

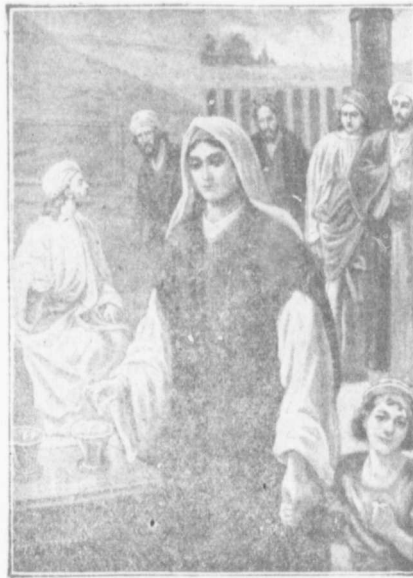
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Vol. XXIII., No. 2

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* THE *
PRIMARY QUARTERLY



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The Primary Quarterly

R. Douglas Fraser, J. M. Duncan, Editors ; John Mutch, Associate Editor

Vol. XXIII.

Toronto, April, May, June, 1918

No. 2

In Twilight Land

In twilight land there are beautiful things,
The soft, low songs that a mother sings,
Good-night kisses so fond and sweet,
Patters and twinkles of dimpled feet,
And the brightest of dreams that come sliding down
On a starry stairway from Slumbertown.

In twilight land where the shadows creep,
Dear little eyes fall fast asleep,
Birds and blossoms have gone to rest,
And babies are cuddled to mother's breast,
And always are tenderly whispered there
The sacred words of the children's prayer.
—Lutheran Boys and Girls



The Little Missionary Helpers

By Rev. A. H. Barker, B.A.

The little missionary helpers gathered around their Aunt Rebecca, who had just returned from far-away Korea. For some years, at their little Sunday School, which met in Aunt Katharine's home, they had taken up a collection and sent it to Korea to be used there to help in the work, and so they were much interested in that land.

"Aunt Rebecca," said Donald, "what do you see around a Korean house outside?"

"Well," she answered, "you will usually see a six-foot fence made of straw or willow withes. Inside this fence is the yard, and in the yard a dog which makes a great barking, but which goes back about as fast as you go forward. In the fall of the year grain is stacked up around the edge of the yard and threshed with flails, the threshing floor being the ground of the yard.

"The house usually faces the south, so as to get the warmth of the sun. All the doors are generally on that side. Outside the doors you will see the twine straw shoes of any one who is within. You see, they sit and sleep right on the floor and they do not like to wear their shoes on what to them is their chair and bed.

"Around the yard, too, you will see lots of ugly looking pigs with long snouts, and also plenty of small hens which lay eggs about two-thirds the size of Canadian eggs and which we can buy for six or ten cents a dozen. There are piles of bushes gathered for firewood, a wooden two-wheeled cart, and an ox and donkey which makes a terrible braying at times."

"Aunt Rebecca," said Jack, "have the Koreans cows?"

"Yes," she replied, "but they never drink milk or make butter. They do not know how to milk a cow. They shoe the cows and oxen and use them for plowing, hauling loads, carrying packs on their backs, also for beef. Their hides they tan and use the leather to make harness and other things."

"How did you use the money we sent you?" asked Carl.

"Some of it we used to help repair a school house," replied Auntie. "And some of it was used to help build a church. The people were trying hard to build it without debt. On one occasion the money was all gone and the carpenters wanted a keg of nails. The native pastor, who had charge of the funds, prayed about it, he said, and just then some money came from you, enough to buy the nails, so I gave it to him to use that way. The last you sent we used to help send a little boy to school. His mother was dead,

his father was unable to help him, and he could not get work to do. He was very anxious to study in a school near by and we thought that would be a good way to use your money. The boy's name is Yi Chi T'ek. Here is his picture. Isn't he a fine looking fellow! Some day I hope you will all be proud of him and glad you helped him to go to school."

"Let's all keep on being little missionaries. It's great fun," said George Arthur.

Yong Jung, Korea



Tell Me Something to Do

By Mrs. C. M. Hincks, B.A.

"Mother, mother, tell me something to do!"

What mother has not heard these words time and again? They are uttered usually in a plaintive tone which cannot be ignored and the busy mother, who wishes that she had as much time on her hands as has her little one, is forced to stop to suggest and invent in order to have peace. The most trying times are the rainy days, or when sickness confines the children to the house and, in addition, makes them fretful and hard to amuse. Even the best tempered and most inventive of children come to mother for ideas at times; and even if our children did not come to us, should we not occasionally go to them and direct their activities, so that their little games may be educative, developing in them memory, imagination and imitation along right lines, and helping them to use their powers and energies for others?

To begin with, our little ones usually delight "to help" mother, and very short-sighted is that mother who ignores this tendency. How little trouble it is to provide the miniature carpet sweeper or broom, or the bit of cloth for a duster; how easy it is to set aside a small piece of dough when baking and have the tiny tin to put it in; how simple to thread a coarse needle (with a double thread which cannot escape the awkwardly held needle) that your little one may help you with your mending.

To be sure, such "help" often hinders you at the time; the dusting has to be watched lest some treasured ornament be broken;

the baking means more cleaning afterwards; the sewing necessitates threading of needles and untangling of knots; but all these activities are affording the child opportunities for expressing the desire to help, a desire which we want to grow and grow, but which, if not nurtured, will wane and wane.

Perhaps you will say these are all activities for girls, but our very little boys enjoy them as much as the girls, and as for the older ones, who are beginning to feel their manliness, perhaps you can entrust them with boards and hammer and nails that they may make some crude article for mother or father. You can employ them for running messages up and down stairs or to the store around the corner. They, as well as the girls, can help look after the smaller ones in the home. They can work in the garden or shovel the snow as father does.

Besides helping mother and father, our children can do so many things for those outside the home. There are the dollies to cut out of the fashion books "for little girls who haven't any" (pointless scissors can be procured for ten or fifteen cents), and how much more attractive they are if gayly colored with crayons. Rare is the child who does not delight to color. There are pictures to cut out and paste in scrap books. If colored cotton cannot be afforded, heavy wrapping paper makes a good substitute for the pages. The simplest of sewing can be done for others, such as strips for rag carpets, little bags, needle books concocted by inserting a piece of flannel in the outer folder of old Christmas cards.

Again, there are activities which, while not directly helpful to others, develop in our children imagination, power to remember and picture the stories which they have heard on Sundays and other days. There is that great invention of recent years, plasticine, so much cleaner and more satisfactory than clay, which affords inexhaustible opportunities. There is the drawing of the story, or, for the older ones, the writing of it and the joy of telling it to mother and the little ones. There are blocks which can be built into Eastern houses and temples, into the walls of the restored Jerusalem with their gates, or the tottering walls of Jericho, into the

lions' den or the pit where Joseph was thrown. A sand pile in a corner of the garden is a great asset for the fine days in picturing these stories.

Perhaps the most delightful activity of all, and the one which best impresses the story and its teachings on the children, is the actual dramatization of that story with the children themselves taking the roles of the persons figuring in it. Noah and the flood, the saving of the baby Moses, David protecting his flocks from the lion and bear, the children singing their hosannas at the triumphal entry—what opportunity such stories afford!

Such methods of impressing the children are employed in the kindergarten and the Sunday School with great success, and there is even more opportunity in the home.

Toronto



The Umbrella Mender

Once upon a time there was a poor umbrella mender. All day long he tramped the streets, and let people know his business. He did not cry in just a loud, plain voice, "Umbrellas to mend!" and let it go at that—not he! Instead, he sang in a clear, cheerful voice what he could do, so that when people heard him they did not say, as they were apt to about the common umbrella menders:

"Dear me! What a racket that fellow makes! He is a nuisance. I wish he'd go away!" But they ran to their doors and windows, to see how the man looked who could sing so cheerfully about so common an occupation.

Sometimes he sang about the boilers he could mend, too, and once in a while he would end up with such a sweet, high, musical "And wash-tubs to hoop!" that people smiled in spite of themselves and all the troubles they had been thinking about. Nor was this all, for nearly everybody ran at once to look at their old umbrellas and parasols and boilers and wash-tubs, to see if they could find something which needed mending; and if they found nothing out of repair, they even felt rather sorry not to be able to give the man the pleasure of mending some article.

When he sat down to mend anything, people, and especially little children, gathered about to watch him, and he never drove away even the bad boys who mocked him, but went right at work, and whistled so merrily that one day a little boy, going on an errand, paused, and said to him:

"Is it really fun to mend umbrellas?"

"Not fun, perhaps," answered the umbrella mender, "but it seems less like work if I pretend it is fun, you see; so I whistle as if I were having the best time in the world."

"I hate work," said the little boy, "and I always cry if I have to do anything hard."

"Does it make the work get done quicker?" asked the umbrella mender.

"Why, no!" said the little boy.

"Can you whistle?" asked the umbrella mender.

"I should say I can!" said the boy, proudly.

"Try that the next time you have to work," said the umbrella mender, "and see if that does not help things along better."

"You take too much pains with that old umbrella," said a bootblack, standing near. "It's nothing but an old, bent-up thing, and the cover's only cotton. If you hustled your work any old way, you would be ready for the next job much sooner."

"Think so?" said the umbrella mender. "Well, then, if I took your advice, I should not want to be caught in a hard storm with the umbrella. Do you happen to know the Queen of Holland?"

The odd question surprised the bootblack.

"Course not!" he said.

"I saw her picture once," said the little fellow.

"Well," said the umbrella mender, "I was born in Holland, and once upon a time I saw a little girl who had to scour a great many metal plates. I watched her work, as you are watching me, and noticed that she paid attention to no one, that she sang, and that she took care that each plate was polished as bright as it could be made to shine. I asked her, in words you would not understand, if she liked to work, and if she would not rather run and play, instead of polishing so long at each plate.

"Ah, but what if the queen should visit us and the plates were not bright?" she asked. "No," she went on, "I like not to work, but I sing because singing makes the work go fast, and if the queen should come, she would not like to hear me scolding at my task. The plates always must be so bright that she can see her face in them. It is not hard when one works for the queen."

"That," said the umbrella mender, "is why I sing my call; it is why I work and pay no attention to anything but my business; and it is why I take pains to mend as well as I can, even a bent-up umbrella with a cotton cover. The poorest umbrella mended as for a queen will keep dry any one in a storm."

