parsonage and surroundings both neat and comfortable. Members, 20.

Francis G. Willey.

BONAVISTA DISTRICT.

Catalina	Jabez Hill Solomon Matthews.
Greenspond	
Twillingate	Thomas W. Atkinson.
Exploits	Joseph Larkins.
Musgrave Town	Robert D. Helliaw.
Musgrave Harbor	James D. Hear.
Fogo	Anthony rini.
Herring Neck	William II. Bay veam
Moreton's Harbor	James Fincock.
Little Bay Islands	Joseph Lister.
Bett's Cove and Tilt Cove	Charles Myers.

CATALINA.—We have endeavored to be faithful in the discharge of our duties, amid many discouragements. The leaven of God's grace has been working in the hearts of some, and a few clear conversions have been the result. Members, 85.

JABEZ HILL.

GREENSPOND.—It has been a year of toil and partial success. The general aspect of affairs is not so cheering, nor so satisfactory as we could desire. Among us there is much profanity and drunkenness, and nothing but a thorough work of God can effectually arrest and counteract the wickedness so prevalent. Members, 300.

SOLOMON MATTHEWS.

TWILLINGATE.—The year now closing has been one of great anxiety, and yet one of great encouragement. During the summer season our people are very much scattered, and often deprived of the means of grace; still most of those who professed conversion last year are in a hopeful state, having given proof of the reality of the work. Members, 391.

T. W. Atkinson.

EXPLOITS.—A retrospect of the work done during the past year, furnishes a strong evidence of the continued blessing of God. Believers have been built up in the faith, and a few have been converted to God. Members, 286.

JOSEPH PARKINS.

Musgrave Town.—During the latter part of the year we rejoiced in witnessing a very wide-spread revival. Almost all of the parents and most of the children of our own people, as well as many outsiders, were brought under Divine influence, and professed conversion to God. Members, 217.

R. B. Hemlaw.

Musgrave Harbor.—There is no part of the Mission from which we have not received a clear and substantial proof of Christ's power to save. A few have passed to the Church above, and we have reason to believe that each "died well." Members, 172.

J. B. HEAL.

Fogo.—Four months of special services have been held, during which some souls sought and found the Saviour, and some backsliders returned to the fold, and God's own people were greatly built up in the faith. Members, 160.

Anthony Hill.

Herring Neck.—About twenty persons have given their hearts to God and joined our society; four families belonging to another denomination have united with us in church fellowship. It has been the best year we have spent on this Mission. Truly God has prospered His work. Members, 145.

W. H. EDYVEAN.

Moreton's Harbor.—It is not our privilege to rejoice over a time of reaping, yet sinners are showing a quickened interest in things pertaining to godliness. Members, 118. James Pincock.

LITTLE BAY ISLANDS.—The outlook on this Mission is cheering in every respect. In several places we have had showers of blessing, and a number added unto the Lord. Members, 267.

JOSEPH LISTER.

Bett's Cove and Tilt Cove.—We have felt the special power of the Holy Spirit during many of the public services. Several members have been earnestly seeking after the higher life, and a few have testified of full salvation. Sixteen preaching-places have been regularly visited, and we have made one thousand two hundred and sixteen house-to-house visits. Members, 214. C. Myers.

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SUMMARY OF DOMESTIC MISSIONS

IN THE VARIOUS ANNUAL CONFERENCES, EXCLUSIVE OF THE MISSION DISTRICTS

A. D. 1881-82.

TORONTO CONFERENCE.	Bracebridge District.
	Severn BridgeJohn Hart 106
1/2 · · · · · · · · · · · · · · · · · · ·	Uffington Supply 142
	W. A. Strongman,
Chinguacousy w. G. Housen	Port Carling B.A 58
Alton and Amaranth. W. T. Hicks 104	HuntsvilleS. A. Arkels 121
	Down & Armour Thomas Leonard, 101
Belleville District.	Maganatawan (i. W. Hewitt, D. A 101
Bridgewater W. E. Smith 75	Passeau James McMunen.
Flinton Andrew Wilson 112	Mckellar william itali
Ti	Lorne Supply.
Baranoft W. B. Tucker 101	Nipissing and Hiram Fusee 45
Combernere Samuel Down 46	Stoney Lake IIIIam Puse
Peterboro' District.	COLLINGWOOD DISTRICT.
	Kirkville James Liddy 58
Hall's Bridge A. Glazeit 76	MaxwellThos J. Snowden. 169
Dallarduff I. B. Wass, M.A. 121	
Wareaw Thomas Fox	
BlairtonW. M. Pattyson. 89	Rrookholm Robert Johnston.
	Woodford Hamilton Leith 09
LINDSAY DISTRICT.	Eugenia Falls Thomas Grandy
Fenelon Falls T. J. Edmison, B.D 128	S. C. Edmunds, D. D 120
Dungford John Tozeland	Wm. Torrance 119
Minden Wm. H. Madden, 104	Henworth Thomas Legate
Heliburton, Supply,	Lion's Head Supply
Coboconk P. W. Davies	
Regretton S. F. Depew	
Atherley Francis Johnston, 10	
Victoria Road W. W. Lloyd	Durham J. Smiley, M.A 163 Eden Grove J. Pepper, M.A 79
Dalrymple R. G. James 8	TivertonD. D. Rolston 71
BRADFORD DISTRICT.	
	ALGOMA DISTRICT.
Adjoin JUIII I OWOL	Sault Ste. Marie. James Anderson. 40
Sutton Isaac Baker	Koroh John Morgan 31
BARRIE DISTRICT.	Garden River. T. S. McKee 20
	RO Gore Bay James H. Ross 31
	55 Sheguindal. & J. R. Gibson 48
Rugby, Thomas Williams. Coldwater Richard Strachan.	48 Little Current.
Coldwater Michard Stracham	

Magog. . . Mansonvil Sutton. . . .

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Dartmout Lawrence Chester F Hantspon Kentville Newport Sambro a Margaret Bermuda milto Some

Onslow

St. George Bailey

Manitowaning W. P. Brown 52	GUELPH DISTRICT.
Sandfield Supply 120	ElmiraGeorge W. Dean. 91
Bruce MinesJ. Hodgson 37	RockwoodJ.W. Freeman, B.D 114
St. Joseph Isl'dW. Marshall 36	Erin Isaac Crane 69
ThessalonJames McAllister. 27	Garafraxa R. W. Wright 100
Prince Arthur's O. R. Lambly,	New Hamburg . William Savage 36
Landing. \ M.A 20	Wellington District.
	Kenilworth Wm. M. Bielby 92
	Holstein Nath. Smith 160
	Luther Thos. R. Fydell 97
LONDON CONFERENCE.	STRATFORD DISTRICT.
HONDON CONTESTION	Stratford South Chas. Deacon 24
	Monckton Ezra A. Fear 90
NIAGARA DISTRICT.	Wellesley James Laird 74
Niagara James Masson 85	
Stamford and A. D. Miller 65	MONTREAL CONFERENCE.
Queenston.	Montreal District.
Crowland J. J. A. Lever 61	
Port Colborne J. G. Foote 48	Montreal Ninth. H. W. Knowles 30
Rainham Joseph H. Stinson 86	ValleyfieldJoseph Carr 4 Hudson A. Patterson 48
BRANTFORD DISTRICT.	Arundel Wm. Somerville. 49
	North GoreJob Roadhouse 130
Brantford, Oxford Street. Thomas Boyd 58	New GlasgowJohn Lawrence 93
Plattsville F. H. Sanderson. 111	RawdonFrancis Delong . 110
LONDON DISTRICT.	KINGSTON DISTRICT.
	Amherst Island William Pyke 48
London EastG. Daniel 150	Battersea dames Lawson
Mount Brydges. { Edwin Holmes } 120	HarrowsmithW. Sanderson 111 Seeley's Bay Samuel Ellery 50
Appin & Napier. \(\begin{pmatrix} \text{Wm. Penhall.} \\ \text{Supply} \\ \dots \end{pmatrix} \) 138	
Apping Napier. (Supply)	NAPANEE DISTRICT.
GlencoeS. Kappele 41	Roblin W. W. Miller 100
St. Thomas District.	Arden
IonaWray R. Smith. 100	Vennachar Supply 58
Bigmarck J. G. Fallis) 160	Description Districts
Islandick Los. E. Pring.	Outand D C Sanderson 149
Alvinston Wm. H. Gane 7	Cornwall Wm. McGill 105
CHATHAM DISTRICT.	AvonmoreGeo. C. Povser 112
	Lancaster W. Rilance 44
Comber T. R. McNair 10	
Bothwell T. H. Patchell 8 Wallaceburg C. Teeter 4	- 1
Pelee IslandSupply 1	FranktownD. McCunn 95
Total Lorentz Transparent	Lombardy S. Shibley 40
SARNIA DISTRICT.	Glen Tay and J. J. Haylock. 1 199
Point Edward T. B. Leith 11	0 Maberly (Supply)
(I Wilson B A)	6 Playfair E. H. Taylor 68
(Thos R Clarke)	PEMBROKE DISTRICT.
Oil Springs	Beachburg Wm. Peck 148
	5 Renfrew Henry Krupp 115
Grand Bend G. J. Kerr 16	7 Alice and Carl Allum 149
Ravenswood F. G. Weaver 2	
Sombra and) C Courses	Onslow John C. Osborne. 98
	1 Pryson Loseph Earl 105
Courtwright. C. C. Couzens	Bryson Joseph Earl 105 33 Mattawa S. N. McAdoo 14

