## Chy Cathalir Raraxd.

VOLUME XXIX
Cbe Catbolic Kecord
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TIIE PAGE OF JAMES V. OF SCOTLAND.

## chapter xi.



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ot.
Some years ago a deputation from Some yoars ago a deputation from
the Presbyterian General A Assembly
the United States attended a Gener Synod of the American Eipsopp3
Church, held in Now York, with a pro
position looking toward a union of th
two wrecked on, the reef of this " nhistor:
piscopate." It was made a subjeot indignant ridicule in the Presbyteria
General Aseembly. It was said witt out mincing matters that the Christis
ministry consisted of but one ordez-
Prosbyters - by the ordinance Presbyters - by the ordinance of
Christ, and that never, even for the
anke of a union, which would be secular ly and spiritually of great advantage
to both contracting parties, would the
Per Presbyterians admit as a necessity the
re-ordination of their celergy by
Bishop who elaimed a a istoric succai Bishop who claimed a historic succes
sion from the Apostles, a suceesion
which in reality the Episcopal Churet does not posesess. To submit to this wonl
be an acknowledgment that for ove
three centuries they had olaimed anthority to which they had no title
It the Episcopal Cburch required tha they should make such an admission as
a condition of anion, there must be ac Similar conditions exist in Canads Yhe CCur ch was not, in the irti instance,
invited to participate in the negotia invited to partupate len on ination
tionich propoesed to to toite into one grea
whit Church, in the Dominion of Canaday
the Methodiats, Preobyterians and Congregationalists, and consequentiy
the Anglicans had no hand in the bai of doctrine which was adopted by tho
joint committee of these three denom Some Anglicis anion. Some Anglicans are in tavor of sucta
onion, among whom are a consider
able number of the elerg, and oue or
perhaps two or more Bishops. The perhaps two or more Bishops. Th
three denominations in question ha
come to an arrangement whereby the come to an arrangement whereby the
chiof difinculty, which was the Ca
vinistic belief nominally adhered by two out of the three denomin
ations concerred míght be removed.
It was thonght at one time that
 mas bridged over by the simple expedi-
ent that the Calvinism was quietly
dropped, and an Arminian Creed agreec ppon. Long ago the Calvinistio bodie
had practically given up their beliof in had practioally given ap their
the distinctive articles of their Creed,
and they were willing now to say thi
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any further negotiations looking toward a union with the other donomination
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