THIS IS THE VICTORY





EVEN OUR FAITH."

Monthly Letter.

PUBLISHED BY

The Woman's Missionary Society of the Methodist Church, Canada ROOM 20, WESLEY BUILDINGS.

Vol. XIV. No. 1] TORONTO, JAN., 1897. [Price 5c. a year

SUBJECT FOR PRAYER.

For increased spiritual power to come upon the membership, upon all missionaries and teachers, that secret believers in the mission fields may be taught of the Spirit.

JAPAN.

From Miss Blackmore.

AZABU, TOKYC, Nov. 5th, 1896.

The next Canadian steamer will probably bring us an account of the Board meeting. You were remembered here in earnest prayer while the meeting was in session.

Misses Preston and Crombie are both very much improved in health since I vrote last, and promise to be able to go

through their year's work all right.

We have had to make one change in our appointments. Miss Cunningham has not been very well and needed a more experienced worker with her, one who could take a larger share of responsibility. So Miss Belton and Miss Wigle con

changed places and work.

Miss Munro has just gone out to attend the wedding of the one of our former pupils. She is marrying a Christian, and for Dr. Macdonald is to be the officiating clergyman. Recently leh there have been several marriages of Christians with non- fai Christians, which have pained and disappointed us exceedingly, so we feel it a cause for special thankfulness when one of our girls makes a real Christian marriage.

S---, who was a supported girl in this school, and who has been teaching in the Shidzuoka school for some time, is to marry one of our young ministers, Mr. K., this month. This will leave Shidzuoka a little short of workers, but Mr. K. has promised to allow O. S. San to continue two of her women's meetings for a time at least, as they are to reside in Shidzuoka district. That will give us time to find another

worker to take her place.

From Miss Hargrave.

KOFU, JAPAN, Oct. 12th, 1896.

13 Sa

pr

ot

m

1

77 fc

ei

fι

Just a few lines to tell you of my safe arrival in Kofu. We had a very disagreeable trip-rain all the way. Miss Blackmore's letter in the December LEAFLET.] school was a very welcome sight, for we were tired and dirty after being out in the mud and rain for three days. In my first trip I realized all the disagreeables I had ever heard about the journey to Kofu.

I am glad to say I enjoy the prospect of working here. like the school, home, etc., very well so far. I have charge of the evangelistic work, as you know, however. I had charge in the school until Miss Preston returned, so have hardly gotten hold of the outside work yet. I have seen enough to know there is much more than we are going to compass with our present force.

It is nice to be in the school work again. I enjoy the

teaching and being with the girls so much of the time. Miss Preston has been back a little over two weeks, and is feeling encouraged about herself. She has endeavored to compass too much in her work in the past, but is wisely trying to be satisfied with less now. She is not doing full teaching in the school yet, and may not be able to do so for some time. We will be good to her, and give her a chance to gain strength, for she truly deserves it for her faithful work here in the past.

We are looking forward to a visit from Drs. Macdonald The new Kusakaki church is to be opened next Saturday, and Dr. Scott is to preach. Then they both

preach in Kofu on Sunday.

We have sixty-two girls in our school, and know of two

others who are coming the first of next month.

I have eight meetings a month. Two other places want me. but I am saying "No" until after Christmas at least, as I must devote time to study.

I am very well. It is so good to be back again in the work, and to feel equal to one's duties. I know you do not forget me when you say "Our Father."

To-night is "the feast of the moon." Every one (who can) eats sweet potatoes for supper, and goes out to gaze on the full moon. The streets seem to be very gay and noisy.

We will all remember you at the coming annual meeting.

May the Father guide and direct you all.

From Miss Alcorn.

14 TORJI ZAKA, TOKYO, Oct. 23rd, 1896.

I should have written you before, but knew you were going on your trip to the Maritime Provinces. To think you were in Sackville! and of course saw our Colleges. Every inch there is dear to me. For seven years it was my

home, and my training for life was received there.

You told me in your last note I would be gladly welcomed here. We were met with tears. Miss Munro had so hoped for help, that when she saw it really had come there was a reaction. All fears and doubts that troubled me on nearing a new and untried sphere of work, were soon dispersed in the joy of being where there was such a need of workers.

I often wondered at Mount Allison of what use certain experiences could ever be to me. Now I see one should be well tried before going to a mission field, and feel thankful for the lessons learned. It would be a loss to the mission work to have to train workers here.

The beauty in seeing so many of our girls such earnest Christians is inspiring, and a stranger to the foreign work is so impressed that the labor has not been in vain. The greatness of the work overcomes me, and I am striving to remember, when this thought comes, that the work is God's; mine is to do faithfully and well just what lies at hand—with the individual and not the multitude, for a soul fully converted and filled with the Christ spirit can go out as leaven among her own people and accomplish what a foreigner can never do.