The task was done. The little boy ran off on his errand, whistling all the way; the bootblack polished the backs of the next pair of boots as carefully as he did the toes; while up the street went the poor umbrella mender, singing his cheerful "Umbrellas, parasols and boilers to mend!" and ending up with a sweet, high, musical "And wash-tubs to hoop!"—Youth's Companion



Bobby's Rebellion

Bobby had been very naughty. When mama had asked him to put away his playthings, he had gone right on playing, as if he had not heard her. When, finally, she had come to him, he had grown very angry and stamped his foot and cried, "I won't."

Now he was all alone in his little room an hour earlier than usual, and mama had gone off and left him without the story she so often told him and without even kissing him good-night. As she closed the door she had asked him to ask God to take away the naughty thoughts in his heart. But Bobby did not feel like praying. He did not know whether he wanted to be good or not. God was so very far away, he would never know or care whether Bobby said his prayers or not. So he lay still, thinking how he would like to play all day off by himself where no one would see him or stop him.

Suddenly the room seemed very light, a strange sort of light. Bobby rubbed his eyes, for he was dazzled by its brightness. Where could it come from? Had his mother come

back with the light, as she often did, to see if he were safely tucked in, or was it morning? Then Bobby heard a voice, "Bobby, Bobby," it said softly. Bobby looked up shyly and a little afraid. He saw a beautiful lady bending over him. "Bobby," she said softly, and it seemed to him that her voice was very sad, "Bobby, didn't you forget something to-night?"

Bobby thought hard. A sort of lump came into his throat. He had forgotten something, he had forgotten to say his prayers. A dreadful feeling came over him. He hadn't thought that anybody knew or cared. He wished now that he had been better. He longed to tell the beautiful lady so, but somehow he couldn't find the right words. Hark! She was speaking again. He held his breath and listened.

"Bobby," she said, "your Father in heaven listened to-night for the words of his little boy, and his heart was very sad. He watches from his home on high, and he knows when his little ones are trying to please him and when they forget. Because he loves even his smallest little ones, he has sent mothers to take care of them for him. He has put into their hearts a great love and great wisdom, so that they may show his little ones how to grow up to be the kind of boys and girls he wants them to be. But to-night one of them forgot and was angry with the dear mother God had sent to him, and God is very sad."

A great pain came into Bobby's heart. How naughty he had been! He, Bobby, had hurt his dear mother, and he had hurt God. Never, never would he disobey again. He longed to tell this beautiful lady so. She bent down nearer and nearer. He lifted up his face and saw his own mother bending over him. "Why, Bobby!" she said, and her voice had never sounded so sweet before. "Come, dear, it is time to get up."

He put his arms around her tight. "Mama," he murmured, "where is the beautiful lady? I want her to tell God that I am sorry I was so naughty."

"He knows already, dear," answered his mother softly, as she held him close, "for he knows everything."—Dorothy Drake in *The Pilgrim Teacher*

AN ORDER OF SERVICE

FOR PRIMARY CLASSES OR THE HOME LESSON

Second Quarter, 1918

I. Before the special opening hymn, have a brief song service continuing the Easter thought, together with the following song to tune, Hymn 575, Book of Praise.

All things beautiful and fair,
Earth and sky and balmy air,
Sunny field and shady grove,
Gently whisper, "God is love."

Little streams that glide along,
Soft green mossy banks among,
Shadowing forth the clouds above,
Softly murmur, "God is love."

Every tree and flow'r we pass,
Every tuft of waving grass,
Every leaf and op'ning bud
Seem to tell us, "God is good."

He who dwelleth high in heaven,
Unto us has all things given,
Let us, as through life we move,
Ever feel that, "God is love."

II. OPENING HYMN. (Tune, Hymn 523, Book of Praise) :

Lord, to thy dear name we raise
Now again our hymn of praise,
Thanking thee that we may come
To thy house, our Sabbath home.

May we worship in thy fear,
Help us feel that thou art here,
So that when our lesson's o'er,
We shall know and love thee more.

III. PRAYER. Class repeating after teacher.

IV. CRADLE ROLL SERVICE. Tell how many names are on the Cradle Roll (if only a few, count them). Ask if any know of new babies whose names should be on our Roll. Speak of babies as being one of God's best gifts ; and sing or recite :

"There are blessings from God all about us. But the gift of a dear little baby
We should thank him for gifts great and small; Needs the very best 'Thank you' of all."

V. SCRIPTURE MEMORY PASSAGE. Jesus Healing a Little Girl, Matthew 9 : 18, 19, 23-26. The recitation of the passages given Quarter by Quarter in the Orders of Service, leads to the obtaining of a pretty Certificate in Colors. For Form of Application, write to Rev. J. C. Robertson, D.D., our General Secretary for Sabbath Schools; Confederation Life Building, Toronto.

VI. OFFERING. Sing (Tune, Hymn 537, and Refrain, Book of Praise) : -

Happy voices blending,
Joyfully we sing ;

Bringing willing offerings
To our heavenly king.

VII. THE QUESTION ON MISSIONS FOR THE DAY. (See each lesson.) The very little ones will not be expected to learn this by heart, but it may be repeated several times over, and any needed explanation given.

VIII. SINGING. Memory Hymn, Hymn 26, Book of Praise. (The verses of this Hymn should be learned one by one. As the little ones sing them, Sunday by Sunday, they will soon come to know them by heart.)

IX. LESSON FOR THE DAY.

X. SINGING. (Tune, Hymn 571, Book of Praise.)

Now the hour is over,
And ere we go away,
All standing thus together,
This little prayer we'll say :

"Help us heavenly Father,
Thy loving face to seek,
And guide and keep us safely,
All through the coming week."

XI. RESPONSIVE EXERCISE.

Teacher. The Lord bless thee, and keep thee :

Class. The Lord make his face shine upon thee, and be gracious unto thee :

Teacher. The Lord lift up his countenance upon thee, and give thee peace.

All. The Lord watch between me and thee, when we are absent one from another.

Lesson I.

JESUS SETS MEN FREE

April 7, 1918

Mark 7 : 24-35. Study Mark 7 : 1-37. *Scripture Memory Verses, Matt. 9 : 18, 19.

Golden Text—If therefore the Son shall make you free, ye shall be free indeed.—John 8 : 36 (Rev. Ver.).



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and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spilt, and touched his tongue ;

34 And looking up to heaven, he sighed, and saith unto him, Eph'phatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

THE LESSON RETOLD

Soon after the feeding of the five thousand people with the five loaves and two fishes, Jesus went on quite a long journey away to a country on the coast of the big sea where the ships came in from other countries. The name of the country was Phenicia, and two of the biggest towns were Tyre and Sidon. The people who lived in these towns and round about them were not Jews but Gentiles. These people were heathen and worshiped idols.

Jesus went quietly to the home of some friends, but it soon became known that he was there. One of the women of the country

24 And from thence he arose, and went into the borders of Tyre and Si'don, and entered into an house, and would have no man know it : but he could not be hid.

25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet :

26 The woman was a Greek, a Syrophenic'ian by nation ; and she besought him that he would cast forth the devil out of her daughter.

27 But Je'sus said unto her, Let the children first be filled : for it is not meet to take the children's bread, and to cast it unto the dogs.

28 And she answered and said unto him, Yes, Lord : yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way ; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 And again, departing from the coasts of Tyre and Si'don, he came unto the sea of Gal'ilee, through the midst of the coasts of Decapo'lis.

32 And they bring unto him one that was deaf, and had an impediment in his speech ;

heard of him and came and fell at his feet. She was crying and seemed to be in great trouble. She had a little daughter at home who was sick with a very bad sickness. There was an evil spirit that lived in her and tormented her. This poor mother begged Jesus to come and drive the bad spirit out of her little daughter.

Jesus wanted to hear what the stranger woman would say, so he said, "Let the children first be filled. It is not right to take the children's bread and cast it to the dogs." Now Jesus used a word which means "pet dogs" or "doggies," and so the woman

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knew that he did not mean anything unkind. The woman said, "Yes, Lord, but the dogs under the table eat of the children's crumbs." This poor heathen woman was glad to take what God's children, the Jews, would not take. She was glad to take Jesus into her home and take whatever help he would give her in her trouble.

Her answer pleased Jesus very much. He told her to go home and she would find that the bad spirit had gone out of her little daughter. When she went home she found the little girl lying quietly in her bed. The evil spirit was gone out of her and never troubled her again.

After this Jesus went to a country near the sea of Galilee in which there were ten cities. As he was walking along the road one day, a poor deaf and dumb man was brought to him. He could not hear and he could not speak. His friends begged Jesus to put his hands on him and heal him. They knew how he had healed others, and hoped he would heal this man.

Jesus took the man away from the crowd. He put his fingers in his ears and spit and touched his tongue. Then he looked up to heaven, just as our picture shows us, and said a strange word, "Ephphatha," which means "Be opened," and immediately the man's ears were opened so he could hear, and his tongue was loosed so he could speak plainly.

Questions on the Lesson

1. Where did Jesus go on a long journey?
2. What were the biggest towns in this country called?
3. What kind of people lived in it?
4. What did they worship?
5. Where was Jesus staying?
6. Who came to him?
7. What did she do when she saw Jesus?
8. What did she tell him?
9. What did she ask him to do?
10. What did Jesus say?
11. What did the woman say?
12. What was the woman glad to take that the Jews refused to take?
13. What did Jesus tell her?
14. How was her daughter when the woman got home?
15. Where did Jesus go then?
16. Whom did he meet on the way?
17. What did the man's friends ask Jesus to do?
18. What did Jesus do?
19. What happened then?
20. What is our Golden Text?

Lesson Hymn

Come to the Saviour, make no delay ;
Here in His word He's shown us the way ;
Here in our midst He's standing to-day,
Tenderly saying, 'Come !' Amen.

—Hymn 560, Book of Praise

The Catechism

PRIMARY CATECHISM—81. Which is the Fifth Commandment? The Fifth Commandment is, "Honour thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee."

82. What is it to honour our father and mother? To honour our father and mother is to love and obey them.

The Question on Missions

(Second Quarter, HOME LIFE IN KOREA)—

1. What are Korean houses like? Korean houses have no upstairs. They have roofs of straw or baked mud tiles. The doors and windows are made of paper. The walls are of mud, and the floors are heated. The doors are very low.

