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SERMON

Job iii. 23 : "Why is light given to a MAN ?" Hail, holy light ! offspring of heaven first-born, Or of the ethereal co-eternal beam ! May I express thee unblam'd ? since God is light, And never but in unapproached light Dwelt from eternity, dwelt then in thee

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to a man."

Naturally, all things are obviously divi-

latter are commonly said to be non-luminto ope. ous. The great and incessant sources of light are the bodies which we now term suns, the centre of our planetary system, and the fixed stars. Important as is the part which stares of the illuminated body be ous. The great and incessant sources of light AYFAIR lyn, N. Y. fixed stars. Important as is the part which their light plays in the physical universe, and familiar as are its manifestations, we can as yet speak with certainty only of its laws and phenomena. But these very facts have served in all ages to render the stress of his preaching rests upon truths which this on another occasion, and saying, "The GENTS or travelling, to \$20 a day Wire Clothes have and phenomena. But these very the Calvary focus of the Sun of Righteous-facts have served in all ages to render the subject one of peculiar interest to philoso-phical minds; and very many theories of the surrounding of the surrounding of the surrounding the first will always bear the bind guides," Lord Jesus Christ." The price of the surrounding the surrounding the the surrounding the the surrounding the the surrounding the surrounding the surrounding the ples free, so nce Hudson phical minds; and very many theories of that is at once visible in the surrounding reflected from the first will always bear the the Devil. See it in the "blind guides," lots and the cost of the last trousseau give speech, telling the sailors how much had been friends will read with much interest and the nature of light have been accordingly darkness. But in that blessed Focus there color of the original source; from the sec- who, straining out a gnat of light and swal-place, in the conversation of the countingstreet an the nature of light have been accordingly proposed and most strenuously advocated. We dare not venture further than the laws and phenomena of *light* will serve as guides. The good are to this he must to the serve the St, Chicago, sep. 13 Imanae sible into classes: the originally emittent of light and the non-emittent. The former of light and the non-emittent. The former icient. Sometimes a little light, a little "a new creation" that he receives this reare self-luminous—sources of light; the religion appears to the greatest advantage flecting power. The seven energies of the any being? O God, forbid such a thought, ry, "Is there any other old sinner from up in on the 4th of March, a branch of the British noon. afternoon latter non-luminous, and, if apparent, ren-in the darkness of affliction and trial, which Holy Spirit must all have taken effect upon much more the assertion? will spend the time that is left in His service go on with the meeting ?" dered so by light derived. The first is the would not have been even visible under the his being; and renovated, regenerated and But the dark object that has extinguished and for His glory. ing. dered so by light derived. The first is the "Bright Essence Increate"—"The Eternal Beam"—"The Eternal God!" And in His personal distinctions "God is Light, and in Him is no darkness at all." He is "The Eucher of lights." He is "The Eucher of lights." He is so on with the meeting ?" Sometimes Father Taylor's mirthfulness led niug. H. Tide iets. Halifan town? The result has already been described. The gambling dens are closed, the dramshops r are deserted, the police find but scanty occupa-tion; men who have gotten their living be and in Him is no darkness at an. He is God. The sympathes of our housing perity of character in the sympathes of the sy "The Father of nghts; He is a life out of are awakened when others are protocally tempers, unscenity appeties, the world, of Righteousness," the "Co-Eternal Beam" distressed; and we find it in our heart to sires, strange affections, love of the world, of light, the producer of darkness, projects a tion; men who have gotten their living by So the darkened spirit, the extinguisher are deserted, the police find but scanty occupa--and He is the "Spirit," who "hath garnished the heavens," or who hath fixed garnished the heavens," or who hath fixed meighbors who were enemies shake hands and is first, and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, projects a shadow just as broad and far as the extinguish-in eighbors who were enemies shake hands and is gratifying to find that the authorities 2 19 4 54 3 34 6 5 there the natural sources of illumination. uity their virtues, merits, light. We gene-subdued. Then when the light of God ed light would have gone; so that all within neighbors who were enemies shake hands and Mr. Pigeon, came forward for prayers, Father 6 59 All other light is derived. All other exist-rally give credit for more religion than comes streaming down upon such a nature the range of that shadow, and who cannot, forget their feuds; the employer becomes less Taylor cried out, "Lord, sweep every squab 6 8 20 ences appear in borrowed rays. Whether exists. Circumstances conspire to render it will not only reflect the light, and impress if they would, escape, are shut off from the true light. Brethren, see that shadow as the golien lashes of the Eye of day, or in Cherubic or Seraphic halos, all comes from creeps out "from the pulpit and o'er spread of those whom he employs; the laborer does A Mr. Snow (not David Snow, Esq.,) not worship. That Methodism should have gained the vast convocation. Observe the multi-30 10 36 being very warm in his talk, the old father an entrance into the ancient Puteoli is a very tudes as they are, as is their wont, "wil. night; households that were divided meet the "Bright Essence Increate." Whether But what of that same light under the full light, but it will give the very complexion. groans out, "O Lord! melt that Snow." in the instinct of the bee or beaver; the sunshine of prosperity? It is often totally Hence those that "would see Jesus" among ling for a season to rejoice," in that sha. again in tears and renew the bond of affection : A coloured brother, who was speaking ardently, drew out of him the response, "There after twenty-five years of distinguished and genius of Newton or Laplace, or the eclipsed! The soul has not been kept un- His followers, "shall see Him." There dow. Instead of the pulpit's being to it. a purer morality, a kindlier sentiment pervades migh y intellect of Gabriel, it is traceable to the same grand Origin, "The Father of the mole community. Can any man gainsay with blear illusions." The image reflected with blear illusions." The image reflected thronging thousands, "as a shadow of the whole community. Can any man gainsay is rain in that cloud." A man by the name of Wood, who was not successful service in Ceylon, reappears among Man, therefore, has no glory apart n; no light disconnected from the leclined by the light of a little prosperity. Wesley, nor Punshon, nor Spurgeon, nor A man by the name of Wood, who was not noted for his warmth in his talks, drew 'from Dether Truth the bic merers "() I could set 4 6 5 34 4 29 6 24 from Him; no light disconnected from the eclipsed by the light of a little prosperity. Eternal Source. All is confusion, all is "Let your light so shine," as in adversity, "Beecher, nor "Ourselves but Christ Jesus" darkest "Coming Event." But see the religion has been in progress with the bound of the darkness out of light that shadows our world to-day—the Father Taylor the brief prayer, " O Lord ! set have no doubt, he will expound with his usual 14 7 37 disorder, all is total eclipse. With no foreign visitation of kindly light man is in the light of contact with the True light to a supersort to every other to be supersort to be supersort to every other to be supersort to be supersort to be supersort to be supersort to every oth An old German saying he no more doubted force and eloquence during his sojourn in Eng-land. 5 11 8 46 5 50 9 25 7 37 10 **8** 8 35 10 46 41 11 36 0 54 A 33 ----oon's South t Parrsboro, sor, Newport, hg t tails upon different objects. Still it is -n ignis fatuus, to be extinguished by as in the diamond, beams in the same hight whether it glistens in the diamond, beams in the same hight whether it glistens in the diamond, beams in the same to the our hearts cool beneath the press to lever the result. The result is an anor or halos the Throne 1. There is as each out to the same the ground-work of the server. He is One-His essence is one True, but St. John speaks of "the server. Suitis of God?" "seven lamps." Who Senate halls, villians in the social world, a time be drawn into it, and away from their armentine, 1 Halifax. At nd Maine, John s. at Halifax dd 12 hours om the sum - Subtract the The built St. John speaks of the light of the world. Spirits which are before the throne; "the seven Spirits of God;" and which are the seven Spirits of God;" and "seven cycs which are;" &c. These are operations or offices of the same Spirit. Take any position relating to the pharisee in the temple you may chose, the light is reflected in all directions, but the "seven cycs which are;" &c. These are operations or offices of the same Spirit. Take any position relating to the pharisee in the temple you may chose, the light is reflected in all directions, but the same single times in all directions from the assons of men. These are the seasons when the travelling agent in the universe. It the in hards to pray for us, the relating times of a harm-state and make the beings and the light is reflected in all directions from the body whence it emanates. Light is the the dramshops and the bagnios always reap their harvests. Instead of restoring peace s, and to the morning. operations or offices of the same Spirit. fastest travelling agent in the universe. It Pharisee's opposite, the Publican, and whose first use the opposite, the Publican, and whose first use the opposite, the reasonable of restoring peace tenations giving, closing with the injunction, besed to the Divine Spirit would give us a blessed Anniversary, unseal exhaustless re-LEYAN Light analyzed gives a number of colors which indicate perfection; so the Holy Spirit, in His energies and operations, is presented in the language of the "Sacred" will circumnavigate our world eight times on that through him the world may become presented in the language of the "Sacred" will circumnavigate our world eight times in one second! "Why is light given to a man?" Is it not that through him the world may become B. America presented in the language of the "Bacrea not that through him the world may become temple's Pharisee to the pharisees of our marsh, when animals and vegetables are attendant evils; nevertheless they exert no to the spirit nor the letter of Scripture to pubation to the enlightenment of a man, a world, a usinerse! Various are and various must be the offices of the Holy Spirit in the work , N. S. of man's redemption. But these seven are how many infidel, and how many skeptical shows not Christ, but representatives of a correct all abuses, and the shadows and sulting from revivals of religion. half early Himself had made laudatory mention of the at which each one of his flock, though, poor, especially manifest as He operates upon and how many nominally Christian. And how many nominally Christian. And thousand classes of rejectors of Him who respectancy mannest as the operates upon different subjects. He first quickens those who were dead in trespasses and sins; by Him we are "born again" and made new Him we are "born again" and made of this medium d remembering the Scriptural relation that creatures; He is the living root of the Christian graces called "the fruit" of the sigh, and,like Judas with the ointment,ciph-Spirit ; He "also helpeth our infirmities," every land incalculation infirmities, every land incalculation infirmities, every land incalculation infirmities, in the storm smites it, the rain beats ever the great truths revealed in the Bible, of and self-denying beneficence. The speaker, instake, "responded the old man. "Then spirit; He waiso helpeth our infinities, and aids in our afficients; He is "the Spi-tit of adoption;" He is eminently "the sancifying Spirit." God the Spirit is sancifying Spirit." God the Spirit is and edgree in which a body is opaque the, the soft smires it, the storm smires it is not difficult to ascertain that the accent it is not difficult to ascertain that the accent it is not difficult to ascertain that the accent it is not difficult to ascertain that the accent it is not difficult to ascertain that above rate be contin hight; and passing through the Christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify. kess it becomes analyzed, its energies and its protection is appendent at all upon the bein every part of the body, if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body, if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body, if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been eve WORK . A lation is a *bcam*, and Conscience is a *ray*, not "A little shimmering of light," not "Whin Dr. batte place give as the harvest that was ripe when he is in Heaven."