[1881-8	1881-82]	Summ	ary.	1X ¥11
	OTTAWA DISTRICT.	12	Acadia Mines	. Benj. Hills, A.B. 67
		1	Picton	. Wm. C. Brown 75
Dean, 91	Ottawa West Chas. A. Hanse	n 144 s	Stellarton	I. E. Thurlow ou
an, B. D 114	Bearbrook John Fowkes	. /4]	River John	James Tweedy 100
,		60	Maitland	T. D. Hart 120
1 .	Plantagenet.	15	Shubenacadie	.J W. Shepherdson 71
	Marth Wakefield Joseph Follick.	94	Middle Mus-	J. H. Davis 77
avage 36	chalcon James U Hara.	10	quodoboit	J. H. Davis
RICT.	Aylwin W. Norton	86	7 7 7 1 1 1	G F Day 92
Sielby 92		1	Harbor	(d. 1. Day
th 160	QUEBEC DISTRICT.		Sheet Harbor.	J. L. Dawson, A.B 11
'ydell 97	Point Levis Supply			
	Rourg Louis Supply	0	CUMBE	RLAND DISTRICT.
CT.	Three Rivers Thos. Bell	38		
con 24	Windsor Mills J. H. Fowler, M.	.A 00	Warren	Wm. Purvis 94
ear 90	Lannoxville W. Timberlake	110	Pugwash	Eben. E. England 199
rd 74	Cookshire and) Wm. T. Smith.	1 100	River Philip	A. D. Morton 111
arts III	Island Brook (Joseph Pinel)	Wentworth	A. F. Weldon 79
ENCE.	Marbleton Lewis Conley.	82	Parrsboro'	William Alcorn 116
ENUE.	Robinson Isaac Wheatley	7 00	Southampton.	F. H. Wright 136
LOT	Toods Wm. Austin .	100	Athol	John Craig 55
ICT.	Inverness Richard Eason	142	Advocate Harb	or.C. W. Swallow 106
iowles 30	Motio Alex, Drennan	14		
rr 4	Riviere du Loup. John Gibson.	16	Guysboro'	AND C. B. DISTRICT.
son 48	Gaspe Basin John Webster.	98		D D 1 1 190
erville 49	and Anticosti f sonn webster.		Guysboro'	P. Prestwood 138
house 130	STANSTEAD DISTRICT.		Canso	J. W. Howie 40
rence 93			Manchester	J. Hale 163
Delong . 110	Magog C. R. Flanders	56	Country Harb	or . One wanted
ICT.	Manganville J. G. Brick	92	Sydney North	. U COSC II. CALLOS
Pyke 48	SuttonT. J. Mansell.	96	Gabarus	
wson 75			Port Hawkesb	HIV O. TT. I CLUBE
erson 111	WATERLOO DISTRICT.		Port Hood	
llery 60	West Shefford Thomas Renn	ie 83		G. W. Whitman. 31
	Lawrenceville, A. M. Delong	88		APOLIS DISTRICT.
ICT.	Cowansville W. H. Sparling,	B. A /2		APOLIS DISTRICT.
iller 100	West Brome Henry Meyers	00	Mountain Mis	ssion. Supply 23
pping 73	West Farnham George Stenn	ing. or	Castt'a Par	Albert Daniel 39
68	Bedford Hugh Cairns	105	Hillehurg	Caleb Parker 124
			Weymouth .	G. F. Johnson 117
RICT.			Digby Neck	Lames Sharps 101
inderson. 149			and Westpo	rt James Sharpe 101
Gill 105	NOVA SCOTIA CONFERE	NCE.		
oyser 112			Livi	ERPOOL DISTRICT.
ice 44	HALIFAX DISTRICT.		T !	C. Jost, M.A 82
		401	Liverpool	R. Williams 66
CT.	Dartmouth H. P. Doane	38	Caledonia	J. G. Bigney 114
uire, B.A 91	LawrencetownJohn Wier	2	5 Mill Willogo	J. M. Fisher 99
ınn 95	Chester Road Supp ly		3 Choston	L. Daniel 33
еу 40	Hantsport Wm. Ryan	on 10	4 New Corman	y J. Gee 128
ylock] 122	Kentville Robert Wass	deleg 14	8 Pridgewater	D. Hickey 39
	NewportF. H. W. Pic			D. IIIonoj
aylor 68	Sambro and St. Geo. Johnson	1 (B) 1	5 VAT	RMOUTH DISTRICT.
PICT	Margaret's Bay (A. W. Nicols Bermuda, Ha- (A. W. Nicols	son)		
RICT.	milton and F. A. Buckl	ev. } 27	8 Arcadia	Byron Borden 72
eck 148	Somerset B.A	-01	Hebron	J. M. Mellish 120
rupp 115	St. George's and J. G. Angw		N E Harb	or J. C. Ogden ov
um 149	Bailey's Bay. (J. W. Prestwo	oed { 17	Shelburne	R. B. Mack 104
		,	Lockenort	Wm. Brown 103
Osborne. 98 Earl 105	TRURO DISTRICT.		Damington	James K. Hart 110
IcAdoo 14	OnslowP. H. Robin	son 14	9 Port la Tour	A. Hockin 155
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NEW BRUNSWICK AND PRINCE	Margate William Maggs. 136
EDWARD ISLAND CONFERENCE.	J. W. Tait
	SummersideT. J. Deinstadt 112
St. John District.	Murray Harbor. Edward Bell 60 Montague J. C. Berrie 35
Courtney Bay S. B. Gregg 89	Souris Thos. Stebbings. 50
FairvilleJoseph Sellar 76	Mount Stewart Douglas Lodge 79
Apohaqui Silas James 172 Unham Charles Comben 72	Alberton { H. R. Baker } 190
Upham	D. D. Moore.
Grand Lake Wm. Tweedy 100	Bideford W. E. Johnson 67
Jerusalem Richard Opie 86	
Welsford J. T. Baxendale 102	
Kingston James A. Duke 65	NEWPOUNDIAND CONFEDENCE
FREDERICTON DISTRICT.	NEWFOUNDLAND CONFERENCE.
Kingsclear Henry J. Clarke. 59	G I I Company
Gibson John S. Allen 65	St. John's District.
Nashwaak and) John Goldsmith / 170	Pouch Cove Robert Bramfitt 190
Stanley Fred. Black Keswick James Crisp 139	Flat and Sound S. Snowden 183
Gagetown Wm. Harrison 161	Burin W. Kendall 298
Canterbury Wm. R. Pepper. 63	Grand Bank James Nurse 85
Jacksonville M. R. Knight 127	Fortune R. W. Freeman 111
Richmond E. C. Turner 118	Burgeo H. Abraham 45
FlorencevilleA. E. Lepage 142 Andover Thomas Allen 32	Petites John P. Bowell 119 Channel Jessie Heyfield 53
Upper Kent Henry Penna 80	Bonne Bay W. B. Seccombe. 89
ArthuretteA. R. B. Shrewsbury 37	Flower Cove Agent 34
MIRAMICHI DISTRICT.	St. Anthony William R. Tratt. 126
Derby I. N. Parker 82	Labrador H. C. Hatcher 53
Baie du Vin S. Howard 20	CARBONEAR DISTRICT.
Tabusintae J. B. Ellis 39	Brigus Charles Ladner 148
Bathurst R. W. Weddall, A. B 106	Cupids John Reay 152
CampbelltonCyrus S. Wells 56	Bay Roberts Edgar Taylor 63
SACKVILLE DISTRICT.	Porte de Grave. F. G. Willey 43
TintramarSupply 62	Blackhead James Dove 476 Western Bay John Pratt 300
Point de Bute Geo. W. Fisher 109	Island Cove W. Jennings 287
Bayfield W. J. Kirby 85	Old Perlican W. Swann 241
Coverdale C. H. Manaton 70	Hant's Harbor George P. Story 314
Shediac Thomas Hicks 38 Dorchester Thomas Marshall. 104	Heart's Content. George Payne 45
II and (I S Johnson)	Trinity
Alma C. Williams)	Random NorthHenry Lewis 206 Random SouthCandidate 224
Hillsboro' C. W. Hamilton 86	Green's Harbor Supply 20
Petitcodiac Wm. Lawson 87	
Salisbury Wm. Penna 111	DONA TIONA DISTANCE
Eight	Catalina Jabez Hill 85
St. Stephen District.	Green's PondS. Matthews 300
Milltown Aquila Lucas 12	Templaita los Parkins 986
St. Andrew's Douglas Chapman 3	Marana Town D B Homlaw 917
St. David's E ias Slackford 86 St. James S. E. Colwell 36	Musgrave Harbor J. B. Heal 172
Bocabec W. Wass 9	Fogo Anthony Hill 159
Deer Island J. F. Estey 2	Herring Neck W. H. Edyvean 145
P. E. ISLAND DISTRICT.	Moreton's Harbor James Pincock 118 Little Bay Islands Joseph Lister 266
Little York Geo. Steel 14	Rotto' Cove and
	Tilt Cove Charles Myers 214