AFTER SUNDAY SCHOOL

What wonderful things Jesus could do for people by his words and by the touch of his hands. As you color the picture, think of



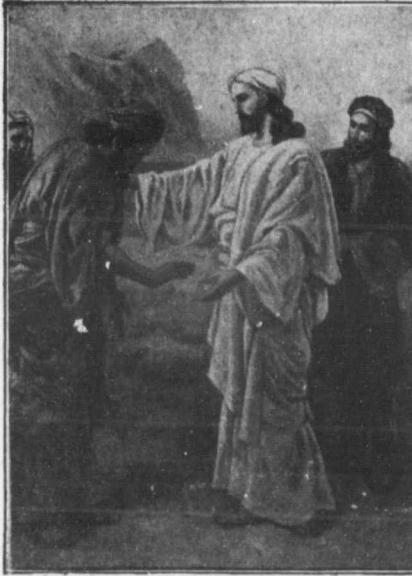
how, all over the world still, Jesus is helping and blessing those who come to him. And remember that he is both able and willing to help and bless you.

I Have Learned To-day

THAT WE SHOULD GIVE THE GOSPEL
TO ALL PEOPLES

Lesson II. **JESUS REQUIRES CONFESSION AND LOYALTY** April 14, 1918
 Mark 8 : 27-38. Study Mark 8 : 1 to 9 : 1. *Scripture Memory Verses, Matt. 9 : 23, 24.

Golden Text—If any man would come after me, let him deny himself, and take up his cross, and follow me.—Mark 8 : 34 (Rev. Ver.).



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my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he gain the whole world, and lose his own soul ?

37 Or what shall a man give in exchange for his soul ?

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation ; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

THE LESSON RETOLD

One day Jesus and his disciples were walking together along the road which led to the town of Cæsarea Philippi. As they walked and talked, Jesus asked his disciples : "What do people say about me ? Who do they say that I am ?" "They say you are John the Baptist," said one. "Some say you are Elias, or one of the other prophets," another disciple said. Then Jesus stopped and looked right into the faces of his disciples and said, "Who do ye say that I am ?" Peter, who was always the first of the disciples to speak, answered : "Thou art the Christ." Look at our picture. Jesus is laying his hand

27 And Je'sus went out, and his disciples, into the towns of Cæsare'a Philip'pi : and by the way he asked his disciples, saying unto them, Whom do men say that I am ?

28 And they answered, John the Bap'tist : but some say, Eli'as ; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am ? And Pe'ter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Pe'ter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Pe'ter, saying, Get thee behind me, Sa'tan : for thou savourest not the things that be of God, but the things that be of men.

34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it ; but whosoever shall lose his life for

on Peter's shoulder. This answer must have pleased Jesus, for that is why he had called these friends to follow him, that they might know him and believe in him and tell others about him.

Then Jesus began to tell them more about himself. He told them about all the sad days that were coming when he would be rejected by the elders and chief priests and scribes and would be killed. Then he told the disciples the bright part of the story, which was that he would not stay dead, but would rise again after three days. Peter could not bear to hear his Lord and master

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Jesus saying these things. "You will never have to suffer these things," Peter said. "You should not speak about such things. It will make people think less of you." Jesus rebuked Peter for tempting him to hide these things. "Get thee behind me, Satan, for you are tempting me to please people instead of obeying God's will," Jesus said.

Then he called the people around to come near and listen to what he was telling his disciples. He said, "If any man will come after me, let him deny himself, and take up his cross and follow me." This is our Golden Text. Jesus was thinking of the way those who were put to death on the cross were treated. They had to carry their heavy, wooden cross all the way from the prison to the place where they were to be put to death. Jesus said his followers must be willing to carry their burden of trouble, which he called their cross, for his sake, and for the sake of carrying the gospel or good news about Jesus to others.

Jesus said that our souls are more precious than anything else in the world. What good would it be if we should gain the whole world and lose our own soul?

Jesus also said, "If any one is ashamed of me and my words, I will be ashamed of him when I come in the glory of my Father in heaven, with the holy angels."

Questions on the Lesson

1. Where were Jesus and his disciples?
2. What question did Jesus ask about the people?
3. What did they reply?
4. What question did Jesus then ask the disciples?
5. What did Peter answer?
6. Why would this answer please Jesus?
7. What did Jesus say would happen to himself?
8. What was the bright spot in the sad story?
9. Why did Peter not want Jesus to speak about his sufferings and death?
10. What did Jesus say to Peter?
11. What did Jesus say his followers must do?
12. What was he thinking about?
13. How do his followers "take up their cross?"
14. What did Jesus say is the most precious thing in all the world?
15. What good will it do us if we gain the whole world and lose our own soul?
16. What is the Golden Text?

Lesson Hymn

O Saviour, precious Saviour,
Whom yet unseen we love,
O name of might and favor,
All other names above!

*We worship Thee, we bless Thee,
To Thee alone we sing;*

*We praise Thee and confess Thee
Our Holy Lord and King. Amen.*

—Hymn 100, Book of Praise

The Catechism

PRIMARY CATECHISM—83. Which is the Sixth Commandment? The Sixth Commandment is, "Thou shalt not kill." 84. What did Jesus say about the Sixth Commandment? Jesus said this Commandment is broken by all angry passions.

The Question on Missions

2. Tell about the meals in a Korean family. The women and children usually eat in the kitchen, and the men in a better room. They eat rice or millet, with side dishes such as dried fish, Korean pickles, a brown sauce, and sometimes vegetables.

AFTER SUNDAY SCHOOL

We often sing "God Save the King!" asking God to bless and keep our good King George. We are glad to have him rule over



us; but it is a far greater reason for joy, that Jesus is our heavenly king, and will reign forever and ever. Copy the drawing.

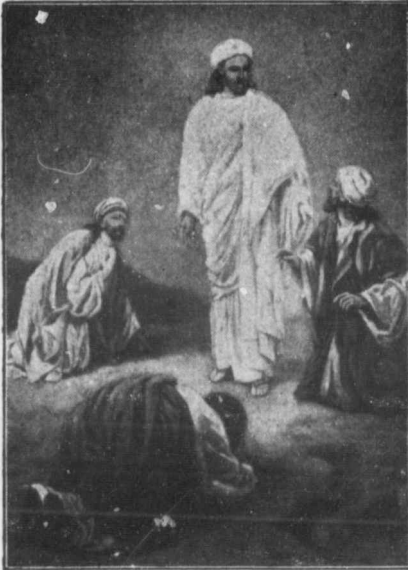
I Have Learned Today
THAT JESUS IS THE SON OF GOD

Lesson III.

JESUS TRANSFIGURED

April 21, 1918

Mark 9 : 2-10. Study Mark 9 : 2-29. * Scripture Memory Verses, Matt. 9 : 18, 19, 23, 24.

Golden Text—This is my beloved Son : hear ye him.—Mark 9 : 7 (Rev. Ver.).

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2 And after six days Je'sus taketh *with him* Pe'ter, and James, and John, and leadeth them up into an high mountain apart by themselves : and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow ; so as no fuller on earth can white them.

4 And there appeared unto them Eli'as with Mo'ses : and they were talking with Je'sus.

5 And Pe'ter answered and said to Je'sus, Master, it is good for us to be here : and let us make three tabernacles ; one for thee, and one for Mo'ses, and one for Eli'as.

6 For he wist not what to say ; for they were sore afraid.

7 And there was a cloud that overshadowed them : and a voice came out of the cloud, saying, This is my beloved Son : hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Je'sus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

THE LESSON RETOLD

Jesus loved the mountain tops. He loved to climb the mountain sides with his dear disciples and spend a quiet time in prayer far away from the noise and crowds of the city streets.

Our story last Sunday told us about Jesus asking the disciples what people were thinking about him and what the disciples themselves thought about him. You remember how Peter said : "Thou art the Christ."

Then Jesus told them the sad things that were going to happen to him. Jesus knew how easy it is to forget to be good. Would his disciples ever forget to love him ? Would they ever think he was only a man and not the Son of God ? Would they ever forsake him in those sad days to come ? Perhaps it would do them good to get a peep at his glory and to think some glad thoughts. Then they would remember this when those sad

days of trial and death came. They would believe because they had seen his heavenly glory. So Jesus went away into a mountain to pray, taking Peter and James and John with him.

Now, while Jesus was praying, a wonderful change had come over him. His face shone as the sun and his robe was shining, white as glistening snow, whiter than any garment ever made. He was changed in appearance, "transfigured," as the gospel story tells us.

While the three disciples were looking in wonder upon his glorious face, they saw that he was not alone. The good old prophet Elijah, with his long, white beard, was standing on one side of him, and Moses, to whom God gave the law for his people, stood on the other side. They were talking with Jesus.

The disciples were filled with wonder at what they saw. They thought, "Oh, if we

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could only look always upon this glorious sight!" "It is good for us to be here," Peter said. "Let us stay here always, Lord. Let us build three tents of boughs, one for thee and one for Elijah and one for Moses." They were all excited and afraid at what they saw, and Peter hardly knew what he was saying. He thought that it would be a fine thing to stay always with Jesus up on the mountain.

Just then a bright cloud appeared overhead, and a voice came out of the cloud saying, "This is my beloved Son: hear ye him." These words are our Golden Text. You must all learn them by heart and try to obey the commands of Jesus.

Suddenly when they had looked again, they saw no one but Jesus. The other two had disappeared, and Jesus was alone with them again. You see in the lesson picture the disciples worshiping Jesus in wonder at his heavenly glory which God had allowed them to see. Then they came down again from the mountain top where such wonderful things had happened.

Jesus told the three disciples, not to say anything to anybody about what they had seen, till after he had risen from the dead. They wondered what rising from the dead should mean. We know the resurrection story. They had not heard it yet.

Questions on the Lesson

1. Where did Jesus love to go?
2. Why did he like to go to those quiet places?
3. What question had Jesus asked the disciples in our story last Sunday?
4. What sad things did he tell them?
5. Why did he think they needed something to cheer them?
6. What three disciples did Jesus take with him?
7. What wonderful change came over Jesus while he was praying?
8. What does "transfigured" mean?
9. Whom did the disciples see with Jesus?
10. Who was Elias?
11. Who was Moses?
12. What did the disciples wish they could do?
13. What did Peter say?
14. What appeared overheard?
15. What did God's voice say?
16. What did they see when they looked again?
17. What did Jesus and the disciples do next?
18. What did Jesus tell them?
19. What is the Golden Text?