from some secondary source, not from David became the mathematician, instead remain in it as light; all we know is that it REVIVALS AND THEIR RESULTS. came, in by far the greater number of commu- poor time," Father Taylor, prayed, thanking derived light, but directly, or in straight lines as is light's wont, from the Grand and probably committed the greatest sin of his lines as is light's wont, from the Grand and Only Source. How the "greater light" and the "lesser light" beautifully blend without one marring feature or property, and, so blending, add another testimony to light's essential oneness. Most bodies from which light from a luminous source falls are capable of im-pressing the eye in the same "manner, pressing the eye in the same "manner,

so far as we discern it, by its properties ; former days in which after ye were illumi-them; your arm cannot save them; no life-and of Conscience until he is "full of old haunts and habits. The enthusiasm tor re-ia society.-Independent. so far as we discern in, by its properties. In ormer days in which after ye were *utanti-*God by His attributes. As God is the Grand Author of all creations, so light is the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by the factor in the are discovered, examined and understood, the persecutions of the Sanhedrim, when so far as they are known. Well might one of the greatest hards sween his harn-strings of Herod Agrippa, of the greatest hards sween his harn-strings of the solution of the sanhedrim when the first change does not occur, the second must so far as they are known. Wenting to be of the greatest bards sweep his harp-strings thus: "Hail, holy light, off-spring," &c. Why was light given to the world? Rela-tive to man, for apocalypse of its treasures and aid to secure them: for revelation of

and aid to secure them; for revelation of its dangers and means to escape them. The double of the destruction-bound, but the fruits of the destruction-bound, but the fruits of the destruction-bound, but the fruits of the destruction and damps. Light in its various and the fruits of this harvest will continue to be reach but few of the destruction-bound, but its dangers and means to escape them, Relative to organic existence, to develop, beautify, and perfect. How does light produce all these changes? We can only The totage the martyrdom of their own light shigather from its properties and their effects. using, and impressing the hellish eyes of the drous changes there. Only be true to your tance. And man is so constituted that he true appreciation of its value; and, making all why is light given to a man?" By an persecutor just as, though not in the same trust, and "let your light so shine." A must admit the light; and the transform-due allowance for the reactions which are sure "Why is light given to a man?" By an easy metaphor the question resolves itself as follows: "Why is" that which makes clear to the intellect, viz., mental or spirit-nal illumination, the assent, conviction or instruction of the intellect, enlightemment, instruction of the intellect, enligh instruction, knowledge, information, espe- were treated like their Christ. But few we world. If to night one of my burners were heat of an infernal furnace. His contact soil, but much of it has also fallen upon the cially the source of moral or religious fear at the present day would merit the suf-out, in six months I should hear from with the righteous, or even those less wick- good ground, and shall bring forth fruit anto cially the source of moral or fengious tear at the present day would merit the sui-enlightenment "given to a man?" Be-terings of Jesus upon the ground of this oneness with Him, the vividness and Christ-night the lights at Calais light-house gave no liness of the impressions produced. And warning and some vessel had been wrecked. simply diabolical. And this is the result of the lasting gains of revivals, let us look for "heaven's first-born," his spiritual nature is all confus on and disorder; he "walk-eth in darkness," and "knoweth not whi-ther he goeth;" and darkness would have forever brooded over "the face of the M_{a} the body illuminated may cease to be

deep" of the soul. For what reasons so-ever light was given to the world, for the ever light was given to the world, for the ever light was given to the world. The begiven to the object itself from appropriate situa-see why light is given to a man? Every him any light. Whether Jesus referred to tions, so may the Christian lose his light, Christian is a light upon some of the fataltions, so may the Christian lose his light, not primarily from the removal of the source but from his own displacement : his is own displacement : h source, but from his own displacement; his tull. Arise and trim your lamps! Keep we cannot tell; but on two occasions in always abound on the frontiers. Into this city Bradder Taylor preach, and de Lord got hold

