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### Our Prospects and our Duty.

It is one of our greatest wishes that all our readers should get to understand what our Church Society of Quebec really is to our Diocese. Unfortunately the leading idea in most minds is that the Diocesan Board of our Church Society is constantly receiving large sums from our Parishes in the shape of assessments. But how few there are, who really lay hold of the great fact that, while we received last year about \$13,000 in assessments, we paid upwards of \$28,000 for the same period in Clergymen's Stipends, &c., and that, in doing this, we paid away upwards of \$600 more than our whole income. Now here we have two facts, which really ought to attract us. The first is that \$15,000 were actually expended by the Diocesan Board over and above the \$13,000 which were received in assessments, and that therefore the ministrations of our Clergy in those of our Parishes, which are connected with our Diocesan Board, were supported to the extent of more than one-half of their cost by the Church Society apart from the Parish assessments. And the second fact is this, viz., that we were obliged last year to spend \$600 more than our whole income, and that thus we diminished, instead of increasing, our working balance,

and this, in spite of the fact that our Bishop, out of special funds at his disposal, bore the expense of the work done in several new fields of labor, which the Diocesan Board has for the present been unable to touch.

Surely, then, our Church Society ought to be regarded as *the* great Missionary agency, whereby we minister to our own people through the length and breadth of our Diocese; and surely every Church member should be glad to give—and to give liberally and systematically—to our Church Society's Mission Fund.

Now the day appointed for Collections to be made in all our Churches for this Fund is the Sunday next to Michaelmas; and this year, since S. Michael and all Angels' Day falls upon a Sunday (September 29th), the Clergy and Church-Wardens will no doubt arrange that this collection shall be made as far as possible on this day, and if there are any Churches in which there is no Service on that day, then we trust that the opportunity will be given on the following Sunday. We hope, too, that the Clergy will all try in their sermons to impress upon their people the importance of rendering really self-denying and liberal assistance. And we would further add that this is a matter which should not be left entirely to the Clergy, but

that all our readers in every Parish should try to bring before their neighbours the wonderful work that is being done by our Church Society's Mission Fund—a work embracing Church and Home Ministrations, or in other words, "the Ministry of the Word and Sacraments," within the reach of all. And in this way we hope that all our Congregations will be induced to do their utmost for the glory of God and for the good of their fellow men.

### The Lord Bishop's Engagements for September.

Sunday, September 1st.—Celebrate the Holy Communion and preach at the Isle of Orleans, and preach in the Evening at the Cathedral.

Friday, September 6th.—Go to Sherbrooke.

Saturday, September 7th.—On to Fitch Bay.

Sunday, September 8th.—Confirmation and Holy Communion at Fitch Bay. Confirmation at Georgeville.

Monday, September 9th.—Visit Ways Mills.

Tuesday, September 10th.—Go to Montreal.

Wednesday, September 11th.—Attend opening Service of the Provincial Synod.

Thursday, September 12th.—Preach the Annual W. A. Sermon at the Cathedral, Montreal, and attend Synod.

Friday, September 13th.—Attend Synod.

Saturday, September 14th.— " " "

Sunday, September 15th.—Preach at Grace Church, Montreal.  
Preach at St. John's, Montreal.

Monday to Friday, September 16th to 20th.—Attend Synod.

Saturday, September 21st.—(St. Matthew's, Ap. & M). Return to Quebec.

Sunday, September 22nd.—Ordination at Cathedral at 11 a.m.

Saturday, September 28th.—Go to Sherbrooke.

Sunday, September 29th.—Ordination at S. Peter's, Sherbrooke.

Monday, September 30th.—Lecture at Bishop's College, Lennoxville.

### The Provincial Synod to be held in Montreal on Wednesday, Sept. 11th, and the following days.

The attention of our Clergy and people is especially asked to the coming Session of the Synod of the Province of Canada, the authoritative meeting i. e. of the Bishops and Clerical and Lay Delegates of the nine Dioceses of Nova Scotia, Quebec, Toronto, Fredericton, Montreal, Huron, Ontario, Niagara and Algoma. This Synod is meeting to deliberate upon matters of the gravest moment; and consequently our Bishop begs of his Clergy that, at their Sunday and Week-day Services, commencing on Sunday, September 8th, and continuing over Sunday, September 15th, and as long as the Synod is in Session, they will offer the following Prayer:—

"Almighty and everlasting God, who, by the Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world, we beseech Thee to be present with the Synod of this Province, now (about to be) assembled in Thy Name. Save its members, we beseech Thee, from all ignorance, error, pride, and prejudice; and of Thy great mercy, vouchsafe so to direct, govern, and sanctify them in their ~~important~~ work, by Thy Holy Spirit, that through Thy blessing on their deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ, our Saviour.—AMEN."

And the Bishop also suggests to our people generally that this or some other appropriate petition may well be introduced into our family and private prayers. For on such occasions, if we would have a real blessing, we *must* look to something better than the wisdom of man, even for the special direction and indwelling of the Holy Spirit of God. And the need of this will be the more apparent, when our readers know that among the subjects to be considered are: (1) Marriage and Divorce; (2) the question of what shall be required of Candidates for Holy Orders; (3) what should be demanded of those who are inducted to Rectories; (4) the question of the Version of the Bible, from which our Church Lessons shall be read; (5) the reconstruction of our Domestic and Foreign Missionary Society; (6) the continuance of regular or only of occasional Sessions of the Provincial Synod; (7) the dividing of the Province into two or more Provinces; (8) the erecting of a Canon on Discipline; (9) the question of the advisability of consecrating Suffragan Bishops to assist the Bishops who need help in the visitation of their Dioceses.

Surely with such subjects set down for consideration there is a strong call for earnest prayer that the Synod may be rightly directed by the Holy and Ever Blessed Spirit of Grace, and may decide all things in a way that shall redound to the honor and glory of God.

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### Ad Clerum.

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We are requested by the Archdeacon to mention that ten copies each of the Rev. C. H. Brooks' tract, *Why am I a Churchman?* have been sent for distribution to the Clergy who were not concerned in its publication, with the kind regards of their brethren in the District of St. Francis,

### Our Cathedral.

We have indeed good reason to "thank God and take courage." For whether we look at our Cathedral on Sundays or on Week-days, even *now*, during the summer season, with many of our regular worshippers away enjoying their holiday, we cannot help observing growth and brightness—a happy augury for the time to come.

On Sundays, while we shall indeed be glad to welcome back the ladies and gentlemen, who render during the greater part of the year such invaluable aid, the work done by the Choir boys with the able accompaniment of Mr. E. A. Bishop, has been most creditable and the Services both morning and evening have been a refreshment and pleasure to all who have been able to attend. And no doubt, owing in a great measure to the burning, earnest and telling sermons preached by the Rev. Dr. Dumbell, Rector of St. Mary's, Castleton, New York, the congregations generally have been exceptionally large.