Lesson Hymn

Join all the glorious names
Of wisdom, love, and power,
That ever mortals knew,
That angels ever bore;
All are too mean to speak His worth,
Too mean to set my Saviour forth. Amen.
—Hymn 94, Book of Praise

The Catechism

PRIMARY CATECHISM—85. Which is the Seventh Commandment? The Seventh Commandment is, "Thou shalt not commit adultery." 86. What did Jesus say about the Seventh Commandment? Jesus said this Commandment is broken by all impure thoughts.

The Question on Missions

3. What sort of furniture have Koreans? There are wooden boxes for clothes; a box for charcoal fire; wooden blocks for pillows. Every one sleeps on the floor and in the day time the bedding is rolled up and put on a shelf. Sometimes there is a little table and a little Japanese hanging lamp. In the kitchen are pots and dishes.

AFTER SUNDAY SCHOOL

Perhaps when you *copy* these clouds, it will be near sunset, and you will look away



to the west and think you can almost see through the gate into heaven where Jesus now dwells in glory that will never fade away.

I Have Learned To-day

THAT HEAVEN IS FULL OF GLORY

Lesson IV.

JESUS REBUKES SELFISHNESS

April 28, 1918

Mark 9 : 33-42. Study Mark 9 : 30-50. *Scripture Memory Verse, Matt. 9 : 25.

Golden Text—If any man would be first, he shall be last of all, and minister of all.—Mark 9 : 35 (Rev. Ver.).



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lose his reward.

42 And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

THE LESSON RETOLD

Jesus and his disciples went back again to Peter's house in Capernaum, after Jesus had been transfigured on the mountain top. On the way home Jesus had overheard the disciples quarreling with one another, and what do you think it was all about? They were quarreling about which of them should be greatest! Now was not that very childish indeed? We can imagine how very sad Jesus would feel as he listened to them as they walked along the way.

He did not say anything about it at the time, but one evening as he sat in Peter's house he called the twelve disciples to him and asked them to tell him what they were quarreling about that day. They were

33 And he came to Capernaum : and being in the house he asked them, What was it that ye disputed among yourselves by the way ?

34 But they held their peace : for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them : and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me : and whosoever shall receive me, receiveth not me, but him that sent me.

38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us : and we forbad him, because he followeth not us.

39 But Jesus said, Forbid him not : for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not

ashamed to tell him what it was about, so they did not say anything. Then Jesus said, "If any man would be first, he shall be last of all, and minister of all." And this is our Golden Text. Jesus meant that the greatest one is the one who is willing to be last and willing to wait upon the others in an unselfish, kindly way.

Then Jesus called a little child who was amongst those listening to him. The child came running to him, for the gentle Jesus loved the little children and they knew it and loved him too. The little one, without the least fear, climbed on his knee, just as our picture for to-day's lesson shows us.

Jesus put his arms around the child and the

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little one snuggled up close to him while he went on talking to his disciples. He said, "Whosoever shall receive one of such children in my name, receiveth me: and whosoever receiveth me, receiveth him that sent me." Jesus meant that they must be kind to the little ones and teach them to love him. They must not be looking after great ones and neglecting the little ones. You must be kind to every child who comes to you and try to help him in every possible way.

After this the disciples began to tell him about somebody who pretended to be one of his followers but was not really a true follower, but Jesus told them to be kind to even such a one, for he might become a true follower. "Those who are not really against us, may be counted on our side," Jesus said, "and they must be counted as our friends."

Jesus told them if any one were kind to them for his sake he would reward them. Even if they only gave them a cup of water to drink, in his name, they should not lose their reward.

Then Jesus turned again to the little child on his knee and he told his disciples that they must be very careful not to turn away any of the little ones that believe in him, or allow any harm to come to them. If they did not protect and teach the children, great punishment would come upon them for neglecting to do so. For there is not a child in all the world who is not very dear to the heart of Jesus, who once was himself a little child.

Questions on the Lesson

1. Where did Jesus and his disciples go after Jesus was transfigured on the mountain top? 2. What were the disciples quarreling about on the way home? 3. How did this make Jesus feel? 4. What did he say to them then? 5. When did Jesus again call them to him? 6. What did he ask them? 7. What did they say? 8. What did Jesus tell them? 9. Whom did Jesus call to him then? 10. What did he say about little children? 11. What did Jesus mean? 12. To whom did he tell the disciples to be kind? 13. What did he say about those who were kind to his disciples? 14. What is the Golden Text?

Lesson Hymn

I'm glad my blessed Saviour
Was once a child like me,
To show how pure and holy
His little ones might be;
And if I try to follow
His footsteps here below,
He never will forget me,
Because He loves me do. Amen.
—Hymn 556, Book of Praise

The Catechism

PRIMARY CATECHISM—87. Which is the Eighth Commandment? The Eighth Commandment is, "Thou shalt not steal."

The Question on Missions

4. What work is done in the home by children? The boys feed the oxen in the pasture and help cut up straw to feed them at home, and help farm and run errands. Girls carry water, look after the babies and help around the house.

AFTER SUNDAY SCHOOL

Here we see Jesus blessing a child. How lovingly he has taken the little one into his arms and how kindly he looks down upon



him. Color the drawing and remember that Jesus is just as able and willing to bless you as he was to bless children who were brought to him while he was here upon earth.

I Have Learned To-day
THAT JESUS LOVES LITTLE ONES

Lesson V. JESUS SETS NEW STANDARDS OF LIVING May 5, 1918

Mark 10: 17-27. Study Mark 10: 1-31. *Scripture Memory Verse, Matt. 9: 26.

Golden Text—Seek ye first his kingdom, and his righteousness; and all these things shall be added unto you.—Matthew 6: 33 (Rev. Ver.).

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17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Je'sus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Je'sus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 And Je'sus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Je'sus answereth again, and saith unto them, Children, how hard is it for

them that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Je'sus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

THE LESSON RETOLD

One day as Jesus was walking along the street, a young man came running toward him. Jesus knew as soon as he looked at him that he was one of the rich people of that land. He ran so fast and seemed so anxious to get to Jesus! What could he want? Surely he had everything his heart could wish for. He had everything that money could buy. Ah! That was just the trouble. He wanted something that he could not buy with money. He was not happy, for he was selfish and would not give any of his money to the poor.

He kneeled at Jesus' feet and said, "Good Master, what must I do that I may have eternal life?" That was something that he could not buy because it is a gift from God to those who seek it.

Jesus asked the rich young prince if he knew God's laws: Do not be impure; Do not kill; Do not steal; Do not tell lies; Do not be dishonest; Honor thy father and thy mother. "Oh yes," said the rich young prince, "I know all those laws and have obeyed them ever since I was a little boy."

Jesus liked this young prince, and longed

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to give him what he wanted. There was just one thing the young prince must do if he wanted to have eternal life. Jesus put his hand on the young prince's shoulder, just as we see him doing in our picture, and said to him, "There is one thing you have not got, that is, an unselfish spirit. Go home and sell everything you have and give the money to the poor and you will have treasure in heaven, and come, follow me."

The young prince felt very sad because he could not have eternal life unless he gave his riches to the poor, and he went away grieved. He was not willing to give up his riches. He loved ease and comfort and a good time, and would not give them up even for eternal life.

As the rich young prince walked away down the street to his beautiful home, Jesus turned to his disciples and said, "It is very hard for those who love riches to enter into the kingdom of God. It is easier for a camel to go through the eye of a needle than for a rich man to enter into the kingdom of God." This surprised the disciples very much, for they had always thought that the rich people would be the very first to get into heaven. "If they cannot be saved, who can?" they said.

Jesus told them that it was not possible for people to get into God's kingdom because of their riches or good deeds, but it was possible for God to let anybody in. All things are possible with God. It is not wrong to be rich if we only use our money in an unselfish way.

Questions on the Lesson

1. Who came running to Jesus one day?
2. How was the young man dressed?
3. Who was he?
4. What did he do when he got beside Jesus?
5. Why was he unhappy?
6. What did he want that money could not buy?
7. What did he say to Jesus?
8. Who gives eternal life?
9. What question did Jesus ask that rich young prince?
10. What did he say?
11. What did Jesus tell him he must do to get eternal life?
12. Why did he not do it?
13. What did Jesus say about the rich?
14. Why were the disciples surprised?
15. Who alone can get into God's kingdom?
16. How should we use riches?
17. What is the Golden Text?

Lesson Hymn

Lord Jesus, look down from Thy throne in the skies,
And help me to make a complete sacrifice ;
I give up myself and whatever I know :
Now wash me, and I shall be whiter than snow. Amen.

—Hymn 217, Book of Praise

The Catechism

PRIMARY CATECHISM—88. Which is the Ninth Commandment? The Ninth Commandment is, "Thou shalt not bear false witness against thy neighbour." **89. What is it to bear false witness against our neighbour?** It is to say what is not true about others.

The Question on Missions

5. What games do they play? Little girls play "keeping house." They make dolls of rags and sticks and carry them on their backs. They skip, swing, and teeter on boards. Boys wrestle, play hopscotch, duck on the rock, fly kites, swim. If they are in a Christian school, they often play baseball, tennis and football.

AFTER SUNDAY SCHOOL

Here is a drawing of a young man like the one who came running to Jesus. As you color it, remember how that young man's



riches kept him from becoming a follower of Jesus; and resolve that nothing will prevent you from being Jesus' faithful disciple.

I Have Learned To-day That

I SHOULD LOVE JESUS BEST OF ALL

Lesson VI.

JESUS FACES THE CROSS

May 12, 1918

Mark 10 : 32-45. Study Mark 10 : 32-52. *Scripture Memory Verses, Matt. 9 : 18, 19.

Golden Text—He humbled himself, becoming obedient even unto death, yea, the death of the cross.—Philippians 2 : 8 (Rev. Ver.).



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45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

THE LESSON RETOLD

Jesus was walking along the road to Jerusalem with his disciples. He was a little way ahead of his disciples. He was thinking of the days to come when he should suffer and die on the cross. As the disciples looked at him they were filled with wonder and fear. Jesus turned back and walked with his disciples and began to talk to them about what was going to happen to him very soon. He knew he would never again walk over this road with his disciples, for trouble would begin just as soon as he got to Jerusalem. It would not be long till he would be given up to his enemies, the chief priests and scribes of the Jews, and they would condemn him to be put to death on the cross and would mock him and treat him shamefully and at last they would kill him, but on the third day after

32 And they were in the way going up to Jeru'salem ; and Je'sus went before them : and they were amazed ; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen to him,

33 *Saying*, Behold, we go up to Jeru'salem ; and the Son of man shall be delivered unto the chief priests, and unto the scribes ; and they shall condemn him to death, and shall deliver him to the Gen'tiles :

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him : and the third day he shall rise again.

