

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LVI.

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THE CHRISTIAN VISITOR
VOLUME XLV.

Vol. IX., No. 21.

SAINT JOHN, N. B., WEDNESDAY, MAY 24, 1893.

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— On our fifth page will be found a notice of the annual meeting of the New Brunswick Education Society, to be held on the evening of Tuesday, the 30th inst. It was, we believe, the intention of the secretary that the notice should appear last week, but we regret that it reached us just in time to be too late for insertion in our last issue. Other notices of an important character appear upon the same page.

— DR. FRANCIS E. CLARK, known as the father of the Christian Endeavor movement, in the course of his world tour has visited the country of the "unspeakable Turk," where he has met with experiences more exciting than pleasant. The government has antagonized Christian effort, and Dr. Clark writes that many of the Endeavor Societies have been destroyed. His literature and all his books were taken from him, and he was warned against using the name "society" or "organization" in any of his addresses. Dr. Clark will attend the National Convention for Christian Endeavor for England, to be held in Bradford about the middle of June, and will return to America in time for the Montreal Convention in July.

— "THERE is an orthodoxy of the spirit as well as an orthodoxy of the brain," truly and aptly remarks one of our exchanges. And we may add that in many cases the former is more important than the latter. The whole sum of truth is not capable of expression in logical formulae. As truth and life were divinely and indissolubly united in the personality of Jesus, so it should be everywhere. A religious truth finds its right expression only as it is inspired with the throbbing life of a sincere soul. "The tenderest truths of the gospel are wronged when the preacher's own spirit does not reflect them, and the severe and solemn doctrines of the Scriptures have no place in the utterances of one who does not proclaim them in the spirit of Christ."

— THE University of New Brunswick has this year named Prof. Keirstead, of Acadia University, as one of its examiners for degrees. He has also for some years past been called upon to perform a similar service for Kings College, Windsor. The selection in the case of the university is quite natural; as the professor is a graduate of that institution, whose ability as an educationist is justly recognized. In the case of Kings College it is an instance of interdenominational courtesy, which deserves recognition at our hands. In this connection we may remark that Acadia cannot be accused of any narrow or intolerant spirit in this respect. While most, if not all, the professors and instructors in all our schools at Wolfville are active Christians, and most of them Baptists, there are several positions filled by those whose church connection is with other denominations. Thus one of the instructors in the college, we understand, is a Methodist; one in the academy a Presbyterian, while the seminary finds room for a Lutheran, an Episcopalian and a Free Baptist on its staff. These facts may be taken as showing that, while the Wolfville institutions are Baptist schools, they are not open to the charge of being too narrowly sectarian.

— GENERAL S. C. ARMSTRONG, the man whom Whittier called "a Christian knight and a latter-day Galahad," died at Hampton, Vt., on the 11th inst., at the age of 54 years. General Armstrong's work for the education of Negroes and Indians in connection with the Hampton Institute is widely known and justly appreciated. This educational work at Hampton which General Armstrong superintended with so eminent ability and success was begun in 1868. His aim was the training of selected Negro and Indian youths so that they should become leaders among their own people, to this end teaching them self-respect and respect for labor, enabling them to attain to self-support through skilled labor and developing character by discipline. General Armstrong was born in Hawaii, his father having been one of the first American missionaries to the Sandwich Islands. He received his education in part at Oahu College, Honolulu. In 1860, he came to the United States, spent two years at Williams College, graduated and immediately went into the war. He won distinction at Gettysburg and became major. Afterwards he was made colonel of a colored regiment, and at the close of the war was advanced to the rank of Brigadier-General. His distinguished military services were, however, happily eclipsed by his work as an educator and philanthropist. General Armstrong's comparatively early death is deeply and widely lamented, but it is believed that the work to which he so enthusiastically gave himself will survive and flourish.

Further Comments on the Present Discussion.

With the editor, I regret that there has been in some cases—on both sides—a lack of becoming courtesy. Perhaps I am considered as one of the offenders. Bro. Hughes evidently thinks so. It has been my aim, however, to write with a due regard for the opinions and feelings of others, and if my letters have manifested an unkind or unchristian spirit, I very much regret it. At any rate I cannot see that Bro. Hughes, whom I have always esteemed for his many admirable qualities of mind and heart, was justified in using the language he has done concerning me.

Bro. Hughes wrongfully implies that I made "sneering insinuations" regarding the brethren whose names are annexed to the circular. My criticism referred entirely to the uncertainty as to what the issuers of the circular intended the names to indicate. There was no definite statement signed by these brethren.

Again, our worthy brother has altogether misunderstood my reference to his visit to Fredericton. I had no thought of finding fault with his preaching here, nor of "twitting" him for it. I enjoyed his discourses, as I always have done. The fact that he preached in Fredericton twice and was in the neighborhood several days was mentioned solely as showing that he had opportunities of conversing with the pastor and active members of the church on the subject of his mission, but failed to do so, except perhaps in the case of those whose names appear on the circular.

I wish now to refer to certain statements used as arguments by the friends of the separation movement, which seem to me to be incorrect and misleading—I do not mean purposely so.

I cannot see how the action of 1863-6 in extending the scope of the Convention can be fairly regarded as a "violation" of the Convention compact. The provinces at first agreed to unite in the support of the college but not of the academies. Afterwards they agreed to assume the oversight of Horton Academy, delegating its management to a section of the Board of Governors. Again, at the Convention in Portland, N. B., in 1874, a resolution "putting Horton Academy under all the governors" was not merely "offered," but was adopted unanimously. Its second year was Rev. Thos. Todd. Every year thereafter, down to 1882, the associations in this province adopted reports or resolutions emphatically recognizing the academy and seminary at Wolfville as the property of the denomination in this province as well as the others. So if this arrangement was "contrary to the original agreement," it was at any rate approved by our New Brunswick associations.

It is claimed that the comparative smallness of the amounts raised for home missions in this province from 1871 to 1880 was due to the St. John fire and to the agitation for bringing this work into union with the other provinces. It is also claimed that New Brunswick was forced and worried into the union, but never gave it approval. On this it may be remarked:

1. The fire took place after six or seven of these years had passed.
2. The home mission funds in 1877-79, after the fire, were not much less than in 1874-76, before the fire.
3. The fire affected chiefly the St. John churches; and the contributions reported from these in the year after the fire (1877-78) amounted to \$105 or \$126 (it is uncertain which), as against \$64 in 1873-74. I have not the minutes for 1875 and 1876.
4. At our Western Association in 1879, the report on home missions drew a dismal picture of the lack of "zeal, energy and liberality" in the cause of home evangelisation, and deplored the "meagre" contributions, but did not attribute the state of things to the interference of the Convention nor to the St. John fire. For further reference to this committee, see below.
5. The committee recommended the association "to express its judgment on the question of union in home mission work," and the report was adopted; but the association did not put on record their opinion, thus showing that they were not very strongly opposed to the proposal.
6. The Eastern Association in 1880 adopted the report on home missions, announcing that the union had been effected, and the Convention Board had already (in eight months) expended about \$1,700 in this province. The report speaks as follows: "Now we can say we are properly united for mission work under one board for the Maritime Provinces. Your committee is of the opinion

that this is a right and prudent step. If carried out in the letter and spirit of united and systematic effort it will secure large success to us as a people."

Three of the writers in the MESSENGER AND VISITOR refer in a deprecatory manner to my statement, that in 1879 New Brunswick gave only \$280 to its Home Mission Society. Now, what are the facts? The committee on home missions, at the Western Association in that year, in their report referred to above, said "the contribution to our home mission by the churches of our two associations in this province" was "a very small sum of \$280.19." "We are unwilling to write and publish," they continued, "how many cents per member this amount indicates. No wonder churches are dying out, and home missions languishing for want of sympathy and support." Among the names of the brethren who composed that committee is that of the brother who now writes, as though he thought my words untruthful, "Let us hear no more of New Brunswick raising but \$280.19."

In the case now before the public tribunal, certain gentlemen have appeared as plaintiffs, and certain others have appeared for the defence. The defendant is the Baptist Convention; but we have appeared in the case not so much in the interest of the Convention as in the interest of the Baptist churches in this province and the denomination at large, which we believe would sustain serious injury if the proposal for separation should be carried out. Perhaps I should not speak for the others, but such is the opinion at least of

HERBERT C. CHURCH.

Rev. W. E. McIntyre and Annuity Funds.

The Rev. W. E. McIntyre says: "Nothing but a violent effort on the part of New Brunswick Baptists has checked the absorbing and dominating power of the Maritime Convention in this affair. As a result we conduct the Baptist Annuity Association of New Brunswick without expense beyond a dollar or two for postage, and I presume the Halifax society can do the same."

I can greatly improve this statement made by Bro. McIntyre. If he will draw on his memory, he will recollect that I, as the delegate of the Convention Annuity Board, said to the annual meeting of the Baptist Annuity Association of New Brunswick at Fredericton last June, that the Convention Board did not want to take charge of the Bradshaw funds. The Convention Board would rather the present corporation should hold that fund in its own hands and be responsible for its administration, but if the Board did not wish to do so, the Convention Board was in favor of a union of the two funds under the Convention Board. So much for that.

The Convention Board did, however, want the Bradshaw Board to come into an arrangement with the Convention Board in administering the funds. And this is why they wanted to have that done. First, that all the territory might be open and free for building up a \$100,000 fund, worthy of the Baptists of the Maritime Provinces. Secondly, that all annuitants, both in New Brunswick and the other provinces, should get equal amounts. As it is now, the brethren on the Bradshaw Fund get \$80 a year, while those on the Convention fund get \$150 a year. Now some New Brunswick annuitants get \$150, while others get only \$80. I do not know what other people think of this, but I would like to see all the annuitants in New Brunswick get the highest figure—\$150.

Again, Bro. McIntyre says the New Brunswick funds cost nothing for administration except postage. Well, by the kindness of a certain brother half the amount is quietly lying in a bank, drawing five per cent. That makes the matter very simple. Anybody knows that this is a special favor. Banks do not give over three and a half to four per cent. How has it been with the Convention Board. For twelve years it has taken care of the Ministers' Relief and Aid Fund. Every dollar of it has been invested at six per cent. on real estate security in small amounts. It has increased from \$3,000 to \$6,000. The disbursements have been made half yearly to about 20 beneficiaries, mortgages have been paid off and reinvestments made, insurance policies kept in force, monies collected and deposited in banks till the amounts were enough to invest in mortgage, letters written in great numbers; and for all this there has not been charged one cent except for postage stamps. Mr. McIntyre has been president of the Bradshaw Association for one year, a fund resting mostly in a bank, and having four or five annuitants, and he has tempted me by the folly of

boasting to be foolish in boasting for the Convention Board.

More than this, the Convention Board has gathered in small sums, all over these provinces, about \$9,000 for annuity, which is all well secured, and all available, drawing six per cent., and now this board and the Convention want that all New Brunswick annuitants shall have the same amounts. Bro. McIntyre seems to think it best to keep some of the New Brunswick annuitants down to \$80 while the Convention pays others \$150. I confess that my sympathy is with the purpose of the Convention.

E. M. SAUNDERS.

Union is Strength.