Naturally, all things are obviously diversion source, but from his own displacement; its source, but from his o ALID ig men and eneral Debil-of self-cul-ielf, and sent that "we walk in the light." Certain minerals after exposure to the sun emit light in the dark; and solid sub-thy light," help to rescue as you have been discusses?" The thought of light's conver-

nities the work goes on without any aid from the Lord for every sort of blessing, which he

Designer from eternity, dweit then in thee, Bright effluence of bi, ht essence, increate." "Why is light given to a man?" Why was it originally given to the world? Be-cause all things were in .confusion and dis-order; and no operation of nature could be carried on or perfected without *light*. Well might the first day's creative energy of the Almighty be wholly appropriated to the production of light, this grand univer.

the production of light, this grand univer-the same degree as the Original Source? sea-cliffs. Ships freighted with humanity if men would avoid outer darkness But this revival. There will be, as there always is, time for us to attend to their criticisms. Before hes in the main hatch, keeping it down over sal agent, and one of the most demonstra-sal agent, and one of the most demonstra-St. Paul declares that the Hebrews, after below "load water line" are fast approach-look at this dreadful transformation of light. reaction and relapse. Some of those who are we surrender the religion of Jesus Christ, by your heads. You may go to work with all sal agent, and one of the most demonstra-tive proofs the infinite skill and power of God. Like its Divine Author, light is but partially understood. It reveals itself, the says, "But call to remembrance the forme we discern it, by its protecties: the says, "But call to remembrance the forme we discern it, by its protecties: the says and gravitate back into their the says and gravitate back into their the says and gravitate back into their the says are forming and elevating influence the says the say is not say the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the say is protecties in the say is protecties is the say is protecties in the say is protecties is the say is protec

> ANECDOTES OF FATHER TAYLOR, LATE PASTOR OF THE SEAMEN'S BETHEL,

Soon after he commenced his sermon on a very hot day, two or three of the landsmen got ated ministry with the cultivation of grapes, up and went out. He paused, folded his arms, announced as his text, "I am the true vine, and said, " If any others wish to go out, flet them go now, while I wait a moment." No one went, and he resumed his sermon. About breaks in Father Taylor; "you sold me one of ten minutes after, a sailor rose up with his jacket on his arm (the most of the sailors were

sir, I must go now; I wanted to stay as long as I could; my ship is all ready for sea, and I must be on board at the hour." Father Taylor, with the elbow of his right arm resting in the palm of his left hand, with his finger on

his lip, said, as the sailor turned to leave the house, "That's right, my son ! you have done be a Breakfast Meeting held at the City just right: you are the man for me, you are a be a Breaktast steering ment at the end minute man. Go, and the God of the sea go

Andrew Newlands was a Swede, converted and especially on the Anniversary Services,

is it that has the watch on deck ! Jesus Christ Now, sing out to Him, and sing out loud. Ah ! He bears you; and He claps His shoulder against this rock of sin, cants it off the hatch. the bars fly open and out you come.",

Number 18

As a venerable and especially belowed triend who relieved the vacant hours of a superannuand began by saying, " There are some vines that sort."

THE ANNUAL MEETING OF THE WESLEYAN MISSIONARY SUCIETY

Was to be held in Excter Hall, Strand, on Monday, April 29th, the Right Hon. the Earl of Shaftesbury, K.G., to take the

minute man. Go, and the God of the sea go with you." And be continued preaching with the Society's Mission to China. The chair

blessing on the operations of the Society,

BOSTON

sitting in their shirt sleeves) and said, " Please

Chair. his lip, said, as the sailor turned to leave the

Eternal City ! Methodism was worthily repre-

all parties the rights and privileges of public grateful and memorable fact.

Our readers will be prepared to give a very

registering angel waits to write it down. What

Probincial Wesleyan.

WEDNESDAY, MAY 1, 1872.

It is a question well worthy of consideration by intelligent Methodist parents whether able barristers, princely merchants, distin- lowed perpetually to divide the body of Christ, young people aspiring? That is the chief they are as painstaking as would seem to be their duty to be to cultivate in the minds of their children an affectionate loyalty to for zeal and success in the service of their gain admission to the same heaven hereafter. junior ministers and laymen in the British Methodism. It would require but little re- Divine Master, and for their general goodflection probably upon the part of many ness.

such parents to convince them that in this matter, as in some others of not less importance, they have but feebly discharged weighty and imperative obligations.

Christian parents of the ordinary Metho sented by men whose praise is in all the dist type need more thoughtfulness than do parents of the common class belonging to Punshon and Perks. Other British Methother Christian Communions to enable them odist Communions will also be repreeffectively to accomplish the task referred to. The genius of Methodism is pre-eminently favorable to the culture of fraternal Christian brotherhood. It frowns upon bigotry, exclusiveness and isolation among the sons of God. It attaches no undue imtestant denominations in the United States portance to mere doctrine, though its thewill interchange brotherly courtesies by tive, and has upon all sides modified the views of professed adherents to other dogmatic forms with which it has been fated upon ceremonialism of any sort, though it presenting so large a portion of the Chriswould not have Christian sacraments held tian people of the Republic, cannot fail to in light esteem por Divine worship conducted in other than a most reverent and solemn manner. It cherishes no superstitious regard for this, that or the other form of church polity, but rather suggests that that kind of church government is in any given case the best which under the circum-Christian Advocate, containing a full and stances, produces the best results. Conseauthentic report of Conference proceedquently, Methodists imbued with the spirit of their faith hold that the one thing above session by the Publishing authorities of the practice of the Apostolic Church. all things needful for all men is that they Church. should love God with a pure heart fervently, and that when men thus love, it matters not

in what temple they stand up to praise Jehovah or at what altar they bend low humy to adore Him. Under the influence of such noble, exbly to adore Him.