I myself am looking for the witness of the Holy Spirit in my heart, for I believe God's Word is true. He has promised it.

Trusting that I may live worthy of my dear home friends, of my College association, but above all live worthy to receive at last the Master's "well done."

CHINA.

From Miss Brackbill.

CHEN-TU, Oct. 14th, 1896.

Work is going on briskly here, and good progress is being made. Mrs. Kilborn has one ward and the dispensary part, nearly completed. (It is the native building on the new property that is being fitted up as a hospital.) The upper part of the house, which we shall be obliged to use as living rooms until we have a house built, is arranged as they wish it for wards afterward. The wall surrounding the whole place is nearly half done, and would have been farther along had it not been for constant rain the last week or two. As soon as this place is enclosed, i.e., wall finished, we will put up the gateway, "ting," and schools.

All are well, and we feel much more comfortable since getting in this house, as the other was old and musty.

Miss Foster, our latest missionary to China, writes from Ichang, Nov. 2nd, 1896:

The Lord has richly blessed us with travelling mercies thus far, and we are trusting Him to go with us all the way.

We spent three weeks in Shanghai, making purchases for the trip. We will take a houseboat from Ichang, and hope that Mr. Hartwell will have all arrangements made, so that we can centinue our journey in a day or so.

I have taken a few lessons in Chinese, and expect to study on the houseboat. Mr. Hartwell thinks we shall not be able to reach Chen-tu before the first of January.

So far I have had excellent health, and "am kept by the

power of God through faith unto salvation."

CHINESE WORK.

VICTORIA, B.C.

Some time since Miss Morgan wrote:

The work I love already, although it is scarcely begun. Oh! I feel as if I must "shake up" Chinatown. Now, does that sound conceited? I don't think I can do it, but I long to. I have already visited enough among the people there to realize in a degree what work there is to be done. How it is to be accomplished is another question. Prayer is a powerful weapon, and faith is another. It is our privilege as workers to use both, and will not God honor them? I want each day to live so near the Father that He will guide my every thought and action, and lead me as He sees best. It is glorious to be back in the work again.

Oct. 16th.—If more girls do not enter the Home the work in the future will be almost entirely evangelistic, unless we can start a school among the children of Chinatown. I have already spoken of that to some of the Chinese merchants. Most of the little boys go to the public school, and as yet the mothers do not see the necessity of educating their little

daughters.

I hope something can be done after a while, but one has

to work slowly and patiently.

Suggested Programme for February Meeting.

Subjects for Fraver and Study for the Month.

Sr

15

٥ŧ

la

81

The Indians of our Dominion: the Methodist Orphanage. St. John's, Newfoundland.

(To be read at the opening of the meeting.)

I. Opening exercises.

" If so poor a worm as I May to Thy great glory live, All my actions sanctify. All my words and thoughts receive ; Claim me for Thy service, claim All I have, and all I am.

- II. Regular business.
- III. Hymn.
- IV. (1) Read Annual Report from the Crosby Girl's Home: name missionaries.* (2) Read Annual Report from the Coqualectza Institute: name missionaries.
 - V. Give short sketch (five minutes) of Rev. G. H. Ralev's "Home" at Kitamaat, t
- VI. Solo.
- VII. Reading-An afternoon visit to the Methodist Orphanage, St. John's, Newfoundland.;
- VIII. The Watch-Tower.
- . IX. Hymn. Prayer.

^{*}See Annual Report, 1895-96, price 10 cents. The President will please draw attention to the geographical position of our Indian Missions, as marked on the map in Report.

[†] See Outlook, January, 1896, and Annual Reports of the General Society. Cannot be supplied at Room 20, nor at the Mission Rooms.

† See Palm Branch, February, 1896, price 2 cents. Order from Miss

S. E. Smith, 282 Princess Street, St. John, N.P.

NOTICES TO AUXILIARIES AND MISSION BANDS.

Orders for *Palm Branch* should be sent to Miss S. E. Smith, 282 Princess Street, St. John, N.B. Single copies, 15 cents; 10 copies to one address, \$1.00.

The Literature Committee is prepared to receive deposits of \$1.00 for the literature to be used in connection with the Suggested Programme, and will send the necessary literature whenever called for by the programme, as long as the money lasts. The usual charge of two cents, for wrapping and post age, will be deducted for each parcel.

Please note that the Recording Secretary's and Treasurer's books of the set for W. M. S. Auxiliary Officers are out of stock. The Literature Committee is arranging for a new issue, but it will be several months before the new books can be prepared. They will be announced as soon as ready.

The Annual Report for 1895 6 is ready, and has been sent to subscribers. If any packages have failed to reach their destination, kindly communicate with Room 20.