In a few days the delegates from the churches will meet in St. John to deliberate about forming a Baptist Convention for New Brunswick. When that day comes it is to be hoped that all will meet filled with the desire to do what is best in the interest of our denomination. I have already expressed my dissent from those who advocate the formation of a Baptist Convention for New Brunswick, and the letters that have appeared in the MESSENGER AND VISITOR have not changed my opinion. I admit that Bro. Hopper, Hughes and McIntyre have shown conclusively that the working of our Convention as now constituted has not always been in the interest of or conducive to the prosperity of the denomination, but they have not shown that all the remedies for mistakes and mismanagement have been exhausted, and that remedies cannot be used without destroying the unity and fellowship that should exist. I admit that widespread dissatisfaction exists with the working of our Convention, and that there is a general belief among laymen that too many of the interests committed to the care of the Convention are mismanaged and worked entirely in the interests of individuals, that results are not commensurate with cost, and that the working of the body has fallen too much under the control of a few who act as if they were the imperial rulers of the denomination. Bro. Hopper, Hughes and McIntyre have arrayed on their side facts and reasons that have not and cannot be met as far as they prove mismanagement and condemn the usurpation of individuals and show that the rule in the Convention has been Diotrephian; that the independence of the body has in a measure been stamped out by a few who delight in having the pre-eminence. I will say no more on that, but give some new reasons why the Convention should not be divided.

We may be taught some useful lessons by the political past of the Maritime Provinces. These Provinces now have three governments, each with enough political machinery for the whole if united. To account for this I will go back one hundred and ten years. How did it happen that we are now loaded with so much unnecessary political machinery? After carefully studying the history of these provinces I have formed my own conclusions—conclusions that no careful student of history will dispute. In old Nova Scotia politicians found that there were not enough offices and emoluments to satisfy all who desired the *otium cum dignitate* of official life, and the political knife was used once and again to cut up what should never have been divided so as to make places for ambitious aspirants who wanted money and power to extract it from the pockets of the common people. While the division has cost us millions more than one government would have cost, we are to-day overtaxed and suffering on account of the political divisions that have imposed on us three political machines and made us the mere tail end of the confederation, with but little influence in its councils. It is said comparisons are odious, and I will not carry mine far enough to show that forces may be at work in the Baptist denomination very much like those that led to the severance of the political unity of old Nova Scotia. Another Convention will increase our denominational machinery, and it is but reasonable to say the cost of running it by increasing the number of agents it will take to run it. Bro. McIntyre's last letter must have opened our eyes about the expense of running our home and foreign missionary undertakings, as he has shown conclusively that it takes twenty-four cents to distribute each dollar. Allowing that nothing more could be got for home and foreign missions when we have two Conventions than now when we have only one, and that it will take the same number of agents and an equal amount of machinery to run the new Convention that it does the present Convention, the cost will be doubled, and when we spend forty-eight

cents out of every hundred for management I am afraid that our missionaries at home and abroad will fare worse than they do now. The answer to this perhaps will be that the foreign missions and Acadia College will be left to the joint control of the Conventions. Make another Convention and all unity between it and the old one will soon terminate, and the estrangement instead of dying out will become more intense. First the New Brunswick Convention will declare off from supporting Acadia College, and after that there will be a split in the management of foreign missions.

Laymen have not become excited over this new Convention agitation, and are carefully considering the consequences. We are ready to act with our ministers in removing the inconsistencies that exist in the constitution of our Convention that have made the present agitation for division possible, and to assist in carrying out all needed reforms that will make it the executive of the churches and not the mere instrument of an oligarchy. We want our money contributed for the spreading of the gospel to go for the legitimate purpose and not for the support of individuals whose services we can well dispense with. We want to have the Convention so managed that existing jealousies may be buried without the hope of a resurrection. We say, "call no man master," let none of us "love to have the pre-eminence," banish Diotrephes, or let him depart to some denomination where he will be more at home, he is not wanted in our churches, associations or our Convention. Lately I conversed with a very excellent minister of another denomination who had carefully read all that has appeared in the MESSENGER AND VISITOR, and from what he said I became painfully aware that others are watching us in this movement for another convention. I have been thrown into the company of many laymen who have intimated that this desire for another convention comes from the pulpits and not from the pews.

"Union is strength." "United we stand, divided we fall," is just as true of denominations as it is of secular societies. We cannot afford to do anything that will separate the Baptists on one side of a mere political line from those on the other side. Let us carefully and prayerfully work together to remove all obstacles to Christian fellowship by removing from our Convention all oligarchy and cliquism. Let us have no divisions, and when we meet in Convention next August let us come together influenced by the sole desire to do all that in us lies to conduce to the extension and unity of the kingdom of our Lord and Master. CHAS. E. KNAFF.

To the Churches of N. B. and P. E. I.

Will you kindly permit me to call your attention to the fact that the amount received for denominational work to May 1st has been \$1,766.41. Of this sum the churches in the Western Association contributed \$475.57; those in the Southern, \$467.89, and in the Eastern, \$455.79. The miscellaneous receipts from individuals, quarterly meetings, &c., in New Brunswick were \$214.88. The churches in P. E. Island contributed \$152.28. There were fourteen churches in the Western, thirteen in the Southern, twenty-two in the Eastern and eight in the P. E. Island Associations that sent contributions. Where are the others?

There remain three working months. These are the harvest months, or have been such for many years past; but those who have already given will have to do more, while those who have sent nothing as yet into the Lord's treasury will have to bestir themselves before July 31; and they cannot begin too soon if we are to do anything like what we ought to do for the various denominational enterprises entrusted to our care, and dependent upon our liberality for their growth and prosperity. Brethren, the need is great, the call is urgent and the claims very pressing. If the signs of the times are properly discerned funds will not be lacking. If we must curtail, let it not be in our offerings for the Lord's work. At the close of the year there ought not to be a single church with a blank after its name.

Will not some brother or sister see to this at once? Now is the time for action. Need more be said? The Lord bless you all yet more and more, especially with the grace of benevolence.
J. W. MANNING,
Treas. for N. B. and P. E. I.

W. B. M. U.

NOTICE FOR THE YEAR.
"As the Father has sent Me, even so I send you."—John 9: 1.

FEATHER NOTES FOR MAY.
That the two young lady missionaries for whom Bro. Higgins has asked may be ready to go next autumn to India.

Notes from Mrs. Laflamme's Letter.

READ BY MISS MINNIE CHIPMAN AT THE KING'S CO. CONVENTION, APRIL 27.

"It is now three years since Mr. Laflamme first came here to Yellamanchil with two native preachers. Since then the gospel has been preached much in this town and the surrounding villages, and a few profess to believe, but the multitudes are still mad on their idols. On any new field the time of preparation and seed-sowing must necessarily be long; still we have been looking and longing for some fruits before the end of this year; and we are not the only ones who have been praying for this, and now the answer has indeed come.

"Last Sunday two men—one about 25 and the other 31 years of age—were baptized before a large crowd of people, quiet and attentive throughout the entire ceremony; and afterward the preaching service was attended by at least 150 people. The younger man is one of my own servants—has been with us just a year. For some months he has said that he believed, but he did not ask for baptism, and I could see that fear of his relatives was still a power to hold him back—all of them being much opposed to his being a Christian. During that time I had many talks with him, and found that he lacked only the courage to confess Christ before all and take the consequences, whatever they might be. Two weeks ago in one of the evening prayer meetings, after one or two had prayed, he rose and said, 'I will pray.' I cannot tell you how my heart stood still for joy, and I felt I must break forth into singing.

"During the afternoon he had written on a slip of paper the few words he wished to say, of which I have made a copy in English. He is very intelligent, can read and write well and understands very quickly anything told him. I mention this because these people generally are like children requiring to be told again and again. The following is a copy of Ramasami's prayer: 'O Lord of hosts, who numberless companies of angels praise, saying, 'Holy, holy!'—hallowed be Thy name upon the earth. May Thy kingdom come to us. My Father, having known the truth since many days, I now through Jesus Christ, the true way, without shame and with my whole mind, confess Thy name before Thy servant, the Rev. Mr. Laflamme, and before these people gathered here. As I have been blessed, so, O Lord, bless these assembled here who do not believe. Although they know Thou art the true God, give them yet more understanding, and as Thou hast taken all fear from my heart, so will Thou take fear and the love of this world from the hearts of all, that without fear they may receive the kingdom into their hearts. This I beseech Thee through the name of Jesus Christ. Amen.'

"The other convert is a man from a village three miles from here. He first heard the gospel when Mr. Laflamme and the preachers came here three years ago. From the beginning he had the hearing ear and the understanding heart. The past year he has been coming frequently, and has said that when some trouble concerning his property was settled he would receive baptism. He feared if he became a Christian at once he would lose everything. But a week ago he came and said whether he lost his property or not he must confess Christ in baptism without delay. We asked him if he seriously counted the cost, for being a caste man we knew a great deal of trouble awaited him. He answered that he knew it all, but felt that he must fear God rather than his relatives. After examining the converts thoroughly in our regular conference meeting, they were received and baptized."

ACKNOWLEDGMENT.—An assurance of the continued sympathy and good will of our people was practically given on Thursday evening, April 27th, when a representative gathering from our North Temple congregation invaded our home. After a very pleasant social evening they quietly withdrew, leaving our purse and larder the richer by about \$35.00. The value of the visit to the pastor and his wife, as an expression of good will, cannot be estimated in currency, but was fully appreciated by the present recipients. God bless the donors.
T. BISHOP.

—There will be serious trouble if you don't overcome those dyspeptic symptoms. Hood's Sarsaparilla is the medicine you need.

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Sabbath School.
BIBLE LESSONS.
SECOND QUARTER.
Lesson X. June 4. Ecol. 5: 1-12.
REVERENCE AND FIDELITY.

GOLDEN TEXT.
"Not slothful in business; fervent in spirit; serving the Lord."—Rom. 12: 11.
EXPLANATORY.

SUGGESTIONS TO TEACHERS. The somewhat barren character of the verses selected for this lesson emphasizes the plan, which was doubtless intended to be adopted, of spending a considerable portion of the time on the book itself. Each scholar should obtain a general idea of the book, its object, plan, method of teaching, and the connection as which it receives, as a basis for future reading and study. New interest in the book itself will be given, and new light on some of the problems of life, problems that perplex every one.

THE PURPOSE AND PLAN. The object of the book is to guide men in the search for the highest good. It is a series of pictures of the varying experiences, in searching after the best life. From the many sources from which men are continually seeking the best good, come the pleasures, a patient constancy under heavy trials, heartfelt devotion to the service of God, and an unwavering faith in the life to come. Note in what sense many of the sayings are true, in such a book as this. They are not always truths in themselves, any more than the words of Satan in the book of Job can be quoted as truths. They are actual experiences. They are true pictures of the way men speak and feel. Keep thy foot. Be careful to walk in the right way, do what is right and becoming. And be more ready to hear. The words mean either as in K. V., "to draw nigh to hear," i. e. for the purpose of learning what to do, and what a willingness to obey, "is better than," etc. Or to hear (=obey) is nearer, i. e. is the truer way for thy foot to take, than to give the sacrifice of fools, of the ungodly, the thoughtless and careless. "Do obey is better than sacrifice." For they consider not that they do evil. That their conduct is a far greater evil than they imagine.

2. Be not rash with thy mouth. (1) In mere repetitions of worship, without the heart. (2) In uttering vows or professions. (3) In prayer. "We are not to turn every heavy wish into prayer, but to ask ourselves whether it is one of the things for which we ought to pray." (4) In teaching, lest that which is false be uttered as true, and others be misled to error. Let thy words be few. So that they may be well considered, reverent, and true.

3. For a dream cometh, etc. In effect he says to them: "You men of the worship of God because you come to it with preoccupied hearts, just as a man gets little comfort from his bed because his brain, jaded and excited by many cares, will not suffer him to rest." When thou seest a fellow as pay (Deut. 23: 21-22). For only fools make rash promises, which they do not perform. Such are hateful in God's sight. The promises made in secret, the professions of religion made in public, the vows made in sickness or in danger, the promises made in times of high feeling, are all worse than vain unless they are sincere, belong to the very soul, and are kept.

