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HALIFAX, NOVA SCOTIA, FRIDAY, JULY 11, 1884.

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No. 28

VOL XXXVI.

SF. HUESTIS, Publisher.

T WATSON SMITH, Editor.

NOTE AND COMMENT.

According to the Baptist Weekly. assisting a minister to abdicate" is the latest way of reporting the maneuverings of a minority to get rid of a

"Churches," says the Christian Register, "that have been living too long on honey and rosewater need a dose of lightning and earthquake."

" No duty that we have to perform," says the Richmond Christian Advocate, depends so entirely on the secret state of a man's soul as the duty of Christian giving.'

The Standard calls attention to the fact "that in proportion as the several denominations of Christians push their various work abroad, they cease to fight one another at home.

Don't hesitate to preach, and preach your best at that, because the congregation is small. If there are only two or three present, they constitute a quorum of business—the business of the Lord's House. - Southern Adv.

The Methodist Protestant says: "A minister's sermons will show what he thinks, while his life will show what Adv. he is; so a layman's prayer will show what he wants to be, but his business habits will show what he is." We have arrived at making this dis-

tinction; that a thing may be dishonest and worthy of blame in transactions between individuals, and become praiseworthy, excellent, once it is transplanted into the domain of politics. - L' Electeur. Short pastorates seem to be the

order outside of Methodism, though not, as with us, by statutory law. The Christian Index says; "There have been thirteen pastoral resignations among the white Baptists of Louisville in the last three years."

The responsibility of pastors in the training of young converts is very latter oftensteal in order to pay great. An exchange asks this question : Where are your converts of a year ago!" and then adds, "This question brother pastor.

A would be saloon keeper, failing to secure a petition of the citizens in a community authorizing him to open a "den of death," said he "wanted to move to a country where there is no preachers." A shrewd facetious bystinder replied : "Only persevere, my friend, and you will get there. You are certainly on the road. -New Or-

The invalid struck down suddenly with a cherished task seemingly only work. She did enough to reveal her steamer to the place of hanging. The high quality as a worker for Christ, advertisement set forth the attractions the music of her life leaves it echoing All for \$1.00, "children not excepted forever. Nishville Adv.

"Another fact of prime importance, gleaned from a cursory review of this Methodistic work is, that the growth of Methodism has been in proportion to the growth and development of the missionary spirit in the Connection. Being zealous for Foreign Missions, the Methodist Church has done wonders at home." .- "T," in Apostolic

lege, was interviewed by a young man man? We are inclined to say: Yes. who wanted to go to school. "Well," said the President, "what do you and keep up its sweet illusion, if it do know!" "Nothing," was the re- not last longer than under the old consponse. "Well, you are just four ditions. "Age cannot wither nor years ahead of some of the other custom stale" the "infinite variety" students. It takes them four years to of a well stored mind. Educated men learn what you know to start with. and women will have a new bond of Your prospects are fine, sir."- union in kindred tastes and in the Buntist Record.

The subject of a funeral held at East Saginaw the other day was a man who in life had been a saloon-keeper. a constable and a justice of the peace successively, and a ward politician all the time. With rare discrimination the choir sang "Asleep in Jesus." It would appear that church hymns are unlike Jack Bunsby's observations, in that the bearing of them does not consist in the application. - Cleveland

"Moody holds his own," says the demned, not only as evidence of bad Ray, Robert Laird Collier, from Lon- taste and as economically false, but don. "It is the 'old, old story,' he as a cause of untold suffering to huntells, and tells it in the old, old de- dreds of thousands of men, women, clamatery, shouting, assured way, and children; and he pointed out tremain. s. He perspired and yelled than its value, the meaning was that till I are chended collapse; but no. a part of the price had been paid by He therees and grows fat upon his some one else. In nine cases out of However, these old solos and choruses were well off, was obtained by the take with the crowd, and the lower cruel oppression to which women and classes of shopkeep's, artisans and children were subjected by their loafers till this tabernacle.

not worth living with their precautions against its being prematurely cut short. The air is laden with germs, the earth exudes poison, the sixpences

The doctors have made life almost

we handle contain the seeds of zymotic plagues, the very cat that we stroke may have passed from a typhus patient's bedroom to bear on its fur the messenger of death next door. And now we are told that we smell a Gloire de Dijon at our peril, and that the azalea in our buttonhole may in the course of half an hour impart hay fever to a carriage full of railway travellers. - London Standard.

Here is something that so strangely illustrates the mutations of human life that it is worth reading. Ten years ago a penniless man, with a peculiarly shaped head, made a bargain with a London anatomist by which the anatomist was to have the head on the death of the man by paying the funeral expenses. Meanwhile, the man became wealthy. He has just died, and his friends have tried to avoid the contract. The professor. however, insisted, and the matter is now in the courts. Pending the decision, the queer head, undetatched from its shoulders, has been buried with the rest of the body. - Christian

We heartily endorse the statement of Church and Home, the Church organ of the Diocese of Florida, that a poorly paid ministry can only be a partially effective ministry. Time and strength given to the mere details of physical living are so much taken from study and work in spiritual ways. Men can hardly be anything else than dull and uninteresting, when worried about food and clothing, or harrassed with debt. To every consideration of a sentimental kind (and we by no means despise sentiment) is to be added this purely business argument.

-Church Guardian. It is stated that the British postoffice authorities find gambling to be as fertile a source of crime as drunkenness among the employes. The gambling debts and bets. curious moral perversion which regards these obligations as "debts of and baker, but rather than be thought capable of evading a "debt of honor" they will resort to robbery. The truth is that the so-called "debt of honor" is a relic of barbarism only fit to be bracketed with the duello.—N.

Y. Tribune. The latest thing in the way of entertainment to raise money for church purposes is reported from Georgia. A coloured man was to be the funds to be used for church purposes! How is that for Christian (1) enterprise! Of course sensitive and this sacred office. No man can mortal souls saved or lost. These refined readers shuddered at the men- legitimately assume this office unless truths are to be the savor of life unto morality is it worse than the lotteries. large and small, that are too common Judge ye .- Intelligencer.

classes, when the woman shall be upon President Webb, of Mississippi Col- an equal intellectual platform with the possession of a common fund of like and equal knowledge; and what is now often but the transient passion of on firm foundations of sincere admiration and compelled respect. - London

finger on one of our social blots. He said: 'The craving for cheapness and hunting after bargains, which was characteristic of the time, he conheartless taskmasters.'-Methodist.

ORDINATION CHARGE.

DELIVERED BY THE REV. W. H. HEARTZ, IN THE GRAFTON STREET CHURCH, JUNE 19TH, AND PUB-LISHED BY REQUEST OF THE N. S.

Mr. Heartz selected as the basis of his charge 1 Tim, IV., 6. The work of the ministry is so comprehensive and important that no one word is sufficient to describe it. Hence, a variety of names are employed each suggestive of some privilege or duty, or designed to bring into prominence some phase or feature of ministerial work. Sometimes ministers are called ambassadors of God-men of God-laborers, builders, fishers, watchmen, stewards of the mysteries of God. In his epistles Paul writes to Timothy as an exhorter, teacher, preacher, and in our text as a minister of Jesus Christ. Minister is one who serves. I wish to press this meaning in upon you: The word conveys the idea of service-service for another. "Ye are not your own, ye are bought with a price, therefore glorify God in your bodies and spirits which are His." The title is not an honerary one. The position is not lucrative. In the business world, with its mercantile life and varied professions, there are opportunities for wealth that the ministry cannot offer. We have no salaries to induce men to become ministers of Jesus Christ. The term is suggestive of work-unselfish work-self-consuming, arduous, tiresome labor-at it early and late. A minister is a selected laborer. You have been approved, not selected, by the various courts of our church—quarterly about the fundamental doctrines, or meetings, district meetings and con- should in the coming time drift from The ferences; but you have told us that the talk anchorage which has held in you feel yourself inwardly moved by life and death the hopes of those who pastor for pastoral intercourse, and ties by your privileges." These are will be asked again at the great day, honor" is no doubt responsible for the the Holy Ghost to the office and work consequences. Probably few of these of the Christian ministry. We hold out of the ministry of this church. men would steal to pay their butcher tenaciously to the Divine right to Preach the truths approved by Meselect ministers of the Church. A thodism. The depravity of the human Christian minister should be acquaint- heart, the importance of conversion. ed with experimental religion, as the necessity of repentance, the value nothing short of the experience of the of faith, holiness of heart, the imgrace of God in Christ Jesus can mortality of the soul, the existence of qualify a man to instruct and guide a heaven in which saints shall live forhis fellow-creatures in the way of ever happy, and of a hell where men eternal life. But this experimental must eternally suffer. Preach the literature in the libraries. Teach and self-examination. Your priviknowledge of God, however important truth, the whole truth and nothing your people that the homes should be leges are great. You enter upon your hanged on the 20th ult. A coloured it may be, is not of itself sufficient to but the truth. half done, did not leave an unfinished church arranged an excursion by authorize any man to assume this Preach earnestly. Let yours be no office. Neither will human learning, official life-no perfunctory service. and to inspire emulation in many re- -a band of music, refreshments, etc., however extensive, nor human Feel the force of the truths you uter, spinsive souls. The sudden pause in but the hanging being the chief thing. eloquence, however great, nor any and then throw them as burning coas

> a minister of Jesus Christ. As a hands. Church we do not accept the fossilized As a rule love will be of a finer fibre dogma of the sacerdotal school, nor brethrenism, aptly defined as the "free and easy method which puts the ministerial office in commission and finds all authority in the aggreecclesiastical atoms." These views are contradicted by history, are not youth be sustained to the very last taught in the Scriptures, and cannot be reconciled with any system of spiritappreciable by mankind, the dogma on 'The Sin of Cheapness,' recently is false and its results pernicious. wards God and the better land.

the Christian minister.

it is within your reach, it is bestowed by no human hands. Let your creden-

Yours is to be an itinerant ministry. ancy places peculiar disabilities upon our ministry. The fact is, it is one whilst numbers of ministers of sister churches move quite as frequently as Methodist itinerants, and that too. | keep you out of better positions. with manifest disadvantage, because three years' pastorate in Yarmouth I sacraments-you exercise godly disdenominations there. In ten out of attend to personal and family visitthe eleven churches in that town there ation and instruction. Know your have been changes in the pastorate people. Familiarize yourself with

during the last three years. In the ministry you hold two rela-Gospel." You are to bear the word atonement, His death, His resurrection, His intercession. The grand old doctrines of the Bible are the. themes on which you are to discourse. Anything novel, merely speculative. as such, or anti-scriptural cannot be tolerated in our pulpits. An emasculated theology is not the theology of the God-honored men who have built up Methodism. If you have doubts preceded you, then I charge you step

authority derived from man confer upon the hearts of your hearers. the right to exercise the functions of Think of the interest involved -- im-

do we entertain the loose idea of gations feel that you are deeply intergate of a fortuitous concourse of of the quivering lip-the expressive of Christ. countenance, and the loving tones. Don't become mere talking machines. Assume not supercilious airs. A man and a Christian minister will feel for ual philosophy. "Tried by every test and sympathize with those who are struggling with life's difficulties to

delivered at Edinburgh, has put his And he who seeks to trace his minis. Preach practically Say beautiful regard to your reputation that you terial authority through a lineal and things if you can, but don't let your shall have to wait for God to vindicate tactual descent from the days of the commendation be simply this-"he is you, but there can be no time when Apostles, must do so through a mass a pretty preacher." Be intellectual, you can afford to neglect the heart. of spiritual darkness and moral cor- but rim at something higher than. Waiting at Digby one day for the ruption, enough to befoul the purest good sermons, or fine literary product the steamer for St. John, I strolled to soul in Christendon. The Apostles tions. A minister must fall if he does the end of the street that furnished a have no successors in their peculiar not strive to impress truth upon the view of the harbor. There lay before His pry-ical exertions to-day were that when a thing was bought at less office. Their office died with them, heart and conscience. Strike under me the splendid Digby basin skirted and its peculiar functions ceased. The the nith rib. By manifestation of by the north and south mountains. true Apostolic succession is the zeal, the truth commend yourselves to After enjoying the scene, as I was rebody exprise. Strikey's voice is ten the cheapness that was so eagerly the love, the untiring diligence, the every man's conscience in the sight of tracing my steps, one of the did grand only a remnant. It is a memory, sought after, even by persons who humility which excludes all pomp and. God. You have to do with the contrees standing by the bank drew my ensigns of power, and the strong faith sciences of men. Be faithful-fear attention. There were external evi-

directly by the Lord Jesus Himself, into perdition under your ministry.

Preach wherever you are sent. You tials be not parchments but souls will at all times have a sphere of use. by which I could easily reach up the given you by the Head of the fulness which an angel might well trunk. Curiosity led me to investi-Some persons suppose that the itiner. towns, be thankful to God, but hum. found the tree rotten to the center. of its grandest features. Men who agreeable to flesh and blood, act the Some of these days a puff of wind have left us for what they supposed man. Fall not into the mistake of will bring it crashing to the ground. would be a settled pastorate have in supposing your talents to be worthy then its real condition will be manimost cases been greatly disappointed, of a better sphere of toil, and over. fest to all So is it oftimes with human ing that some persons are plotting to are the pure in heart." "By ve

As a pastor you lead the devotions Lord." A good minister of Christ of the lack of system. During my of the church, you administer the will be full of the Holy Ghost. have seen changes in the pulpits of all cipline, and are required to them so that you may be conversant with their sorrows and joys, their tionships, 1st, to Christ; 2nd, to the perplexities and dangers. Dr. Buck people. God says: "Go, preach the ley has well said: -"Do not make the common error of neglecting the pulpit from God's mouth to the people. This for pastoral work-yet adds-"Do is to be your life work. Preach | not fall into that not unfrequent error Christ in His incarnation. His teach. of fancying that the preaching of ings, His divinity, His suffering, His | good sermons can justify or compensate for the neglect of the pastoral work." Some of the most pitiable failures have been along that pathgreat preachers who had no hold upon the hearts of the people, admired in the pulpit, but going away like one of the ancient kings, of whom it was There is a kind of wisdom in dealing said, he departed without being de. with ministerial affairs which is proper,

Have system in your pastoral work. Dr. Deems of New York combines in his plan of pastoral oversight the two your spiritual oversight.