35 And James and John, the sons of Zeb'edee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you ?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Je'sus said unto them, Ye know not what ye ask : can ye drink of the cup that I drink of ? and be baptized with the baptism that I am baptized with ?

39 And they said unto him, We can. And Je'sus said unto them, Ye shall indeed drink of the cup that I drink of : and with the baptism that I am baptized withal shall ye be baptized :

40 But to sit on my right hand and on my left hand is not mine to give ; but it shall be given to them for whom it is prepared.

41 And when the ten heard it, they began to be much displeased with James and John.

42 But Je'sus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gen'tiles exercise lordship over them ; and their great ones exercise authority upon them.

43 But so shall it not be among you : but whosoever will be great among you, shall be your minister :

44 And whosoever of you will be the chiefest, shall be servant of all.

he would rise again from the dead.

James and John, those fishermen brothers, came up and walked close to Jesus, one on either side of him. "Teacher," they said, "we would like if you will do for us whatever we ask you." Jesus said, "What do you wish me to do for you ?" They said to him, "Grant that we may sit one on your right hand and one on your left hand when you appear in your glory." But Jesus said, "You know not what you are asking. Are you able to follow me through all my sufferings and to bear what I must bear ?" They said, "Yes, Lord, we are able."

Jesus told them that they would indeed have trouble and sorrow and be put to death for his sake. He could promise them that, but he could not promise to give them the

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places nearest to him in his heavenly kingdom. Those places were not his to give. They would be given to whoever deserved them most.

When the other ten disciples heard James and John asking Jesus for the best places in his kingdom, they were angry at them and began to find fault with them for asking this, but Jesus called them to him and said, "You know how the kings and other great ones of the world do. They rule over their people and their people serve and obey them, but it is not going to be that way in my kingdom. None of you must want to be head over the others. If any of you wants to become great among you, let him become the helper of the others. Whoever would be first among you, he shall be the servant of all."

Jesus went on to tell them that he, the Son of man, did not come to the world to be waited upon as a king, but he came to help others. He came to serve them and to die for the sins of every one.

Questions on the Lesson

1. Where were Jesus and his disciples going? 2. Where was Jesus walking? 3. About what was he thinking? 4. What did he do when he looked back? 5. What did he talk about? 6. To whom would he be given up? 7. What would they do with him? 8. What would happen on the third day after he died? 9. Which two disciples walked on either side of Jesus? 10. What did they ask? 11. What was Jesus' reply? 12. What did they ask Jesus to do for them? 13. What did he tell them? 14. What did they say then? 15. What could Jesus

promise them? 16. Who would have the places of honor in his kingdom? 17. What did the other disciples think of James and John? 18. How are kings of the earth treated? 19. How will it be in Jesus' kingdom? 20. Why did Jesus come? 21. What is the Golden Text?

Lesson Hymn

More like Jesus would I be,
Let my Saviour dwell with me,
Fill my soul with peace and love,
Make me gentle as the dove. Amen.

—Hymn 524, Book of Praise

I Have Learned To-day

THAT I SHOULD BE WILLING TO
SERVE OTHERS

The Catechism

PRIMARY CATECHISM—90. Which is the Tenth Commandment? The Tenth Commandment is, "Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's." 91. What is it to covet? To covet is to have a wrong desire for what belongs to others.

The Question on Missions

6. Have they books to read? Those who are not Christians may have a few Chinese books, very old and dirty, and perhaps, nowadays, a newspaper. But they have scarcely any nice books such as Canadian boys and girls like to read. Christian Koreans have Bibles, hymn books, and can buy many good books.

AFTER SUNDAY SCHOOL

The words to be copied were written by the great apostle Paul, and they mean that we are to do all we can to help those about us.

By love serve one another

Lesson VII. JESUS EXERCISING KINGLY AUTHORITY May 19, 1918

Mark 11 : 15-18, 27-33. Study Mark 11 : 1-33. *Scripture Memory Verses, Matt. 9: 23, 24.

Golden Text—All authority hath been given unto me in heaven and on earth.—Matthew 28 : 18 (Rev. Ver.).

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15 And they come to Jeru'salem : and Je'sus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves ;

16 And would not suffer that any man should carry *any* vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer ? but ye have made it a den of thieves.

18 And the scribes and chief priests heard *it*, and sought how they might destroy him : for they feared him, because all the people was astonished at his doctrine.

27 And they come again to Jeru'salem : and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things ? and who gave thee this authority to do these things ?

29 And Je'sus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was *it* from heaven, or of men ? answer me.

31 And they reasoned with themselves,

saying, If we shall say, From heaven ; he will say, Why then did ye not believe him ?
32 But if we shall say, Of men ; they feared the people : for all *men* counted John, that he was a prophet indeed.

33 And they answered and said unto Je'sus, We cannot tell. And Je'sus answering saith unto them, Neither do I tell you by what authority I do these things.

THE LESSON RETOLD

When Jesus and his twelve disciples came to Jerusalem, Jesus went into the temple. Climbing the steep pathway which led up to the temple, he entered through the Beautiful Gate into the great court of the temple. Jesus was very angry at what he saw there. Men had brought oxen and sheep and doves there and they were selling them to the worshipers for sacrifices to be offered upon the altars, which was the way they worshiped God in those days. Other men were seated at tables changing money for the worshipers, for everybody had to have temple money to put into the collection boxes.

You can imagine what a noise there was.

The mooing of the cattle, the bleating of the sheep, the cooing of the doves, and the loud voices of the buyers and sellers. People were walking through the temple court carrying baskets. Surely the people forgot that it is God's house. Jesus went around amongst them and upset the tables of the money-changers who were cheating the people and keeping some of their money that they had no right to keep. Then he went amongst those who were selling doves and drove them all out and cut open the cages and let the doves fly away. Then Jesus drove out all the cattle and sheep and the men who were selling them.

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Jesus was very angry at these people. He said, "Read in your scriptures, does not God say, My house shall be called a house of prayer? but you have made it a den of thieves." If you look at our picture you will see Jesus driving them out of the temple. How frightened that man looks!

The chief priests and scribes were very angry at Jesus. They thought no one but themselves had any right to say what should be done in the temple. They tried to plan how they could get rid of Jesus. They were afraid that the people would all become his followers, for they were astonished at his wonderful teaching and eager to listen to him. "We must get rid of him," they said to one another, as they scowled and shook their fists at Jesus.

Jesus went away from the temple out to the village of Bethany where he was staying at night in the home of his dear friends, Mary and Martha and their brother Lazarus.

Next day he came again to the temple, and as he was walking through the courts the chief priests and scribes and elders came to him and said, "What right have you to come into the temple and drive those men out? We have charge of this temple, who gave you the right to do these things?" It was God who gave his Son Jesus the right to do what-ever pleased him.

Questions on the Lesson

1. Where did Jesus go when he came into Jerusalem? 2. What did he see there that made him very angry? 3. What were the moneychangers doing? 4. What kind of men were they? 5. What did Jesus do to

them? 6. What did he do with those who sold doves? 7. What did he do with the cattle and sheep and the men who were selling them? 8. What did he say to those men? 9. Why were the scribes and chief priests so angry at Jesus? 10. What did they ask him? 11. Who gave Jesus the right to do whatever he wished to do? 12. What is the Golden Text?

Lesson Hymn

All glory, laud, and honor,
To Thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.
Thou art the King of Israel,
Thou, David's royal Son,
Who in the Lord's name comest,
The King and blessed one. Amen.

—Hymn 541, Book of Praise

I Have Learned To-day

THAT I SHOULD LOVE GOD'S HOUSE

The Catechism

PRIMARY CATECHISM—92. What did Jesus say the Commandments teach us? Jesus said the Commandments teach us to love God with all our heart, and to love others as ourself.

The Question on Missions

7. How do they treat one another? Parents love their children, but the boys best. They do not teach the children truth and obedience. They do not often fight with fists, but frequently pull one another by the top-knot when angry. They are kind to those who are in trouble.

AFTER SUNDAY SCHOOL

Color the drawing, and remember that the church is God's house. He means it to be a house of prayer, where we go to worship him. We should be careful not to do anything in God's house which would cause Jesus to be angry or grieved. It is a holy place because God is there, and we should always seek to feel his presence.

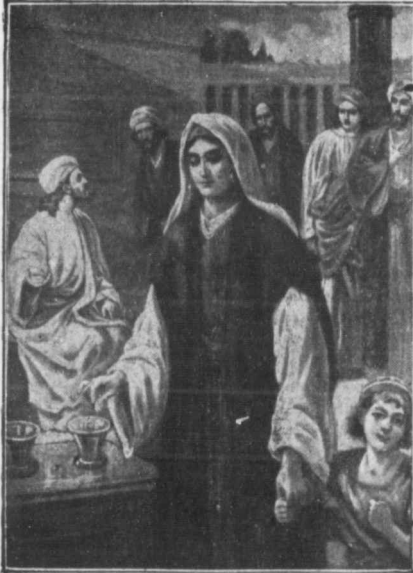


Lesson VIII.

JESUS SILENCES HIS ADVERSARIES

May 26, 1918

Mark 12 : 28-34, 41-44. Study Mark 12 : 1-44. *Scripture Memory Verses, Matt. 9 : 23-25-

Golden Text—Render unto Cæsar the things that are Cæsar's, and unto God the things that are God's.—Mark 12 : 17 (Rev. Ver.).

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in much.

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury :

44 For all *they* did cast in of their abundance ; but she of her want did cast in all that she had, *even* all her living.

THE LESSON RETOLD

One of the Jewish scribes, or lawyers, as we would call them, asked Jesus, "Which is the greatest commandment of all?" Jesus replied, "There is just one God. The greatest commandment of all is, 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.' The next greatest is this, 'Thou shalt love thy neighbor as thyself,' and no commandments are greater than these two."

The scribe said, "Teacher, you have spoken the truth. There is only one God and to love him with all our heart and mind and

28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all ?

29 And Je'sus answered him, The first of all the commandments is, Hear, O Is'rael ; The Lord our God is one Lord :

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength : this is the first commandment.

31 And the second is like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth : for there is one God ; and there is none other but he.

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Je'sus saw that he answered directly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him *any question*.