4. Suffer not thy mouth to cause thy flesh to swear. The "mouth" may refer either to the thoughtless utterance of the rash vow, such as that of Jephthah (Judg. 11: 30) or Saul (1 Sam. 14: 24); or to the appetite which leads the man who has made no vow, as that of the Nazarene type, to indulge in the drink or food which he had bound himself to renounce. The former meaning seems more in harmony with the context. The flesh stands for the corrupt sensuous element in man's nature. Neither say thou before the angel. The messenger of God. In Haggal 1: 13 and Mal. 2: 7 we have distinct evidence that the term had come to be applied to prophets and priests, as in 2 Cor. 8: 23 and Rev. 1: 10. It is used of ministers in the Christian church. That it was an error. A mistake, that he did not intend to give as much as he promised. Why should God be angry? Because you tell a lie and are dishonest.

5-12. The preacher returns from the house of God to the common round of life. 8. If thou seest the oppression of the poor. He was in the midst of a disordered political life, under an absolute monarchy. Marvel not. It is not a strange and unexpected state of affairs. Do not be hopeless. For He that is higher than the highest. (1) This may refer to the king, who was over the governors and officers that oppressed the people. "If justice were not to be had of one, it might be had of another who was above him." 9. For the king himself is served by the field. "Is dependent on the wealth and produce of the land, and could not, therefore, be unjust with impunity, or push his oppressions too far, lest he should decrease his revenue or depopulate his realm." (2) Or it may mean that God is over all, and no matter how high the oppressor may be, God is higher still; and from that source can be expected, for He has given the profit of the earth for all.

10. He that loveth silver, etc. This is the truth taught in our review of the book as a whole.
11. The sleep of a laboring man is sweet. A comfort which does not belong to those in restless fever to amass riches. The very success of the worldly man prevents his enjoyment of his gains.
—The vast facilities of the J. C. Ayer Co., of Lowell, Mass., enable them to place the superior blood purifier—Ayer's Sarsaparilla—within easy reach of the poorest invalid. Do not be induced to take a "cheap" substitute. Always remember that the best is the cheapest.
—Use Skoda's Discovery, the great blood and nerve remedy.
—Minard's Liniment for sale everywhere.

A LINCOLN COUNTY MIRACLE
THE TERRIBLE EXPERIENCE OF A WELL-TO-DO FARMER.

Mr. Ezra Merritt Suffers Untold Agony—Told by a Physician That Only Death Would Ease His Sufferings—How He Secured His Release from Pain—Anxious that Others Should Benefit by His Experience.

(Drimly Independent.)
How often we hear the expression, "Hills are green far afar," as a term of disparagement. So it may be with many of our readers when they hear of anything occurring at a distance from home bordering on the wonderful. They may place little confidence in it, and even if they do believe it, allow the matter to pass from their minds without leaving any permanent impression. Not so with local affairs. When anything startling occurs in our midst, affecting people whom we all know well, every one is interested, and all are anxious and even eager for the most minute details. For some months past there have been published in the columns of the Independent things coming under their notice, remarkable cures made by that now justly famous medicine—Dr. Williams' Pink Pills for Pale People. Possibly some of our readers have looked upon some of these accounts as describing cures highly improbable, if not impossible. And yet this should not be the case, for they are all vouched for by respectable newspapers, who could have no object in stating other than the facts, and who would be discredited if their own readers were they to do so. However, seeing that believing, and Mr. Ezra Merritt, of South Grimsby, stands forth to-day as living testimony to the wonderful curative powers of this not-at-all-over-estimated medicine—Dr. Williams' Pink Pills. Having heard that this remarkable cure had been effected in the case of Mr. Merritt, the editor of the Independent, with that desire possessed by most newspaper men for verifying things coming under their notice, resolved to investigate the case and satisfy himself as to the truth of the story. Some days ago he drove over to Smithville, and at once called upon Mr. D. W. Eastman, druggist, a straightforward business man whose word is as good as his bond with all who know him. Mr. Eastman stated that he knew of the case of Mr. Merritt, and considered it a most remarkable one. Mr. Palmer Merritt had come to him one day and asked him if he could give him anything that would help his brother, Ezra Merritt, who was suffering untold agony with pains in all his joints, his back and his head. Mr. Merritt stated that his brother had tried everything, and could find nothing to help him, and that the doctors could give him no ease. One doctor from the United States had told him positively that there was no help for him, and that death only could set him free from his agony. Mr. Merritt further told Mr. Eastman that his brother wished to try Dr. Williams' Pink Pills and asked him if he thought it would be any use. Mr. Eastman advised him to try them, as wonderful cures had been worked by their use. Mr. Merritt acted on his advice and continued the use of Pink Pills until he is now a well man and sound as ever.

The editor then drove over to see Mr. Merritt, and found that gentleman sound and hearty, looking over his cattle in his farmyard. Mr. Ezra Merritt is a well-to-do farmer, owning two fine farms about three and a half miles west of Smithville, in the township of South Grimsby. When the newspaperman told the object of his visit, Mr. Merritt expressed his willingness to give him the fullest particulars of his case, and we cannot do better than give it in his own words: "The first time I was troubled, said Mr. Merritt, was on July first, 1891. We commenced hay on that day and I felt sore and stiff in all my joints. I now believe the trouble originated through my washing some sheep in cold water the preceding April, when I went into the water and stayed so long that when I came out my legs were numb, but I did not feel any bad results until July as I have said. I gradually grew worse until I could scarcely do anything. I kept on trying to work, but it was a terrible struggle, and the way I suffered was something awful. Every joint in my body was stiff and intensely painful. As time passed on I gradually grew worse, the pains went into my back and at times my agony was almost unbearable. I had tried all home-made remedies but without avail. I then consulted a doctor, but his medicine had no effect. At the time of the Smithville fair a doctor was over here from the States and I consulted him. He said my case was hopeless, and I need not expect anything but death to release me from my pain. As winter came on, the pain got into my head and my sufferings were something terrible. About dark the pain would start about my ear and work up until it reached the crown of my head. As morning came on the pain in my head would subside, but the pains in the rest of my body never left me, and at last I grew so bad that when I would lie on my back I could not get up to save my life without assistance. Although I had not lost my appetite I became weak, so bad that though I could walk around I could not stoop to lift a pound. I became so weak in this way that I got discouraged and lost all hope of ever getting better. It was about this time that I heard of the wonderful cures by the use of Dr. Williams' Pink Pills, and Mr. Eastman, of Smithville, advised that they be given a trial. I bought a box and took them, but felt no good results. I took still another box and still no perceptible benefit, and I felt so weak and discouraged that I decided not to take any more. At this time a lady from Hamilton came to visit at our place and she strongly advised me to continue using the Pink Pills. She had known Mr. Marshall at that city and knew that his case was home life. I thought it useless to continue, but at the urgent solicitations of my friends I did so, and by the time I was through with the third box I began to feel a benefit from them. This gave me hope which did not again waver, as I found myself steadily growing better, and continued the use of the Pink Pills until now I am as well as ever. I was in my life. I know that it was Pink Pills that saved me when all else had failed, and I have no objections whatever to having the story of my cure being pub-

lished, as it may be the means of helping some other sufferer back to health and strength and gladness." Mr. Merritt further stated that he had now no fear of a hard day's work, and has not had the slightest return of the pains or the stiffness in the joints.

Returning to Smithville the editor again called upon Mr. Eastman and was informed by that gentleman that his sales of Pink Pills were something enormous. Mr. Merritt's cure having something to do with the increase in sales lately. There are other cases also in which "Hills are green far afar," of which we may speak later on.

Dr. Williams' Pink Pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuritis, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling therefrom, the after effects of the grippe, influenza and severe colds, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills are also a powerful blood purifier, and are a specific for the troubles peculiar to the female system, and in the case of men they effect a radical cure in all cases arising from mental worry, over-work or excesses of any nature.

These Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing the firm's trade mark and wrapper, at 50 cts. a box or six boxes for \$2.50. Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, nor in any form except in packages bearing the company's trade mark, and any dealer who offers substitutes in any other form is trying to defraud you and should be avoided.

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from their address. The price at which these pills are sold make a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.—Advertisement.

The Beginning of a Great Philanthropy.

One night, as young Barnardo was putting out the gas in the dingy and dilapidated donkey-shed which he and his fellow-students had "tricked up" into their poor little school, he noticed a small, ragged lad standing by the large fire at the end of the room, who had listened quietly during the evening, but showed no symptoms of retiring with the rest. Let me tell the rest of the story in his own words, for they may rank hereafter among the memorable moments in the history of English charity.

"Come, my lad," I said to him, "it's time for you to go home."
"Please, sir," slowly drew the lad, "let me stop."
"Stop? What do you want to stop for?"
"Please, sir," he repeated, "do let me stop. I won't do no 'arm."
"Why do you wish to remain? Your mother will know the other boys have gone and will wonder what keeps you so late."
"I ain't got no mother."
"But your father, where is he?"
"I ain't got no father."
"Stuff and nonsense, boy, don't tell me such stories! Where are your friends? Where do you live?"
"Ain't got no friends. Don't live nowhere."

The words determined the life-work of Dr. Barnardo. Up to that time he had not known that there existed in great cities a class of homeless boys, and he determined to lift the question to the bottom. He found that the boy—his name was James Jervis—was, as he said, fatherless, motherless, friendless, homeless, that he had slept the night before in a cart in Whitechapel, and been told by a chap he knew'd that, perhaps, on this raw winter night, he would be allowed to sleep on the hearth before the fire in the Ragged School, to shelter him from the bitter east wind. Barnardo had imagination enough to realize what suffering was involved in destitution, cold, hunger, exposure, and such nights as these. He gave the boy food, which he devoured with ravenous eagerness, and then learned his far from unimportant history. He was an orphan, had run away from the work-house infirmary, and had worked for a lighterman named "Sweard" Dick, who starved him and knocked him about frightfully, and made him believe that, if ever he ran away, he would be smelt out by his ferocious dog, the man whose teeth the boy showed under his ragged shirt. This man, after a time, disappeared, and the boy took to the life on the streets, suffering terribly from the cold and starvation.

The young medical student began to talk to him about religious matters and asked if he knew "who Jesus was."
"Yes," said the boy, with perfect good faith, "He's the Pope o' Rome!" Barnardo told the poor ignorant Arab about the Good Shepherd, knelt down and prayed with him, and, after midnight, made him prove the truth of his assertion that there were in London multitudes of homeless boys like himself.

"Jim" took him to a dead wall on which rested the roof of an iron shed and over the iron work showed him eleven boys of various ages, from eighteen to nine, huddled together in their rags and all asleep.

The sight which he had seen that night became the motive, the impulse, the stimulus which has moulded the remaining life of Dr. Barnardo. Himself unknown and friendless, he asked God that he might be suffered to do something for these children, and how abundantly—because it was discovered that prayer had been answered.—Review of Churches.

—K. D. C. offers you an opportunity to enjoy your meals without after-suffering. Try Free sample, K. D. C. Company, Ltd., New Glasgow, N. S., Canada, or 127 State St., Boston, Mass.

B. V. P. U.

(Correspondence to this department should address the communications to H. M. DORRIS, A. W. Lewis, N. S.)

OUR OWNERS.
The unification of Baptist young people; their increased spirituality; their stimulation in Christian service; their education in scriptural knowledge; their instruction in Baptist history and doctrine; their social and religious life in the temperance, in the full affirmation of whose teachings we are our people with our names.

