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## CATHOLIC. CHRONICLE

Henry Mortor bad foreseen the famine. He bad lad in a stock of provisions for the hard
time, and now good and charitable citizens called upon bimeat, supplicated him to poor. The entreater was that it was his own; that ha had
anght to do whatever he wished with it, that h
righ right to do whatever he wished with it, that he
could keep it till he chose, and that he would do so. It was not his babit to let anythiog go from him at a sachice, a he said, 1 ill seep it
unless I get a better price-keep it till rots.
Rot it did, too ; and it lad to be sent down to the barbour's mouth in -barges a few mouth later, and emptied iato the sea; but the return ing tide swept it up again, to be seen by every one, as if to prove hat baid deeus, homever
cretly effected, will and must come to light, to receive that execration which is therr meed. We can say there was a bright reverse to to
precture, and it is with delightr we pen it. Me came forth and gave abundantly; ay, and what was so good, helped in its distribution; wen
into lanes and and allegs where disease and death into lanes and and allegs, where disease and death bungry, clothing to the naked, coffined the dea with therr own hands - did all that Christian charity could prompt, not for the sake of lauda tion, but to carry out the sublime priaciple enun. ciated by th
Henry Morton would not sell the cora in hig tores, and be chuckled with delight at the proo bis corn, and be laughed outright at his inclemency, and declared with great emphassis that asch was the way in which the great name of
Morton should be ever kept up. He looked apon this daughter, who. had now. become-quite discontentod with the house, and often expressen cure ; and he waispered,
'She hates me, hates me, as does all the
world. But who cares? She world. But who cares?. She can't dispespect
me-no one can. I'm too rich for that, much
toorich. She has no love for me, but I don't want it from her. I'm too rich for it; yes, , am ; but respect I must haye-great respect-
Irom her, from pvery one. They can't refuse it e, th iny due. Tha beguiled himserf the bellef that he was the most strong-minded
sensible man, to be found within the three king sensibl.
doms.

But let us have some charige of scene now. Come up to the cottage, at Sunday's. Well.upon the gateway for all whom it may concera contaning the information that it is to be let.-
Mary Power does not live there now, nor her rother. They are gone, and the place too Let us turn back. Two months had but elapsed after Allce's coming from school, when Robert owead signs of ciscontent with his lot, and ofte expressed l is regret at not being in a better nderstood what was the proinpting cause
hem. He often spoke of the fortunes made America by young men of energy and will, and would say, 'but for something 1 would go there. since Alice came to Co:lc. She remembered that before that time he was hopeful and joyous, not passing a thought upon the accumulation of
riches. Satisfied if their daily wants were sup plied, and not over careful with regard to wha they should do next jear. Mary was a goo ed and self-sacrificing being, and immediately occupation, as also his desire to make a fortune for himself in another country, it became the
constant subject of her thought how best she could relieve him frota the burthen of surporting to his migration Nor wios she without dyun iag the reason of bis sudden wisb to leave Cork so as to better his condition. She knew well another it Mortos was the cause of it. T Robert never coupled Alice's same with and project of his; be never spoke of her as on with his life; but his sister's" sigbt was streng thened by the great love that. filled ber heart fo him, and sle say distinctly that Hobert wa taken it into his head that ste would never marry him were he to remain as clerk to her father.-
Neither was she wilhout remarking that her young friend's visits had become less frequent and she took it as an ominous sign. Round and round she furned the idea, of earning her own came moie frightesed at the thought of being obliged to go out from her little snug nest, and
meet the lide of the porld, - that ever swelling,