41 And Je'sus sat over against the treasury, and beheld how the people cast money into the treasury : and many that were rich cast

soul and strength is better than offering sacrifices and burnt offerings." Jesus was pleased when he heard the scribe say this. "You are not far from God's kingdom yourself," Jesus said. "You are on the right way, and will soon become one of my friends and followers."

Then Jesus went into the temple. He sat down near the door. He could see the people as they came in. In our churches we pass the collection plates for our gifts of money for God's work, but in the temple they had big collection boxes placed near the door. As people came inside the door they dropped

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their money gifts into the "treasury," as they called it. Jesus sat looking at the people coming in. He saw many of the rich people of Jerusalem coming in their gorgeous robes of silk and fine embroidery and jewels. They dropped much money into the collection box and never missed what they gave, for they had plenty left for themselves. Jesus knew what they had and what they gave.

After a while a poor widow came along leading her little child by the hand, as our picture shows us. Jesus looked at her as she dropped her two bits of money into the treasury. Just two mites—less than one of our cent pieces. A happy look came over Jesus' face as he turned to his disciples who were standing near him. "See, that poor widow has put more into the treasury than all those rich people have put in, for she has put in all she has. The rich people have put in out of their riches, but she has put in what she really needed for her own-use for food for herself and her children."

The widow's gift might seem to be a very small gift in the eyes of the people, but it was large in Jesus' sight. Jesus values our small gifts if we give all we can because we love him.

Questions on the Lesson

1. What did the scribe ask Jesus?
2. What is the greatest Commandment?
3. What is the next greatest?
4. What did the scribe say?
5. What did Jesus say?
6. Where did Jesus go then?
7. Where did he seat himself?
8. What were the boxes that were placed near the door?
9. What did Jesus think about the gifts of the rich

- people?
10. How much did the poor widow put in?
11. Why was Jesus so pleased with the widow's gift?
12. What did he say to his disciples about the widow's gift?
13. How much does Jesus want us to give?
14. What did the scribes ask about paying taxes to Cæsar, the Roman king?
15. How did Jesus reply?
16. What did Jesus mean?
17. What is the Golden Text?

Lesson Hymn

Jesus, Lord, we humbly pray,
 Take our gifts on this Thy day :
 Gladly, gratefully we give,
 Of Thy grace do Thou receive :
 With our store we worship Thee,
 As we seek Thy favor free. Amen.
 —Hymn 426, Book of Praise

I Have Learned To-day

THAT I SHOULD LOVE GOD WITH
 ALL MY HEART

The Catechism

PRIMARY CATECHISM—93. Whose help should we ask to keep the Commandments? We should ask God to give us His Holy Spirit to help us to keep His Commandments.

The Question on Missions

8. How do they treat visitors? They like to have visitors and are very kind to them. They give them a good warm place to sit, and always like to have them eat with them. They like to talk about everything, and this makes it very easy to talk to them about Jesus and his love.

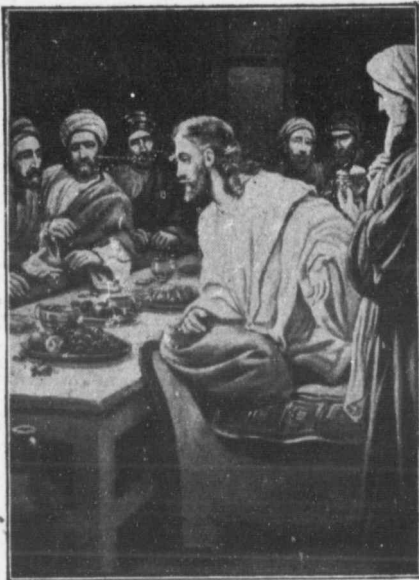
AFTER SUNDAY SCHOOL

Copy the words from the lesson, and try, day by day, to do what they command.

Love the Lord thy God

Lesson IX. JESUS WARNS AND COMFORTS HIS FRIENDS June 2, 1918

Mark 14 : 1-9. Study Mark 13 : 1 to 14 : 9. * Scripture Memory Verses, Matt. 9 : 25, 26.

Golden Text—He that endureth to the end, the same shall be saved.—Mark 13 : 13 (Rev. Ver.).

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1 After two days was the *feast* of the pass-over, and of unleavened bread : and the chief priests and the scribes sought how they might take him by craft, and put *him* to death.

2 But they said, Not on the *feast day*, lest there be an uproar of the people.

3 And being in Beth'any in the house of Si'mon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious ; and she brake the box, and poured *it* on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made ?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

6 And Je'sus said, Let her alone ; why trouble ye her ? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good : but me ye have not always.

8 She hath done what she could : she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached througho' t the whole world, *this* also that she hath done shall be spoken of for a memorial of her.

THE LESSON RETOLD.

Long, long ago, God's people the Jews were slaves in Egypt and God helped them to escape from the cruel king. God told them to have a great feast once every year to keep them in mind of his great goodness to them in bringing them back safely to their own land. This feast was called the Passover, and Jews came to Jerusalem from all parts of the world to take part in the great feast and services at the temple. The city, at this time, was crowded with visitors.

The chief priests and scribes wanted to take Jesus and put him to death without letting the people know anything about it, but they said, "We must not do it on the feast day for fear the people who are friendly towards him may make trouble." For there were many in the city who loved Jesus.

Jesus had come to Jerusalem to attend the Passover feast. He was staying at nights with his friends in Bethany. One of them, named Simon the leper, whom Jesus had cured of his leprosy, made a supper for Jesus at his house, and invited Jesus' friends in the village to come to it. Martha was there, for it was she who prepared the supper and waited upon them at the table, and her brother Lazarus was there, sitting close to Jesus.

While they sat at the table, the door of the room was opened and Mary, the sister of Martha and Lazarus, came into the room. She carried an alabaster box of ointment of spikenard, as our picture shows us. This was a very precious perfume which cost a great deal of money. She went to Jesus and

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poured it upon his head as he sat at the table, and the sweet smell filled all the house in which the feast was being held.

Some of the disciples were annoyed at Mary. "Foolish woman!" they said. "Why has she wasted all her money? She might have sold this perfume for more than three hundred pence, and we might have given the money to the poor." But Jesus said, "Let her alone. Do not find fault with her. She has done a kind act for me. You have the poor with you always and can give your money to help them any time, but you will not always have me with you. She has done what she could to show her love for me." Jesus said that the story of what Mary had done would be told wherever the gospel is preached, and others will remember her gift, and will do what they can to show their love to Jesus. How wonderful is it that Jesus thinks so much of the smallest act of love which is done to him by his friends!

Jesus wants his followers to be true to him always and he will be true to them and save them from sin and death. He said the words of our Golden Text: "He that endureth to the end, the same shall be saved." Shall we not try to be faithful to Jesus?

Questions on the Lesson

1. Why did the Jews keep the Passover feast?
2. Who came to Jerusalem to attend the Passover?
3. What did the chief priests and scribes want to do secretly with Jesus?
4. Why did they not dare to do it?
5. Where did Jesus go to spend the evenings?
6. Who made a supper at his house for Jesus?
7. Name some of those who were at the supper.
8. Who came in while they were sitting at the table?
9. What had she in her hands?
10. What did she do with the sweet smelling perfume?
11. What did some of the disciples say?
12. Why did Mary do this?
13. What did Jesus say to them?
14. What did he say Mary had done?
15. Where has this story been told?
16. What should we do to show our love to Jesus?
17. What is the Golden Text?

Lesson Hymn

The wise may bring their learning,
The rich may bring their wealth;

And some may bring their greatness,
And some bring strength and health:
We, too, would bring our treasures
To offer to the King;
We have no wealth or learning;
What shall we children bring? Amen.
—Hymn 535, Book of Praise

The Catechism

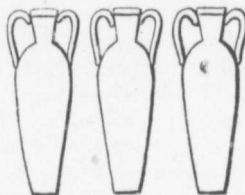
PRIMARY CATECHISM—94. What is prayer? Prayer is telling God our wants, confessing our sins, and thanking Him for His goodness. 95. To whom should we pray? We should pray to God only.

The Question on Missions

9. Do they have parties? The non-Christian Koreans do not have parties. They may meet to talk or to have a feast, but not to play. Christians do not often have parties in their own homes, but are very fond of meeting in the missionaries' homes to have a good time.

AFTER SUNDAY SCHOOL

The drawing (*copy*) shows some Eastern flasks like that in which Mary brought her precious ointment to anoint Jesus. How



dearly she loved him! And we should love him just as dearly, for he loves us as much as he loved Mary. And we, too, can show our love to Jesus by giving to him the things which are of greatest value to us.

I Have Learned To-day

THAT JESUS IS MY FRIEND

Lesson X. JESUS FACES BETRAYAL AND DENIAL June 9, 1918

Mark 14 : 17-26. Study Mark 14 : 10-72. *Scripture Memory Verses, Matt. 9 : 18, 19.

Golden Text—Watch and pray, that ye enter not into temptation.—Mark 14 : 38 (Rev. Ver.).



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17 And in the evening he cometh with the twelve.

18 And as they sat and did eat, Je'sus said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, *Is it I?* and another said, *Is it I?*

20 And he answered and said unto them, *It is one of the twelve, that dippeth with me in the dish.*

21 The Son of man indeed goeth, as it is written of him : but woe to that man by whom the Son of man is betrayed ! good were it for that man if he had never been born.

22 And as they did eat, Je'sus took bread, and blessed, and brake it, and gave to them, and said, Take, eat : this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them : and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 And when they had sung an hymn, they went out into the mount of Olives.

THE LESSON RETOLD

If you look at the lesson picture, you will see Jesus and his disciples sitting at a feast, but the disciples are not eating. They are looking eagerly at Jesus. We shall hear what he is saying to them. Count the disciples and you will find that the whole twelve are there. This is no common feast. It is the "Passover" feast. Our story last Sunday told us what that means. The Passover feast was eaten in the homes with as many at the table as there was room for. A lamb was killed and roasted and some bitter herbs were eaten with it, and some thin, hard bread, called unleavened bread, because there was no yeast in it to make it soft and spongy like the bread we eat.

Jesus and his disciples were eating the Passover feast in the home of one of his followers in Jerusalem. Suddenly Jesus

said : "One of you at this table is going to go out and tell my enemies where to find me, so that they may take me and put me to death." They said to themselves : "Can it be possible that one of us could be so wicked !" and they began to be very sorrowful. They asked one by one, "Lord, is it I ?" Jesus said, "It is one of the twelve who is dipping his bread into the same dish with me." It was their custom to all dip their bread in the same dish, and all who ate together in this way were supposed to be true friends. How mean Judas must have felt, for he knew in his heart that he was the one who was going to betray Jesus.