On the Week-day mornings, too, at half-past nine, the bright and simple Cathedral Services have been really well rendered, and on many mornings in addition to the few regular worshippers, owing to the fact that the building has stood with inviting open doors, there have been many strangers; and only a week or two ago, a Clergyman from England met the Bishop on the Terrace and said how much he had enjoyed the Service of the day. And on the same day two young men from Boston, who had taken part in the same Service, said how glad they were to see the Church of England shewing herself to the front in a city like Quebec, more so, they said, as far as they could see, than in other Canadian cities.

Now, those who are most nearly concerned know only too well that there is in Quebec no room for boasting; and yet we may say again what we said just now, viz: that we "thank God and take courage."

### This Year's Ordinations and Appointments.

Some of our Ordinations and Appointments have been mentioned incidentally, but we propose now to set them forth officially.

(1) On Tuesday, June 11th, (S. Barnabas, Ap. and M.)—the Rev. H. S. Harte was ordained Deacon at All Saints' Church Beebe Plain, and was afterwards licensed to minister at Stanstead and Beebe Plain under the direction of the Rev. W. T. Forsythe, Rector of Stanstead.

(2) On Monday, June 24th, (Nativity of S. John the Baptist)—the Rev. A. H. Moore, B.A., and the Rev. C. E. Bishop, B.A., were ordained Deacons in the Chapel of Bishop's College, Lennoxville, and the Rev. A. H. Moore was afterwards licensed to minister in the Mission of Randboro' under the direction of the Rev. A. H. Robertson, M.A., Rector of Cookshire, while the Rev. C. E. Bishop was licensed to minister on the Canadian Labrador under the direction of the Rev. I. N. Kerr, B.A.

With regard to Appointments, during this year they have been as follows:—

On January 1st, the Rev. H. E. Wright, B.A., late of East Angus, was appointed to be Assistant at Sherbrooke under the direction of the Rev. Canon Thorneloe.

On February 1st, the Rev. W. C. Adcock, late of Fitch Bay, was appointed to the Mission of East Angus.

On May 1st, the Rev. R. W. E. Wright, M.A., late of the Cathedral, Hamilton, was appointed to the Mission of Fitch Bay.

On May 1st, the Rev. Douglas Steele, of the Diocese of Huron, was appointed to the Chaplaincy of Grosse Isle Quarantine Station.

On May 1st, the Rev. H. S. Fuller, late of Bury, was appointed to the Mission of Portneuf.

On May 1st, the Rev. C. B. Washer, late of Portneuf, was appointed to the Mission of Bury.

On June 1st, the Rev. H. A. Dickson, M.A., late of Randboro', was appointed to the Mission of Inverness.

On July 1st, the Rev. R. A. Parrock, B.A., late Domestic Chaplain to the Lord Bishop, was appointed Professor of Classics at Bishop's College, Lennoxville.

On July 1st, the Rev. E. A. Dunn, B.A., Curate in charge of S. Paul's, Quebec City, was appointed Domestic Chaplain to the Lord Bishop.

On August 1st, the Rev. E. Jackson, B.A., formerly Assistant at All Saints', South Acton, England, was appointed to the Mission of Marbleton.

On September 1st, the Rev. A. E. Whatham, late Rector of Mount Morris, New York, was appointed to the Mission of Ways Mills.

### Approaching Ordinations.

On Sunday, September 22nd, the Lord Bishop proposes to ordain his son, the Rev. E. A. Dunn, B.A., Curate in charge of S. Paul's, Quebec, to the Priesthood in the Cathedral at 11 a.m.

On Sunday, September 29th (S. Michael and All Angels), the Lord Bishop proposes to ordain the Rev. J. N. Hunter, B.A., Missionary in the Magdalen Islands, to the Priesthood in S. Peter's Church, Sherbrooke, at 11 a.m.

### Clergy House of Rest, Cacouna.

Before returning home from his Visitation of the Gaspé Coast and the Magdalen Islands, on Friday, August 16th, the Lord Bishop paid a flying visit to the "House of Rest" at Cacouna. He was very pleased to find the Place fairly full and in good working order. The Master of the House at the time was the Rev. Professor Wilkinson, of Lennoxville, who

had been appointed Chaplain of S. James' Church, Cacouna, for the month of August. The other guests were the Rev. Septimus Jones, Rector of the Church of the Redeemer, Toronto; the Rev. J. Edmonds, of Preston, Ont.; the Rev. J. C. Davidson, of Peterborough, Ont.; the Rev. David Jenkins, of Fort Covington, N. Y.; the Rev. N. A. F. Bourne, of Dunham, P. Q., and the Rev. E. A. Dunn, the Bishop's Domestic Chaplain. The excellence of all the arrangements in the "House of Rest" makes it deservedly popular among the Clergy as a place of holiday resort, affording as it does physical comfort, mental recreation, spiritual refreshment and social intercourse of the best possible kind. Just as at hotels we often meet with a Visitors' Book containing all kinds of recommendations of "Mine Host" and "Ye Hostellerie," similarly at Cacouna, there is a book in which all guests are requested to set forth their views with regard to their "House of Rest." By way of specimen we give just one or two of this book's inscriptions, trusting and believing that some of our Clergy, who have never yet visited Cacouna, may be led to determine to do so next year.

First, the Rev. Arthur Jarvis, Rector of Napanee, Ont., writes as follows:—

"I cannot leave this hospitable retreat without expressing my appreciation of the kindness and thoughtfulness of those good people, who have found it in their hearts to provide such a pleasant and homelike *hospice* for the Clergy as this has proved at least in my case, and all, who have had experience of it, have the same story to tell. The Diocese of Quebec leads the Canadian Church in many ways, but especially in the consideration shewn for the comfort and well being of the Clergy, not by any means confined to those labouring within the limits of the Diocese."

Second, the Rev. J. H. Dixon, Rector of S. Jude's, Montreal, says:—

"I have just completed a third long visit to the Clergy House of Rest, and I wish to place on record my appreciation of the many blessings of the House.

1. The quiet retirement of the life in the House, so unlike that of the hotel or boarding-house, where Clerical brethren of different shades of opinion on Church matters can exchange views in a brotherly way, without injuring their Church, which might be the case if discussed in a more public manner.

2. Where men, anxious to reach the careless, indifferent and vicious in their respective Parishes, gather hints for greater usefulness from fellow workmen in the Master's Vineyard and return home refreshed.