#### Abstract

Waping sea of men'and women eurgmg and beat- ing, in which so many are engrly phed. Timid girl, with the sprit. of a Colombus, but without girl, with the spirit of a Colombus, but without ibe necessary knowledge to carry out her plans. She neversary told Robert that she had any sebemes not tell wished to put in execution; she did aights. Oh, no, she was sure that he would gagh at the notion of her workug in any way Out she ซंas determiced to do so. One day, after fout or five montbs of cogila- tion, she wrote a letter to Susan tion, she wrote a letter to Susan Borem, teling her that if a siluation of anyibing in the way of ber that if a siluation of anyibing in the way of taking care of children was pacant about that a re would feel very thankful if informed of ing the intelliggenee that Susen had departed this life, in consequence of which life, in consequence of which an assistant was required by ber, and that if that post would sutt daunted; Miss to her. Mary was at first unagination, became terrible screws, to which she feared another introducticn; the scholastic lady's nose grew more igneous than nature and a little stimulant could make it, and the propostlittle stimulant could make it, and the proposs. Lion was almost abandoned when ber fortitude assumed the mastery, and in a half-hour of self. denial she wrote her willing acceptance of the situation. When slee told Robert of it he became almust frantic, and sard that she should not trink of going ; but. Mary was firm, and en- treates were of no a vail. She felt herself a clog upon bim, and nothing could make ber retract the promise made to Miss Borem. - What could possibly have caused you to do every way anxious to please you? Had you but told me in what I erred I would have in stantly rectified my conduct. What could


Too much kindnes
to me, Robert ; n nurk office of Mr . Morton's from morning fuily certain that were I do a position to I was bread respectably you
' That was it; all because I spoke latterly or me; very cruel ; very selfish, very mean. Yes,
Mary, I see it all now, perfectly. You couldn' but have noticed me; but 1 never thocght you as a burthen; never, I assure yo
${ }^{\text {' Mg dear brotber, you did not look unon me }}$ in that light; but I did myself. Your happiness is my happiness; your ioy mine also; and very
likely some day. or other you will come home very rich, ond take me awey from Elm Park.' Robert could not prevail upan her to sta
and soon he was left alone in the cottage ; an as he felt, very nearly alone in the world. How- How
ever, he was not one to look melancholy matter long in the face, as he had quite given up the forthwith be began to make arrangements for journey to the New World. He sold the furniare, gave up the bouse, retired to lodgings, an eave; at which notice the entire Morton office
bold received a siock.
'Leaving!' said the three clerks; ' leaving
Mr. Power! What on earth 'has befallen you ir? Are gou really in earnest? It is no mat in of joke, I can tell pou. This is a place, sir
in which any poung man may feel proud of beios employed
thang.
But Mr. Morton was petrified when Rober week, srr.' It was a dificult task to upset bis equilibrium ing my office ; is that what you say? '
Yes, sir, I can't remann here any longer ' Not going to die like old Monckton,
 'Quite sensible,
. Morton ; I'm doing it to 'Better your condition? Outside my oüice doors? Wbat a chimera! Has any one been ampering with you? Making you promises of
greater emoluments, and the like? ' No, sir; but I have been thinking this some time of gong to America to make a fortune for Indeed! Well, there is something remarkble in that.. I may as well tell you that the You're a gopod, steady, notellgeat young man, Have pou any moral certhinty that you'll s, Well, never mind: It had struck himgtith great force that a few ounds would be of service to Robert, but be did not wish to show. such a generous spirit 'Hzere you anyidea
'Perbaps ${ }^{\text {' it would }}$
ou're not marred!?

You're young?
Will be twenty-one in a couple of months. ave rigour, will, and energy to overleap all - Well, I'll try to do, and if T farl'Never th:nk
ill, and I must.'
 self; and then I can be tover confident, sir, in my 'I tell and arrauging Providence udge of people; ${ }^{1} \mathrm{~m}$ get on, and l'm no ment sight. You're truly honest; I don't mean tha There is in you that which some of our great men, as they are called, would mant. You're pauper now, Robert, - nothing inore; but gold pieces, thereby
position amongt men.'
'Any amount of money would never make me
proud, sir ; $I$ am as proud now as ever I shall
' Ah, you think sni. You are grievously mis taken, though. But histen to the advice that
now give you. Strain every nerve; work pour self into an oil, if needs be, to make money: for it is the great god of this world's aloration.' Y are acquanted with my daughter?
She knows that you're about leaving Cork? You will go up to see her to dap
You will go up to see her to dap?,
'No to day. Before I go will.
'Do. You knery her well at that hhool? ?
'Oh, very well. My sister was bir constant