Some idea of the scope and excellence of the Bible study in which our young people have been engaged during the winter months from the following examination:
1. State briefly the geographical characteristics of Palestine.
2. Mention five prominent points in the history of Palestine before Christ.
3. Describe in a few words the religious orders and sects in the time of Christ.
4. Give the circumstances connected with the announcement, and the birth (a) of John (b) and of Jesus.
5. Give the events which led to the flight into Egypt.
6. What led to the return from Egypt?
7. Tell briefly the story of Jesus' first attendance upon the Passover.
8. Give briefly the substance of John's sermons and the circumstances of Jesus' baptism.
9. Specify the three temptations and Jesus' reply in each case.
10. Name Jesus' first five disciples and their first mission.
11. Where did Jesus begin His public ministry and what were some of the first things He did?
12. Give in a few words an account of His ministry in Judea.
13. Why did Jesus depart from Judea? Make a statement concerning His work in Samaria.
14. What occurred on His visit to Cana and Nazareth, and where were the disciples at this time?
15. What city of Galilee did He choose as His headquarters, and what events immediately followed His choice?
16. Who were the companions of Jesus, and what remarkable miracle did He perform during His first tour through Galilee?
17. What offended especially the Jews (a) at the healing of the paralytic, (b) at Matthew's feast, (c) and at the pool of Bethesda?
18. Name the twelve apostles. What is the name given to the sermon which Jesus preached on the day the twelve were chosen?
19. Mention the instances where Jesus raised persons from the dead.
20. Who were Jesus' companions in His second preaching tour, and how did the Pharisees explain His miracle-working power?
21. When did Jesus begin to use parables, and how many and what parables were uttered on the first day?
22. Give the circumstances before and after the stilling of the tempest.
23. Describe the events leading to and following the feeding of the 5,000.
24. Explain Jesus' withdrawal from Galilee. Describe the place and circumstances of the transfiguration.
25. Where did Jesus spend the last six months of His life? Give the incidents connected with the two feasts of this period.
26. Mention a few points concerning Jesus' ministry in Perea.
27. Name three important incidents which occurred on the way from Perea to Jerusalem.
28. Mention in a few words what occurred each day from Sunday to Friday of Passion Week.
29. State briefly the events which occurred on the night before and on the day of the crucifixion.
30. Name all the appearances of Jesus after His resurrection, describing briefly His ascension.



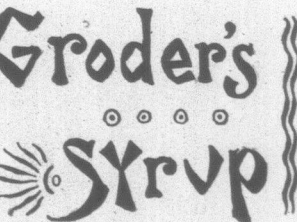
There must be some reason for it

We never have compelled anyone to use Pearline. We'd like to, but it isn't feasible. Besides, it isn't necessary. Millions use Pearline, and have tested and proved it. It's too old to be unknown, if it were a fraud, but where is the thing as popular and yet so young? If you know Pearline, you know the reason. In all washing and cleaning, there's nothing that saves as much labor and does as much work. It hurts nothing, saves wear on everything, costs no more than common soap and is more economical. Reasons enough for most women; think, are they not good enough for you?

Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, and if your grocer sends you something in place of Pearline, do the honest thing—send it back. JAMES PYLE, New York.

Beware

Will cure SORE THROAT AND HEART-BURN.



Commercial College
95 Barrington St., Halifax, N. S.

FRAZEE'S Business College
119 HOLLIS STREET, HALIFAX, N. S.
The original Halifax Business College. Under management for twenty-five years. Best in every department—Business, Shorthand, Typewriting, Com. here if you want the best return for your money and time. Write to J. C. P. FRAZEE, Principal.

SHORT'S "Dyspepticure"
ACTS LIKE MAGIC IN ALL STOMACH TROUBLES.
FAST BROODING FAMOUS as a Positive Cure for CHRONIC DYSPEPSIA and all forms of INDIGESTION.
"DYSPEPTICURE" is sold by Druggists at 25c. and 50c. Large bottles by mail free, on receipt of \$1.
CHARLES K. SHORT, 51 Garden St., St. John, N. B.
or 21 Niagara St., Halifax, N. S.

SPRING 1893.
Our Travellers are now showing complete lines of Samples of STAPLE AND FANCY DRY GOODS for the Spring Trade.

DANIEL & BOYD, Ltd.
NEW GOODS
Gentlemen's Department, 27 King Street.

LADIES!
You wear corsets to give you comfort, grace and elegance of figure. The only way to obtain all these and many other advantages, is to wear The Improved All-Featherbone Corset. For sale by leading Dry Goods Houses throughout Canada.

HALL'S BOOK STORE, Fredericton.
BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymnals. Headquarters for School Books, Sheet Music and Music Books.

Messenger and Visitor.

\$2.00 per annum; When paid within thirty days, \$1.50.

A. McE. HARRIS, Editor. J. H. SARGENT, Business Manager.

Advertisements intended for the paper to be addressed to the Editor. All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager.

Messenger and Visitor.

WEDNESDAY, MAY 24, 1893.

THE MEETING.

Through a circular which has been sent to the churches and also published in this paper, there is announced to be held in Brussels street church, of this city, on the 31st inst., a meeting to which the Baptist churches of this province are invited to send delegates.

1. It is desirable that the meeting should be a large and representative one, in order that it may be known what position the churches are disposed to take on the question, and in order that the churches, through their delegates, may share in whatever light may be thrown upon the subject through the discussion.

2. Let the delegates bring with them a brotherly, conciliatory and prayerful spirit to the meeting, and let such a spirit prevail throughout the discussion. We are much inclined to hope that such will be the case, though we are not insensible to the danger that it may be otherwise.

3. As to what action should be taken at the meeting we hesitate to offer anything even by way of suggestion. We may be permitted, however, to express the hope that the discussion of the subject will be full, frank and friendly, and that it will have reference to present issues rather than to the past.

4. In saying that Hood's Sarasparilla cures, its proprietors make no idle or extravagant claim. Statements from thousands of reliable people of what Hood's Sarasparilla has done for them, conclusively prove the fact—Hood's Sarasparilla cures.

The local directors of the Columbian Fair have decided, in deference to the wishes of the people, to open the fair in all departments on Sundays.

change was not effected in a constitutional way. At the same time, if the present order of things has not been productive of good, there is no reason why a remedy should not be sought, or why there should not be a return to the former plan, if necessary, in the interests of the churches in this province.

Let us act in the living present and with a single purpose to serve Christ. It is well always to have respect to the Golden Rule. It is to be hoped that in any case the meeting will not assume any attitude or adopt any course of action toward the Maritime Convention which a New Brunswick Convention (supposing one to be formed) could not approve if taken toward itself by any part of its constituency if dissonant should arise.

3. We regret that we are unable to find room this week for a number of articles which have been received for publication.

The Ministerial Education Board.

It appears to be my duty to call the attention of the churches to the financial condition of this board. When the accounts were closed last August it was found that the appropriations of the previous year had exceeded the income by \$57. When the Board met on the eleventh of this month, it appeared that after the small debt was paid there remained in the treasury \$45 to divide among 37 young men.

The Ministerial Board, in their report last August, suggested that the appropriation to each applicant should be \$50. No objection, so far as I now remember, was made to this suggestion.

I am quite unable to understand how this condition of things comes to be, unless the delegates and pastors have forgotten the obligations involved in membership in the Convention.

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The Convention Question.

NO. IV. We believe we have shown that Horton Academy was taken into the Maritime Convention contrary to original agreement, that home missions were taken into Convention contrary to the wishes of many of our members and churches in New Brunswick as the result of persistent efforts and pressure, and that the receipts for home missions from this province in Convention are less per member than they used to be before the union.

The sketch of the Northern Baptists is quite full and satisfactory. It shows that each state, however small, has its own state convention controlling its own local affairs, including home missions within its own borders. It is in organic relations with no other state, as such, in the conduct of any work in missions, home or foreign, or publication.

The sketch of the Southern Baptists is quite full and satisfactory. It is to be regretted, because Canadian Baptists have largely copied Southern Baptists in organization and centralization.

The object of the Southern convention is "the propagation of the gospel." As the editor stated, it is true there is a variety of method employed in different states for securing funds for the general societies.

It will be seen from what has been shown that Canadian Baptists are more centralized in their organization than Baptists anywhere else.

We cannot quite agree with the editor when he affirms that "the Southern plan is the more democratic in form (as compared with the Northern Baptist plan) and is probably somewhat so in fact."

The editor's sketch of the Upper Province Baptists' organization is most excellent and accurate. As it is so much like the Maritime Convention we need say little about it, save that it is a closer copy of the Southern Baptist plan than our own.

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which is wanting with us. Under our centralized organization the secretary of home missions, for instance, is practically the board, as the great majority of its members are brethren living in a limited section, who can know little of the wants of the denomination in nearly forty counties.

We may also add that it is quite too early to pronounce on the merits or demerits of the Upper Canadian plan, as it has only been in operation some four years.

Again, it may be remarked that both conventions in Canada, that of Ontario and Quebec and the Maritime, embody as a principal part of their organization an element that nowhere else among Baptists has any place.

Neither English nor American Baptists would think of placing such responsibilities upon their churches. They could not do it without seriously disturbing the harmony of the churches, and they would not run the risk for what may prove a stone of stumbling.

CLAUDE RIVER, P. E. I.—I baptize the following candidates in the Clyde River, May 14, in the presence of a large congregation: John Scott, Isabella Scott, Joseph Murray, Annie Ward, Burgess Newson, Mrs. Clowe, Melvina Newson, Lizzie McNeil, Ellen McAdam, Alice McAdam, Mrs. Hearty, Annie McLean.

CLAUDE RIVER, P. E. I.—I have administered the ordinance of baptism on each of the churches in this town since writing the MESSENGER AND VISITOR. All the churches in this town have been very much blessed during the past winter months, especially the Baptist; and yet the work to be done is far greater than that which has been accomplished.

MAHON BAY.—On the 14th inst. we again had occasion to visit the baptismal waters, when two hopeful converts followed the example of the Lord. For the benefit of the young people, a goodly number of whom have recently united with the church, we organized a B. Y. C. U. at the close of the present month.

QUARTERLY MEETING.—The May quarterly meeting of Colchester opened on Monday, the 8th inst., at 3 p. m., with the Upper Stewiacke church. There were five sessions. Although there were but four pastors present and the programme demoralized by the absence of some to whom papers were assigned, the sessions were deeply interesting.

P. S.—As my article for last week was crowded out, I am compelled to add another postscript to it to reaffirm that the resolution moved five minutes or fifty minutes before does not invalidate minutes. The desire for the incorporation came from the other side of the Bay, and until some logic is found by which black can be proved to be white, the opposite cannot be shown.

DENOMINATIONAL NEWS.

[All money (except legacies) contributed for denominational work, i. e., Home Missions, Foreign Missions, Acadia, Maritime, and the Maritime Convention, should be sent to the Rev. J. W. Manning, St. John's, N. B. All money for the purchase of Bibles, tracts, and other literature should be sent to Rev. A. Coburn, Wolfville, N. S. All money for the purchase of Bibles, tracts, and other literature should be sent to Rev. A. Coburn, Wolfville, N. S.]

SHERWOOD, LINSENBURG CO., N. S.—We received two into the fellowship of the Waterville Baptist church, May 7—one by baptism and one by restoration.

HAMPTON STATION.—The Rev. F. W. Atkinson has accepted a unanimous call to the group of churches known as the Hampton Station, Titusville and Smithtown. He will commence his labors with the churches on the 28th of this month.

