

# Shaffesbury Mall.

WEEKLY

BULLETIN

PUBLISHED BY THE  
 TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



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## BULLETIN FUND.

J. D. N.....	\$5 00
Workers.....	1 70
An Army friend..	50
F. E.....	50

## TRAINING CLASS For Christian Workers, EVERY THURSDAY, AT 8 P.M.

### THE WORK.

**W**E are meeting with much encouragement in every branch of the work. At the Young Men's Meeting held on Saturday, five young men stood up for prayer, and two of these went on their way rejoicing.

Three or four faithful workers have left the city, thus leaving vacancies for new recruits. We are pleased to record that from the unsaved of our city there are being gathered in those who are being added to the Church of Christ, and are also being added to our working staff. These young men come to the work in all the ardour of their first love, and while helping us, are being built up themselves.

The Young Men's Bible Class shows a slight increase, and the Training Class has the usual average attendance. The Saturday evening Young Men's Meeting is well sustained, when we consider the fact that during the summer months there is, as a rule, a falling off. There were over sixty present at the last meeting.

He hath made Him to be sin for us, who knew no sin, that we might be made the righteousness of God in Him.—2 Cor. v. 21.

Christ also hath once suffered for sins, the just for the unjust, to bring us to God.—1 Peter iii. 18.

### JESUS ONLY.

**T**HERE was but one place of safety when the flood came—the ark. There was but one man to whom the Egyptians could go for corn during the famine—Joseph. There was but one way to keep off the angel of death on the Passover night—the way of the sprinkled blood. There was but one word that could save the Ephraimites at Jordon's ford (Judges xi.)—the word "Shibboleth." So there is but one name that hath power to save mer. now—the name of Jesus.—*Ryle.*

## EVANGELISTIC BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK.

**All Welcome.**

### ARE YOU DOING SO ?

**S**OME people treat God in the same way a woman treated a kind friend some time ago.

She was in difficulties, and could not pay her rent. The kind friend heard of it and went to her house to help her. He knocked at the door till he was tired, and could not get a reply, so he went away. Some days after he met the woman, and told her that he had called at her house to help her. She said, "Was it you? I was in the house and thought it was the landlord for the rent. I had no money, so I kept the door locked!"

God is like this kind friend. He wants to do us good, but some of us keep the door locked and won't let Him in. Are you doing so?

## STRANGERS PLEASE TAKE NOTICE

That the Rooms of the  
**TORONTO YOUNG MEN'S CHRISTIAN  
ASSOCIATION,**

ARE IN ITS BUILDING,

## SHAFTESBURY HALL

Corner Queen and James Sts.,

ONE BLOCK WEST OF YONGE STREET.

Rooms open daily from 8 a.m. till 10 p.m.

**You will be cordially welcomed.**

### SAFE MEDICINES.

**T**HE READER of the *Hebrew Leader* proposes the following remedy for the ills of the flesh and spirit, composed of *leaves, plants and roots*, which, if taken without a wry face, will make any man respectable and happy.

Leave off drinking. Leave off smoking. Leave off chewing. Leave off snuffing. Leave off swearing. Leave off lying.

Plant your pleasure in the home circle. Plant your faith in truth.

Root your habits in industry. Root your feelings in benevolence. Root your affections in God.

For directions see the Holy Scriptures, and beware of counterfeit creeds and quack theologians.

"NO MAN," (says Smiles) "can grow happy on amusement."

## GOSPEL AND SONG SERVICE,

Every Sunday Evening, at 8.30.

GOOD SINGING. SHORT GOSPEL ADDRESSES.

**COME.**

Him hath God exalted to be a Prince and a Saviour, to give repentance and forgiveness of sins.—Acts v. 31.

This is life eternal, that they might know Thee, the only true God, and Jesus Christ whom Thou hast sent.—John xvii. 3.

TRYING AND TRUSTING.



**A** YOUNG man was gradually sinking through consumption. He was not without serious thoughts, and gladly welcomed the visits or words of his pastor. But he never seemed to go farther than to say, "I wish to be saved," and "I am trying to do my best."

In a very singular way he found at last the blessing he sought. One day the clergyman called, and finding he had gone out for a short walk, waited till his return. When he came in he was tired and weak, and could scarcely stand. So he threw himself down on his bed. My friend who was visiting him thought he saw a way of bringing home the truth to the young man's heart. So he turned to him and said,—  
*"I wish you would deal with your soul as you have just done with your body. You are tired and exhausted, and you throw yourself on your bed, and find the rest you want. Do the same with your soul. You are weary and unhappy in your mind. You are carrying the burden of your sins, and striving in*

*every way to find peace. Now in your heart throw yourself on Christ. Trust your soul entirely to His care. Just as you are, cast all the weight of your salvation on Him. Rely confidently on Him to receive and welcome you."*

The Spirit of God enabled him at once to see plainly where he had been wrong. "I have been trying to save myself," he said; "but now I see it is only by trusting in Christ that I can be saved."