## ompanion, and I often went over. W, see them

## Did you like her then?

winning child.'
'Did you think so?"
' What is gour opinion of her now?
'My feeling towards her has not altered is
I I am glad you are so friendly towards hei.
But pou haven't seen ber often since she has 'No.'
No bere?
Do you think she'd make a good wife? the question.
You thunk she'd be an excellent wife for any T Lo.
He that asks for ber band must be nich.'
There was a patise
Wher a good speculation for yourself?
Well, if

- Well, if I bad means sufficient to marry, and Alice Morton, were disengaged, i should offer


## You rou

Wes, without any doub
ghl of your choice
orily, seeing that you may not understand
Tis likely I would not; but, at all events,
$\qquad$
'As to lbat, Mr. Morton, I don't care. It
on for her money that I would marry Alic nether would Ithink of such a union unless I were far beyond a pauper, as you have termed
ne, and, I inust a a mit, justly too.? expect great things for you
" 1 hope gour expectations will be fulfilled,
is the will of Goo.'
'Tush, man! Don't tallk so. Each one's destany lies in his own hands, and if you go so
tar as Heaven, why it must look with pleasur on great exertions.
'Truly it does rejoice at great actions upo
th when they are directed to noble ends.? There's no use in trying to make me a con Mo any new ideas.
'To ideas not my
exprienced, I must moow better than nout an I take it as an incontroverible fact, that men must work for themselres, without looking to
Proridence for support in their undertakngs. We may be looking upward a long time, and
: We make much by it cons
Ah, my dear sire, no more of this, When
A you be off, do you say?
At lhe end of three or four cays.'
Indeed I wont. ${ }^{\text {. }}$
Alain a pause, during which Mr. Mortoo
nd altogether in threatening attitude, he satd
'You can't hare sulficient money for pour Journey; so you must take one hundred pounds from me as a loan, which you can pay when you come back.
'Thank
you, Mr. Morton ; thank you rery
I won't do ansthing of the kind.much; but I won't do anything of the kint:-
My passage money is pard. I bare something My passage money 19 padd. I ha
left after it, and I need no more.?
' But a hatle sum to begin with, wouldn"t you
' No, sir.
'I can'i help it. It is no complhment, Robert,
'I have earned it from me since you came here.'
'I won't
nd mpself.
Mr. Mort
Mr. Morton went to bis seat, quile overcome state of generosity.
When will you leave the office?
My tume mon't be up
My tume won't be up-.?
Oh? don't mind that. You can finish -day. Giood bye. Get yourself in readiness. when you come io bid Alte adieu. Good bye.
You're an honest fellow, and sure to come to
Robert went out to bul his fellow clerks far eli ; but again they remonstrated wilh them. learing a good place-an exseilient place-for the sake of going to a country of winch you
know absolutely nothing. Always considered Know absolutely nothing. Always considered
you a young man of sense, wisdom, and tie like. Never anticipated this, never. . The name that
Mr. Morton has, sir, of money. extended itself to his offices, and those within them. Mun.
and foolst to leave such a phice.'
'Well, I have decided'?
old head on young ssoulders. Impossible to put an old head on young shoulders. Young men will
have their own way. Will do what they tbunk
right. Won't consult their rigbt. Won't consult their elders. Self-sulfi-
cient.
Howerer, we're sorry for. you Nar. Power; very sorry. You're were always hardworking, kind, obligng. Good bye, sir, and we
wish you luck; a good deal of it, but we have
The stool vacated by Robeit was soon filled by a man of sleady appearanee, suited to the
place, and ererpthing went on as nsual, ooly that Mr. Morion felt a stragge stasation for two or
three dajs. He was not exacily locely, but fidgety, and it was only an unusual press of. bu preceding the day upon which the vessel Robert was to go in sailed, he went to see Alice. For tunately, she was not at Mrs. Aylmer's, but at
home, sitting in the drawing-room, dreamily turning oser the leares of a music-book, -
Aroused by his tap on the dor ad to came Rabert, greathy to her surprise, Seating humself opposite her, he said,-
'1'm to leave to morrow, Alice?
'l''n to leave to-morrow, Alice?
Has not Mary ever told you of my intention? Opon ber going to Miss Borems, she did say nething ab I sall on to morrow.
To morrow, Robert? You're jobıng.'
Nothing of the sort,'
Speats seriously ; don't alarm me needlessl Speats seriously ; don't
Well, I am going, nevertheless.
Oh! Robert, what shall T do without jou?
yet I don't think you are serious.' 'I ant, indeed, Alice ; this is,
oughtiul moments of my life.'

