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Modern Missions and Culture.

MISSIONS can be shewn to have availed not only for the salvation of souls; this is the grand primary and essential object in view; but also to have aided immensely the march of modern civilization and culture. Among the watchwords of the time "culture" for the moment plays a leading part, and it is well to show that even from the point of view of "culture," Christian missions have laid the world under the greatest possible obligations. The words of Macaulay are as true as emphatic, "Whosoever does anything to depreciate Christianity is guilty of high treason against the civilization of mankind." The notable German Materialist, Hellwald, is constrained to confess that "Modern culture rests upon the view of the world derived from Christianity." It is demonstrated that culture without the truth of the Gospel is immoral and destructive. No community can be pointed to that has been raised from barbarism to civilization by the influence of commerce or by any agencies apart from religion. This is a truth that should be noted. No island large or small, no province, no city, no town, no clan, can be named that has been elevated from barbarism to civilization by any other than Christian forces.

How easily, on the other hand, one can quote instance after instance of peoples and tribes raised from barbarism to civilization by means of evangelical missions. Look at Duncan's work at Metlakatla, where nearly a thousand Indians live and work as becomes Christians. Look at the Basutos; at the people of Samoa; at the Fijians. We need not go farther afield than to the scenes where our own missionaries have laboured—Aneityum, Eromanga and Fate. The merchant follows the missionary and finds the field open for trade. When the order is reversed, the merchant may be eaten, but he never elevated the standard of morality in any heathen land. The mission to the Sandwich Islands cost one million and a quarter dollars in all; but now the commerce of one year much more than covers the whole of this cost. But still more valuable is the service they render in teaching the doctrine of divine love and the brotherhood of man, and thus shewing the sacredness of life. Captain Markham, of the war-ship Rosario, testified before the House of Commons that "In every place which has come under the influence of the missionaries, I have always found the natives peaceful, friendly, and inclined to fair trade. A. R. Wallace, the eminent naturalist, having visited the Celebes, says: "The missionaries have a right to be proud of this place. They have helped the Government in a remark-

ably short time to convert savage tribes into a civilized people. Forty years ago the land was a wilderness, the people a multitude of naked barbarians who decorated their roughly-made huts with human skulls. Now the place is a garden worthy of its beautiful name of Minahassa." The mission among the Kaffres at Lovedale and elsewhere have been astonishingly successful in teaching the people the arts and industries of civilization, and at the same time duly attending to their spiritual interests.

Missions introduce and develop among barbarous tribes agriculture and horticulture, the idea of private rights, the division of property, the building of comfortable houses, and all the improvements incidental to progress in practical education. One of the most marvellous triumphs in this direction is the progress made by the degraded Papuans of Australia, long regarded as incapable of civilization and seemingly doomed to utter extinction. The Moravians have established stations among these people, and have taught them to live in orderly houses and to wear decent clothing. Their children are healthy, and are learning the arts of peace which the missionaries practice.

Presbyterianism in Rome.

ITALY has the honour of being the home of the oldest branch of the Presbyterian Church. The Waldenses are a pure though numerically weak survival of a period when the Church of Christ had not become encumbered and disfigured by enormous accretions of human invention. Persecution told terribly upon these "Puritans" of Italy, and drove them to the fastnesses of the Alps. Age after age they tried to spread their doctrines in a quiet way, but they were met with deadly repression. The time to favour them, even the set time, appears to have come. They are now free from the Alps to the Adriatic: free even in the city of Rome. We note with the greatest pleasure that they are ready to entertain favourably proposals for a union of all branches of the Presbyterian family in Italy. Negotiations with this object in view are now in hopeful progress. It is gratifying to learn that the Presbyterian Church lately dedicated in the city of Rome

is prospering. A fact is recalled in connection with the Church which is not without significance in other lands than Italy. In 1866—nineteen years ago—the Free Church minister in Rome was ordered peremptorily to stop a religious service which he held in his own parlour. He was told that if he did not at once put a stop to the service he would be arrested by the officers of the Inquisition and imprisoned! Not only was it unlawful to erect a place of Protestant worship in Rome at that time, but you could not conduct family worship without the risk of arrest and imprisonment. All this was under the TEMPORAL SOVEREIGNTY of the Pope, over the ruin of which we hear such bitter wailing. Happily the power of the Pope was overthrown in 1870. The Italian Government permits the erection of Reformed Churches in Rome, and protects their ministers and members in the enjoyment of their rights. This is done, however, in the face of the recently reiterated protests of the present Pope and his court. It is to be regretted that any body of men claiming to be Christians should in this nineteenth century still openly and without a blush proclaim the bitterest intolerance. Meanwhile the Reformed Churches are gathering strength, and by their well-doing, commending their principles to the people. There is no longer any danger of violent suppression by Government; and the earnest faith and pure lives of both ministers and people greatly commend the Reformed religion to the multitudes who are still nominally connected with the Church of Rome.

Editorial Greetings.

FROM BONN TO HEIDELBERG.

WE stopped over Sunday at Bonn, the birth-place of Beethoven and the seat of one of the twenty-one great Universities of Germany. It is noted also for its private schools, and, being at the entrance of the famous scenery of the Rhine, and withal a cheap and pleasant place to live in, it is a favourite resort of travellers. The population is about 27,000, of whom two-thirds are Roman Catholics and one-third Lutherans. Nearly all the public buildings are connected with the University, which is

State Institution. It has theological departments for both Catholics and Protestants. The usual number of students is from 1,300 to 1,400. There are a number of fine churches in Bonn, which are well attended at the morning services, but here, as all over Germany, Sunday ends at noon, the remainder of the day being regarded as a time of recreation and amusement. It is the day of days on the Rhine steamers which carry tens of thousands of Sunday excursionists. It is the great day for visiting picture galleries, museums, restaurants, drink-gardens, and theatres. The amount of wine, beer, and spirits annually consumed is almost past belief. We attended the English service in the University Chapel in the forenoon. In the afternoon I drove to the "Scotch Church" where a Dr. Henderson was advertized to preach; but the door was shut. In the evening called for Dr. Christlieb, the well-known professor of divinity, and one of the most distinguished ministers of the Evangelical Church in Germany. I found the great man in his library, deeply immersed in study, putting, I supposed, the finishing touches on the magnificent paper he was soon to read at Copenhagen, on,— "Religious Indifference, and How to Meet it." He received me very cordially, and on my rising to go, said he would walk with me for an hour "to rest his weary brain." "It is an ill wind that blows nobody good!" Christlieb is a fine looking man, still in the prime of life, and a herculean worker. Besides his college work, he preaches very frequently, and has always a number of literary irons in the fire. He and Dean Vahl of Copenhagen are probably the best authorities on Christian missions of any two men living. The learned professor was seven years minister of a congregation in London, which accounts for his faultless English. He is a very fluent speaker. The conversation turned upon the State of Religion in Germany. He gave his opinion very frankly that in no Christian country were things so bad as in Germany. Owing to the cheapness of labour, many of the poorer class were tempted to work seven days in the week: and a large number of the educated and cultured are avowed sceptics. Not all, however, thank God. There is a stratum of sound evangelical thought—many more than the "seven thousand" who have not bowed the knee to rationalism.

Nowhere are matters worse than in the large cities. In Berlin, with upwards of a million of inhabitants, there are only some fifty churches, all told, and scarcely two per cent of the population attend religious services. In Hamburg, a city of 300,000, the state of affairs is even worse. The Protestants are divided into Lutherans and the Reformed Church, but the line of division is not very distinctly drawn. Between them they have seven or eight Missionary Societies, the most important of which is the Berlin Society, founded in 1824, of which Dr. Wangeman is the chief secretary. That Society has from fifty to sixty European missionaries in South Africa. But the contributions of all the German Societies put together do not equal those of any one of the five great English Societies. Dr. Christlieb is clearly of opinion that State connection is not conducive to the growth of the missionary spirit, at the same time he thinks there are indications of increasing interest in regard to both Home and Foreign Missions among the Protestants of Germany.

Early on Monday morning we entered upon that wonderful stretch of the Rhine between Bonn and Mayence, a distance of one hundred miles, the like of which I suppose is not to be seen in any other part of the world. The "scenery" commences with the Drachenfels, seven miles from Bonn, where you see the ruins of a large castle on the top of a rocky eminence 1,000 feet above the water. Lower down, some one has built a magnificent new chateau. The entire hill-side is a terraced vineyard. A village nestles at its foot. This is just a sample of the whole. The Rhine is a panorama of surpassing interest and beauty. There are towns and villages every few miles. A railway runs close to the water's edge on both sides, and the river itself is covered with steamers and barges. The passenger steamers are very pretty, painted bright colours and as clean as a new pin. Many of them are large, with saloon cabins the whole length of the vessel, over which is the promenade deck covered with awnings. They run very fast and are admirably managed. The captain sits in state in his easy chair on the bridge, smoking his cigar. But by far the most important officer on board the *Friede*, on which we sailed, was the chief steward, a tall, handsome man, who

moved about all the day long with uncovered head, in full evening dress, the pink of politeness. His first concern seemed to be to ascertain what wine you would have for dinner, "that he might put it on ice for you." Shall it be Rauenthaler, Rüdeshheimer, or Moselle? Wine is as plentiful here almost as water, though not quite so cheap. A bottle of Moselle costs \$1.50. Some of the choicest wines cost as much as \$9 a bottle. Men, women and *children*, with scarcely an exception, take wine for dinner. At mid-day we reached Coblenz, at the confluence of the Moselle, a city of 30,000. Immediately opposite is Ehrenbreitstein, the Gibraltar of the Rhine, bristling with cannon peering out of embrasures which seem to be cut out of the solid rock. Further on, on one side of the river, is the Emperor William's splendid summer palace, and on the other, that of the Crown Prince. They resemble more than anything else we can think of some fanciful representations we have seen of the "Celestial City." And, as if to remind us that beautiful Rhineland is not our home, we noticed at one point a cemetery in which were two large groups of people, burying their dead. We have passed St. Goar, and the precipitous echoing rocks of the Lurlei: we have ascended the rapids: on our left is the great national monument of United Germany and a wonderful display of vine-culture; to the right is beautiful Bingen. The Rhine widens out like the St. Lawrence among the Thousand Islands. It flows softly. The shades of evening begin to close around us, and our wearied eyes are relieved from a strain such as they never experienced before. Of Mayence, all we could see was the glare of its lights reflected in the river. It seemed to be a large city. From the steamer we proceeded to the railway station and set out at once for Heidelberg. Precisely at mid-night we were bowed into the finest hotel we had yet seen in our travels.

Missionary Cabinet.

CAPTAIN ALLEN F. GARDINER.

ALL the missionaries whose lives we have hitherto sketched were trained for the work of the ministry and entered upon their work under the auspices of one or other of

the missionary societies. It was different with Captain Gardiner. He was brought up to a sea-faring life, and received no special training for the work to which he afterwards gave himself with such signal enthusiasm and devotion. He chose his own path and worked out his own ideas, untrammelled by committees, but the result, heroic as his life was, was not such as to encourage others to follow his eccentric example. So manifestly sincere, however, was he, so thoroughly consecrated to the cause of missions, so pious and upright, his name must ever occupy an honoured place in the annals of missions. He was born in Berkshire, England, in 1794. As a boy he was of an adventurous turn of mind whose greatest delight was reading books of travel and planning exploits of which he himself should be the chief actor. At the age of sixteen he entered the Royal Navy and rose to the rank of Lieutenant at twenty-two.

At this time his mother died. She had faithfully instructed him in his youth, though it was not till after her death that he was brought to a saving knowledge of the truth. One of his voyages took him to the coast of South America where he became so much interested in the condition of the aborigines that, on returning to England, he offered his services to the London Missionary Society, entreating them to commence a mission to the Indians. But the society was not prepared to enter upon this new enterprise. A few years later his wife died, when he resolved to dedicate himself to the service of God in mission work. In company with a Polish companion he landed in Natal S. Africa, in 1834. For three years he continued there, reading the Church service to the colonists, preaching to the Kaffirs through an interpreter, and teaching the children to read and to wear clothes. When trouble arose between the English and one of the Zulu chiefs, Gardiner was the means of quieting the trouble. But fresh difficulties soon after arose which led him to seek a new field of labour. On returning to England he put himself in communication with several of the missionary societies with a view to taking up mission work in S. America. Failing to elicit their sympathy he resolved to proceed on his own account, and at his own charges. He found a catechist willing to go with him. They landed at Rio Janiero in 1838. After spending some time in fruitless efforts

to establish a mission they abandoned the enterprize as hopeless. Next he went to New Guinea, but owing to suspicion on the part of the Dutch settlers he was again unsuccessful. Now he took up the idea of a mission to Patagonia, the most southern point of South America. To this end he brought his family to the Falkland Islands, which were under British rule, and made that his headquarters. After years spent in futile attempts, he returned to England and at length succeeded in arousing the interest of a few friends at Brighton in behalf of Patagonia and Terra del Fuego, when the nucleus of a missionary society was formed with this special object in view. Gardiner was at once the originator, the secretary, the first missionary, and the superintendent of the society! In company with a Mr. Hunt he sailed for Patagonia. After a voyage of ten weeks they entered the straits of Magellan and landed at Cape Gregory, but were disappointed in meeting no Patagonians. They penetrated into the interior of the country, as far as Bolivia. They were robbed and persecuted, and met with so many difficulties that they despaired of doing any good, and took the first opportunity of returning to England. In spite of "the committee," he succeeded in fitting out a small expedition. In September 1850, Captain Gardiner, with two catechists, named Williams and Maidment, three Cornish fishermen, and a ship carpenter, sailed for Terra del Fuego. A more disastrous enterprize never was projected. The seven pioneers landed among hostile, plundering natives, with no provisions. Storms and ice destroyed their boats. Scurvy attacked them, and, one by one, they died. An English ship was sent to look for them. At Banner Cove was found a direction on the rocks,—“Gone to Spaniard Harbour.” Proceeding to that point a boat was found with one person in it, dead. Another body was found on the beach, and a third where it had been buried. A severe gale coming on, the searching party were obliged to leave. Meanwhile the Admiralty had ordered a ship of war to search for the heroic naval officer and his party. On reaching Spaniard Harbour a number of books and papers were found, and the bodies of Captain Gardiner and Mr. Maidment, both unburied, and the last survivors of the party. Among the papers was

Gardiner's journal, written up to the last hour of consciousness. It told the terrible tale that his six companions had died of starvation, and that death from the same cause was staring himself in the face. Yet, with amazing composure, he wrote,—“There is no room to doubt that my dear fellow-labourer has ceased from his earthly toils and joined the company of the redeemed in the presence of the Lord whom he served so faithfully.”—This was said of his companion Williams—“It was a merciful providence that he left the boat, as I could not have removed the body. Yesterday I was enabled to scoop up a little rain water at the stern of the boat with my India-rubber overshoe. What combined mercies am I receiving at the hands of my heavenly Father! Blessed be his holy name!” His heroic life was not in vain. His own son, Rev. Allen W. Gardiner, took up the work in 1861 and was the founder of a mission that has blest the whole southern continent of America.

The South American Missionary Society of London, is supported chiefly by the Church of England, and expends annually some \$70,000. It has some twenty stations with fifteen ordained missionaries and a staff of assistants under the superintendence of Bishop Stirling of the Falkland Islands. It took up the work where Allen Gardiner laid down his life, and has gradually extended its operations into the heart of the country, and to the banks of the Amazon. The Presbyterian Church in the United States has twenty-three ordained missionaries in Colombia, Chili and Brazil. The Methodist Episcopal Church of the United States have been engaged in mission work in different parts of South America for many years. So have the Moravians. The Church of Scotland has its missionaries in British Guiana and the Argentine Republic, and, last year, the Presbyterian Church in Canada instituted its mission to the Coolies of Demarara. Much of the mission work in South America is, of course, for the benefit of the English and Spanish settlers, but the interests of the aborigenes have not been overlooked. Mr. Young in his *Light in Lands of Darkness* says:—“The practicability of evangelizing the degraded Patagonians and Fuegians is an accomplished fact, and there is a glorious future in store for the South American Missionary Society.”

God's Message by His Son.

JUNE 7.

HEBREWS i: 1-8; 2: 1-4.

Golden Text, Heb. 2: 3.

THE name "Hebrew" first occurs in Genesis 14: 13, applied to Abram, the immigrant or foreigner from beyond Euphrates, and came to be applied generally to his descendants. The authorship of this epistle has been much disputed, some ascribing it to Paul, others to Luke, or Barnabas, or Apollos, but the weight of opinion favours Paul as the writer, and that it was written at Rome during the latter part of his first imprisonment. It is addressed to the Jewish Christians generally. Its distinctive aim is to shew the superiority of Christianity over Judaism in that its Founder was far greater than Moses through whom the Jews received the law: that Christ is the substance of which the Jewish ritual was but the shadow. The old and new dispensations are vividly contrasted, and the Jews are clearly shewn that they lose nothing by accepting the change. V. 1. *At sundry times*—"diverse portions," R. V. All truth was not revealed at once, nor to any one person, but part to one and part to another. *The Prophets*—or preachers, all along the line from Noah, 2 Pet. 2: 5, to Malachi. V. 2. *Last days*—i.e. of the old dispensation, Gal. 4: 4. *By His Son*—"in His Son," R. V. which better brings out the oneness of God the Father and God the Son, John 10: 30. *Heir*—by right of creation, and especially by right of redemption, Ps. 2: 8; Phil. 2: 9-11. *Made the world*—John 1: 1-3. V. 3. *Brightness of His glory*—Jno. 1: 14. *Express image*—The character of the Son reflects truthfully and perfectly that of God, Jno. 8: 19; 14: 9. *Upholding all things*—God is the power that set in motion and controls "the laws of nature," which are but the means he uses to accomplish his purposes. *Purged our sins*—by his life and death he made atonement for the sins of the world, ch. 10: 14. *Sat down*—conveys the idea that His great work was completed. V. 4. *Better than Angels*—higher in dignity and greater in power. They are "ministering spirits," not sons in the sense that Christ is Son. V. 6. *Let the Angels worship Him*—showing His superiority. V. 7. See Ps. 104: 4. Angels are created intelligencies, agents and messengers of God. Christ's office is immeasurably higher than theirs, Ephes. 1: 21, 22. V. 8. *Thy Throne &c.*—Ps. 45: 6. Christ's Kingdom shall never end, Ps. 72: 17; Rev. 11: 15. V. 1. *Therefore*—Because Christ is our Creator, our King, and Redeemer, we ought to love and serve Him. *Lest we let them slip*—"Lest haply we drift away from them," R. V. i.e. from the truth of the Gospel. V. 3. *How shall we escape?*—We whose privileges are so great, Matt 11: 21, 22. If we neglect, or refuse to accept, this great salvation—so full, so free, so suited to our needs, we shall never have another Saviour offered to us, Acts 4: 12. We should accept this salvation NOW, 2 Cor. 6: 2.

The Priesthood of Christ.

JUNE 14.

HEBREWS ix: 1-12.

Golden Text, Hebrews 7: 25.

IN this chapter the old covenant and the new are contrasted. The former was intended to illustrate the latter V. 1. *The first Covenant*—the Mosaic dispensation. The Greek word, *diatheke* properly means a "testament," or legal disposition, not a reciprocal agreement between two parties on equal terms. The new dispensation is thus a gift from God rather than a "covenant" between God and man in the ordinary sense of that term, see Gal. 3: 15-18, where the covenant of Abraham is spoken of as a "promise." *A wordly sanctuary*—The tabernacle was a temporary structure, of perishable materials, contrasted with the heavenly sanctuary, V. 11. For a description of the tabernacle see Exo. chs. 26, 27. Vs. 2-4. Like Solomon's temple, it was divided into two parts by the veil, the outer called the Holy Place, the inner, the Holy of Holies. *The Golden censer*—"An altar of incense." The altar of incense, was not located within the Holy of Holies, but immediately in front of it, and was sprinkled on the day of atonement with the same blood with which the High Priest made atonement in the Holy of Holies, Exo. 30: 6-10. V. 5. *The mercy seat*—of pure gold, representing Christ's perfect righteousness. *Cherubims of glory*—symbols of the Divine presence. V. 6. *Ordained*—when everything had been divinely arranged. *Always*—regularly twice a day at least, Exo. 30: 7, 8. V. 7. Only the High Priest might enter the Holy of Holies, and he must go alone. Christ trod the wine-press alone. Isa. 63: 3. Through Him alone is salvation, Acts 4: 12. *Without blood*—without the shedding of blood is no remission, v. 22; 1 John 1: 7. V. 8. *The Holy Ghost signifying*—the whole arrangement of the tabernacle service was divine. The way into heaven was not so clear under the old dispensation as under the new. It was very difficult for the Jews to comprehend the full meaning of their ceremonial observances. V. 9. *A figure for the time*—so long as the tabernacle services continued. *Could not make perfect*—sins could not be removed by such sacrifices, ch; 10: 4: Vs. 10-12. *Which stood*—consisted in. *Carnal ordinances*—outward, affecting only the flesh. *Imposed*—rendered obligatory, a burden compared with Christ's service, Matt 11: 30. *The time of reformation*—the introduction of the Gospel age, in which the great sacrifice for sin should Himself appear. *But Christ being come*—the long expected Messiah, under whose administration there is no more need of Levitical priesthood and sacrificial observances. V. 12. *He entered in once*—once for all—the Antitype, in this, as in every other respect, excelling the type, ch. 10: 14. The Jewish priest was a sinner, needing cleansing and pardon: Our high Priest had no sins of his own, ch. 4: 15. But, in his own person, he made atonement for transgressors which the other could not do, ch. 1: 3.