United States. deep and abiding attachment for Methodism, and early and permanently identify themselves with it and all its great interests in the world. This is to be lamented, OF LIFE ENJOYED BY METHODIST MINISTERS. for while Methodism ought to gain much the very gleam of its sanctuary lamps. Its in those countries; and in England Metholoss from this cause would be merely nom-dist ministers especially are upon the whole by Christ Himself, or mediately by His Apos-cal arrangements. In short the whole genius, rent payable quarterly in advance. Already IN Iowa the planting of both useful and orna-

tion possessed by Methodism. grand position now occupied by Method-dism, the fact named appears tolerably well ordinance. But no change is mentioned as to sion. ascertained, and it is accounted for by the the eligibility of children to become, in their

learning, their sagacity, their eloquence, magnified into occasion of strife and bitterness. the senior leaders would cause them to look laying the theological world under obligation by rigorously carried out in the neighbouring Ontario 55, tonnage 7.777; Quebec 80, vessels. learning, their sagacity, their eloquence, light administrative capa-their saintliness, their administrative capa-their saintliness, their administrative capa-their saintliness, their administrative capa-tonnage 44.5 7: New Brunswick, 108 vesels, their saintliness, their administrative capa-city, their marked success in the Christian pastorate or their general weight of cha-racter. Its lay members count among them mark including indexs, as relating either to the chief question is not what the old men think;

them many men of mark, including judges, subjects or the mode of baptism will not be alguished statesmen, powerful journalists, or to separate in the other ordinances of Chris- question; for much that they aspire to will noted philanthropists, and persons eminent tianity those who expect on the same terms to ultimately come to pass. Among many of the

To our view, the Scriptures teach that primari-ly this ordinance was designed for those who is increasing; why should we continue apart

Delegations from other churches will It was required of them as a visible evidence of grace more than any other Church in the God for what he has done for us. I do not in their true character, are much appreciated convey fraternal salutations to this General their acceptance of the Saviour as both Lord world? Moreover those who look far into the know the exact number w.o have experienced by enlightened Russians." Conference. The Parent British Method- and Christ. It was granted to them as a divine foresee the disestablishment of the the joys of pardoning love, but sixty-five have

ist Conference will have its greetings pre- pledge that "all things" pertaining to the per- Scotch and English Churches, and a severe united in church fellowship with us here and THE WESLEYANS AND THE LATE fected covenant of grace were "theirs." In a struggle between Popery and Protestantism, are meeting in class. The good work on lleckchurches of universal Methodism, Messieurs peculiar sense it represented and confirmed to and they believe that if all the Methodist man's Island in the early part of the winter is them the promise of the Holy Ghost, by whose tamilies were one they would become the great-still bearing fruit. Several have been added agency the corruption of their nature should be est Protestant power in Britain, both in Parlia- to the number before reported for that place. "wasled" away, and the "renewal" of the ment and out of it. Over one hundrd souls have we trust been

sented before the General Conference. The spirit of their mind should be effected. It So far as the steps which in the course of a brought to God. Canadian Weslevan Methodist Church and doubtless thus became, in many instances, the generation or two may lead to this Union are A few special services held last week in Mathe Canadian Methodist Episcopal Church means of the blessing of which it had been apfeeling toward all the members of the great deputations to this great gather- pointed the token and pledge. Thus St. Peter It is said that the admission of the laymen into Yesterday a person came from "Black Rocks," ing; and our Conference will be worthily on the day of Pentecost, said "Repent and be the English Methodist Conference is essential desiring me to hold some services there. The represented in it. Most of the leading Pro-baptized every one of you in the name of Jesus so far as that body is concerned, and this step field appears to be white to harvest. Next Christ for the remission of sins, and ye shall will in all probability be taken in the course of week I hope my strength will be so far improvreceive the gift of the Holy Ghost." In like the next few years. The laymon will not be manner St. Paul testified, "As many of you as admitted into the Conference in order to dale has been laboring with me very hard and ology is exceedingly beautiful and attrac-deputations with the General Conference. have been baptized into Christ have put on Union. Many will vote for the admission of very acceptably. Our earnest prayer to God Much interest will be excited in Confer- Christ. To such too it was highly proper to laymen who would be opposed to Union. Still is that those whom He has given us as seals to ence proceedings among people of all classes say, "Know ye not that so many of us as were it will be overruled in the direction of Union, our ministry may be among the number of the in the United States. It will be felt that baptized into Jesus were baptized into his for the admission of the laymen will be the saved in the great reckoning day. to come into contact. It lays little stress the doings of such an important body, reof sin, having entered them upon a new career, are signs of the coming amalgamation in the having engaged them to a holy walk and con- other branches of the Methodist family. With versation in accordance with their new, their a view to this emergency, the Irish Primitive have an important influence on the moral and Christian profession : " Therefore," adds the Methodists (Clonites) obtained an act of Parspiritual well-being of the country. Hence apostle, we are buried with Him by baptism liament empowering them either to join the even the secular press of the Uuion and es- into death, that like as Christ was raised from disestablished Church, or the Irish Weslevan

other than believers the right to this New have not joined themselves into an independent indeed a little harder. I am just tired out by this expression of their deep sympathy to the other than believers the right to this New bave not joined themselves into an independent indeed a intrie barder. I am just tired out by this expression of the data and the point being a good swimmer, reached the thore sale-testament privilege? This enquiry may be church. Their path to union with the Irish my work at Buctouche on Sabbath and the jour-level discover. answered, first, by a reference to the principles Wesleyan Conference is still open. Moreover ney "to and fro." We have expended about land diocese. ings will be issued during the Conference of the economy of grace, and secondly to the the Irish Wesleyan Conference appointed a one thousand three hundred dollars on our committee to consider the question of admit-

We cannot but hope and pray that the de- faith of the head of a household secured the unanimously to recommend the Irish Conferliberations of the General Conference may outward and visible recognition of his family ence to admit them !

in a truly eminent degree be characterized as a part of the Church of God. By faith Noah It is well known that the New Connexion in a truly eminent degree be characterized by the wisdom that cometh from above, and by the which he condemned the world, Wesleyan Free Churches which came out in True, we were nearly as long building our from the Congregational Church Dr. Mahan

Under the influence of such noble, ex-pansive and truly Christian sentiments, Mathe list neuront are light to be less any of the interests of true Mathe list neuron to the ingeneratives which is by the Divine blessing to pro-faith." We have here but to subjoin an inspir-to the ingeneratives which is by faith." We have here but to subjoin an inspir-to the ingeneratives which is by faith." We have here but to subjoin an inspir-to the ingeneratives which is by faith." We have here but to subjoin an inspir-to the interests of true independent of the interests of true independent of the interests of true interests of true in gate data and the advantage into the interests of true in gate data in a solution of the interests of true independent of the interests of true interests of true in a solution of the interests of true interests of true in a solution of the interests of true in religion throughout the vast field operated baptism doth also now save us." The case of very pronounced on the subject. In fact there methodically prepared for the great work. On ber of works of decided merit. The last one

the sign of circumcision, a seal of the righteous- Union; but the desire is growing, and the se- dedication took place. Ministers who had is having an extensive sale. He is now preparness of the faith which he had yet being uncir- nior leaders of that body will not live long previously arranged to be with us were hin- ing for the press a "History of Philosophy. camcised ;" and yet this ordinance was not con- enough to prevent its growth, even if they wish- dered by sickness, but the Master honoured Ancient and Modern," which will be the great

fined to as many as had like him, believed with ed to do so. the heart unto righteousness. II is male pos- Some members of the Church of England