- Leaving Cork, leaviog me, I may say, almost 'Haven't you some
Haven't you some friend, you say, with whom
Yes; Mrs. Aylmer is a good-hearted wo. an, and she's pery lond of me; but no one can
' Yet I was poor society for you, anct, indeed,
- But the lhought that you were near at hand, -Did and faithful to your brother's office.' 'Did I not say, some years ago, that I de clined that titte
'Why so ${ }^{\text {' }}$
'I d d
- I didn't consider it implied enough
'A brother should be one unon whom. yo
could rely in all trals; a sharer in one's joy and griefs; a sustanaer: a comforter. Rober ' You know of old that $T$ 'm a straightforwa openly, and this I intend to do to- bight.'.
What more can rou say than that pou're to leare me to more can you say than that pou're to dd to the parg already toficted?'s,
IT'm not going to saf anything sad; T wish
'I Grst met gou with my sister when you were
very poung, and instinctively I knew you were eve:ylhng that couid be admired; 1 made friend of gou. We parted, and $I$ still cherished and me affection for you intensfied, strengthened, grew every day, until was forced to acknow
ledge to mpself that I Inved pou. Now, Alice I could lore you with all my heart, as I have al ready said I do; but if you did not reciprocate that feeling, if your heart was in another's keep.
ing, I would be perfectly salufied to sink to the erel of your friend. I wrould not die of gref; 1 could live very well without marrying; I'd
content myself wilh the belief that you had made yourself hanps, and other cares would fill up my
life, and I'd forget the day under the elm. But, if you can without any doubt say that-,
'Ah! Robert,' sasd Alice, ‘ is not this stravge 'I don't see that it is. Il's very probable that you'll marry. You can't be a nun, bechuse
we bave no convents amongtt us. And wouldnt it be as well that you should marry me as: another? You may say l'm not handsome, but 1
don't think that ought to be a great ontan 'I have never thought of marriage.' Sbe hlusied, being by nature truth-telling, at this
derration. And this comes upon me so suddenly, that I don't know what to do. It's a - True, it is; but you have known me a long $m$ to go on the ocean 10 -morrow, and I cannot forget it is a treacherous element, which may wash me away, with all my hopes and projects,
or it may not; and if so, I enter a land in which. here is a mighty scramble, a great rush of men wards one object, a slruggle in which $I$ intend y to gato moner, and in whicis $I$ would wish to some binding and sustainiog thought.
Why to gain money
To marry you.'
Robert, I would marry
were not
Thanks, Altee; that gives me new vigor, You cennot mean that he has an absolute mean that tan troud to take pou: and ise you the wife of a beggar, even if he were
 Not in my tastace.?
Then you do not love-y ou decerre yourself, 'I to not deceive myself, Alice; I have got
to the habit of looking before I leap, and I am conse!nus that unequal marriages generaily turn a stimulus to'my lators, and I me bave th
a few years to bonorably demand you as my
In a few years! oh, how wearily they will Then I may count upon you, Alice. You Why press nie to a promise?
Becaure there are subjects that imperatively f Yor the seal of one's words.' You love me, and when I come back, enabled Yes. Be content now.'
ase you from your promise do not succeed, I
I It is no in your power to absolve for a sia 'I have the poiver, for it was at my biddugg - Hare you such a