Thus he came to Christ, and found rest and peace.

Let us learn the lesson. It is a good thing when persons see their need and are awakened to seek after Christ. But after all, *trusting is better than trying*, as to the comfort of a good hope. Your own efforts will never secure the rest you seek. For this you must own your guilt, confess your utter inability to make amends for past sins, and commit yourself entirely to Him who died a sacrifice for your sin. He is your peace.

But remember the other side of the truth. When you have *trusted* Christ, there is plenty of room for trying. Let it be your life-long aim to do the will of God.—*Selected.*

JESUS.

THE  
 (Compassionate Saviour,  
 Hope of Israel,  
 Righteous Judge,  
 Infinite One,  
 Son of God.  
 True Deliverer.

YOUNG MEN'S MEETING

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

COME

I am the living bread which came down from heaven: if any man eat of this bread he shall live for ever.—John vi. 51.

## SOUND ADVICE.



WE heartily commend to our fellow workers in Toronto and elsewhere the advice given in the following article copied from the Joliet (Wis.) *Bulletin*. We have long recognized the truth embodied in the article, and have by God's help endeavored to keep the work in our Association on one line, that of reaching and benefiting young men.—(Ed.)

“Did you ever watch the well-trained blacksmith as he took from the furnace the red hot iron, and by a few well-directed blows of the hammer, soon matched the metal into the desired shape? Did you ever think what would have been the consequence had he undertaken at the same time to reduce into some peculiar form two or three pieces of metal? His attention would have been divided, the blows could not have been so rapid or well directed, and long before he had completed the work the iron would have ceased to mould easily. In order to accomplish any good work in this life, there must in the first place be some definite object in view, and the eye must be kept steadily upon that object, turning neither to the right or to the left until the end is gained. The moment our attention is diverted, that moment we cease to give the object such thought as will accomplish the highest results, and it is much better to do one thing well than to do many things poorly. Solomon says, ‘Seest thou a man diligent in his business, he shall stand before kings; he shall not stand before mean men.’ And again, ‘whatsoever thy hand findeth to do, do it with thy might.’ This means to be in earnest. Work as though you expected to succeed, whether difficulties may surround you, whatever discouragements we may meet. The darkest night is almost sure to be followed by the shining sun, and while we may not accomplish all we desire, and the long-wished-for success may take years of patient toil and waiting, yet every temptation, every disappointment, every trial, every difficulty, every mistake which we are able to overcome, serves to make us stronger, more confident, more patient, more hopeful, more contented and happy, until at last we can look back over a life well spent, satisfied we have done what we could.”

## BULLETIN FOR THE WEEK.

### SUNDAY, AUGUST 10.

Bible Class at 8 p.m., and Gospel and Song Service at 8.30, followed by an enquiry meeting at 9.15. All invited.

### MONDAY, AUGUST 11.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.

8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.

9 p.m.—Young Men's Prayer and Testimony Meeting.

### TUESDAY, AUGUST 12.

12 to 12.45 noon.—God's Revelation of Himself. Isa. xl. 5; Heb. i. 1-4. Rev. W. C. Young.

### WEDNESDAY, AUGUST 13.

12 to 12.45 noon.—Deliberate Rejection of Divine Warning—the result. 2 Kings xvii. 6-23. Rev. J. Salmon.

### THURSDAY, AUGUST 14.

12 to 12.45 noon.—Is it Hard to be a Christian? Matt. xi. 28-30; Luke xiv. 25-35. S. R. Briggs.

8.00 p.m.—WORKERS' TRAINING CLASS. By the Secretary.

### FRIDAY, AUGUST 15.

12 to 12.45 noon.—Growth in Grace Gradual but Sure. Mark iv. 26-29. Rev. A. F. McGregor.

7.30 p.m.—BOY'S MEETING.

### SATURDAY, AUGUST 16.

12 to 12.45 noon.—The Captain of Our Salvation. Isa. lix. 16-19; Eph. vi. 14-18. Asst. Secretary.

7.15 p.m.—Invitation Committee Meets for Prayer.

8.00 p.m.—YOUNG MEN'S MEETING.

R. Kilgour.

### SUNDAY, AUGUST 17.

3.30 p.m.—Evangelistic Bible Class. H. B. Gordon.

Deaf Mute Class F. S. Bridgen.

Chinese Class. W. M. Morse.

Italian's Class.

8.30 p.m.—Gospel and Song Service. H. B. Gordon. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

## Railway Men's Meetings.

W. C. JEX, Railway Secretary.

### SUNDAY, AUGUST 17.

8 p.m.—Union Station. W. Marks and A. R. Saunders.

8 p.m.—Y. M. C. A. Tent, York.

## YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.