Will Branch Corresponding Secretaries please send monthly "Increase of Auxiliaries and Bands" to Mrs. Bascom, Secretary Literature Committee, 189 Dunn Ave., Toronto.

NOTICE.

The Holiday Édition of the "Cycle of Prayer" is now ready. It is a very attractive booklet, bound in white card, with embossed border and gold-embossed title in Tudor lettering, and is very suitable for Christmas distribution, taking the place of the customary Christmas card or the Missionary Calendar formerly prepared by the W.M.S. The price is: 10 cents each, 3 copies for 25 cents, \$1.00 per dozen copies. Please enclose two cents additional for postage and wrapping on each order.

for

wi

im

we

CI

A A N

Ŧ

Jı

K F B

0

Т

1

ī

J I

CORRECTION.

On inside page of the back cover of the Annual Report the address of Mrs. Stewart, New Branswick, is incorrectly given. It should be: "Mrs. C. Stewart, care of Rev. Dr. Stewart, P.O. Bo. 121, Sackville, N.B."

Subscriptions for the following missionary periodicals will be received and forwarded by Miss Ogden: Missionary Review of the World, per year, \$2.25; Gospel in All Lands, 80 cents (subscriptions to this periodical may begin at any time during the year, but must continue till December and then end); Illustrated Christian World, per year, 75 cents; Message and Deaconess World, per year, 50 cents; The Double Cross and Medical Missionary Record, per year, \$1.00—to missionaries and student volunteers, 50 cents per year.

PAGES

304

CATALOGUE OF BOOKS IN CIRCULATING LIBRARY AT ROOM 20.

TERMS FOR BORROWERS.

Ten cents a week and return postage. A book can be held for two weeks from the time received. If retained longer without notice of renewal, a fine of 3 cents per day will be imposed. No book may be renewed for longer than two weeks.

 Adoniram Judson, the Apostle of Burma.
 128

 Australia and Homeward.
 Lucas
 336

 Japan, the Land of the Morning.
 Saunby
 302

South America, the Neglected Continent....................... 182

	PA	GES
Missionary	Scenes in Many Lands. Barrass	200
My Missio	n Garden (Ceylon). Langdon	200
	ary Among Cannibals; or, The Life of John Hunt.	
•	We	286
Modern H	eroes of the Mission Field. Bishop of Ossory	344
Letters an	d Sketches from the New Hebrides. Mrs. J. G.	
Paton	***************************************	382
Story of th	e Fisk Jubilee Singers (with their songs). Marsh.	243
Prize Essa	y on Missions-The Heathen World: Its Need of	
the Go	spel, and the Church's Obligation to Supply It.	
By Pat	terson	293
	f Missions. Pierson	193
	Beneficence—Three Prize Essays	124
	ons of the World. Grant	137
	Sketches of Woman's Missionary Societies in	101
	ad and the United States. Hart	20
		204
	ules of Order	19
Guide to the	he Conduct of Meetings. Fish	189

LEAFLETS AND OTHER PUBLICATIONS FOR SALE.

(A signifies Adult; J, Juvenile.)	Tro ab	D3-
Countries—China. By Dr. J. T. Gracey India. By Rev. E. Storrow	15	Perdo
Metlakahtla(A.J) Missionary Catechism	.05	.25 .30
Our Work Seriss—No. 1 is out of print until further notice; No. 2, Our Chinese Rescue Home; No. 3, Our Work in Japan; No. 4, Medical Work Among the Indians; No. 5, Manners and Customs of the Indians of Simpson District, B.C.; No. 6, Manners, Customs and Religion of the French-Canadians; No. 7, Trials and Triumphs of Methodism in the North		
West The Claims of India. The Needs of South America. What is Zenana Work?	.01	.10 .25 .25