As a minister you ought to have Death during the year has tigioned tion of the affair. But as to its morality is it worse than the lotteries. high. It is the exclusive prerogative something of the feeling Jesus had affairs of your people. The charen every levertors who have high side among this more enlightened people? of the Heal of the Church to select when he wept over Jerusalem. Let needs mon of business capacity. the thought rouse you are you fail to Know the cistoms and habits, max-The Church in ordaining you re- do your duty to these souls God will ims and principles of business in a, -- sadded to the company that the bar and principles of business in a, -happier place, among the cultured cognizes that God has selected you as require their blood at the watchman's who are carnest students of life generation of the Country to these souls God will be upon the cultured cognizes that God has selected you as require their blood at the watchman's who are carnest students of life generation. ally, and specially of human nature fore, "whats never the rest in len to viewed from a business standpoint. do, doit with the magar, the three is Preach tenderly. Let your congre- Such knowledge will be of immense no work, nor device, nor known lge, ested in their welfare. There is a gl do not say that every minister must goest." kind of eloquence more powerful have a business education, but I than beautiful sentences and well- do say such education can be utirounded periods, it is the eloquence lized to great alvantage in the cause

> A good munister. A minister's char acter is the lock of his strength, and if once that is sacrificed, he is like Samson shorn of his hair-a poor, feeble, faltering creature, the pity of his friends, and the derision of his enemies. There may be times with cession you may, you ought to covet; your own ease, alarm the conscience sound; green buds were also develop. servan: "-Gordon.

with God's help. Don't let men sleep ing on parts of it, yet unaccountable reasons suggested a closer inspection, What did I find? There was a hole covet. If you should be appointed to gate. Without much effort I pulled churches in our cities and leading out quantities of decayed wood, and I ble at your responsibilities-if to vil. The heart of the tree had not a lage or country and find things not single element of vitality about it. come the morbid tendency of suppos. life. Take heed to thyself. "B.essed clean that bear the vessels of the

> Good common sense and tact are elements in the qualification of a good minister. A minister in a sister church, aged, honored and useful, recently passed away. Two gentlemen conversing about the features of his life took up the reasons of his success. This success was not found in his preaching, for his gift in that line was ordinary, but because he was a man of varied resources, of good common sense and tact. In the Godward view our success depends upon Divine aid, but the human elements include those I have named. Macaulay says "tact is that nice discernment which manifests itself in adapting one's words and actions to circumstances." Apart from the grace of God there is nothing that you will so much need. and in its results is heavenly. Sanctified sense is none the worse for being sanctified common sense.

"Measure your privileges by your ideas of visitation by the people to the responsibilities, and your reponsibilivisitation by the pastor to the people lines which run parallel. Care for at their homes. Possibly such an your health. If you violate nature's elaborate system cannot always be laws she will demand and have the carried out, yet it is worth consider penalty God requires a living, not ing. You are to adjust your work so dead sacrifice. Take your conscience that you may be brought into personal into the study. Don't burn midnight intercourse with those committed to oil. Have your morning free as possible for mental improvement. In Care for the children. Look well the closet be faithful with your own to the Sabbath schools. Be careful of souls; in prayer, Scripture reading nurseries of the church, and make the work in an important era in our Sabbath schools a help in that direc. church history. No man can tell tion. Children of Methodism ought what may be the effects of recent to be converted young. Do not changes, but basis and anti basis mea neglect the poor and sick. Find them will agree that a grand future as aits in their homes, with your own heart us if, as ministers and members, we mellowed by sympathy with affliction are earnest, soff-denying and byal to God and Metholism.

have been aloud with you has been

Your reward is near. A noble recompense awaits the good wire er. "They that be wise s'it will in is the brightness of the firm come, and they that turn many to righten and an the stars for ever and were."

How different are the suff cars of the signer and those of the saint! The former are an eclipse of the mosaby which the llark night becomes stul blacker and wilder; the latter are a solar olinen, which goods of the his dev and casts a remantic shall and when the nightingales begin to war . V.t. Wielow, and Paile . Act (Stanbard Library No. 11)

present benefit, we should be strive ing to make the light afflored of a

AT THE DOOR.

A singer stood at Heaven's gate, And gazed in through the shining bars. The night was hushed, the hour was late, And reauty dreamed among the stars. She called; her voice no answer brought; She paused and bowed her head in thought.

The brightness of eternal morn Streamed through the portals on her face, As though the flush of day, new-born, Forever glerified the place.
The singer raised her head and sang;
Night listened, and the blue skies rang.

As softly as a wind kissed rose. Lets fall a petal to the ground, So did the music, at its close, And echo drop of melting sound. But no bright face drew near the bars And smiled and listened with the stars.

On earth the singer's thrilling note Had held a breathless throng in awe; And fame her name in sanlight wrote Where passing thousands praising saw. Now, none in all sweet Heaven came To bow before that lofty name,

Then did a maid draw near the place
Whose brow might charm in Paradise The stars—whose golden flowers that grace
The dark lake of the night's cold skies-Were not more fair, with all their light, Than her soft eyes, and not more bright. Her tresses-gathered sunbeams fell

In rippling gléry to her feet; Her charms had bound men with their spell But now, none came her step to greet; No bright eye gazed upon ber there, No angel spoke and called her fair. A monarch dreaming dreams of gold,

Drew near the jeweled gates divine, But darkness closed about him cold, Scarce would the stars upon him shine; And filled with shame he bowed alone, Dishonored, helpless, and unknown.

A woman poor, with patient face. And eyes made beautiful with trust, With soul that never showed its grace Till treed from its poor house of dust, Approached the shining portals now, And lo! a pure light bathed her brow

Passed was her bitter journey long; She touched the gate with 'rembling hand, And through the portals broke a song That fi led the night with music grand; The doors flew back, and, with glad face, She entered that celestial place!

God reads the soul, and not the face; He hears the thoughts, and not the tongue; In Heaven the features wear no grace, Save that which round the spirit hung ; And only they are lovely seen Whose lives on earth have noble been. -E. W. Shurtleff.

HESTER ANN ROGERS.

This transparent, sensitive, fer vid woman presents a curious illustrious example of the glorious human soul by the transforming and sanctifying grace of God. She burned and shined. Having begun the new life, she went right brightening from the moment it of the gospel. It came at last by was kindled, at the touch of faith, by the Sun of righteousness. The unclouded mirror of her soul reflected the faintest image that was cast upon it. She was intensely subjective, and all external impressions were fused in the furnace of her glowing soul, and reproduced bearing the stamp of her own individuality. Even in sleep she was responsive to touches unfelt by natures less delicately strung and tuned. Her ardent spirit could not be satisfied until it had grasped and held all her gracious Lord offered to give. She knew the length, breadth, depth, and height of the love of vigils came near destroying her Christ. Freely receiving, she life, but deliverance came at last freely gave. Walking daily with God in white, the flowers of dred. She was tried and came paradise bloomed along ber path- forth as gold.

wav.

knowledge of heavenly things. Under a sermon in the parish church on the Sunday before Easter, in April, 1774, she was so powerfully affected that she wept aloud to the amazement of those around her. She went home, ran up stairs, fell on her knees and up to the stairs are up to the stairs and up to the stairs and up to the stairs are up to the stairs and up to the stairs are up to the stairs and up to the stairs are up to the stair up stairs, fell on her knees and made a solemn vow to ally re-nounce all sin. After a sleepless night she rose early, took her "finery," high-dressed caps, and such like, and ripped them all up, so that she could wear them no more; then cut her hair short, that it might not be in her power to have it dressed, and in the most solema manner vowed never to dance again. If there was a tinge of morbidness here, it was associated with such a conviction as breaks the proud heart and prepares it for the healing touch of the Great Physician. She had never yet heard the

Methodists, and did not think

well of them, but a neighbor who

had found the peace of God among them advised her strongly to attend one of their meetings. She went privately at five o'clock in the morning, and took a private seat. The preacher was Samuel Bardsley, and his text was: ·Comfort ye, comfort ye my people, saith your God." "I thought every word was for me," she writes. "He spoke to my heart as if he had known all the secret workings there; and pointed all such sinners as I thought myself to be, to Jesus crucified." Enlightened and comforted, she "These are people of God, and show the way of salvation." Henceforth she consorted with the Methodists. A storm of persecution followed. Her mother threatened to disown her, and but for the intercessions of a kind uncle would have turned her out of doors. She was disinherited by her godmother. "This, however," she says, "weighed nothing with me, as my language was, None but Christ in earth or heaven." She proposed to do all the house work for her mother, on condition that she might be left free to follow her psychological study. She was an religious inclinations. Thinking that as she had never been used work that may be wrought in a to hard labor, she would soon weary and give it up, her mother consented. "But they knew not the power and goodness of that God who had strengthened me in on unto perfection. The flame all my tribulation," she writes. of her devotion shone with a radiance undimmed and everan act of faith. Responding to the voice which spoke to her inner ear, the words, "Fear not, only believe," she answered, "Lord Jesus, I will, I do believe; I now venture my whole soul upon thee as God; I put my soul into thy hands; thy blood is sufficient; I cast my soul upon thee for time and eternity." In a moment her fetters were broken, and her soul felt the full rapture of redeeming love. "I was truly a new creature, and scemed to be in. a new world. I could do nothing but leve and praise God," she writes. Her labors, fastings, and through the relentings of her kin-

She was born in 1756. Her returned, and soon afterward she and hear less? He religiously father was a clergyman of the tells us that by faith she claimed adheres to the addresses which Church of England, from whom and enjoyed the perfect love of have made his name famous the she inherited some of the best God, the love that casteth out all world over. At New-cross on traits of her character. His fear. "I now walked," she writes, Sanday he gave us to understand death, which took place when she "in the unclouded light of his that it was sometimes a struggle was nine years old, profoundly countenance, rejoicing evermore, with him to take up a new subaffected her. "I believe," she praying without ceasing, and in ject. For instance, he had long writes, "I shall have reason to everything giving thanks. I desired to preach on justification. bless God forever for the lessons dwelt in Christ, and Christ in me. but had not been able to do so as he gave me." Her childhood was I durst not deny the wonders of yet. He had discoursed on parone of perpetual agitations. She his love." After this there was a don times out of number, but the had an intense love of pleasure deeper tone and an intenser glow thought that God should look into and a peculiarly sensitive con- in her Christian life. Such pas- his ledger and say, "Moody, I science. Oscillating between sages as this taken from her haven't got anything against you. worldiness and religion, alternate- journal show the habitual state of quite staggered him; but Mr. ly dancing and praying, going to her trusting soul. "I was so Moody is not always equally church and then to the theater, happy in the night that I had effective, and any little incident now reading the Bible and then little sleep, and awoke several thoroughly unnerveshim. On Monnovels and romances, her early times with these words deeply day night he asked the people at girlhood was a continued battle in impressed, "The temple of an the bottom of the hall not to the midst of antagonistic in- indwelling God." His love move as it made him "lose the is, that, considering their miserfluences and tendencies. The humbles me in the dust: it seems thread of his discourse, if he had ably superficial education, which world bid high for this gifted as a mirror to discover my no- one." He is never dull, and fits them for nothing in this home is the place where he should tion, and the word was 'grog.' soul, but God asserted his claim thingness. Sometimes my weak- some of his arrows hit their world or the next, women stand to her heart by drawings of his ness of body seems quite over- mark with amazing force. Each on as high a plane as they now Spirit. Referring to the vanities powered with the Lord's presence hymn given out by him reveals do. It only shows what mother and mistakes of this period of her manifest to my soul; and I have only the more clearly what will wit has done for them. Only a life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could bear no more and life, she says: "Yet in all this I thought I could be at the says and the says are the life, she says and the says are the life, she says a was not left without keen convictive. But then I eagerly cry, O His best Bible lecture—for he has Boston journalist wrote to me in pertinent to his mother, and vul- ward course. S) with many ions, gentle drawings, and many give me more and let me die!" abandoned the term Bible-reading great glee because Matthew Arnshort-lived resolutions, especially She enjoyed "a heaven of commu- is based on "the good shep- nold had declared American wotill fifteen years of age." She nicated bliss," as herself expresses herd." It is crowded with imagmen to be superior to the men. I
a cruel father to unfortunate chiloften find there is more danger in read such books as were access- it. But the fullness of her joy did ery drawn from pastoral life in begged her not to quote a male dren. The place for politeness, grog than in fog."—Temperance ible to her, some of which were not cause her to forget that she Palestine, and is led up to and foreigner on such a subject, as all as Helps puts it, is where we Banner. helpful and others harmful. She was still in the smoke and dust of followed by the strikingly suit that most men require of women mostly think it superfluous. fought a long, fierce battle the battle, fighting the good fight able hymns which are to be found in society was receptivity. Findagainst the world and against of faith. "A hyporcite,' she in Mr. Sankey's collection. His ing women more sympathetic and false and superficial views of writes, "may boast he is never evening addresses partake more adulating than men, even clever

gether unassaulted by our vigilant

successful labors in saving souls and edifying the Church. Like a lighted torch she carried and kindled the flame of religion everywhere she went. She was a class-leader, having as many as class-leader, having as many as But when the lead blots out the blus, three of these weekly meetings, The world is false and heaven untrueand nearly a hundred souls under her charge at one time. Her her charge at one time. Her o robin, singing in the rain, power in prayer was extraordin. Why hast thou not a dreary strain ary-she prayed for instantaneous blessings, and answers were given in mighty baptisms from on high. In chambers of sickness she was an angel of light. occasionally preached. manner was quiet, but her word was with power. She was known and esteemed throughout the Weslevan Connection in the British kingdom, and enjoyed the special friendship of Wesley and Fletcher. She was among the group that stood around the dying bed of Wesley, having been a

member of his household for two years previous. Her death was both pathetic and beautiful. "After giving birth to her fifth child she lay composed for more than half an hour, with heaven in her countenance, praising God for his great mercy, and expressing her gratitude to all around her. She took her husband's hand and said, 'My dear, the Lord has been very kind to us; O he is good, he is good; but I'll tell you more by and by. In a few minutes her whole frame was thrown into a state of agitation and agony. After a severe struggle for about fifteen minutes. bathed with a clammy, cold sweat. she laid her head on his bosom, and said, 'I am going.' Subduing his alarm, 'Is Jesus precious?' he asked. 'Yes, yes; O yes!' she replied. He added, 'My dearest love, I know Jesus Christ has long been your all in all; can you now tell us is he so?' 'I can-he isyes-but I am not able to speak.' He again said, 'O my dearest, it is enough.' She then attempted te lift up her face to his and kissed him with her quivering

lips and latest breath." A light and graceful form, a der and thoughtful, with eyebrows sorrow, "By these things we She was dead.—Eli Pcrkins. perfectly arched, a rounded fore- live." That was all, but each head above which the hair is modestly put back over the shapely head; with its plain but becoming cap, the whole face sweet and womanly, and illuminated with a comfort others with the comfort saintly light reflected from within this is HESTER ANN ROGERS, of God, and the efficacy of the whose Christian experience as pictured in her own glowing words, has quickened the faith and love of many, and will for generations to come continue to augment the spiritual forces that are bringing this world to our Christ .- Nashville Christian Advo-

MOODY'S ADDRESSES.

