



7th

MINUTES

OF THE

NOVA SCOTIA CONFERENCE

OF THE

METHODIST CHURCH OF CANADA

HELD IN THE

METHODIST CHURCH, TRURO, N. S.

*Beginning Wednesday, June 16th, and concluding
on Wednesday, June 23rd, 1880.*

(SEVENTH SESSION.)

1880.

"WESLEYAN" OFFICE, 125 GRANVILLE STREET,
HALIFAX, N.S.

1856

The Nova Scotia Conference of the Methodist Church of Canada was inaugurated at Charlottetown, P. E. I., July 3rd, 1874.

SESSIONS OF CONFERENCE.

| YEAR. | PLACE. | PRESIDENT. | SECRETARY. |
|-----------|--------------------|-----------------------|--------------------|
| 1874..... | Charlottetown..... | John McMurray..... | R. Alder Temple |
| 1875..... | Halifax..... | A. W. Nicolson..... | R. Alder Temple |
| 1876..... | Windsor..... | R. A. Temple..... | Stephen F. Huestis |
| 1877..... | Yarmouth..... | Elias Brettle..... | Stephen F. Huestis |
| 1878..... | Amherst..... | James Taylor..... | Stephen F. Huestis |
| 1879..... | Halifax..... | Stephen F. Huestis... | Jabez A. Rogers |
| 1880..... | Truro..... | Richard Smith..... | Jabez A. Rogers |

**OFFICERS OF THE CONFERENCE,
1880.**



**PRESIDENT
REV. RICHARD SMITH,
MIDDLETON.**



**SECRETARY
REV. JABEZ A. ROGERS,
AMHERST.**

M I N U T E S
OF THE
SEVENTH NOVA SCOTIA CONFERENCE,
HELD IN THE
METHODIST CHURCH TRURO, N. S.,

From the 16th of June to the 23rd of June, 1880.

—o—

The Seventh Session of the Nova Scotia Annual Conference of the Methodist Church of Canada, began in the Methodist Church, Truro, on Wednesday, June 16th, 1880.

The Rev. Stephen F. Huestis, President of Conference, took the Chair at 9 o'clock, a.m.

After singing and the reading of the Scriptures, prayer was offered by the Revs. J. G. Hennigar and J. F. Bent.

The Conference proceeded to elect by ballot its chief officers, when the Rev. Richard Smith was elected President and Rev. Jabez A. Rogers, Secretary.

The Rev. Cranswick Jost, A.M., was elected Journal Secretary.

The Revs. A. D. Morton, A.M., E. E. England, D. W. Johnson, A.B., were appointed Assistant Secretaries; the Rev. J. B. Giles, Assistant Journal Secretary; the Revs. J. Cassidy and J. M. Pike, Letter Writers, and Rev. J. R. Borden, Conference Reporter to "Wesleyan."

ROUTINE PROCEEDINGS

Question I.—Are there any objections to any of our Ministers and Preachers?

ANSWER.

They were examined one by one.

Question II.—Who compose the several Conference Committees?

ANSWER I.—COMMITTEES FOR THE SESSION 1879.

Stationing Committee.

| DISTRICTS | CHAIRMEN | REPRESENTATIVES. |
|-------------------|----------------|------------------|
| Halifax | S. F. Huestis | John McMurray |
| Truro | R. A. Temple | Jos. G. Angwin |
| Cumberland | J. A. Rogers | J. M. Pike |
| Guysboro' & C. B. | Jos. S. Coffin | E. E. England |
| Annapolis | Richard Smith | Wm. H. Hartz |
| Liverpool | Wm. C. Brown | Alex. S. Tuttle |
| Yarmouth | Jas. Temple | John Lathern |

Sabbath Schools.

| | |
|--|------------------|
| F. H. W. Pickles | C. Parker |
| R. B. Mack | John Gee |
| Joseph Hale, Secretary | G. F. Johnson |
| J. A. Mosher | Ingham Sutcliffe |
| Corresponding Member of Sabbath School Board.— | |
| Joseph Hale. | |

Contingent Fund.

MINISTERS

A. D. Morton, A. M.
 Thos. D. Hart
 J. B. Giles
 E. E. England
 Jos. Gaetz, Treas
 A. S. Tuttle
 J. J. Teasdale

LAYMEN

Wm. B. Huestis
 J. R. Downing
 Wm. Layton
 Dr. McRobert
 Israel Longworth
 Oliver Langille
 Leander Crowe

Memorials and Miscellaneous Resolutions.