Christian Progress.

JUNE 21

2 PETER i: 1-11.

Golden Text 2 Peter 3: 18.

SIMON PETER, one of the three favourite disciples, and the most active in word and deed of the twelve. He and Andrew were sons of Jonas of Bethsaida, fishermen by trade, residing at Capernaum. His new name, *Cephas*—"the Rockman,"—was given him when he was called to be an apostle, John 1: 42, and confirmed at a later stage, Matt. 16: 18. Peter never assumed for himself a supremacy over the other disciples. He only claimed "Presbyterian Parity," 1 Pet. 5: 1. This, as well as his first epistle, may have been written at Babylon, 1 Pet. 5: 13, where it is supposed he died, about A.D. 68. It is not certain that he ever was in Rome. He was a married man, Matt 8: 14. The twofold object of the epistle is (1) to guard against false teachers, (2) an exhortation to acquire an experimental knowledge of our Lord and Saviour; the ground on which such knowledge rests being the inspired testimony of the apostles and prophets, vs. 12-21. V. 1. *Servant and apostle*—discipleship and "service" must always go together. *Apostle*—one who is "sent"—a missionary. *Obtained*—Faith is the gift of God, 1 Cor. 15: 10; 1 John 3: 1. *God and our Saviour*—"our God and Saviour," R.V. God and Christ are one, Jno. 10: 30. V. 2. *Grace*—mercy: unmerited spiritual blessing bestowed upon us by a loving Father. *Peace*—inward tranquility resulting from grace in the heart. The two are beautifully associated in Ps. 85: 10. V. 3. *According as*—"seeing that His divine power," R. V. *All things*—every motive needed to incite us to a life of holiness. *Through knowledge of Him*—it is only by knowing Christ that we can comprehend the character and love of God, John 14: 9. V. 4. *Partakers of the divine nature*—not of God's essence, but of his holiness, Lev. 19: 2. We shall be like Him, 1 Jno. 3: 2. V. 5. *Besides this*—"yea for this very cause," R. V. *Diligence and Faith*, Sh. Cat. 85, 86. *Virtue*—moral courage and energy, as in Deut. 31: 6. *Knowledge*—spiritual discernment as to what is right and wrong. V. 6. *Temperance*—full self-control. *Patience*—courageous endurance of trials and perseverance in the face of difficulties. *Godliness*—reverence for God and holy things. *Charity*—love toward all men, 1 Cor. ch. 13; Romans 13: 10. This is the test of true discipleship, Jno. 13: 35. V. 8. The fruitfulness of believers is represented under many figures, Jno. 15: 5; Matt. 13: 23. V. 9. *Blind*—the condition of those who will not come to the light that they may see, Jno. 5: 40, who are hence ignorant of their true condition, Rev. 3: 17. V. 10. *Make your election sure*—do your part in this solemn transaction. God works in us by His Holy Spirit, but we must be willing instruments in His hands. V. 11. *Abundantly*—richly. Not "scarcely," 1 Pet. 4.: 18, but triumphantly, Matt. 25: 34.

Revolt of the Ten Tribes.

JULY 5.

B. C. 975.

1 KINGS xii: 6-17.

Golden Text, Prov. 13: 20.

COMPARE 2 Chron. ch. 10. On the death of Solomon, Rehoboam, his only son, succeeded to the throne. Soon after, he repaired to Shechem to receive the homage of his people who claimed the right to renew the stipulations to which their kings were subject, 1 Sam. 10: 25. The splendid reign of Solomon had made it necessary to levy heavy taxes on the people and now was the time to make overtures for some relaxation of their burdens. Jeroboam, the spokesman of the northern party was a born leader of men. He was at one time in high favour with Solomon, but was obliged to flee the country, under a cloud, and remained in Egypt until the king's death, ch. 11: 23-40. This man speaks to Rehoboam as one who feels that he has men enough at his back to dictate terms to the new king. Rehoboam takes three days to think the matter over and consult his courtiers. The result is told in the lesson. Shechem, where this assembly was held, is 3½ miles north of Jerusalem, in a valley, between Mounts Ebal and Gerizim, the most beautiful spot in Palestine, and of great historic interest. Here Abraham dwelt under the oak, and built an altar to the Lord, as did also his grandson. Here Joshua convened the great gathering of the tribes. Joseph's bones were buried here, and Jacob's well was here, where our Lord met the woman of Samaria. Vs. 6, 7. Rehoboam did well to consult the old men, but he had evidently no intention of following their advice. *If thou wilt be a servant*—it was easy to persuade him that this was reversing the proper order of things; yet, these men had the true ideal of *paternal* government—that the ruler exists not for his own aggrandizement, but for the good of his subjects. This is Christ's ideal, and His whole life was an illustration of it, Matt. 20: 27, 28. Rehoboam could not appreciate the lofty ideal of sovereignty. Vs. 10, 11. The advice of the foolish young men suited him better. *I will add to your yoke*—the Romans used to lay a yoke on the shoulders of every person in a conquered country in token of his submission. "He should make his subjects serfs—slaves." V. 12. *Jeroboam* had been before this informed that he should be king of the ten tribes, ch. 11: 31, and now takes advantage of the turn affairs had taken to further his cause. His energy and knowledge of affairs marked him conspicuously as the coming man. Only Judah and Benjamin adhered to Rehoboam. Judah and Israel remained from that time separate kingdoms, for upwards of 250 years. Rehoboam is an example of a man having splendid opportunities who was ruined by keeping bad company. He never had a day's peace during the 17 years of his reign, and in the end was disgraced. Seek and follow the advice of the wise and experienced. Above all seek the wisdom that comes from God.

Our Own Church.

AN examination of the list of acknowledgements for this month will afford satisfactory evidence of the vitality of the Church, in so far as the support of its missionary and benevolent schemes is concerned. The contributions for Home Missions,—east and west—including \$38,515 for the augmentation of stipends—is \$79,706; for Foreign Missions, east and west, the amount is \$55,781; for French Evangelization, \$28,500; making in all, for these three purposes, \$163,987. To this, of course, is to be added a large amount contributed for the Colleges, the Widows' and Orphans' funds, the Aged and Infirm Ministers' Fund, etc. The boards for the management of the Home, Foreign and French mission work will close the year with a working balance at their credit. The managers of the Stipend Augmentation and College funds will, on the other hand, report a deficit. In regard to the augmentation scheme, we are not without hope that, when it is better understood, the congregations will see the importance of placing it upon an equal footing with the Home Mission work of the Church, and will discriminate in its favour accordingly. In regard to the other, it is yearly becoming more apparent that a permanent endowment must be regarded as the chief source of revenue for the colleges, and it is satisfactory to notice that successful efforts are being made by all of them in that direction.

AUGMENTATION: Eastern Section:—The movement in the East has been very successful. At a meeting held on the 28th April, it was found that of the \$12,000 asked by Synod, \$10,500 had been received. This enabled the committee to pay supplements at the increased rate for three-quarters of the year ending 31st March, 1885. The scheme with the higher rates did not go into operation until the 1st July, 1884. The committee has been able to meet all obligations, and to keep a "reserve fund" as a "working balance" for the new year. All congregations of the Synod, with the exception of about fifteen, responded favourably. Twenty-two congregations have become self-sustaining at the minimum of \$750. Twenty-five supplemented congregations have increased their contributions, and thus lightened the burden upon the central fund.

These two movements resulted in an increase of \$5,500. The Committee are sanguine of the complete success of the scheme.

FRENCH EVANGELIZATION.—The Board have ended the year free from debt and with a balance on hand of about \$400. The total receipts for the year (including the Pointe aux Trembles School Fund) are \$28,500, against \$30,500 for the preceding year. This falling off is not, however, owing to any lack of interest on the part of our people, as the receipts from Canada are \$1,500 in excess of last year—the falling off being in the contributions from Britain, where the Board had an agent for only a part of the past year, where, owing to the severe depression, it is difficult to obtain aid for any work outside their own country.

NEW HEBRIDES MISSION.—*Rev. Joseph Annand*, with his wife, has arrived at Halifax from Aneityum. He is nearly 13 years since he sailed from Halifax for the New Hebrides, and this long period he has spent in the field as a missionary. The first four years he devoted to new grounds on Efaté, where his labours were crowned with success. Mr. Annand has left his mark permanently upon the station of Iririki and its vicinity, in Efaté. In 1876 it was judged best that a man of Mr. Annand's experience and standing should occupy the station of Anelcauhat, Aneityum—the field sacred to the memory of Dr. Geddie. The station was in need of special care and upbuilding, and Mr. Annand devoted himself to the work with all diligence and energy. For a considerable period he had charge of both sides of the island. Latterly Mr. Lawrie has been in charge of the station previously occupied by Dr. Inglis, the early coadjutor of Dr. Geddie. There are now 173 adult members connected with Mr. Annand's church. He has left eleven elders and eleven deacons in charge of the congregation during the period of his furlough.

FORMOSA.—We have no recent news from China except the telegram received by Dr. Wardrope some weeks ago, and which has been published in the newspapers. It was dated Tamsui, 21st April, and read as follows:—"Got back. Converts faithful. Don't send missionary.—G. L. MAOKAY." From *The Messenger* of the Presbyterian Church of England, which has an important mission in Southern Formosa, we learn that the state of suspense and anxiety

caused by the French war and the blockade of the Formosan ports is now nearly at an end. There has been less persecution and destruction of property than might have been expected in the circumstances, and the missionaries rejoice in the hope of being able very soon to resume their work with renewed, and even increased activity. Meantime the Church will not cease to pray for her missionaries and the people to whom they have been sent, and that all hindrances to the work may be speedily removed.

PERSONAL.—*Rev. Dr. MacGregor*, the agent of the Church at Halifax, has returned from his visit to the South in greatly improved health. *Rev. Dr. Jenkins*, presently residing at Devonport, in the South of England, has been seriously ill, but at last accounts was recovering. The following ministers of our Church have received the degree of Doctor of Divinity, namely:—From **KNOX COLLEGE**, Toronto, *Rev. Robert Torrance*, of Guelph, and *Rev. John Gray*, of Orillia; from **QUEEN'S UNIVERSITY**, Kingston, *Rev. George Smellie*, of Fergus, and *Rev. Professor Currie*, of the Presbyterian College, Halifax; from **MORRIN COLLEGE**, Quebec, *Rev. John Bennett*, of Almonte. *Mr. James Maclellan*, Q.C., of Toronto, has received the degree of LL.D. from Queen's University. Long may these brethren live to wear their well-deserved honours! Messrs. *Alexander Macpherson*, of Montreal, and *James Maclellan*, Q.C., LL.D., of Toronto, have been elected members of the Temporalities Board in room of Messrs. *Alexander Mitchell* and *William Walker*, resigned. *Professor J. Clarke Murray*, of McGill College, Montreal, *Professor Donald Ross*, of Queen's College, Kingston, and *Rev. M. W. Maclean*, of Belleville, visit the old country this summer. *Rev. James Barclay*, minister of St. Paul's Church, Montreal, has gone "to the front" with the Montreal Garrison Artillery, of which regiment he is chaplain.

ORDINATIONS AND INDUCTIONS.

LASKAY AND W. KING: *Toronto*:—*Rev. Peter Fleming* of Warsaw was inducted on the 28th of April.

LYNEDOCH AND DELHI: *Hamilton*:—*Mr. Jas. A. Hamilton* was ordained and inducted on the 7th of April.

BRANDON: *Manitoba*:—*Mr. W. L. H. Rowand* was licenced and ordained as a missionary, with

a view to his proceeding to Battleford, on the 14th of April.

CARLTON: *St. John*:—*Rev. William Stewart* of Greenhill, *Pictou*, was inducted on the 7th of May.

ST. STEPHEN: *St. John*:—*Rev. Godfrey Shore*, superintendent of missions in the Presbytery of St. John, was inducted on the 14th of May.

CAMLACHIE: *Sarnia*:—*Rev. George McLennan* of Underwood was inducted on the 7th of April.

MONTREAL:—*Rev. Louis H. Jordan* of St. Andrew's Church, Halifax, N. S., was inducted to the charge of Erskine Church, Montreal, on the 7th of May.

SPRINGFIELD: *Manitoba*:—*Rev. A. Maclaren* was inducted on the 8th of April.

ESSEX CENTRE: *Chatham*:—*Mr. William M. Fleming*, of Knox College, was ordained and inducted on the 5th of May.

VALE COLLIERY AND SUTHERLAND'S RIVER: *Pictou*:—*Rev. A. W. McLeod* was inducted on the 26th of May.

DEMISSIONS:—*Rev. J. C. Herdman*, of Campbellton, N. B., under appointment to Calgary, N. W. T. *Rev. R. V. McKibbin* of North Gower and Wellington, *Ottawa*. *Rev. Robert Hughes*, of Cumberland, *Ottawa*.

CALLS:—*Mr. M. L. Leitch*, of the Presbyterian College, Montreal, to Valleyfield, Que. *Rev. William Ross*, of Prince William, N. B., has declined a call to Harvey. *Rev. Mungo Fraser*, of St. Thomas has accepted a call to Knox Church, Hamilton.

NEW CHURCHES.

WOLSELEY:—N. W. T. A new church was opened here on February 15th, by *Rev. P. S. Livingstone* of Broadview.

TORONTO:—The new College-street church, *Rev. Alex. Gilray* pastor, opened on Sabbath, 29th ult., occupies a lot on the corner of Bathurst and College streets, and is Gothic in design. It is built of red brick, and has a large main gable, fine stained glass windows, flanked with buttresses rising into pinnacles. A tower to the east end rises to the height of 80 feet. The main church building is now completed. The auditorium is 65 feet wide by 72 feet deep.

MANITOBA ITEMS.

EVERYTHING else is overshadowed by the war. Government officials, and even some of our ministers, pooh-pooed the affair in the face of repeated warnings. The result is proving a terrible outpouring of blood. The half-breed hunters on the plains know how to use their rifle; they know the country; they seem to have enlisted a number of the Indians, and have committed the Indians by getting them into actual conflict.

No one at this date (May 6) can forecast the end. Reports show the young braves in all the western bands to be restless. The war dance inflames the imagination of the tribes: the boastful nature of the Indian makes a great victory out of a small success: and the hope of plunder is a powerful incentive to the Indian. Dr. Bryce preached a sermon in Knox Church, Winnipeg, on the claims of the Indian upon our mercy and compassion. On May 6th the funeral of two Winnipeg Volunteers took place with an immense crowd attending it. Ferguson, one of the Volunteers buried, had been a student of Manitoba College. A considerable number of present and past students of the College are among the different corps at the front. The Presbyterian Church is well represented among the chaplains. Rev. W. S. Ball, of London, is chaplain of 7th; Rev. C. B. Pitblado, of Halifax regiment; Rev. D. M. Gordon, of 90th; Rev. Mr. Rowand, of 91st, and Mr. McKenzie, a student, is with the 92nd; while Rev. Jas. Barclay is reported as coming with the Montreal Artillery. It is a great tribute to the popularity of the Presbyterian Church, as the choice has in each case been left to the decision of the corps itself. Mission work has been less interrupted than would have been supposed. Almost all the students appointed are in their fields. Synod of Manitoba meets on 19th May. Indian affairs are expected to bulk largely in its proceedings. B.

THE COLLEGES.

QUEEN'S UNIVERSITY closed a very successful Session—the 44th—on the 29th of April. The number of Students for the Session has been 321. On Wednesday, 29th, Convocation was held, the Chancellor Mr. Sanford Fleming, C.E., C.M.G., LL.D., presiding. After the announcements of honours, scholarships and medals in Arts, Divinity, and Medicine, the laureation of the graduates took place, as follows:—B.A. 22, besides 4 granted last fall; M.A., 2; B.D. 2—J. Hay, B.A. and A. R. Linton, B.A.; D.Sc. 1—Rev. D. McTavish, minister at Lindsay; D.D. 2—Rev. J. Currie, Halifax, Rev. G. Smellie, Fergus; LL.D. 1, Jas. MacLennan, B.A., Q.C., Toronto; M.D. 14, of whom 2 were ladies from the Women's Medical College in which there were 16 students. The

number of students in Divinity was 34, of whom 25 are graduates in Arts. Thirty-nine of the students in arts have expressed their intention of studying for the ministry, making with the Divinity class, 73 preparing for the ministry. Those who finish in Divinity this year are James A. Brown, B.A., Beaverton; John P. Gerrior, of Pictou, N. S.; John Hay, B.A., B.D., Pinkerton; Robert C. Murray B.A., Pictou, N.S.; A. K. McLeod, Laggan, and William Hay, B.A., of Paisley, Ontario. Mr. Gerrior has not had a full course of training in arts, and the question of his being licensed will have to go to the Assembly. Mr. W. Hay is studying medicine and he will probably return to College for the completion of that course. John Hay, is likely to be speedily ordained and settled at Cambellford. The trustees have, after consulting the graduates, benefactors, and other friends of the University, finally determined not to enter into the scheme of federation that has been proposed, the effect of which would be the removal of the University to Toronto. Queen's will remain in Kingston, where its founders placed it, and where it has taken root. An association has been formed of leading men in all parts of the Dominion to further the interests and increase the efficiency of the College. An endowment of \$250,000 will be asked for to thoroughly equip the institution.

PRESBYTERIAN COLLEGE, HALIFAX:—The session closed on Thursday, April 30. Eighteen students had attended. Of these, only one was of the third year, seven are of the second year and ten of the first. It is expected that there will be a large first year's class next autumn also. At the closing exercises, Principal McKnight, D.D., presided. In their reports of the winter's work the professors warmly commended the students for their perfect decorum and their great diligence. Prizes ranging in value from \$12 to \$40 were awarded to ten students. The students were earnestly addressed by the Principal, by Rev. N. Mackay, and Rev. Dr. Macrae. Rev. Joseph Annand put in a plea for Foreign Missions, intimating that it was during his own student days that he made up his mind to consecrate himself to the work. The College Board met in the forenoon of Thursday. The accounts show a deficit in the year's receipts of about \$1,000. After the close of the day's proceedings the Alumni

Association held a meeting at which the requirements and claims of the College were considered. Should the General Assembly determine on a summer session being held in some of our Colleges, the Halifax College would be in a position to offer peculiar attractions from its healthy and beautiful situation, overlooking an arm of the sea, the vast ocean bounding part of the horizon.

NEWFOUNDLAND.

The political atmosphere is anything but clear. The House of Assembly now in session is divided against itself and therefore cannot stand. The government party, led by Sir William Whiteway, has been deserted by the Catholics, and the Protestants of the former opposition refuse to unite with Sir William's party. The next Government will doubtless be Protestant. The Protestant people are a unit and will stand together at the next general election. The Orange body is powerful in Newfoundland and is smarting under the treatment they have received at the hands of their Catholic fellow countrymen. We cannot hope for peace so long as the blood of Jeans, Nicholas, French, and Bray cry from the ground, if not for vengeance, at least for justice. A Catholic jury has twice given the infamous verdict of "not guilty," and there is no hope of any other verdict so long as the murderers continue to be tried by the jury system. People are slow to do away with old institutions, but I doubt very much if a single Protestant in this country could now be found to uphold the jury system. Doubtless it has had its day of usefulness, but the state of things which called it into existence no longer exists. Why then should not the system give way to a better one?

