

VOL．II．，NO． 103.
ST．JOHN，N．B．，SATURDȦY，APRIL 19， 1890
PRICE THiREE CENTS

|  |  | MARRY AND BE HAPPY． |  | ITS DE |  |
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| Portland this year，he will ing the short fer | friends and cu |  |  |  |  |
| Herer is anillustat |  |  | of the Encampment to St．Stephen probably be decided upon next week． |  |  |
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| Mosem |  | $\left\{\begin{array}{l} \substack{\text { comen } \\ \text { mon }} \end{array}\right.$ | as they are at present with Boston．They |  |  |
| mitie | $0_{\mathrm{mm}}^{0}$ |  |  |  |  |
| lex | place，and he will do well in his new quar | are |  | lomerer were＂loer or orgaginer the sed |  |
|  | The ner cout bour | good |  | itselt．So it was when a man easily rattled went in to vote＂against＂repeal．he de－ |  |
|  |  |  | William street，directly opposite the Pettin－ |  |  |
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| 何 |  | would seem from his preparations that he looks for even a better trade in the future． |  |  |  |
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| Wher te borrd met io |  |  |  |  |  |
|  | trade better than the s and 50 ．Wait a few | forwarded it to Progress as welcome signs of warm weather |  |  | rer |
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| ysal mio thom | tina，just think， |  |  |  |  |
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MAKING MAPLE SUGAR
 II you are at all fond of either maple
eugar or maple candy and have never visited euggr or maple candy and haven enever risited
a sugar camp, I would strongly anvee
reefrain from doing so as long as you live. a sugar cramp, I would strongly advise to
refrain from doing os as long as you five.
unlese you wish to lose all relish. for maple confections of every description. A suga
refinery is a trying prace both to the refinery is a trying place both to th
merves and stomeh of anyone possessing
sweet tooth; but it is not to be mentioned sweet tooth; but it is not to be mentioned
on the same breath with a mpple sugar
camp. Just pay a visito one when it is in
faull blast. and if you can ever even hear "birds seye maple" or even "rock maple"
wood mentioned again without texperiencing wood mentioned again without experiencing
astight feeling of nausea oun must elike
Oscar Wilde, who had such a dislike to the A slight feeling of nausea you must be like
Oscar Wilde, who had such a dislike to the
word "stomach" that he "never admitted the existence of such an organ."
For my own part I think that for some
vears to come the mere sight of our
patriotic maple wreath will he enough to vears to come the mere sight of our
patriotic maple wreath will be enough to
give me an unsettled feeling in the region of my vest.
To begin at the very beginning of a trip
to the maple woods, you generally think to the maple woods, you generally think
more of weight than even congeniality in
selecting our travelligg companions, be-
cause by the time the sap is running and all other things are in readiness for the
boiling and "sugraring off" the sleighing as gone- except in the woods-and the
wheeling has not yet begun ; so that for
comfort you should reall drive out of
Cown in a wagon and take a sleigh at the town in a wagon and take a sleigh at the
edge of the woods sto continue the journey;
but as that is scarcely practicable you choose your party with a due regard to the
aphorism that the nearer the bone the sweeter the meat.
Those who are weighed in your mental
balanee and found wanting in sweetness-
and bone-ouou strike of y your list; and
having finally gathered your flock together having finally gathered your flock together
you leave town and nud behind ou, going
at a funereal pace and displaying a marked
and preference for the side of the road nearest
the ditch untiwell oot of town, when the
trown patches grow less and less frequent,
tull beyond the trotting park the road betrown patches grow less and less frequent,
tull beyond the troting park the road be-
gins to stretch out before you in comparative whiteness, the horses break into a trot
of their own accord and you are fairly off.
The sugar camps around Moneton are
almost all situated in the Lutz Mountains,
and a visit to the sugar camps is usually and a visit to the sugar camps is usually
deseribed briefly as "Fioing out to the
Mountain."
One of the main roald, and on the
mountain itself, the sleighing is good the theuntain isesif, the slieghing is good, but
Tho progres neessarily slow, for the wood-
roiretat interset the mountain in every
direction are narrow and rough in the extreme, so that only single teams can get
through them with any comfort. 1 suppose
the eveight of a load of wood would naturally
keep asled down, especially ifit were a bobsed, but lnnow that with the ordinary sleigh
or pung, sometimes on one runer and some-
times on the other, but very seldom on both
, at the same time, and when there are ladies
in the party, the journey is apt to be en


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PROGRESS, SATURDAY, APRIL 19

## d RETAIL: <br> RADE CLOTHING,

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SONS, • $\cdot$ St Joll, II. B
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iss and Paper Hamerr.

## Cabl hi lu <br> $1 \mathrm{H}_{2} \mathrm{sin}$ 路 pump <br> THORNE,

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| "My ordinary beverage is human tears," replied the king of terrors, "but I suppose I may make one exception. Pour out the |  |
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|  | A TALE OF OLD J |
| So soon as he had gone the young menlaughed heartily, but the supper came toan end, and at about three o'elock in the |  |
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| At noon the following day, just as Fer- |  |
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PROGRESS, SATURDAY, APRIL 19.


PROGRESS, SATURDAY. APRIL 19.

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The to the ind ine Macieod amarict be Srowfoot is head diriet nation, of which eigans together number aboit 9,500 soule and are a very warlike people, retaining all
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## If You Want PRROGRESS" E Promptness, Reason

VOL. II., N WHAT WILL I THE ovestion of
WHO WANTS
 A question which has
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Here are the figures: Taxese.................. Seneral errvant. Insuranee oin
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