3. Where lasting friendships are begun and trust and confidence sometimes take the place of the very opposite in the hearts of men, who looking at each other from a distance did not know each other. Is Christian Unity desirable? If so, is it not well to begin in the Church?

I thank the ladies for the noble conception of the Clergy House of Rest."

Thirdly, the Rev. W. Chas. Wilson, of Springfield Mines, N. S., writes as follows:—

"I have found the House of Rest to be an ideal, peaceful, comfortable resting place, and a blessing to the weary Parson."

And lastly, the Rev. Septimus Jones gives the following description of the House and its surroundings:—

"I am delighted with the Clergy House of Rest, Cacouna, P. Q. It is conveniently reached by boat or rail. The air is pure and healthgiving, and the bathing good, the water being not too cold.

The House is wholly unlike an ordinary summer boarding place. Its equipments and arrangements are ideal. A verandah runs all round the house. The rooms are airy, the beds comfortable; the table is plain but sufficiently varied; while every article is good of its kind,

admirably cooked and punctually and tastefully served.

A few steps from the House is a separate building called the Library, which is furnished with writing tables and stationery, couch and easy chairs, and a book-case filled with illustrated periodicals and holiday reading.

The invalid who wants rest can have it here to his heart's content; and close by is the pretty and unpretentious Church with its daily Services.

Those who prefer a more active life can walk, or drive, or bathe, or fish, or shoot.

The croquet and tennis lawns are very generally accessible to the Clerical visitors, and there is a good deal of social intercourse. In fact everything is done to provide us a refreshing holiday, and at every move one recognizes the ministrations of kindly, thoughtful minds and tasteful hands.

I may add that in the House controversy is tabooed and a courteous, friendly spirit prevails."

Such testimonials as these shew that the "Clergy House of Rest," Cacouana, is no mere high sounding title, but a happy reality.

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### The Labrador.

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At length, after a lapse of many months, we have been able to accomplish a long cherished object and to send an additional Missionary to the North Shore.

As reported in our last issue, the Rev. and Mrs. C. E. Bishop sailed from Quebec by the S. S. "Otter" on Saturday, July 20th, and reached Sheldrake, the first Station of the Labrador Mission, on the following Monday evening. Here they were most heartily welcomed by Mr. and Mrs. Philip Touzel. Besides the Touzels there is only one other resident Churchman during the winter, Mr. Le Brun, though in the summer there are three or four more. Accordingly on the Tuesday

evening Mr. Bishop held a bright Service, the congregation being increased by the presence of some thirty Roman Catholics. Mrs. Bishop accompanied the Hymns on Mr. Touzel's organ, and after Service she entertained those present by playing a few tunes on her violin.

On Wednesday afternoon Mr. and Mrs. Bishop proceeded to Thunder River, being kindly taken down by boat by Mr. Le Cocq and four men. Here they were most cordially received by the Le Brun family, who have resided without the blessing of Sunday or Week-day Ministrations for over thirty years, and are still true to the Church. They have three children (adults), who hope to be confirmed next year, when the Bishop visits this part of the North Shore. This visit, when it takes place, will be the first to this part of the Coast that a Bishop of the Church of England has ever made.

After tea there was a very hearty and interesting Service held in Mr. Le Gresley's Room, and here, besides those who came from Sheldrake, there were present eight Church people and about eighty Roman Catholics, many of whom expressed to Mr. Bishop their appreciation of the Service. At this and all the following places, where they have no organs, Mrs. Bishop accompanied the Hymns on her violin, thus making the Services more acceptable and brighter; and at Magpie, which was the next place visited, an additional charm was lent to the Service, by Mr. Le Boutillier also assisting with a second violin.

On Thursday, July 25th, Mr. and Mrs. Bishop were taken by Mr. Le Gresley and six men from Thunder River to Magpie, calling on their way at the Dock and Ridge Point, where the only Church people are the agents of the fishing firms. At the latter place Mr. Noel very kindly entertained the whole party at dinner. At Magpie they were warmly welcomed by Mr. Le Dain and Mr. Le Boutillier.

Service was held in the evening and was attended by twelve Church people and about sixty Roman Catholics. None of the Church people live here during the winter.

Owing to bad weather, our Missionary and his wife remained at Magpie until Saturday, when Mr. Le Boutillier and Mr. Le Dain conveyed them by boat to St. John's River, where they were kindly received by Mr. Hamo. Only one Churchman, Mr. Chambers, remains here in the winter, but during the summer there are a good many fishermen from the Gaspé Coast, and they gladly availed themselves of the opportunity offered of worship and religious instruction, and came to the Service to the number of twenty.

On Sunday morning Mr. and Mrs. Bishop proceeded another nine miles through pouring rain to Long Point with some fishermen who had come down for fish-bait. Here they were heartily welcomed by Mrs. Hamilton and her family of five children, with whom they stayed until Thursday afternoon. Besides the Hamiltons the only other Church people are Mr. Vibert and his two sons. Service was held every evening, and on Wednesday evening Mr. Vibert, whose hearty responding was so distinctly heard, as to put to shame some of our people, who have greater religious privileges, came and told Mr. Bishop he would be glad to attend a Service every night for a month, if he could only have the privilege of doing so.

On Thursday afternoon our friends were taken by Messrs. Frank and Herbert Hamilton on to Mingan, where they stayed with Mr. and Mrs. Scott until "the Packet" came and enabled them to pass on to Natashquan.

How greatly this extension of the Labrador Mission work was needed can be seen from the hearty welcome, which has been given to the new Missionary and his wife at all these new stations,

and from the earnestness and interest manifested in all that they have done. Nor has this appreciation been shewn in words only, for the people living at these first six places have readily contributed an Assessment of about fifty dollars, thus proving that they are ready to meet this effort, which is being made for their spiritual welfare, by helping to support their Missionary.

### The Bishop's Recent Visit to the Magdalen Islands.

Leaving Gaspé Basin on Friday, Aug. 2nd, at 2 p.m., in the Dominion S. S. "La Canadienne," His Lordship the Bishop of Quebec started for the Magdalen Islands, accompanied by the Rev. Lennox Williams, acting as his Chaplain.

The steamer arrived at the Islands on Saturday morning, and anchored in Pleasant Bay, off Amherst. Going ashore in Captain Belanger's well manned boat, the Bishop visited the house of Mr. Savage, whose family are the only Church of England residents. Having spent some time in friendly conversation, and having given the young son and daughter some earnest spiritual instruction in preparation for Confirmation, His Lordship returned to the "Canadienne" and proceeded at once to Grindstone Island. This may be called the centre of the Mission for it is at Grindstone that the Missionary lives, and it is here that the weekly packet, the S. S. "St. Olf," from Pictou, first touches, and it is at Grindstone that Mr. William Leslie, who has lately built himself a fine house, has his well-furnished store.