Presbyterianism remains *in statu quo*. At least there is no increase in the number of congregations. A special despatch from Berr's Cove to the St. John's *Mercury* informs us that a panic prevails in that locality. Owing to the low price of ore, mining operations have been suspended indefinitely. Many of the inhabitants have been out of work all winter and great destitution prevails. I have just had a letter from Mr. C. Fisher, one of our little faithful band in Bay of Islands. He reports fourteen families. They have had

no school during the past winter, and he makes no mention of any Sunday services. Mr. Fisher, with a few friends, maintains a Sunday-school. He expresses a willingness to do what he can to assist in defraying the expenses of a missionary should one be sent. No ordained minister has visited them since 1880. It is almost impossible for the Newfoundland Presbytery to do anything by way of visiting this field for two reasons: 1st. The distance is some 250 or 300 miles, which means time and expense in a visitation. 2nd. There are but two Presbyterian congregations here, and it is difficult to get supply during the absence of either of the ministers. I would point to Bay of Islands as a splendid objective point for a holiday trip for some of the brethren in Cape Breton. It is much nearer Sydney than St. John's or Harbour Grace and should naturally be under the care of that Presbytery. Brothers Forbes or Gordon, what say you to this?

St. Andrew's Church, St. John's, is preparing to "swarm" under the ministry of Rev. L. G. MacNeill, M. A. The cause is prospering, so that more church accommodation has to be provided for. There is not a sitting to be had in the church, hence the necessity of the proposed new church. In Harbour Grace also our church is too small for the convenient accommodation of our people. One encouraging feature of our work here is the prayer meeting. The attendance is excellent and the interest in spiritual things is evidently on the increase. As we read of revivals in Truro and other sections of the church our prayer is:

"While on others Thou art smiling
Do not pass us by."

Our method of circulating the *Record* is unique so far as I know. I would suggest, that, both in the interests of the *Record* and the churches, others might do worse than follow our example. We take a copy for each family, with two or three extra copies, and the payment is made from the ordinary funds of the church. In what better way can congregations advance the interests of the church than by placing a copy of the *Record* in every family in the congregation and, if possible, in families not unfriendly to Presbyterianism, yet professing not to belong to any particular denomination.

There are generally some of this class in almost every congregation, and no better and more unobtrusive method could be adopted to win them to our church, and cause them to respect us, than by showing what our church is doing in all parts of the world.—R. LOGAN, *Harbour Grace, Nfld.*

WOMANS' WORK.

WOMAN'S F. M. SOCIETY, (EASTERN SECTION).—The 8th annual meeting of this society was held in Park Street Church, Halifax, on the 14th and 15th April. Forty delegates from auxiliaries outside of the city attended. Greetings were exchanged with the sister Society of the Western Section meeting at Ottawa, and with Methodist and Baptist Societies in Halifax. Numerous papers on missionary topics were read. It was resolved to try during the ensuing year to raise the salaries of four missionary women already in the field. A Presbyterial Society for Pictou was organized. The following were elected office-bearers for the year:—President, Mrs. R. F. Burns; vice-presidents, Mrs. Costly, and the presidents of all the auxiliaries; recording secretary, Miss Thompson; corresponding secretary, Miss Campbell; treasurer, Mrs. Waddell. The handsome new church was well filled at some of the sessions, and the proceedings throughout were most interesting, and when the end came the ladies were loath to part.

WOMEN'S MISSIONARY SOCIETY.—The ninth annual meeting of the W. F. M. S. of the Presbyterian Church in Canada (Western Section) was held in St. Andrew's Church, Ottawa, on the 14th and 15th of April. The following statistics gives an idea of the extent and resources of the society. Number of Life Members, 61—of whom 17 were added during the year. Ordinary members, 3729—1214 added during the year. Mission Bands, 654; Presbyterial Societies, 14; Auxiliaries, 134; Mission Bands, 24. Amount contributed by auxiliaries, \$7,910.20; by Mission Bands, \$1746.99. Revenue from all sources, \$10,080.54. The Foreign work may be summarized thus:—Three Schools for our own Indians in the Northwest. One School for Girls in Formosa. Six Schools under the care of our Ladies in Central India. Six Native Teachers assisting in these schools. Two Bible Women. General Missionary Work in Zenauas, Hospital and Villages. Three Lady Missionary Teachers. One Medical Missionary. One Lady ready for the work. One lady in Canada receiving medical education. Donations for Trinidad Schools.

—A recent report states that of the native Christians in the Japanese churches, now supposed to number 8,000, only one-fourth are females. This state of things is often presented in the mission churches, where restrictions have long operated against women, who are less accessible than the men. The remedy for this state of affairs is,—more women for the mission field.

Meetings of Presbyteries.

HALIFAX, April 28.—The Presbytery adopted, 13 to 3, the following deliverance relative to the remit of Assembly on the question of Marriage Affinity:—"Inasmuch as the process of inferential reasoning usually adduced on the subject of marriage with a sister of a deceased wife, whatever its intrinsic merits, is not sufficiently clear or convincing to justify the prohibition of such marriage by ecclesiastical authority: *Therefore resolved* that the Presbytery approve of the practical recommendations of the committee, namely, that Church discipline be not exercised in regard to a marriage with a wife's sister, wife's aunt, or wife's niece." The minority were willing to accept the conclusion of the above motion, but objected to the preamble. Rev. Joseph Annand, who had returned a few days ago from the New Hebrides, was cordially welcomed and invited to sit as a corresponding member. A resolution was adopted expressing the Presbytery's abhorrence of the rebellion in the North-west, and their deep sympathy with the relatives of those who had lost their lives in the discharge of their duty to their Queen and country, and invoking the Divine protection and blessing on those who have gone forth to suppress the insurrection, and praying that the reign of righteousness, law, and peace may be speedily restored throughout the Dominion. The name of Rev. James Fraser Campbell, our missionary in India, was added to the roll of Presbytery. The following Commissioners were appointed to the General Assembly: Principal MacKnight, Dr. Burns, Prof. Forrest, Dr. Follok, A. Simpson, R. Laing, Ernest Bayne, R. D. Ross, J. McMillan, *ministers*; and the following *elders*, Rev. Dr. McGregor, R. Murray, J. S. Maclean, James Forrest, William McDougall (Maitland)—the rest to be selected at next meeting.—A. SIMPSON, *Clk.*

LUNENBURG AND SHELBURNE, April 14.—The Presbytery had completed its share of the Augmentation Fund. A report on Temperance, prepared by Mr. Crawford, showed that the progress of the reform is hindered by defective laws; still, progress has been made, in some places very marked. The Presbytery adopted the report and suggested that the Assembly's Committee issue a simple constitution for Congregational and S.S. Societies, so that uniformity of action may be secured. Other reports were at this stage incomplete owing to defective returns. The following Commissioners to the General Assembly were elected:—Messrs. D. S. Fraser, H. Crawford, and James Roxborough, *ministers*; and Messrs. J. S. Calder, M.D., and James Eisenhour, *elders*. In the evening a largely attended public meeting was held, at which addresses were given on "Attendance on Public Worship," "Personal Religion," and "Family Religion."—D. S. FRASER, *Clk.*

WALLACE, May 5.—The Presbytery expressed satisfaction with the progress and success of the Augmentation Fund within their bounds. The

amount of \$450 has been raised for the fund. A suggestion of the propriety of a day of humiliation and prayer was transmitted to the Assembly for serious consideration. Two Gaelic preachers being expected from Scotland, the Presbytery asks for one for Earltown and West Branch, River John. Mr. MacKenzie was authorized to moderate in a call in St. Matthew's, Wallace, should occasion arise. As regards the remit anent marriage with deceased wife's sister, the Presbytery decided that the present law of the Church be unchanged,—approving of the committee's first finding and disapproving of the second and third findings. Recommendation No. 5, respecting the Aged and Infirm Ministers' Fund, West, was approved. The Presbytery objects to any diminution of the copies of Minutes of Assembly circulated, and recommend the widest publicity to the statistics, and that they should, if possible, be published in the *Record*.—*F. SEDGWICK, Clk.*

ST. JOHN: May 5.—The statistical returns showed that 84 churches and stations were supplied by the Presbytery. Families, 2,260; number contributing, 1,618; communicants, 3,146; infants baptized during the year, 328; adults baptised, 34. Stipends promised, \$18,951; paid, \$19,634; arrears, \$724. Total expenditure for congregational purposes, \$52,854; for all purposes, \$59,998. Dr. Macrae reported regarding home missions. An ordained missionary is placed in charge of New Kincardine, Grand Falls, &c. Mr. Cahil is transferred to Springfield. An application is to be made for leave to ordain Mr. Cahil as a home missionary. Messrs. Murray, Carson, and Fisk were, after satisfactory trials, licensed to preach the Gospel. A resolution was unanimously adopted with respect to the North-West troubles. With respect to the remit on the question of the Deceased Wife's Sister, the Presbytery approved of the recommendation that church discipline shall not be exercised in regard to marriage with a wife's sister, wife's aunt, and wife's niece. Steps were taken to promote the church erection enterprise of the Presbytery. The wants of the fund are immediate. Shares of fifty cents each are to be disposed of. The Session of St. David's memorialised with respect to the prevailing desecration of the Lord's Day. A committee was appointed to do what may be found practicable in the matter. A very profitable conference on the State of Religion was held in the evening in St. Andrew's Church.—*J. BENNET, Clk.*

PITCOB: May 5.—Mr. A. W. Macleod accepted the call to Vale Colliery, and arrangements were made for his ordination. Saltsprings congregation petitioned for separation from Scotsburn, and union with Green Hill or West River. Scotsburn offered no opposition to the proposal; but as all parties had not been consulted, the Presbytery postponed final action till next regular meeting. With reference to the remit of the Assembly anent marriage with a Deceased Wife's Sister, it was agreed by narrow majorities to disapprove of the recommendation of the Assembly's Committee to the effect that

the proposition contained in the clause of the Confession of Faith, viz., "A man may not marry any of his wife's kindred nearer in blood than he may of his own" is not sufficiently sustained by the authority of Scripture; and to approve of the recommendation "that church discipline shall not be exercised in regard to marriage with a wife's sister, wife's aunt, and wife's niece" Catechists were appointed to Trenton, Country Harbour, Wine Harbour, Cape George, &c. Supplies were appointed for the pulpits of commissioners to the General Assembly.—*E. A. McCURDY, Clk.*

MIRAMICHI: May 5.—The Presbytery met at Campellton; Rev. A. Russell was appointed moderator. Mr. Herdman, pastor of Campbellton, having accepted a call from Calgary, the Presbytery with much regret agreed to his translation, his resignation to take effect from the end of May. Catechists were appointed to Escuminac, New Bandon, Metapedia, Kouchibouguac, Tabusintac, and Burnt Church. The Presbytery agreed to recommend that New Carlisle and Blackville and Derby congregations be supplemented up to \$720, local effort having been put forth to a liberal amount. Instructions were given to the commissioners to the Assembly to secure the appointment of certain members of the Presbytery on the Assembly's standing committees.—*JOHN McCARTER, Clk.*

LANARK AND RENFREW: 28th April.—A committee was appointed to prepare a minute anent the death of Mr. McKenzie, minister of Dalhousie and N. Sherbrooke, who died on the 18th April in the 62nd year of his age, and 33rd of his ministry. The missionaries for the summer had their fields allocated to them. Drs. Bennett and Campbell were appointed commissioners to the G.A. in room of Dr. Bain, resigned, and Mr. McKenzie, deceased, and Mr. White, elder, S. Falls, in room of Mr. Young, resigned. The Presbytery regretting the serious deficiency in the Augmentation Fund, and understanding that there was a surplus in the Home Mission Fund, agreed to memorialise the H. M. Board, and if necessary the Assembly itself, whether it could not be possible to transfer the overflow of the H.M. Fund to the Augmentation Fund.—*J. CROMBIE, Clk.*

OTTAWA: 5th May.—Reports on Sabbath Schools, State of Religion, and Temperance were received and disposed of. Leave to moderate in a call was granted to Russell and Metcalfe. The report on French Evangelization was submitted, received and considered. Mr. Vernier gave an interesting account of his work in connection therewith. Messrs. G. Whillans and J. W. McKenzie were examined with a view to licensure. Dr. McKnight, of Halifax, was nominated as Moderator of the next General Assembly. On the remit anent Aged and Infirm Ministers' Fund, Presbytery agreed to express disapproval of section five. Mr. McKibbin's resignation of North Gower and Wellington was accepted. Mr. Fairlie was appointed commissioner to General Assembly in place of Mr. Hughes who resigned his charge.—*J. WHITE, Clk.*

MEETINGS OF SYNODS.

HAMILTON & LONDON:—The annual meeting of the Synod was held in McNab Street Church, Hamilton, on April 13th-16th. Rev. D. H. Fletcher, the retiring Moderator, preached the opening sermon. Rev. William Robertson of Chesterfield was elected Moderator for the current year. A number of overtures were discussed: one from the Presbytery of Paris, proposing summer sessions in some of the Colleges, in order to allow students to work mission stations in winter was transmitted to the General Assembly, as also an overture on the better support of the Aged and Infirm Ministers Fund. An overture from the Presbytery of Paris on the right of Presbyteries to nominate the Moderator of the General Assembly was vigorously supported by Rev. W. T. McMullen, and it was unanimously agreed to transmit. Rev. S. Lyle introduced an overture from the Presbytery of Hamilton anent a short-term service for the eldership which it was also agreed to transmit *simpliciter* to the Assembly. The report on the State of Religion was given in by Rev. John Thomson, and that on Sabbath-schools by Rev. Thomas McAdam of Strathroy. Rev. J. F. Campbell addressed the Synod on the mission work in Central India. The report on Sabbath Observance given in by Rev. George Burson made grateful mention of Mr. John Charlton's services on this behalf in the House of Commons, and of Mr. A. F. Wood's in the Ontario Assembly. The discussion of an overture by Rev. W. S. Ball in reference to the management of the Board of French Evangelization created a temporary breeze, which, however, soon subsided; the verdict of the Synod being, very emphatically, that they find no fault with the present management. It was agreed to transmit the overture to the G. A., while expressing entire confidence in the present management of the French Board. Next meeting at Sarnia, 2nd Monday in April, 1886.—W. COCHRANE, *Clk.*

TORONTO AND KINGSTON:—By previous arrangement a conference was held by the members of Synod on the evening preceding its formal opening, when a number of subjects bearing upon the life and work of the Church were discussed in a very interesting and profitable manner. The functions and studies of the eldership were fully discussed and opinions freely expressed in regard to the expediency or otherwise of introducing the principal of "term-service"—that is of electing ruling elders for a stated term of years, leaving them, of course, eligible for re-election at the expiry of the term for which they were in the first place elected. Since 1875 this practice is allowed in the Presbyterian Church in the United States, North, when a congregation by a majority of votes of members in full communion express a desire for it.

The Synod met at Cobourg on the 5th of May. Rev. Alex. Young preached the opening sermon, and Rev. D. J. Macdonnell was elected Moderator for the current year. The Clerk announced the changes in the roll since last year,

—two deaths—Rev. John Straith and Rev. J. Y. Thirde: 17 dimissions: 13 inductions and 9 ordinations. Three ministers had been received from other churches. Twelve students were licenced. Nine congregations were formed. Eight mission stations were erected. The appeal of Rev. John Kirkpatrick and others against the decision of the Presbytery of Toronto, *in re* the difficulties which had arisen in Cooke's Church, Toronto, occupied much time. Rev. E. D. MacLaren gave in the report on the State of Religion, and Rev. G. M. Milligan that on Sunday-schools. Principal Caven presented the report on Sabbath-observance. Rev. J. F. Campbell of Mhow, Central India, gave a stirring missionary address. The ladies provided an abundant banquet to which the members of Synod were invited. Next meeting to be held in Knox Church, Galt, on the first Tuesday of May, 1886.—JOHN GRAY, *Clk.*

 Obituary.

REV. WILLIAM SIMPSON died at Combs, Que., on the 29th of April, in the 78th year of his age. Mr Simpson was a native of Stirling, Scotland, received his classical and theological education at the University of St Andrews, and was licensed to preach the Gospel by a Presbytery of the Old Light Burghers in 1830. In 1839 he was received by the Church of Scotland, and came to Canada as a missionary under the auspices of the Colonial Committee. Mr. Simpson was inducted to the charge of St. Andrew's Church, Lachine, in March 1844, in succession to the REV. JOHN TAYLOR who returned to Scotland about that time, and continued his ministrations with great acceptance until a short time after the union, when he retired from active service and took up his residence at Como. He was kind-hearted, genial and hospitable, a faithful pastor, exemplary in the discharge of his official duties and highly respected by the members of his congregation and his co-presbyters. He was one of the few ministers who did not enter into the union but, to the last, his intercourse with his old friends was never otherwise than friendly.

REV. ROBERT MACKENZIE, of Dalhousie and North Sherbrooke, in the Presbytery of Lanark and Renfrew, died after a long illness, of bronchial-catarrh, on the 18th of April. Mr. Mackenzie was a native of Dundonald, Ireland, and received his education for the ministry at the Assembly's College, Belfast. He was ordained to the ministry

in 1853. In 1854 he married Miss E. J. Hazel, of Dundee, Scotland, and coming to Canada that same year was inducted as minister of Barrie, where he remained until 1861, when he was translated to South Gower. After a successful ministry of ten years there, he accepted a call to Morrison, of which he was the minister from 1871 till 1875. The last ten years of his life were spent in the faithful discharge of his duties as pastor of Dalhousie and North Sherbrooke. He was greatly beloved by his congregation and held in high esteem by all others who knew him.

Mrs. JAMES O. FRASER, of Oak River, died on the 18th of March. Mr. and Mrs. Fraser and family were among the pioneer settlers of Manitoba. Mrs. Fraser was a warm and active friend of the Church, who by kind words and deeds many a time encouraged the ministers and missionaries in their work. Her piety was unobtrusive, but very practical. When the Master's call came, she entered peacefully into rest.

Ecclesiastical News.

THE death is announced of Rev. John Rankine, minister of Sorne, Ayrshire. Dr. Rankine was one of the leading ministers of the Established Church, ordained in 1843, and was elected Moderator of the General Assembly in 1883. The Waldensian Church has suffered a great loss by the death of the Rev. Professor Revel—the first professor in the Waldensian College, and also a devoted pastor. Rev. John Cameron, of Dunoon, formerly of Dundee, Canada, has received the degree of D.D. from the University of Glasgow. Old Dr. Somerville, the Scottish evangelist, carried the Armenians of Constantinople captive by his enthusiasm. Pretty hard upon their ministers, however! for the people now say they don't know how to preach. It has been announced in several of the leading churches in Dundee that the Sacramental fast day services are to be discontinued. Honour has recently been done to the memory of two great missionaries:—an obelisk of Peterhead granite has been erected at Ormiston, near Haddington, to the memory of Dr. Robert Moffatt, the pioneer of Christianity in South Eastern Africa, who was born at Ormiston, 21st Dec., 1795, and died in 1833: a memorial of Dr. William Carey has also been erected in his native village, Paulersbury, Northamptonshire, where the illustrious Baptist missionary was born and spent his youth. He was born in 1761 and died in 1834. After a discussion, which extended over four hours, the Free Presbytery of Calcutta resolved to overture the General Assembly to make it lawful for laymen, in certain circumstances, to administer the sacraments.