Magine that 1 look upon cold os the me as to rd bp whach men and women are to be judged? many anotier be beliered liumself perfectly con ersant with their mund-working machinery:persons. Yet I cand hive the generality of act, that every ore respects the rich. I tan thiogs athount of asefuloess in. such a slate mainiog inatice: $1 t$ ens ind indolent from reertion; it makes us anxious to gatan tataty which kas proved a most serviceable ogent in the
world, and which can be made the caBse ol so many good work??
 thng buman can stop me?
it that is a vague term
Even that nuist be borne with, TIf God
hat sout de before
Xourare ert religions,


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## Ute Cirit Clitutess

## WCATHOLTC CHRONICLE

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YONTREAL, FRIDAY, SEPT. 13.
EOCLESIASTIOAL OALENDAR. Bигтвиввв-1867.

nems of tir wier.
With the prorogation of Parliament, a dead alm settles down over the political world of England. The harvest prospects are good, and from Ir
The chief matter of interest on the Continent the meeting of the Emperors. By this even it is pretended that an allanace, offensive and defensive betwixt France and Austria on the one hand, and as against an alliance of Prussia and Kussia on the others, is shatowed forth. Thl In some cases, the symptoms of the persons at tacked remud us of those that have been lianded dowa to ug, as attending the celebrated Black tary symptoms of any kind, or any of the usual phenomena of cholera, the
speedily black, and die at once.

## In the United States the troubles of the Gor-

 erament are thickening. The President and General Grant are at open war, but the vBoth from Upper and Lower Canada
Both from Upper and Lower Canada we have
the most cheering reports of the crops. For quantity theering are above the average, and owing to the splendid harvest weather with which we hav been blessed, they bave been got in in good con-
dition. For the sake of the pastures rain 1s, in fact, needed.

His Grace the Archbishop of Quebec has ad dressed the subjoned Mandement to all the Clergy, Religious, and Farthful of his Areh-
Diocess, announcing bis taking possesion of the

## Drocess, announcing Archepiscopal See : <br> 

 God, asbibhop
Tbrone

## To all Olergy Secular and Regular, to the Religlons Oommuntitieg and all the Faitron of Our Aroh- diocess, Heanlth and Benedicion io Our Lord

Dearly Beloved Brethren-In learning the Pierre Filavien Turgeon shared wuth Us the deep sorrow mith which W ourselves were penetrated in receiving bis las igh-His gentleness, his touching knodness-h people, his zeel and pastoral solcetude, his cha rity towards the poor, the labors 'that be under took, the worike which he accomplished to assuag their sufferings, place huin in a very high pooition Church, who lue their Divine Master, bave Church, who lise their Divine Master, have tra-
versed this earth in dong good, and make mura juslly worthy of our never failing res;ect, and most lively regrets. Long will his memory be engraved on your grateful bearts; and the che rished remenbrance will long be blessed through out this vast diocess, which he never ceased to
edify by bis virtues, and also to the farthes edify by his virtues, and also to the farthes preciate bis merts.
To-day, Dearly Belored Brethren, We tak the place of this worthy Prelate, and We hape dared to seat Ourselves in the Char which he so
worthily occupied. This the Sovereign Pasto of souls bas upese ons the Sovereiga His ad mirable will has been displayed to Us by the mouth of His Vicar upon earth ; He has com manded, and we bave obeyed in trembling.
This God of all goodnesis has deigned to bless the obedience that He Himself inspred Us with, and bas given to Us a great grace. For firstly, bear bravely the dread • burden that He bad de termined to lay upon Us, by calling upon Us to during this loing administration. He has taught His infinte mercy, site of our un worthipess, He bas deigoed to let fall in Our heart a spart o that divine charity wherewith. His :adorable
beart was consumed for the salse of is all -and wherewith He soflamed the hearts of His Aposlies, and of all those Pastors who during the suc cession of ages have, been called to continu
heir holy mission upon earth. We feel this charity - within Our breasts: it urges Us on res, We feel that We love you in the bowels of alvalion, end that We are inclined to do a that on Us depend!, and in all things to sacrifice Ourselves, in order to procure these things for