The Rev. J. N. Hunter, B.A., who has charge of the Mission, met the Bishop on his arrival, and drove him at once to the house of Mr. and Mrs. Van Barnweld, who gave him a hearty welcome and received him as their guest, while the Rev. Lennox Williams stayed at the Parsonage. The following day, the eighth Sun-



day after Trinity, a large congregation assembled for Divine Service. Ten candidates were confirmed and there was a goodly number of Communicants at the Celebration. The addresses of the Bishop were very impressive and the music exceedingly hearty.

Immediately after Service a start was made for Grosse Isle, the Bishop being driven by the Rev. J. N. Hunter and the Rev. L. Williams by Mr. Clarence Patton, one of the candidates who had been confirmed that morning.

Most of the Islands of the Magdalen group are connected with each other by long narrow banks of sand, Grindstone and Grosse Isle being connected by two narrow ridges with a navigable lagoon between them. The drive to Grosse Isle lay along the outer edge of one of these sand bars. After driving about fifteen miles along the wet sand, from which the tide had just receded, a halt was made at a small Island half way to Grosse Isle called Point du Loup. Here the whole party alighted in order that horse and man might have some slight refreshment. Seated on some tufts of grass by the side of the road, ample justice was done to sandwiches and milk and cold coffee, which had been most kindly provided by Mrs. Van Barnweld, while the horses munched their feed of oats. After driving twelve miles more along the sea shore, which was strewn on all sides with the saddening traces of many a wreck, Grosse Isle was reached at 6 p.m. A hasty cup of tea was taken at the house of Mr. J. W. Maclean, and the Bishop and Clergy proceeded to the Church, towards which the people from far and near were flocking in great numbers. The Service which followed was one which will not easily be forgotten. The heartiness of the singing and the eager earnestness depicted on the upturned faces, as the densely packed congregation listened to the eloquent and moving words of the Bishop, were remarkable; and here the Apostolic Rite

of Confirmation was administered to eighteen candidates. The Bishop slept that night at the house of Mr. J. W. Maclean, Mr. Williams being the guest of Mr. John Rankin.

On Monday, August 5th, Holy Communion was celebrated in the Church at 7.30 a.m., and a little later the Rev. L. Williams, assisted by the Missionary in charge, administered the Blessed Sacrament to the sick in two houses on the Island.

About 10 a.m. the good ship "La Canadienne" was sighted steaming into the bay, Captain Belanger having kindly promised to meet the Bishop again at Grosse Isle, to take him to Bryon Island, a distance of ten miles.

On his arrival the Bishop visited the homes of the few Church people, and took tea at the house of Mr. William Dingwall, and in the evening a goodly number of people assembled for Service. There is no Church on this Island, but Mr. W. Dingwall, who has rented the Island for many years past, expressed his intention of building one in the near future.

The Bishop slept on board, and in the morning "La Canadienne" steamed back to Grindstone, stopping for a few hours at Grand Entry, on Coffin Island, in order that Captain Belanger might inquire into some fishery disputes. The Bishop utilised the time spent here by going ashore and calling at the house of Mr. Neil McPhail, and at Grindstone he supped at Mr. Van Barnweld's and went on board to sleep.

On Wednesday, August 7th, an early start was made for Entry Island, where another very impressive Service was held. The Church which is being built here is very far from being complete, not even a window having been put in; but, as it was a lovely day, it was decided that the Service should be held in the unfinished Church. In a very short time, therefore, some temporary seats were manufactured (boards placed upon bundles of slings),

and the east end made to look quite Churchlike. The Service was the Celebration of Holy Communion, and nearly one half the congregation received the Blessed Sacrament, while all remained with devout earnestness until after the Blessing. And now the Bishop shook hands with all, as they came out of Church, and said "good bye"!

The "Canoë" then steamed to Amherst and the Bishop confirmed the children of Mr. Savage. Returning to Grindstone the Rev. J. N. Hunter disembarked, and the Bishop and his Chaplain steamed away to Pictou, well satisfied that the good Missionary on the Magdalens is doing really good sound work and has won the confidence of all his people.

The Mission is very large in extent and when possible it ought to be divided, and until this can be done there should be at any rate a Lay Reader.

At present moreover the Missionary is much hampered by having no Mission boat. The interior of his Parsonage is also sadly in need of repairs and some new furniture, and about \$80 more are required to complete the Entry Island Church.

The following facts, furnished by the Missionary, may be of interest :

From December 1st, 1894, to August 8th, 1895, there have been 83 Services held in the Mission as follows :—

Grindstone, 38 ; Grosse Isle, 33 ; Old Harry, 1 ; Grand Entry, 1 ; Entry Island, 5 ; Bryon Island, 2 ; Amherst Island, 3. The total money raised in the Parish during this period has been \$229.00.

The congregations at Grindstone average 70 ; at Grosse Isle, 100 ; at Entry, 45 ; at Bryon there are 35 of our people, and at Amherst only 10.

Clothing and useful articles will be gratefully received by Mrs. Hunter Dunn, Bishopsthorpe, Quebec, for Grosse Isle, as also for occasional gifts for other parts of the Mission.

In conclusion it is only right to mention that nothing could exceed the kind-

ness and courtesy extended to His Lordship and his Chaplain on board "La Canadienne" by Capt Belangor and his officers and men, from the time they went on board at Gaspé until they landed at Pictou on Thursday morning, August the 8th, and it is only with such help most heartily accorded by the Minister of Marine and Fisheries, that such a Visitation could be in any degree efficiently made and completed.

### Pic-Nic to Lake St. Joseph.

Tuesday, August 13th, was the day chosen for the Annual Pic-Nic of the boys belonging to the Male Orphan Asylum and the Cathedral Choir, and thanks to the kindness of Mr. J. G. Scott, the Manager of the Quebec and Lake St. John Ry., a free pass was obtained as in previous years to Lake St. Joseph. The party, numbering thirty-three, left Quebec about 8.45 a.m., Lake St. Joseph Station being reached about 10. Here the Lake Steamer belonging to Mr. Douglas, proprietor of the Lake View Hotel, awaited them and all were conveyed to the other side. The first order of the day was lunch ; this was followed by a trip on the Lake in the little Steamer, and then the boys engaged in various Athletic Sports, some of which were very closely contested, the half-mile (handicap) proving a very exciting race. The prizes were then kindly distributed to the winners by Mrs. G. B. S. Young, to whom also all thanks are due for the trouble she took in organizing the Pic-Nic. Mr. and Mrs. Douglas, too, of the Lake View Hotel, were most obliging in every way, but especially in giving the use of their Steamer free of charge. Before leaving for Quebec hearty cheers were given for Mr. J. G. Scott, Mrs. Young, Mr. E. A. Bishop, the Cathedral Organist, and the Rev. E. A. Dunn. The weather during the whole day was beautifully fine, and all voted Lake St. Joseph to be one of the most charming spots near Quebec.