The opinion that the standards absolutely forbid this met with small support. Mr. Milne, the leader of the movement, in a speech of great activity, boldly asserted that in the early church the distinction between ministers and laymen, in the modern acceptance of these terms, did not exist, and he held that the exigencies of the Church in India at the present time not only warranted, but demanded, the re-assertion of the principle that every Christian should be a missionary, and should receive every encouragement to preach and make disciples of all around them. Mr. Milne did not raise the question of female ministry, but he avowed his conviction that they would soon require *Phoebes* in the Church to do its work more effectively in the Zeeanas. On the motion of Dr. Cunningham, of Crieff, the Presbytery of Auchterarder (Established Church) has unanimously overtured the Assembly to allow congregations to elect ministers of other Presbyterian churches, if they see fit. This was the first step, he held, towards union with the Free and U.P. Churches. The committee of the Scottish Presbyterian Union Association has now been fully constituted—seven members having been appointed from each of the three churches; among those selected to represent the Church of Scotland, are Dr. James McGregor and Professor Charteris, of Edinburgh. The publication of the text of Mr. Dick Peddie's bill for the disestablishment and disendowment of the Church of Scotland has caused unusual stir in ecclesiastical circles. Dr. Macgregor probably voiced the opinion of a large majority of the Church of Scotland when he said from his pulpit a short time ago that "The true title of that great bill should be—*A bill for the immediate and total extinction of the Church of Scotland, and for paganizing as far and as fast as possible the population of the rural districts.*" Several of the Free Church and U.P. Presbyteries and Synods have expressed their approval of the bill, but it is well known, nevertheless, that a very considerable number of the most intelligent laymen in both of these churches have no sympathy whatever with the cry for disestablishment. At a meeting of the Edinburgh Free Church Presbytery, Mr. W. Balfour gave notice of a motion to petition against the bill. In the U. P. Presbytery of Edinburgh, Mr. Macleod, of Leith, who led the opposition to the overture on disestablishment, said they were not doing their duty in making their Church Courts machines for overturning a sister church. He believed that jealousy was at the bottom of it. In the meantime the Church of Scotland has been thoroughly aroused, and, taking in the gravity of the situation, is making vigorous preparations for self-defence. Few are in a better position to give an impartial opinion on this great question that is now looming up than our own faithful and wide-awake correspondent. Listen to what he says about it:—

SCOTLAND, April: The assault on the Church of Scotland has commenced in earnest. The second reading in the House of Commons of Mr. Dick Peddie's Bill for the "Disestablishment

and Disendowment of the Church," is set down for May 6th, and, in the meantime, petitions for and against are in the course of signature in every part of the land. The Bill aims at taking away from the Church all her revenues derivable from Tiends, *i.e.*, from "Church lands in the possession of what are known as heritors," and of Burgh Corporations; and giving these for the support of education. On the 1st of January, 1857, if the Bill should pass, the parish churches are to be alienated from their present possessors, and in the hands of Commissioners, being put up for sale, are to be disposed of to the highest bidder, the present congregations having a preferential bid. The claims of the ministers now in possession of churches and mansees are to be respected; those under thirty years of age securing a retiring allowance of one-half their stipend, and from that by a regular increase of 1-60th up to 60 years of age, when the minister should receive his whole income. *Quoad sacra* churches, built by congregations, are to be the property of the congregation. Ministers in receipt of the above salaries may preach or not as they may have a mind. Poor congregations unable to purchase or rent their churches must do without. They shall be turned out all the same. *Quoad sacras*, set free from all ecclesiastical connexion, may join what church they choose, or may remain independent. Buildings too, which have cost congregations more than they did the heritors, are nevertheless to be wrenched from them and sold, without compensation. To say the least of it there are unmistakable signs of haste and immaturity about the bill, and we should be sorry to see it pass. The motto "Now or never" has done damage to the assailing party; nor can there be any fear of the bill passing into law as it is. Meantime, the society having as its aim the union of Presbyterian churches in Scotland, has become consolidated, and if time is given to the representatives of the three bodies to perfect their arrangements, we hope to see a plan ere long which will deal even with the burning question of the hour in a much more pleasant and enduring way, than the poorly conceived *methods of our politicians*. One of our Scottish ministers has presented to the Queen a plough, manufactured from old swords, dirks and spears, literally turning "swords into ploughshares," while the nation is so seriously preparing for war. In St. Giles', Edinburgh, a new throne is to be erected at a cost of £500; the high ornamental work of the old pew having been placed as a screen at the west doorway. In Glasgow there is a very large part of the population who never attend church. One cause is said to be drunkenness; another shows itself among those who, before coming to town, have been "unaccustomed to pay seat rents." Mr. Beith says there are thirty per cent. too many churches in Scotland at present. The Rev. Mr. Hastie, formerly of Calcutta, goes to the General Assembly as representative elder from the town of Sanquhar. The increase in the F. C. Sustentation Fund for the last ten months is £1,117. D.

CANADA.—The Scott Act came into force in a large number of counties on the 1st of May. Much of the success or failure of the movement now depends upon the faithfulness with which the provisions of the Act are carried out in practice in these counties. The Rev. Canon Ritchie, of Georgina, Ont., who died last month in the 82nd year of his age, was Scotch by birth and Presbyterian by education. He was the Presbyterian minister of Newmarket from 1838 to 1842. At the same time the now Venerable Archdeacon Leach, of Montreal, was the minister of St. Andrew's Presbyterian Church in Toronto. In November, 1842, both of these ministers tendered their resignations to the Presbytery of Toronto, intimating at the same time their intentions, for reasons given, of joining the Church of England. The treasurer of the Church of England Missionary Society at its last quarterly meeting reported a balance of \$10,082.38 on hand for foreign missions, and \$661 for domestic missions. It was agreed to divide the former equally betwixt the Church Missionary Society and the Society for the Propagation of the Gospel.

THE SABBATH SCHOOL.—The International Lesson Committee met in Cincinnati in April, when all the members were present with one exception. For the third term of seven years' study, the Lesson Committee agreed upon three years in the Old Testament, and four in the New, with an alternation once in six months, save in a few exceptional cases. Lessons were selected for the first year only, it being understood that for subsequent years such modifications of detail may be made as circumstances may seem to require.

IRELAND.—Some two or three years ago a Royal Charter was granted to the faculties, conjointly, of the Presbyterian College, Belfast, and Magee College, Londonderry, enabling them to grant degrees in Theology. At the Convocation in April the degree of D.D. was conferred on five ministers. First in age comes *John Hamilton Moore*, who, in 1840, was ordained as assistant Minister in Connor, the largest country congregation in the Church. Here he laboured for 20 years when he was called to Belfast to one of the congregations that were the first of the revival of 1859. Dr. Moore has all along been known as a vigorous thinker, thoroughly sound in the faith. (2) *Charles Lucas Morrell* was ordained in 1844, in Dungannon, and is still in that ancient borough. Dr. Morrell is often spoken of as the Nestor of the Assembly. He has guided the ecclesiastical ship through many a stormy sea. He was Moderator in 1868. (3) *Nathaniel Brown* was ordained the year after Dr. Morrell, in the town of Limavady, and is there still, thus he has now been 40 years in the work. He is a first-class debater and an excellent platform orator. He has devoted for many years his fine powers to the services of the tenant farmers. His patriotism led him to take an active share in politics, but his manly and straightforward course saved him from being regarded as the mere political parson.

(4) *Hamilton Magee* was ordained in 1849 to a Home Mission Charge in the very heart of Connaught. When there his capacity for mission work was recognized and he was called by the Board to take charge of a Mission then opened in Dublin. He is emphatically a missionary to his Roman Catholic countrymen. As a controversialist in all matters bearing on Romanism he is a master; probably he has no superior anywhere. He is distinguished at the same time for gentleness of demeanour and for fairness in his treatment of opponents. (5) *Hugh Hanna*, again, is also a great controversialist, but of a very different type from Dr. Magee; his ability is acknowledged by all. In 1852 he was ordained and settled over a congregation that was to be, rather than over one that was. A congregation had just left the building and moved to a better locality; he set to work and in a few years filled the church which was then pulled down and another was erected in the centre of a dense population, and that of a very low type. Here, for a good many years, he laboured until the place became far too straight for his flock. He then went out to another locality and built the church in which the Council met last year: the largest by far in the bounds of the Irish Presbyterian Church. Dr. Hanna has carved a monument for himself which will tell its story for many a generation to come. It is one that is the result of steady persevering toil together with a rare power of organization.—H.

Our Indian Mission.

LETTER FROM REV. JOHN WILKIE.
THE SWINGING FESTIVAL.

WE all reached Tori on Saturday evening the last of February and found the whole village in a state of excitement, indicating something of more than usual importance; and before we were long there a crowd of men, dancing and singing in time with the wild beating of drums, appeared—one of the number, the one to be swung on the morrow, being specially distinguished by his clothes and by the others constantly dancing around him. By means of the magic lantern, kindly sent by the Guelph ladies, we were able to get up a sufficient counter attraction to draw together the greater part of the village, to whom for over two hours we spoke of the dying love of our Saviour, who saved us from self-inflicted and useless tortures. Throughout the Saturday night there was no sleep, as the air rung with the wild songs and tom-toms, and at four o'clock in the morning the increased shouting told us that they were about to burn the large pile of dried cow-cakes—emblematical of the funeral pyre—which they had the day before built up before the village. As to what all this meant no one seemed to have a very clear idea, and in Indore where the same thing was done, quite a different explanation from that below was given. It seems to be regarded—

by those who take the trouble to think—as commemorative of a Brahman woman, who having married a low caste man in ignorance, was condemned to burn him, but who in her love threw herself on the pile and gave up her life with him. This story, however, illustrates the crude character of Hinduism and the impossibility of our dogmatizing in regard to what Hinduism is. Of course there are a few outstanding gods that are known and spoken of by all Hindoos, but there are also gods peculiar to every district and every caste that are not known to others, many of whom have sprung from the legendary stories about heroes of the past that, by the aid of some scheming priest, have been crystalized into articles of religious belief—this all being aided by the Pantheistic or Vedantic Theology that seems to form at least the substratum of Hinduism, when it does not make up the whole; and thus an account of Hinduism that may be perfectly true of one district would be quite untrue in another. As a matter of fact, the great mass of the uneducated Hindoo people do not know what they believe or why they perform certain ceremonies beyond the fact that the priest says it is right to do so. When the absurdity of many of their acts of belief and worship are pointed out they will in a simple way reply, "what can we know? Ask our priests. We only seek to fill our stomachs, &c." Of course education has reared up a large and increasing class who think for themselves and who have thrown aside all respect for the Hinduism of the past; yet in such a Mela as that at Tori in vain did we offer tracts or even picture cards to those that could read—there probably not being more than two or three in the 3,000 or 4,000 present who could even sign their own name. As soon as the sun arose on Sunday morning the women in groups, headed by a trumpeter and several drummers, singing their weird melancholy airs, made their way to and round the pile, each pouring on the smouldering ashes some water. Whilst this is going on, the "gul" or upright beam, about 30 feet high, from which the different men were to be swung, was being prepared by being freshly coated with whitewash, and by having the cross-yard balanced and firmly secured. At the foot of the "gul," too, eight rough, round stones, about one foot long by eight or nine inches wide, gathered from the fields, were set up on end and called their gods. This being done, the men came to do their poojah. This consisted in (1) breaking a cocoa nut over the head of one of the gods, putting a small piece of nut on the head of each of the eight (which, however, was at once removed and eaten by one of the crowd standing by) and dividing the balance among his companions—the god getting for his share the shells; (2) the pouring of a quantity of native spirit over the head of each god (fitting emblem of the wild orgies of the day); (3) the putting of some new red paint on each. At the same time that they were thus, one after another, doing poojah, they dug a pit just in front of the gods, about 10 feet long by 6 wide, and about

one foot deep, and by burning wood soon had in it a good bed of hot coals. Then came the women's turn to do poojah, but they, in coming up to the idols, must walk through the bed of red hot coals, and if they are especially anxious to get a son—the great object of all Hindoo women, as the only thing that can save them from disgrace and give them any position in the village—then they must walk backwards and forwards through this bed of coals with bare feet as often as possible, being especially led to redouble their efforts by their husbands and croaking old women who crowded round the pit on either side—the wincing nerves too clearly indicating the nature of the sacrifice being made, especially by the more delicate ones, some of whom seem to have been hurried out of bed to pass through the horrible ordeal. But I must leave the balance of this for next month.—J.W.

LETTER FROM MISS MCGREGOR.

To the children who have helped to support the schools at Indore, hitherto supported by the Juvenile Mission Scheme. It will be read with much interest.—A.M.M.

Indore, March 16th, 1885.

MY DEAR CHILDREN.—Our cold season is over now, and it will be very warm until the middle of June. Then the rains set in; but in the meantime we must use punkahs and tatties and not go out in the sun through the day. We have begun morning school,—that is from seven to eleven, instead of from eleven to four, as it is in the cool weather. We have had many troubles during the year, but I think that good has come from all, and now nobody disturbs us or tries to close our schools. You remember, perhaps, that an order was sent out by the Durbar, saying that missionaries must not preach in the city of Indore—in fact, that we must not do any Christian work in the city. Well, one man who lived near our school disliked us very much, and determined to close our school. He was a native magistrate, and he used to send Sepoys with messages, telling us to go away. Then he would frighten the woman who was sent to bring the children in the morning. He went to the landlord, and told him to send us away, and tried many plans to put us out of the neighbourhood. At last we rented another house for the school, and thought we were safe. He found us out very soon, however, and one day a Sepoy broke into our school-room and took away our Christian books. Then we made a complaint to a *brotwal* (magistrate) and he had the man brought before him. We also told the Prime Minister, because he wishes to have Hindoo girls educated, and he very kindly said he would attend to the matter, and this he did. One old man sent us a message saying that we need not be afraid,—as he would take care of the school. The man who took the books was not badly punished, but he had to put his hands together and ask forgiveness, and promise never to do so again.

All three schools are doing very well, and, thanks to the kindness of the Sabbath-school

children at home, we had plenty of presents to give the little dark-eyed girls. We gave a choice between a book and a doll, and some cloth. It took a long time to choose what they would have. We had invited the parents to come and see the prizes given, and they did so, and went away very much pleased. All the children who could read chose a book. It is very difficult to get the girls to be punctual, that is, if we tell them to come at seven o'clock, they think it will do very well if they are in school for eight, and if the teacher threatens to punish them, they run away. Then they do not see why they must wash their hands and faces, and comb their hair, before they come to school. A Hindoo girl does not have her hair combed more than once or twice a week, and some of them only once a month. We need a school building as our schools are very much crowded now. One room has no windows and only a mud floor. The roof is broken at one corner, and the light comes in that way. I wish the S. School children in Canada could see these rooms as they are. They are not nearly so good as a stable at home. The most important point of all is that the girls in Indore are learning about the Lord Jesus Christ, and we hope that by and by their homes will be made brighter and happier for the knowledge they have gained in the school so generously supported by the children of Canada.

Missionary Notes.

DEATH OF KING MTESA.

Mr. Frederick E. Wigham, hon. secretary Church Missionary Society, writes to the *Times*—"We have to-day received intelligence from our missionaries at Rubaga, in Uganda, of the death, on October 10, of King Mtesa, at whose invitation, conveyed to England by Stanley, the society organized the Victoria Nyanza Mission nine years ago. The king is succeeded by Mwanga, a lad who has been in some measure brought under the influence of the missionaries. They are informed that the comparative freedom from violence and bloodshed with which this change of monarchs has been marked is unprecedented. The Princess, who has been raised to the dignity of King's "Sister," professes Christianity. The intelligence we have received during the last twelve months has been encouraging regarding the progress of the work; eighty-eight in all have now been baptized, almost all of them adults."

ANIWA.—The water supply of Aniwa was the means of converting the people to Christianity, and this was brought about in a curious manner. The want of water was a terrible scourge when Mr. Paton arrived, and it at last occurred to him to sink a well in his own back garden, hoping at the level of the sea to get water. The people, never having seen a well in their lives, came to the conclusion that he must be quite mad, and

imagining the world upside down, indeed, to think of digging for water into the dry earth. Every day they gathered round and watched him dig, though they were much too scared to help. At last the old chief spoke. "You must be mad, Missi," he said; "rain comes from the clouds here; it does not rise from the earth." Day after day went by, but at last, at thirty feet deep, there were signs of a spring. Then the missionary told the savages that next day they should see water. On the morrow, in fear and wonder, they came, and at thirty-two feet deep, lo! there was a spring of fresh water, which has ever since supplied the entire island. It was this which finally conquered the people. The chief gathered his people about him, and said: "We thought the Missi mad when he said he would go down to the earth and find rain; but he has wrought and prayed till Jehovah has given it him. Now, as there was water in the earth beneath, so do I believe there is a God in the skies above. And as the Missi has removed the earth, and we have seen the water, so do I feel that death will remove the mist which is before our eyes, and we shall see God. Bring out the idols, and let us destroy them."

JEWISH MISSIONS.—The Church of Scotland Mission to the Jews was originated by means of a gift of £100 from Mrs. H. E. Smith, a devout lady, who handed the amount to Rev. A. Moody Stuart, to be "put into the bank" for a mission which had not then been even spoken of in the General Assembly. Mr. Moody Stuart, Murray McCheyne and others entered enthusiastically into the enterprise, and the £100 has been bearing precious fruit. The same good lady bequeathed £500 for a mission to the Jews in Palestine. The money remained unused for many years; but the Free Church, during the past year, determined to open a mission at Tiberias, on the Sea of Galilee. Dr. Torrance, a medical missionary, is now settled there. Mr. McCheyne wrote in 1839:—"The Jews are more interesting in their own land than in any other; and I believe it is the confirmed opinion of all of us that, if our Church undertakes a mission to the Jews, we should not omit the Holy Land. It is the centre of the Jewish world; every religious Jew turns his eyes and heart towards it; a movement there will be felt over the whole world." The Free Church has missions to the Jews at Breslau, at Prague, at Pesth, and in Constantinople. These have met with encouraging success. We congratulate the venerable Dr. Moody Stuart on the extension of the work to the very scenes of our Saviour's ministry on earth. Dr. Moody Stuart mentions the fact that the recent persecutions to which the Jews have been subjected in Russia and elsewhere led their teachers to believe that these sufferings are a fulfilment of the predictions in the fifty-third chapter of Isaiah! Their pride is flattered with the idea that they are suffering as God's chosen ones for the salvation of mankind.

The Presbyterian Record.

MONTREAL: JUNE, 1885.

JAMES CROIL.
ROBERT MURRAY. } Editors.

COMMISSIONERS to the General Assembly are invited during their stay in Montreal to visit, and to make use of as they may find convenient, the offices of the RECORD and of the BOARD of FRENCH EVANGELIZATION, in the Molsons Bank Chambers, 198, St. James Street.

THE GENERAL ASSEMBLY.

The eleventh session of the General Assembly of the Presbyterian Church in Canada will be opened in the city of Montreal, and within Crescent St. Church there, on Wednesday, 10th instant, at 7.30 p.m.

Presbytery clerks will please forward lists of Commissioners, so as to be in the hands of the Clerks of General Assembly at least eight days before the meeting.

Reports of ordinations, inductions, licences, deaths, demissions, depositions, within the several Synods, and all other official documents should be sent so as to be in the hands of the Clerks of Assembly at least eight days before the meeting.

The Conveners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures at the second sederunt of the General Assembly.

Lists of commissioners and other documents should be addressed to Rev. Dr. Reid, Toronto.

The Committee on business, consisting of the Clerks of Assembly, together with those of Synods and Presbyteries who may be Commissioners, will meet in Crescent Street Church, Montreal, on Wednesday, 10th June, at 4.30 p.m.

WM. REID, D.D. } Clerks of
W. FRAZER, D.D. } Gen. Assembly.

LOCAL AND TRAVELLING ARRANGEMENTS.

The local committee on arrangements for the General Assembly hope to be able to furnish accommodation for all delegates who apprise them of their intention to be present by June 1st. To facilitate their work they specially request replies as soon as possible to the circulars that have been sent to all members whose addresses have been furnished by the clerks of Presbyteries. Arrangements have been made with the various railway and navigation companies for the usual reduced rates. Traveling certificates, which must be presented at the beginning of the journey, and information as to billets will be sent as early as possible to all members coming. Should any fail to receive them before leaving home, they are requested to notify the Convener at once on their arrival. All communications should be addressed to the REV. PROF. SCRINGER, 85, MACKAY ST., MONTREAL.

Literature.

ANNALS OF THE DISRUPTION, by Rev. Thos. Brown: *Edinburgh, Maciven and Wallace*, pp. 841, \$1.50. This handsome volume recalls in graphic terms the circumstances connected with the memorable transaction which culminated in Edinburgh on the 18th of May, 1843—when upwards of four hundred ministers, headed by Dr. Welsh and Dr. Chalmers, ceased their connection with the Church of Scotland, voluntarily surrendering their manse and emoluments amounting to half a million of dollars a year. This most interesting work is largely composed of extracts from the narratives of the leading ministers who left the Scottish Establishment at that time, and who laid the foundation of the Free Church of Scotland.