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CT. 85
vs ... 300
cinson ... 391
ns. ... 286

mlaw .. 217 dl..... 172 Hill... 159 yvean... 145 ncock.. 118

ster.... 266 yers. .. 214

GENERAL RECAPITULATION.

DEPARTMENTS.	Missions.	Missionaries.	Native Assistants.	Teachers.	Interpreters.	Total Paid Agents.	Members.
Domestic Missions— Toronto Conference London " Montreal " Nova Scotia " New Brunswick & P.E.I. Conference Newfoundland Conference Missionary Districts	60 35 58 53 54 37 35	60 42 59 52 58 37 36				60 42 59 52 58 37 36	4912 3202 4553 4689 4788 6374 1631 30149
Indian Missions— Toronto Conference London Montreal Winnipeg District Saskatchewan District Victoria & New Westminster District Port Simpson District	10 8 2 5 6 2 10	7 7 2 3 4 1 3	1 2 1 2 6	6 7 3 4 6 4	4 4 1 1	18 20 6 8 11 3 14	603 842 163 686 330 78 675
French Missions— Montreal Conference	43	9	12	2		11	360
Foreign Missions— Japan Bermuda	. 4			.:			265* 456
	6	14	1			15	721
Total	. 390	394	13	32	11	450	34607

^{*} Of these, 54 are under 12 years of age.

CONTRIBUTIONS

OF

TWENTY-FIVE DOLLARS AND UPWARDS.

Included in the Circuit Lists, and given here in a connected form,

Hon C. R. Avre St.	John's	\$120	00	William Pitts St.	John'	8\$50	00
John Angel and family.	66	40	00	Hon. J. J. Rogerson	66	50	00
G. B., & S	66			John Steer	66	200	00
A. Marshall	66	40	00	John Woods & Son	6 6	100	00
S March & Sons	66	40	00				

Special Donations in aid of certain specified objects, outside of the REGULAR work of the Missionary Society, such as "The Crosby Girls Home," "The McDougall Orphanage," etc., are acknowledged at the foot of the Circuit Lists, but not included in the totals.

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ST. J

St. a
By Mrs. S. R. a
Bridgeman, Mi
Bawden, Mrs
Bulley, Gertru
Israelite......
March, S. R..
Pippy, Mrs. J.
Pitts, Mrs. Jan
Watson, Mrs.
Woods, Mrs. J.
Small sums. J.
By Misses (
Archibald, J.
Archibald, J.
Ayre, John B

Ayre, John E Burns, Dr. W Butler, Josep Campbell, Wr Clift, C. N... Gear, Mrs. G Holloway, R. Handcock, E. Herder, W. C. Leake, Miss. Macneill, Joh MacPherson, McNeilly, A. Murray, Jan Nicholl, J. V Percival, Re. Family.

Fercival, Re-Family ... Peters, J. E. Pitts, Miss ... Jackson, Re-Smith, Edw Smith, Gilb Service, Mrr Thompson, Whiteford, Small sums

SUBSCRIPTIONS AND DONATIONS

TO THE

MISSIONARY SOCIETY

OF THE

METHODIST CHURCH OF CANADA.

NEWFOUNDLAND CONFERENCE.

I. ST. JOHN'S DISTRICT.

THOSE MARKED WITH AN ASTERISK (*) ARE MISSION STATIONS.

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in's\$50 00

RDS.

de of the sby Girls ed at the

	By Misses Milligan and	Pitts, James S\$20 00
ST. JOHN'S.	McPherson.	Pippy, J 8 00
St. John's.	Ambres, James \$4 40	Parsons, S. H 5 00
- D - 1 Mica March	Alex. Robert 2 00	Rogerson, Hon. J. J 50 00
y Mrs. S. R. and Miss March.	A. B. C 2 (0	Rendell, 8 20 00
	Bishop, R. K 2 00	Steer, John200 00
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ulley, Gertrude	Duder, G. E 2 00	Spry, T. W 8 00
graelite 200	Duder, Edwin 2 00	Sillars, Archibald 4 00
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Pitts. Mrs. James 2 00	Martin, James 2 00	White, Hon. E 20 00
Watson, Mrs. E. C 4 00	Milligan, Rev. G. S., M.A 4 00	Whiteford, J. A 10 00
Woods, Mrs. J 2 00	Millingan, rect, cit bi, ma, and	Small sums 2 00
small sums 29 00	Milligan, Mrs 4 00 Small sums 42 00	JUVENILE OFFERINGS.
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Handcock, E 2 00		LeDrew, Emily 24
Herder, W. G 2 00	Angel James 800	Noseworthy, Lucy 24
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Macneill, John 2 00	J Duder, 110mg 10 00	Quick, Jessie 4 5
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McNeilly, A. J. W 20		Trueheart Virginia 3 1
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Percival, Rev. W. W. and	dear, decree	Whalan, Agnes 16 3
Family 10 0	o Godino de Diamondino	o Bu ley, George 3
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Pitts, Miss 2 0	Minghe, Stephen 22.	O Facev, Frederick 4
Jackson, Rev. J. A 3 (40 (0 March, Walter 4
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Whiteford, J. A 2	ou macpherson, o	
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St. John's Pouch Cove Burin Grand Bank Fortune

> CARBO Carbo By the Mi

By the Mi Boyle, Dr. and Rorke, Hon. Jo Rorke, James ... Small sums ... By Mrs. Boyle Boyd, Mrs.G.