But this Grace which for your sakes the Lor bas conlerred on Us, and the trust in His good Crget Our weakness and incapacity. . That pru dence, that strengtb, and all those virtues whic are needful to Us, that We may well discharg
the duties of Our munstry towards you, W look for as is meet from the Father of lights. W koow that He is apt to emplay the weakest and most contemptible instruments to accomplish His he glory-and that before Him no fiesh dar Him then We expect that help of which $W$ statd so greatly in peed. But Holy Writ teaches us that it is to prayer-and to praye
only, that this help is promised and granted.oin then your prayers to Our prayers: ask it piritual profit, that it will be given to Us. Ask it all together, all you faithful who fear the Ask it pou religious souls belored of God, levoted to $H$ is service: ask $t$, above all, you priests of the Most High God, of the victim Whom you bold withon your bands, of the Lamb without spot Whom day by day you immolate o your Bishop may be what he sbould be-blame less, holy, and full of zeal : that all his prest may be the same; and that thus together the
may profitably work for the salvation of you ouls, and be a model to the flock which th Sovereng Pastor has committed to their care,
and for which He will one Jay call them to acand for which He will one day call them to ac-
count.
But We must hasten to ordain faat which lav dircumstances require.
The wise rules of discipliae which We find in force in the Arcbliocess, leaving nothing to be
desired in all that may uphold order, feed the nety of the fatthful, encourage the zeal of eccle iastice, and thus promote the salvation of souls
We make it Our duty to continue them all happy thus to do bomage to the venerable. $\mathrm{B}_{1}$ bops Onr predecessors, in whose fontstep it will always be Our ambition to tread.
For these causes: the Holy Name of God aving been involed, We bave ruled and or 1. We renew and confrm, in so far as is need ful, all the Ordinances of Our illustrious prede cessor-wuth all sucb explanations, modificatrons, or alterations as they may have deemed it
right to make theren, and which have been duly made known by thetr Mandemens or by thei Circular Letters.
Ordiancees by Oursele rener and confirm al Ordinances by Ourselves 1ssued during the period of Our acmennstration of this Archdiocess in
irtue of special powers beld by us from the virtae of
Holy See.
3. We likenise renew and confirm all extra ordinary powers given by writug, and not re
roked, whether to the Vreares-Forains, wether to the arch-prisests, ; whether,to mission ries, or whether to other priests because heir remoteness, or other causes. But a
owers given by word of mouth only are re voked.
4. W ranted by Our predecess in short all the powers Vicars, or by Ourselves as Administrator for the confessing of Religious Sisterhoods.
And finally all the daps of Our Episcopate are devored to your salvation Dear Bretbren: but day the help of your prajers. Have then the charity to give Us these prayers, and especially on the 29th of this month, on which day bence Corward We will celebrate the anniversary or Our consecration, and of our ta
Arcbepiscopal See of Quebec.
This Our present Mandement, shall, wilh the exception of the thrd and fourth artinjes of the bove decrees, he read and published at the pron of all churcbes, parasbial chapels, and chapels
wherein public service is celebrated, as well as in all the Cbapters of the Relobious Comminnities in all the Cbapters of the Religious Com.
on the first Sunday after sts reception.
Given at the Archbishopric of Quebec unde Our sigo and seal, and the countersign of Our
Secretary this twenty-elghth day of August, one ousand, eight hundred and sixty-seven.
His Lo C. F., Archbishop of Quebe
A. H. Gossetur, Plese,