NEW HARBOR.—We wish to acknowledge, and in behalf of the Baptist church here tender our sincere thanks to C. B. Whidden and other kind friends in Antigonish, for \$10 towards paying church debt. ALBERT SARGENT, Church Clerk.

CAMPBELLTON.—The Lord is still blessing us, and we have the privilege of reporting another baptism on Sunday, the 14th. The pastor preached on Obedience, from Acts 5: 19, and at the close of the service one young man put on Christ by baptism before a large audience, and we trust he will be a faithful member of the church.

ST. STEPHEN.—Last Sabbath, May 14, was one of more than ordinary interest for this Union street church, St. Stephen. At the close of the evening services nine rejoinders were received, and three in baptism. These candidates were: Mrs. Parker Hanson, Mrs. Whitney Robinson, Maud Anderson, Annie Parks, Annie Jordan, Josie Irving, Thaddeus Bassell, Edward DeWolfe, Herb. DeWolfe.

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NEW GLASGOW, N. S.—It was my privilege to visit the baptismal waters, Sunday, May 14, and to administer the Divine ordinance to one happy convert. This makes the third we have received into fellowship by baptism since our last communication to the MESSENGER AND VISITOR. In this part of God's vineyard, we believe, is steadily advancing. Several have professed conversion and others are inquiring. Our congregations are comparatively large, and our Sabbath-school is very interesting.

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DURY, N. B.—We had an addition on Sabbath, May 7, of four members—one by baptism and three by letter. Our Sabbath and social meetings are well attended. Our Young People's Union is just finishing the course of thirty lessons in the life of Christ. We have enjoyed very much this study, and feel that we have received much information and profit by it.

MAIN STREET, ST. JOHN.—The Rev. C. W. Williams, of St. Martin's, gave a lecture to the young people of the Main street church, St. John, on the Baptist Young People's Union, on Thursday evening, the 18th, preparatory to forming a union in that church. The lecture was stimulating, and a vigorous society will no doubt be formed.

THORNTOWN, N. B.—Since coming to this large, important and much neglected field, I have been working very hard. My work has been along special lines. The 1st John church has been the place of action. The battle has been the place of action. The battle has been the place of action. The battle has been the place of action.

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NOTICES.

The Lunenburg Co. district convocation (D. V.), with full attendance is desired. The next quarterly meeting of the Southern N. B. Association with the church at Chatham, John Co., on Thursday, 25th inst., at 3 p. m.

The Senate of Acadia University meets in the college library, Tuesday, May 30th, 1893. Business is committed to the full meeting of its members. By order, L. E. W.

Delegates to the Central to meet this year with the church, Halifax, on Friday, June 4, are requested to sign their names as forwarded by the 7th June, 1893. Chairman Lord.

The next session of York quarterly meeting will be held at the church at Upper Queen's ninth of June. The invitation will be published on Friday, the 25th inst., at 10 o'clock. The quarterly sermon on Sunday afternoon, the 29th inst., at 10 o'clock. There will be (D. V.) a Board of Governors of Acadia, in the library of Acadia the 31st inst. at 10 o'clock. The meeting will probably continue on Friday, the 2nd of July, at 10 o'clock to commence at 11. S. B. KEMPTON.

The Nova Scotia Western Association will meet (D. V.) at the mot church at Paradise, June the 17th, at ten o'clock. The clerks of the churches are asked to file out the minutes at least two weeks before the meeting. Let every member be represented, and let every one be filled as far as possible. I. E. BILL, Clerk.

It has been considered and decided by the members of the Maritime Baptist Convention to hold a meeting of the officers Board of the B. Y. C. U. in the Province. As there is no time for the meeting to be held on the 30th of June, it is proposed to hold a meeting on the 30th of June, at 10 o'clock, at the church at St. John. Let every member be represented, and let every one be filled as far as possible. I. E. BILL, Clerk.

The general annual meeting of the Maritime Baptist Education Board will be held in the vestry of the Baptist church, in the city and county of St. John, on the 30th of June, at 8 o'clock in the evening. The meeting will be held at 8 o'clock in the evening. The meeting will be held at 8 o'clock in the evening. The meeting will be held at 8 o'clock in the evening.

Brothers expecting to attend the Brussels street convention, will notice carefully reduced rates allowed by travel. The Elgin, Havelock, and Eastern Railway will grant to all attending. A certificate of the secretary of the meeting, when the tickets are issued, will entitle the holder to the same if ten days over their road. The Harve Railway will allow on presenting our certificate on the 1st of June, we will grant return free of charge, but less than fifty cents. The Railway and Shore Line return free if delegates are present on the 1st of June, but less than fifty cents. The Railway and Shore Line return free if delegates are present on the 1st of June, but less than fifty cents.

ACKNOWLEDGMENT.—Mrs. Wallace and myself would hereby identify our heartfelt thankfulness for the many expressions of sympathy received in connection with the death of our son, James DeMille. These expressions have been abundant from friends in Wolfville. Many letters also from friends in various sections of this province and elsewhere, expressing sympathy for our grief, have been received, and have given us much comfort in this dark hour. Among these none have been more appreciated than those received from the members of the Harve Railway, and especially those from Clarence E. Griffin, Esq., his former class-mate in Acadia College. It is a great relief to us in this crushing sorrow that several Nova Scotians, now residing in Tacoma, were present at our son's funeral, and that the utmost respect for the dead and sympathy for the bereaved were shown by them and others. May heaven reward them! The kind editorial in reference to our sorrow in last week's issue of the MESSENGER AND VISITOR was also much appreciated and gave us comfort. ISA WALLACE, Wolfville, N. S., May 15.

ON TRIAL FOR 90 DAYS. The finest, complete and latest line of Electrical appliances in the world, and which we failed to care. We are so positive of it, that we will back our belief and send you any Electrical appliance now in the market and you can try it for Three Months. If you are not satisfied, we will return it to you. Send for book and Journal Free. W. T. Haer & Co., Windsor, Ont.

addition on... one... isles. Our... are well... of thirty... We have... and feel... and DYKEMAN.

The Lunenburg Co. district meeting convenes (D. V.) with the Tanook church on Tuesday, June 6th. A full attendance is desired.

The next quarterly meeting of the Southern N. B. Association will be held with the church at Chance Harbor, St. John Co., on Thursday, 25th inst., commencing at 3 p. m.

The Senate of Acadia University will meet in the college library at 7.30 p. m., Tuesday, May 30th, 1893. An important business is committed to the Senate, a full meeting of its members is desirable.

Delegates to the Central Association, to meet this year with the 1st Baptist church, Halifax, on Friday, the 23rd day of June, are requested to see that their names are forwarded to the undersigned by the 7th June.

R. N. BECKWITH, Chairman Lunenburg Co.

The next session of York and Sunbury quarterly meeting will be held with the church at Upper Queensbury, on the ninth of June. The introductory sermon will be preached on Friday evening, the quarterly sermon on Sunday morning, the missionary sermon on Sunday afternoon. F. D. CASWELL, Sec. Year.

There will be (D. V.) a meeting of the Board of Governors of Acadia University, in the library of Acadia College, on the 31st inst., at four o'clock p. m. The meeting will probably continue throughout Friday, the 2nd of June. Session on Friday to commence at 9 o'clock a. m. S. B. KEMPTON, Sec. Board.

The Associated Alumnae of Acadia Seminary will hold a business meeting in Alumnae Hall (the Seminary chapel) at half-past two o'clock, on the afternoon of Tuesday, the thirtieth of May, and a supper and reunion at half-past seven o'clock on the evening of the same day. A full attendance is hoped for.

SECRETARY.

The Nova Scotia Western Baptist Association will meet (D. V.) with the Wilmot church at Paradise, on Saturday, June the 17th, at ten o'clock. Will the clerks of the churches see that the letters are filled out and forwarded to me at least two weeks before the meeting of the association. Let every church be represented, and let every blank be filled as far as possible.

I. E. BILL, Clerk of Association.

It has been considered advisable, at the close of the meeting held in St. John to consider separate Convention affairs, to hold a meeting of the officers and Advisory Board of the B. Y. P. O. of the Maritime Provinces. As there are matters of importance to be considered, and this the first opportunity of holding a representative meeting, it is earnestly requested that all interested will make it a point to be present on Thursday, June 1st.

J. K. ROSS, Pres. Maritime Union.

The general annual meeting of the Union Baptist Education Society will be held in the vestry of the Germain St. Baptist church, in the city of St. John, on Tuesday, the 30th day of May inst., at eight o'clock in the evening, and at such meeting the reports of directors and officers will be received, the directors for the ensuing year elected and such other business transacted as may legitimately come before the meeting.

AMON A. WILSON, Sec.

Brethren expecting to attend the Brussels street convention on the 31st inst., will notice carefully the following reduced rates allowed by various lines of travel. The Elgin, Pictouville and Havelock Railway and the Canadian Eastern Railway will grant return free to all attending. A certificate signed by the secretary of the meeting, stating at what point the delegates started, must be presented to the ticket agent on return, when the return ticket will be issued free. The Central Railway will grant the same if ten delegates travel over their road. The Salisbury and Harvey Railway will allow return free on presenting the certificate to conductor on the train. The steamer May Queen will grant return free, also on presentation of the certificate, but no fare to be less than fifty cents. The Intercolonial Railway and Shore Line Railway grant return free if delegates get certificates from the agent when purchasing their tickets at starting. Unless they apply for this certificate at the starting point they will have to pay full fare on return.

Those coming by Canadian Pacific Railway must also apply to the ticket agent for certificate at the starting point. Their wives can obtain similar certificates and the same rates. If fifty or more come they will get return tickets at one-third fare on presenting the above certificate signed by our secretary. If less than fifty attend they must pay one-half fare on return. Do not fail in all cases to state that you are coming to attend the meeting, and wherever required get the standard certificate when buying your ticket at the start. I have not yet received an answer from the Star Line Company of steamers, but presume they will allow the usual reduction. On consultation with the chairman of last meeting and with the committee previously appointed we have thought that to make any change in date on account of the Acadia anniversaries would now cause much confusion. The meeting will therefore take place in Benefit street church on the date announced by circular, Wednesday, May 31st, at seven p. m. W. E. MCINTYRE, Sec.

Associational Letters

Blank letters for the churches to fill up and send to the clerks of their respective associations have been mailed to the Baptist church clerks in Nova Scotia, New Brunswick and Prince Edward Island, except the Nova Scotia Eastern Association, whose clerk, Rev. T. B. Lytton, will send out the letters. In a few instances the letters have been sent to the pastors. If clerks do not receive the blanks within ten days they should drop a card to the undersigned. Blank tables for statistics have also been mailed to the clerks of the eight associations.

J. PARSONS, Acting for Committee.

Halifax, May 23.

—People with hair that is continually falling out, or those that are bald, can stop the falling and get a good growth of hair by using Hall's Hair Restorer.

Lame Horses.



FELLOWS' LEEMING'S ESSENCE

Spurries, Ringbones, Curbs, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints on Horses.

PRICE 50 CENTS.

Acadia Anniversaries.

The following will be the order of exercises in anniversary week at Wolfville:

Sabbath, May 28.—11 a. m., Baccalaureate sermon by Rev. A. Chute, of Halifax.

Tuesday, May 30.—7.30 p. m., meeting of Senate; Alumnae supper in the seminary.

Wednesday, May 31.—9 a. m., meeting of Senate; 2.30 p. m., anniversary exercises at Acadia Academy; 4 p. m., meeting of Board of Governors; 7.30 p. m., anniversary exercises of Acadia Seminary.