Boyd, Mrs.G...
Baimer, R. R.
Duff, Wm...
Bemister, F.T.
Gould, B. T. H
Gould, W. and
Gould, Helen G

McNeil, J. L., Moore, Robert Maddock, Robe Simpson, Robe

Taylor, Wm. (c Tucker & Cam Small sums By the Mi

By the Mi Badcock, John Joyce, Mrs. W Maddock, Wall Penney, Mrs. Penney, Mrs. J Peach, Mrs. J Peach, Mrs. J Peach, Misses Rockwell, C. I Vater, Rev. Ge Small sums Collections Sabbath colle

Sabbath colle Carbon By Misses S Pike, Stephen Small sums Free Small sums Ott Small sums Ott Small sums Victor Small sums JUVENIL

Boyd, L. Bar Foote, Nelso: Howell, Hay Howell, Mar King, Leonar Maddock, Ro Moore, James

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Turner, Alfert	Serle George 3 15		Small sums 9 90
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Turner, & Rooney		Hickman, Wilson J 4 00	_
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Anniversary meeting 93 12 Topsail.	Gower St. Miss. colls 73 38		Total \$43 75
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From the Sabbath School St. Joha's, for the Labrador Mission, distributed by the Newfoundland Conference 300 00 POUCH COVE.* POUCH COVE.* Pouch Cove. Small sums 3 00 Collections 2 08 Portugal Cove. Churchill, Ezra 2 00 Collections 5 66 Total \$20 10 St. Williams 8 00 Collections 5 66 Total \$20 10 St. Anthony Harbor. Total \$20 10 Small sums 6 00 Small sums 8 00 Collections 5 66 Total \$22 13 BURIN.* By Mrs. Kendall & Miss Tipple Bishep, George \$2 00 Inippesley, Jas. Jp. 4 00 Inippesley, Jas. Jp. 4 00 Inippe, James, jun 3 00 Kendail, Rev. Wm 4 00 Mitchell, John, sen 2 00 Small sums 6 5 05 Grant Brushett's box 3 23 Harvey Kendall's box 2 10 Total \$73 65 GRAND BANK.* By Misse Forsey and Collins, Bevis, John and Wife 2 00 Small sums 6 5 05 Grant Brushett's box 3 20 Harvey Kendall's box 2 10 Total \$73 65 GRAND BANK.* By Misse Forsey and Collins, Bevis, John and Wife 2 00 Small sums 6 5 05 Grant Brushett's box 3 20 Harvey Kendall's box 2 10 Total \$73 65 GRAND BANK.* By Misse Forsey and Collins, Bevis, John and Wife 2 00 Small sums 6 5 05 Grant Brushett's box 3 20 Harvey Kendall's box 2 10 Total \$73 65 GRAND BANK.* By Misse Forsey and Collins, Bevis, John and Wife 2 00 Small sums 6 5 05 Grant Brushett's box 3 20 Harvey Kendall's box 2 10 Total \$73 65 GRAND BANK.* By Misse Forsey and Collins, Bevis, John and Wife 2 00 Small sums 6 5 05 Grant Brushett's box 3 20 Harvey Kendall's box 2 10 Total \$73 65 GRAND BANK.* By Misse Forsey and Collins, Bevis, John and Wife 2 00 Small sums 6 5 05 Grant Brushett's box 3 20 Small sums 7 00 Small sums 8 00 Small sums 9 00 Sm			
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Pouch Cove. Stand Farm 4 00 Small sums 5 00 Small sums 5 00 Small sums 5 00 Small sums 6 00 Small sums 8 00 Small sums	POUCH COVE.*	Burton Jonathan 29 00	
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### Stand Bank.* By Misses Forsey and Collins, Bevis, John and Wife . \$2 00 Buffett, Geo. A. & Fam. 6 00 Buffett, Mrs. Hannah . 4 00 Camp, John and Wife . 2 00 Forsey, Geo. R. & Fam. 10 00 Forsey, John . 2 00 Forsey, John . 2 00 Forsey, John . 2 00 Forsey, Jacob and Wife . 2 00 A Friend 2 00 A Friend 2 00 A Friend 2 00 Hickman, Samuel . 2 00 Hickman, Geo. A 3 00 Small sums	τοιαι φιο σο	Total \$14 58	
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Forsey, Jacob and Wife 2 00 A Friend	201003,0111		BONNE BAY AND BAY
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Hickman, Samuel 2 00 Hickman, Geo. A 3 00 \$35 90 Small sums 15 30			Seccombe, Rev. W. B 2 00
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RECAPITULATION.

	Petites	20 10	nne Bay slands .	and Bay of	\$27	30
Burin 163 58	Channel:		Total .	1	2,341	73

II. CARBONEAR DISTRICT.

CARBONEAR.	Nelson, Minnie \$10
Carbonear.	Pike, George 1
By the Misses Pike.	Penney, James 1
Boyle, Dr. and Wife \$4 00	Perry, Jessie L 2
Rorke, Hon. John 12 00	Spencer, Albert 1
Rorke, James 2 00	Taylor, John 4
Small sums 25 50	Taylor, Sarah A 1
By Mrs. Boyle and Miss Guy.	Taylor, Wm 1
Boyd, Mrs.G 2 00	Winsor Robert 2
Balmar R R 4 00	South Side.
Baimer, R. R	Butt, Sarah A 1
Duff, Wm	Churchill, Charles 1
Could B T H. J.P 8 00	Davis, Jael 2
Gould, B. T. H., J.P 8 00 Gould, W. and E 4 00 Gould, Helen C 4 00	Soper, Chauncey 2
Could Helen C 4 00	Soper, Laura J 2
McNeil, J. L., J.P 12 00	Freshwater.
Moore, Robert 4 00	Joyce, Fletcher
Maddock, Robert 8 00	Small sums 0
Simpson, Robert 2 00	-
Taylor, Wn. (of Richard) 2 00	Total\$425
Tucker & Cameron 4 80	
Small sums 17 00	HARBOR GRACE
By the Misses Taylor.	By Misses Jenkins & Parso
Badcock, John 2 00	Apsey, John \$4
Joyce, Mrs. Wm 4 00	Julard Bros
Maddock, Walter 4 00	Munn, W. P 20
Penney, Mrs. E 2 00	Munn, Robert 20
Penney, Mrs. W. H 2 00	Maddock, J
Penney, A., M.H.A 6 00	Paterson, Mr. and Mrs
Pench Mrs J S 200	Parsons, Bernard
Peach, Mrs. J. S. 2 00 Peach, Misses 2 00 Rockwell, C. F. 2 00 4 00 4 00	Parsons, Benjamin
Packwell C F 2 00	Squires, A., in memory
Vater, Rev. George 4 00	of a beloved wife
Small sums 39 80	Woods, Sidney
Collections 28 10	Small sums 3
Sabbath collections 32 00	By Misses Pike and Hall
Carbonear South.	Bemister, Miss 1
By Misses Soper and Pike.	Goodison, Mrs
Pike, Stephen 2 00	Shenstone, Mrs., in mem.
Small sums 29 05	of a beloved Husband.
Freshwater.	Small sums 1
Small sums 26 10	Collections 4
Perry's Cove.	Southside
Small sums 23 95	
Otterbury.	Breaker, Robert
Small sums 18 45	
Victoria Village.	Davis, Thomas
Small sums 14 05	Goodison, Willie
JUVENILE OFFERINGS.	NOBI, Naomi
Carbone ir North.	Pike, Horatio
Boyd, L. Bartlett 8 6	Parsons, Willie
Foote, Nelson 2 2	5 Parsons, Samuel
Howell, Hayward 1 5	2 Stowe, Bessie
Howell, Mary A 1 3	7 Stowe, Sarah
King, Leonard 2 1	
Maddock, Robert 4 0	0
Moore, James 26	1 Total\$2
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ney, James 1 02 rry, Jessie L 2 25 encer, Albert 1 05 ylor, John 4 05 ylor, Sarah A 1 62	Bartlett, Bartlett Wife. Green, J Gushue, Ladner, Norman Whelan, Small st Collecti JU Jane W Aggie N Edith V George Emma Bertha Anna W
-	
HARBOR GRACE y Misses Jenkins & Parsons, psey, John \$4 00 unn, W.P 20 00 unn, Robert 20 00 aterson, Mr. and Mrs 6 00 atersons, Bernard 4 00 arsons, Benjamin 4 00 quires, A., in memory of a beloved Wife 3 00 70ods, Sidney 2 00 mall sums 33 20 By Misses Pike and Hall. iemister, Miss 15 00 15 00 16 00 dison, Mrs 2 00	Reay, I Smith, Small s Collect Maud I Elizabe
100 dison, Mrs	Noswo Read, Russel
JUVENILE OFFERINGS. Breaker, R Joert 3 25 Davis, Millie 3 04 Apavis, Thomas 2 67 Acodison, Willie 13 02 Yoel, Naomi 2 52 Pike, Horatio 3 20 Parsons, Willie 2 80 Parsons, Samuel 2 50 Stowe, Bessie 2 53 Stowe, Bessie 3 28	Baggs Chishe Jardin mer one Merce
Whiteway, Wm 3 00	Richa Simps
Total\$236 80	