Songwh ors Fid-The Reveren Mr of 'St. Peter's' Hammersmith, bas contrived to ant bis ectesastical superior, the Protestant Bishop of Loodon in a rery tight place; from which in spite of the geaeral soapyness of Angli-
can dignitares-and their powers of wriggling, His Lordsbip will find it no eagy matter to ex ricate bimgelf. Here is hoir the thing mas
Our readers coay remember that some we go, the Rev. - Mr. Deoison, and others; pre ented to the Archbishop of Canterbury a Con Presence- Failh on the Eucbarist, ant he Rea farr statement of the dogmatic teaching. of the Cburch of England. In this document the igners asserted' a real objective' presence Crist's body in the Eucharist, Which was there bration of the Lord's Supper. Now bitberio bis formal enunciation of the religious views of Mr. Arc!bdeacon Denison aud his Anghican breren has not been condemoed as contrary to the eachings of the Churct of England, either by the A rchbisb
leagues.
Hereul
Hereupon Mr. Cookesley is much troubled in pirit : and straigbtway be writes to bis diocesa to this effect:-That the views enunciated by Mr . Denison and Co., are not his views of the Eucharist, but directly opposed thereunto ; thal the Church of England must need teach elther his views, or those of the signers of the noloriou Confession of Faith presented to the Arctbishop of Canterbury: that therefore, if the doctrine put formard by Archdeacon Denison and Co. as re really held and taugbt by that Clurch, then be Felt it was his duty as an bpriest man to leare be Church of England. For:-
"I ghonld be ashamed of myseif if I conld stoop to
 no power to overtbrow." minataic, but did all to
Therefore the writer sees clearly that ethe he and his party the Low Churchmen-or Arch deacon Denison and the signers of his Addressdeacon Denison and
are in honor and in conscience bound to throw ip their appoiolments in the Church as by La Estabishe

 pribich are inconsistent wit

## And therefore:-

"The only question is - Which of the two parties



## reasons of grounds, I angwered

Thus writ Diceazan.'
Thus writes, thus questions, the Reverend Mr Cookeslep. A very grare question indeed he puts. He states the facts of the case fairly and logically, and an answer must ere long be given. Not bow-
ever yet, or whilst the evil day can be postponed ever yet, or whilst the evil day can be postponed
not at all by "My Diocesan" the Auglican Bisbop of London. That much bewildered but withal shppery gentlemana wriggles out of the dilemma with the dexterity of an eel in a fish basket, From him no response shall come, nor will he commit humself to any one doctrine, or another
-though he seems to hant that in the Church of England, of contradictories both may be true.Thus he replijes to the pertinent, though very in
convenient queries of the low churchman :-

## 



The Rer. W. G. Oookesley
And thus the matter stands, and may for some ime longer probably stand. But the day must and in terms more pressing, the question raised by he Rer. Mr. Cookesley will agaic be put-not

## stants of England:

Which of the two parties - - those who maintai,
doctrinea embodied in 4 rebdeacon Denibon's