			Per do
,	Yoman in China	.01	.10
		.01	.10
0	Fomen of the Lower Congo	.01	.10
3	(J) Who will Open the Door for Ling Te?	.02	.15
	[1] Question Book Series-Japan and Kerea, China,		
٠.	Chinaca in America Marico India Sum and Lane		
ķ	Africa, Persia, South America, and Syria	•	
1	19 in set, 50c	05	
	ome Curious Things About Japan	.02	.20
	icalMurdered Millions	17	
S	Medical Work Among the Indians at Port Simpson	01	.10
3	Kania, A Story ply—Beginnings at Muddy Creek	.02	.20
	nly-Beginnings at Muddy Creek	.02	.15
	(I) Clare's Part	01	.10
	light Out of Darkness	.01	.10
3	d) Clare's Part light Out of Darkness	.01	.13
3	A Question of Delegates and One of Expenses	.02	.15
	Experience of an Auxiliary President	.01	.10
ŧ	Duties of Auxiliary Officers	free	
i	Duties of Auxiliary Officers		
	grammes		.50
	Maps and Money The Auxiliary Member Between Meetings. 65c. hund	.03	
Ł,	The Auxiliary Member Between Meetings, 65c, hund.	.01	.10
?	Fuel for Missionary Fires	.55	•••
	Fuel for Missionary Fires How Our Mission Band Learned to Pray	02	.20
'	Rules of Order	.05	.30
	Scattered Helners' Leaflets and Cards	. free	
	Methods of Work, and Suggestions for Young People's Serieties		
4	Serieties Sample conv free	ڋ	.08
	That Nissionary Meeting	02	.15
ı	peal-A Basket Secretary	02	.15
4	An Appeal to the Women of the Methodist Church	free	3
1	A Call to Young Women	.01	.04
1	How Much Do I Owe?	01	.08
1	Her Son	05	
o	Heathen Claims and Christian Duty	01	.08
	Inasmuch	01	.12
ı	Personal Responsibility	02	.20
1	Not for the Heathen Merely, but for Christ	01	.06
3	She Hath Done What She Thought She Couldn't	01	.10
ı	The Voices of the Women	01	.10
J	The Responsibility of Not Doing	01	.10
1	Unemployed Talent in the Church	02	.15
ı	Why Our Society did not Disband	02	.15
1	The Great Harvest Field of Missions	91	.10
1	Will You Offer Prayer this Afternoon?	.02	.20
ı	Winding Un a Horse	a l	.05
Ŀ	ving—A Talk on Nite-Boxes	02	.20
ľ	A Tithe for the Lord 50c. ner hundred	10.1	.10
ı	God's Tenth. A True Story	.03	.30
ı	How Much do I Ome	01	68

· .	Cach	Pá
Mrs. Pickett's Missionary Box 75c. per hundred	.01	1
Mrs. Bartlett's Thank-Offering	.01	j
Mrs. Bartlett's Thank-Offering		- 15 1
3ac. ner nundred	.01	.0
So Many Calls(J) A Partnership. A Penny a Week and a Prayer	.01	.č
(J) A Partnership. A Penny a Week and a Prayer	.02	.1
(AJ) Experiences of Some Mite-Boxes	.01	1
(J) The Society at Springtown	.02	1
Miss Witterly's China	.01	.1
(J) Tother and Which	.01	Ô.
Ten Reasons for Tithing	free	~
The Value of Small Gifts	.02	-15
The Grace of Liberality	.01	.13
The Grace of Liberality	.02	.2
What We Owe and How to Pay It.	.ŏī	.10
What We Owe and How to Pay It	.03	3
White cover3 for 25	.10	1.0
Facts on Foreign Missions. By Dr. Wanless	.05	.30 2
Gigt Ry Migs L. R. Gracev	.60	
Helning Together with Praver	.01	.09
Helping Together with Prayer Preparation for the Master's Work	.ŏî	.10
Charlotte Marie Tucker (A.L.O.E.)	.03	- 44
John G. Paton. Story of His Life.	.10	
Charlotte Marie Tucker (A.L.O.E.). John G. Paton. Story of His Life. Origin and Work of the W.M.S.	free	,
The Miccian of Regilares	. 112	.15
Women Under the Ethnic Religions	.02	.20
Why Are We Protestants?	.05	.50
Women Under the Ethnic Religions. Why Are We Protestants? Narrative—Sister Phœbe's Salvage Corps.	.02	.20
Heaven-Sent.	.01	.10
Heaven-Sent	.02	.15
(J) Little Corners	.01	.10
The Messuring Rod	.01	.10
The Measuring Rod	.01	.10
Meeting in London	.01	.10
Personal Responsibility.	.02	.20
Personal Responsibility. Exercises and Programmes—(J) A Mite Box Song AL.arica for Christ. With Music	.03	.20
At arica for Christ. With Music	.03	.25
How Some Little Dollies came to go as Missionaries		
(for four little girls)	04	
(for four little girls)		
oremmes	.05	.50
Missionary Songs By E. Lorenz, words and music	.25	
Proportionate Giving 350 ner hundred	.01	.03
Proportionate Giving	.02	.20
Poems. "Do Ve Next Throse" "So Much to do of		.20
Poems—"Do Ye Next Thynge." "So Much to do at home." "Unawares." (J) "A Little Brown Penny."	,	
Each poem	.01	.10
Anon boom		• 20

Please enclose 2 cents additional for postage and wrapping.

For the above, Address MISS A. L. OGDEN,

ROOM 20, WESLEY BUILDINGS, RICHMOND ST. VEST, TORONTO, ONT. Open every morning.