terity, until that one who was pre-eminently still cling to the hope that the Methodist body of four hundred persons, and in other respects been." He still preaches with power, and his "seed" should come were not only barely will unite with the Establishment ; but the hope, is most creditable to those who have taken such hopes to do good service for Christ for several still resides, and was taken to Liverpool last by its carnest and faithful endeavors to lead perishing men to the safe shelter of the lead perishing men to the safe shelter of the lead perishing men to the safe shelter of the interest in its erection. When financial years to come. The interest in its erection. When financial years to come. The interest in its erection. When financial years to come. The interest in its erection in the united states than among ma- quired in tender infancy, to be subjected realized. The insuperable barrier to amaiga- matters were adjusted it was found that a debt publish the results of his long experience and to it. When the united states than among mato it. When Christianity was established the mation with the Church of England is not the of \$1,000 had been incurred. After conside- extensive reading, for the good of posterity. from desertion by those born and bred amid ny other classes of the general community [Lo it. When Christianity was establinsed the matter with legal barrier. It is a difficulty of doctrine, of ration of their position the trustees resolved Rev. J. H. McCarty is pastor at Adrian. various changes which were prescribed either discipline, of ministerial orders and ecclesiasti- not to sell the preference of pews but to rent,

inal were Methodist youths everywhere a long-lived race. But it would seem in thes. The Jews were rejected from being the of Episcopalianism and Methodism must be seats have been rented amounting to upwards mental trees is encouraged by law. If a man trained with needful care to comprehend the United States, and we fear also in East- visible church; the Gentiles were admitted by changed before the two bodies could possibly of \$260 per annum and probably there will be plants an acre of forest trees he is released trained with needul care to comprehend and feel the claims upon their loyal affec-Ministerial life wears out sooner than pect with those descendants of Abraham who terence. The only remote likelihood of union Looking at all matters connected with this for ten years, or its equivalent, one thousands Methodism. Looking at all matters connected with this for ten years, or its equivalent, one thousands believed in the incarnate Son of God. Both would be with the evangelical section of the place of worship as it now stands, it appears dollars for one year. For each acre of fruit Methodist children of every rank ought to be thoroughly instructed concerning the tions. As regards United States Methosuperseded by this more significant and easier too distant and contingent for profitable discus- we are connected has gained a position in the lars for five years. The same allowance is

The all but fatal

Circuit Intelligence,

ed as to allow me to go to them. Bro. Baxen-

P. S. Some of my people are ready for the

Lunenburg, April 18, 1872.

camp meeting.

church in town."

us with His presence.

J. GAETZ.

11.32 per cent.; New Branswick, 19 22 per time the number is rapidly increasing of Ruscent., and taking the provinces separately, the sians who publicly demand the repeal of the customs duties of Ontario show an laws which dishonor their Church. The ques 38 per cent., those of Quebec 22 per cent. tion of religious liberty, which litherto was to Nova Scotta 17 per central to Nova Scotta 19 pe

repenting of sin did also believe the gospel. when we are one in doctrine and means of this circuit, and have abundant reason to thank efforts of the Evangelical Alliance, now seen June of last year were respectively. \$50,520 lected was \$15,723 -Constrain Gaudian THE RAILWAY TERMINUS -His Worship

the Mayor has received from Ottawa a well ex-ecuted plan of the route proposed for extend-BISHOP PATTESON.

ing the railway from the present depot at Rich-mond to the South end of the Dockyard pro-The Bishop of Auckland sends to the Guarperty, which has been adopted as the City terdian a copy of a resolution which he has reminus. Leaving the present depot, the ceived from the Wesleyan body in that part of skirts the shore for a short distance, then bends Westward until it, reaches the line of Water New Zealand respecting the death of Bishop Street, or Campbell Road, at the North by Patteson :---

dary of the Imperial Government property Resolved,-That the Weslevan ministers of and runs then along the inside of the Dockvard the northern district of New Zealand (embra-cing the Auckland and the New Plymouth pro-West's wharf and the Dockyard—part of which vinces) cannot close their annual assembly in is city and part Imperial property - and also Auckland without an affectionate expression of about one hundred feet off their sincere condolence with their brethren of the Dockyard. By filling up the water lots in the Church of England in this colony (and front sufficient ground will be obtained for the requirements of the depot and to allow Water with the members of the Melanesian mission street to be widened at that point to 100 feet especially) on the mournful occasion of the The plan also shews a new line of street to connect the depot with Lockman street. The death of the late Bishop Patteson and the Rev. J. Atkin by the hand of violence while engaged in their missionally duties at the island of San in their missionaly duties at the island of Sanad) South of Gray's Laue, and runs at an angle ta Cruz. They deplore this calamity as a com- through the block to the corner of mon loss; they honor the memory of our mar- and Cornwallis streets. The grade will be 1 tyred brethren; they pray that others, gitted in 26. The buildings ou the line are few in number, and not very valuable. It is not statand holy, may be " baptized for the dead," to ed whether the Dominion Government intend

> DROWNED -Shortly atter midnight, last Commercial wharf to their vessel, which was anchored in the harbor, their boat upset. Magie overed. He belonged to Jordan River, Shelburne county .- Chronicle.

RESIGNATION OF THE P. E. ISLAND GOV-ERNMENT --- The Charlottetown Islander of the 19th inst. says : "We understand that the Hon. ed his resignation, and that of the other mem-bers of the Executive Council, to His Honor Lieutenant Governor Robinson, vesterday at ternoon, and that His Honor intended sending tor the Hon, R. P. Haythorne to form ne Government.'

An Ottawa despatch says that Tignish and dissiquash, on the boundary line between New Brunswick and Nova Scotia, have been added to the list of rivers and lakes, and placed under control of the Dominion Government

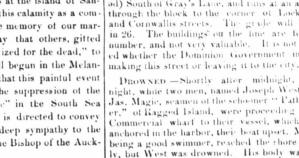
A short time ago a box containing the dead body of a mulatto boy was found on the shore work of his life. On coming to cur church he at Liverpool, Queen's county, and investigaby whom has not yet been ascertained. The boy belonged to this city, where the mother

> A letter from an officer of II. M. S. Royal Alfred states that the ship lately went ashore at one of the Bahama Islands and sustained considerable damage. It is also stated that in consequence of the occurrence the captain and two of the principal officers of the ship are being tried by court martial.