Thos. Rogers, A. M.
 Wm. Ryan
 Wm. Alcorn

Robt. Wasson
 J. B. Giles

Committee on Conference Collections.

R. B. Mack

John Craig

ANSWER II.—STANDING COMMITTEES.

Conference Special Committee.

President and Secretary of Conference, Chairmen of
 Districts, John McMurray, Elias Brettle, James
 Taylor, A. W. Nicolson and T. W. Smith.

Missionary Committee.

The President of the Conference, the Chairmen of
 Districts, Rev. S. F. Huestis; Geo. H. Starr, Esq., and
 J. B. Morrow, Esq., members of Central Board.

John McMurray
 A. W. Nicolson
 Wm. C. Brown
 Geo. O. Huestis
 Wm. H. Heartz, Sec'y
 Rev. S. F. Huestis }
 Geo. H. Starr } Treas.

Rufus Sweet
 H. R. Narraway
 Jas. H. Buckley
 Wm. Oxley
 H. A. Irvine
 J. A. Freeman
 W. K. Dudman

Educational Fund.

The President of Conference; Thos. Rogers, A. M.,
Secretary; C. Jost, A. M., *Treasurer*.

MINISTERS

John Cassidy
 J. J. Teasdale
 Robt. A. Daniel
 R. McArthur
 D. W. Johnson, A. B.

LAYMEN

Wm. Webb
 H. K. Richards
 Jos. Burrell
 Israel Longworth

Assessment of Children's Fund.

Thos. Rogers, A. M.
 A. F. Weldon
 Jas. Tweedy

Joseph Gaetz
 W. C. Brown
 J. R. Borden

J. B. Giles.

Distribution of Children's Fund.

A. D. Morton, Sec'y
 Geo. O. Huestis
 Jas. R. Hart
 Alex. S. Tuttle
 Jos. G. Angwin

Jas. Taylor
 R. Wasson
 John Johnson
 J. R. Borden

Supernumerary Fund.

President and Secretary of Conference.

Jos. G. Angwin
 Paul Prestwood
 Jas. G. Hennigar
 Wm. Ryan
 F. H. W. Pickles
 C. Lockhart
 Geo. W. Tuttle
 Thos. Angwin
 I. Sutcliffe

Geo. H. Starr
 Arthur Lockwood
 Jas. M. Gilliatt
 Bowman Corning
 Nathan Moses
 John W. Webb

Parsonage Aid and Church Extension Fund.

The President and Secretary of Conference.

J. G. Angwin, Sec'y
W. C. Brown, Asst. Sec'y
Jas. Strothard
R. Brecken, A. M.
Jos. Gaetz
A. W. Nicolson

Jas. B. Morrow
J. Wesley Smith
Dr. Woodbury
Israel Longworth
Wm. V. Vroom
Arthur Davidson

A. W. Nicolson }
J. W. Smith } *Treasurers.*

Temperance Committee.

Caleb Parker
D. B. Scott
I. E. Thurlow
E. E. England
J. A. Mosher
G. F. Day

Godfrey Shore
R. Tweedy
Wm. Ainley
Arthur Hockin
Thos. D. Hart

Committee on Legacies.

J. Cassidy

J. Gaetz

Thos. Rogers, A. M.

Pastoral Address.

Ralph Brecken, A. M.

S. B. Dunn

Committee for Examination of Theological Students.

John Lathern

A. W. Nicolson

Treasurer of General Conference Fund.

Rev. S. F. Huestis.

Committee on Conference Statistics.

The Financial Secretaries of the several Districts
and the Secretaries of the several Funds.

Committee on Travelling Arrangements.

The Superintendents of Annapolis, Kentville, Yarmouth North and Hawksbury Circuits, and the Book Steward.

Transfer Committee.

President of the Conference.

Members of Central Missionary Board.

Rev. S. F. Huestis, James B. Morrow ; and Geo. H. Starr
elected by General Conference.

Question III.—What Preachers are this year admitted into full connexion with the Conference and ordained?

ANSWER.

Benj. Hills, A. B.
J. C. Ogden

G. O. Robinson, A. B.
P. H. Robinson

Question IV.—What Preachers remain on trial?