OUTLINE OF THE HISTORY OF PROTESTANT MISSIONS, by Dr. Gustav Warneck, translated from the German by Dr. Thomas Smith: *Edinburgh; James Gemmell*, pp. 220, price \$1.25. This much-lauded book is disappointing. It is constructed after the model of *Christlieb's Foreign Missions*, but is greatly inferior to it. Defective in arrangement and in its statistics, it fails to convey to the reader either a connected outline of the progress, or the present condition of the missions of the nineteenth century. This is no fault of the translator's, however, who has done his work well. Much of the labour and research are lost for want of an index.

LIGHT IN LANDS OF DARKNESS, by Robert Young of Edinburgh, *T. Fisher Unwin London*, pp. 426; \$1.50. This record of missionary

labours in some of the less known mission fields is replete with interest and is complimentary to the author's earlier and valuable volume, *Modern Missions: Their Trials and Triumphs*.

LIFE OF WILLIAM ELLIS, missionary to the South Seas and to Madagascar, by his son, John Eimeo Ellis, *London, John Murray*, 8 vo., pp. 310; \$2.50. We cannot speak too highly of this admirable biography which describes faithfully, vividly, and modestly, the devoted labours of one of the most eminent missionaries of the nineteenth century, a brief sketch of whose career we hope to add to our missionary cabinet before long.

MEMOIR OF REV. DAVID TAPPAN STODDARD, by Joseph P. Thompson, D.D.: *The American Tract Society, Boston*: pp. 422; \$1.50. These touching memoirs of an earnest missionary, over whose grave, in the burial ground at Oromiah, was erected a stone with the simple inscription,—“*He walked with God*”—will be read with special relish by all who take an interest in the missionary work among the Nestorians of Persia, begun by the American Board in 1833, and now carried on successfully by the Board of Missions of the Presbyterian Church in the United States of America.

THE ERRORS OF EVOLUTION, by Robert Patterson, edited by H. L. Hastings, editor of *The Christian*, *Boston*, pp. 271, \$1.00. These closely reasoned chapters contain a masterly refutation of the unwarranted assumptions of science, falsely so called, which seek to do away with the Great First Cause, and find the solution of creation and the origin of life in a tissue of unsupported and incredible fancies.

BIBLE LESSONS AND REFLECTIONS, by Robert Gairdner of Kilmarnock, Scotland, *W. Drysdale & Co., Montreal*, pp. 141; price, 75 cents. The Reflections, founded upon a chronological arrangement of Scripture Texts, are designed to establish the identity of the lost Ten Tribes with the Anglo-Saxon race.

—The Shah has contributed \$80 towards the erection of a new mission church (Presbyterian) in Hamadan, Persia.

—The total population of Jerusalem is about 40,000, of which 20,000 are Jews, 10,000 Mohammedans, and 10,000 Christians, consisting of Coptic, Armenian, Assyrian, Latin, Greek and Protestant Christians.

MORMONISM.—The encouragement is great that polygamy will soon be abolished in Utah. It should be remembered that it is not Mormonism the government is fighting, but simply that feature of it which permits a man in the name of religion to have a plurality of wives. Some of the prominent leaders of the Church have run away, and others of them are in prison, while the work of punishment goes on as rapidly as it can be prosecuted. It is alleged that the Saints are looking for a revelation from heaven, withdrawing the blessing of polygamy, which, if granted, will greatly simplify matters and be a real help to the suffering people.

Acknowledgments.

RECEIVED BY REV. WILLIAM REID, D.D., AGENT OF THE CHURCH AT TORONTO, TO 5TH MAY, 1885; OFFICE, 50 CHURCH ST., POST OFFICE DRAWER 2607.

ASSEMBLY FUND.

Received to 5th April, \$2153.95; Hampden, 2.00; Cookstown 1.50; Rosemount, 1.60; Duntroon and W Nottawasaga, 6.00; W Gwillimbury 2nd and Scotch Line 3.00; Townline, 2.56; Oro, Guthrie, 2.20; Carp, Kinburn, &c., 5.00; McNab, White Lake, 5.00; Antigonish 3.00; Toronto, Erskine, 12.00; Chatham, St Andrew's, 7.00; Dunedin, Willis Ch, 2.00; Caledon, St Andrew's, 6.30; Kippen, 4.00; Angus, 1.00; Ottawa, Knox, 12.00; Ripley, 5.35; Thedford, 2.30; Kingsbury & Gore, 1.00; Brantford Ist, 1.00; Rochesterville, 4.00; Millbank, 6.00; Kincardine, Chalmers, 2.00; Belmore and McIntosh, 3.77; Embro, 9.00; Sherbrooke, &c., 4.00; Hampstead, 2.20; Scarboro, Knox, 9.67; Tiverton, 5.00; St Sylvester, &c., 4.50; Toronto, Knox 32.32; Cranbrook 2.00; Shakspeare 5.50; Kingston, St Andrew's, 12.60; Chatsworth, 10.00; Sutton, 4.00; Ottawa, St Paul's, 8.00; Perth, St Andrew's, 2.00; Victoria, B.C., 7.00; Ross and Cobden, 2.00; Meaford, 6.00; Almonte, St John's, 10.00; Clinton, 9.12; Mainesville, 8.00; Carman, 2.00; New Richmond, 6.00; Dunn's Ch, 1.00; Seaforth, 12.00; Aylmer, 1.60; Pakenham, St Andrew's, 2.00; Hastings, 4.00; Kenyon, 5.00; Southampton, 10.00; Wingham, 3.75; Paris, Dumfries St, 15.00; Almonte, St Andrew's, 5.00; Clifford, 2.00; Deer Park, 2.00; McNab & Horton, 10.00; Horning's Mills, 2.00; Allenford, 3.60; Elsinore, 1.40; Oneida, &c., 5.00; Forest, 3.00; Amherst Island, 2.00; Middle River, C Breton, 4.00; Quebec, Chalmers, 20.00; New Edinburgh, 4.00; St Helen's, 5.00; Alma, 4.00; Nichol, Zion, 2.00; Beachburg, St Andrew's, 6.00; Luther, 2.35; Moiesworth, 3.00; Napanee, 5.00; Guelph, St Andrew's, 13.12; Guelph, Knox addtl., 1.36; Galt, Central, 18.32; Galt, Knox, 33.60; Garafraxa 2nd, 2.16; Eric, Burns, 6.60; Berlin, 4.16; Glenallan, 6.16; Hillsburg, 2.48; Campbellville, 4.20; Nassagoywa, 5.80; Eramosa, addtl., 1.60; Price's Corners, 3.68; Eden Mills, 0.68; Garafraxa, St John's, 4.44; Acton, 7.64; Elora, Chalmers', 9.23; Sarnia, 15.00; Brantford, Zion, 15.60; Chesterfield, 9.00; Lingwick, 2.00; Stratford, St Andrew's, 2.00; Feversham, 2.00; Melrose, Lonsdale &c., 3.00; Carlisle, 2.00; Ailsa Craig, 2.00; Brampton, 10.00; Nepean & Bell's Corners, 3.00; Winthrop, 6.00; Bonladerie, C B, 3.00; Scarboro', St Andrew's, 10.00; Bobcaygeon, 4.00; Oro, Esson, 4.00; Oro, Willis, 3.00; Oro, Mitchell Sq., 1.50; Dumblane, 1.00; Alexandria, 2.00; Dalhousie and N. Sherbrooke, 4.00; Belleville, St Andrew's, 10.00; Dover, 2.00; Scotch Sect., 2.00; Arnprior, St Andrew's, 7.00; Ramsay, 2.00; Vaughan, Knox, 5.50; Bolton, Carven, 5.10; Hespeler, 3.50; Toronto, Cooke's, 4.45; Lanark, 3.00; E Ashfield, 1.50; Kilsyth, 5.00; E Puslinch, 9.75; Elma, Centre, 9.00; Stratford,

Knox, 25.00; Belleville, John st, 15.00; Woodville, 8.80; Fenelon Falls, 2.96; Brook & Manilla, 6.20; Untergrrove, 3.04; Uxbridge, 5.00; Greenbank, 2.63; Beaverton, 7.48; Lensdale, 1.84; Zephyr, 1.04; Cannington, 3.00; Scott & Uxbridge, 3.20; Sunderland, 0.68; Cambray, 1.92; Lachute Ist, 4.00; St Stephen's, Bilk River, 2.00; Clifton, 5.00; Hopewell, 4.00; Halifax, St Andrew's, 4.00; Chatham, St Andrew's, 16.50; Bathurst, St Luke's, 5.00; Halifax, St John's, 12.00; St Peter's, C.B., 1.00; Grand River, 3.00; West River 2.00; Sudeby, St Andrew's, 6.00; Georgetown and Montazuo, 1.50; New Annan, 2.00; Lunenburg, 4.45; Bridgewater, 5.50; New Dublin, 1.80; La Havo, 4.00; Shelburne, 3.55; Clyde, 4.17; Malme Bay, 5.15; Lockport, 1.55; Riversdale, 2.70; The Rock, 0.33; Wyeming, 3.50; Toronto, St James Sq., 22.50; Grimsby, 5.95; Dundas, 11.00; Lynedoch, 2.32; S Plympton, 4.00; Malton, 3.00; Wrochester, 6.30; Total, \$3,107.13.

COLLEGE FUND.

Acknowledged already, \$6,436.20; Atwood, 7.43; Essa Ist, 8.00; N Brant 6.00; McNab, White Lake, 12.00; Chatham, St And's, 31.00; Monckton 4.00; Drumbo, 9.00; Mono East, 10.00; Durham, 4.25; Lindsay, St Andrew's, 36.00; Angus, 2.00; Belgrave, 0.25; Guelph, Chalmers, 40.00; Oshawa, 45.00; Bowmanville, 60.00; Ottawa, Knox, 35.00; Fenelon Falls, 3.00; Somerville, 3.00; Rochesterville, 12.00; Innisfil, St John's, 10.00; Price's Corners, 3.00; Millbank 9.50; Brantford, Ist, 10.00; Botany, 2.41; Hampstead, 5.05; Tiverton, 15.00; Glenallan, 10.00; Late Mr G Oal (per Mrs Oal), 2.00; Rocky Saugeen, 9.50; Millbrooke, 15.00; Contreville, 20.00; Innisfil, 2nd, 19.00; Carluko, 1.00; Shakspeare, Hampstead, 10.00; Egmondville, 12.65; Turin, 2.76; Ottawa, St Paul's, 15.00; Kendal, 5.00; New Toronto, 10.50; Perth, St And's, 11.11; Pickering, St John's, 3.00; Meaford, 5.00; Thamesville, 22.00; Cedarville, 3.00; Dunn's Ch, 4.00; Dundas, 33.85; Aylmer, 3.00; Hawkesville, 2.00; Fergus, St And's, 40.00; Essa Townline, 4.00; Pakenham, St And's, 5.00; Garden Hill, 5.66; Southampton, 15.00; Wingham, 11.00; Paris, Dumfries St, 50.00; Harriston, Knox, 7.00; Clifford, Knox, 12.00; Quaker Hill, 12.00; Oneida, Indiana, &c, 60.00; Waldimar, 2.27; South Luther, 3.00; Luther, 6.00; St Helen's, 18.00; Desboro, 2.00; Moiesworth, 5.00; Parkdale, 20.75; Alma, 8.00; Nichol, Zion, 3.00; Westport and Newboro, 4.00; Napanee, 8.00; Elora, Chalmers', 30.00; Sarnia, 100.00; Hamilton, McNab St, 135.00; Brantford, Zion, 50.00; Windsor, 20.00; Chesterfield, 12.00; Stratford, St And's, 5.00; Feversham, 4.00; Melrose, Lonsdale & Shannockville, 8.00; Carlisle, 5.00; Ailsa Craig, 8.62; Lenington, 1.50; Nepean & Bell's Corners, 4.00; Winthrop, 10.00; Lynedoch, 10.00; Wick, 12.00; Oro, Esson Ch, 2.00; Oro, Willis, 1.00; Oro, Mitchell Sq., 1.00; Dumblane, 5.00; East Seneca, 5.80; Essa, Burns, 4.00; Mattawa, 4.00; Kingston, St And's, 160.00; Arnprior, St And's, 30.00; Cornwall, St John's, 15.00; Ramsay, 8.00; Toronto, Cooke's, 50.00; East Ashfield, 7.00; Beamsville, 3.00; Goderich, Knox, 45.00; E Puslinch, Duff's, 35.00; Hull, 2.00; Muir Settlem-

ment, 5.00; Stratford, Knox, 120.00; Belleville, John St, 100; Cheltenham, 7.50; Mt Pleasant, 8.38; Wyoming, 14.00; S Plympton, 29.75; Exeter, 11.00; Fingal, 20.00; Malton, 5.00; Total, \$8,429.69.

HOME MISSIONS.

Received to April 5th \$85,617.99
 Atwood 14.85
 Essa, Ist. 8.00
 Longford, Severn, &c. 51.86
 Pentaguishene & Wybridge 30.17
 Uffington and S Falls. 34.25
 Emsdale and other stations. 8.29
 Bergsboro' and Doe Lake 48.87
 Sags, &c. 3.29
 Aspind 20.23
 North Bay 9.03
 Sturgeon Falls. 34.52
 Powassan 9.00
 Mor'is 3.00
 N Brant 10.00
 Caledon, Knox. 14.00
 Orangville 5.00
 Toronto, St Andrew's. 20.00
 Chatham, St Andrew's 10.00
 Alliston 25.00
 Creemore 5.00
 E Nottawasaga 14.50
 Dunedin 14.00
 Gamebridge 9.00
 Monckton 9.00
 Drumbo 15.00
 Goderich, Union 6.00
 Caledon, St Andrew's 20.00
 Mono East 10.00
 Richmond Hill. 20.00
 Thornhill 28.00
 Durham 30.35
 Lindsay, St Andrew's 59.00
 New Lowell 2.00
 Angus 8.00
 Belgrave 1.00
 Guelph, Chalmers. 65.38
 Ripley, Knox 8.18
 Oshawa 67.00
 Bowmanville, St Paul's 100.00
 Ottawa, Knox. 80.00
 Indian Lands 50.00
 Somerville 3.00
 Thedford, Knox. 19.40
 Brantford, Knox. 15.00
 S.S. 5.00
 Innisfil, St John's 20.00
 Price's Corners 7.00
 Millbank 17.00
 Hamilton, Knox 100.00
 M, Alton 1.00
 Belmore 10.75
 McIntosh 24.20
 Erin S.S. 5.00
 Centre Bruce 3.25
 Embro 7.75
 S Kinloss 9.00
 Botany 21.60
 Hampstead 20.70
 Tiverton 15.00
 Indian Lands S.S. 10.00
 Glenallan 18.75
 Middleville 6.20
 Trowbridge 8.00
 Late G Oal, per Mrs Oal. 3.00
 Contreville 2.00
 Madoc, St Peter's, adtl. 2.00
 Innisfil, 2nd 35.00
 Hillsgreen 1.00
 Carluko 1.00
 Cranbrook 16.00
 Shakspeare, &c. 20.00
 Egmondville 34.84
 Turin 24.25
 Pittsburg, St Johns. 10.00
 Norwood 30.00
 Keene 41.00
 Victoria, B.C. 25.00
 Guelph, Chalmers S.S. 5.00
 Nelson, St Paul's. 5.00

Ridgeway	1.41
Lake Shore	18.23
Ottawa, St Paul's	104.35
Nelson, Clegg's & Mardon	45.00
Newtonville	10.00
Porth, St And's	75.34
Ottawa, St Paul's S S	21.85
Rockwood S S	8.00
Ross & Cobden	5.00
Paris, Dumfries St	150.00
Pickering, St John's	6.00
Meaford	25.00
Thamesville	27.00
Woodstock, Chalmers	80.00
Ivy	2.00
Carman	5.00
J Hutchison, Wingham	1.00
Cedarville	8.60
Dunn's Ch	6.00
Dundas	25.00
Percy	3.50
Percy S S	2.00
Aylmer	3.00
Pakenham, St And's	8.00
Garden Hill & Knoxville	5.47
Southampton	33.00
Wingham	27.00
Paris, Dumfries St	50.00
Adjala	11.00
Acton	10.00
Dominion City	2.50
Dunnville	2.15
Park Hill	8.00
Portage La Prairie	20.00
Mrs Currie, W Puslinch	2.00
McNab & Horton	75.00
Moore Line	23.00
Oneida, Indiana, &c	50.00
Late D McWilliam	25.00
Bristol	75.00
London, St James	10.00
Neepawa	8.00
Bolsover	4.00
St Helens	24.00
Alma	16.00
Nichol, adl	80
Desboro	4.00
Ingersoll, St And's	100.00
Luther	8.00
Waldomar	2.37
S Luther	3.00
Molesworth	20.00
Medicine Hat	6.00
Oxford	7.00
Birtle	12.00
Napanee	12.00
Powassan	30.00
Seyern Bridge	25.00
S Falls	3.25
Paris, Dumfries St S S	25.00
Kildonan	22.00
Sarnia, St Andrew's	20.00
Sarnia, for Manitoba	25.00
W. W. London	5.00
Gananoque, adl	10.00
Paisley, Knox	30.60
Hamilton, McNab St	260.00
Hamilton Mission Band	20.00
Brantford, Zion, adl	100.00
Windsor	25.00
Chesterfield	85.00
Stratford, St And's	15.00
Collingwood S S	10.00
Clear Springs	5.50
Feversham	16.00
Rev J Robertson, Winnipeg	25.00
Melrose, Lonsdale & Shan-	
nonville	49.60
Carlisle	24.40
Ailsa Craig	36.35
Gladstone	20.00
Napean & Bell's Corners	4.00
Dresden & Knox Ch	6.88
Fraser settlement	4.60
Caledonia, Argyll, &c, adl	70.00
Kitley	11.00
Lynedoch	20.00
Oshawa S S	3.28
Wm Foulds	5.00

Oro, Willis Ch	1.00
Oro, Mitchell Square	1.00
Dumblano	5.00
E Seneca	6.00
Essa, Burns	15.00
Mattawa	12.50
J Simpson, Alexandria	5.00
E Ancestor	10.00
Kingston, St And's	120.00
Newcastle	16.00
Belleville, St And's	60.60
Fordwich S S	8.00
Holstein	7.00
Arnprior, St And's	75.00
Ramsay	20.00
Cooke's Ch, Toronto	50.00
Port Colborne	20.00
E Ashfield	11.00
Beamsville	15.00
Clinton	5.00
E Puslinch, Duff's Ch	80.00
Hull	5.00
Muir settlement	7.75
Stratford, Knox	120.00
Belleville, John St	150.00
Victoria	1.00
Wolsley, N W T	7.00
Assissippi, N W T	1.25
Mt Pleasant	5.00
Wyoming	20.00
Friend, per R H Warden	5.00
Nelson	2.00
Montreal, Amer. Pres. Ch	200.00
" St Mark's S S	10.00
" Ladies M Asso	10.00
Smith's Falls, Union Ch S S	8.00
Lachute Ist.	10.00
S Plympton	35.00
Caradoc, Cooke's Ch	3.00
Montreal, St Gabriel, adl	30.00
Fingal, adl	10.00
Malton	15.00

\$40,627.10
Less amount transferred to
Augmentation Fund..... 4,346.07

\$36,281.03

STIPEND AUGMENTATION.