PROVINCIAL APPOINTMENTS. - Provincial ceretary's Office, April 19, 1872 -- His Honor he Lieutenant Governor, by the advice of the Executive Council, has been pleased to make the following appointments :--

To be Commissioners for revising the Stat-utes of the Province, in the place of those ap-pointed on the 6th of June, 1871-H. C. D. ning A. J. White and James ways. There are now maple forests growing ton, Jr., Esqs. In the County of Antigonish-To be Justifrom which sugar is made where fifteen years ago, only the coarse prarie grass flourished. ces of the Peace-John McDonald, Donald McDonald, Martin McDonald, Angus McIsaac, John Chisholm, James G. Ross, Neil McKenna and George II. Irish. General Intelligence. To be Issuer of Marriage Licences at Anti-gonish-Richard J. Forristall, Esq. In the County of Cumberland - Fo be Justi-THE DOMINION PARLIAMENT. - The most in teresting event of the week at Ottawa has been es of the Peace-James Tats and William J. the publication of the correspondence with the Imperial Government on the Washington Trea-Fales. To be a Commissioner of Schools-Rev. John Barrett, Liscomb, District of St. Marv's. The main fact brought out is that the Ca-In the County of Lunenburg-To be Justi-es of the Peace-John Teal and James Fisher. adian Government strongly remonstrated against that part of the Treaty, that stipulated In the County of Queens-To be Justices of the Peace-Gilbert S. M. Mack, and Tuomas e surrender of the Canadian fisheries to American fishermen. The colonial secretary in reply urged the desirability of ratifying the M. Duophy. In the County of Kings-To be Justices of provisions of the Treaty, and of having an ar-rang ment that would not be liable to occasion the Peace-Alexander Tupper, Patrick Fuller, James B. Allen, Nelson Patterson-(in the place lisions with Amerian fishermen. He propoof John P. Graves, deceased). Charles Taylor, sed also an imperial guaranty for a loan for the Pacific Rail Road to remunerate Canada for Elias S. Graves, John Foster and John S. what she may be supposed to concede to the in-terests of Britain. Mr. Holton's reference to In the County of Shelburne.—To be Justices f the Peace-Élishå W. Perry, Wm A. Snow loyalty, brought out Mr. Howe on the defence. Edward Crowell and Martin Thomas. To be Commissioners of Schools - Jas. reminded the House that Mr. Holton bad Snow, Rev. J. J. Porter, Rev. J. M. Fulton signed the memorable Montreal annexation and Wm. B. Smith. nanifesto, and said that that gentleman, there-In the County of Victoria.—To be Justices of the Peace—Hugh McAskell, Malcom Mc-Leod, Duncan McRae (in the place of A. Mc but wherein he had ever shown any evidences Rae deceased), Edward McCurdy, Donald Mc of disloyalty. During his whole life he had Lean, John Donovan, John Morrison, and Jno. been a firm and unwavering supporter of Bri-H. Cohoon. tish institutions, and had done everything in his To be a Commissioner of Schools-John

carry on the work so well begun in the Melan-RICHIBUCTO.-Rev. C. Jost, A. M., writes esian mission, and trust that this paintul event pecially of New York will devote ample space in their columns to the records of Con-ference debates and decisions; and a Daily



The following somewhat unusual step we copy From the earliest times we ascertain that the ting laymen, and that committee has agreed ago we raised by a fecture and refreshment as an item of news from the Northwestern Adrocate : " Among those who joined the Church

at Adrian, Michigan, at the last communion, J. C. Pope, leader of the Government, tender-Sunday, March 3, was Rev. Asa Mahan,

ious than they ought to be that their chil-dren should cherish a discriminating but in by the Methodist Episcopal church of the Holy Gho.t," which

The building will comfortably seat upwards said he came " home where his heart had long tion has proved that the lad was murdered, but

community, which it never before had. We made of ornamental shade trees along the high-

thought that inadequate fe work which I tee. That y Minutes of · to consider the Connexi beration, and mise to sub thron whom the the time, named until th

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Rev. C

ism, the great part it has already sustained in the history of God's cause in the world, circumstance that a large portion of every very infancy, members of the Church of God. Wales has forced many to reconsider their and the magnificent destiny apparently in winter is occupied by Methodist ministers in Not a word is recorded which can give the political and loyal position in relation to forms man.

The American Methodists are displaying much zeal and liberality in founding and endowing Colleges and Universities. But it would seem that in many instances that zeal and liberality are injudiciously directed. Our brethren appear to be quite overdoing the matter in respect to number. Their Universities should be few. These possibly make them.

THE GENERAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH OF THE UNITED STATES.

day will perhaps be regarded as in some

siastical Assembly. Its clerical members,

for the most part carefully chosen, com-

The General Conference of the Method- tion and its extension among men. It was in ist Episcopal Church of the United States reference to this fact that our Lord marked out Whether, therefore He referred in these words The two first parts of the Speaker's Comcommences its session to-day in Brooklyn, his followers as "the light of the world," and New York. This is the Supreme Court of as "the salt of the earth." He declared that the Chief Branch of American Methodism. It meets only once in every four years. This year it numbers a membership of go and bring forth fruit, and that their fruit four hundred and twenty-six, comprising should remain. If in a peculiar sense these five Bishops, two hundred and ninety-two sayings were meant for the Apostles, yet doubt-Ministerial, and one hundred and twenty- less they were intended also for all them who nine Lay Delegates. Seventy two Annual should believe on Him through their word. In Conferences are represented in General the final commission given to these ambassa-Conference on this occasion, including one dors of Christ, they were required not only to in India, one in Africa, and one in Contiin India, one in Airica, and the territory net-nental Europe. The Home Territory net-them, but "to baptize them in the name of the phraseology really meant to exclude the idea of It is a great reliet to read this commen-tion, but also of the Confirment in the name of the Holy in the name of the Holy in the territory in the name of the Holy in the name of the Holy in the territory in territory in the territory in territory in the territory in ter worked by these Annual Conferences Father, and of the Son, and of the Holy source persons, of the children of the family, tray and to see the able and satisfactory manner in which the most formidable scien continue to others that ministerial, Christian draw and to call the most formidable scien draw and form anner in which the most formidable scien draw anner in which the most formid continent. The Conferences, however, be- "to observe all things whatsoever I have comlonging to Northern Episcopal Methodism, manded you." It was with the design of addlonging to Northern Episcopal Methodism, manued you. It was with the design of add-located in the Southern States, are but few ing force to this injunction, and of assuring all some Household re believe to be taken in any non-natural of modern ideas on the Pentateuch should prolocated in the Southern States, are but few and feeble, the Methodist Episcopal Church advantages that our Saviour sealed this com-South having chief possession of Methodist ground in those States. The Methodist with you alway, even unto the end of the Church of the North has its principal seats world,"

States, though it is making vigorous pro- into the Church of God under the Christian gress in other directions. The aggregate dispensation. If we admit the authority of membership of this Church amounts to Christ-if we acknowledge a Church called more than fourteen hundred thousand souls. by His name, united to Him as a body The General Conference that opens to-

reserve for it. Were this good and neces- that country in the exacting toils connected shadow of a support to such a conclusion. Had of constitutional government. The spread of sary work faithfully accomplished, greatly- with numerous protracted special services. it been so the change must have been noticed. democratic ideas, and the long absence of the to-be-desired results would naturally ensue In England pastoral labour is more evenly It would have been a retrogade requirement Queen from public life, had cooled the ardour therefrom - results which would bring distributed over the entire ecclesiastical much glory to God and great profit to year. Which, in the issue is the best method, the English or the American one? the children were gathered within the pale of the Wales was not too popular with the most Taking everything into consideration, which church, in this they would be thrust away from religious part of the community, and this did