Mr. Moody's voice acts like a spell, or why do people patiently After a long sickness her health stand where they can see little religion, all the time yearning for tempted—has no doubts or fears of the character of passionate ap- Matthew Arnold would prefer our and have not full faith in its recti- at night or alone you are when

IN THE RAIN.

And yet, O robin, thy sweet strain Seems singing o'er and o'er again, Thy betters sing an major key,

And life's all hope and harmony If skies are fair; All minor there,

For dreary days? Or is it that thou seest the light Which waits afar to shine more bright Upon our wave? Some lesson we can learn from thee,

O robin, singing in the tree,

For days o'ercast.
Thou'st trilled it o'er and o'er again, I smile to hear the joyrul strain, " Pain cannot last." - Eleanor Kirk, in Congregation alist.

THROUGH SUFFERING TO SYMPATHY

He who has passed through trial can feel most tenderly for those who are similarly afflicted. This is so true that the inspired writer has said even of Jesus, 'In that He himself hath suffered, being tempted, He is able to succor them that are tempted;" and, indeed, in one aspect of it. the very necessity for the Incarnation is found in the principle old times. I knowed you when which I have just enunciated. a boy, long fore you went and To have a sympathizing God we been a doctor. I called you Marse must have a suffering Saviour, John den; and I call you the and there is no true fellow-feeling same now. Tak yo' ole mammy's with another save in the heart of him who has been afflicted like lived a long, long life. Ole marhim. Nay, more, the having suffered like another impels us to go | before, and de chillun from de and sympathize with him. Those old place is scattered ober de of us who have lost little children | world. I'd like see 'em 'fore I feel a prompting within us to starts on de journey to night, speak a word of comfort to every My ole man gone, and all de parent who is passing through a chillun I nussed at dis breast has similar experience.

Indeed, it was in connection with an affliction of that sort that my attention was first drawn, a few weeks before buried a be household, and the darling of all my hand tighter, Marse John-in it, and had gone to attend a fadder, mudder-marster-missus meeting of synod where an honored minister, who has been successive year since then has given a new verification of his words, for oh! how often in the intervals have I been enabled to with which I have been comforted consolation lay largely in the fact that it was offered by one who had proved its value for him-

We cannot do good to others save at a cost to ourselves, and our own afflictions are the price we pay for our ability to sympathize. He who would be a helper must first be a sufferer. He who would be a Saviour must somewhere and somehow have been upon a cross; and we cannot have the highest happiness of life in succoring others without tasting the cup which Jesus drank and submitting to the baptism wherewith He was baptized. Every real Barnabas must pass to his vocation through seasons of personal sorrow-and so, again, we see that it is true that "by these things men live." The most comforting of David's Psalms were pressed out of him by suffering; and if Paul bad not had his thorn in the flesh we had missed much of that tenderness which quivers in so many of his letters. - Rev. Wm. laylor, D, D

A WOMAN ON WOMEN. Kate Field, in a letter to the Boston Herald, says: The marvel what was truest and highest, and —but a child of God (some rare peals to the ungodly.—Christian women to our men, and hence tule and propriety, then it is a sinning, God is looking right at consider what he prefers superior thing not to be done.

to what he does not piefer; but facts are stubborn, and can't be put away. So long as house-keeping remains in its present chaotic condition; so long as "servantgalism" is the chief topic of conversation; so long as the woman who toils is considered inferior to the woman who dresses and does nothing; so long as two "1 like that sermon so much." codes of morals are tolerated, one Well inquired her father, "whom damning the woman and the are you going to bring to Jesus?" other upholding the man; so long A thoughtful expression came as emotion is cultivated at the over her face as she replied, " expense of reason, women will, think, papa, that I will just bring as a rule, be practically inferior myself to Him. Herfather thought to men. No great, noble woman- that would do admirably for a bebood can come from the present ginning. order of society. There can be found no grand men without grand mothers. Therefore, this Republic had better look to its women. Beauty and style and veneered accomplishments do not make a ton on my glove. woman.

A BEATIFUL DEATH.

"Doctor, is I got to go?" "Aunt 'Liza, there is no hope for you.'

"Bress the Great Master for His goodness. I'se ready." The doctor gave a few direc-

tions to the colored women that sat around 'Liza's bed, and started to leave, when he was recalled by the old woman, who was dritting out with the tide.

"Marse John, stay wid me till it's ober. I want to talk ob de hand, honey, and hold it. I'se ster and ole missus hab gone gone too. Dey's waiting for der mudder on de golden shore. I bress de Lord, Marse John, for takin' me to meet 'en. dar. I'se some twelve years ago, to the tought de good fight, and I'se not text of this discourse. I had just afraid to meet de Saviour. No mo' wo'k for poor ole mammy, no loved daughter, the light of the mo' trials and tribulations-hold

-chillun-I'se gwine home. The soul, while pluming its short firm chin accentuating the through the same trial oftener wings for its flight to the Great delicate arch of the beautiful than once before, came up to me Beyond, rested on the dusky face throat, a mouth small and ex and took me by the hand, and of the sleeper, and the watchers, said to me, with a reference to my with bowed heads, wept silently.

I CANNOT CHOOSE.

I cannot choose—I should have liked so much To sit at Jesus's feet, to feel the touch Of His kind, gentle hand upon my head, While drinking in the gracious words He said, And yet to serve him!—O divine employ, To minister and give the Master joy! To bathe in coolest springs His weary feet And wait upon Him while He sat at meat ! Worship or service -wh ch? Ah that is best To which he calls me, be it toil or rest-To labor for Him in life's busy stir, Or seek His feet, a silent worshiper. So let him choose for us : we are not strong To make the choice; perhaps we should go

wrong, Mistaking zeal for service, sinful sloth For loving worship, and so fail of both.

POLITENESS AND ITS PLACE.

Sir Arthur Helps has the happy faculty of putting expressions of wisdom into a few words. It was he who said "familiarity should like shoals of buoys in the ocean, not swallow up courtesy." Prob- Here and there he spicked up & ably one-half of the rudeness of cork or a wine bottle, and at last youths of this day, that late in his father pointed out to him a life will develop into brutality, is great hulk of a vessel that had due to the failure of parents to recently been wrecked. It had enforce in the family circle the on it an immense load of coalrules of courtesy. The son or several hundred tons. You could daughter who is discourteous to now look into it and see piles members of the family because of of coal; but could not get at 16, familiarity with them is very likely and it would cost more to get it to prove rude and overbearing to out than it was worth. So at others, and very certain to be a last the coal was sold for \$11. tyrant in the household over "How did it happen to get wreckwhich he or she may be called to ed?" asked Arthur, "I asked

among the rising generation, a od to the wreck the day after the lack of courteous demeanor in the accident, and I said to him, 'I family. Of all places in the suppose it was caused by fog.' He speak the gentlest and be the So, upon inquiry, I learned that most kindly, and there is the this was true; that the crew had place of all where courteous de- been drinking, and of course with gar in his home, will prove a sad wrecks in life. Men make mis-

When we propose to do a thing, your mother. No matter how late

OUR YOUNG POLES.

FOR THE BOYS AND GIRLS.

A minister had preached a simple sermon upon the text, "And they brought him to Jesus." As he was going home, his little daughter walking beside him said.

"What are you doing now?] never saw a girl that was so ale ways finding something to do !" " I'm only going to sew a but.

"Why, you are not going out, are you?'

"O, no. I only like to get things ready beforehand; that's

And this little thing that had been persisted in by Rose Ham. mond until it had become a fixed habit, saved her more trouble than she herself ever had any idea of; more time, too. Ready beforehand-try it.

As surely as you do, faithfully, you will never relinquish it for the slipshod, time-enough when it's wanted way of doing .- Young Christian.

Some bad boys tried to persuade a good little boy to play truant, "No, no, I can not," said he. "Why? now why?" they ask-

"Why," answered the boy, "because if I do, I shall have to pray it all out to God at my mother's knee to-night.' "Oh, well," they said, "in that

case you had better not go." Bad boys expect of boys better brought up than themselves better things than they can practice. But you see what a bridle the habit of prayer puts on a little child.

Child's Delight.

There was once a horse that used to pull around a sweep which lifted dirt from the depths of the earth. He was kept at the business for nearly twenty years, until he became old, blind, and too stiff in the joints to be of further use. So he was turned into a pasture, and left to crop the grass without any one to disturb or bother him, But the funny thing about the old horse was that every morning, after grazing awhile, he would start on a tramp, going round and round in a circle, just as he had been accustomed to do for so many years. He would keep it up for many hours, and people often stopped to look and wonder what had got into the head of the venerable animal to make him walk around in such a solemn way when there was no earthly need of it. But it was the force of habit. And the boy who forms bad or good habits in his youth will be led by them when he becomes old, and will be miserable or happy accordingly.

FOG AND GROG.

Arthur was walking along the beach with his father one fine afternoon. He had been watching the bathers bobbing up and down, their red caps or flapping straw hats shining in the water that question," replied his father, There is at this day, undeniably of a gentleman with whom I walk-

> Never read a book that you would not read in the presence of vou

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2 SA1 1 .- " And ! rest," etc. (understood o rest on the est dom. Many wards, and it part of his life and permanen David made resting time. he meditated Lord. Lookit

his eye was unadorned ta ark of God wa struck with t and his own n thought that better than the pugnant to hi formed the gre a house for G ark and be th worship. The to the wilder times of the n settled kingdor nent building. and decided ac ion was most pious. It wou to God and ma tion to use his sion of religion David, king ov to be any less David, the she the fugitive au too many rich houses of their to worship in and inconveni les. While we sive expendite decorations, w pounds of the the poor cann than in making convenient, c conducive to the it is intended. had special re the good work. 2. It was no

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ham, has a points to Day ity and tempor to the Messiah heaven. It resp as types and This promis David's natural al, so that the ed them of the not by that de nullify the cover for this is only. the commencen event of their c Chron. 28: 9. eternal part of to the Messiah, the seed of Da flesh, and to be dead to sit fore throne. The pr the Messiah was had its full acc 3. - When Day message, he we to Him, and in is no word of pointment at carry out hi Mingled with to the Divine de thanksgiving to faith in God's and earnest pr

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THE SUNDAY SCHOOL. miliamite JULY 20. GOD'S COVENANT WITH

> DAVID. 2 SAMUEL 7: 1-16.

1,-" And the Lord had given him rest," etc. Of course this must be understood only of the temporary rest on the establishment of his kingdom. Many troubles arose afterwards, and it was only in the latter part of his life that he enjoyed settled and permanent tranquility. David made good use of his quiet

resting time. As he sat in his palace he meditated on the goodness of the Lord. Looking out of his window, his eye was arrested by the plain. unadorned tabernacle in which the ark of God was enclosed, and he was struck with the contrast between it and his own new costly palace. The thought that the king's house was hetter than the Lord's house was repugnant to him, and he immediately formed the great purpose of building a house for God, to receive the sacred ark and be the centre of the national to the wilderness and the earlier times of the nation's history, but a settled kingdom demanded a permanent building. David saw all this and decided accordingly. His decision was most judicious, as well as pious. It would show his gratitude to God and make manifest his intention to use his position for the extension of religion. All would see that David, king over Israel, did not mean to be any less a religious man than David, the shepherd lad, or David the fugitive and exile. In our days too many rich people dwell in grand houses of their own who are content to worship in old, decaying, dirty and inconvenient looking sanctuaries. While we do not advocate excessive expenditure in architectural decorations, we do maintain that the pounds of the rich and the pence of the poor cannot be better applied than in making the house of prayer convenient, comfortable, and thus

the good work. 2. It was not because the Lord disapproved of David's purpose; but because the right time had not come. The approval is here only implied, but elsewhere distinctly stated (2 Chron. 6:8-9). It is a great mystery to us when He frustrates plans | ient extraneous assistance, can save not only right in themselves, but which have his approval, and which seem to us to tend to his glory. But cause is the sudden immersion of the He knows what is best. In all such cases we must submit to the higher ed, in water of a relatively low temwisdom of Him who controls, directs, and overrules all things for our good and His own glory. Let us take care that when disappointed by the tailure of any plans we may have the comfort of being assured that it was well it was in our hearts.

conducive to the purposes for which

had special reasons for postponing

But while postponing the fulfilment of David's desire until the reign of David's son, the Lord made a gracious covenant with him, promising the permanent settlement and establishment of his kingdom, and that he would make of him a house. David's reward for proposing to build a house for God, is the distinct and emphatic promise that his house and kingdom shall be established for ever. thus learn that if we are jealous for the Lord's house He will take care of our houses. The Divine communications close with promises, which in their full sense reach on to the times of the Messiah, (Psalm 89: 3, 4, 35, 36). This promise, like that to Abraham, has a twofold aspect-one points to David's natural posterity and temporal kingdom, the other to the Messiah and the kingdom of heaven. It respected the former only

as types and pledges of the latter. This promise, as it represented David's natural seed, was conditional, so that the Lord at length deprived them of the kingdom, but He did not by that deprivation violate, or nullity the covenant with his servant; for this is only, what he threatened at the commencement of it to do in the event of their committing iniquity (1 Chron. 28: 9.) The spiritual and eternal part of the promise pointed to the Messiah, who was to come of the seed of David according to the flesh, and to be raised up from the dead to sit forever on His heavenly throne. The promise as it respected the Messiah was absolute, and in him

had its full accomplish : ent. 3.-When David received his Divine corn from the cobs, scraping them message, he went into the taberna- afterward; add the beans and a trifle c.e. There he poured out his heart of hot water; cover closely and boil is no word of complaint or disapand sugar corn make an excellent pointment at not being permitted to succotash. carry out his cherished design. Mingled with a perfect submission to the Davine decree, there is fervent thanksgiving for past mercies, strong most insects, and on a small scale is fath in God's wisdom and goodness, and carnest prayer forcontinued and future bassing. - W. M. S. S. Mag.

SCARLLT FEVER BY POST.

A correspondent of the Medical and Surpred Reproder narrates a case house who had the fever, or been a possibility of being struck by them. where it was. In fact, no case of the -Chicago Heraid.

disease had been known or heard of by the physician for some months anywhere in the county. It appeared, however, that the mother had rephotograph. The lefter was received only seven days before the first child was taken sick, and the childdren all handled the letter and the photograph.

WEEDS IN SUMMER.

After the lettuce, radishes and early peas have gone past use, the ground is neglected and produces a crop of weeds, which matures seed enough to stock the tarm. Now make it a rule to remove a crop just as soon as it is past use, and start something else to growing. If there is time to mature weeds there is certainly time to grow something valua-ble, and it will pay to work the land once in two weeks for the sake of keeping it clean if it did not produce worship. The tabernacle was suited anything. If after keeping the garden clean for years you neglect it for one summer, the fight will all have to be gone over again. It takes from five to eight years to get land free from weed seed, as I have proved by careful experiment, and the cost of cultivating a garden is doubled if the land is tull of seed

THE FATAL CRAMP.