BRIGUS.*
Bartiett, Mrs. Abraham, \$4 00
Bartlett, Mrs. Abraham. \$4 00 Bartlett, Capt. John and
Wife 2 00
Wife
Gushue, Mrs
Gushue, Mrs
Ladner, Rev. C 200
Norman, Mrs. John 3 00 Whelan, Mrs. James 4 00
Whelan, Mrs. James 4 00
Small sums 27 50
Collections 33 05
JUVENILE OFFERINGS.
Jane Woodmason 4 40
Aggie Norman 4 30
Edith Whelan 3 60
George Way 1 40
MISSIONARY BOXES.
Emma Bartlett 4 20
Bertha Spracklin 1 00
Anna Whelan 1 40
-
Total\$100 85
announcementally, source
CUPID'S.*
Cupid's.
Reav. Rev. J \$2 00
Reay, Rev. J
Small sums 8 90
Collection
Maud Ledrew's Box 2 00
Elizabeth Smith's Box 4 40
A.T. 00
\$47 00
Clark's Beach.
Nosworthy, Francis 2 00
Reay, Mrs. and Miss 2 00
Small sums 1 00
Collection 5 50
MISSIONARY BOXES.
Nosworthy, Marcella 1 70
Read, Julia 1 00
Russell, Susanna 1 00
Russell, Susanna 1 00
914.90
\$14 2 0
Total\$61 20
BAY ROBERTS.*
Raggs, Joseph and Fam. \$2 00
Chisholm, Dr 2 00
Chisholm, Dr 2 00 Jardine, Mr. & Wife, in
memory of five loved
memory of five loved
ones in Heaven 5 00
Mercer, Isaac and Wife. 2 00
Richards, Wm. James 4 00
Taylor, Rev. Edgar 4 00

400.05	BOXES.	TRINITY.*
Small sums\$30 85	Garland, J. C \$1 07	Pand Pay G. J. \$3.00
Baggs, Annie 3 74	Carland Newman	Bond, Rev. G. J \$3 00 Bond, Mrs., in memory
Gosse, Mark 1 00	Morris, Sarah 1 20 Wiltshire, Lily Ann 1 05	of Mrs. Cross 3 00
Mercer, Sarah A 1 31		Christian, George jun. &
Simpson, Deruita	Total\$69 80	Wife 2 00 Cross, John 2 00
Simpson, Jean 8 00 Simpson, Minnie 6 00 7 00 7 00	Santana and Carlotte	Cross, John
Squires, Lizzie 7 00	Boyd, Joseph \$4 00	Lucas, Jasper 2 00
	Burt, Levi and Fam 6 00	Small sums 5 00
Total\$83 90	Christian, Wm, J. P., &	Collections 4 77 JUVENILE OFFERINGS.
PORT DE GRAVE.*	Family 000	Bartlett, Mary J 1 25
Boone, Crispus and Fam. \$3 00	Hopkins, H'y (of Joseph) 2 00 March, Ebenezer 4 00	Christian, Allen B 2 65
Butler, Jonathan 200	March Elias 4 00	Christian, George H 1 47 Christian, Wm. H 1 47
Richards, Thos. & Wm. 3 00 Seeley, Abraham & Wm. 2 00	Swann Rev. W. and Wile 6 00	Christian, Wm. H 1 07 Christian, Arthur 1 06
Small sums 12 00	Missionary Hen 2 00 Small sums 58 00	Grish, Dr. Arthur 2 50
MISSIONARY BOXES.	JUVENILE OFFERINGS.	Eveley, Ruth 1 00
Dailles, Miss	Benson, Sarah Ann 2 23	Wilter, Annie 1 00 Morris, Emma F 1 20
Boone, John B 2 04	Burt. Herbert 1 30	Morris, Wm 3 25
Brown, Mary 178	Brooking, Edgar 1 40 Christian, George L 1 26	Bottle, Sarah 1 67
Bussey, Bertha 5 00	March, Charles Ladner 1 68	Smith, Clara M 3 37
Bussey, Eliza 1 00 Bussey, Robert J 1 20	Thistle, Absolom Swann. 1 00	\$45 26
Butler, Lizzie 1 30	Tuff, Alice 1 55	Cuckhold's Cove.
Seeley, Naomi 1 53	Sman sums	Small sums 3 90
m-4-1 \$45.86	Total\$104 25	Collections 2 80
Total\$45 86		Fleet, Isabel 1 10
BLACKHEAD.	HANTS HARBOR.*	Morris, Phœbe Fleet 1 00
Baggs, Wm. & Son \$2 to	Pelly, Capt. and Son \$2 00	Wiseman, Joseph 100
Done, Rev. J. and Fam. 4 00 Evans, James 2 00	Short Capt. N. & Sons, 5 00	\$9 50
Hudson, John and Fam. 3 15	Story, Rev. G. P. Mrs. &	English Harbor.
Hudson, Mrs. L. & Son. 2 10	Moriey 99 80	Small sums 1 00
Hudson, Joseph and Son 2 00		Landard and 102
Janes Alfred (late) & Son 3 30 King, Simon and John . 2 00	×32 80	Small sums 1 85
King, Matthew & John 2 45		Salmon Cove.
King, Jacob 2 00	Read, Joseph and Son 2 00	Irene Edith Higden's c'd. 1 00
Lacey, Wm. and Fam 8 00 LeGrow, Jabez & Bros 5 10		Small sums 1 42 New Bonaventure,
LeGrow, Matt. & Son 2 00	¥12 15	Tomortia Garinga 0.58
LeGrow, M. and Sons D 10	Lance Cove.	987.70
Moores, J. C	Brown, John and Family 5 00	Total
Moores, Mrs. C	Button, Abm. and Mrs. 2 10	DANDOM NODTH *
Noftall, Wm. and Son. 2 10 Thistle, Joseph 2 00	Nowe, will, janice 2 0	Shoul Harbor.
Thistle, Mrs. Jos 2 00		Butler, James \$3 00
Small sums 48 18 Schooner Hudson's Box. 3 50)	D. L. David 310
Lucinda Noftall's Box 2 00		Tilly, Aaron 4 to
	Total\$71 4	5 Small sums 10 82
Total\$109 00		Eddie Lewis' card 5 40 Willie Mills' card 1 00
WESTERN BAY.*	HEART'S CONTENT.*	
Pratt. Kev. J \$2 0	Pomister Reuben \$4 0	0 \$30 22
Pratt. Wm. Knight	Oats Thomas 4 0	Garagia David 4 00
Pratt, Wm. Knight, Miss.	8 Paine, Rev. George 3	Fline Wm 2 00
Walsh, Patrick 2 0	paine, Mrs 2 0	Small sums 13 00
Walsh Richard 3 0		o Ellie Currie's card 5 10
Kennedy, Wm., of Michael 2 0	Stentaford, S. S 3 (0 Allen Currie's card 1 10
"Amelia Emma" 2 0 Small sums 51 9	Thompson, A. A 4	
ALCOHOL: Alc	_ Small sums 15	Hickman's Harbor.
Total\$66 2	Paine, John Bemister 3	Small sums 10 00
Management of the Control of the Con	Stentaford, Willie 1	Foster's Point.
ISLAND COVE.*	Thompson, Henry	Small sums 4 23
Garland, Ell	Scilly Cove.	80 Reed, Gerty 2 20
Garland, Mrs. E 2	00 111110,79 1110111111111111111111111111111111111	Reed, Susie 1 05
Jennings, Rev, W. & Wile 4	Transaction of the state of the	00 Reed, Willie 1 00
Reynold, Uriah & Wife. 2	00	\$8 48
Small sums 51		00

By Mrs. A. Smit George's I Pelly, Charles . . . Small sums Frederic Palmer

Total

RANDOM Norther Frost, Nehemia

Carbonear ...
Harbor Grace .
Brigus
Cupids
Bay Roberts ... Port de Grave

BON
BY
BY
BY
Brown, Jame
Brown, Robe
Harris, Thos
Harris, Jame
Little, Samu
Reader, Geor
Saint, James
Sneigrove, I
Small sums
By Gideon I
By Laura
Abbott, Ro
Forbes, R.
Family
Fisher, Jose
Lindsay, Ar
Swyers, Jo
Templeman
Vincent, Le
Small sums
By St
Bullen, Re
Embree, Re

Small sum Collections Orange Lo

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Harbor
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FFERINGS.
2 20
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\$8 48

### RUliott's Cove. By Mrs. A. Smith	Frost, Nehemiah, jun \$2 00 Lunsden, Rev. J 4 00 Martin, Matthias 26 00 Small sums 26 00 Lee Bight.	Saint Jones. Blandel
Total\$81 00 RANDOM SOUTH.* Northern Bight. Frost, Nehemiah\$4 00	Adey, Isaac	Small sums

RECAPITULATION.