### Reverence in Church.

A very remarkable deliverance is made in the first number of an English Magazine called the *Coventry Nonconformist*. The writer says: "A comparison is often made between the reverence manifested in the Church of England and that shown in Nonconformist Churches. The comparison is not edifying; honestly we must admit that it is to our conspicuous disadvantage. Do you ever see the collection counted on the Communion Table of the Church of England? Nonconformity has been known to do it. Does the Church walk up the aisle with its hat on? Nonconformity frequently does, and the hats Nonconformity wears are not renowned for being picturesque. Does the Church reserve all its gossip until ten minutes before or two minutes after the Service? Nonconformity can scarcely wait for the "Amen" of the Benediction. No sooner has the last syllable been pronounced when feet are shuffled, hats are dived for, umbrellas are rattled, curtains are flung back, doors are banged and the whole place becomes a miniature Bedlam. We have often found that 'sweetly solemn hush' at the close of the Service in the Church to be one of the most impressive moments of the whole hour of worship. There can be no real worship without reverence. Nonconformity is too fussy. If we were not too strongly possessed with the devil of intolerance we might well learn a lesson from the decency and order and solemn appreciation of time and place which characterize the worship of the Church of England."

This passage is a veritable "sign of the times." But are not some of these Lessons needed in some of the Churches of our own Diocese? We fear they are, and we ask those, who see room for improvement in their own Church, to try to obtain it by setting an example.

### IN MEMORIAM.

Entered into rest on the morning of the 23rd August, at Roslin, the residence of her brother, Col. J. Bell Forsyth, Annie Bell Forsyth, in her 56th year.

Miss Forsyth was the youngest daughter of the late James Bell Forsyth, one of the original founders of the Church Soci-

ety, and from the first a member of the Synod of the Diocese, well known among other things for the prominent part he ever took in the work of these important bodies. In the unceasing interest and active participation in many branches of Church work Miss Forsyth manifested a kindred spirit with her father. Whether as a member of the Ladies' Committee of the Finlay Asylum or Female Orphan Asylum; whether as a member of the Women's Auxiliary Association in her own Parish, of which she was for many years Treasurer—or of the Diocesan Branch, or as a member of the Church Helpers' Association; whether as a member of the Choir, or as Treasurer of the Clothing Fund of St. Michael's Church; or whether as furthering and encouraging many occasional special efforts in aid of some good work, her assistance was always cheerfully and efficiently rendered. She did her work thoroughly and gave herself to it unsparingly. Bright and cheerful in manner, with ready sympathy flowing out to all around her, sincere in word and deed, free from all pretence or ostentation, with an unaffected respect for what was honest and true, yet charitably patient of infirmities, Miss Forsyth's life was an influence for good which ought not to pass away for a long time. In her removal to a better world the Parish of St. Michael's has sustained a great loss whilst sorrow has fallen upon the hearts of many relatives and friends. Our heartfelt sympathy is with them and our earnest prayer is that He, who was touched with every feeling of our nature, may comfort them in their affliction.

### Unity without Uniformity.

The Bishop of Ripon during his triennial visitation of the Clergy in his diocese this year dwelt at some length on the reunion of Christendom. The reunion, he said, would not be on the basis of uniformity. It would be union in var-

iety, with much difference of practice, ritual, and teaching. Any other was impossible, undesirable, un-Catholic. The wider their knowledge of the world and of races the more would this be apparent. Christianity as a religion for man must possess elasticity and a self-adapting power which would enable it to deal with varying races. The Christianity of India would be a very different thing from the Christianity of America. They must be prepared to tolerate divergence from their own established customs. In a union of toleration, of concession to another's idiosyncrasies, of concession to variety, but not of surrender, there was no necessary sacrifice of principle.

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### DISTRICT NEWS.

#### NEW IRELAND AND SOUTH INVERNESS.

The Rev. W. G. Faulconer reports:—

The Lord Bishop visited this Parish on June 28th and held a Confirmation at S. Peter's Church, Black Lake, at 7.30. Six received the Laying on of Hands, three of whom were adults. After the Service, His Lordship stayed the night at the hospitable home of Capt. Penhale, the Lay Delegate to Synod.

On Saturday, 29th, S. Peter's day, the Bishop held a quiet Service at S. John's Church, Thetford, at seven.

At the close of this Service the Thetford brass band, under the leadership of the band master, Mr. Bailey, gave him a hearty welcome. His Lordship then retired for the night at Mr. Johnson's, in readiness for a hard day's work on Sunday.

Rising early, we drove fourteen miles to Christ Church, Lower Ireland, where we arrived at 10.30.

The Church was crowded to the doors. Twenty candidates received Confirmation, four of whom were adults.

At the Celebration sixty-four communicated. After the Service the Bishop spoke a few encouraging words to the Confirmees. We then drove a mile further and dined at Mr. William Johnson's, the Lay Delegate for Lower Ireland.

After refreshment, we drove eight miles to S. Luke's Church, Adderly, where a crowded Church again awaited us.

When our hearty Service was ended we took tea at Mr. Ives', and drove eleven miles to Trinity Church, Maple Grove.

Here once more was a very full Church.

Eight were confirmed after a beautiful address from our Bishop. Thus ended a hard day's work in which the Rector appeared more tired than his Bishop, after three Confirmation Services, and one Celebration, and thirty-four miles driving over rough roads and under the rays of a hot June Sun.

His Lordship stayed at the Rectory on Sunday night in readiness to spend a quiet sociable day on Monday, July 1st, when about one hundred and sixty of the parishioners met their Bishop from all parts of this large parish.

In the evening His Lordship gave a most instructive Lecture on the early History of the English Church, which was much appreciated by every one.

All went to their homes much encouraged and cheered by hearing and meeting their earnest and sympathizing Father in God.

At 8.30 His Lordship was driven twelve miles to Black Lake by Capt. Penhale, at whose house he stayed in readiness for the early morning express to Quebec. Thus ended a happy and cheering visit from our revered Bishop after driving over fifty-one miles of hard and hilly roads.

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#### CAPE COVE.

During the Bishop's recent visit to this Mission, he confirmed nine Candidates at Cape Cove, and preached next day at Percé. There were large congregations.