A writer in the British Medical Journal calls attention to the frequent notices of death by cramps of bathers, and suggests some preventives-remedies are in these cases too late. He says that cramp is a painful and tonic muscular spasm. It may occur in any part of the body, but it is especially apt to occur in the lower extremities and, in its milder forms, it is limited to a single'muscle. Pain is severe, and the contracted muscles are hard and exquisitely tender. In a few minutes the spasm and pain it is intended. The Lord, however, cease, leaving a local sensation of fatigue and soreness. When cramp affects only one extremity, no swimmer or bather endowed with average presence of mind, need drown; but when cramp seizes the whole of the voluntary muscular system, as it probably does in the worst cases, nothing in the absence of prompt and efficthe individual from drowning. Its most powerful and most avoidable body, when its surface is highly heatperature.

USEFUL HINTS.

a good flow of milk, but does not | 1 and gain Health, Take make butter.

Underdraining and irrigation make the farmer largely macpendent of the weather.

Pruning is a necessary evil, therefore it should never be done when not needed, nor neglected when it is

A man died recently on the Jay (Me.) Poor Farm who had been insane for half a century from over study when a bov.

There is very much to be said in regard to the value of hedge fences, but they do harbor vermin. They feed on the soil. But they also protect a breadth of soil from bad winds.

In cases of poisoning with the poison ivy paint the affected parts as soon as possible with a mixture of quick-lime and water. The mixture should stand half an hour after the lime and water are put together.

For family use plant successions of green peas every two weeks. Last year there were green peas of exquisite quality in New York city late into the fall. The market gardeners make a speciality of fall peas. -N. Y. Herald.

Succotash is usually made of green corn and garden beans, though string beans are sometimes added. Cut the until the beans are soft. Lima beans

Turpentine has so strong an odour that it will prevent depredations of one of the best applications that can be made. A corn cob dipped in turpentine will keep cucumber and squada bug; from the hill; which it is applied. If hung in plum troos it will prevent attacks of the curculio.

Recent investigation shows that the where it seems toler bly certain that rays of the moon shed directly on a scar's lever wes transmitted by fish, even if it be on ice, will cause means of a letter. At least, there is rapid decay. The test of this in trointen ices room for doubt than in pical countries, where the moon's many cases where such a cause is popidarty as igned. The outbreak was was entirely satisfactory, four of the in Jacuse harl a mile dis ant from the the sailors who are some of the mooncountry council neighbor, and the family most occupied the house for three values of the family most occupied the house for three years; the children had not er fish or lowl that has been exposed large away from the farm for two to the moon's rays, neither will they mouths, and no one had been in the sleep with their faces where there is

Hutchine, of Rossway, Digby County, states that his wife had been sorely af-flicted with Salt Hheum in the hands ceived a letter from her brether a relief from the pain and distress until short time before, stating that his she used Gates Nerve Dintment which, family had just lost a child from scar, after using for a short time relieved her let fever. This letter contained a of all pain and soreness. He recommends it very highly to those similarly afflicted as a powerful and speedily healing Ointment.

> and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle,

CAIN Health and Happiness. HAVE DONE.

Are your Kidneys disordered?
"Kidney Wort brought me from my grave, as it were, after I had been given up by 13 best doctors in Detroit." M. W. Deveraux, Mechanic, Ionia, Rich.

Are your nerves weak?
"Kidney.Wert cured me from nervous weakness
after I was not expected to live."—Hrs. H. E. B.
Goodwin, Ed. Christian Enriter Cleveland, O. Have you Bright's Disease?
"Kidney Wort cured me when my water was just like chalk and then like blood."
Frank Wilson, Peabody, Mass.

Suffering from Diabetes?
"Kidney-Wort is the most successfull remedy I have
ever used. Gives almost immediate relief."
Dr. Phillip C. Ballou, Monkton, Vt.

Have you Liver Complaint?

"Kidney-Wort cured me of chronic Liver Diseases after I prayed to die."

Henry Ward, late Col. 69th Nat. Guard, N. Y. Is your Back lame and aching?
"Kidney-Wort, (1 bottle) cured me when I was so lame I had to roll out of bed."
C. M. Talimage, Milwankee, Wis. Have you Kidney Disease? "Kidney-Wort made me sound in liver and kidneys after years of unsuccessful doctoring. Its worth \$10 a box."—Sam'l Hodges, Williamstown, West Va. Are you Constipated?
"Kidney-Wort causes easy exacuations and cured me after 16 years use of other medicines."
Nelson Fairchild, St. Albans, Vt.

Have you Malaria?
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FRIDAY, JULY 11, 1884.

A WORD TO METHODISTS.

Through the financial statement the circulation of the WESLEYAN has been brought pretty fully before the Before the general discussion, we knew that our list was in proportion as large as that of many of our neighbors, but we take comparatively little satisfaction from this fact when we remember that the information borne by our columns does not reach nearly the half of the Methodist families in our patronizing Con-

To day, as never before, the press is a power in the world. Books are not to be ruled out, as their constantly increasing number shows, but the newspapers, the many literary and religious journals, find their way where the book rarely comes and are doing a beneficent and necessary work. The other day, in the street, a former publisher of a secular paper stopped the writer to speak of the work being done by the WESLEYAN, and the support it should receive. "Your paper," he said, "is doing the work of ten home missionaries, and should be maintained by the Conference at all cost." We pass on this thought to our numerous ministerial brethren, only staying to ask them if it be not true that they can at once in their various fields distinguish between the household visited by the religious weekly journal and that where it is never seen.

The WESLEYAN is not a local paper For this reason lengthy communications on purely local matters have been often declined. It aims at supplying our people throughout these Conferences with accounts of the general or special work of the Church. and with items of information from all quarters of the field.

cut down to a few lines, simply beplace in its columns except by official view. The paper is for them, and not future." for the mere pleasure of contributors.

With our growing numbers, our people should be posted as never before. Their activity will depend upon their knowledge. We hope to do something in this direction, unassisted though we are in our office work. There are opportunities of which we cannot avail ourselves for want of means, and themes of which we can say little for want of time now spent on mere details. An enlarged list of subscribers will remove the one difficulty; an effort on the part of our ministers t, furnish promptly brief, well-packed papers on live topics, or items of religious news, will assist in making up for the other. Years of circuit labor have in some sense qualified us, brethren, to help you; by an earnest canvass you may at once increase our power to do our work better, and to make its influence felt in the sphere in which you labor. Let us work shoulder to shoulder !

FRATERNAL GREETINGS.

Among the more significant signs of the times not the least pleasing are the courtesies which were recently shown by several Christian bodies in Churchman, of Toronto, of whose Canada to each other. This is only Christian spirit we have had occasion nevertheless, it may be replied, it is

For many years, happily, Presbyterians and Methodists have cherished a growing fraternal spirit. When, some fifty years ago, a Presbyterian minister, under some compliment to the Methochurch in a Nova Scotia village for Wm. Webb, then on his way to Guysboro', he probably represented the feelings of his brethren when he added that he "would rather not have him preach there. Nor d.d a good Presbyterian formed a friend that to listen to John McMurray, then commencing his min-" break the Sabbath." But, as the these greetings.

Provincial element became more in THE PRISCOPAL SYNOD. fluential in Presbyterian Circles, and as the work of the Methodists became more widely known, such erroneous views were abandoned, and in 1863, at Charlottetown, deputations passed for the first time between the Presbyterian Synod and an Eastern Methodist Conference. During the present summer the fraternal meetings between those bodies at the West have been seasons of unusual interest. The prestige gained by Methodism in her successful efforts to unite her divided forces has not been without an immediate result in securing the admiration of Christian men beyond her own borders. At Toronto, Professor McLaren, Moderator of the General Assembly, the sturdy expositor of Calvinism, presented fraternal greetings to the Methodist Conference, and then, with the other members of the deputation, received a most brotherly response from Dr. Dewart, a no less able and earnest champion of Arminianism. Last winter each had measured quills with the other in defence of favorite theological views. In watching these worthy ministers, the world may learn how much less acrimony enters into theological contests than in former days. Dr. Rice, General Superintendent, and other spokesmen of the Conference were not less hearty than Dr. Dewart in their utterances of Christian friendship.

With our Western contemporary, the Christian Guardian, we "trust that this growing fraternal feeling may lead to a wise economy of men and money in the missionary field, and in other places. Without amalgamation. why cannot arrangements be made whereby, in a village of limited population, four or five different churches will not be sustained at a large cost of money and labor in order to allow Methodists, Presbyterians, Anglicans, Baptists and Congregationalists to worship apart? Until we have enough of the spirit of unity and liberality to do this, we need not It is a paper for the people. Long say much about organic unity. In the communications have at times been meantime, let us recognize the Christian character of those who differ ministers so courteously invited by cause the remark, "It's a minister's from us. Let us follow the things which them to take part in the meeting paper," once reached the ear of the make for peace. Let us dwell more were unable, though several causes, to editor. For this reason long address- upon points of agreement than upon give a more emphatic recognition of to arise, or a question of orthodoxy on es and essays have seldom found a points of difference. Let us place the this courtesy. essentials of Christian character and request. If sermons are rarely given experience above ecclesiastical theorin full, frequent extracts from the ies and opinions. Let us do our best sermons fill all the space that our | whole Christian duty faithfully in the paper permits. In all respects the sphere where God's providence has needs of our subscribers are kept in | placed us, and He will take care of the

> there comes for the first time a public deacon Boddy," says the Guardian, was chaste and cordial. The Hon. Rose and Mr. Macdonald were manly. occasions the President, Dr. Sutherland, spoke with peculiar force and felicity, and made a deep impression on both the Conference and visitors. Fraternal greelings were also ex changed between the Anglican Synod and the London Conference, to the delight of all concerned. On this subject, the Evangelical

what ought to be, it may be said; to speak in the past, remarks:-"Most heartily do we rejoice in the not "the thing which always hath spirit which prompted the fraternal been." To too large an extent these and hearty greetings sent by the courtesies are something new under the | Synod to the General Assembly of the Presbyterian Church and the United Conference of the Methodist Church, and which were so cordially and graciously reciprocated by these bodies. With Principal Grant we do not desire to exaggerate the meaning dists, announced an appointment in his of the Synod's action; but like him we would be much more sorry to minimize it. It has fully and without qualification recognized the Presbyterian and Methodist communions as sister Churches. And what we desire and labor for and will continue sister less fully represent the views of to desire and labor for in this regard the Presbyterian laity when she in is simply this, that more and more our Church legislation, our theology and our practice in all our Christian work istry at Shubenacadie, would be to may be brought into harmony with tually carried to Holland and England

An interesting discussion took place in the Episcopal Synod last work on the educational standard for candidates for the ministry. Last year the Synod passed a law requiring each intending clergyman to take a full arts course, except in special cases to be decided by the bishop. This year Bisnop Binney informed them that unless the exceptions were very frequent it would be recessary to close some of the charches, in consequence of deficiency of candidates for holy orders The subsequent discussion on this subject called forth some strong statements. Some ministers eloquently urged the necessity of a full arts course, while others called attention to the work which had been done by many who had not had the opportunity of being graduated. One minister remarked :- "The church was run without any B.A.'s or M.A.'s for centuries. We should be like the Apostles. Which of them was a B. A. He would never be ashamed of being like his name-sake, St. John. are only falling into line with the leaders of Church thought in England and in the States. It costs a lot of money to go through the arts course say \$200 a year, and some of the clergy here never saw \$200 in their lives and never will." Another said that he had no initials at the end of his name, but he had done thirty-five years' work in the priesthood, and Bishop Lonsdale had spoken very approvingly of the good men turned out from his college(St. Bee's.) Dr. Dart's motion that the clause in last year's legislation relative to divinity students being compelled to take an arts course should be rescinded was adopted by a large majority. The mover stated that his dea was to have lecturers in divinity epresenting different schools of

thought in the church. Our Episcopal brethren are showing a strong disposition to lay aside the ecclesiastical strait jacket. Their temperance meeting in Freemason's Hall was a most excellent one. regret that the several Methodist

THE CHOLERA.

That the cholera brought to France from Tonquin is of the real Asiatic type can scarcely be doubted. The fact is a startling one, though an ocean rolls between the American continent and France. Appalling as have ever been With the consummation of union the visits of this dread scourge, it would seem that the French physiexchange of courtesies between cians were not decided as to how it Anglican Synods and Methodist should be met. The latest theory, Conferences. It is worthy of note that | that of Koch and other investigators. the resolution of congratulation passed | that the cholera germ is a bacillus in the Synod of Toronto upon the which breeds in the intestines. to accomplishment of the union was which it is introduced through food or favored by all sections represented in water, can not have been fully bethe Synod. "The address of Arch- lieved, since the use of disinfectants, and the effort at the purification of the atmosphere by the lighting of fires, is Mr. Allen dwelt upon the school altogether at variance with that theory. question; and Dr. Hodgins spoke a In doubt, all that can be done by the few tender and kindly words. 'The general public is to pay strict attenresponses were equally satisfactory. Ition to sanitary conditions, and to 'The Rev. Hugh Johnston's address have any known remedies at hand for was characteristically brilliant and immediate use. True Asiatic cholera eloquent. The addresses of Judge is terribly swift in its action. Not more than three or four hours may eloquent, and truly Christian. On both | intervene between its final symptoms and death.

Cholera epidemics were in the past always connected with the twelveyearly Hindoo festivals. The great epidemic of 1819 proceeded up the Ganges as far as Allahabad and then deflected southward as far as Bundelcund, in which the Marquis of Hastn s was carrying on war with 90,600 men against the Mahrattas. In two weeks 9,000 men succumbed. reached Bombay, going from village to illage, and thence spread up the Persian Gulf. where 18,000 persons lied, and from there to the Caspian Sea, and by land and sea to the mouth of the Volga, where it died out. In India the epidemic spread in every

In 1826 another pestilence appeared n the north of Irdia and epidemic cholera broke out at Hurdwar. Inence it was carried back to Cabool. It spread over the Asiatic caravan route, extending to Moscow, and was distributed all over Northern and Western Russia, whence it was conveyed to Berlin and Hamburg and ver to London. After it had prevailed in England and Ireland it was carried over to Canada in 1832 by migrant ships, and one regiment in Quebec lost 200 men in a week. From Canada it was distributed to all the ectional posts and fores in the West, and from them was carried down the Mississippi to New Orleans, where 6,000 persons died out of a population of 55,000. The next epidemic commenced in lower Bergal in 1841 and advanced over India. It was evenand thence to Havre. It was also

egain brought to New Orleans and spread to St. Louis, Cincinnati and San Francisco. The last great twelve yearly epidemic commenced in India in 1865. The pestilence was carried o France and finally reached New York, and from there was distributed in 1866 in every direction over the United States west as far as Kansas.