Carbonear \$425 27 I Harbor Grace 236 80 N Brigus 100 85 I Cupids 61 20 C 83 90 N C	Island Cove 69 80	Green's Harbor 13 00
Cupids	Harbor 71 45	e1851 20

III. BONAVISTA DISTRICT.

	Collections \$10 60	Dowden, Alfred 41 30
BONAVISTA.	Jollections	481 97
Bonavista.	\$25 80	Total \$81 97
By Willie Saint.	Newman's Cove.	TWILLINGATE.*
Brown, James \$1 00	Julia Foxe's card 2 50	Twilling ate.
Brown, Mrs. James		Atkinson, Rev. Thos. W.
Brown, Robert and Fain.	Total \$187 65	and Family \$4 00
		Contitude 4 00
	CATALINA.*	Gratitude, in remem-
LITTLE SMITHER AND LECTION	TITIL Rev. Jabez & Wile. \$2 00	brance of an affection-
Reader. George and Lam.	Spelgrove, Benjamin 4 00	ate Father 100
Saint, Jaines M. La.	Spelgrove, W. N. & Will 5	Linfield Thos, and Wife, 2 00
Sheigrove, Isaac	Small sums 0 00	Minty George & Wile 2
Small sums 9 06 By Gideon Powell 10 50	MISSIONARY BOXES.	Poherts Andrew 200
By Laura H. P. Vincent.		Roberts, John 200
Abbott, Robert & Fam. 3 00	Spelgrove, Fred, U	Thompson, J. P 4 00
Forbes, R. E., M.D. and	Snelgrove, Sarah G 20)	Small sums 20 00
Family 9 00	923 35	JUVENILE OFFERINGS.
Fisher, Joseph and Fam. 4 00	Total\$23 35	Atkinson, Hubert Smith 2 20
Lindsay Archibald 2	CONTENEDOND *	Atkinson, Willie W. H., 220
Survers John and Fam 4 00	GREENSPOND.*	Gillett Rose 1 ov
Tompleman Brothers 2 00		Coudie Annie 5 10
Vincent Laura, in mem. 5 00	Black WOOd. White	Hicks, Archibald
Small sums 11 01	Burry James	Moors, Wm 2 00
By Stewart Embree.	Edgar, Mrs. G 200 Matthews, Rev. S. & Fam 600	Pearce, Bessle 14 00
Bullen, Rev. George 4 00	McDonald, K. M 4 00	Pond Patience 1 00
Embree Rev. J. & Fam. 9 00		
Small sums 3 30	Tong Winn 200	
Collections 23 12	Oaklay James 2 0	T test. II auhom
Orange Lodge, B'Vista 5 00	White Mr & Fam	Little Harbor. 2 00
\$159 35	THURNILE OFFERINGS.	Anstey, Inomas 5 95
JUVENILE OFFERINGS.	Barber, Alfreda 9 0	0 Small sums
	Kane Frances 3 1	1 Mary Anstey 8 card 1 30
	Hann Julia 31	I Emina Pardy 5 out 5
41eorge Reels	Allen. Naboth 4	
Central S. School	Oakley Samuel	
Bird Island Cove.	o Parsons, Rose 2 9	
Moors, Peter and Family 4 0 Small sums 11 2		0
Small sums		

Deem, J. P. Duder, John Howson, J. B. a Lair, Henry and Puttner, Capt...

Small sums

Indian Bur Squarry, Thoma

Bonavista Catalina
Greenspond
Twillingate
Exploits

RECAPI'

NE

St. John's... Carbonear... Bonavista... Conference

Net In

DON

A Friend, A Friend, Rev. T. W.

R

Bett's

EXPLOITS.*	MUSGRAVE HARBOR.*	Small, Samuel \$2 00
Exploits.	Musgrave Harbor.	Small sums 12 45
Manuel, Mrs. Josiah \$4 00	Burt, Robert and Fam \$3 00	JUVENILE OFFERINGS,
Parkins, Mrs. J 4 00	Heal, Miss 2 00	Brett, I illy 2 35
A Friend	Hicks, Samson and Wife. 2 20 Spracklin, John & Wife. 2 00	French, Jane 7 00 Osmend, Jessie 8 03
Small sums 7 16	Spracklin, John & Wife. 2 00 Wheeler, John and Wife. 2 00	Small, Paul 2 60
Collection 14 10	Whiteway, John & Wife. 2 00	Lizzard's Harbor.
JUVENILE OFFERINGS.	Small sums 15 72	Small sums 10 58 Edward Osmond's card 1 60
Manuel, Georgina 1 70 Jones, Amelia Ann 1 30	\$28 92	Edward Osmond's card 1 60
LeGros, Lilly A, 1 30	Ladle Cove.	Total \$80 61
Parkins, Albert E 1 50	Wellon, R. G. and Wife. 200	
\$ 39 46	Small sums 5 15	LITTLE BAY ISLANDS.
New Bay Head.	Rocky Bay. Collections 10 34	Little Bay Island.
Moors, Edmund 4 00		Hypes, Andrew C \$2 00
Yeates, Adolphus 2 50	Total\$16 41	Lister, Mrs. J. & Edith 2 20 Strong, Wm 4 00
Moors, Elizabeth 2 00 Small sums 5 20	FOGO.*	Small sums 18 88
Collections 1 55	Fogo.	Childrens's meeting 6 63
	Duder, T. C., J. P \$5 00	By Mesdames Strong & Lister.
\$15 25	Hill, Rev. A 2 00	Mursell, Wm. & Fam 6 00 Stewart, George 4 80
Total \$54 71	Lucas, J. G. and Wife 2 00	Strong, James and Wife 6 00
	Lucas, J. G., in mem. of eight loved ones passed	Wiseman, Philip & Son 2 00
MUSGRAVE TOWN.*	away 8 00	Small sums 8 64
Musgrave Town	Mayne, Charles 4 00	\$61 15
By Misses Butler and Oldford, Brown, Elias and Wife in	Miller, Abraham 2 00 Randell, Jos. amd Wife. 2 00	Ward's Harbor.
memory of Edgar \$3 00	Randell, Jos. amd Wife. 2 00 Scott, Robt. and Fam. 10 00	Paddick, Geo. and Wife. 2 00
Oldford, John sen 4 00	Simmons, A. and Wife 5 00	Paddick, Eli and Wife 2 00 Parsons, James 2 00
Oldford, Mrs. John sen 2 00 Oldford, R. Strathie 2 00	Small sums 6 96	Small sums 10 57
Oldford, Jno, jun & Wife 3 00	JUVENILE OFFERINGS. Duder, Master H 4 00	
Oldford, Wm. and Wife., 200	King, Dorcas 7 20	Little Bay Mine. \$16 57
Oldford, James & Wife . 2 00	Simmons, Master K 7 60	Benson, Jonathan . 200
Small sums 5 30 By Misses Little and Saint.	\$65.76	Fair, A. G 2 00
Hemlaw, Rev. R. B 4 00	Indian Islands.	Henderson, D. J. & Wife 3 00 McVicars, Daniel 2 00
Oldford, Hezekiah & Wife 2 00	Carnell, Richard 2 00	McVicars, Daniel . 2 00 McVicars, Capt. P 2 (0
Small sums 7 70 Jessie S. O. Way's box 2 00	Perry, Wm., sen 2 00	Small sums 16 00
Cossic S. C. Way S DOX 2 00	Small sums 15 73 Dorcas Perry's card 1 27	407.00
\$39 00		Boote Harbor, Hall's Boy.
Bloomfield. By Misses Perry and Dominey.	\$21 00	Curtis, John 2 00
Diamond, Wm, & Lucy. 200	Seldom Come Bye. Small sums 4 60	Curtis, Mrs. J 2 00
Dominey, George, Fred,	Jessie Holme's card 1 50	Green, George S 20 00 Peters, N. and Daughter 2 50
and Fanny 3 00		Thistle, F. & Fam 3 00
Perry, John and Fam 4 00 Reader, Robert & Bros 3 00	Toʻal\$92 86	Small sums 9 60
Small sums 6 00	HERRING NECK.*	490.10
Collections 2 35	Herring Neck.	Wild Bight. \$39 10
\$20 35	Edyvean, Mrs. & Miss \$2 00	
Brooklyn and Hopeville.	By Misses Mursell and	
By Misses Lodge & Lethbridge.	Farthing 2 00 Small sums 3 00	Total\$150 32
Handcock, Philip & Wife 2 00		BETTS' COVE AND TILT
Pye, George & Eliz. A 2 00	Change 1-1and \$7 00	COVE.*
Small sums 13 00 Collections 1 15	Change Island. Roberts, Solomon & Wife 2 00	Three Arms. Small sums \$8 55
	Small sums 11 07	Harry's Harbor.
White Peak \$18 15	Friday's Bay.	Small sums 9 75
White Rock. By Misses Handcock and Ash.	Sansom, George & Fam. 2 00 Small sums 3 06	Elizabeth Dorey's box 6 65
Handcock, Wm. & Fam. 4 00	Merritt's Harbor.	Small sums 15 05
Handcock, John & Wife. 200	Small sums 1 05	North West Arm.
John Henry 2 00	Total 200 10	Gowdie, A. and Brother. 2 20
Harris, John & Joseph. 2 00	Total \$26 18	Small sums
Small sums 5 63	MODETONIC TARROTT	Bowers, James and Wife 2 00
Collections 2 30	MORETON'S HARBOR'*	Eaton, J. E 4 00
£17 98	Pincock, Rev. J. & Wife. \$4 00 Pincock, B. R. & F. W. 2 (0	Small sums
	Osmond, Mark 20 00	Z. U. MODIC B Card
Total\$95 43	Lucas, Thomas J 8 00	\$23 40