Thursday, June 1.—8.30 a. m., business meeting of Associated Alumni; 10.30 a. m., University convocation for conferring degrees; 2 p. m., Alumni dinner in Chipman Hall; 8-11 p. m., Conversation in College Hall and library.

Friday, June 2.—9 a. m., Governors' meeting, to continue through the day.

TRAVELLING ARRANGEMENTS.

Intercolonial Railway.—If ten go over the road and get excursion certificates where they purchase tickets, free return will be given at Windsor Junction and St. John, on presentation of certificate duly signed by secretary-treasurer, up to and including Monday, June 5.

Yarmouth S. S. Route.—Tickets from Boston to Wolfville and return for \$9.40, not transferable, good for ten days. The New England secretary of Alumni will certify to Boston ticket agent those who come.

International S. S.—One fare from Boston to Annapolis and return.

St. John and Annapolis.—One fare for tickets St. John to Wolfville and return, or \$2.65 from St. John to Annapolis and return.

Nova Scotia Central.—One fare round trip from any station to Wolfville and return.

Windsor and Annapolis Railway and Western Counties Railway.—Give one fare to all passengers coming by other lines granting one fare; and to those purchasing tickets at any of their own stations the fare will be one and one-third previous to Wednesday 31st. Tickets sold Wednesday afternoon and Thursday, June 1st, from Halifax and all stations, good to return 6th, for one first class fare. The Minas Basin Route.—One fare. J. PARSONS, Acting Sec. Treas.

Marriages.

McCarthy-Cairns.—At St. Martins, May 2, by Rev. C. W. Williams, John McCarthy, to Louisa Cairns, both of St. Martins.

Ledbetter-Carey.—At Pagwash, May 15, by Pastor C. H. Haverstock, James W. Ledbetter, to Lizzie Carey, all of Centerville, Cumberland Co.

Pobse-Lowe.—At Lake Pleasant, Springfield, April 10, by Rev. S. Langille, James Herbert Pobse, to Ida Lowe, of Dalhousie East, Kings Co., N. S.

Church-Desmont.—At Waterville, Hants Co., N. S., May 6, by Rev. A. Whitman, John Church, of Windsor Road, to Louisa Desmont of Waterville.

Fullerton-Greer.—At the parsonage, River Hebert, May 8, by Pastor J. M. Farker, Gordon Fullerton, of Halfway River, to Annie Greer, of Joggins Mines.

Ruggles-Lislely.—At Lakeville, N. S., on the 17th inst., by Rev. E. O. Road, Whitman Ruggles, of Nictaux, to Marda S. daughter of Emerson Lislely, Eq., of Lakeville.

Phonon-Elton.—At Paradise, Annapolis Co., N. S., May 17, by Rev. J. T. Eaton, assisted by Rev. R. B. Kinley, Edward Shaffer Phonon, merchant, of Bridgetown, to Florence May, eighth daughter of D. M. Elliott, Eq., of Paradise.

Deaths.

Miles.—At Moncton, May 10, Alfred L., eldest son of the late Rev. G. F. Miles.

Musgrove.—Jessie, youngest daughter of William Musgrove, died March 29, aged 6 years.

Campbell.—At Little Glace Bay, C. B., May 1, Willie, son of R. D. and Kate Campbell, aged 15 months.

Phillips.—At Little Glace Bay, C. B., May 10, Herbert, only son of John and Annie Phillips, aged 11 months.

Smith.—At Springhill, Endavilla, wife of Chas. W. Smith and daughter of James York of Amherst, aged 18. Married Feb. 23, died May 2.

McDonald.—At Little Glace Bay, C. B., May 4, Mary Elizabeth, daughter of Alexander and Mary McDonald, aged 2 years, 1 month and 15 days.

McVane.—At Port Hawkesbury, C. B., May 5, Miss Anne McVane, aged 78 years, a native of Collinsburg, Argyleshire, Scotland. A consistent member of the Baptist church since 1842.

Taylor.—At Amherst, May 13, He'nan M., beloved wife of A. D. Taylor, and daughter of H. H. Road, M. D., aged 26. Vivacious, religious, loving, cherishing right deity, she has obeyed the mandate to lay all aside, and with perfect confidence in Him who has called her away has departed this early to her rest.

SOLLUS.—A Freeport, N. S., May 13, Mary, the beloved wife of Walter Sollus, aged 22 years. She was a member of the Weymouth Baptist church. An infant son is left without a mother's care.

MUSCROVE.—Susannah, widow of Joseph Musgrove, died at Summersville, April 22, in the 87th year of her age. While, in common with God's people, she had many trials, her faith endured to the end, and she has passed to her reward.

BAKER.—At Malden, Mass., May 8, of consumption, Ella S., beloved wife of Samuel W. Baker, aged 41 years. Sister Baker was baptized into the fellowship of the Upper Wilmot Baptist church, this past eight years her life was spent in Malden, and united by letter with the Maplewood Baptist church, where she continued a consistent member until her death. She leaves a sorrowing husband and two children to mourn their loss.

WORDEN.—At St. John, May 10, of inflammation, Fred J. Worden, aged 33 years, leaving a widow and a little child 2 1/2 years old. Deceased professed faith April 17, in the Gospel of Christ and his memory is extended to the bereft.

STEVES.—At Upper Dorchester, Westmorland Co., on the 4th inst., Julia Steves, daughter of the late Nathaniel Merritt Steves, aged 41 years. During her life she was a most blessed type, cheerfully and tenderly cared for, was one of suffering, which she bore in sweet patience and strong faith. Her walk was with Christ. Her walk has not been interrupted; only transitory ailments in spiritual things; yet her life was a continual commentary upon the truth that "to be spiritually minded is life and peace." She loved her Bible, always speaking of it and acting toward it in a way which proved that it was wrapped with her life. Mrs. Steves was an exceptional mother. There are but few who understood as she did how to place truth before the child-mind. This skill in imparting truth, combined with her love for it, made her an invaluable Sunday-school teacher. The Dartmouth church will miss her; and no church could afford to lose her; and no church to the God who makes no mistakes. May there be for her husband and little girl, for her mother and for all to whom she was so dear, a blessed realization of the sustaining power of the strong love which she never doubted.

ANGUS.—At Pagwash, at the residence of his sister, Mrs. T. H. DeWolf, April 17, in the 60th year of his age, Bro. Jeremiah Angus. Our brother was a member of the Baptist church at Norfolk, Mass. He was baptized at Pagwash about 35 years ago by the late Rev. Mr. Fowley. Bro. Angus during his life was a man of prayer and would quote God's precious promises with great delight. He longed for the hour to come when he would depart and be with Christ. "Blessed are the dead that die in the Lord." On January 25, after a lingering and severe illness, Caleb Schurman, Freeport, P. E. I., passed to the "rest that remains." He was born April 19, 1823, and married November 7, 1848, Miss Frances Wright. Thirty-two years ago our brother, with his wife, united with the Besque Baptist church under the ministry of Bro. Dobson. Of this church he continued a loyal member until called to join the church above. If the pastor wanted a man at worship with revival enthusiasm; if he wanted one to pray fluently or to speak eloquently, he would be as likely to select another member as Bro. Schurman; but it would be point out one whose chief joy was to see souls saved; one whose life spoke constantly for Christ and His cause; one who always aimed to make the pressure of harvest or any other work bend to the more important duty of attending a conference; or any other meeting to advance God's cause and testify in his modest way for Christ; and if he wanted to reach a consecrated pure as well as a consecrated man, he could not go amiss in selecting this dear brother. Seventeen ago he had the great joy of seeing his two

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ANGUS.—At Pagwash, at the residence of his sister, Mrs. T. H. DeWolf, April 17, in the 60th year of his age, Bro. Jeremiah Angus. Our brother was a member of the Baptist church at Norfolk, Mass. He was baptized at Pagwash about 35 years ago by the late Rev. Mr. Fowley. Bro. Angus during his life was a man of prayer and would quote God's precious promises with great delight. He longed for the hour to come when he would depart and be with Christ. "Blessed are the dead that die in the Lord." On January 25, after a lingering and severe illness, Caleb Schurman, Freeport, P. E. I., passed to the "rest that remains." He was born April 19, 1823, and married November 7, 1848, Miss Frances Wright. Thirty-two years ago our brother, with his wife, united with the Besque Baptist church under the ministry of Bro. Dobson. Of this church he continued a loyal member until called to join the church above. If the pastor wanted a man at worship with revival enthusiasm; if he wanted one to pray fluently or to speak eloquently, he would be as likely to select another member as Bro. Schurman; but it would be point out one whose chief joy was to see souls saved; one whose life spoke constantly for Christ and His cause; one who always aimed to make the pressure of harvest or any other work bend to the more important duty of attending a conference; or any other meeting to advance God's cause and testify in his modest way for Christ; and if he wanted to reach a consecrated pure as well as a consecrated man, he could not go amiss in selecting this dear brother. Seventeen ago he had the great joy of seeing his two

daughters—now Mrs. James Good, Jacksonville, N. B., and Mrs. Major Schurman, Summersville, P. E. I.—and his only son Gordon, all become active members of the church he loved so well and supported so liberally. To these as well as the dear widow, who almost sacrificed her own life during the last weary months of suffering, for the relief that the fondest hopes could not bring; to the other relatives, to the church and to the community we tender our sincerest sympathy and mourn together over a personal loss. From his beautiful earthly home, probably the finest farmhouse on the island, he has been borne to the only perfect one, "the house not made with hands."

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This matter which this page contains is carefully selected from various sources; and we guarantee that, to any intelligent farmer or housewife, the contents of this single page, from week to week during the year, will be worth several times the subscription price of the paper.

THE HEAVENWARD CALL.

What shall I do, my Lord, my God, To make my life worth more to Thee? Within my heart, through earth and air, Deep voices stir and summon me. Through strange confusions of the time I hear Thy beckoning call resound; There is a pathway more sublime Than yet my legs have found.

THE HOME.

The Housekeeper's Peck. Frudence Rhodes, writing in the Agriculturalist, puts an interesting question into the minds of the energetic housekeeper who has packed away her furs in the "cupboard chest." Nowhere does she discuss prevention of their coming in play better than in this matter of moth-eaten goods.

Women as Designers.

One of the most valuable fields now opening to woman is that of decorative design. A woman with a good taste, who is possessed of a moderate degree of skill with her pencil, by a course of about two years, may acquire some knowledge of her ability and previous knowledge of drawing, will be able to make a good living.

The Girl to be Avoided.

She is the girl who takes you off in one corner, and tells you things that you wouldn't repeat to your mother. She is the girl who is anxious to have you join a party which is to be a "dandy affair," and which, because people are very free and easy, makes you uncomfortable, and wish you were at home.

She is the girl who persuades you that to stay at home, and care for and love your own, is to be a failure, and to have your pleasures at home and where the home people can see them, is stupid and tiresome; and that spending the afternoon walking up and down the street, looking at the windows and people, is "just delightful."

A Touching Incident. Bishop Brooks had for a long time paid some little attention to the five-year old daughter of one of his parishioners, and the little one always expressed her delight when in company with her mother she met him in the street. The day of the Bishop's death the mother came into the room where the little one was playing, and holding the bright little face between her hands, said tearfully, "Bishop Brooks has gone to heaven." "Oh, mamma," was the answer, "how happy the angels will be!"

Natural Bed of Chalcocopy.

A mining expert sent to investigate some Arizona properties for Denver capitalists has recently returned and reports the finding of a most remarkable natural bed of chalcocopy. It is a free, flinty bed of chalcocopy, the tree has at some remote time fallen, when it became embedded in the silt of some great inland sea or mighty water overflow. The silt became in time sandstone, and the wood gradually passed through the stages of mineralization, until it is now a wonderful form of solid agate.