At Cape Cove the Bishop and Mrs. Dunn stayed at the Parsonage with the Rev. Rural Dean Lyster. At Percé they were very kindly entertained by Mrs. Valpy at the Park.

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#### MALBAIE AND CORNER OF THE BEACH.

The Rev. G. R. Walters reports:—

On Friday, July 19th, His Lordship, the Bishop, accompanied by Mrs. Dunn, paid his third annual visit to this Mission. I left home with my little daughter at 5 a.m. for Percé, where I was to meet the Bishop and bring him to "Corner Beach." Mr. James Vibert, who very kindly supplied a pair of horses and a strong conveyance, went with me. The Bishop and Mrs. Dunn were soon feeling confidence in the driver and his horses as we mounted the steep hills, where in places the road runs dangerously near

precipitous ravines. A lovely clear bright day, the scenery grand and enjoyable, both the Bishop and Mrs. Dunn expressed themselves charmed with the views obtained from these famed Percé Hills.

After lunch at the house of Mr. Edward Mabe, Church-Warden, Evening Prayer was said in S. Luke's Church at 3 p.m. There being no Candidates of a suitable age for Confirmation here, (save one who was confirmed next day at Barachois), the Bishop preached a very practical and earnest sermon on "the Holy Communion of the Body and Blood of Christ."

His Lordship noticed also that since his last visit the interior of the Church had been stained and varnished, and a handsome new organ purchased, a "Bell Pipe top 16 stops." I must thank Mrs. Collas, of Malbaie, for kindly obtaining \$60 towards its purchase from friends in Jersey. The young people had taken pains to decorate the Church with flowers, which made it look very nice. After Service all the families at this station accompanied the Bishop and Mrs. Dunn to the Ferry Crossing, some four miles along the Sands. Fresh horses awaited us on the other side of the River to convey us to Point St. Peter, which was reached at about 7 p.m., Mr. John Le Gros driving the Bishop down.

Saturday, July 20th, was another lovely day. After breakfast Mrs. Duncan kindly sent a pair of horses to convey the Bishop to Barachois, where a third new Church, which I have built in this Mission, was to be consecrated. Several teams followed each other to this place, where quite a goodly number of persons were gathered in the yard awaiting the Bishop's arrival.

As soon as we had robed in the vestry, the Consecration Service was commenced by the reading of a petition, praying the Bishop to consecrate the graveyard, and set it aside from all profane and common uses. A procession was then formed, led by the Church-Wardens, the members of the congregation following two by two behind the Bishop reading the various Psalms appointed for that Service.

The circuit of the yard made—the Title deed was then read, establishing the land as Church property, and after the reading of the Gospel, and the singing of a Hymn, the Bishop gave a short suitable address, showing the difference between the Heathen mode of disposing of the dead by fire, and the Christian's burial of the dead

"in sure and certain hope of the resurrection to eternal life." At the close of this Service the congregation entered the Church and a second petition was read in the porch, requesting that the Church be consecrated. The usual form of Consecration as observed by His Lordship was then performed, after which the Bishop preached a beautifully earnest sermon full of love founded on our Blessed Lord's presence in the Temple at the Feast of Dedication, and setting forth the beauty of a consecrated House in which to worship God, and the duty of living as near to God as possible in the daily life.

His Lordship expressed himself as much pleased with the new Church building, and exhorted all the members to attend it regularly and value its Services, and their privileges. After the Offertory all present remained during the Celebration of the Holy Communion.

The furniture of this Church is all of ash-oiled and varnished, the windows of Cathedral tinted glass by Spence & Co., of Montreal. The (triplet) Chancel window, which is very effective and chaste in design, is the gift of Mr. Arthur Collas, of Malbaie, costing over \$31. Messrs. Willis & Co. of Montreal gave as a free gift, a very suitable Organ, and the Altar Furnishing and Fair Linen, is given by the Lady Mabella Knox of England. Our most pressing need now is a suitable Bell to call the people together.

On Saturday evening, His Lordship gave a most interesting Lecture on "The Early History of the Church of England," in S. Peter's Church, Malbaie, at half-past seven. This lecture was listened to with much pleasure by a large congregation, whose appreciation is expressed in the hope, that at some future time the Bishop will be able to give a second, continuing it down to more recent times. Mrs. Dunn very kindly played the Organ, accompanying the Hymns at this Lecture.

On Sunday morning His Lordship administered the Rite of Confirmation to thirteen candidates in Malbaie Church. A crowded Church listened to the Bishop's stirring addresses, which were followed by a Celebration of the Holy Communion; quite a large number of persons communicated.

Mrs. Dunn again played the Organ for us, at this Service, and her kindness was much appreciated.

At a quarter-past three, in the afternoon,

the good Bishop was again at S. Paul's Church, Barachois, where this time he administered the Rite of Confirmation to twenty candidates, ranging in age from 76 to 12 years—many of them married adults.

The Church was crowded, many persons being unable to get in at all. Chairs were placed wherever it was possible, and the porch was full. I learn that some stood by the open windows outside in order to catch what they could of His Lordship's address and sermon, which were listened to with intense interest. His appeal to the young then confirmed, to live the life of Christians admitted into Christ's Army, and to hold fast to the Gifts they had just been engaged in seeking from God, accompanied as it was by various illustrations, brought tears to many eyes.

Such continued visitations and addresses from our energetic Bishop all over this large diocese of Quebec, cannot but be most helpful to Pastor and people alike, and must bind all together more strongly, and build up the Church, infusing new life, new thoughts, and new aims into each Parish.

Surely the Nonconformist, who on such occasions comes to Church, cannot but be influenced for good by what he hears and sees, and as he reads in his New Testament the Acts of the Holy Apostles, he cannot refrain from being convinced, even if he does not admit it, that such work as that of our good Bishop is indeed truly Apostolic.

These Services will long be remembered at Barachois, being the first in which a Bishop of our Church has been present. The impression made is a good one, and all look forward to the next visit with interest and pleasure.

On Monday morning, July 22nd, Mr. Herbert Le Marquand, son of my Church-Warden, drove the Bishop to Douglstown ferry, some 17 miles distant, I driving Mrs. Dunn, my wife and family following in other carriages. Thus accompanied, His Lordship and Mrs. Dunn bade us a hearty good bye, and wished us God's blessing on our work.