While they were eating, Jesus took bread and blessed and broke it, and gave it to them. "Take, eat : this represents my body," he said, and then he took the big drinking cup

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and when he had given thanks to God, he gave it to them and they all drank of it, and he said, "This represents my blood which is shed for many."

These words of Jesus are not very easy for little people to understand, but next time you go to church on Communion Sunday, you will see the bread and wine being passed, and you will remember that the members of that church are keeping in mind this last supper which we have been hearing about. For Jesus said he wanted all who love him to do this in remembrance of him. He said that would be the last time he would eat the Passover feast with them, for he would soon be with his Father in heaven.

After that they sang a hymn and then they went out to the Mount of Olives and it was night. That same night Jesus said to his disciples, "Watch and pray, that ye enter not into temptation." This is our Golden Text.

Questions on the Lesson

1. What do we see in our picture ?
2. How many are at the table ?
3. What feast is it ?
4. What was eaten at the Passover feast ?
5. Where were Jesus and his disciples eating this feast ?
6. What did Jesus tell them that made them feel very sad ?
7. What question did they ask ?
8. What did Jesus reply ?
9. Which one must have felt very mean ?
10. What did Jesus say when he gave them the bread ?
11. What did he say when he gave them the cup ?
12. Why do the church members eat the bread and drink the wine in church on Communion Sunday ?
13. Where did Jesus tell the disciples he would soon be ?
14. What did they do after the supper ?
15. What is the Golden Text ?

Lesson Hymn

Jesus, Thou Joy of loving hearts,
 Thou Fount of life, Thou Light of men !
 From the best bliss that earth imparts
 We turn unfilled to Thee again.

We taste Thee, O Thou living Bread,
 And long to feast upon Thee still ;
 We drink of Thee the Fountainhead,
 And thirst our souls from Thee to fill.

Amen.

—Hymn 418, Book of Praise

The Catechism

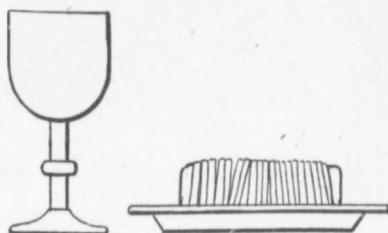
PRIMARY CATECHISM—96. May we pray to Jesus Christ? Yes; because Jesus Christ is God. 97. May we pray to the Holy Spirit? Yes; because the Holy Spirit is God.

The Question on Missions

10. What is done in case of sickness? Many think that sickness is caused by a bad spirit, so a devil doctor is often asked to drive away the spirit. Needles are stuck into the sick parts. These sick parts are also often burned. Sacrifices are offered to spirits. Much medicine is taken.

AFTER SUNDAY SCHOOL

Sometimes a friend on leaving gives us some simple thing, perhaps a pencil or a trinket, to remember him by. We value this



for the giver's sake. The bread and the wine you have seen passed from one to another, on the Communion Sabbath, are things by which Jesus asks us to remember him. Copy the drawing.

I Have Learned To-day That

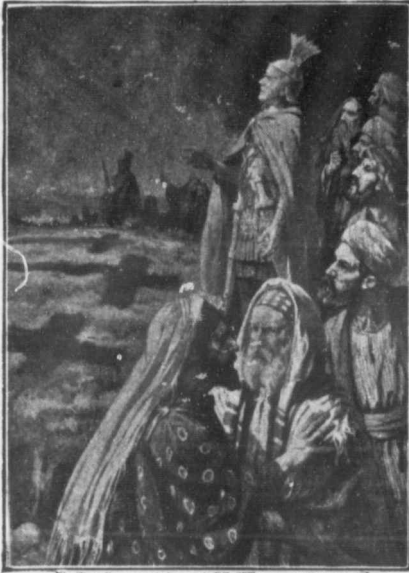
I SHOULD BE FAITHFUL TO JESUS

Lesson XI.

JESUS ON THE CROSS

June 16, 1918

Mark 15 : 22-39. Study Mark 15 : 1-47. *Scripture Memory Verses, Matt. 9 : 23, 24.

Golden Text—Truly this man was the Son of God.—Mark 15 : 39.

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the top to the bottom.

39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

22 And they bring him unto the place Gol'gotha, which is, being interpreted, The place of a skull.

23 And they gave him to drink wine mingled with myrrh : but he received it not.

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

25 And it was the third hour, and they crucified him.

26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

27 And with him they crucify two thieves ; the one on his right hand, and the other on his left.

28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

30 Save thyself, and come down from the cross.

31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others ; himself he cannot save.

32 Let Christ the King of Is'rael descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Je'sus cried with a loud voice, saying, E'LOI, E'LOI, LA'MA SABACH'THANI ? which is, being interpreted, My God, my God, why hast thou forsaken me ?

35 And some of them that stood by, when they heard it, said, Behold, he calleth Eli'as.

36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone ; let us see whether Eli'as will come to take him down.

37 And Je'sus cried with a loud voice, and gave up the ghost.

38 And the veil of the temple was rent in twain from

THE LESSON RETOLD

Jesus' enemies brought him to a hill called Calvary, outside the walls of Jerusalem, and there they put him to death on the cross. At the top of the cross was printed, THE KING OF THE JEWS. Beside Jesus' cross there were two other crosses, one on each side of him. Two thieves were being put to death beside Jesus. Long ago, the old prophet of God had said that this very thing would happen.

When Jesus' enemies saw him on the cross, they passed by wagging their heads and pointing at him. "Save yourself, and come down from the cross, if you are able to do all you say you can do. You said you could destroy this temple and build it again in three days," they called out at him. The chief priests

and scribes mocking said among themselves, "He saved others, but he cannot save himself from death. Let him come down from the cross and we shall believe that he is the Son of God," and even the two thieves on either side of him taunted him and laughed at him.

As Jesus hung upon the cross, a great darkness came over all the land, and for three hours it was dark as night. Jesus the Son of man was suffering as any man would suffer, and he cried out in agony, "Eloi, Eloi (which means, 'My God, my God'), why hast thou forsaken me ?"

Some of those who heard him thought he was calling Elias the prophet to come from heaven to help him, and one of them ran and filled a sponge with vinegar and put it on a

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long pole and gave it to Jesus to drink. "Let him alone; let us see if Elias will come and take him down," this man cried out.

You see how many things Jesus had to bear besides the pain of death on the cross. The taunts of his cruel enemies must have been very hard to bear meekly, but Jesus even prayed for these enemies when he was dying, and asked God to forgive them all. He bore all this suffering for our sins. The captain of the band of Roman soldiers who was standing near the cross and heard Jesus crying out, "Father, into thy hands I commend my spirit," said, "Truly this man is the Son of God." This is our Golden Text.

Look at the lesson picture. Do you see on the ground the shadow of the three crosses? In front stands Pilate, the Roman governor, who gave Jesus up to be crucified, although he could not find any fault in him. The men around Pilate are all enemies of Jesus, and are glad to see him die.

Away at the side, you see the Roman captain who said the words of our Golden Text, and near him you will see some women, —Mary the mother of Jesus is there, and some other women friends of Jesus; and there are his disciples, and others who knew him and loved him.

Questions on the Lesson

1. Where was Jesus put to death on the cross? 2. What was written at the top of the cross? 3. Who were put to death on crosses on either side of Jesus? 4. Who had said that this would happen? 5. What did Jesus' enemies do and say when they saw him on the cross? 6. What did the chief priests and scribes say among themselves? 7. What did the two thieves do? 8. What happened while Jesus was on the cross? 9. How long did the darkness last? 10. What did Jesus cry out in his agony? 11. Whom did his enemies think he was calling? 12. What did they do and say? 13. What had Jesus to bear besides the pain of death? 14. Why did he bear it all? 15. Who said the words of our Golden Text? 16. What is the Golden Text?

Lesson Hymn

There is a green hill far away,
Without a city wall,

Where the dear Lord was crucified,
Who died to save us all. Amen.

—Hymn 46, Book of Praise

The Catechism

PRIMARY CATECHISM—98. For whose sake do we ask God to hear and answer our prayers? We ask God to hear and answer our prayers only for the sake of Jesus Christ, His Son. 99. For whom should we pray besides ourselves? God's Word teaches us that we should pray for all men.

The Question on Missions

11. Tell about worship in the home? By those who are not Christians food and drink are offered to evil spirits and to the spirits of relatives who have died. These spirits are supposed to be in little wooden tablets kept in one room. In Christian homes family worship with singing, Bible reading and prayer is common.

AFTER SUNDAY SCHOOL

Here is a motto to copy. But it is not enough just to copy it. We should make Christ indeed king in our hearts and over



our lives, so that we shall obey every word that he speaks, and do everything that we can to make him king in every heart and life the world over.

I Have Learned To-day

THAT JESUS GAVE HIS LIFE FOR ME

Lesson XII.

JESUS TRIUMPHANT OVER DEATH

June 23, 1918

Mark 16 : 1-11. Study Mark 16 : 1-20. *Scripture Memory Verses, Matt. 9 : 23-26.

Golden Text—Now hath Christ been raised from the dead.—1 Corinthians 15 : 20 (Rev. Ver.).



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Mag'dalene, out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

THE LESSON RETOLD

Jesus' friends buried his body in a new tomb in a garden which belonged to a man who was a friend of Jesus. His mother and friends and the disciples went home weeping.

It was on Friday (Good Friday, we call it) when Jesus died on the cross. Next day was the Jews' Sabbath day. Jesus' friends could not visit his tomb on that day, for they had to attend the services in the temple, but very early on the morning of the third day, which was our Sunday (we now call it Easter Sunday), Mary Magdalene and the other women who loved the Lord Jesus, hurried out to the tomb. They carried sweet spices that they might anoint the body of Jesus.

Mary Magdalene ran on ahead while the

1 And when the sabbath was past, Mar'y Mag'dalene, and Mar'y the *mother* of James, and Salo'me, had bought sweet spices, that they might come and anoint him.

2 And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre ?

4 And when they looked, they saw that the stone was rolled away : for it was very great.

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment ; and they were affrighted.

6 And he saith unto them, Be not affrighted : Ye seek Je'sus of Naz'areth, which was crucified : he is risen ; he is not here : behold the place where they laid him.

