

a great might-have-been was before us if he had been spared. In a few months he accomplished what in another world would have been regarded as the good work of many years.

WE CONCLUDE our survey of Scottish Catholic affairs with a brief review of recently published statistics of the Church in that country.

"T. D." POET AND PATRIOT A TRIBUTE

One evening, in the aula maxima of an Irish college, the students are gathered together awaiting the arrival of a distinguished lecturer.

he gave to the world of Irish patriotism that soul-stirring ballad that brings a tear to the eye and a quickening to the heart wherever, throughout the vast empire of the scattered Celt, three or four are gathered together in the name of Ireland.

"T. D." came of a gifted family. His three brothers, A. M., D. B., and Donald Sullivan, were alike conspicuous for ability and patriotism.

Though "T. D." says a writer in the New York Irish World, has written love poems and tender elegies, his preference has always been for the music that stirs and cheers.

This song was a favorite among the Irish soldiers who were fighting in the Civil War. Every man in the Irish Brigade knew it, and it was often sung at the bivouac fire after a hard day's fighting.

Dear old Ireland, Brave old Ireland, Ireland, boys, hurrah!

"T. D." is dead. Mourned by millions within the four seas of Ireland, and by many more millions beyond its shores, one of the historic figures of Irish patriotic endeavor has passed beyond our mortal ken.

erations yet unborn will be moved to greater efforts for their native land by the words of the thrilling chorus: God save Ireland, said the heroes.

It will always be reckoned one of the proudest privileges of the writer's life that he heard the veteran patriot poet himself sing this soul-stirring ballad.

The life of "T. D." was the very opposite of a literary recluse. His verses were written in the midst of the strife and turmoil of a bitter political agitation.

He had a deep interest in the furtherance of the Poor Missions Fund, and in a special appeal to his flock not long ago he met with a generous response.

DEATH OF THE BISHOP OF DUNKELD

Right Rev. Robert Fraser, D. D., LL. D., Bishop of Dunkeld, died in his cathedral city of Dundee on Saturday, 28th March.

His consecration as Bishop of Dunkeld took place in the chapel of the Convent of the Noble Oblates in the Via del Tor dei Speechi, on Sunday, 25th, 1913.

May, 1901; died on September 24th, 1912.

As was well said on the occasion of his enthronement on June 24th last, he had a splendid record of work and service in the duties he was called on to fulfil prior to coming to Dunkeld.

So it was for the short space of nine months, as during that time he has left behind a record of work that will live and keep his memory fragrant throughout the present generation.

Parth and district also proved a fair field for Catholic energy, and on the very day His Lordship was stricken down he had arranged to visit Stanley to negotiate for the site of a new church there.

A small Catholic community was found to be resident in the village of Errol, and it was Bishop Fraser's intention to have Mass celebrated there at stated periods.

In the development of the Catholic schools Bishop Fraser was untiring in his work. He was a frequent visitor to all the schools, and it was his pleasure to perform the opening ceremony of the new structure in St. Patrick's parish.

CATHOLIC SCHOOL DEVELOPMENT

Everybody who has lived at all knows that love is the very heart of life, the pivot upon which the whole machinery turns; without which no human existence can be complete.

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THE CATHOLIC TEMPER

Miss Zephine Humphrey, a non-Catholic essayist, whose remarkably discerning paper on "The Protestant in Italy" was praised in our issue of Feb. 7, has contributed to the April Atlantic another excellent article entitled "Protestant Paradox."

It is the habit of mind described above that made a domestic servant exclaim to her newly converted mistress: "Oh, Miss Jane, you're not a very good Catholic yet. Don't you know that nothing can hurt the Church?"

The essayist then concludes that the creed-bound Catholic enjoys far more true freedom than the calculating Protestant. She sees how much fuller in truth must be the God of a world-wide Church, comprising millions of people, than the God of one solitary, groping soul.

"We Protestants, she writes, shattered a very precious unity, we rent the seamless robe. This unity must be recovered, this robe must be woven again. For unity is the goal of creation.