Received to 5th April, \$13,004.29
 Adelaide, 3.16; Essa, Ist, 8.00; Toronto, Erskine Church, 100; North Brant, 11.85; Caledon, Knox, 5.00; Orangeville, 20.00; Toronto, East Church, 46.75; Chatham, St Andrew's, 45.00; Durham, 7.33; Cambridge, 4.00; Lindsay, 57.00; Ayr, Stanley street, 48.40; New Lowell, 4.00; Angus, 6.00; Guelph, Chalmers, 57.70; Oshawa, 46.00; Upter Grove, 16.00; Bowmanville, Saint Paul's, 40.00; Ottawa, Knox, 175.00; Indian Lands, 14.00; Somerville, 3.00; Brantford, Ist, 5.00; Rohester-ville, 6.50; Innisfil, St John's, 10.00; Mount Forest, 9.11; Millbank, 15.00; Crumlin, 8.00; McIntosh, 33.80; Glenallan, 5.00; late G Oal, per Mrs Oal, 3.00; Millbrook, 7.5; Centreville, 4.50; North Derby, 2.00; Sunderland, 16.75; Vroomantown, 7.25; Galt, Central, 23.25; Rev G E Freeman, Deer Park, 20.00; Shakspeare and Hampstead, 8.00; Pitts-burgh, St John's, 10.00; Lake Shore, 3.77; Carleton Place, St Andrew's, 20.00; Ottawa, St Paul's, 15.00; Greenwood, etc., 7.00; Brant and Argyll, 2.53; Nelson Cleggs, etc., 550; Toronto, Central, 123.10; Kendal, 2.00; Newtonville, 5.50; Perth, St Andrew's, 17.12; Ross and Cobden, 5.00; Meaford, 5.00; Fergus, Melville, 2.00; Thamesville, 30.70; Woodstock, Chalmers, 7.00; Ivy, 9.00; Belmont, 24.00; Cedarville, 2.00; Dundas, 21.00; Hawkesville, 4.00; Pakenham, St Andrew's, 8.00;

Ailsa Craig, 7.50; Garden Hill and Knoxville, 19.50; Deseronto, 10.00; Southampton, 25.00; Wingham, 9.00; Kenyon, 15.00; Toronto, Erskine Church, 15; Paris, Dumfries street, 59.00; Dominion City, 2.50; McNab and Horton, 175.00; Bromley, 15.00; Smith Hill, 6.00; Manchester, 5 00; Amherst Island, 8.00; Quaker Hill, 20.00; Mount Albert, 5.00; Campbellford, 13.00; Bolsover, 2.50; St Helen's, 8.00; Alma, 8.00; Nichol, Zion Church, 3.00; Wentworth and Newton, 12.00; Alice, etc., 5.00; Molesworth, 5.00; Oxford Mills, 1.00; Lion's Head, 5.00; Kildonan, 30.00; Hopworth, 4.00; Sarnia, St Andrew's, 128.00; Gananoque, adl, 10.00; Paisley, Knox, 19.23; Hamilton, McNab st, 341 27; Brantford, Zion, 250 00; Windsor, 25.00; Chesterfield, 30.00; Lingwick, adl, 5.00; Stratford, St Andrew's, 8.00; Barrie, adl, 15.50; Feversham, 5.00; per J Robertson, Winnipeg, 25.00; Melrose, Lonsdale and Shannonville, 9.00; Carlisle, 14.00; New Glasgow, 5.00; Gladstone, 10.00; Nepean and Bell's Corners, 16.00; Botany, 6.00; Dresden and Knox Church, 6.88; McKillop, Duff's Church, 6.00; Winthrop, Lower Church, 5.00; friend in Barrie, 5.00; Kitley, 5.00; Columbus, 42.00; Brooklin, 7.50; Lunenburg, 12.00; Harwich, 25.00; Belleville, St Andrew's, 93.00; Oro, Esson Church, 2.00; Oro, Willis, 2.00; Oro, Mitchell square, 1.00; Caistor, 3.65; Kilsyth, 10.00; East Seneca, 6.00; Kingston, St Andrew's, 350; Arnprior, St Andrew's, 75.00; Ramsay, 20.00; Toronto, Central, adl, 11.00; Toronto, Cooke's Church, 25.00; Lanark, adl, 2.00; East Ashfield, 3.50; Hamilton, McNab street, adl, 198.00; Kingston, Chalmers, 111.05; East Puslinch, Duff's Church, adl, 198.00; Buckingham, 20.00; Hull, 5.00; Belleville, St Andrew's, adl, 12.00; Stratford, Knox, 100.00; Belleville, John street, 75.00; Galt, Knox, 155.43; Toronto, East, 100.00; Assissippi, N W T, 1.25; Deer Park, 5.00; Presbytery, Montreal, 4000.00; Montreal, St Mark's, 27.35; legacies, etc, transferred from Home Mission Fund, 4346.03; Hamilton, Central, 26.00. Exeter Caven Ch, 10.00; Fingal, adl, 8.00; Malton, 12.00.—Total, \$25,429.50.

Note.—"Vaughan; Knox Ch," \$30 for this fund in last month's list should have been Vaughan St Andrew's Church.

FOREIGN MISSION.

Received to 5th April,.....	\$24,296.53
Hampden	8.00
Carp, Kinburn, etc	5.50
Atwood	14.85
McNab (White Lake)	12.00
Essa, Ist	10.00
North Brant	15.00
Caledon, Knox	2.75
Orangeville	15.00
Georgetown	15.00
Iroquois	35.00
Chatham, St. Andrew's	30.00
Cremore	12.70
East Nottawasaga	7.00
Dunedin	7.00
Alliston S S, N W	2.50
Alliston, Day Spring	2.50
Gamebridge	5.30
Moncton	5.00
Drumbo	15.00
Mandaumin	3.00

Caledon, St Andrew's	5.00
Cornwall, St John S S (for India)	10.00
Richmond Hill	14.00
Thornhill	7.00
Durham	14.23
Lindsay	78.00
Lindsay, per Rev J F C	18.90
Ayr, Stanley street	95.50
New Lowell	2.00
Angus	3.00
Belgrave	1.00
Guelp, Chalmers	52.00
Oshawa	30.00
Bowmanville, St Paul's	17.30
Mr Stewart, Hawkesville	4.00
Ottawa, Knox	50.00
Fenelon Falls	5.00
Theodford, adtl	0.50
Brantford, 1st	10.00
Brantford Sunday School	5.00
Rochesterville	11.00
Innisfil, St John	20.00
Price's Corners	5.00
Millbank	15.00
Hamilton, Knox	100.00
Veritas, Ottawa	100.00
Belmore	10.15
Erin S S	5.00
N Westminster S S, India	10.00
N Westminster, Daywing	8.00
N Westminster	72.00
S Westminster S S	29.00
C Bruce	3.00
S Kinloss	7.50
Camden and Tamworth	5.00
Haustead	24.20
Tiverton	15.00
Fergus, St Andrew's, India	17.88
Fergus, Melville	20.00
Indian Lands S S, Formosa	10.00
Glenallan	10.00
Middleville	2.10
Bequest M C Wilson, West Gwillimbury	100.00
Trowbridge	4.00
Mr G Oal, per Mrs Oal	3.00
Rocky Saugeen	12.50
Millbank	32.00
Centerville	49.00
Innisfil, 2nd	25.00
Hillsgreen	14.00
Rev G E Freeman, Deer Park	7.00
Alliston	1.00
Mr Mc Donald, Alliston	1.00
Shakespeare and Hamstead	14.00
Bermondville	8.50
Hammondville	26.41
Hemmingford	11.25
Friend, Cobourg, India, per J F C	1.00
A Ross, Montreal, per J F C	1.00
Savings of infant class, Knox Church, Montreal	2.00
Methodist lady, Elora	5.00
Lizzie Massey	1.00
Victoria, B C	25.00
Sutton	30.00
Nelson, St Paul's	8.00
Lako Shore	49.00
Carleton Place, St Andrew's	15.00
Ottawa, St Paul's	93.20
Cheltenham	8.40
Mount Pleasant	8.18
Perth, St Andrew's	22.12
Ottawa, St Paul's	24.10
Perth, St Andrew's, India	53.00
Ross and Cobden	10.00
Paris, Dumfries, st	108.50
Pickering	6.00
Meaford	25.00
Miss Paul, Almonte, India	11.00
Woodstock, Chalmers Ch	40.00
Iry	2.00
J Hutchison, Wingham	2.00
Tiverton, Indoro	6.00
Cedarville	7.00
Dunn's Church	5.00

Dundas	20.00
Millhaven and Bath	8.40
Aylmer	2.50
Kenyon	20.00
Southampton	13.00
Wingham	21.00
Paris, Dumfries st	50.00
Union meeting, per J F C	54.00
Bayfield Road	7.00
Acton	10.00
Waddington	95.00
Cantley and Portland	5.00
Mrs Currie, West Puslinch	2.00
McNab and Horton	35.00
India mission, adtl	40.00
Indiana, Oneida &c	70.00
W Hunter, Formosa	2.50
India	2.50
Bequest D McMillan	25.00
Sherbrooke, St Andrew's	100.00
London, St James'	5.00
Lako Road	12.00
St Helen's	14.00
Alma	10.00
Nichol, Zion Church	4.00
Westport and Newboro'	5.00
Desboro'	4.00
Ingersoll, St Andrew's	93.00
Alice, etc	10.00
Luther	4.60
Molesworth	25.00
Calgary, India	25.65
Pine Creek	4.35
Oxford	7.03
Napanee	6.00
Woman's For Miss Socy	9130.00
Miss Machar Gouriey's legacy	16.00
Friend	3.00
Paris, Dumfries street S S	15.00
Kildonan	22.25
Cantleford and Dewars	25.25
Niagara Falls S S, Formosa	10.00
Hamilton, McNab street	215.00
Brantford, Zion Church	50.00
Windsor	20.00
Chesterfield	30.00
Lingwick	5.00
Stratford, St Andrew's	15.00
Collingwood S S	10.00
Ayr, Knox and Stanley	63.00
Sherbrooke, St Andrew's	150.00
Foversham	15.00
Melrose, Lonsdale & Shan-nonville	15.00
Carlisle	12.40
Ailsa Craig	18.20
Amos	12.55
McGillivray	5.00
Nepean and Bell's Corners	3.00
Caledon, Argyie Ch	60.00
Scarboro', St Andrew's	54.80
Lynedoch	20.00
Oshawa S S	3.27
Oro, Esson Ch	2.00
Wills	2.00
" Mitchell square	1.00
Essa, Burn's Ch	3.00
Dunblane	5.00
E Seneca	10.00
Dalhousie & N Sherbrooke	10.00
Mattawa	5.00
Kingsara Falls	10.00
Kinston, St Andrew's	100.00
Bellefleur, St Andrew's	70.00
Fordwich	15.00
" S S	5.00
Gornio	5.00
Arnpryor, St Andrew's	100.00
Ramsay	6.00
Toronto, Cooke's Ch	25.01
Blyth, St Andrew's S S	10.00
E Ashfield	8.00
Beamsville	5.00
Clinton	3.00
Kilsyth	12.00
E Puslinch Duff's Ch	40.00
Richmond	10.00
Vankleekhill	44.60

Vankleekhill, add'l Miss India	15.00
Buckingham	10.00
Normanby, East	1.60
Linark, St Andrew's	27.00
Kitley	3.00
Hull	3.00
Muir Settlement	6.00
Stratford, Knox	80.00
" S S	150.00
Ayr, Union Meeting	10.00
Bellefleur, John St	40.00
Galt, Knox, Rev J F C	53.50
Victoria	1.00
Two Friends, Lidcoats	5.00
Formosa	5.00
Mt Pleasant, add'l	0.50
Wyoming	10.00
Montreal, Crescent st S S	100.00
China	75.00
Do do India	65.00
Stratford, St Andrew's S E	6.00
India	6.00
Lachute, 1st	6.00
Montreal, St Mark's Ladies' Miss Soc	10.00
Montreal, St Mark's S S	10.00
St John's, Mid, W F M S, per J F C	224.00
S Plympton	18.00
Mt Forest	22.00
Montreal, St Gabriel Ch	40.00
Fingal	30.00
Malton	18.00
Scarboro', St And's, add'l	5.60
	\$38,578.35

MINISTERS' WIDOWS AND ORPHANS FUND.

Received to 5th April, \$3,637.55.—
 Atwood, \$7.43; McNab, 5.00; Essa
 Ist, 3.00; N Brant, 7.00; Limehouse,
 3; Caledon, St And's, &c, 5.00;
 Richmondville, 8.79; Thornhill,
 7.45; Chatham, St And's, 10.00;
 Monckton, 5.00; Drumbo, 2.00;
 Durham, 5.97; Lindsay, 9.00; Ayr,
 Stanley, 15.00; Angus, 2; Belgrave,
 0.10; Guelp, Chalmers, 22.00;
 Ripley, 4.41; Oshawa, 10.00; Bow-
 manville, 20.00; Fenelon Falls, 3.00;
 Kingsbury and Goro, 6.00; Brant-
 ford Ist, 2.00; Rochesterville, 6.00;
 Innisfil, St John's, 3.00; Price's
 Corners, 2.00; Millbank, 4.00; Hills-
 burg, 4.00; Erin, 5.15; Tiverton,
 5.00; Eadies, 5.63; Glenallan, 3.00;
 Middleville, 1.15; St Sylvester and
 I Leeds, 4.00; Millbrook, 7.00;
 Centreville, 8.10; Bluevale, 5.00;
 Innisfil, 2nd, 5.70; Warsaw and
 Dummer, 1.60; Cranbrooke, 3.00;
 Shakespeare and Hampstead, 5.00;
 Egmondville, 5.65; Keono, 40.50;
 Sutton, 11.00; Nelson, 9.00; Ottawa,
 St Paul's, 5.00; Kandal, 5.00; Nor-
 tonville, 5.00; Ross and Cobden,
 3.00; Meaford, 3; Almonte, St
 John's, 10.00; Woodstock, Chalmers,
 8.00; Iry, 2.00; Dunn's Ch, 1.00;
 Cedarville, 4.00; Dundas, 10.00;
 Aylmer, 3.50; Harriston, Knox,
 5.00; Hawkesville, 0.87; Essa,
 Townline, 2.00; Pakenham St
 And's, 3.00; Kenyon, 8.00; South-
 ampton, 10.00; Wingham, 5.00;
 Paris, Dumfries st, 25.00; Clifford,
 5.00; Oneida, Indiana, &c, 15.00;
 Bristol, 5.00; Quaker Hill, 6.00;
 Tilsonburg, 6.83; Caledon, 4.00;
 Mt Albert, 3.00; St Helen, 3.00;
 Alma, 6.00; Nichol, Zion Ch, 2.00;
 Alice, 5.00; Luther, 1.50; Moles-
 worth, 2.00; Napanee, 5.00; Kildo-
 nan, 5.00; Chingacousy, 2nd, 6.00;
 Sarnia, 15.00; Windsor, 5.00; Ches-
 terfield, 5.00; Lingwick, 4.00; Strat-
 ford, St And's, 5.00; Foversham,

3.00; Melrose, Lonsdale, and Shannonville, 5.00; Leamington, 0.50; Nepean and Bell's Corners, 1.00; Caledonia, Argyle st. and Allen St., 10.00; Lynedoch, 10.00; Wick, 18.00; Oro, Willis' Ch., 1.00; Dunblair, 2.00; Essa, Burns' Ch., 3.00; Dalhousie and N. Sherbrooke, 8.00; Ramsay, 5.00; Toronto, Cooke's Ch., 10.00; E. Ashfield, 2.00; Beamsville, 4.00; Clinton, 2.00; E. Puslinch, 5.00; Richmond, 6.00; Buckingham, 5.00; Kirby, 3.00; Hull, 1.00; Belleville, John st., 25.00; Wyoming, 7.00; Lachute, 1st. 6.00; Montreal, St. Mark's Ladies' Miss Asso., 5.00; Parkdale, 10.00; S. Plympton, 3.00; Fingal, 25.00.—Total, \$4,365.41.

With rates from Rers R. Hume, Joseph White, Wm McKibbin, J. Anderson, Jas Ferguson (\$21.50), J. Cameron, Geo. Craw, John Stewart (\$24), W. Hodnett, Dr. Gregg, John Kennie, J. W. Penman, D. L. McKechnie, W. A. McKay, Dr. Cochrane, J. S. Stewart, Dr. Reid.

AGED AND INFIRM MINISTERS' FUND.

Received to 5th April, \$4,555.04.—Atrood, 7.42; Essa, 1st, 5.00; N. Brant, 6.00; Georgetown, 10.00; Caledonia, St. And's, & Co., 5.00; Richmond Hill, 8.79; Thornhill, 7.45; Chatham, St. And's, 10.00; Monckton, 5.00; Drumbo, 3.00; Durham, 5.35; Cambridge, 2.00; Lindsay, 15.00; Avy, Stanley st., 20.00; Angus, 2.00; Belgrave, 0.15; Guelph Chalmers, 27.00; Ripley, 4.44; Oshawa, 25.00; Bowmanville, 20.00; Ottawa, Knox, 20.00; Fenelon Falls, 3.00; Kingsbury & Co., 4.00; Brantford 1st, 2.00; Rochesterville, 6.00; Innisfil, St. John's, 3.00; Price's Corners, 2.00; Millbank, 8.50; Hamilton, Knox, 50.00; Hillsbury, 4.00; Erin, 5.15; Botany, 2.69; Tiverton, 5.00; Glen Allan, 4.00; Middleville, 2.00; Trowbridge, 1.50; Millbrook, 10.00; Centreville, 12.00; Innisfil 2nd, 15.00; Hillsgreen, 1.00; Mr. Modouald, Aliston, 1.50; Cranbrook, 4.00; Shakspeare & Hampton, 5.00; Egmondville, 12.25; Turin, 2.55; Nelson, 9.00; Ottawa, St. Paul's, 5.00; Kendal, 5.00; Newtoaville, 5.00; Perth, St. And's, 5.00; Ross & Cobden, 3.00; Menford, 5.00; Thamesville, 12.00; Woodstock, Chalmers, 10.50; Almonte, St. John's, 12.00; Ivy, 4.00; Dunn's Ch., 3.00; Carman, 5.00; Cedarville, 4.00; Dundas, 10.00; Aylmer, 3.50; Hawkesville, 0.60; Essa Towaline, 6.00; Pakenham, St. And's, 3.00; Kenyon, 8.00; Gardenhill & Knoxville, 4.77; Southampton, 12.00; Wingham, 7.01; Paris, Dumfries st., 25.00; Mrs. Currie, W. Puslinch, 1.00; McNab & Horton, 10.00; Onoda, Indiana, & Co., 20.00; Lake Road, 3.10; Bristol 5.00; Quaker Hill, 15.00; Mt. Albert, 3.00; St. Helens, 8.00; Alma, 7.00; Nichol, Zion Ch., 3.00; Westport & Newboro, 5.00; Alice, & Co., 5.00; Luther, 1.50; Molesworth, 2.00; Oxford, 6.00; Parkdale, 20.00; Napanee, 5.00; Kildonnan, 5.00; Chinguncousy, 2nd 6.00; Sarnia, St. And's, 25.00; W. W. London, 5.00; Brantford, Zion, 25.00; Windsor, 5.00; Chesterfield, 9.00; Stratford, St. And's, 7.00; Faversham, 3.60; Melrose, Emsdale & Shannonville, 5.00; Carlisle, 6.15; Ailsa Craig, 6.00; Leamington, 1.50; Theodora, 4.90; McCallivray, 2.00; Nepean, Bell's Corners, 1.00; Wintthrop, 8.00; Caledonia, Argyle st. &

Allan St., 20.00; Lynedoch, 10.00; Oro, Esson Ch., 1.00; Oro, Willis Ch., 2.00; Oro' Mitchell Square, 1.00; Essa, Burns Ch., 3.00; Dumilano, 2.00; Dalhousie & N. Sherbrooke, 6.00; Kingston, St. And's, 10.00; Belleville St. And's, 17.00; Arnprior, St. And's, 15.00; Ramsay, 10.00; Toronto, Cooke's Ch., 10.00; E. Ashfield, 4.00; Beamsville, 4.00; Clinton, 2.00; Kingston, Chalmers adl., 0.50; E. Puslinch, Duff's Ch., 10.00; Richmond, 6.00; Buckingham, 5.00; Hamilton, McNab st., 40.00; Kitley, 3.00; Hull, 1.15; Belleville, John st., 25.00; Wyoming, 6.00; Montreal, St. Marks, Miss. Ass., 5.00; Friend per Rev R. H. Warden, 25.00; Friend, 10.00; Lachute, 1st Ch., 6.00; S. Plympton, 3.00; Fingal, 10.00; Matton, 8.00.—Total, \$5,823.39.

With rates from Rers R. Hume, \$2.00; W. A. Hunter, 5.00; A. Sutherland, 3.75; A. Tait (4 years), 14.00; F. A. McLennan, 3.75; Joseph White 5.00; W. M. McKibbin, 3.50; J. Anderson, 4.00; James Ferguson, (3 years) 7.50; James Cameron, 4.50; G. Craw, 3.75; R. Campbell, (2 years) 11.00; W. Hodnet, 4.00; J. McRobie (2 years) 10.00; Dr. Gregg, 9.00; John Kennie, 4.00; J. W. Penman, 4.00; N. Clark (2 years) 7.59; D. L. McKechnie, 4.00; W. A. McKay (4 years) 22.00; Dr. Cochrane, 9.00; J. S. Stewart, 3.50; J. A. Carmichael 5.00; Dr. Reid (2 years) \$18.00.