7 But go your way, tell his disciples and Pe'ter that he goeth before you into Gal'ilee : there shall ye see him, as he said unto you.

8 And they went out quickly, and fled from the sepulchre ; for they trembled and were amazed : neither said they any thing to any man ; for they were afraid.

9 Now when *Je'sus* was risen early the first *day* of the week, he appeared first to Mar'y

other women stood wondering who would roll away the big stone that had been put before the door of the tomb. "Unless some one rolls it away, we cannot get into the tomb," they say, but they at last went on and when they got near the tomb they saw that the big stone was rolled away, and it was such a big one !

The women went inside the tomb which was like a big cave in the side of the hill. They saw a young man sitting near the place where the body of Jesus had lain. He was dressed in a long, white robe. The women were very much frightened when they saw that Jesus was not in the tomb, but the young man, who was an angel messenger from God,

* For correct recitation of any one year's Part of the Scripture Memory Passages of List II., at one sitting, a Card Certificate will be given, to be exchanged for Certificate in Colors when the three yearly Parts have been completed. The Card, with sample copy of List of Passages, may be had free of charge from Rev. J. C. Robertson, D.D., our General Secretary for Sabbath Schools, Confederation Life Building, Toronto.

said, "Be not afraid. You are seeking Jesus of Nazareth who was crucified; he is risen; he is not here. See, there is the place where they laid him." Look at our picture and you will see the angel and the women.

Then the angel told them to go back and tell his disciples and Peter that Jesus would go before them into Galilee, the place he loved beside the sea, and there they would see him as he had told them.

They went out quickly and ran from the tomb. They were trembling and amazed at what they had seen and heard. They were so frightened that they could not speak for a while.

Mary Magdalene had run on ahead and had reached the tomb before the others got there, and when she found that the stone was rolled away, she looked into the tomb and saw that Jesus was not there and she stood beside the door weeping. And while she stood there, Jesus came and spoke to her. And she went and told the disciples who had been with him, that she had seen Jesus. "It was too good to be true!" they thought. We know that it is true. Our Golden Text tells us, "Now hath Christ been raised from the dead."

Questions on the Lesson

1. Where was Jesus' body buried?
2. What day did Jesus die on the cross?
3. What was the next day?
4. Why could his friends not visit his tomb that day?
5. What day was the third day?
6. Where did the women go very early in the morning?
7. What did they carry?
8. Who ran on ahead?
9. What were the other women wondering about?
10. What did they find when they reached the tomb?
11. What did they see inside?
12. How was the young man dressed?
13. Who was he?
14. What did he tell the women?
15. What message were they to take to the disciples and Peter?
16. What did Mary Magdalene find when she reached the tomb before the others?
17. Who came and spoke to her?
18. What did she do then?
19. What is the Golden Text?

Lesson Hymn

Jesus Christ is risen to-day,
 Hallelujah!
 Our triumphant holy day,

Hallelujah!
 Who did once upon the cross
 Hallelujah!
 Suffer to redeem our loss;
 Hallelujah! Amen.

—Hymn 61, Book of Praise

The Catechism

PRIMARY CATECHISM—100. What form has Jesus given to guide us in prayer? Jesus said, "After this manner, therefore, pray ye: Our father which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever. AMEN."
101. What is this prayer commonly called? This prayer is commonly called, "The Lord's Prayer."

The Question on Missions

12. Are the homes of Christian Koreans better than those of the heathen? Christian men are kind to their wives. The children are taught to love God, to do what is right, to go to church. There are better books in a Christian home. There is peace and love because Jesus is there.

AFTER SUNDAY SCHOOL

Color this drawing of an angel, and remember the words which the angel at the tomb



of Jesus spoke to the women who came to his grave that they might anoint his body: "He is risen; he is not here."

I Have Learned To-day

THAT JESUS IS A LIVING SAVIOUR

Lesson XIII. **REVIEW—JESUS CHRIST OUR REDEEMER** June 30, 1918
AND LORD

Golden Texts—God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.—John 3 : 16 (Rev. Ver.).

Thou art the Christ, the Son of the living God.—Matthew 16 : 16.

I am not ashamed of the gospel : for it is the power of God unto salvation to every one that believeth.—Romans 1 : 16 (Rev. Ver.).

REPEAT—Golden Texts for the Quarter. **SCRIPTURE MEMORY PASSAGE** (Matt. 9 : 18, 19, 23-26.) **PRIMARY CATECHISM**—Questions 81-101. **MEMORY HYMN**—Hymn 26, Book of Praise. **THE QUESTION ON MISSIONS FOR THE QUARTER.**

Review Questions

How many of these questions can you answer ?

LESSON I. Where did Jesus go amongst the Gentiles ? What did a Gentile woman ask Jesus to do ? Of what disease did Jesus cure her little daughter ?

LESSON II. What question did Jesus ask his disciples as they were walking along the road ? What did people say about Jesus ? What did Peter say ?

LESSON III. What disciples did Jesus take with him to the mountain top ? What wonderful sight did they see while there ? What did God's voice say ?

LESSON IV. What were the disciples quarreling about ? What did Jesus say about who is the greatest ? Where was he when he called the little child to him ? What did he tell the disciples about the little children ?

LESSON V. Who came running to Jesus to ask a question ? What was the question ? What did Jesus tell him ?

LESSON VI. What did Jesus tell the disciples on that last journey to Jerusalem ? Which disciples asked to be on his right and left hand in his glory ? What did Jesus tell them ?

LESSON VII. What did Jesus find men selling in the temple ? What did he say God's house is ? What had these men made it ? What did Jesus do with them all ?

LESSON VIII. Which Commandment did Jesus say is the greatest ? Which is next greatest ? What was the treasury ? Which worshiper did Jesus praise ? Why ? How much did she put into the collection box ? How much should we give for Jesus' work ?

LESSON IX. Who made a supper for Jesus in Bethany ? What did Mary do to show her love for Jesus ? What did the disciples say about her gift ? What did Jesus say about her gift ? What was the Passover feast ?

LESSON X. When did Jesus and his disciples eat the Passover feast ? What did Jesus tell them that made them sorrowful ? Which one was going to betray him ? What did Jesus say about the bread and wine ? Why do church members take the bread and wine on Communion Sunday ?

LESSON XI. Where was Jesus crucified ? How did his enemies treat him when he was on the cross ? Why did Jesus suffer and bear all this ?

LESSON XII. Where was Jesus buried ? Who went to the tomb on the first Easter morning ? What did they find ? What did the angel say to them ? Who reached the tomb first ? Who spoke to her ? Where is Jesus now ? Can he hear our prayers ? Shall we live again ?

Lesson Hymn

God loved the world of sinners lost
 And ruined by the fall ;
 Salvation full, at highest cost,
 He offers free to all.

*Oh, 'twas love, 'twas wondrous love !
 The love of God to me ;
 It brought my Saviour from above,
 To die on Calvary. Amen.*

—Hymn 129, Book of Praise

I HAVE LEARNED
 TO-DAY

That Jesus is my Saviour

FOR WRITTEN ANSWERS

Write in the spaces below (or get some one to do so for you) some one thing you have learned from each lesson.

LESSON I. Jesus Sets Men Free.

LESSON VII. Jesus Exercising Kingly Authority.

LESSON II. Jesus Requires Confession and Loyalty.

LESSON VIII. Jesus Silences His Adversaries.

LESSON III. Jesus Transfigured.

LESSON IX. Jesus Warns and Comforts His Friends.

LESSON IV. Jesus Rebukes Selfishness.

LESSON X. Jesus Faces Betrayal and Denial.

LESSON V. Jesus Sets New Standards of Living.

LESSON XI. Jesus on the Cross.

LESSON VI. Jesus Faces the Cross.

LESSON XII. Jesus Triumphant over Death.

SABBATH SCHOOL AND CHURCH RECORD

[Many of the little ones will be pleased to mark down their attendance at church and Sabbath School, with the number of verses learned, etc., and so here is a place to do it in. The record will be very interesting by the end of the Quarter. Mothers will help the tinier tots who cannot read or manage a pencil very well.]

Name..... Address.....

Name of Sabbath School..... Teacher's Name.....

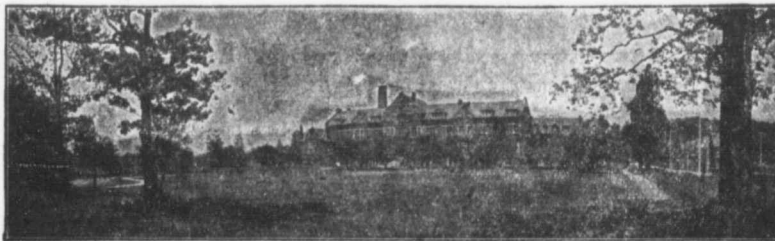
DATE 1918	APRIL				MAY				JUNE					TOTAL FOR QUARTER
	7	14	21	28	5	12	19	26	2	9	16	23	30	
Present at S. School . .														
No. of Verses learned														
No. Cat'm. Ques. l'rned														
Amt. of Contribution														
Present at Church, Sab. morning, or pre- vious Sab. evening . . .														

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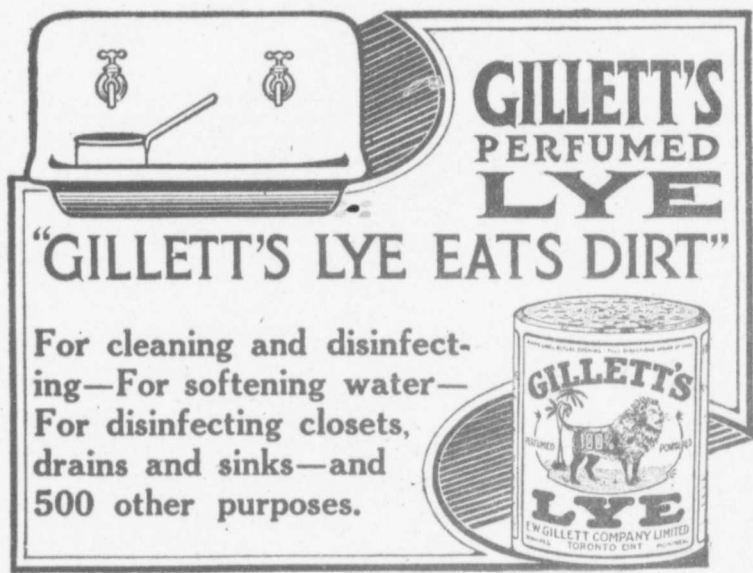


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