A few weeks ago, on the motion of Sir Alexander Gordon, copies of the Canadian "Act respecting the Sale of Intoxicating Liquors and the Issue of Licenses therefor," were issued to the members of the British House of Commons. The English Methodist does not expect this to be "more successful than the hundreds of Acts which the British Parliament has passed for the same purpose." It wisely says, "Men will evade it. Experience proves that successful regulation of the traffic is practically impossible. The only way in which society may free itself from the evils which the traffic entails is its abolition." The value of this Act it regards as in the power with which it invests the electors: "Thus wherever there is a strong temperance opinion the inhabitants can put the Act in operation to still further limit the issue of licenses or to totally prohibit them. This is a most valuable provision in the Act; and in the investment of local communities with power to veto licenses will the correct solution of the liquor traffic problem be found. both in Canada and Great Britain. The Methodist will watch with deep interest the operation of the Act in the Dominion. Our contemporary is probably not aware that the Scott Act, so-called, enables local communities to exercise this important veto power in a more direct manner.

several Wesleyan ministers present at the recent English Primitive Methodist Conference, the Rev. Dr. Antliff made some reference to Methodist union: "You Wesleyans," he remarked, " have too little of the laymen, and we Primitives a little too much. Our danger is with them but, said he, it is from an excess of kindness on their part. If at any time a question of moral delinquency were sure to be a layman who would shield Antliffe, B. D., Secretary of the Methodist General Conference, Canada, addressed the Primitive Conference after the greetings of which he was dolph, D. D., R. I; Hon. S. H. Blake, the bearer had been read. He said that when he went to Canada six years ago he was opposed to union, and resolved to do his utmost to prevent it: but circumstances had been too strong for him, and he believed that if the members of the present Conference had been in Canada they would have done the same as their Canadian brethren, and would have accepted what appeared to be distinctly God's will. A resolution expressive of cordial sympathy and best wishes for the united Church was carried unanimously.

While replying to the addresses

Certain radical changes, such as are suggested by Judge Pitman in a thoughtful article upon "Juries and Jurymen" in the North American Review for the present month, are only what intelligent observers of our jury system have for some time felt to be a growing necessity. Newfound land furnishes a sad case in point. That month spent in the trial of a number of Roman Catholic prisoners for the murder of Orangemen in December, at Carbonear, will be regarded by many as little better than am ckery. The acquittal of the men accused of bloodshed was regarded by numbers as a foregone conclusion when name after name was challenged and sea aside till only twelve ignorant Roman Catholics remained. The papers have had rumors of Orange outrages in the colony. We doubt their truth, and under no circumstances could we sanction their commission, but when law becomes a farce, private revence will follow as a master of course. The recent Cincinnati riots were a terrible illustration of the inevitable result of laws without teeth.

We have not felt warranted in publishing some statements that have been forwarded to us in reference to a picnic held at Entield on Dominion day, under Roman Catholic auspices. If liquors were sold, and to the extent stated, and that too in a county where the Scott Act is supposed to be in force, the scenes said to have been witnessed involve a serious reflection upon the law-abiding disposition of the patrons of the picnic.

As we write, numbers of delegates to the National Division of the Sons of Temperance are arriving, and the first meeting of that important body is in session in the Legislative Council Chamber, Provincial building. In reply to a remark that this was probably the first time that that building had been used for a temperance gathering, the Rev. Dr. McMurray informs us that so far back as 1834 he had attended a temperance meeting in the Assembly room, at which powerful addresses were delivered by Rev. Dr. Crawley and others. The delegates just arrived received marked attention from the temperance workers of St. John, N. B. The public meetings held here, with the presence of mentof such note as Gen. Carey and Edward Carswell, could not be other than interesting. We go to press too early to give particulars. It is twenty one years since the National Division met last in this city. There has been a net gain during the year 1883 of 10,707 members. The Rev. D. D. Currie, who is present, is the only minister in New Brunswick entitled to a seat.

nor Richev laid the foundation of the new building for the Home for Aged Ladies, the Rev. Dr. Hill conducting devotional exercises. Mr. R. J Sweet gave an historical sketch of the institution, which was established in 1869, to provide a comfortable home for persons above the necessity of receiving direct charity, yet of means too limited to enable them to live in that condition of life to which they had been accustomed. The late William Murdoch gave \$4000 for this object, and further amounts were given by others, including \$1000 from Miss lsabella Cogswell. Enlargement has for some years been required. The new building costs \$12,000. The charge for board has been raised from \$40 to \$60. The invested funds amount to \$17,000. Mr. Farquhar will gladly receive donations for the Building Fund of this useful institu-

On Wednesday of last week Gover-

The members of the International Lesson Committee, chosen at the some theological subject, it would be recent Convention at Louisville to select the Sunday-school lessons for the the delinquent." The Rev. J. Cooper | next seven years, are as follows: The Rev. J. H. Vincent, D. D., Conn., chairman: the Rev. John Hall, D. D., New York; the Rev. Warren Ran-Ontario; B. F. Jacobs, Ill; the Rev. Dr. M. D. Hodge, Richmond, Va.; the Rev. Dr. W. E. C. Cunningham, Tenn.; the Rev. Dr. J. A. Broadus, Louisville; Prof. H. Lewis Eaugher, D. D., Pa.; the Rev. John Potts, D. D., Canada; the Rev. A. E. Dunning, Mass.; Prof. J. I. D. Hines, Tennessee; the Rev. Isaac Errett, Cincinnati, and the Rev. D. Burger, D.D., Ohio. The convention requested its committee to arrange for one Temperance Lesson every quarter. Of this most able committee three are Methodis's-Drs. Vincent, Cunningham, and Potts.

> The Central Christian Advocate remarks "that the Salvation Army in India, as far one can see, shows a degree of enthusiasm that quite out strips the eccentricities of the

English department:" It has not only adopted the native costume, but the Bombay Guardian announces that Major Tucker "has attained to barefootedness." brother, W. J. Gladwin, once a fellow-worker here in Missouri, has oined the Army, and is laboring with his wife, an Eurasian, in Ceylon. He Lithern has claims on Methodism bewrites to the India Methodist Watchman, of which he was formerly the editor: "Mrs. Gladwin enjoys her Singhalese garb more than the finest lress she ever donned to sing in a Hymn Book—he has done the Church Sombay choir; and the old parson's poots are finer than the finest kid eather-rather tender at first, but getting toughened by use in the streets." We cannot doubt Bro. Gladwin's sincerity and devotion, but suspect that his zeal has carried him away from safe moorings.

The Methodist ladies of the city and Darfmouth are bound to make the most of the strawberry season. The 'Reapers' Mission Band will have a festival on Tuesday evening next in the school-room of the Brunswick street church. Thursday next is the day selected for a festival, fancy sale and tea by the Methodist ladies of Partmouth, to be held in the basement of their church. They aim a blow at the church debt, and solicit the aid of city triends. We understand that the festival in aid of the Coburg road church, which was fixed for Tuesday next, will be postponed for a day or this matter, which is purely spontage

The Nashville Advocate, in speaking of the success in Southern Methodist colleges and schools, cannot dismiss the subject without a "but." It says in reference to the "niggardly policy of the Church" which drives a good teacher to the wall or forces a cultivated, earnest and able educator to abandon a calling for which he is eminently qualified, and to which he had fondly hoped to devote the energies of his life .

The martydom of such noble spirita seems to be a part of the price to he paid for our permanent educational oundations. And though there will be notable exceptions, let us comfort ourselves with the hope that the fittest will survive. But these exceptions! The lives of the men and wo men who have been crippled or crush. ed by the burdens they have been left to carry in their endeavor to furnish a half-awake people with Christian education would make a book whose pathos would melt any heart not utterly frozen by the icy touch of covets

The Christian Advocate says that the Revs. R. N. Young and S. Whitehead, the English Wesleyan delegates to the General Conference, "made the happiest impression everywhere. Men of dignified, yet unpretentious bearing, they were so sympathetic and so observant toward American life and Methodism, and yet so loyal to their own land and order, that those who met them linew not which most to ad. mire-the intelligence with which they mastered our denominational peculiarities or the just conservatism of their opinions. They performs ed the duties assigned them with so much grace, ability and ardor, that they constitute a new bond between the Methodism of England and that of America." These ministers, with the Rev. Dr. Buckley, the editor of the Christian Advocate, have reached Britain in safety.

We have just seen the first six pages of the Methodist Hymn and Tune Book, now in course of publication at our Toronto Book-room. The work has been prepared by the Eastern Section of the Hymn Tune Book Committee, by whom it is submitted to the Western Section of the committee The judgment of the gentlemen is so much to be depended upon that the work of the Western members must be very light. The type is very clear and distinct, and the size of the book will be quite convenient.

We have a note from Windsor to say that on Sunday evening, June 29th, an ordination service was held in the Methodist church of that town. The Rev. J. B. Butterick was ordained for special work in Bermuda. The President of the Conference, the Rev. J. A. Rogers, was assisted on that occasion by the Superintendent of the District, by the Revs. Dr. McMurray and Roland Morton. The President's sermon and charge were both eloquent and impressive.

REV. J. LATHELN, D. D.

The following notice, forwarded by the committee, is inserted with pleasure. Dr. Lathern's devotion to the Church of which he is a minister, has been thorough, and his labora by tongue and pen have most successfully aided her interests:

W'NDSOR, JULY 5, 1884 It is intended to observe the tweny-fifth anniversary of Rev. Dr. Lathern's wedding-day (the 20th July next) as a silver wedding. We need scarcely remind the Church that Mr. side those of his relation as pastor to several important circuits. In certain departments of official work-notably in compiling the new Methodist

In thus regarding Mr. Lathern as a connexional man, we have thought it well not to comine this opportunity to one particular circuit, but to make it extend to the several circuits where

he has labored. We suggest that the contributions be either in cash, or such silver articles as the judgment and taste of the donor would die ate. A'l cash will be converted into silver coin by the com-

We therefore request that Mr. Lathern's friends will kindly forward donitions for this purpose to the committee as som as possible. The committee will acknowledge all donations from time to time, and pub lish the result when the event is over

J. B. BLACK, M. D. PLIER BURNHAM. CHAS. DEW SMITT CAPT. AYLWARD. A. W. NICOLSON, Sec'Y.

N. B. It is due to Mr. Lathern to say that he has not been consulted on eous on the part of his friends.

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nodist Hymn and Book-room. The red by the Eastern n Tune Book Com. s submitted to the f the committee. the gentlemen its preparation depended upon Western members The type is very and the size of the onvenient.

from Windsor to ay evening, June service was held urch of that town. terick was ordainin Bermuda. - The nference, the Rev. assisted on that ocrintendent of the vs. Dr. McMurray . The President's were both eloquent

HELN, D. D.tice, forwarded by serted with pleai's devotion to the is a minister, has and his labors have most success rests:

R. JULY 5, 1884. observe the twenof Rev. Dr. Lath-(the 20th July dding. We need Church that Mr. on Methodism beation as pastor to reuits. In certain ticial work-notahe new Methodist s done the Church

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his friends.

WELSFORD CIRCUIT, N. B.

DEAR MR. EDITOR.-In an old magazine I found a letter, dated St. John, Aug. 15th, 1845. The letter has the following heading, viz., "Carleton and Long Reach, Opening of Wesleyan Chapel at Coote Hill." At that time the whole of the country on the western side of the St. John River, as far up as the northern hounds of the present Jerusalem circuit, was connected with Carleton. It goes on to say, that, in the tract of may mention the names of the Presicountry just mentioned there are dent-Rev. J. Johnson, and H. E. four chapels belonging to the Wesleyans, two of which may be regarded The result of the work is a marked as finished . Of the two finished chapels the one at Coote Hill was off the ground and an increase in the opened on Sunday, the 3rd inst." It will therefore be 39 years, the 3rd of next month, since the old chapel at Coote Hill was dedicated to the wor ship of the great King. Much dilapid ated and worn, the worthipers have Much however remains to be done benot had much comfort in it of late fore the grounds will be fitted up as years. Some four years ago, during they should be for the important work the pastorate of Bro. A.E. LePage, it which is done here from year to year. was resolved to build a new church. and a beginning was then made. This spring the undertaking was completed. greatly honored us during the past 250 persons comfortably, and is well than 200 have been forward to the al-

Sunday, the 8th ult, was set apart for its dedication. The day was all that could be desired. The congregations were overflowing. All the services were seasons of refreshing. The collections were \$36. At 9 a.m., a valedictory service was held in the old church conducted by Rev. A. E. Le Page. Touching reference was made to the departed who were pressent when "the old house was opened 39 years ago. "The fathers, where are they?" Many of them are gone to the bester land. But their children were found taking an interest in this new house which we had met to devote to the Lord. Ax 10.20 the Rev. J. Shenton, of S. John, preached and assisted by Revels. A. E. LePage and R. Opie conducted the dedication. The sacrament of the Lord's Supper concluded the morning services. At 3 p. m. Bro. LePage preached from Psalm 23: 5, last clause. At 7 p. m. Bro. Shenton again expounded the word of God to a delighted audience.

about \$1300.

We accord our gratefu! acknowledgments to all who have assisted in bringing this godly enterprise to a successful end. The church is a credit to the place, and the building committee contractor and trustees are to be congratulated on their success in providing such a beautiful church. With gratitude to God, we pray that this house may be fitled with his

ELIAS SLACKFORD. Welsford, N. B., July 2, 1833.

PERSONAL.

The accident last week to the Rev. A. W. Nicolson was somewhat serious. It is feared that a finger will have to be amoutated.

The Good Templars of the city last week presented the Rev. W. G. Lane with a set of the "People's Cyclopedia." At an interesting meeting in the Kaye street church on Monday evening, farewell was said to Mr. Lane, and a welcome given to his successor, Rev. J. J. Teasdale. Rev. B. C. Borden presided.

LITERARY, Etc.

The North American has a weighty table of contents for July, to which a or Allen. These gentlemen conwe have more than once alluded. gratulated the Conference on the "Juries and Jurymon," by Judge Pitman; "American Economics," by Prof. Denslow; "Marriage and four branches of the Methodist Divorce" by Judge Noah Davis; "The Annexation of Canada," by Dr. Bender: "Government Telegraphs," by Prof. Means; "Private Vengance" by C. T. Congdon. The Future of the Negro is discussed in symposium.