Household.

THE STAIN.—Hold a burning brimstone match under the stain, so that the suffocating gas will penetrate the fabric, but be careful not to burn it; if one match does not remove the stain, try another.

NOODLES FOR SOUP.—Beat three eggs well without separating, add three tablespoonfuls of milk, and as much flour as the eggs and milk will mix; roll out as thin as possible, cut into strips, and fry in half a pound of lard, until they are nicely browned.

TRIPS LYONNAISE.—Cut up half a pound of cold boiled tripe into small squares. Put two ounces butter and a tablespoonful of chopped onion in a frying-pan and fry to a delicate brown; add to the tripe a tablespoonful of chopped parsley and a little strong vinegar, salt and cayenne; stir the pan to prevent burning. Cover the bottom of a platter with tomato-sauce, add the contents of the pan, and serve.

How to Use Dates.—The date is an economical, nutritious and wholesome fruit, especially desirable on the nursery bill of fare. Constipation is a common form of childhood trouble that can always be more safely overcome with fruit and food than with medicines. The Egyptian dates cured with molasses are the best as well as the cheapest, selling for from six to ten cents a pound in New York. Separate the dates and stone them, and chop them lightly, when you are making white bread, flour a cupful of the chopped dates and knead them into a loaf of bread, just before putting it into the pans to rise for the last time.

Value of Farm Butter.

It is a very fine butter on the farm which will sell in the markets as average creamery butter. It is practicable to make butter on the farm which sells on a par with Elgin or "Fancy Separator," but a certain degree of skill is necessary for the butter to secure the proper "scent" and the nicety of "tempering" which gives waxy but not salty butter. Hard, tasteless, tallowy butter is one extreme; soft, rank, salty butter is the other. Waxy, sweet, aromatic butter is the result.

Will he do it? He will not, if the diff. process of creaming, ripening, churning, working, pressing, and marketing are to be done in a haphazard way, and are from time to time hurried or delayed, in order that planting, cultivating, haying, harvesting, or visiting may have attention. Butter-making is becoming more and more an exact science, and the different steps in the process must be taken at the proper time, or the product suffers.

At home, however, and gratis are more easily obtained on the farm than at the creamery. Because these depend not alone upon skill in manipulating the milk, but upon skill in selecting the cows, and feeding them, and caring for them. It is not an easy matter to get fifty or hundred patrons to exercise the best of judgment in these matters, but the individual farmer may do it for himself if he will.

THE FARM.

Cultivated Blueberries.

Blueberries as a garden berry are practically unknown, but the Manchester Union says the bushes will do excellently if transplanted, and improve by cultivation as much as other small fruits. The author advises care in transplanting, as the wild berries differ in size and flavor. Select bushes that produce the best fruit, and cut them back nearly to the ground. Then set the roots in good strong land and mulch them well. The first season they will make some growth of wood, but the second year they will make more and will begin bearing, and will probably improve in quality and size of fruit.

An Enormous Increase.

I usually grow fair crops of potatoes, and, as a rule, plant whole tubers of a little below medium size, 18 inches apart in the row, 3 feet apart. But when I get a new and rare one, at a high price, and wish to make the most of it, the tubers are bedded in a holed similar to sweet potatoes, only smaller. When the Early Rose was first sent out I received seven tubers that I am sure would not have weighed more than 1 1/2 lbs. They were put into a holed, and when sprouts six inches high had grown they were carefully taken off and planted. In a few weeks another set of sprouts were taken off and set in same row. Then when the remaining sprouts were just coming out of the ground the tubers were taken up and cut in pieces, with an eye or sprout to each, also set out in same place. The result of this was a common flour barrel full and a half bushel—fully three bushels in all.

Notes.

In starting an orchard do not get too many varieties. Have some of the earliest, and some of the late keeping varieties that you may have fruit from the first week in August until the last week in June. Let your principal crop be not over four varieties.—German Farm Telegraph.

More attention could profitably be given to the cultivation of the sunflower. A valuable oil is made from the seed. The residual cake makes a nutritious cattle food. The whole grain is excellent for poultry. In Russia nearly a million acres are now grown every year.—Mirror and Farmer.

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because of the greater uniformity and steadiness of the creamery supply. These are facts. But there is no rivalry. Fine butter is fine butter, no matter who exercises it, and the maker is concerned only for fine butter, the product of skill and vigilance. It cares not a whit who makes it.—Hoard's Dairyman.

Besty Hantam.

A pair of full-grown, white Bantam chickens, male and female, very tame, delighted to be fondled by the children about the house. Set the rooster on top of a post or on the knee and he seemed to know that he gave the children pleasure, as he always began crowing his loudest with a twinkling of fun in his eyes, he they laughed and danced around him. He had a small looking-glass that he would hold before him. As soon as he saw a rival, as he was foolish enough to believe, he would begin to pick gravel, ruffle his neck feathers, and approach the glass, strike savagely with spurs, and would have broken the glass did I not jerk it away too quickly for him. One day he leaped on top of the frame of a window, and, for a moment, as if for a moment entered his head, he would not be fooled after this.—German Farm Telegraph.

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INTERNAL. From 25 to 50 drops in half a tumbler of water will in a few moments cure Orange, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Headache, Colic, Flatulency, and all Internal Pains.

The True Relief. RADWAY'S READY RELIEF is the only remedy which instantly stops pain. Instantly relieves and soon cures: Sore Throat, Colds, Coughs, Inflammation, Rheumatism, Toothache, Headache, Stomachache, Diarrhoea, Dysentery, and all other ailments.

RADWAY'S PILLS. Perfect Purgatives, Soothing Aperients. Act Without Pain, Always Reliable and Natural in their Operations. Perfectly innocuous, elegantly coated with sweet gum, orange, vanilla, and all other pleasant flavors.

DYSPEPSIA. DR. RADWAY'S PILLS are a cure for the complaint. They restore strength to the stomach and enable it to perform its functions.

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BAILEY'S REFLECTORS. The most perfect light-reflecting apparatus ever invented. It is the only one that will reflect light in all directions.

NEWS SUMMARY.

Domestic.

— On Thursday last the Governor-General for the first time signed "Derby" to the official documents submitted to him.

— The meeting of the Royal Society of Canada was begun in Ottawa Monday, and the sessions will continue until the following Friday.

— The country to the north of Ottawa is deeply flooded in the flat lands, and it will take thirty-two weeks of hot, dry weather to make it ready for seeding.

— A new turntable weighing sixteen tons and fifty feet long has been completed at St. John for the Windsor and Amnapolis R. R. and will shortly be delivered in Kentville.

— The heavy rains last week have swollen the rivers and creeks in various parts of Ontario, and the overflows and floods following have resulted in widespread and heavy damage.

— Mr. A. M. Burgess, Deputy Minister of the Interior, who has returned from a trip to the United States, does not think that Canada is behind in the handling of immigrants.

— The members of the Provincial Board of Health, who have returned to Montreal from their visit to Grosbeak Isle, express themselves as very well pleased with the quarantine arrangements there.

— The three caravels, Santa Maria, Nina and Pinta, which are coming round from New York, where they were present at the naval review, will reach Montreal somewhere about the first of June.

— D. Mitchell's Imperial Cafe, 85 Germain street, is first-class in every particular and worthy the patronage of all who wish a quiet meal or lunch served in good style. His ice creams are superior.

— During a thunderstorm in Rhineland, southern Manitoba, on Friday, Jacob Peters, a well-to-do farmer, was struck by lightning and instantly killed. His horse ran away, dragging the dead body several miles.

— The six-year-old son of Mr. R. S. Perry, residing a short distance south of Schomberg, Ont., partook of some bread and butter which had been charged with strychnine for rats, and died before a doctor could reach him.

— The first draft of the estimates of the Toronto City Council for 1893 has been issued. The sum of \$3,600,000 has to be raised by taxation, involving a rate of 18 mills on the dollar unless large reductions are made.

— The union of the whole island of Montreal under one municipal government has been proposed, and a conference of delegates from the several municipalities will be held in Montreal, on June 6th, to consider the project.

— It is understood that in the libel suit of the *Canada Review* against Archbishop Fabre a plea will be entered denying the jurisdiction of the civil courts in such a matter, and claiming that the archbishop is outside of their jurisdiction.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder ABSOLUTELY PURE

— Mr. George Johnson, Dominion Statistician, is now correcting the proofs of the forthcoming census bulletin, which will be devoted to statistics relating to the defective classes of the population, the blind, deaf, dumb and insane.

— A Winnipeg despatch says: Reports from all parts of the country state that wheat seeding is now completed. Most of the reports say that the crop is quite as far advanced as at this time last year, and that the prospects are excellent.

— A Lindsay, Ont., despatch of Friday last says: Rev. Mr. Ware, a Baptist minister at this place, was drowned yesterday at Sturgeon Point, where he was spending a few days recruiting his health. No particulars have as yet been received, but it is supposed his unskilful management of the boat led to his death.

— A special from Chicago states the fruit exhibit from Nova Scotia at the World's Fair attracted so much attention that many American fruit growers will visit the province to make enquiries about starting business. The Columbian guards have their hands full keeping visitors from pilfering from the tempting display.

— When the present Governor-General was leaving England for Canada he promised that he would write a personal letter every week to the Queen, giving Her Majesty information as to the progress of events in this part of her dominion. This pledge his excellency carefully carried out. If the letters have been preserved they will prove a valuable bonanza to some future historian of Canada.

British and Foreign.

— The Bank of England has advanced its rate of interest from three and a half to four per cent.

— It is believed in Honolulu that if the United States decline to accept the offer of annexation Great Britain will acquire the Hawaiian Islands, in accord with her policy of constructing a traveling belt around the world.

— The opinion prevails in London that the demonstration against Mr. Gladstone at the Imperial Institute on Wednesday was not only a disgraceful exhibition of partisanship, but an insult to the Prince of Wales, whose guest Mr. Gladstone was.

— Dr. Stuhlmann, the companion of Emin Pasha during the latter's last expedition to Lake Victoria, discredits the report that he was murdered. A special cable dispatch to the *Mail* says Dr. Stuhlmann believes Emin is penetrating the countries around Lake Tehad and will probably appear somewhere in the Upper Cameroons.

— A new ukase has been issued expelling the Jews from the Asiatic provinces of the Russian empire. The enforcement of this ukase will cause widespread suffering, as the decree includes within its scope thousands of Jewish refugees from Shah Jeth Ali's persecutions who had entered Russian territory under a guarantee they would be protected in the enjoyment of religious freedom.

— The grand jury has returned twenty-five indictments against citizens of Chattanooga, Tenn., who are alleged to have been concerned in the lynching of a negro.

— The Rev. Dr. Talmage, last week, reiterated his statement that he would resign his pastorate of the Brooklyn Tabernacle on Sunday unless the indebtedness on the edifice was cleared off by that time.

— A reception was given last week at the Canadian pavilion in the World's Fair to Lord and Lady Aberdeen, Mr. J. S. Larke, the Dominion commissioner, and the commissioners of the different provinces were in attendance.

— After a long Cabinet conference in Washington on the Chinese question, Secretary Gresham said that when Congress passed a law and failed to appropriate sufficient money to carry out its provisions that law becomes a dead letter. The Chinese Exclusion Act, therefore, will not be enforced.