1881-82]

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d Wife	6	00
& Son	2	00

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Son	2	00
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A	Friend,	Carbonear, Carbonear,	for for	the	Crosby Gir McDougall	ls' Home Orphanage
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Bett's Cove. Deem, J. P	Small sums	Hoskin, Capt. and Fam. \$5 00 Moore, L. and Fam. 3 00 Small sums 8 95 Collections 5 25
Howson, 3. B. and Team 2 00 2 00 2 00 Small sums 9 52 \$23 52	Small sums	\$32 20 Shoe Cove. Small sums 5 20 Miriam Bridget's card 4 68
Indian Burying Place. Squarry, Thomas S 2 00	Rice Mrs 2 00	Total\$158 05

RECAPITULATION.

Bonavista	Fogo	92 86 26 18	Little Bay Island \$150 32 Betts' Cove & Tilt Cove 158 05 Total
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RECAPITULATION AND COMPARATIVE STATEMENT

OF THE

NEWFOUNDLAND CONFERENCE,

DISTRICTS.	INCOMB.	INCREASE.	DECREASE
St. John's	\$2,341 73 1,651 29 1,100 19 38 10	\$527 50 332 91 302 85	\$4 82
Total Net Increase	\$5,131 31 	\$1,158 44	

DONATIONS TOWARD SPECIAL OBJECTS,

Received at the Mission Rooms, and not included in the foregoing Lists.

A F	riend,	Carbonear, Carbonear, Atkinson.	for the	Crosby Girl McDougall	s' Home Orphanage		\$4 4 2	00 00 00	
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Catalina Rent.... Greenspond..

Twillingate... Rent.... Exploits Rent.... Special C

Musgrave To Special (Fogo..... Rent... Circuit Expe

Bonavi Ex 0 Ti

St. John's 1 Carbonear Circuit Exp

Rent.... Moving

DISBURSEMENTS.

St. John's District.

St. John's, Moving Expenses	\$ 60	00	ChannelAppro.	\$340	00
Pouch Cove Appro.	180	00	Rent	60	00
Moving Expenses	4	00	Flat & Sound Islands Appro.	320	00
Burin, Rent	60	00	Special Grant	42	14
Moving Expenses	20	00	St. Anthony Appro.	170	00
Grand Bank, Moving Exp		00	Special Grant	20	00
Fortune, Rent		00	Flower Cove Appro.	135	00
Burgeo	135	-	Moving Expenses	20	00
Moving Expenses		00	Bonne Bay, &c Appro.	170	00
Special Grant		00	Special Grant	40	00
Petites Appro.	335		Labrador Appro.	300	00
Rent		00	Rent	75	00
Moving Expenses		00		80	00
Chairman's Expenses on Distr				25	00
Circuit Expenses :-					
St. John's, \$15 50; Pouch	Cove, 0, 2 50; st. Anth	Pet ony,); Burin, 1 50; Grand Bank, 3 00; ites, 3 40; Channel, 0 60; Flat and 0 30; Bonne Bay, &c., 0 30	37	00
Total				\$2913	3 14

Carbonear District.

Brigus, Moving Expenses CupidsAppro. Rent	\$ 30 00 150 00 40 00	Old Perlican Appro. Rent	\$180 60 350	00
Bay RobertsAppro.	$ \begin{array}{cccc} 270 & 00 \\ 48 & 00 \\ 4 & 00 \end{array} $	RentAppro.	48 350 40	00
Moving Expenses Port de Grave Appro. Moving Expenses	150 00 2 00	Random, North Appro. Random, South	350 200	00
Western Bay, Rent	60 00 50 00 60 00	Moving Expenses Special Grant Green's HarborAppro.		00 00
Moving Expenses Hants HarborAppro.	25 00 240 00	Special Grant	32	00
Circuit Expenses:— Carbonear, \$16 50, Harbonear, \$16 50, Harbonear, \$2 80; Poly 9 60; Island Cove, 3 5; Trinity, 1 20: Randon	rt de Grave, 25; Old Pe n North, 1	50; Brigus, 10 40; Cupids, 1 00; 1 65; Blackhead, 6 50; Western Bay, rlican, 2 00; Hants Harbor, 4 00; 10; Random South, 0 40; Green's	84	85

\$3024 85

Bonavista District.

Catalina Appro. Rent Appro. Greenspond Appro. Rent Appro. Twillingate Appro. Rent Appro. Exploits Appro. Special Grant Musgrave Town Appro. Special Grant Fogo. Appro. Fogo. Appro. Rent Appro.	\$265 00 60 00 220 00 50 00 60 00 60 00 60 00 15 00 280 00 60	Betts' & Tilt CovesAppro. Moving Expenses	\$120 00 48 00 13 00 380 00 30 00 185 00 50 00 48 00 150 00 20 00 20 00 20 00 23 00
Exploits, 4 70; Musgr 0 60; Moreton's Har Tilt Coves, 2 65	bor, 1 00;	reenspond, 1 50; Twillingate, 2 50; 0 60; Musgrave Harbor, 0 60; Fogo, Little Bay Islands, 2 30; Betts' and	21 95

RECAPITULATION.

St. John's District			
Total	\$8582	20	-

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GENERAL STATEMENT OF INCOME AND EXPENDITURE,

FOR THE YEAR ENDING JUNE 30TH, 1882.

INCOME.

Toronto Conference \$46799 96	96 6	I
Missionary Districts.	9 26	M
London Conference	8 33	L
	29153 46	M
:	9 37	N
s and	3 25	N
Newfoundland Conference 5131	1 31	Z
Legacies 4268	8 00	M
	2000 00	02
	5945 42	0
	995 15	I
		Q.

EXPENDITURE.

79	\$10842 79	
08	235 08 10607 71	Balance July 1st, 1881
51	159243 51	
79	10842 79	balance, being excess of income over expendence for the year
00	6745	Investment Fund
13	7136	Cost of Management
30	12039	Sundries
00	4000	Mount Elgin Industrial Institution
20	8582	Newfoundland Conference
17	7226	New Brunswick and P. E. I. Conference
40	8838 40	Nova Scotia "
96	20190	Montreal "
85	13055	London Conference
39	40474	Missionary Districts
32	\$20112 32	Toronto Conference

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\$10842 79

Balance brought down, Net Surplus.... 10607 71

10842 79

Balance brought down..

\$159243 51

Spec App Gen Cha Circ

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INCOME AND EXPENDITURE FOR 1881-82 COMPARED WITH THAT FOR 1880-81.

BY BEPARTMENTS.