ANSWER.

These have travelled three years.

I. M. Mellish
David Hickey

H. P. Doane
J. L. Dawson, A. B.

These have travelled two years.

W. H. Langille

W. A. Black, A. B.

These have travelled one year.

W. A. Outerbridge Starr Black LaMert Stevens
John Wier F. A. Buckley, A. B.

Question V.—What Preachers are now received on Trial?

None.

ANSWER.

2.—What Students are allowed to attend the Institution?

ANSWER.

Geo. W. F. Glendenning, Annapolis District, who has travelled one year and been one year at the Institution.

J. E. Donkin, Annapolis District, who has travelled one year and been one year at the Institution.

Question VI.—Who have died since last Conference?

ANSWER.

None.

Question VII.—Who are the Supernumerary Ministers?

ANSWER.

Angwin, Thomas
Addy, John S.
Bent, Joseph F.
Botterell, Edmund
Brettle, Elias
Bird, Richey
Buckley, James
Hennigar, J. G.
Hemmeon, J. B.
Johnson, Geo. (A)

Johnson, R. O'B.
Lockhart, Chris.
McMurray, John
Morton, Roland
Richey, M., D. D.
Sponagle, J. L.
Sutcliffe, Ingham
Smith, T. Watson
Taylor, James
Tweedy, Robert

Question VIII.—Who are deposed from the office of Ministry?

ANSWER.

None.

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Question IX.—Who are deposed from the office of the Ministry and Expelled from the Church?

ANSWER

None.

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Question X.—How are the Ministers and Preachers stationed for the ensuing year?

ANSWER

RICHARD SMITH, PRESIDENT.
JABEZ A. ROGERS, SECRETARY.

I—HALIFAX DISTRICT.

1—Halifax North—(Brunswick St.) Ralph Brecken, A.M.
(Kaye Street)—Charles M. Tyler.
(Charles St.)—William H. Evans. Supernumeraries, Edmund Botterell, who has permission to reside in Montreal; John L. Sponagle.

2—Halifax South—(Grafton Street.) Simeon B. Dunn.
(Cobourg Road)—G. O. Robinson, A.B. Supernumerary, John S. Addy, who has permission to reside in Carleton, St. John, N. B.

BOOK ROOM AND { Stephen F. Huestis, Book Steward
WESLEYAN OFFICE. { T. Watson Smith, Editor.

3 Dartmouth—H. P. Doane; Sup'y. Thomas Angwin.

4 Lawrencetown—John Wier.

5 Windsor—John M. Pike; Sup'ys. M. Richey, D. D.,
John McMurray, Roland Morton.

6 Chester Road—To be supplied from Windsor.

- 7 Hantsport—William Ryan.
- 8 Horton—Thomas Rogers, A.M., Benjamin Hills, A.B.
Supernumerary, George Johnson, (A.)
- 9 Kentville—Paul Prestwood.
- 10 Newport—F. H. W. Pickles.
- 11 Avondale—Robert A. Daniel. Supernumerary
Elias Brettle.
- 12 Burlington and Walton—George O. Huestis.
- 13 Sambro and St. Margaret's Bay—J. Hiram Davis.
- 14 Bermuda (Hamilton and Somerset)—Ezra B. Moore,
Chaplain to Wesleyans in Army and Navy; F.
A. Buckley, A.B.
- 15 Bermuda (St. George's and Bailey's Bay)—Joseph
G. Angwin, Chaplain to Wesleyans in Army; J. L.
Dawson, A. B.

S. F. HUESTIS, Chairman.

F. H. W. PICKLES, Fin. Secretary.

II—TRURO DISTRICT.

- 16 Truro—R. Alder Temple
- 17 Onslow—Patrick H. Robinson; Supernumerary
R. O'B. Johnson.
- 18 Acadia Mines—R. Barry Mack.
- 19 Pictou—William C. Brown.
- 20 Stellarton—Isaac E. Thurlow.
- 21 River John—John Astbury.
- 22 Maitland—Thomas D. Hart.
- 23 Shubenacadie—George F. Day.
- 24 Middle Musquodoboit—William G. Lane
- 25 Musquodoboit Harbor—Joseph M. Fisher.
- 26 Sheet Harbor—W. H. Langille.