"Does this mean return?" asks Miss Humphrey in a closing paragraph. "Not fully," is her very illogical answer. She avows an obvious conclusion. A Protestant to whom God has given such a deep apprecia-

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NEW HISTORY OF ENGLAND NEEDED

"The Church has suffered incalculably from the pernicious effects of the dissemination of false history," says the Universe of London.

The essayist then concludes that the creed-bound Catholic enjoys far more true freedom than the calculating Protestant. She sees how much fuller in truth must be the God of a world-wide Church, comprising millions of people, than the God of one solitary, groping soul.

CATHOLICITY IN BELFAST

"Nothing can bring to mind the amazing growth of Catholicity in Belfast during a hundred years than the fact," says the Dublin Weekly Freeman, "that the first parish priest of Belfast died on New Year's day of the year 1814.

FATHER FRASER'S CHINESE MISSION

The noble response which has been made to the CATHOLIC RECORD's appeal in behalf of Father Fraser's Chinese mission encourages us to keep the list open a little longer.

Table with 2 columns: Name and Amount. Includes entries like 'Previously acknowledged \$3551 20', 'Cape Travese, P. E. 1 00', etc.

WHERE THE CHURCH STANDS

The following is the tribute that a voice from without the fold pays to the sanctity and uncompromising fearlessness of the Catholic Church. It is a quotation from a sermon by a Methodist clergyman read at a meeting of the Catholic Federation in Seattle.

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CHATS WITH YOUNG MEN

THE MAN WHO QUILTS
The man who quits has a brain and a hand
As good as the next; but he lacks the head

A young man about to take his place in the world should look forward to secure for himself a business, or an occupation, that will give him in return an adequate competence...

Progress should ever be our watchword in all things good and useful. We should never imagine that there has been a sufficient cultivation of mind, a sufficient holiness of heart, a sufficient charity towards our neighbor.

By careful attention not only to large but also to small matters, to minute details which make up a great part of life's work, by doing our duty completely at all times we need never fear that success will be wanting.

Life is often termed a continued warfare wherein we must fight bravely and incessantly to gain our ends; this is true; but by the use of judgment, patience, self control, moderation, and a wisely devised system, or rule, we can tone down and lessen considerably many of the perplexities that beset us.

However humble and obscure our lives may be, what they are to accomplish is a secret known only to our heavenly Father; they may possibly extend their influence through ages, or may leave behind only a trace seen by Him alone; but any life that is lived bravely, dutifully, nobly, is by God's laws, and man's, a thing holy, for time and eternity.—From Worldly Wisdom.

OUR BOYS AND GIRLS

Thrift, which means making the most of things as well as saving money is such a comfortable habit, that many wonder why we don't, all of us, cultivate it a little more intensely. The trouble is, probably, that most of us are so constituted that we find it easier to wait about hard conditions and our bad luck than to devote our energies to finding a way out. We are negative instead of positive. We lack the initiative on constructive habit of mind.

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to their earnings, which is a mighty necessary accomplishment. Most young people unless they have had uncommonly wise parents, act as if they were never going to be out of work and as if their earning power were never going to be less.

One of the easiest ways to acquire the savings habit is to get a little metal bank from the nearest savings bank. Into this you put all your dimes. The metal box holds a dollar. When you have it filled take it to the savings bank. The cashier will open it, take out the coins and give you a bank book with a credit of one dollar. Every time you have the box filled you take it to the bank and have the contents credited on your account.

So Christ is mocked now (as in the olden time) in the person of the priest with words worse than those of the murderers of Calvary. He saved others; Himself he cannot save.

All this should be no puzzle to thoughtful Christians, for the antagonism of falsehood, infamy, and Satan only pronounces the beauty and power of truth, virtue and the Christ. The world had no use for our Lord, and so nailed Him to an ignoble death; the world has no love for the priest and so bounds him with calumny; the world has no room for Catholicism, as it is a contradiction to the generation, and so interferes with its comfort.