$\overline{\text{INCOME}}$.	acrease.	Decrease.
\$124359 56 15	634 93	
Subscriptions and Collections	525 93	
Invenile Offerings	2934 67	
00000100	000 00	
	415 42	
Indian Hengriment, 101 Indian Schools.		110 26
Total\$159243 51 2-	4400 69	
Total		
EXPENDITURE.		
Domestic Work, including Missions to Settlers in	1957 00	
Missionopyr Districts	1337 00	
Indian Work, including the Mount Eight Indus-		1467 00
total Institution	15 00	1407 00
Evench Work in the Province of Quebec 3500 00	651 00	
Work language Berinuga	031 00	
Gracial grants for purchase, erection, or repair of		1309 00
Mission property filling life, &C		430 00
Consist ements — Affliction and Supply		100 00
A supervisions towards Allowances of Superannu-		
ated Missionaries and W100WS		
Canaral Conference.—President's expenses	57 00	
Cl. iman's District expenses	618 00	
Cinquit Expanses — Deputations, advertising, &c.	010 00	
Annuities in consideration of donations to the	93 00	
Society		177 00
Interest discount on drafts, &c		535 00
Publishing and Contingent charges	699 00	
G-t-6 Management	3746 00	
Carried to Investment Fund account		
Total\$148400 728	\$13322 00	

We, the undersigned, have examined the Books of the Methodist Missionary Society, for the year ending the 30th June, 1832, and have compared the Receipts and vouchers therewith, and have found them correct.

We have also examined the Cash Book and vouchers of the Relief and Extension Fund, and have found them correct.

We take pleasure in stating that the Books are kept in a clear, correct, and satisfactory manner.

(Signed)

JOHN N. LAKE, JAMES CARLYLE, AUDITORS.

TORONTO, October 14th, 1882.

Balance brought down, Net Surplus....

INCOME AND EXPENDITURE FOR 1881-82

COMPARED WITH THAT FOR 1880-81.

BY CONFERENCES.

BY CONFERENCE	, , ,		
INCOME.		Increase.	Decrease.
Toronto Conference	\$46799 96		
Missionary Districts	7479 20		
London Conference	42798 3	3 5513 07	
Montreal Conference	29153 40	6 2608 15	
Nova Scotia Conference	9609 3		
New Brunswick and P. E. I. Conference	5063 2	5	\$298 80
Newfoundland Conference	5131 3	1 1158 44	
Legacies	4268 0		
Donations on Annuity	2000 0		
Indian Department	5945 4		770 05
Miscellaneous	995 1	5	$110 \ 25$
	0150010 5	1 001100 00	
Total	\$159243 5	1 \$24400 09	
EXPENDITURE	· corroce	82 \$2930 16	
Toronto Conference	40474 3	1276 78	
Missionary Districts	40414	121010	\$1151 04
London Conference	20190		ψ1101 01
Montreal Conference			
Nova Scotia Conference			
New Brunswick and P. E. I. Conference	8582		
Newfoundland Conference			
Mount Elgin Industrial Institution	12039		618 70
Sundries			
Carried to Investment Fund Account			
Total THE RELIEF AND EXTENSION F			
	B N BD BE N	E 30. 1882.	
RECEIPTS.		\$	101,701 25
RECEIPTS.		\$	101,701 25 553 40
From Subscriptions. Interest on Deposits.		\$	
From Subscriptions Interest on Deposits Total		\$	
From Subscriptions. Interest on Deposits Total. Expenditure.		\$	102,254 65
RECEIPTS. From Subscriptions. Interest on Deposits Total EXPENDITURE. Deposits of the Missionary Society's Debt.		\$	\$67,780 37
RECEIPTS. Interest on Deposits Total EXPENDITURE. Payment of the Missionary Society's Debt		\$	\$67,780 37 2,397 36
RECEIPTS. From Subscriptions. Interest on Deposits. Total. EXPENDITURE. Payment of the Missionary Society's Debt. Expense account Appropriations for Mission Premises. &c.		\$	\$67,780 37
RECEIPTS. Interest on Deposits Total EXPENDITURE. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c		\$	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00
RECEIPTS. Interest on Deposits Total EXPENDITURE. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c Advance to Superannuation Fund New Society Conference		\$	\$67,780 37 2,397 36 3,950 00 8,000 00
RECEIPTS. From Subscriptions. Interest on Deposits. Total. EXPENDITURE. Payment of the Missionary Society's Debt. Expense account. Appropriations for Mission Premises, &c. Advance to Superannuation Fund. 'Nova Scotia Conference. 'Nova Scotia Conference.	Island Co	\$ snference	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c Advance to Superannuation Fund Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference	Island Co	\$ onference	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,000 00
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c. Advance to Superannuation Fund. Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Superannuation Cash in hand.	Island Co	\$ smference	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c. Advance to Superannuation Fund. Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Cash in hand	Island Co	\$ onference	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c. Advance to Superannuation Fund. Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Newfoundland Conference Total.	Island Co	s s s s s s s s s s s s s s s s s s s	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92
Total. Payment of the Missionary Society's Debt Expense account. Appropriations for Mission Premises, &c Advance to Superannuation Fund. Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Newfoundland Conference Total. DONATIONS RECEIVED DURING THE YEAR OR HECTS. NOT INCLUDED IN	Island Co	sonference	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,000 00 1,500 00 16,626 92 \$102,254 65
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c. Advance to Superannuation Fund. Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Newfoundland Conference Total. DONATIONS RECEIVED DURING THE YEAR OBJECTS, NOT INCLUDED IN	Island Co	s s s s s s s s s s s s s s s s s s s	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92 \$102,254 65 \$PECIAL \$1,798 01
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c. Advance to Superannuation Fund. Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Newfoundland Conference Total DONATIONS RECEIVED DURING THE YEA OBJECTS, NOT INCLUDED IN The Crosby Girls' Home.	Island Co	mference RD OTHER HICOME.	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92 \$102,254 65 \$PECIAL \$1,798 01 1,712 50
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c. Advance to Superannuation Fund. Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Scash in hand. Total. DONATIONS RECEIVED DURING THE YEA OBJECTS, NOT INCLUDED IN The Crosby Girls' Home. The Port Simpson Mission Steam Yacht	Island Co	s s s s s s s s s s s s s s s s s s s	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92 \$102,254 65 \$PECIAL \$1,798 01 1,712 50 221 31
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c. Advance to Superannuation Fund. Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Newfoundland Conference Total DONATIONS RECEIVED DURING THE YEL OBJECTS, NOT INCLUDED IN The Crosby Girls' Home. The Port Simpson Mission Steam Yacht The McDougall Orphanage.	Island Co	sonference RD OTHER :	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92 \$102,254 65 \$PECIAL \$1,798 01 1,712 50 221 31 88 00
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c. Advance to Superannuation Fund. Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Newfoundland Conference Total DONATIONS RECEIVED DURING THE YEA OBJECTS, NOT INCLUDED IN The Crosby Girls' Home The Port Simpson Mission Steam Yacht The McDougall Orphanage. The French Methodist Institute	Island Co	sonference RD OTHER HOOME.	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 1,500 00 16,626 92 \$102,254 65 \$PECIAL \$1,798 01 1,712 50 221 31 88 00 250 00
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c Advance to Superannuation Fund Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Newfoundland Conference Total DONATIONS RECEIVED DURING THE YEAR OBJECTS, NOT INCLUDED IN The Crosby Girls' Home The Port Simpson Mission Steam Yacht The McDougall Orphanage The French Methodist Church, Montreal The French Methodist Church, Montreal	Island Co	sonference	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92 \$102,254 65 \$PECIAL \$1,798 01 1,712 50 221 31 88 00 250 00 55 00
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c Advance to Superannuation Fund Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Newfoundland Conference Total DONATIONS RECEIVED DURING THE YEAR OBJECTS, NOT INCLUDED IN The Crosby Girls' Home The Port Simpson Mission Steam Yacht The McDougall Orphanage The French Methodist Institute The French Methodist Church, Montreal The Ladies' Mission to Japan	Island Co	sonference	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92 \$102,254 65 SPECIAL \$1,798 01 1,712 50 221 31 88 00 250 00 55 00
Total. Payment of the Missionary Society's Debt Expense account Appropriations for Mission Premises, &c Advance to Superannuation Fund Nova Scotia Conference New Brunswick and Prince Edward Newfoundland Conference Newfoundland Conference Total DONATIONS RECEIVED DURING THE YEAR OBJECTS, NOT INCLUDED IN The Crosby Girls' Home The Port Simpson Mission Steam Yacht The McDougall Orphanage The French Methodist Church, Montreal The French Methodist Church, Montreal	Island Co	sonference	\$67,780 37 2,397 36 3,950 00 8,000 00 1,000 00 1,500 00 16,626 92 \$102,254 65 SPECIAL \$1,798 01 1,712 50 221 31 88 00 250 00 55 00