R. ALDER TEMPLE, Chairman.

THOS. D. HART, Fin. Secretary.

III—CUMBERLAND DISTRICT.

- 27 Amherst—Jabez A. Rogers, Secretary of Conference;
Sup'y. Robert Tweedy, who has permission to
reside in Moncton.
- 28 Warren—William Purvis.
- 29 Nappan and }
Minudie } Jesse B. Giles.
- 30 Wallace—John A. Mosher.
- 31 Pugwash—Eben E. England.
- 32 River Phillip—Arthur D. Morton, A.M.
- 33 Oxford—E. R. Brunyate.
- 34 Wentworth—A. F. Weldon.
- 35 Parrsboro—William Alcorn; Supernumerary, J. B.
Hemmeon.
- 36 Southampton.—Frederick H. Wright, A.B.
- 37 Athol—John Craig.
- 38 Advocate Harbor—Charles W. Swallow.

J. A. ROGERS, Chairman.

JESSE B. GILES, Fin. Secretary.

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IV—GUYSBORO' & CAPE BRETON DISTRICT.

- 39 Guysboro—James Tweedy; Sup'y. James Buckley.
- 40 Canso—John W. Howie
- 41 Manchester—Joseph Hale.
- 42 Country Harbor—George Johnson, (B) who shall
exchange with Bro. Tweedy once in three months.
- 43 Sydney—Joseph S. Coffin.
- 44 North Sydney—David Hickey.
- 45 Gabarus—James Scott
- 46 Port Hawkesbury—George W. Tuttle.
- 47 Port Hood—W. A. Outerbridge.
- 48 Ingonish—Robert Williams.

JOSEPH S. COFFIN, Chairman.

JOSEPH HALE, Fin. Secretary.

V—ANNAPOLIS DISTRICT.

- 49 Annapolis—A. W. Nicolson.
 50 Granville Ferry—William H. Hertz.
 51 Bridgetown—David W. Johnson ; Supernumerary
 J. F. Bent.
 52 Mountain Mission—W. Arthur Black, A. B.
 53 Middleton—Richard Smith, President of Conference,
 I. M. Mellish.
 54 Aylesford—Joseph Gaetz, LaMert Stevens ; Sup'y.
 James Taylor.
 55 Berwick—John Cassidy.
 56 Canning—James Strothard ; Sup'y. J. G. Hennigar.
 57 Scott's Bay—Starr Black.
 58 Hillsbury—Caleb Parker.
 59 Digby—Robert Wasson.
 60 Weymouth—William Ainley.
 61 Digby Neck } James Sharpe.
 62 Westport }

RICHARD SMITH, Chairman.
 JOSEPH GAETZ, Fin. Secretary.

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VI.—LIVERPOOL DISTRICT.

- 63 Liverpool }
 64 Milton } Cranswick Jost, A.M. Supy. C. Lockhart
 65 Caledonia—John G. Bigney.
 66 Port Mouton—John W. Shepherdson.
 67 Mill Village—David B. Scott
 68 Petite Reviere—John Johnson.
 69 Lunenburg—Alexander S. Tuttle.
 70 Chester—To be supplied.
 71 Ritey's Cove—Arthur Hockin.
 72 New Germany—John Gee
 73 Bridgewater—Godfrey Shore.

CRANSWICK JOST, Chairman.
 ALEX. S. TUTTLE, Fin. Secretary.

VII—YARMOUTH DISTRICT.

- 74 Yarmouth South—John J. Teasdale.
75 Yarmouth North—John Lathern; Supernumerary
Ingham Sutcliffe.
75 Arcadia—Byron C. Borden.
77 Hebron—George F. Johnson, B.A.
78 Barrington—James R. Hart.
79 Port la Tour—Robert McArthur.
80 N. E. Harbor—Jonathan C. Ogden
81 Shelburn—Jonathan R. Borden.
82 Lockport—William Brown.

JOHN LATHERN, Chairman.
J. J. TEASDALE, Fin. Secretary.

**Question XI.—What is the number of Ministers,
Church Members, Places of Worship &c.**

ANSWER

Statistics.