RELATIVE LENGTH

Life is longer upon the average among

results in achieving the greater amount of its inclosure. If such be the case, of course not help to keep alive the old love for the good? J.R.N.

found a Church, as well as to reveal the truth, should be located in central positions, rich- or to suffer for the sins of mankind. These ly endowed, thoroughly equipped in every special ends blend harmoniously, or rather point of view, and rendered as efficient as conjointly serve to complete the design of Him abundant means and first-rate men could who came to seek and to save that which was lost. By the cross, salvation is effected-it

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Redeemer Himselt who said, "Suffer little his sickness will be stung, and the Prince gion, and to their employment in its conservathey "were not of the world, even as He was not of the world," and that Himself had cho-"teach all nations," which properly signifies

in the Middle. Western and North Western Baptism, then, is a solemn rite, initiatory is to its head, and set apart to His service then we cannot but acknowledge the im-

the burden of proof lies with those who hold it. reigning family. But when he lay at the point DOCTRINAL SKETCHES.-No. 29. But this is not a modern notion. It was the Queen and from great reverence for her,

THE INITIATORY SACRAMENT.

Our Lord Jesus Christ appeared on earth to as proving that baptism was required of all Heaven. Well, the Prince recovered, and taith in Christ. But it is observable that the a thing of the past. The major part of the

reconciles God to man, and draws man to God. The truth of the Gospel conducts us to the Saviour. But the saved are united together, saviour. But the saved are dance together to all that are alar on, even as many as the prince should be. Further the religious feeling be, strongly be, then the religious feeling bigher authority on this matter. It was the which gathered around the gloomy hours of training and improvement in the Christian reli-

children, and forbid them not to come unto will not gain strength in the nation by the me: for of such is the kingdom of heaven." smart. to the kingdom of grace or to that of glory-as mentary are out, though they have not yet been the latter includes the former-we have the de- out long enough to run the gauntlet of the gencision of the Head of the church that "little eral criticism of the British press. Still the children" are entitled to a place within it. "teach all nations," which properly signifies gard these terms as indicating children. It mend itself to all who love sound, in opposition charity evinced by him has not only secured Several months ago he had reminded the Gov

advantages that our Saviour sealed this com-mission with the emphatic words, "Lo, I am that the faith of the former availed to bring all the others into the church of God, that they E. Espin, B. D.; Judges, Ruth and Samuel by might be taught to observe all things, whatso- the Bishop of Bath and Wells; Kings, Chron-

> [From the "Christian Guardian."] LETTER FROM ENGLAND.

illness of the Prince of thank the Lord and take courage. JAS. TWEEDY River John, April 24th 1872.

GRAND BANK, N. F .- We have just held our Missionary meetings on this Circuit. Both The new covenant which excelled the old one of British loyalty in some quarters, and many here and at Fortune they were very successful. in glory, would in this respect have had no were beginning seriously to discuss the uses of Our meeting at Grand Bank was presided over by Capn. Coen. Esq., J. P.; and that at Fortune by Elias Mager, Esq. The speakers were Messrs. John Lake, John Scott, H. J. Haddon, Benj. Lovel, James Lake, J. W. Pelley, Till the express prohibition can be shown in of death, people began to ask where will this Philip Lake, and myselt. Mr. James N. Had the language of the New Testament, we must growing republicanism lead the nation ? How don favored us with select pieces on the Haracknowledge the rights of infant children to a will the constitution of the future be affected moneum. All the speakers seemed to have the place in the visible church as still indisputable. it the Prince should die? From great love to good cause at heart, and were listened to with the greatest attention. The interest was fully sustained in both places for two hours and a clearly enunciated by St. Peter on the day of and from sincere desire for the welfare of half, and the people say they were the best Pentecost. We have already quoted his words the Prince, the nation's prayers went up to meetings they ever attended. Within the bounds of the Conference none love the cause Mr. Howe's late speech, as inconsistent with who hearing the gospel sought its blessings by the great National Thanksgiving is already of Missions more than the people on this circuit very reasons which he urges upon his awaken- rejoicing was truly loyal and religious, but This is seen by their liberal contributions from year to year. I am happy to say that I think ed auditory embrace the fact of their children's some of the thanksgiving undoubtedly arose the collection will be equal to if not above last fore, should be the last to question any man's undiminished claims; of their increased privi- from a feeling of reliet at the escape from an year, and this when in both Grand Bank and loyalty. He challenged his accusers to point leges. Repent and be baptized, said he, " for unknown political danger. God grant that Fortune our dear people are building new the promise is to you and to your children, and the Prince of Wales may be all that a Christian to all that are afar off, even as many as the prince should be. But it the reverse should churches. Last year \$350.50 was raised for missions on this Circuit.

John Goodison. January, 1872.

WOODSTOCK.

Extract from the Minutes of the Quarterly Meeting held in the Vestry of the Woodstock Wesleyan Church, on Monday, the 11th day of March. 1872 :---

That the practice of the apostles and early theological world, and it will undoubtedly be- leaving this Circuit at the next Conference, Christians was in pertect accordance with this come a first favorite on the shelves of all our therefore it is resolved, that this meeting deview of the case appears to us to be exceeding-by clear. They hantized Lydia and "therefore it is resolved, that this meeting de-British theologians. With singular modesty sire to record their cordial approbation of the He regretted the withdrawal of the troops, and ly clear. They baptized Lydia and "her and with great learning and wisdom the Com- labours of the Rev. Mr. Addy for the two believed it was a mistaken policy on the part of believed it was a mistaken policy on the part of ly clear. They baptized Lydia and "her bouschold," the jailor at Philippi and "all his," and with great learning and wisdom the Com-household," the jailor at Philippi and "all his," and with great learning and wisdom the Com-mentary handles all the great difficulties of the years of his ministrations in this pastorate, years of his ministrations in the pastorate, years of his ministrations in this pastorate, years of his ministration "also the household of Stephanus." We ac- Pentateuch. The Mosaic authorship, the cre- during which time they have been greatly edi- John Macdonald said that, when that gentle cept these statements in the usual acceptations ation, the antiquity of man, the fall, the deluge, fied and comforted by his preaching; while the man accepted office, it was on the understandof the words. In our own times we should re- are investigated in a manner which will com- ability, liberality, and broad spirit of Christian ing that he should be relieved in a year's time. we thought that a writer who employed this to mere speculative and conjectural criticism. the respect and esteem of his own congrega- to Manitoba, and it was only after the matter The analogy of Scriptural teaching elsewhere tific and critical difficulties are dealt with. and gentlemanly conduct which we have so cal committee to report to the House on the committee to report to the House on the dealt with.

R. A. HAY, Circuit Steward.

Miscellancons.

icles, Ezra, Nehemiah, and Esther by Rev. G. THE Methodist says: The deputation of the were \$86,947,482, against \$71,237,603 the pro-Rawlinson, M. A., Camden Professor of Ancient Evangelical Alliance to Russia, in behalt of vious year; while in the exports were \$74,173,-History at Oxford. These volumes will soon religious liberty, is bearing good truit. A 618, against \$73,373,490 in the previous year.