Our dear Lord promised His brave disciples, who were true to Him to death, nothing here. He declared that in killing these holy heroes men would believe they were doing a service to God. Our greatest saints courted sacrifice, and why should not the priest, whose office supposes sacrifice, include the loss of the world's esteem, since its esteem is always a "compliment that damns."

The times are, as Hamlet would say, "out of joint," and these little suggestions of good philosophy and true theology will set right the thoughtless who are always asking what is the matter with religion, when the fact is there is much wrong with themselves and their somersaulting logic, and religion is the only power that can rectify the one and redeem the other.

PERSECUTION

There is no class of men more easily criticized, because of the character of their work, than priests. They have to keep everyone's secrets are sometimes the martyrs of official confidence, and yet no one kindly explains away even their seeming impropriety. Their duties call them everywhere, and often they have to run to points where angels would fear to fly.

Useful New Invention

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A Detroit musician has invented a wonderful new system which enables any person or little child to learn to play the piano or organ in a short time. Even though you know absolutely nothing about music or have never touched a piano or organ, you can now learn to play by this method.

This new system, which is called the Numeral Method, is sold in Canada by the Numeral Method Music Co. of Canada, and as they are desirous of at once making it known in every locality, they are making the following special free trial and half price offer to our readers.

You are not asked to send any money until you have tried and are satisfied with the new method. The Numeral Company is willing to send it to you on one week's free trial, and you will not have to pay them one cent unless you desire to keep it. There are no express charges to be paid, as everything will be sent by mail. Simply write a letter or post card to the Numeral Method Music Co. of Canada, 1188 Curry Hall, Windsor, Ontario, saying "Please send me the Numeral Method on seven days' free trial." If you are satisfied after trying it, the Method and fifty different pieces of sheet music will cost you only \$5, although the regular price of these is \$10. You should not delay writing, as the Numeral Company will not continue this special half price offer indefinitely. Later on, the Method and fifty pieces of music will be sold at the regular price.

strengthens; it ennobles. Just as war showed the weaklings who in selfishness and cowardice shot off their thumbs to escape the battle, so the present ridiculous onslaught of bigotry, Quixotian in nature, will show the good sense and the heroism of Christ's followers that will make men to day on earth all the better, as it will make heaven in the coming morrow all the more populous in blessed and triumphant souls, who fearing not man but God, were led to heights sublime by principle, and not by accommodating and cowardly expediency.—Union and Times.

THE SADNESS OF CARDINAL NEWMAN

Writing in 1865, two decades after his conversion, to a great friend of his among the Jesuits, Cardinal Newman said: "It is a constant source of sadness to me that I have done so little for God during a long twenty years; but then I think, and with some comfort, that I have ever tried to act as my superiors told me, and if I have not done more, it has been because I have not been put to do more or have been stopped when I attempted more."

The Cardinal (Wiseman) brought me from Littlemore to Oscott, he sent me to Rome, he stationed and left me in Birmingham. When the Holy Father wished me to begin the Dublin Catholic University, I did so at once. When the Synod of Oscott gave me to do the new translation of Scripture, I began without a word. When the Cardinal asked me to interfere in the matter of the Rambler, I took on myself, to my sore disgust, a great trouble and trial. Lastly, when my bishop, pro tempore, asked me to undertake the mission to Oxford, I at once began, as he wished me.

"In all these matters I think, in spite of incidental mistakes, I should on the whole have done a work; had I been allowed or aided to go on with them, but it has been our God's blessed will that I should have been stopped. If I could get out of my mind the notion that I could do something and am not doing it, nothing could be happier, more peaceful or more to my taste than the life I lead."