It will be glad news to C H Spurgeon's many admirers to hear that he is again at work upon The Treas ury of David. He write: Messrs. Funk & Wagnalls, his authorized publishers in the United States, that the seventh and last volume of this great work, so long delayed by sickness, will he hopes, he ready for issue before the close of the present

T. Woolmer, London, has just issued John Wicklif, by the Rev W L. Watkinson, with portrait and illustrations The London Daily Chronicle calls it "the best popularsketch we have seen of the life, labors and writings of the great reformer" Mr Watkinson by its preparation has laid English Proactantism under a lasting debt. This book should be everywhere read. Price 75 cents.

Vel. S of Deresional Manuals, published by ". Woolmer London, con tains the letters of the Ray Samuel Rutherford. The Rev. Chades Garrett -avs that these letters have done him more good than any other merely book he ever read. They lend the believer into a garden had so heartily adopted. Pean'ifully suggestive aim. Samuel Rutherford's other writings have been almost forgoiten, but these sweet leving letters will live forever. Crown 16 mo., red borders, cloth, red edges, 60 cents.

BBRWICK CAMP MEETING. The Rev. Wm. Ainley writes from the camp ground on Tuesday :

Though we have had some unpleasant weather, there is no respect in which the work of the Association has not been a success this season.

To those who have conducted the work of fencing the ground the past few months have been full of hard work and anxiety, but none are better satisfied than they; among these we Jefferson and E. C. Foster, Esqs., improvement in the order both on and pectations of the most sanguine. To these receipts have been added generous donations by several friends and a number of names as shareholders.

With regard to that work we can but say that from the first God has The nev church is 28.38, will seat week. It is estimated that not fewer finished and furnished. It's cost was tar for prayer, two thirds of whom have professed faith in Jesus Christ; nor has the clear presentation of the doctrine of "Scriptural holiness" been made without blessed results following. Some have taken more firmly hold of Christ as their complete Saviour; others have received the blessing of "perfect love," while a still larger number are seeking it. Sabbath was indeed a day of rich spiritual blessing; from the love-feast at 8 30 a. m. we were led by our Great Capiain till in the evening service we took the citadel and some sixty or seventy 5 wed at the altar indicating their surrender. It was a day of glorious achievements.

> Everybody present is perfectly sadistied on all the questions pertaining to the camp meeting. No fears were entertained for its future, for none could be for an institution receiving such evidences of the Divine approval as this has. Both spiritually and financially the future of the Association is most promising. To God be all the glory.

> There are points touched in this epitome to which with your permission I may refer again, but for the present I must refrain, as our work, which does not end here until this evening demands my attention. I would however just call the accention of your readers to the fact that the Association is to be incorporated as a limited liability company in which no shareholder will be liable for more than the value of his shares, but with power to add to the number of share-

> as follows: Rev. John Johnson, President; H. E. Jefferson, Esq. vice-President; Rev. F. H. W. Pickles, 2nd vice-Pres. ; John S. McNeil-Esq., 3rd vice Pres.; Rev. Wm. Ainley, Secretary and Treasurer.

A PLEASANT EVENT.

At the Toronto Conference on June 20th, according to previous announcement, the deputation appointed by the late Anglican Synod of the Toron. to diocese visited the Conference, and was introduced to the President by Dr. Rose, who, in turn, introduced them to the Conference, which repeatedly cheered thedeputation as they took their places on the platform. They and, third, that the Scott Act prowere the Ven. Archdeacon Boddy, Rev. John Pearson, Rev. Mr. Cayley, Rev. Septimus Jones, and the Hon. Senator Allen, and Dr. Hodgins. Archdeacon Boddy first addressed the Conference. He was followed by Senconsummation of the Union movement which has brought together Church into one, and assured the Conference that while they had great respect for the Presbyterian Church, whose General Assembly they visited a few days ago, they felt themselves still more intimately associated with the Methodist Church, as they remembered the fact that John Wesley, the founder of Methodism, was an ardent friend of the Church of England. The object of the fraternal visit was not merely to promote greater union, but also to see if it were not possible for Churchmen and Metholists to blend their energies together in church work, especially with the plan of seeking to get the Bible in

the country. for their visit and assuring them of represent. In eloquent terms Mr. Hon. Justice Rose, who; in beautiful

Church universal. The resolution was adopted by a ed the deputation, and in a most ap

to be forgotten.

FRATERNAL.

In reference to the addresses by the members of the deputation to the Church to the Toronto Methodist Conference, Dr. Rice said :

We know your work, and regard it and you with the most cordial symps thy. I can assure you that this Conference receives gladly the kindly sympathy of your General Assembly, and sympathizes very strongly in the important sentiments that have fallen from individual members of the delegation. We endorse most heartily your sentiment that notwithstanding receipts at the gate beyond the ex. | minor differences, we have one Lord, one faith, and one baptism, and that in a better and truer sense than I saw illustrated only a few years ago. I happened to be in the city of Halifax, and passing along one of the streets I noticed the Roman Catholic church, believe they call it the Cathedra church. They had been building a new tower and spire, and over the door of the church on three separate blocks was inscribed one Lord, one faith, and one baptism. Some how or other the weight of the tower was too much, and the pressure had resulted in a hopeless fracture of the one taith," of the holy Catholic church. It was a fracture only to be repaired by taking the stone completely out of its place and putting in another, and from what we have witnessedof late years of the marvellous Providence of God we might even pray and hope that the fractured stone might be replaced by a stone cut out we shall have one faith in a sense we together in most things than most Methodist Church. people suppose. It has often been stated that we as a people do not be-

TEMPERANCE WORK.

The Toronto Globe commissioner thus gives his conclusions respecting

The substance of my observations concerning the working of the Scott Act in these Provinces is, first, that doubt, the greatest religious fact, the East has a temperance sentiment vastly stronger than the West : sec. from it, of the age." ond, that the mass of the people are uniformly more sober and orderly, motes the sure and steady growth of community. It is absurd to argue as "The Iliff School of divinity," on that the Scott Act should be denounced as a farce and a failure in cases where it has failed absolutely to sup unjust to expect the Scott Act to accomplish what no law in the history of the world ever accomplished—the absolute observance of its provisions. There will be law breakers under the ers under every other statute designed to promote the public well being; but if the law punishes and repeals the punishment until the violator of the statute is compelled to yield obedience or retreat beyond the limits of

MOODY IN ENGLAND.

Mr. Moody's campaign in Lond of troduced into the public schools of which was protracted much beyond the original plan, has finally close i. The Rev. H. Johnson moved a He says it has been eminently suc resolution thanking the deputation cessful. About four hundred meetings have been held in eleven districts. their love for them personally and Thirteen different meetings were held the great esteem they bear for the every week. He was absent only one Anglican Church, which they so ably day during the whole season, and that was owing to his illness. He estimates ference ruled that Sunday schools Johnston spoke in favor of the reso that over a million and a half persons shall be represented in the quarterly lution, which was seconded by the were present at the services. All classes of society have been reached a school has over 200 scholars, by the language, expressed his personal and influenced. The number of per-senior superintendent and one other pleasure at seeing such a deputation sons converted will reach into the officer or teacher, being a member of in the Conference, and thought it thousands. Among them were sever society; and where the number of augured well for the future of the al pronounced skeptics. Six male scholars is 300 or more, by the sonior choirs and six Mizpah bands of re- superintendent and two other officials formed drunkards have been organ or teachers, being members of society. rising vote of the Conference. Dr. ized. Two large halls are now in Sutherland, President, then address- process of building at Stratford and propriate manner, presented to them begun there. The cost of the mission the opening of our new station, under the resolution which the Conference has been £15,000, nearly the whole of our mission, last week. Rev. A. W. which has been sub-grabed. Messrs. Greenman, our missionary, and chose At the suggestion of Dr. Rose the Whittle, McCr malan, Pentecost and listening to him, were voluntly at-Conference joined in singing the Stebnins have given very efficient tacked. Gubs ware or a, and one they are of new thought and most do. clogy, and this grand event was help. There has been no opposition, person was fatally shot. The mayor brought to a close. The scene was a and the meetings have been uniformly; of the town refused process in to the memorable one. The gallery of the orderly. A gentleman has bought the worshippers. The felin satisfiers church was crowded and all present iron tabernacle for the Salvation finally came to the rescue, sud the declared that the scene was one never Army. Mr. Moody expected to sail government will had the authorities with curston second the precious women. It is recreated that there for New York on the 12th.

HOW TO DO IT.

A party of gentlemen were looking through a Calcutta opium den the other day, when it was remarked how General Assembly of the Presbyterian uniform the complaint of the smokers was against the Government for maintaining such iniquitous places. The poor chained victims of this dreadful habit, with scarcely an exception, seemed to hold the Government responsible for their misfortune. They drew no nice distinctions between di rect and indirect methods, between a system of license and proprietorship, but laid the whole blame at the door of the Government. "How can the Government do otherwise?" asked one of the visitors. "By doing as the Nizam's Government did," said a Mahomedan present, as he rose from his filthy couch and stood erect before the company. "Three Chinamen went to Hyderabad and opened a chundoo shop, and when the Nizam's Government found out how they were ruining the people, they drove them out of the city and shut up the shop. That is the way to stop this bad custom "-India Witness.

METHODIST NOTES.

The Methodists of Centreville, having secured an eligible site for a church, have gone to work with vigor and now have up the frame of a building which promises to be an ornament to the village. - Carleton Sen-

A correspondent says: "The service of June 29th at Lawrence Station, of the mountain without hands, and | Charlotte Co., N. B., was one long to be remembered. The Rev. A. P. could scarcely dare to hope for to-day. Taylor preached from Col. i. 18, de-We can assure you also of our cordial scribing Christ as the head of the sympathy in the work God has called | Church, and then received six candiupon you to do. We are already closer | dates into full membership with the

lieve in the final perseverance of the ge's, Bermuda, writes respecting resaints, but the fact is that it is the final | sults of special services : "At Harris's perseverance of the sinners that we Bay last Sunday evening the church have objected to. We cannot tell was full of people, and I gave the what may be the purpose of our right hand of tellowship to 22 new heavenly Father in the line of further members and 4 old members. We organic union. We can assure you have reorganized the church with 31 of this, that not only this Conference | members. In Bailey's Bay we shall but the Methodism which we repre- reorganize our church in a few days, sent, joins with you in the solemn and we shall have a few new members league and covenant to endeavor to to join us there. As a result of our bring about the kingdom of the Lord | work for last year we shall have about Jesus Christ. All the signs of the 50 new members. We have quite an times indicate that the time is very interesting military class with 15 memnearly upon us when people of the bers at St. George's. We have fixed Church of the Lord Jesus Christ up a Soldier's Home in one of the must stand shoulder to shoulder and rooms in the basement, with papers like ancient armies must march with and books, pens, ink and paper, etc., locked shields in solid phalanx against | where quite a number of the military the forces opposed to us to day. We spend their even n s, and in connection wish the Church you represent God with which they have started a Temspeed in its noble work. We hope to erance society, which is doing a good The officers for the ensuing year are work side by side with you in carry work among the men. I love my ing on the work of the Lord in this circuit. The climate seems wonderfully adapted to my health. We are all well, and looking forward with great interest to the reports of Con-

ABROAD.

ference.'

About 2,000 conversions have been reported in the bounds of the Mistemperance work in the Maritime souri Conference since last September, | temperance pledge. and still the good work goes on.

The New York Independent says: 'American Methodism is without whatever conclusions may be drawn

Mrs. Bishop Warren has given \$100,000 to the Denver, Colorado, University, for the establishment of morality, order and sobriety in the a department of divinity, to be known condition that \$50,000 be raised.

Ten Mexicans were admitted into the West Texas Conference of the press the trade in liquor. It is most Methodist Episcopal Church, South, at its recent session. Bishop Parker says the Mexican converts are strict observers of the Discipline.

The Primitive Methodists show an Scott Act just as there are law-bre k- apparent decrease of 5,318. The explanation is that 823 members in Canada have separated from the Connexion in a friendly way o unite with the other Methodist Churches there.

Toe four German Methodist socierespectability and decent cicizenship, ties of Baltimore have united in the it has largely discharged its duty to prosecution during the centennial year of the liquidation of the entire indebaedness upon their different churches, amounting to \$9,500.

> Wesleyan University, at Middle town, Conn , is now closing the most successful year in its history. It has had 201 students. The institution is 53 years old, its endowment fund now foots up to more than \$900,000, and its real estate is valued at \$500,000. Its losses have been somewhat severe by the failure of Geo. I. Seney.

The recent New Connexion Conmeeting as follows :- In cases where

A sad event in opened at Cel. ya. Wandsworth, to continue the work Mexico, on the Central Rade ad, at to a strict account. - Zion's Herald. Tittle badge of mecdom.

GENERAL RELIGIOUS NOTES.

A new Episcopal church was consecrated at New Denmark, N.B., on the 17th ult. Part of the service was in the Danish language.

The mean annual increase of adult converts to the four Free Church Missions in Livingstonia, Africa, is 400, or more than an average congregation in this country.

The Lord's Prayer is the most diffused production in the world, being familiar to persons of fifty-three languages, including the Cherokee in America, and the Grebo in Africa.

The Baptist Missionary Union, at its session in Detroit, voted to commence Christianizing work on the Congo River, with the expenditure of \$30,000 per annum.

Mr. Walter Barss, pastor elect of the Calvary Baptist church of Victoria, B. C., was ordained at Wolfville last week. There is but the one small Baptist church among 60,000 people in British Columbia.

Though the Laptists and Methodists labor under great disadvantages in Sweden, 46 new Baptist churches were formed last year, and 3,623 converts were baptized. There are now in Sweden 25,777 Baptists, and 23,310 children in their Sunday schools.

Northfield Seminary, an institution of Christian training founded by D. L. Moody, sent out its first class of young women graduates the other day. is in a flourishing condition, and is so crowded with pupils that new buildings will soon have to be erected.

General Booth proposes a Salvation Navy. At first he announced that he would be satisfied with a fast sailing yacht, but now asks for a steamer, with the hope that it will be followed The Rev. J. B. Giles, of St. Geor- by others, and a large fleet soon carry out his messengers.

> Members of the United Presbyterian Church opposed to the use of musical instruments at service will hold a convention at Xenia, O., next Fall, and consider the question of seceding from the present Church organization on account of the use of organs in the churches.

Bishop Ryle, of Liverpool, preaches in the open air, in the great shipbuilding yards at noon intermission, and among the 14,000 carters, with their wives, children, and babies, and to the men of the great goods' from a wagon, when returning from a stations, oftentimes from 2,000 to 3,000 in one assembly. Approached in the spirit of Christ there is glad and hearty response, and many won for the Master.

TEMPERANCE NOTES.

Hereafter no liquor will be sold on the boats of the New York and Hartford line.