The Church Nevos, generally supposed to be form the public what will be the subjects discussed
ins London this autumat These subgect are :
1st. The relation of Colonial Cburches with the Mother Church. 2 2d. Appeals from Colonial Courls to the Archbistop in persono. , 3cs. "The Reform, of Convocation. . 4th. The relation o the Caurch of Eggland with the rest of Christen-
dom. 5lb. Corporate Re-union. 6 th. The con. gom. delite. Corporate Re-union. 6th. The con.
ge 8th. The Ropal Supremicy, and the Eagland 8th. The Ropal Supremacy, and the ©
Final Appeal ; and last of all, Ritualism.
There is plenty of work chalked out for our An glican triends, or rather taliz, for it is morally impossible that any practical results can fiow from their proposed Cooncil. The relations of the Colobial Churches to the Mother Churches, is a matter that can be determined by the Imperial Parlament, and by that august bodj ooly : so also with regard to the Reform of Convocation, the Conge d'elare, the Royal Supremacy, the Fi nal Court of Appeais, and Ritwalism. All these belong, exclusivelg, to the jurisdiction of the secular power, and naught that a pan $\cdot$ Aoglican Sy . nod can say or
affect them.
Then again with regard to the relation of the Church of England with the rest of Christendom, and Corporate reunion, these are matters on which the "rest of Christendon" and the Ro. man Catholic Church, jave at least as much right to 3peak as has the Cburch of Eogland; and which the latter can in no wise determine by itself, or for itselt. But both these matters, in so far as the "rest of Christend mm " and the Ro. man Catholic Church are concerned, bave been finally adjudicated upon, and irrevocably determined. To "the rest of Cbristendom" the Church of England bears, and ever must bear, the same refation that the "Caurch
of the Latter $D_{\text {ay }}$ Saints" or Mormons, bear: and a corporate reunion betwixt the Ro man Catbohe Church, and the body known as the Church of Eagland, is a moral impossibility, slace the former has fioally and without appeal declared that the last named is not a Church a aggregation of laymeu-an aggregation com. prising many most excellent, amiable and nighly secular and political aggregation of laymon, secular and political aggregation of laymen,
utterly destutute of all ecclestastical or spirtual at tributes whatsoever; without Orders of any kind f Baptism. Individual reunion one exception of Baptism. Individual reunion we all hope, and
pray for. That contessing their particular errors; pray for. That contessing their particular errors;
repentiog them of their several acts of rebellion aganst the one Tndivisible Church of Carist, and uumbly submitting themselves without reserve to St. Peter-Anglicans, and Preshgterians, Me thodists, and all other sectaries, may be restore to the communion which their tathers Corsook, is, ever must be, the prager of the true Cathoiic lost sheep, Who desireth not that any one should perish, Who seeking us was weary and athirst and for our redemption accepted the agony and the ignomany of the cross. That such sufferingg, for us, labors, that such a price as Christ pard may come to the trull and be saved, is the prayer of the Church, of every member of the Church But those cas be no compromise, no transaction of any kad betwizt the Church, and a sect in to corporate capacts ; ard the ons the reumon of Christendom, whether for Anglican or the member of any other sect, lies through the portal of absolute, unqualitied, and nocividual sub Pontif. Any other proposition for re-union, the Catholic Church would spurn, as a proffered allance betwrat light and darkness, truth and error, God and Belial. As rational would it be to look forward to a corporate re-union " of the
Roman Catholic Church, with the Grand Tiunk Roman Catholic Church, with ith Grand Tiunk
Railmay of Canada, as to any kind or corporate Rallmay of Cazada, as Cburch, and the "Church of Eagland, as by Law Established."
The Beauties or Revolution.-What has the Revolution accomplished for Italf? The
Protestant press, the admirers of, and apologists for that Revolution, shall give the answer, wheren will be found the verification of all the sinister predıctions of the Catholic Conservative, of their condemnation of these politico-religous changes whach Cavour maugurated, and which vere hailed by the Protestant and Laberal press high mphtel had risited a united, and a regenerated

What prophecied the writers on the Catholic and Conservative side, concernag this dasspring the Italian Peninsula? Waiving the question of harbinger of ills innumerable to Italp, and the harbager of ils inoumerable to Italp, and. the
people of her several States: that il foreboded baukruptey, disregard for all proprietary rights, cushung tasation, and military despotism: an chausted ireasury, and an oppressed and disWhat do we
as to the actual condtion of Italy at the presen
momeni? We will allow our Protest temporary, !be Montreal Gazette, to answer this






 dificalt to collect thers then tentis in much mand more
example, or inded in almost any other country in
the world. So desperately encon the world. So desperately ecoonomitala core they that in
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Intalg appear to be in a bomewhat precerions position,
The King

 condition; and while ait this is the case, the party of
action which lolots to Mazzini at its head, and Gari.
baldi as its baldi as its military leadier, is manifestiog an oninons
degree of sctivity.-Montreal Gazette 2 int We thank God that it is so: we rejoce and are exceeding glad that retribution, switt and righteous has already visited the unpriacipled spoilers; and robbers, whose right to the King. is that of the people of the United States to Cat of the people of the United States to
Canada, and the other British Provinces of N. America.
Eity. Electross. - The polling for the Eastern and Western cipisions of Montreal comied os with good order till $5 \mathrm{p} . \mathrm{m}$. of the following day. Then unfortunately there was a not whech it would be as superfluous to condemn, as it would be disgraceful to defend, or apologise for it. A nob composed for the most part of a parcel of young windows of the - Mechanic's Hall, Great St James St., and smashed almost all the windows. From the latter some shots were fired is replis, by which two persons were wounded-one in the Neville in the beel. The police named James

Sund enthotic chroniene:


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