This strangely impassive recital of a great soul's disappointments and temptations, says "The Examiner," must be a source of never-failing consolation for all those priests and religious who are at times tempted to sadness by the thought of some good which they feel able to accomplish, if they were not debarred from it by the obedience which they have promised to their superiors. The great Cardinal looked upon his life as a series of failures: the light of Oxford seemed to be definitely put under the bushel in Birmingham; and how sad did he return from Dublin; nothing came of the new translation of Scripture (yet what might not the master of English prose and the Doctor of the Church of the nineteenth century have given us instead of the Douay Version?); then burst the widest storms round the "Rambler"; and the mission to Oxford was recalled at the moment when success seemed assured. "I might have done a work in all this," he thinks in a sad state of perturbation, "and if I could forget that I am not doing, my life would be peaceful." In the peace of eternal life he knows now that his life was not a failure; but that he was chosen by God to be for ever through his example and doctrine the sun of warmth and light, which makes blossom the "Second Spring of England's Faith." We, however, must thank the Cardinal for the candor of his confession. What was a constant source of sorrow to him, has thus become a source of comfort to us. For we know now better that no failure can ever ruin the ultimate success of our life work, as long as we recognize "our God's blessed will" in the command of a superior.

There is another confession for which we are grateful to Newman, though we sympathize with the pain which the necessity of such a declaration must have given him. The mischievous story had been circulated that Newman was unhappy in his new surroundings and rumor had it that he was likely to return; that he had not found the peace and rest he expected. This malicious whisper brought from Newman, in a letter to the Press, the following magnificent declaration and profession of Faith.

"I have had not one moment wavering of trust in the Catholic Church ever since I was received into her fold. I hold and ever have held that her Sovereign Pontiff is the centre of unity and the Vicar of Christ; and I ever have had and have still an unclouded faith in the creed in all its articles, a supreme satisfaction in her worship, discipline and teaching; and an eager longing, and a hope against hope that her many dear friends whom I have left in Protestantism may be partakers of my happiness."

I do hereby profess ex animo and consent that Protestantism is the dreariest of possible religions; that the thought of the Anglican service makes me shiver, and the thought of the Thirty-Nine Articles makes me shudder. Return to the Church of England! No! 'The net is broken and we are delivered.' I should be a consummate fool to use a mild term—if, in my old age, I left the land flowing with milk and honey, for the city of confusion and the house of bondage."

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FELL FROM A HAY LOFT

Suffered Tortures With His Kidneys Until He Tried Gin Pills

You might think that Mr. Baker needed a surgeon more than GIN PILLS. But there were no bones broken. His back was strained, which was good to cure because nothing seemed to do any good. It is the same with a sprained ankle and broken leg. You can set the fracture and it will be well in six weeks—but the sprain may take months to get well.

However, Mr. Baker found the quick way to get relief from the pain—here are his own words.
AULDSVILLE, ONT.
"I have been a great sufferer from Kidney Trouble from an injury to my back caused by falling from a hay loft about six years ago. This left my kidneys weak, so that every cold I got would settle in my kidneys and cause intense suffering. I was advised to try GIN PILLS. I found, to my surprise, after taking two boxes, that the pains were relieved and I began to feel better. I am still taking GIN PILLS and feel sure I will be completely cured. I recommend GIN PILLS to all who suffer from any Kidney Trouble." C. BAKER.

You see, the fall had strained the kidneys and they were affected by the slightest chill. GIN PILLS immediately strengthened the kidneys—soothed any irritation and thus enabled the kidneys to overcome the effects of the fall. If you are having pain in the back—or trouble with kidneys or bladder through accident or over-work—do just as Mr. Baker did—take GIN PILLS. They will help you—cure you—or we will promptly refund your money. Buy six boxes at your dealer's. If, after taking them, you feel that Gin Pills have not helped you, return the empty boxes and get your money. We will take your word for it. 50c. a box, 6 for \$2.50. Sample box sent free if you write National Drug and Chemical Co. of Canada, Limited, Toronto.
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love for the Blessed Sacrament. The harm they do is incalculable, for apart from the sin they commit, their bad example may be the means of keeping a non-Catholic friend or neighbor out of the Church.

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