— Charles Wilworth, nineteen years of age, from Canada, who was in charge of the elevator at the Hotel Vincent, Saginaw, Mich., met with a fatal accident on Saturday morning. The governing cable in the elevator broke, and the cage ascended rapidly to the roof of the building. Young Wilworth tried to escape at the second landing, but was caught between the floor of the cage and the side of the shaft. In this position he was dragged to the sixth floor. When extricated he was dead and nearly every bone in his body was broken.

— There were, last week, over fifteen hundred immigrants suspected of small-pox contagion on the isolation islands of New York, where they would have to spend fourteen days under observation.

— It is stated that President Cleveland contemplates a new extension of the Civil Service idea, little less than the complete wiping out of the present system and the substitution of some main features of the English system.

Centennial Memorial Fund.

Martha J. H., Fredericton, per Rev. J. W. M., \$3; Lower Cambridge quarterly meeting, per Rev. W. E. McI., \$22; North Baptist S. S., Halifax, per Rev. A. C. \$25; North Baptist church, Halifax, per Rev. A. C., \$1; Canard, N. S., Mission school, per Rev. A. C., \$1.50.

G. O. GATES, for Com.

Hood's Pills act especially upon the liver, rousing it from torpor to its natural duties, cure constipation and assist digestion.



MINNIE JONES, Livermore, Me.

AS A TONIC AND BLOOD PURIFIER! "SKODA'S DISCOVERY" UNEQUALLED!

GENTLEMEN—Last spring I had a severe attack of the MEASLES. After the acute stage passed, and I was supposed to be convalescent, I did not gain as I ought. With NO APPETITE, and left with a BAD COUGH, day after day, I continued to run down.

My friends feared I was in a DECLINE, and would never be any better. I was much reduced when I began the use of SKODA'S DISCOVERY. Before I had taken one bottle, I was greatly improved. I continued its use, and am now in my USUAL HEALTH, thanks wholly to SKODA'S DISCOVERY.

Respectfully, MINNIE JONES.

SKODA DISCOVERY CO., WOLFVILLE, N. S.

PARSONS PILLS

Make New, Rich Blood!

These pills were a wonderful discovery. No other medicine in the world. Will positively cure or relieve all manner of disease. The information around each box is worth ten times the cost of a box of pills. Find out about them, and you will always be thankful. One pill a week. They are all supplied from the blood. Indicate women had great benefits from using them. Unaffected pamphlet free. Sold everywhere, or sent by mail for 25 cts. in stamps. Box boxes \$1.00. Dr. I. K. HOLLISTON & Co., 21 Custom House St., Boston, Mass.

STAMINAL

A FOOD AND A TONIC.

The Vital Principles OF BEEF AND WHEAT WITH HYPOPHOSPHITES!

STAMINAL! PUT UP BY THE JOHNSTON FLUID BEEF CO. MONTREAL.

Ontario Mutual Life ASSURANCE CO.

Assets, \$2,500,000
Premium Income, 504,394.00
Interest Income, 111,500.00
Surplus over liabilities, 176,000.00
Government deposit, 100,000.00

E. M. SIPPREL, Manager for Maritime Provinces, 109 Prince Wm. St., St. John, N. B.

A. M. SHAW, Halifax, N. S.
J. M. ARBUCKLE, Summerside, P. E. I.
Rev. WM. DOWNEY, Fredericton, N. B. Agents
A. J. FORD, Milton, N. S. Special

MINTS - - - Save Money. Use Oxford Cloth. Buy it from Your Dealer.

Do not take something he may offer and claim to be "just as good." OXFORD leads! None genuine without our trade-mark: "TAPE WOVEN ACROSS THE ENDS OF EVERY WEB."

If not to be had near home, write direct to the mills.

IF YOU RAISE WOOL, drop us a line for interesting information.

TAKE THE HINT! OXFORD MFG. CO., OXFORD, NOVA SCOTIA.

CURES BB BAD BLOOD

This complaint often arises from Dyspepsia as well as from Constipation, Hereditary Taint, Etc. Good blood cannot be made by the Dyspeptic, and Bad Blood is a most prolific source of suffering, causing BOILS, PIMPLES, BLOTCHES, Eruptions, Sores, Skin Diseases, Scrofula, etc. Burdock Blood Bitters really cures bad blood and drives out every vestige of impure matter from a common pimples to the worst scrofulous sore. H. M. Lockwood, of Lindsay, Ont., had 23 Boils in 6 months, but was entirely cured by 3 bottles of B.B.B., and is now strong and well. Write to him.

HOUSE TO LET.

Rev. E. N. Archibald offers to rent his House with Furniture and premises at WOLFVILLE, N. S., for four months from June 1st, at a reasonable rate.

WE HOPE,

Dear 'Public, that you won't misunderstand us when we say that our SUITS, OVERCOATS, HATS and FURNISHINGS are the best. But we can't be sure of every little collar button and trinket.

You'll find our stock possesses everything that fashion dictates. Double-Breasted Sacks will be much worn this season.

There's not a man in New Brunswick that wouldn't be proud of himself in one of our light Summer Suits, or the Black Worsted with light pants.

Towards the end of Spring your Winter Suit isn't so new as it once was; make it look new with a pair of new pants.

Bring back what you don't like and get your money; that is how we differ from most people—that, and what it implies.

FOR \$4.00.

Upstairs in two piles we've a lot of Men's Sack Suits—Tweeds. Take your pick for \$4.00.

That's cheaper than you could buy an odd coat. The Pants and Vest are good for something, aren't they?

If we offer good strong Tweed Suits at \$4.00 which would usu-



ally cost you \$7.00 or \$8.00, that doesn't make the suit any poorer, does it?

If the Suit has been in stock a year, and is well kept, it's none the worse.

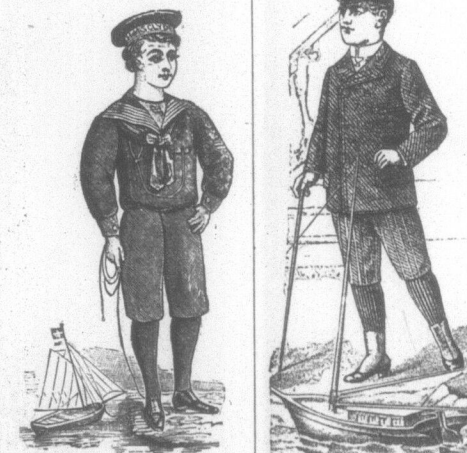
Nice good light Tweed Suits at \$10.00 and less. Dark Tweeds at much the same prices.

A GREAT LOT OF COURSE,

Of Sailor Suits. Blue Serge Sailor Suits for boys 2 1/2 to 8 years, trimmed, and cord and whistle, \$1.00.

Other nice little Suits—\$1.60, \$2.15, \$2.75—some white trimmed, some gold. All with cord and whistle.

You can do as you like about buying. You're just as welcome



in any case; but we'd like to have you see the Suits.

Something else for two-year-olds—Kilt Suits. In Blue Serge, \$2.90; boys two to six years. In Tweeds, \$3.25 to \$4.50. In a different Serge of the best quality, \$5.50.

Best of all: Bring back what you don't want.

FROCK SUITS. WHAT THEN?

Reader, we sell more round-cut Sack Suits; but the Double-breasted is the style—very much.

In Children's two-piece Suits, and Boys' three-piece Knickerbocker Suits.

In all patterns of Tweeds, light and dark shades—Checks, Plaids, Stripes and pretty Mixtures.

We've got Frock Suits that'll just suit the men who wear them. We know it—but sometimes you don't. We have them ready to put on and wear—and no wait for the tailor.

Black Worsted Frock Suits at \$20.00. Just the same as you'd pay your tailor \$30 for, and sure to fit.

Same cloth, same make, same trimmings, same fit and all that.



Light Summer Overcoats, the best we ever saw—and we've seen some. \$10 to \$14. Neatly finished and made just right.

Best of it is, they're ready to put right on and wear.

Did you know that we've a lot of Stripe Worsted Trousers, rightly tailored, or your money back?

WHAT THEN?

You don't live in the city; you can't come very often. How are you to manage to get your boy's clothes right?

You write your friend in town (if you have one),—send the money, and tell him what you want and expect to get it.

And if you haven't that friend, what?

You'll let us be the friend next time, now you know it.

Any way, you can send back what don't suit, and get your money.

That makes it about as safe for you to buy from us as can be.

All sorts of everything worn by men and boys. Latest English Collars and Cuffs and New York Ties—all Sunday fixings and party stuffs.

Then we have Hats. The best \$1.25 Hat we ever saw, and the latest style too.

SCOVIL, FRASER & CO., OAK MALL, KING STREET, ST. JOHN, N. B.

THE CHRISTIAN MESSENGER AND VISITOR. VOL. LXXI. No. 22

— REV. DR. PARKER, of Temple, London, invited the writing of him of their conditions of environment, their surroundings and the general circumstances of their lives. answers received have been numerous and indicate a state of things described by Dr. Parker as "horrible, miserable." The men are not only in the matter of wages, but they are fed, lodged in ill-ventilated rooms, joy scandalously inadequate rest, recreation, and generally speaking, lead the lives of dogs. And the worst of it is that the employers who do unjust and infamous things are Christians, eminent Christians, well-philanthropic, subscribers to churches, almshouses and good works of all kinds.

— THE McMaster University Magazine maintains its reputation for as a literary magazine. In it we find choice poem by the late Rev. S. Elder, and the fourth article, "National Gallery, London," by E. A. Rand, wife of the chancellor. Rand's "Notes of Pictures and Engravings," so far, have been carefully and display fine taste and not skill in giving a historic review of the department of the fine arts. The successive schools of painters are examined in an impartial and skillful criticism their merits and demerits, compared otherwise, are delineated in graphic and chaste, such as is fit for a discussion of this ethical and We notice, too, from time to time monthly some fine poetic gems.

— We trust that the earnest which the treasurers of our denominational funds are making will meet with a prompt and generous response. The measure of materialing which our people are enjoying year may not be so great as that some other years have witnessed. If there are grateful hearts and minds, means will be found for fishing the treasures of the Board. There are not many to whom the Lord entrusted the means of doing more they yet have done to advance kingdom? If all the readers MESSENGER AND VISITOR will they can by way of passing in their own individual contribution, cording as the Lord has blessed and by stirring up their churches what they can, there will be no funds, and both churches and individuals will be blessed through the e-

— REV. ROBERT McALL, who is widely known as the founder of McAll mission in France, died in May 11th, at the age of 71. Since Mr. McAll had been engaged in religious work in Paris—a work has extended to other cities of and has resulted in much good more than twenty years Mr. McAll given himself to this work with vision and unselfishness, accepting money for his services and modestly on a small private. The money which he collected in Britain and America went to pay services of his assistants and expenses of the mission. There are are correctly informed, a disposition of some who are laboring the gospel in France to work other lines than those laid down McAll, but the value of his work is recognised.

— It was supposed to have been settled that the Columbian was to be closed to the public for days in accordance with the order on which the United States Government made its grant of two and a half in aid of Chicago's great undertaking. But the Chicago directors have named on Sunday opening, and present appearance that course is to prevail, unless the Federal shall issue a mandate in opposition thereto. It is held by those who Sunday opening that if the choice to pay back to the United States treasury the \$1,250,000 which has already received, they cannot be compelled to close the Fair on Sunday that case, the matter, so far as the aspects are concerned, would be Chicago and the State of Illinois, with its population made largely of German and other elements, has comparatively little sympathy with the desire to maintain sacredness of the Lord's day. The religious people are advising the directors persist in their Christian sentiment of the Sunday opening, Christian people let the Fair severely alone. It is thought, is the only kind of appreciation.