KNOX COLLEGE ENDOWMENT FUND.

Received to April 6, 1887, \$35,682.22. Aurora, per Rev W. Amos, 15.00; Vernoonsville, per D. McKee, 30.00; Drummondville, per Dr. Thompson, 10.00; Ottawa, per G. R. Cunningham, 15.00; Ottawa, per G. J. Blythe, 100.00; Sutton, per Rev J. Gilchrist, 20.00; Brussels, per Rev J. Ross, 9.00; Chatham, per K. Urquhart, 16.33; Chatham, per K. Urquhart, 89.01; Newtonville, per Thos Moffatt, 14.00; London, per A. Murray, 105.01; Westminster, per Rev F. Ballantyne, 24.00; Oshawa, per Thos Morris, 10.67; Ethel, per W. Spence, 15.65; Camlachie, per John Strret, 23.00; C. W. Wilson, legacy, per Rev J. C. Bondhead, 50.00; Queensville, per P. Cran, 8.00; Fergus, per W. Castell, 62.63; Stratton, per W. E. Johnson, 47.17; Maudamin, per A. Beattie, 42.00; Woodstock, per Dr. Caron, 8.00; Blenheim, per Rev D. M. Beattie, 1.00; Manchester, per Rev A. McLan, 3.00; Hamilton, per J. Walker, (previously omitted) 201.63; Erin, per Rev R. Fowle, 11.20; Senforth, per Rev A. D. McDonald, 35.00; Eden Mills, per W. Argo, 31.45; Dorchester, per John McCallum, 62.20; Hillsbury, per D. McMurphy, 10.00; Park Hill, per Jno Gibbs, 51.00; Paris, per H. Finlayson, 27.50; Bridgen, per P. Brown, 32.50; Durham, per Rev H. Crozier, 5.00; St. Helen's, per Rev R. Leask, 16.50; Alma and Nichol, per Rev J. Davidson, 73.00; Roseneath, per C. Campbell, 25.00; Brussels, per G. A. Dredman, 73.00; Brantford, per Dr. Caven, 5.00; Orillia, per W. J. Forbes, 70.50; Ottawa, per Rev Dr. Moore, 25.00; Oshawa, per T. Morris, 8.00; Plympton, per D. S. Robertson, 45.00; Cobourg, per Jos Henderson, 77.31; Vaughan, per Rev P. Nicol, 9.00; Ingersol, per R. J. Robertson, 73.00; Toronto: A. A. Allan, 150.00; W. N. Anderson, 100.00; W. Blackley, 100.00; Jno Gowans, 100.00; Dr. Dani Clarke,

33.33; John Fiske, 133.00; Mrs Geo. Oat, 25.00; D. McDonald, 10.00; Jas. Duncan, 16.67; Robert Hay, M. P., 166.67; John Anderson, 5.00; Wm. Anderson, 5.00; John Vance, 1.00; James Knowles, jr., 8.31; Friend, 5.00; G. Anderson, 10.00.—Total, \$33,467.83.

MANITOBA COLLEGE DEBT.

Received to 5th April, \$1,567.07; Essa 1st, 4.00; Litchoune, 7.00; Chatham, St. And's, 10.00; Mono East, 5.00; Lindsay, St. And's, 11.00; Guelph, Chalmers, 20.00; Oshawa, 14.00; Ottawa, Knox, 25.00; Kingsbury and Gore, 3.00; Rochesterville, 7.57; Tiverton, 5.00; Glenallan, 3.00; Bequest of C. Wilson, 50.00; Trowbridge, 1.50; Egmondville, 6.11; Sutton, 10.00; Ottawa, St. Paul's, 10.00; Perth, St. And's, 2.52; Parkdale, 20.00; Cedarville, 4.00; New Richmond, 10.00; Duane's 'th, 1.31; Dundas, 5.00; Aylmer, 3.00; Pakenham, St. And's, 2.00; Southampton, 8.00; McNab and Noron, 25.00; Quaker Hill, 10.00; St. Helen's, 4.00; Alma, 3.00; Nichol, Zion Ch., 2.00; Molesworth, 5.00; Birtle, 6.00; Napanee, 4.00; Hamilton, McNab St., 40.00; Brantford, Zion Ch., 15.00; Faversham, 2.00; Carlisle, 5.00; Wintthrop, 6.00; Arnprior, 10.00; Ramsay, 5.00; Toronto, Cooke's, 25.00; E. Ashfield, 2.00; Beamsville, 5.00; Clinton, 5.00; Goderich, Knox, 6.25; Caledonia, Argyle St., & Co., 8.01; E. Puslinch, 7.48; Vankleebill, 14.00; Kitley, 3.00; Hull, 2.00; Muir's settlement, 1.00; Stratford, Knox, 80.00; Matton, 5.00.—Total, \$2,121.11.

CHURCH AND MANSE BUILDING FUND.

Received to 5th April, \$2,333.73. Beverly subscriptions, per Rev S. Carruthers, 15.00; Perth, per J. Gray, 25.00; L. Naismith, Almonte, 5.00; Mrs Garnett, Hamilton, 100.00; J. Henderson, Cobourg, 50.00.—Total \$2,533.73.

FOR TRINIDAD, &c.

Dundas, 2.00; Ottawa, St. Paul's, Dayspring, 1.00; Molesworth, 8.00.

EROMANGA

Galt, Knox, \$25.00.

McCALL MISSION

Hamilton, \$20.00.

KNOX COLLEGE BUILDING FUND.

Darham, Alex. Hunter, \$1.00
Toronto, J. M. Simpson, 10.00
J. K. McDonald, 100.00

MONTREAL COLLEGE.

Hamilton, McNab St, Bursary for French Students, \$30.

LIBRARY OF KNOX COLLEGE.

Rev Job' Jamieson, Tamsui, \$25

KNOX COLLEGE STUDENT'S MISSIONARY SOCIETY.

Innisfil 2nd, \$35.00; Guelph, Chalmers S.S., \$5.00; Rev J. Jamieson, Tamsui, \$5.00.—Total, \$45.00

RECEIVED BY REV. DR. MACGREGOR, AGENT OF THE GENERAL ASSEMBLY IN THE MARITIME PROVINCES, TO MAY 4TH, 1885.

FOREIGN MISSIONS.

Acknowledged already.....	\$19,600.01
Lunenburg, adl.....	57.00
Musquodoboit Harbor.....	12.00
West and Clyde River and Brookfield, adl.....	36.00
Principal Dawson, Montreal "Maritime Presbyterian," adl.....	5.00
Friend, per Rev E Scott.....	50.00
Economy Aux, W F M S, Anageo.....	2.00
Sharon Church, Upper Musquodoboit.....	15.00
St Andrew's, Halifax.....	2.30
Cove Head.....	100.00
Sherbrooke.....	38.75
St Luke's, Bathurst.....	24.40
Antigonish, adl.....	10.00
West Cape, P E I.....	11.50
St John's, Halifax.....	15.00
Bridgewater.....	100.00
St Johns (Nfld) W F M S for Rev J F Campbell's distr't Do do for Mrs Morton's teacher.....	224.00
Upper Musquodoboit Missionary Society, one quar.....	100.00
S Peter's, C B.....	5.50
Darnley, P E I, New Hob.....	6.00
Darnley, P E I, Trinidad.....	4.00
New Dublin.....	4.00
Grand River, C B.....	2.00
Mahone Bay, adl.....	20.00
La Have.....	2.00
Boz Pictou.....	14.00
Redbank, adl.....	4.00
David and Alice Corbett, Florence, Ont, thank offg River John, adl.....	3.00
Ebenezer Ch, Salt Springs.....	10.00
Glassville, adl.....	6.00
Souris and Bay Fortune.....	33.50
St Stephen's Ch, St John.....	2.00
Capt Densmore, J, Economy Knox Church, Wallace.....	15.00
Middle Musquodoboit, 1 qr Family of the late George McKay, Harwood Hill.....	30.00
Mr Richmond.....	15.00
Malcolm MacMillan, Sydney Mines.....	30.00
Belfast, P E I.....	1.00
Belfast, for Mr R.....	100.00
Middle River, C B.....	15.00
Request of late Mrs Alex Cameron, Pt Prin, P E I.....	21.25
St Peters & Brackley Pt rds Antigonish W F M S: Mr R's monitor.....	100.00
Antigonish W F M S.....	53.00
Shubeneccadie W F M S.....	25.00
Clifton W F M S, for debt.....	9.00
Trenton.....	10.00
Union Church, Hopewell.....	20.00
A bearer at Union Church, Rev A Cameron.....	7.00
Halifax WFMS, for Miss B New Dublin, adl.....	136.00
United Congregation, West River.....	10.00
Ditto, for Princetown Ch.....	10.00
Rev James Anderson.....	7.00
Green Hill Spec.....	5.00
A Friend, Green Hill.....	11.00
St Andrew's, Sydney, adl.....	2.00
Shelburne.....	6.00
Belfast, P E I.....	3.81
Nashwaak and Stanley.....	10.00
Boularderie, C B.....	4.00
Upper Musquodoboit (debt).....	15.00
St Peters and Brackley Pt Roads, adl.....	8.00

Georgetown and Montague Shuron Ch S S, Stellarton.....	53.00
A Friend, per Rev R Cumming.....	52.69
Gay's River and Milford (debt).....	2.00
Middle Stowiacko Mis: Soc. Half-way.....	7.00
Brook Sewing Circle.....	29.43
A Friend, Brookfield, per Rev E Smith.....	8.00
Lunenburg, adl.....	10.00
Fisher's Grant (debt).....	20.00
Little Harbor (debt).....	8.00
New Annap.....	2.00
St Paul's, Woodstock.....	18.00
Coldstream.....	10.00
Vale Colliery and Sutherland's River.....	12.43
Brookfield M S.....	14.80
St Matthew's, Pugwash.....	12.00
Clifton.....	20.39
Prince st, Pictou, adl.....	23.00
Rev D S Fraser (debt).....	20.15
United Cong, West Rvr, adl.....	10.00
St James & Union Ch, adl.....	1.00
Antigonish, adl.....	7.35
United Ch, New Glasgow, adl.....	10.50
Summerside, adl.....	85.25
Lawrencetown.....	29.70
Mrs D Mosher, Cow Bay.....	3.10
John Pentz.....	1.00
St David's, Maitland, adl.....	0.25
Woodville, P E I.....	35.37
St Andrew's, Truro.....	12.39
Falmouth st Ch, Sydney, adl.....	52.23
Economy Cong.....	2.50
St John's Ch, St John.....	4.00
Anonymous, Truro.....	41.82
Richmond Bay, East, P E I.....	2.00
Douglstown Cong.....	27.00
East River, Pictou, Cong.....	6.00
Rev A Gunn, Kennebecook.....	12.00
St John's Ch, Dalhousie, NB.....	3.00
Maple Green Section.....	23.50
Acadia Cong.....	6.20
Wm MacLeod, Kempt road, West Bay, adl.....	10.00
	1.00

\$13,207.48

DAYS PRING AND MISSION SCHOOLS.

Acknowledged already.....	\$3,231.79
Springside S S, 17.65: Bedford S S, 6.50: New Richmond S S, 12.00: Maritime Presbyterian, 50.00: E R S S, St Marys, 2.10: Tubusintac, N B, 3.00: Lily and Blanche Munro's mission box, Antigonish, 2.00: St James Sunday School, Dartmouth, 20.00: Chris Sutherland, Gabarus S S, 1.00: Cath Sutherland, Gabarus S S, 1.00: Mahone Bay S S, adl, 5.00: Loekport S S, 3.00: St Stephen's S S, N B, 13.00: Souris and Bay Fortune, 10.00: Valleyfield S S, 6.00: Knox Church, Wallace, 12.00: Union Church S S, Hopewell, 5.25: Baddeck S S, for Trinidad, 10.00: do do, for D S, 10.75: a friend, 2.00: St Andrew's, Sydney, 25.75: MacKenzie Corner, N B, adl, 5.00: Georgetown, P E I, S S, 4.50: Boularderie, C B, 5.00: Sharon Church, Stellarton, 20.00: do do, S S 10.51: Georgetown adl, 1.00: James' Church, New Glasgow, 6.00: Chalmers' Church, Montreal, For Miss Soc, Trinidad, 29.00: Lunenburg congregation, adl, 12.00: Coldstream, 29.70: William Ross, 50c: St James and Union Church, 18.50: Bridgetown, 4.00: First Presbyterian Church, Truro, 35.00: Alice Crook's card, Minerveville, Lawrenceville, 3.50: Rev T H Murray's child, Lawrenceville, 3.20: Caledo-	

nia, P E I 7.00: Brucefield Union for Trinidad, 4.00: Toronto, College street S S, Trinidad, 16.19: Toronto, College street, Trinidad, 10.00: Toronto, Erskine Church, 40.00: Morrisburg S S, 2.00: Toronto, old St Andrew's, 106.27: Prof Line S S and Bible Class, 40.00: Port Elgin S S, 2.00: Sarnia S S, 35.01: Dundas, Knox, 2.00: Ottawa, St Paul's, 1.00: Molesworth, 8.00: friend, Paris, 10.00: Warwick S S (schools), 5.00: Hamilton (schools), 20.00: Cross Roads S S, La Have, 35.46: St John's Bible Class, Brockville, 12.50: St John's Church S S, St John, 15.00.— Total, \$3,995.82.

HOME MISSIONS.

Acknowledged already.....	\$4261.60
West and Clyde Rivers and Brookfield.....	8.00
Sharon Church, Upper Musquodoboit.....	1.35
St Andrew's, Halifax.....	45.90
Cove Head.....	23.25
Burnt Church, N B.....	10.00
St Luke's, Bathurst.....	14.03
West Cape, P E I.....	10.00
St John's, Halifax.....	55.00
Bridgewater.....	10.00
Upper Musquodoboit, 1 qr.....	2.30
St Peter's, C B.....	2.00
St Andrew's, N B.....	7.00
New Dublin.....	2.00
Grand River, C B.....	5.00
Mahone Bay, adl.....	1.00
La Have.....	5.00
Boz Pictou.....	4.00
Souris and Bay Fortune.....	7.50
Middle Musquodoboit, qr.....	10.20
Middle River, C B.....	13.57
Bequest of late Mrs Alex Cameron, of Point Prin, P E I.....	50.00
St Peter's and Brackley Pt roads.....	30.00
United congregation, West River.....	23.00
Jeddore.....	1.50
New Richmond, adl.....	6.00
St Andrew's, Sydney.....	30.00
Shelburne.....	1.72
Belfast, P E I.....	50.00
Nashwaak and Stanley.....	4.00
Georgetown and Montague.....	6.75
New Annap.....	20.00
Coldstream.....	15.00
Vale Colliery and Sutherland River.....	4.70
St Matthew's, Pugwash.....	6.00
United congregation, West River, adl.....	2.00
First Presbyterian Church, Truro.....	33.00
St Andrew's Church, Truro.....	44.00
St John's Church, St John.....	27.88
Richmond Bay East, P E I.....	5.00
Douglstown congregat'n.....	5.00
Shubeneccadie.....	21.00
Lake Stewiacke.....	3.00
N Salem and S Road.....	4.00
Acadia congregation, adl.....	5.00

\$4910.22

SUPPLEMENTING FUND.

Acknowledged already, \$11,704.00.—Clyde, \$15.00: River Dennis, adl, 6.50: Malagawatch, 7.50: Shemogog and Pt Elgin, 12.00: Barrington and Cape Island, 15.00: Cove Head, P E I, 46.50: St Andrew's, Chatham, N B, adl, 30.00: Little River, Musquodoboit, 12.00: Bridgewater, 60.00: Upper Musquodoboit, 1 qr M S, 5.00: St Peter's, C B, 3.00: New Richmond, adl, 14.00: Grand River,

C B, 29.00; Shelburne, 50.00; La Havo, 49.00; Redbank, add'l, 19.00; Spring Hill, 58.00; Souris and Bay Fortune, 23.00; Middle Musquodoboit, 1 qr, 7.00; Richmond Bay, E Lot 14, 14.00; Richmond Bay, E Lot 16, 14.50; Douglstown, N B, 20.00; St Stephen's, N B, 50.00; Belfast, P E I, 91.00; Nashvaak and Stanley, 10.00; Boularderie, C B, 8.00; E St Peter's Cong, P E I, 46.00; Sydney Mines, 50.00; Elmsdale, add'l, 12.50; Buctouche, 31.00; Newport, 50.00; St Matthew's, Pugwash, 58.00; Murray Harbor, 64.00; Whale Cove, Margaree, 5.00; Prince William, N B, 60.00; St Matthew's, Wallace, 31.75; St David's, St John, 200.00; St Martin's, N B, 10.00; Great Village, 35.45; Shubenacadie, 14.00; H. Shubenacadie, 5.00; J. L. Shubenacadie, 5.00; L Stewiacke, 11.00.—Total, \$13,035.70.

COLLEGE FUND.

Acknowledged already, \$7,856.54; Lunenburg, add'l, 5.00; West and Clyde Rivers, and Brookfield, 20.00; Shemogou and Port Elgin, 7.00; Interest, 90.00; Chipman, N B, 4.00; Merigomish, 20.00; St And's, Halifax, 25.00; St Luke's, Bathurst, 8.00; West Cape, P E I, 3.50; St John's, Halifax, 55.00; Bridgewater, 7.00; St Peter's, C B, 1.00; New Dublin, 2.00; Grand River, C B, 5.00; Mahono Bay, 11.00; La Havo, 6.93; Glassville, 1.00; Souris and Bay Fortune, 7.50; New Richmond, 15.00; Middle River, C B, 3.30; St Peter's and Brackley Pt Roads, 7.00; St Andrew's, Sydney, 6.00; Belfast, P E I, 4.00; Interest St John's Ch, 75.00; Rent, Robie St, 25.00; Boularderie, C B, 6.00; New Annan, 5.00; First Presb. Ch, Truro, 30.00; Mabou, 6.30; D M W, 4.00; Economy cong, 4.00; St John's Ch, St John, 27.83; Richmond Bay E, P E I, 4.00; Acadia cong, 5.00.—Total, \$3,362.02.

COLLEGE BURSARY FUND.

Acknowledged already... \$350.93
 St Andrew's, Halifax... 10.00
 St Johns... 9.00
 Chalmers... 15.00
 St Matthews "for prize... 25.00
 Acadia cong... 5.00

AGED AND INFIRM MINISTERS FUND.

Acknowledged already, \$1,793.53; Lunenburg 10.00; Clifton, 8.00; West and Clyde River and Brookfield, 5.00; St Andrew's, Halifax, 15.00; St Luke's, Bathurst, 7.00; West Cape, P E I, 3.50; St John's, Halifax, 20.00; Bridgewater, 8.00; St Andrew's, N B, 4.00; New Dublin, 2.00; Grand River, C B, 2.00; La Havo, 1.00; Glassville, 2.00; Souris and Bay Fortune, 5.00; Middle River, C B, 4.33; St Andrew's, Sydney, 20.00; Belfast, P E I, 4.00; Boularderie, C B, 3.00; New Annan, 5.00; Wolfville, 5.90; St Matthew's, Pugwash, 5.00; St John's Ch, St John, 7.00; Douglstown cong, 3.00; Acadia cong, 5.00.

Ministers Percentage.

Rev S Boyd, 1884, \$3.00; Rev D S Fraser, 1884, 4.00; Rev J C Quinn, 1884, 3.00.—Total, \$1,957.41.

SYNOD FUND.

St Andrew's Halifax..... \$5.00
 St John's..... 6.00
 Georgetown and Montague ad'l..... 1.27

MINISTERS' WIDOWS AND ORPHANS, MARITIME PROVINCES; & GEORGE PATTEESON, SECRETARY.