There is another Scripture commentary elling in the Baltic Provinces of Russia, re- Imports from Great Britain exhibit an inscrease of twenty seven per cent., and those (English) which has taken high rank, and de- ports that "thousands of former converts to from the United States an increase of sevenportance of this institution. It is the formal ally becomes the subject of conversation and servedly so. Dr. Wordsworth, Bishop of Lin- the Greek Church have now publicly returned teen per cent.; the total amounts being from respects the most memorable one of Ame-pledge of discipleship. It is a covenant trans-public discussion in England, and some are coln, is one of the most scholarly theologians of to the Protestant Church," to which they orig-condition and some are coln, is one of the most scholarly theologians of to the Protestant Church, "to which they orig-condition and some are coln, is one of the most scholarly theologians of to the Protestant Church," to which they orig-condition and some are coln, is one of the most scholarly theologians of to the Protestant Church, "to which they orig-condition and some are coln, is one of the most scholarly theologians of to the Protestant Church," to which they orig-condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln, is one of the most scholarly theologians of the condition and some are coln and the condition and rican Methodist history thus far. The cir-cumstance that lends to it its chief interest the day will come the different branches of the Methodist is commentaries the different branches of the Methodist is commentaries the commentaries the different branches of the Methodist is commentaries the cumstance that lends to it its chief interest the grace of redemption, and sealing the divine when the different branches of the Methodist well. Dr. Wordsworth's commentaries—the renounced. "A High Russian official himself the exports to the British West Indies and to Sullivan, Solicitor General.

onnection with the I. C. R. R. building + at Truro has commenced and is being vigorously six millions and a half of tons. pushed forward under the Superintendance of The revenues from duties on spirits and to-Mr. Robert Maxwell. Track laying has com menced at this end of the road, and by this prise within their ranks a large proportion of the very cream of their Order, made up with regard to Baltic Provinces have so far with regard to Baltic Provinces have so far The number and tonnage of vessels built in tions in this line were commenced at Amherst

dower to keep the British flag flying over these McLelian, Middle R ver. Provinces. This was just the position we sup-posed he would take in defending his speech. In the County of Yarmouth.-To be a memper of the Board of Health-James Murray, Mr. Howe also denied ever using the language

ascribed to him in Manitoba: and that he had To be Justices of the Peace-Andem O. ever given any orders respecting the British Porter (in the place of Dominique Boudreau, Mr. McDougall thought his Hamilton flag. deceased. Elias V. Porter (or the place of speech did not warrant his being placed on the Jos. White, deceased); Denis Surette; Louis ame level with Mr. Howe. Sir John Mac-A. D'Entrement (in the place of M. D'Entre donald also detended Mr. Howe from the charge Commentary is beginning to take hold of the of this church, has announced his intention of sid his cry was rather that of a loyalist who of N. W. W. Hogg). Jas. W. McLaren, Caleb Spinney, Robert K. Rose, (in the place feared that the colonies were about to be forsa-He (Sir John) did not believe that the of B. B. Moses deceased); Charles Cahau, Jr. (in the place of S. Raymond, deceased); E. E. Archibald.

To be Commissioners of School's-George Crosby, Esq., (in the place of B. B. Moses deceased ;) James M. Lent Mediard Sims and Anslem O, Porter. In the County of Digby.-To be a Commis-

ner for giving relief to Insolvent Debtors, and for taking affilavits to hold to bail and ecognizance of bail in the Supreme Court-Benjamin Ruggles, Esq., In the County of Hanfax.—To be a Jastice

the Peace-Danl. II. Pitts.

LIQUUR SELLING IN BRIDGETOWN .- A lively ntest is going on in Bridgetown between the Temperance men and liptor dealers. The extent and condition of the manufacturing in authorities having refused 40 grant licenses terests of the Dominion. He spoke in favor o and a number of the liquor dealers having re-fused to abandon their business, the Temperprotection in supporting his motion. This ubject is beginning to elicit much greater inance men formed a VigilanceCommittee who are terest throughout the country. The returns submitted by Mr. Tilley exhibit resecuting the offenders. A number of perons have been fined in sums ranging from \$10 very large increase in Canadian commerce to \$80, and several have had to pay the latter The total imports of goods for the past year

sum on two or three occasions.-Chronicle. THE P. E. ISLAND GOVERNMENT. - The Charlottętown "Argus" says the new Govern-ment was formed on Saturday night, 20th inst., be out, and will be noticed in these letters from member of the deputation, Colonel Von Wur- ties paid, which were, in 1870, \$9,466,940, and and is composed as follows:-Hon R. P. Haystemberger, in Switzerland, who is now trav-in 1871, \$11,843,655. Imports from Great Britain exhibit an in-ird. Dr. Robertson, James R. MacLean, W. thorne, President; Edward Palmer, David La-W. Sullivan, Peter Sinclair, and James Muirhead. The vacant seat will, it is said, be offer Rielly and Cavan Queen's Printers; W. W.

THE INTERCOLONIAL .- The Truro "Sun" says: " The works of grading the grounds in

England. The subject of Methodist Union occasion-

is the fact that it receives into its composi- testimony respecting that grace to the subject family in Great Britain and Ireland will be one. Old Testament as far as Ezekiel, and the 1859 a member of the Greek Orhtodox Church, told Cuba show a marked increase. The shipping tion for the first time a large and powerful of baptism; while at the same time it signifies The Union will certainly not be accomplished edition of the New Testament-have been the me that he estimated their number in Livonia returns exhibit an increase of tonnage in the lay element. Take it for all in all it must on his part the need of that redemption, and in in the lifetime of the present senior leaders of writer's companions for years. These som- at about 30,000 persons. There are large vessels engaged in the carrying trade to and be viewed as an extremely influential Eccle- accordance therewith, a true dedication to the the different Wesleyan bodies, with them the mentaries are full of judiciously used learning parishes from which now sum up to over worship and service of the triune God. Thus recollections of recent contests are too vivid, and Christian edification. High churchism, as Greek Church have entirely disappeared, and far, there is probably a substantial unity, and the historical scars too deep, to admit of may be expected, finds a place in the notes several pastors have already publicly confirm- bacco, show an increase of \$267,388 and \$254, among professing Christians, on this interest- their going very cordially into the project of sometimes; yet even to evangelical men Dr. ed so-called Greek converts, and admitted them 506 respectively, and the quantity of malt

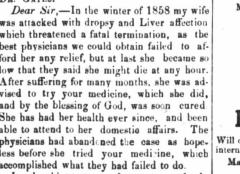
of the very cream of their Order, made up been much difference of opinion, and this again, ture is not altogether free from infirmity it is tators of modern times. of men distinguished for their genius, their it is but saddening to say, has not seldom been not unlikely that the amour propre of a few of The Messre. Clark, of Edinburgh, are still been realized; but the law still exists and is the various provinces during the last year are; on Thursday last.

ever Christ had commanded them.





see what was in it.'



BITTERS-\$1 per Bottle. SYRUP-50 cents per bottle

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