Francis Murphy, during the seven weeks' campaign in Chicago, persuaded about 11,000 persons to sign the

The tincture of capsicum in ten drop doses is recommended by a British medical committee as a cure for the craving for alcohol.

Some of the large hotels in London are beginning to grumble about taking in American visitors because they

drink no wine. Let them grumble. Not five shillings' worth of alcohol has been used in the London Temperance Hospital since its commencement, though 2,300 patients have favor.

passed through the institution. During the great Blue Ribbon Gos pel Army meetings in the Melbourne Exhibition Building more than 20,000 took the badge, and more than 1,200

pledges were signed. Mr. Moody said that on his return to London he finds that of the converts of eight years ago who have backslidden nineteen out of twenty

have done so through drink. The 22nd anniversary of the Church of England Temperance Society was held on April 29th under the presidency of the Archbishop of Canter-The Council reported a grand total of 553,152 members, an increase

of 120,478 members. The almost of the Philadelphia Colege of Pharmacy have condemned the sale of intoxicating liquors as a everage in drug stores as a growing vil, tending to degrade the profession of pharmacy and damaging the morals of the community."

The will of the late M. F. Bass, the great English brewer, has been proved, the personalcy being sworn at \$9, 000,000. Think of that amount being made out of ale - besides the cost of was going on.

"From the sanks of the children there are 60,000 doomed each year to Tonlon is terrible. A great number traffic is continued." What answer have fled, as many as 6,000 going in a do you make to this, ye mothers who single day. Labor is suspended, comhave no interest in the temperance more ill acceptances cannot be paid, cause! ye fathers that vote "iceuse?" numerous failures e cur dady, and ye young women who marry in derate supported the support of provisions had almost support of the laboring people having

dismissed by the managers of public being refuges from Tulon. One of schools for wearing the blue riol in the cases ited taraby. The Erg-Mr. Mundelle, the Minister of El called star er an Mersellles was significant to wear their blue ribbs, board. Numerous deaths have taken rebule free managers severely, and place from chelors it Marreilles. Of prohibited any further interfrence the victors oin my ore nt. La-

A saloon at Danville Junction, on the Chicago and Eastern Illinois railroad, was located so near the track that train men found it altogether too convenient to run in and take a drink while their trains were stopping. Superintendent Lyford ordered a tight board fence, ten feet high, built not only in front of the saloon, but for quite distance on both sides parallel with the tracks. Cheaper than fencing would be prohibition by the state and nation.

GLEANINGS, Etc.

THE DOMINION.

On the 4th inst. nine members of of the Salvation Army were in jail in London, Ont.

In 1830 the population of Toronto was 4,000, now it is 120,000. It has multiplied by thirty in fifty-four years.

The Attorney-General of England holds that colonial lawyers are entitled to the same standing in English courts as English barristers.

Alex. Buntin, a director of the defunct Exchange Bank, has been committed for trial on charge of giving fraudulent preferences to himself as a creditor of the bank.

Crop prospects throughout P. E. Island are reported excellent. The grain crops never looked better for the time of year. There are prospects of an unusually good yield of fruit.

Two papers from Halifax are to be read at the meeting of the British Association, Montreal—one by the Rev. Dr. Honeyman, and the other by Prof. Lawson, of Dalhousie Col-

On Tuesday night last, Mr. B. Berford, of Windsor, who was supposed to have retired, died while sitting on his verandah, where his body was found next morning. Mrs. Berford was away at the time.

The Dominion Line steamer Sarnia. from Montreal to Liverpool, ran ashore on Rathline Island during a dense fog on Monday. The passengers and crew were saved. The vessel will be a total wreck.

Thomas Crosskill, of Wilmot, Annapolis, has died from the effects of wounds received by being thrown picnic. The deceased was a brother to Deputy Prov. Secretary H. Cross-

Mr. Dawson Steeves, mate and sole survivor of the lost brigt. G. P. Sherwood, arrived from New York on Sunday, and proceeded to his home at Dover, on the Petitcodiac River, on Tuesday. He was loud in praises of his rescuer, Capt. Pina, of the Spanish barque Rafæl Pomar. When the barque came along he was well nigh gone, after 38 hours' exposure in the boat.

GENERAL.

In the event of China's refusing redress for the action of her troops at Langson, France will immediately declare war. Active preparations are being made.

During the last twenty-five years 2,000,000 of human bodies have been buried within the limits of the London postal circle, and the people are regarding cremation with increasing

The promise of the wheat crop in Australia is good, and it is expected there will be a surplus of 750,000 tons for export from the crop of 1884. Everything points to a low price for wheat and flour through the year.

A natural gas well was struck in the 19th ward. Putsburg, Penn., a few days ago, at a depth of 1,660 feet, and two feet lower the flow became he heaviest ever encountered. Being in the city limits, the benefits resulting o the industries of the place will be

A great storm raged through Southern and Central Illinois on Friday night. In Macon county it wrecked thirty farmhouses, and ruined thousands of acres of growing crops. It is estimated the damage will amount to \$2,000,000 in that county alone.

Capt. Joseph Dutton, commodore of the Allan line of steamers, and for many years in command of the Sardinian, died in the hospital at Montreal, on Friday night, of Bright's disease. Capt. Durren was a mest worthy and popular st phaster, always living while the business of brewing avowing his Christianity, though variable in his theological tenets.

It is said that the cholera panic in no money to buy. I've cases have In Englands me children have been occurred at Salazzo, Italy, the victims

LONDON CONFERENCE OF THE THE METHODIST CHURCH:

The Conference of the Methodist Church began its sittings in the Queen's Avenue church, London, on Thursday, June 12th, At 10 o'clock, the Rev. Dr. Rice, whose late illness has largely enfeebled his robust, manly form, took the chair and opened the proceedings and organized the Conference, after which the election of the President was proceeded with. In the first ballot 196 votes were cast, with the following result :- Rev. Dr. Ryckman 106 Rev. Dr. Sanderson 42, Rev. W. S. Pascoe 28, Rev. E. Lounsbury 11, and 19 scattering votes. Rev. Dr. Ryckman being elected on the first ballot rose and thanked the members of the Conference for the honor conferred and the confidence re-

posed in him. At the beginning of the after-noon session the ballot was taken for the Secretary. On the second ballot of 189 votes 116 were cast in favor of Rev. W. S. Pascoe. Rev. W. H. Butt was appointed to report Conference proceedings for the

WESLEYAN. Rev. Dr. Rice gave a short address expressive of his pleasure at the union consummated, the strength of Methodism in Canada, and the progress that Methodism had made since the union effected 37 years ago. The ministers of the different uniting bodies within the bounds of the London Conference were reported on by the representative officials and passed over to the new church. Revs. W. R. Parker, M.A., W. G. Brown, M.A., W. H. Butt and W. McDonagh were appointed a nominating committee. telegram conveying fraternal greetings to the Niagara Conference was ordered to be sent.

In the evening a public meeting was held in the Queen's Avenue Church at which the union formed the subject of discussion. The President occupied the chair, and addresses were delivered by Revs. G. H. Thompson, J. Holmes and E. Lounsbury. There was a good attendance and the speeches on the whole interesting, dealing with the union in its different phrases.

SECOND DAY.

Conference resumed at 9.36, and after the opening exercises Rev. W. H. Butt, Secretary of the Nominating Committee, reported the committees which had been struck on different subjects.

Rev. Dr. Fowler moved that the memorial committee report as to the advisability of appointing paid evangelists. Considerable discussion followed upon the subject. Dr. Sanderson thought all Methodist ministers were evangelists. He strongly opposed the appointment of any such men. After further disany such men. After further discussion the motion to refer the mat- of 30 cents per member, as from ter to the Memorial Committee was | prospective calculation such assess-

carried. Rev. Mr. Gundy gave notice that he would move that owing to there being a surplus of ministers in the Conterence, leave be given any ministers so desiring to take a holiday for recruiting their health, or for other purposes, and that their right and privileges be protected and reserved by the Conference.

It was moved and seconded that the retiring president be made responsible for the ordination sermon in each year.

On motion the 31st of May was fixed as the date upon which the financial year should close, and after not to be permitted to make any

In regard to claims upon the children's fund, the beginning of the year was fixed for May 15.

It was decided to have the minutes of Conference published, but not in journal form as hereto-

Elder Hawkins, of the Grey street B. M. E. Church, was introduced, and was greeted with ap plause. Rev. Dr. Evans made a few remarks corcerning the Western Ontario Bible Society.

The Conference missionary meeting took place in the Dundas Street Center M thodist church. There was a very good attendance. Rev. Dr. Ryckman, President of the Conference and pastor of the church, occupied the chair, and delivered an introductory address. He was followed by the Revs. J. R. Gundy, W. G. Brown, M.A., W. S. Pascoe, 1 and Rev. Dr. Sutherland. The addresses delivered were exceedingly interesting. Missionary work at home and abroad was fully discussed. Since the union with the British Conference, 37 years ago, the immenee sum of \$2,000,000 has been spent by one branch alone of the purposes. The addresses were able of two hours.

THIED DAY.

sity for a ruesi efforts to secure a Conference,

ence viewed the presence of Kev. Dr. Rice, and that they prayed God his health might go on improving as it had done in the past few days. Rev. Dr. Ryckman, in putting the resolution, spoke very highly of the

Dr. Rice accepted the resolution most gratefully. He had been slow-ly recovering before he came to London, but since he had arrived here he had seemed to grow right up. He said he had no conception of the sympathy he had had from the church. After a few more words the Doctor again thanked

them for their kindness.

A resolution to the effect that the members of the Conference make an effort to carry out the proposal to collect one cent per day from each church member was carried.

FOURTH DAY.

The various pulpits throughout the city were occupied yesterday by members of the Conference. the Queen's Avenue church the morning service was conducted by the Rev. Dr. Douglass, of Montreal, who delivered one of his characteristically eloquent sermons to the delight of the large congregation that crowded the church to the doors. In the evening an able sermon was delivered by Rev. W. Quance, of the late B. C. Church. The attendance at the other churches was good, and the services interesting and profitable. Special collections were taken up in all the Methodist churches in the city yesterday morning to assist in defraying the expenses of the Conference.

After routine a discussion arose regarding the publishing of minutes. A proposal was carried to include the lists of all stations of all the Conferences west of Montreal.

Rev. J. H. Robinson moved that the superintendents of districts collect their records and forward them settled. Mr. Robinson, in speaking to his motion, said these records were of great value.

A petition was received from Grace towards the church. Referred to the Church Property Committee.

The Memorial Committee recommended, in regard to an evangelistic agency, the employment of a Conference evangelist, whose salary should not exceed \$800 a year and his expenses, and that the circuits upon which he is employed shall in each case pay all his expenses and such a sum towards his salary as the Quarterly Board shall decide. Report received. Clause 1 adopted, 2 laid on

The Children's Fund Committee recommended that the mode of ment will not be sufficient to allow the full claim of \$25 per child. The report was adopted and the Rev. James Whiting was appointed Secretary-Treasurer of the Fund.

Rev. T. W. Blatchford, B.A., read the pastoral address, which was a fine production, and after some discussion and one or two emendations it was finally adopted.

The Rev. Dr. Sanderson, Chairman of the Contingent Fund Committee, presented a constitution for the adoption of Conference in harmony with the Discipline.

The Conference educational meeting was held in the Wellington Street that the outgoing Superintendent is church, and was largely attended, both by members of the Conference and of the congregation. Rev. Dr. Fowler occupied the chair. Among other speakers was the Rev. Prof. Shaw, of the Montreal Theological College. Rev. Messrs. Austin and Nattrass also delivered able and interesting addresses.

FIFTH DAY.

After the opening exercises the constitution of the Contingent Fund was adopted, and Rev. Dr. Sanderson appointed Secretary-Treasurer.

The Church Property Committee presented their report recommending the sale of various church estates, and to save any trouble suggested the propriety of ratifying the sale of all properties granted by the Conferences of the uniting bodies. The report was adopted. The item in the report of the Memorial Committee, referring to the employment of an evangelist, was taken up and considered. This question provoked a great deal of discussion bath pro and con, when Rev. Geo. Brown moved in amendment that in view of the financial position of the Conference no action be taken by the Conference, but he matter be left to the superintendents Methodist crutch for missionary of circuits to employ evangelists when they saw the actual need for and effective, and lasted upwards such agents in their work. The

amendment was carried. Revs. D. McK ay and J. G. Fulcher applied for letters of standing, which Rev. Dr. Satherland addressed the were granted Rev. J. B. Fryer Conference on the missionary quest asked to be left without an appointtion, and urges upon all the minist ment for one year, on account of the tiers are tay men present the necessary overcrowding of ministers within the

was selected as the place for holding the next Conterence, and brought torth considerable discussion, as to the expense and manner of billeting members of Conference. At this juncture the Rev. S. W. Crews, B. A., who had been acting as postman, were presented with a sum of money in recognition of his services. The third report of the Committee on Church Property was presented, and the last clause relating to the Grace church, Lond in, provoked considerable discussion, which finally led to the resignation of Rev. W. Clark, who asked to letters of standing. which were ordered to be granted to him. Revs. Dr. Douglas and Prof. Shaw, of Montreal Theological College, spoke highly of the good work that institution was doing for young men. Principal Austin, of Alma College, was also called upon for a

of the institution he represented. As there was no public meeting, an evening session was held, one of the principal features of which was the reception of delegates from the Synod of the Diocese of Huron. Rev. Rural Dean Ballard, Rev. Rural Dean Davis, Chancellor V. Cronyn and Mr. A. H. Diamond, came to bear the fraternal greetings of the Anglican Chnrch, and all expressed themselves as delighted with the union of the Methodist bodies. Short complimentary speeches were delivered by each member of the deputation, which were responded to by Rev. Drs. Sanderson and Douglas.

few remarks bearing upon the work

SIXTH DAY.

While waiting for the Church Property Committee to report on a communication referred to them, Rev. W. W. Shepherd, principal of the Muncey Institution for Indians, was called to the platform to say a to the next Conference, when who few words He reported the inshall have charge of them may be stitution in a flourishing condition. This was the fortieth year of its existence; the largest number of inmates at one time was 57, although 50 was the maximum number prescribed by Church, asking for a grant of \$700 Government; there were at present about 50 Indians in the institution, all of whom were members of Christian churches: there was a farm of some 500 acres in connection with the institutions, 230 of which was worked as a farm, and the remainder used for pasture purposes; workshops were established in connection with the institution, in which all useful and practical trades were taught the Indians.

The President and Secretary were ordered to procure a Conterence seal It was decided that all lay delegates who were appointed to Conference should signify their intention of assessment be a percentage on the being present to the Secretary of the committee before a time duly speci-

A resolution commending the action of self-denial taken by the brethren who had signified their willingness to be left without a station for a year on account of the crowded state of the Conference was carried.