Received from 23th February to 30th April, 1885.—Ministers' Rates: Rev J R Fitzpatrick, 16.00; A McMillan, 8.00; George Murray, 30.00; Jas A McLean, 32.00; Jas McKeen, 64.00; E S Bayne, 28.00.—Total, \$178.00. *Fines and Interest on Arrears:* \$22.32. *Collections and donations:* Lako Ainslie, \$4.00; St Matthew's Ch Hal, 12.00; M Musquodoboit, 0.90; Middle Musquodoboit, 0.60; Glace Bay, 4.00; Cow Bay, 1.00; Kirkland, O Mount set, 3.95; Princetown, P E I, 3.00; Vale and S River, 10.00; Alberton, P E I, 6.00; Gabarus, C B, 2.00; Harbor Grace S S, 5.00; Shubenacadie and L Stewiacke, 8.00; Falmouth St, Sydney, 4.00; W St Peter's and Mt Stewart, 3.00; St Ann's and North Shore, 5.00; Glace Bay, C B, 1.00; Glenelg, do, 2.50; Zion Ch, Charlottetown, 10.00; Bocabee and Waquoig, 2.00; Strathalbyn, P E I, 5.00; Lawrencetown and Cow Bay, 2.00; Clifton, 5.00; St Andrew's, Halifax, 15.00; Bathurst, 5.00; St John, Halifax, 8.00; U Musquodoboit, 1 qr, 0.25; St Peter's, C B, 2.00; Grand River, C B, 1.00; Glassville, 2.00; Middle River, C B, 4.75; St Peter's and B Point, P E I, 6.00; Black River, N B, 2.00.—Total, \$145.95. Totals for the year—Ministers' rates: \$2,004.45. *Fines and interest on arrears,* \$59.77. *Collections and donations,* \$197.35. Total, \$2,351.57.

FRENCH EVANGELIZATION.

RECEIVED BY REV. R. H. WARDEN, TREASURER, 193 ST. JAMES STREET, MONTREAL.

Already acknowledged... \$18,106.59
 Quebec, per Rev Jos Allard, add'l... 20.00
 Dr H M Field, Newton, Mass... 5.60
 St Mark's, Montreal, Ladies' Miss Soc... 10.00
 Mrs F Cattanaach, N Lancaster... 5.00
 J McArthur, N Lancaster... 1.00
 Price's Corners, Bethel Ch... 4.00
 Fenelon Falls... 4.00
 Somerville... 2.00
 Erin, Burn's Ch, S S... 5.00
 Exors of late Chas Wilson, an elder of 1st West Gwillimburg Presby Ch, per Rev J Carswell... 100 60
 Armprior... 50.00
 Indian Lands S S... 5.00
 Hills Green... 5.00
 Cranbrook, Knox Ch... 13.00
 Perth, St Andrew's... 15.11
 Jas Walker, Hamilton... 20.00
 Williamstown, St Andrew's... 50.00
 Per Rev A MacGillivray... 214.37
 G D Ferguson, Fergus, O... 120.00
 Montreal, Crescent St S S... 30.00
 Aylmer... 2.00
 Tiverton S S... 6.00
 Pickering, St Andrew's... 5.00
 Lachine, St Andrew's... 62.85
 Southampton... 13.00
 S C Duncan Clark, Toronto... 25.00

Wm Hunter, Underwood... 5.00
 John M Kelly, Olive, Man... 5.00
 Coulonge... 5.00
 Upper Litchfield... 1.00
 A Friend... 12.00
 Baddeck and Forks... 15.00
 Kitley... 3.00
 Lyn... 8.25
 Caintown... 5.04
 E Seneca... 6.00
 Belleville, St Andrew's... 20.00
 Fordwich... 5.00
 Gorrie... 5.00
 Fordwich S S... 8.00
 Mandaumia S S... 4.27
 Mrs R H Carnochan, Tucker Smith... 5.00
 Ottawa, St Paul's... 66.50
 Indian Lands... 33.00
 Hull... 4.00
 Lachute, 1st Ch... 4.00
 Stratford, Knox Ch... 50.00
 Sheet Harbor, N S... 4.20
 Tansier... 1.63
 Valleyfield... 7.00
 Montreal, Chalmers... 25.00
 Pointe aux Trembles... 11.44
 Seymour, St Andrew's... 15.00
 Montreal, Erskine Ch, add'l... 75.00
 R C Harris, Bathurst... 10.00
 Cash for Sales... 43.01
 Rents... 290.00
 Ottawa, French Ch... 10.00
 Atwood... 7.42
 Essa Ist... 10.00
 N Brant... 9.00
 Chatham, St And's... 10.00
 Alliston S S... 5.00
 Monckton... 3.00
 Drumbo... 10.00
 Caledon, St And's... 5.00
 Mono East... 10.00
 Mono Mills... 5.00
 Richmond Hill... 6.00
 Thornhill... 6.00
 Durham... 5.82
 Cambray... 2.00
 Ayr, Stanley St... 63.65
 Angus... 4.00
 Belgrave... 1.00
 Guelph, Chalmers... 20.00
 Oshawa... 10.00
 Bowmanville, St Paul's... 50.00
 Mrs Stewart, Hawkesville... 4.00
 Brantford Ist... 5.00
 Innisfil, St John's... 10.00
 Mt Forest... 13.72
 Millbank... 13.00
 Erin, Burn's Ch... 15.70
 Scarborough, Knox... 21.33
 Glenallan... 8.00
 Late G Ocl, Toronto... 1.00
 Trowbridge... 5.00
 Innisfil 2nd... 88.00
 Rev G E Frecman, Deer Pk... 8.00
 Shakespeare and Hampstead... 10.00
 Egmondville... 16.00
 Sutton... 10.00
 Nelson, St Paul's... 4.00
 Kendal... 5.00
 Newtonville... 5.00
 Paris, Dumfries St... 25.00
 Meaford... 15.00
 Woodstock, Chalmers... 25.00
 Dunn's Ch... 3.00
 Dundas, Knox... 20.00
 Hawkesville... 1.00
 Garden Hill and Knoxville... 7.80
 Deseronto, Ch of Redeemor... 8.15
 Wingham... 11.00
 Paris, Dumfries St... 50.00
 Acton... 12.25
 Oneida, Indiana, &c... 15.00
 Quaker Hill... 12.00
 Mt Albert... 3.00
 London, St James... 5.00
 Alma... 10.50
 Alma S S... 8.94
 Nichol, Zion Ch... 5.00

Westport and Newboro.....	4.00
Ingersoll, St And's.....	31.00
Alice, Co.....	10.00
Luther.....	3.00
Molesworth.....	10.00
Oxford.....	5.00
Napanee.....	5.00
Paris, Dumfries St S S.....	10.00
Kildonan.....	8.00
Hamilton, McNab.....	145.00
Collingwood S S.....	10.00
Feversham.....	5.00
Melrose, Lonsdale & Shan- nonville.....	5.00
Leamington.....	1.50
Theford, Knox.....	12.60
Nepean and Bell's Corners.....	3.00
Lynedoch.....	20.00
Oro, Esso Ch.....	2.00
Oro, Willis Ch.....	1.00
Oro, Mitchell Sq.....	1.00
Esso, Burns' Ch.....	2.00
Dunblane.....	5.00
Kingston, St And's.....	25.00
Ramsay.....	10.00
Parkdale.....	4.00
Toronto, Cooke's Ch.....	15.00
E Ashfield.....	6.50
Bezsaville.....	4.00
Clinton.....	3.00
E Pusinch, Duff's Ch.....	44.77
Bellefille, John St.....	25.00
Victoria Station.....	1.60
Wyoming.....	8.00
Old St Andrew's, Toronto.....	50.00
Per Dr McGrepp, Halifax.....	
West and Clyde Rivers and Brookfield.....	20.00
Sharon Ch, Up. Musquod- boit.....	0.60
Merigamish.....	17.00
St Andrew's, Halifax.....	20.00
Core Head.....	34.50
St Luke's, Bathurst.....	5.00
West Cape, P E I.....	5.00
St John's, Halifax.....	40.00
Bridgewater.....	7.00
Upper Musquodboit M S.....	1.35
St Peter's, C B.....	2.00
St Andrew's, N B.....	5.00
Now Dublin.....	2.00
Grand River, C B.....	8.00
Muhone Bay.....	4.00
Boz, Pictou.....	4.00
Souris and Bay Fortune.....	3.55
Middle River, C B.....	4.85
St Peter's & Brackley Pt Rd.....	20.00
Rev James Anderson.....	1.00
Green Hill.....	6.00
St Andrew's, Sydney.....	30.00
Shelburne.....	1.66
Nashuaak and Stanley.....	4.00
St Andrew's, Sydney.....	6.00
Georgetown and Montague.....	8.15
Boutarerie, C B.....	12.00
New Ancan.....	5.00
St John's Ch, St John.....	27.88
Richmond Bay, P E I.....	5.00
Douglstown.....	3.00
Acadia Cong.....	5.00
Stranger, Newcastle, N B.....	2.40
Deduct Summerstown, sent by mistake.....	\$21,039.25 10.00
POINTE-AUX-TREMBLES SCHOOLS.	\$21,039.25
REV. R. H. WARDEN, TREASURER, MONTREAL.	
Already acknowledged.....	\$4,921.41
St Mark's S S, Montreal.....	10.00
Kingston, Cooke's Ch S S.....	9.50
Montreal, Crescent Ch S S.....	50.00
Scarboro, St And's S S.....	50.00
George Pollock, Cambria, Q.....	5.00
Halifax, St Matthew's S S.....	50.00
Hon D Wark, Fredericton.....	5.00

Geo Rogers, Montreal.....	20.00
Anonymous, Kingston, Ont.....	2.00
J Fraser, L'Orignal.....	10.00
Fergus, St And's S S.....	25.00
Peter Nisbet, Dunbarton.....	5.00
Mrs Charlotte J Nicholls, Peterboro, Ont.....	150.00
W H Harrington, Halifax.....	10.00
Williamstown, St And's S S.....	50.00
H Cox, Burford, O.....	1.00
D Ross, Leith, O.....	5.00
Stratford, St And's S S.....	10.00
G J Hamilton, Pictou, N S.....	5.00
Jas Edmond, Marnooch, O.....	10.00
Richmond, Que.....	12.00
W Winchester S S.....	4.00
Mrs Goran, Barrie.....	18.50
Galt, Knox Ch W M A.....	4.00
Wm McInae, South Finch.....	8.27
North Sydney, St Matt S S.....	50.00
Stratford, Knox S S.....	50.00
Bible Class.....	1.40
Galt, Knox Ch W M A.....	5.00
D Ward, Lanark.....	5.00
Mrs P McLaren, Kingston.....	25.00
Montreal, Chalmers S S.....	279.00
per Mr J Bourgoin.....	5.00
T Lockert, Sorel.....	5.00
R Johnston, Kincardine, O.....	7.00
H Provost, Repentique, Que.....	1097.61
Board and Tuition Fees.....	2.00
J Y Graham, Galt.....	10.00
Indian Lands S. Sch.....	9.00
Dundalk, Erskine S S.....	8.00
Molesworth.....	25.00
Windsor, Ont, S S.....	6.00
E Ashfield.....	50.00
Waterbury Ct, 1st Cong Ch.....	50.00
R Anderson.....	295.50
Interest.....	\$7,440.23

COLLEGE FUND.

REV. R. H. WARDEN, MONTREAL,
AGENT.

Already acknowledged.....	\$ 1075.49
Montreal, St Mark's.....	5.00
Summerstown.....	10.00
Kitley.....	3.00
Bellefille, St And's.....	30.00
Yankieek Hill.....	25.00
Lachute, First Ch.....	6.00
Odensburg.....	5.00
Montreal, St Gabriel.....	60.00
Williamstown, St And's.....	6.00
Watford.....	11.00
Main Road.....	5.50
Peterboro, St Paul's.....	69.31
English River & Howick.....	10.00
South Mountain.....	4.75
Montreal, Erskine Ch, ad'l.....	100.00
Mono Centre.....	2.35
—	\$2,329.40

MANITOBA COLLEGE.

RECEIVED BY REV. R. H. WARDEN
MONTREAL.

Already acknowledged.....	\$39.93
A C Hutchison, Montreal.....	20.00
Arch Campbell.....	20.00
W C Munderloh.....	15.00
—	\$444.93

PRESBYTERIAN COLLEGE, MONTREAL.

REV. R. H. WARDEN, MONTREAL,
TREASURER.

Endowment Fund.	
Already acknowledged.....	\$40,000.00
Egyptical Chair.	
Already acknowledged.....	\$2,200.00
Rev D H McLennan, Tecum- seth.....	10.00
E K Greene, Montreal.....	25.00
W & D Yuilo.....	50.00

Wm Angus, Montreal.....	25.00
J J Snowdon.....	25.00
R Cowdus.....	25.00
G A Grier.....	25.00
A G McBean.....	25.00
Wm Drysdale.....	25.00
J R Lowden.....	25.00
—	\$2,455.00

Scholarship Fund.

Already acknowledged.....	\$216.00
D Rutherford, Montreal.....	10.00
Exec late J Garrett, Hamil- ton.....	50.00
Guelph, Chalmers S S.....	40.00
Arch Campbell, Montreal.....	25.00
Hugh Mackay.....	60.00
Geo Stephen.....	50.00
Jas Slessor.....	50.00
Hugh McLennan.....	25.00
John Stirling.....	50.00
E B Green Shields.....	50.00
Crescent St S S.....	50.00
Pollock, Cambria.....	5.00
Rev J Robertson, Madrid.....	25.00
W Drysdale, Montreal.....	50.00
K Campbell.....	25.00
Hamilton, McNab S S.....	40.00
—	\$321.00

Senate Fund.

Tees.....	\$21.00
H Cameron, Montreal.....	15.00
—	\$36.00

Library Endowment Fund.

Hon Justice Torrance, Mon- treal.....	\$40.00
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Library Fund.

Already acknowledged.....	\$13.60
John Stirling, Montreal.....	10.00
Collections.....	10.50
—	\$33.50

MR. ARCHIBALD OGILVIE, the Treasurer of the Students' Missionary Society of the Presbyterian College, Montreal, begs to acknowledge the following contribution; Shawbridge and Cote St Gabriel, \$5.00; J A Imrie, 5.00; congregation of Morton, Ont, 5.00; Ladies' Missionary Society, New Richmond, Que, 2.00; Rev J A F McBain, 1.00; W D Roberts, 20.00; collected by W Russell, 4.00; St Andrew's Church, Beachburg, 5.00; Peter McLaren, 2.00; Missionary and Benevolent Fund of St Paul's Church, Montreal, 50.00; James Kelso, 1.00; Thos Wilson, 5.00; Rev T Bennett, 2.00; Hugh Lough, 1.00; Nazareth Street Mission School, 10.00; Knox Church, Montreal, 25.96; Stanley St Church, 10.00; St Andrew's Church, Rose, 4.50; W Ogilvie, 1.00; congregation of Whitechurch, 8.35; Calvin Ch, East Wawanosh, 7.11; Erskine Ch, Montreal Missionary Society, 25.00; East Gloucester, 5.00; B D Hood, 2.00; James Ogilvie, 1.00; Miss E Ogilvie, 1.00; Crescent St Church, Montreal, 60.00.

MANITOBA COLLEGE.

RECEIVED BY MR. D. MCARTHUR
AND REV DR. KING.

For Debt.

Already acknowledged, \$3,607.00.	
— James Holden Co, Montreal, \$100.00;	
John Leys, Toronto, 100.00;	
A M Cosby, do, 100.00;	
Geo P Dickson, do, 10.00;	
Lachlan M Livingston, on account, do, 100.00;	
J W Lang, do,	

10.00 : Alfred Mason, do, 10.00 : Neil C Love, do, 25.25 : A T Crombie, do, 10.00 : C B Robinson, do, 100.00 : Robert Baldwin, do, 25.00 : Rev D J McDonnell, do, 25.00 : J H Thom, do, 10.00 : W C Harris, do, 100.00 : Wm Wanless, do, 20.00 : Thomas Woodbridge, do, 20.00 : A Friend, Montreal, on account, 100.00.—Total, \$4,472.25.

For Ordinary Revenue.

Already acknowledged, \$2,464.51.
—Niverville, Manitoba, \$9.40 : Brant and Argyle, do, 1.60 : Dundas, do, 1.15 : Church of Scotland, grant, 242.72 : Kildonan, add'l, 12.50 : River John, by Rev Dr McGregor, 7.60 : Glace Bay, do, 2.00 : Lake Ainslie, C B, do, 5.00 : Harbour Grace, Newfoundland, do, 8.00 : R L Munn, Newfoundland, do, 10.00 : Windsor, do, 5.50 : St Stephen Ch, Black River, do, 2.00 : Minnedosa, 5.00 : Carman, 3.70 : Binscarth, 15.00 : Cypress, 12.00.—Total, \$2,807.05.

WIDOWS AND ORPHANS FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND. JAMES CHAIL, TREASURER, MONTREAL.

Arnprior, \$16.00 : Brock, 12.00 : Perth, St Andrew's, add'l, 10.00 : Victoria, B C, 12.00 : Carman, Manitoba, 5.00 : Cornwall, St John's, 75.00 : Amos, 4.77 : N Normandy, 3.40 : Orchardville, 3.83 : Niagara Falls, 12.00 : Stanley and Nashuaak, 4.00 : Parkhill, 3.00 : Kingston, St Andrew's, 40.00 : Belleville, St Andrew's, 27.00 : Kilsyth, 8.00 : Oxford, 4.00 : Seymour, 10.00.

QUEEN'S UNIVERSITY AND COLLEGE. J. B. McIVER, TREASURER.

Endowment Fund.

Already acknowledged \$92,656 79
Rev K Maclellan, Whitty, balance on 100 25 00
Donald Carmichael, Carleton Place, balance on 20- 5 00
J M Hunter, Barrie, 6 on 49 5 00
Robert Little, Seymour, balance on 5 3 00
Andrew Milne, Seymour, balance on 70 14 00
James Broadfoot, Fergus, balance on 20 4 00
Mrs James Munro, Fergus, balance on 5 4 00
Robert Pace, Orillia, balance on 100 25 00
Thomas Main, Orillia, balance on 100 25 00
John Allan, Orillia, balance on 20 5 00
Mrs D Ross, Kingston, balance on 100 20 00
Hugh Neilson, Chatham, 3 on 100 20 00
William Bell, Guelph, 2 on 300 100 00
John Bowes, Pakenham, balance on 5 2 00
Mrs John Bowes, Pakenham, balance on 5 2 00
Robert Clarke, Pakenham, balance on 5 3 00
E Dickson, Pakenham, 4 on 10 2 00
Mrs Davie, Pakenham, 4 on 5 1 00
Duncan McNeil, Pakenham, 3 on 5 1 00
James Bowes, Pakenham, 3 on 5 1 00

Wm Bell, North Easthope, 3 on 25 5 00
John A Fraser, North Easthope, balance on 25 6 00
H Hyde, North Easthope, balance on 5 4 00
Geo Hutchison, Brockville, 4 on 25 50 00
Robt Wright, Brockville, 4 on 100 20 00
James Hall, Brockville, 4 on 25 5 00
J Giltmour, Brockville, balance on 100 25 00
H Fracland, Brockville, 4 on 25 5 00
James Byers, Brockville, 4 on 25 5 00
Rev Dr Jardine, Brockville balance on 200 25 00
Hon C S Fraser, Brockville, 4 on 100 20 00
Thos Ross, Lancaster, balance on 25 15 00
Archd McKellar, Hamilton, 1 on 100 25 00
Total to 30th April, 1855...\$93,133.79

Building Fund.

Already acknowledged...\$39795 33
E H Smyth, LL.D., Kingston, balance on 100 20 00
W G Kidd, Kingston, balance on 25 10 00
Henry Cunningham, Kingston, balance on 100 40 00
Total to 30th April, 1855.. \$39,364.33

JUVENILE MISSION.

Mrs Macfar, Kingston, Treasurer.
Scarboro' Ladies Miss. So. \$35.00

MEETINGS OF PRESBYTERIES.

Glengary, Lancaster, 7th July, 1 p.m.
Brockville, First Ch, 14th July, 2 p.m.
London, 1st Presbyterian Ch, 14th July, 11 a.m.
Peterboro, Cobourg, 7th July, 11 a.m.
Sarnia, St Andrew's Ch, 30th June, 10 a.m.
Maitland Kincardine, 14th July, 1.30 p.m.
Kingston, Belleville, 6th July, 7.30 p.m.
Owen Sound, Daywood Ch, 7th July, 1.30 p.m.
Montreal, D. Morrice Hall, 7th July, 10 a.m.
Bruce, Port Elgin, 14th July, 4 p.m.
Wallace, Tatamagouche, 5th August, 11 a.m.
Miramichi, Dalhousie, 14th July 11 a.m.
Lanark & Renfrew, Car. Place, 25th Aug., noon.
Quebec, Sherbrooke, 30th June, 8 p.m.

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