#### SANDY BEACH.

The Rev. G. T. Harding writes:—

We had a visit at the end of July from the Lord Bishop which we all greatly enjoyed. He came, accompanied by Mrs. Dunn, on Monday, the 22nd, having been

driven that morning from Point St. Peter. On the same evening His Lordship held a Confirmation in S. John's Church, and laid Apostolic hands on eleven Candidates, some of whom were fully grown adults, who had missed the opportunity in younger days. A very good congregation was present, considering the fact that a large number of our people were at work away from home. The singing and Service generally were hearty, His Lordship certainly performing his part with his usual spirit and impressiveness.

On the next evening another Service was held in the Church, when the Bishop delivered an admirable lecture on the English Church History, in a popular form, full of illustrations and simple explanations. This was in continuation of one kindly delivered last summer on the ancient portion of the History, and was a carrying on of the narrative from the Norman conquest down to the dawn of the Reformation. We all enjoyed the lecture very much, and look forward with pleasure to next year in hopes of a further continuation of the subject.

An eight o'clock Celebration of the Holy Communion, on Wednesday morning brought His Lordship's visit to a close.

I should like to add, that we also much enjoyed and appreciated Mrs. Dunn's visit, and shall be very glad on any future occasion, to make her welcome.

#### PENINSULA AND LITTLE GASPE.

The Rev. N. M. Bayne reports:

July the 24th and 25th were very profitable and pleasant days in this Mission because of the Lord Bishop's annual visitation.

On the morning of the 24th there was an Administration of the Lord's Supper in St. Matthew's Peninsula, at which there were forty-six Communicants. This Service appears to have been more than ordinarily a blessing by reason of His Lordship's address, which dwells, and it is to be hoped will continue to linger in the hearts and minds of all who heard it. The afternoon was happily spent by several at the home of an afflicted young man who was glad to receive the Rite of Confirmation. Words of solemn counsel and cheering encouragement were addressed to him, which were also good for all. In the evening, His Lordship gave a lecture on the "Early History of the Church," covering

in a most interesting way the first ten and a half centuries of Christianity.

Next day he visited St. Peter's Church Little Gaspé, where six candidates were confirmed and received the Holy Communion with thirty-six others.

At this Church there is a growing Sunday School. For its benefit and for the benefit of this part of the Mission, the nucleus of a library has been formed consisting of one hundred books, the greater part of which have been granted by the S. P. C. K.

The building of a Parsonage, which has been the chief temporal object of the energies of the Mission for some time past, is steadily advancing, and it bids fair to be a very comfortable home. Grateful thanks of the people are due and are here heartily given, to those gentlemen, the majority of whom are of Quebec, who have proved themselves such truly helpful members of the Church, in aiding us generously. By prompt assistance they have enabled us to complete, before the severity of another winter, what otherwise would have been an extremely difficult undertaking.

#### GASPE BASIN.

The Parsonage at Gaspé Basin has for many years been a place at which the Bishops of Quebec have been most heartily welcomed, while they have been waiting for their boat to take them to the Magdalen Islands or the North Shore. This year the Bishop arrived on Thursday evening, July 25th, from Peninsula, Mrs. Dunn having arrived on the previous day with a view to meeting her son, Mr. E. T. Dunn, who was expected by the S. S. "Campana" from Quebec.

On the following morning, an inspection was made of the new Parsonage in course of construction. The building was found so far in a satisfactory condition, and the Bishop was pleased, at the time and afterwards in public, to state that he thought the building of the Parsonage a work of vital importance to the future of the Mission.

In the evening the Bishop gave a lecture at S. James' Church on Church History, the first of a course, sufficient however to make the people ready and anxious to hear the remaining lectures when opportunity may offer. The attendance was good in spite of the broken weather,

On Sunday, July 28th, the Services for the day commenced with Matins at 8 a.m. at S. Paul's Church, and Confirmation and Holy Communion at 11 o'clock.

At the Confirmation there were presented six candidates, all of whom made their First Communion at the Celebration which immediately followed.

In the afternoon the Bishop was driven by the Incumbent to S. James' Church, Gaspé South, while Mr. Boyle drove Mrs. Dunn and the rest of the party. Here six young people renewed their Baptismal vows and were confirmed, and the Bishop's two addresses were listened to with marked attention.

After returning to the Basin for an early tea a third start was made with a view to keeping an appointment at Sandy Beach at 7 p.m. Owing however to a heavy storm and a steady down-pour of rain it was found impossible to cross the ferry at the Basin, and there was nothing for it but to return to the Parsonage, somewhat comforted with the knowledge that a storm of sufficient violence to prevent the Bishop from reaching Sandy Beach would also prevent the people from attending the Service.

On Monday, the 29th, a visit was paid to the settlement at L'Anse aux Cousins, and the Bishop talked over the prospects of the Mission with Mr. John Coffin, Church-Warden, and in the evening met the Rev. L. Williams, who arrived by the S. S. "Orinoco," to act as Chaplain during the approaching Visitation of the Magdalen Islands.

On the following day a visit of inspection was made to the Church in course of construction in York. The Bishop was accompanied by Mrs. Dunn and Mr. E. T. Dunn, and by the Rev. L. Williams and the Incumbent. After a pleasant drive along the bank of the South-West Arm for four miles, the Bay was crossed in canoes and the party landed at the foot of the promontory on which the new Church stands. At the Church a large party of young and old were on the look out for the arrival of the Bishop, and tendered to him a most hearty welcome. After the inspection of the building and grounds the Bishop gave a brief Address, in the course of which he endeavoured to encourage the people in the good work they had undertaken. This done, the Bay was re-crossed in the same

way, and in due time the whole party again reached the Basin.

Early on Wednesday morning the S. S. "Campana" arrived, and Mrs. Dunn and Mr. E. T. Dunn started for Quebec. We hope that the beautiful scenery and the hearty welcome from the people of Gaspé will induce them to face the difficulties of another trip at some future day.

Meanwhile the D. S. S. "La Canadienne" had arrived in port, and after some necessary work Captain Bélanger was able to appoint Friday afternoon as the time of his ship's departure for the Magdalens.

The only drawbacks to the visit were the unseasonable times of arrival and departure of the S. S. "Campana," whose increase of speed over the old "Miramichi" brings her to Gaspé in the night or very early morning; and the inability of Mr. John Hamilton to visit Gaspé, where the people would have gladly welcomed him and expressed their appreciation of his labours on their behalf in connection with the Diocesan Board.

#### WATERVILLE.

On Thursday, August 8th, the Rev. Ernest King attended and took a promised part in the annual meeting of the Church of England Sunday School Institute, held at Stanbridge East, in the Diocese of Montreal. Thence he proceeded with Mrs. King to Calédonia for ten days before returning to ordinary duties on the 24th. At the Springs, which are situated in the Province and Diocese of Ontario, Mr. King held one Service, and took part in two others. The Mission of Waterville was left in charge of the temporary Assistant, the Rev. John Prout, who for that period changed his quarters from Eustis and was installed in the Parsonage premises at Waterville. On one of the two Sundays intervening the Bishop of Maryland preached at North Hatley. For several weeks, indeed, this Mission has had the exceptional advantages of the residence of a Bishop in one part of it, a Priest at head-quarters and a Deacon in another part.