The Revs. Dr. Sauderson and W. S. Pascoe and Messrs. Lewis and S. Stevens were appointed delegates to the Synod of Huron, now in session

in this city. The list of stations was read, after which committees were appointed, superintendents of Districts, etc., were elected, and thanks tendered to the friends of London for their hospitality, and the press for the full and correct reports of proceedings given. The session about 2 p. m. was brought to a close by singing and prayer. Thus ended the first London Conterence of the Methodist Church.

MEMORIAL NOTICES.

RUTH HAMMOND SHENSTONE.

Died last December, Ruth Hammond Shenstone, relict of the late Rev. W. E. Shenstone. Mrs. Shenstone was a native of Norfolk, Eng, and a daughter of the Rev. Marmaduke Revell, a minister of the British Conference.

Mrs. Shenstone never lost the

influence of the gody example and strict religious training of her childhood's home, and even late in life she would sometimes refer to the careful discipline to which she was subjected in her youth. It is said that "well begun is half done." Our departed sister seems to have verified the truth of this mottain her religious experience. She was a long time under conviction of sin and earnest ly desired the pardoning mercy of God. While in this state of mind she had a special desire to hear a sermon on the text "Behold the tioned subject. Of him she was to be struck.- Emerson. accustomed to speak as her 'spiritual father" and a posterior the conence of reconciliation that she has

Mr. Parker seconded, that it was College was read, after which the labor or passed through so many with feelings of joy that the Confer- Committee on Statistics recommends severe trials as sister Shenstone.

Stares, and the sale by all druggists because through so many severe trials as sister Shenstone.

Figure 3. The Following starts and the sale by all druggists through so many severe trials as sister Shenstone.

ed the appointment of a standing com-mittee to gether complete statistics from the uniting churches. Chatham with him some 16 years on different circuits in Canada, Nova Scotia and Bermuda, and was then permitted to share with him the joys and sorrows, the resposibilities and cares, of life for more than thirty years in Newfoundland. It is written, "whom the Lord loveth He chasteneth. and in faithfulness He afflicts His children. Sister Shenstone passed through more than ordinary affliction. From her window in Brigus she could look out on a spot in the cemetery, which was very sacred to her, for the dust of some nine members of the family lies there. Five children, two grandchildren, a sonin-law, and a husband, were all interred there. Besides these, in the burial ground of Carbonear, was laid the mortal remains of a gifted son who had been three years in the ministry. The hours spent in weary watching and anxious care around the beds of those loved ones, and the death-stroke which fell so often upon the family must have brought many a pang to the mother's heart. But amid all these afflictions Mrs. Shenstone continued to labor for God and souls. Being blessed with gifts as well as grace she acted in

> much credit to herself and usefulness to the Church of Christ. Daring the last year of her life, while residing in St. John's, being unable most of the time to attend Divine ordinances, she anxiously desired the conversation and prayers of the ministers of her own Church. She found some very kind friends in this city. Mrs. J. J. Rogerson she was accustomed to speak of as her 'mother." Living in the respect and esteem of those who knew her.

the capacity of class-leader with

and quietly committing her soul to God, she passed to the life beyond. Since the formation of the Newfound Conference two of our minister's wives have heard the summons of the Master. The one a native of England, the other of Newfoundland. The one at the advanced age of 74 the other in early womanhood at 32. The one after extensive travels in various countries, the other only on the shores of her native land. The one at the approach of death breathing the prayer, "Come Lord Jesus;" the other exclaiming, "Praised be God, He will take me to a brighter

St. John's N. F. June 21st, 1884.

MRS. WILLIAM PICKERING,

Of Stanley Bridge, third daughter of the late William Fife, senr., departed this life on the 9th of June in the sure and certain hope of a glorious resurrection to immortality. She mand & Walsh, druggists, of Peterboro, was in the 58th year of her age; but that fell disease, consumption, of which she died, spares neither the young, the middle-aged, nor the aged. Mrs Pickering was converted to God many years ago, while she was yet young, under the faithful labors of a minister of the Bible Christian Church; and for 40 years and over she witnessed a good profession for Christ. She was a faithful member of the Methodist Church. Mrs. Pickering was a woman that was quite widely known; and the very large procession that followed the remains to the grave witnessed to the high respect in which she was held by the public. Her home was the home of ministers of most all denominations, and especially of Methodist ministers. Many of our young ministers who cines which we always take pleasure in have travelled on this field of labor | calling attention to. It is both for interfound in her a second mother. Her | nal and external use and is worth more death has left a vacancy in the to a family than a whole medicine chest. family, society and in the church which, we feel, cannot be filled. She leaves a deeply afflicted husband and a large family of children to mourn their loss. But their loss is her eternal gain. She has entered into the joy of redeemed spirits before the throne-where the wicked cease from troubling and the weary

BREVITIES.

are at rest.

When a young man explains that a young lady has no heart, it is pretty certain that she has his .- Prentice.

Some idea of the immense amount of business done by the elevated roads in New York City may be gathered from the fact that on March 29 they carried 306,200 passengers, and received \$21,-

We are all inventors, each sailing out on a voyage of discovery, guided each Lamb of God." Her wish was by a private chart, of which there is no gratified by hearing the Rev. Mr. duplicate. The world is all gates, all Denison expound the above men-opportunities, strings of tension waiting has ever tried it would think of leaving

able evangelist was one of the pic- celebrated conundrum, which agitated cures when every other available means tures which adorned her room. So the country several years ago: "After clear and definite was her experi-Grant, what?" His creditors.

said even late in life if she were to on Chestnut street this morning to a go home and the horse were still friend: " want's that you've you und r standing she could point out the that cout?" "Tout," was the sad reply, For the routs from the routs instraining sie of the sked for only one cent a my firm every member of the sked for missions.

Rev. W. R. Packer moved, second ed by Dr. Sinderson, that in view of the sie fire mele by members who desired to be left with at a rappointment. Rev. Mr. Mende, the singing evaluation of New York, was intro-duced to Conference, followed by impossible to focute, that such ministrations are counted point out the that court? "Toat," was the sad reply, each by the sad reply, each by the such as the orought it forth, "Is my with's little pag dog." "What are you going to adorn the doctrine of God her to adorn the doctrine of God her to adorn the doctrine of God her saviour.

Rev. Mr. Mende, the singing evaluation are not to adorn the doctrine of God her to adorn the foll of 1832, at Kingston, earnestly responded the gentleman, the Satisman Committee found it impossible to focute, that such ministers whom the Rev. W. E. Showstone by the to down him. My wife is asying a sign, "No, I am not going the Rev. W. E. Showstone has the sad reply, as he broaded it forth, "Is my with's the sad reply, as he orought it forth, "Is my with's little pag dog." "What are you going to do with him? Take him somewhere and drown him?" "I will make we have some as the count." Take him somewhere and drown him? "I will make we have some and the page dog." "What are you going to do with him?" "I will make we have the sad reply, as he orought it forth, "Is my will we shall reply, as he orought it forth, "Is my will we shall reply, as he orought it forth, "Is my will we shall reply, as he orought it forth, "Is my will we shall reply, as he orought it forth, "Is my will we shall reply, as he orought it forth, "Is my will we shall reply, as he orought it forth, "Is my will we shall reply, as he orought it forth, "Is my will we shall reply, as he orought. It is not make the sad reply, as he orought it forth, "Is my will we sha evalgebet, of New York, was introduced to Conference, tollowed by Bev. A. Grant, of the Baptist Church, on behalf of the Ministerial Association of London.

The proof of the Alma Ladies' the Alma Ladies' the Satesman Committee found it impossible to focate, that such ministers wives have disgusting little brute, and I am on my was to a dry-goods store to match him. My wife is asving a time and so the continuous and room time the Satesman Committee found it impossible to focate, that such ministers wives and so the continuous and room time the Satesman Committee found it impossible to focate, that such ministers wives and so the continuous and room time the Satesman Committee found it impossible to focate, that such ministers with the Rev. W. E. Sheastone, by the drown him. My wife is asving a to drown him. My wife is asving a to drown him. My wife is asving a feeding a sigh, "No. I am not going the Rev. W. E. Sheastone, by the drown him. My wife is asving a feeding a sigh, "No. I am not going the Rev. W. E. Sheastone, by the drown him. My wife is asving a feeding a sigh, "No. I am not going the Rev. W. E. Sheastone, by the drown him. My wife is asving a feeding a sigh, "No. I am not going the Rev. W. E. Sheastone, by the drown him. My wife is asving a feeding and the reverse to the whole system of the continuous and the Rev. W. E. Sheastone, by the drown him. My wife is asving a feeding a sigh, "No. I am not going the reverse to the continuous and the reverse to the continuous travelled over such a wide field of way to a dry-goods store to match him stares, and stares, and the

Ladies Who Shave!

1914 will decression you surprised to learn that many ladies make a practice of using the razor. Nevertheless it is a literal fact, as many brothers and husbands can testity. Wht should it be considered unwomanly to use a razor, especially to shave down troublesome corns. The only reason against the practice is because a new and a brighter era has dawned upon the sufferers from corne, for Putnam's Painless Corn Extractor, by its prompt, certain and painless action, has done away with the necessity of resorting to the dangerous practice of using the razor. Try Putnam's and be satisfied that it is the best and surest corn cure.

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About 100 weazels and stoats, ordered by the Government of New Zealand. have been sent from England to destroy the rabbits, which are overruning the

Mrs. R. H. Rassel, of New York City, writes :- "Minard's Liniment cured me in 10 days of a long standing case of Rheumatic Gout. We have also used it for Sore Throat & Erysipelas, it 18 all that it is recommended. Please send me 2 gross at once by express as we can't keep house without it.

English capitalists have been buying ip black walnut in Ohio, Indiana, and lows in large quantities for snipment to England. It is estimated they have parchased \$5,000,000 worth. Custer County, Montana, is the largest

county in the United States. It embraces an area greater than that of New Hampshire, Vermont, Massachusetts, Connecticut, Delaware and Rhode sland combined.

REMARKABLE RESTORATION. - Mrs. Adelaide O'Brien, of Buffalo, N. Y., was given up to die by her physicians, incurable with Consumption. It proved Liver Complaint and was cured with Burdock Blood Bitters. It is proposed to build an asphalt road

from London to Brighton, about fifty miles, at a cost of \$1,250,000, for the use of bicyclists. A FIRM OPINION.—The firm of Or

one of their best Standard Medicine for Summer Complaints. The 66 cocoa refreshment rooms in

Liverpool took in \$500,000 last year, and supplied daily over 30,000 men with food. Meden Macio.—Ehe magical power over pain that Hagyard's Yellow Oil

possesses, outrivals the marvels of ancient times. It acts in a natural manner to subdue inflammation; cures Rheumatism, Croup, Deafness, Sore Throat, and painful injuries.

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Johnson's Anadyne Liniment is one of the tew really valuable patent medi-An Academy for teaching the language of the Aztecs has been opened at

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one a night. People who always do write sometimes do wrong.

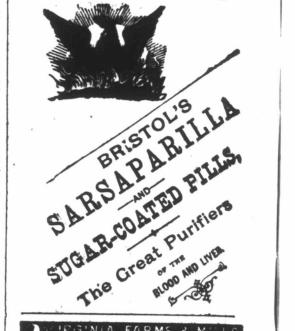
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At Mount Hanley, on the 25th June, by the bride's brother in law, Rev. T. B t'eagh, Rector of St. Thomas's church, New London, P. E. I., Henry Messenger, E.q., of Paradise, to Elizabeth, youngest daughter of Henry Miller, Esq., Mount Hanly. "Christian Messenger" and "Church

Guardian" please copy. At the Methodist Church, Summerside, on Wednesday, July 2nd, by Rev. John Burwash, Rev. Thomas Pierce, of Fredericton, N. B., to Miss Eliza J. Duff, of Summer-

At St. George's Church, Mcuntjey Square, Dublin, on May 2nd, by the Rev. Dr. Scott, assisted by the Bev. R. Hanley, John H. Pratt, of Portla d, N. B., to Fannie L., second daughter i the late Rev. Michael O'-Beirne, of Glendalough manse, Wicklow,

DEATHS.

Suddenly, at the residence of her son-in law, Uriah Matthew, Esq. Souris East, on the 26th June Susan, react of the late John Passmore, o. Charlottetown, aged 77 years. At New Landon, on the 24 h April, after a lineering illness, of paralysis, Mr. William Hornibrook, in the 73rd year of his age, leaving a wife and a large family to mounthe loss of a kind husband and loving fa-

Sweetly "fell asleep in Jesus" at Ballard Vale, Andover, Mass , June 25th, Saia W, White, aged 67 years, wife of Otis G. White. Esq., late of Port Mulgrave, N. S. Daily papers please copy.

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The Fifth Annual Meeting of the Provincial Educational Association will be held in the Assembly Hall of the Provincial Normal School at Truro, on Wednesday and Thursday, July 16th and 17th.

The programme includes the followin :-

"Some Educational Questions awaiting careful scientific enquiry," by T. H. Rand, D. C. L., Professor of Elucation and History, Acadia College; Methods of teaching Reading to beginners,' (with illustrative exercises), by J. B. Calkin, A. M., Principal Provincial Normal School; 'Science in Schools,' by J. Gordon McGregor, A. M., D. D. sc., Professor of Physics, Dalhousie College; 'A Glimpse at English Schools,' by J. B. Hall, Ph. D., Professor of English, Provincial Normal School; 'Educational Value of the study of Languages,' by Mr. A. J. Mc-Echen of St. Patrick's School, Halifax; 'School house Ventilation,' by J. W. McDonald, M. D., Acadia Mines; Short-sightedness in its relation to school life, and the Importance of Physical Exercise in a complete system of education,' by S. Dodge, M. D., Halifax.

A Public Educational Meeting will be held on Wednesday evening, at which addresses will be delivered by Hon. G. W. Ross, Minister of Education, Ontario; Dr. Rand and other gen-

The reading and discussion of papers will be suitably varied by practical science lessons. There will be submitted for discussion a report from the committee appointed to consider the question of a superannuation fund for teachers.

Enrolled members of the Association may expect the usual reduction on return tickets. The first session will not open be-

fore 10 a. m., Wednesday, but the Secretaries will be in attendance at 8.30 a. m. for the enrolment of members. ALEXANDER MCKAY,

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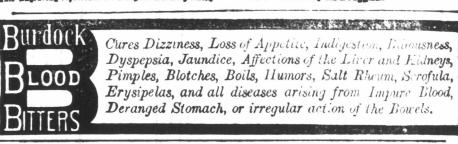
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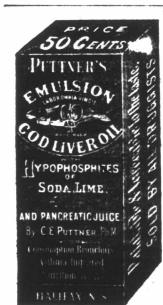
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