#### NORTH HATLEY.

The Ladies' Guild of the Church of St. Barnabas, seconded liberally and heartily by the summer visitors, have realized over

\$150.00 towards the funds needed for the debt upon the new building, and this through the sale of useful and fancy articles of their own handiwork.

It is a most encouraging result of the pains, care and generous interest of all concerned. The good Bishop of Maryland, although suffering from a temporary indisposition, and although the weather was very unpropitious, graced the occasion by his genial presence and kindly help. His Lordship and family left North Hatley about the middle of August and they will be much missed.

Bishop Paret's sermons and addresses, however will long be remembered with great pleasure and profit.

#### RIVIERE DU LOUP.

The Rev. G. G. Nicolls writes:—

On the evening of July 31st, Dr. J. M. Harper, of Quebec, most kindly gave a lecture, illustrated by lime-light views, on "the Rob Roy Country." The lecture was most interesting, and the views were very beautiful; but, as the evening was unfortunately about the wettest of the season, the attendance was scanty, which we sorely regretted. Many tickets had been disposed of beforehand however, and a really handsome sum was realized to assist us in discharging our many pressing obligations. We know this will be a satisfaction to the good Doctor, and hope that the knowledge of the substantial assistance which he has given us will be some compensation for the disappointment which the smallness of the audience must naturally have caused him. A selection of Scotch music was rendered by some of the ladies of the congregation.

On the 13th of August a concert in aid of the Church was given in the large room of the Bellevue Hotel, at Rivière du Loup Point.

This concert was got up by the ladies at the Point of their own good will, and the people of Rivière du Loup are very greatly indebted to them for their great kindness and all the trouble they have taken. The exact financial result is not yet known, but, as it is, it is quite certain that a very handsome sum will be realized, considerably exceeding the anticipation of those interested.

Again we have to thank the same little



ladies of Cacouna who were so kind last year,—Misses Jessie and Vera Hamilton, Gladys Irwin, and Susie Cassells for kind and purely voluntary help. They handed over to us on August 17th, as part of the proceeds of a little sale held by them, the goodly sum of fourteen dollars.

The children are our good friends, for on the same day a further sum of ten dollars was handed in as the result of an entertainment held by the little people at St. Patrick's. This, we believe, was also entirely their own thought, and our appreciation of their gift is only exceeded by our appreciation of their kindness.

Our loved and revered Bishop arrived here at noon on August 15th, and in the afternoon confirmed three young girls: one from Chicoutimi, the others resident here. Nothing could have been more beautiful, helpful or touching than the Bishop's addresses; the music was good, and the whole Service quietly impressive.

We had the pleasure of having with us at the Confirmation Service, five Clergy in surplices; the Rev. E. A. Dunn, acting as Bishop's Chaplain; the Rev. B. G. Wilkinson, Professor of Pastoral Theology at Lennoxville; and the Rev. Messrs. Jenkins, Samwell, and Edmonds, of the Dioceses of Albany (New York), Ontario and Huron, respectively.

The same evening the Bishop was "at home" at the Parsonage from 8 to 10, when there was a goodly gathering of parishioners to meet him, and a couple of hours were pleasantly passed in music and conversation.

On Friday morning, Aug. 16th, at 10.30, the Bishop celebrated the Holy Communion, and gave an earnest and helpful address. In addition to hymns, the *Kyrie*, *Sanctus* and *Gloria in Excelsis* were sung, also the *Nunc Dimittis* at the end of the Service. Both music and Service were quietly impressive, and also helpful, and refreshing. And hence we can only say "*Laus Deo.*"

#### MAGOG.

The Rev. R. C. Tambs reports:—

A company of the Boys' Brigade has been duly enrolled with Mr. I. Johnson as Captain. Under its auspices we have been favoured with a most enjoyable excursion to Newport, Vt., in the "Lady of the Lake." We were happy in having among the passengers the Right Rev. Bishop Niles, of

New Hampshire, and family; the Rev. Dr. Blomfield, British Chaplain of Munich, Germany, and family, and the Rev. Chas. M. Cox, M.A., of Tewkesbury Abbey, Gloucestershire, England.

The Rev. C. M. Cox is on vacation, and while here for a few weeks will occupy the pulpit at our Sunday Services. He is a nephew of Bishop Pompas, of the Diocese of Selkirk. His Sermons last Sunday were highly appreciated.

Thirty dollars, being the balance of the Magog subscriptions to the Bishop Williams Memorial Fund, have been paid in to the Treasurer.

Sixty volumes have been received from the S. P. C. K. for Cherry River Sunday School Library.

#### VALCARTIER.

On Wednesday, August 21st, the Bishop, accompanied by his Chaplain, the Rev. E. A. Dunn, paid his annual visit to this Mission, in order to hold a Confirmation.

Leaving Quebec about 7.45 a.m., in spite of pouring rain and not the best of roads, they accomplished the eighteen mile drive in about two hours and a half. A fairly good congregation had assembled at the Church, and the Service was immediately commenced. Fourteen candidates were presented by the Incumbent, the Rev. S. Riopel, to receive the Laying on of Hands. The Confirmation was followed by a Celebration of the Holy Communion, when there were about forty Communicants, including all those who had just been confirmed.

The Bishop's addresses were listened to with the greatest attention, and the whole Service was characterized by a simple devotion.

After Service, the Bishop having partaken of Dr. Riopel's kindly hospitality at the Parsonage, returned to town.

#### Postscript.

The Editor begs to acknowledge the following additional subscriptions received for 1895:—

Rev. Albert Stevens (17), Mr. Eckhardt (2), Mr. A. S. D. Van Barnweld, Grindstone, Magdalen Islands (1), Mrs. Wright, St. Famille Street, Montreal (1), Mr. T. S. Locke, Agnes, Lake Megantic (1). Also the following subscriptions per Rev. C. E. Bishop:—Mr. Philip Touzel, Shelldrake (1), Mr. Frank Le Brun, Thunder River (1), Mr. Philip LeGresley, Thunder River (1), Mr. J. B. Noel, Paspébiac (1), Mr. Thomas Le Boutillier, Magpie (1), Mr. Joseph Hamo, S. John River (1), Mr. Frank Hamilton, Long Point (1).

All items of news, &c., intended for the October Number should reach us on or before September 20th.