I. HALIFAX DISTRICT.

| CIRCUITS. | QUAR'LY OFFICIAL MEETING | | CHURCH MEMBERSHIP. | | | | | | | | | | PUBLIC WORSHIP | | BAPTISMS | | CONNEX'NAL PROPERTY. | | | | | |
|----------------------|--------------------------|---------|--------------------|----------------|----------|-----------|----------|-------|-----------------------|---------------------|------------------------------------|--|-------------------|--------------------|----------|---------|----------------------|----------------|-------------|---------------|-------------------------|----------|
| | Ministers and Preachers. | Laymen. | Local Preachers. | Class Leaders. | Members. | On Trial. | Removed. | Died. | Ceased to be Members. | Received by Ticket. | Added by Alteration of boundaries. | Separated by Alteration of boundaries. | Preaching Places. | No. of Attendants. | Infants. | Adults. | Marriages. | No of church's | Parsonages. | School houses | Value, including lands. | |
| | | | | | | | | | | | | | | | | | | | | | | Members. |
| Halifax (North)..... | 6 | 43 | 6 | 25 | 451 | 50 | 46 | 5 | 24 | | | | 4 | 1900 | 59 | 3 | 22 | 3 | | | \$50,000 | |
| Halifax (South)..... | 3 | 15 | 2 | 17 | 215 | 28 | 20 | 4 | | | | | 2 | 900 | 31 | | 12 | 2 | 1 | 1 | 58,000 | |
| Dartmouth..... | 2 | 7 | | 2 | 33 | 7 | 3 | | | | | | 1 | 250 | 7 | | 1 | 1 | | | 7,500 | |
| Lawrencetown..... | 1 | 10 | 1 | 1 | 18 | 4 | 6 | 4 | 13 | | | | 3 | 300 | 1 | | | | | | 1,250 | |
| Windsor..... | 4 | 10 | 9 | 9 | 171 | 8 | 12 | 2 | 4 | | | | 1 | 650 | 12 | | 2 | 1 | | | 9,600 | |
| Chester Road..... | 1 | 4 | 1 | 1 | 24 | | | | | | | | 4 | 300 | 6 | | 2 | 1 | | | 1,200 | |
| Hantsport..... | 3 | 12 | 5 | 6 | 83 | | 1 | 1 | 3 | | | | 4 | 300 | 6 | | 2 | 1 | | | 7,500 | |
| Horton..... | 1 | 20 | 4 | 9 | 167 | | 7 | 4 | 5 | | | | 4 | 500 | 6 | | 6 | 4 | | | 1,200 | |
| Kentville..... | 1 | 8 | 3 | 3 | 80 | | 2 | 2 | 6 | | | | 4 | 700 | 11 | | 4 | 2 | | | 7,500 | |
| Newport..... | 1 | 9 | 4 | 4 | 110 | 5 | 8 | 2 | 5 | | | | 7 | 550 | 2 | | 3 | 3 | | | 6,000 | |
| Avondale..... | 2 | 15 | 1 | 7 | 148 | 36 | 3 | 2 | 6 | | | | 5 | 500 | 6 | | 4 | 4 | | | 4,250 | |
| Burlington..... | 1 | 13 | 4 | 4 | 250 | 2 | 4 | 5 | 34 | | | | 4 | 550 | 4 | | 10 | 4 | | | 5,384 | |
| Walton..... | 1 | 10 | 1 | 1 | 40 | 10 | 2 | 2 | | | | | 9 | 800 | 8 | | 1 | 6 | | | 9,000 | |
| Margaret's Bay, &c.. | 1 | 10 | 23 | 23 | 270 | 4 | 4 | | | | | | 3 | 320 | 15 | | 2 | 2 | | | 3,300 | |
| Bermuda (Hamilton) | 2 | 30 | 9 | 9 | 200 | 8 | 4 | 2 | | | | | 5 | 1050 | 30 | | 10 | 4 | | | 26,000 | |
| Bermuda (St Georges) | 2 | 12 | 9 | 9 | 200 | 8 | 4 | 2 | | | | | 5 | 850 | 32 | | 8 | 5 | | | 30,000 | |
| | 30 | 218 | 14 | 116 | 2260 | 177 | 116 | 35 | 94 | 21 | | | 61 | 10120 | 230 | 25 | 86 | 39 | 10 | 3 | | 226,884 |

II. TRURO DISTRICT.

| CIRCUITS. | QUARLY OFFICIAL MEETING | | CHURCH MEMBERSHIP. | | | | | | | | | | PUBLIC WORSHIP | | B'PTISMS | | CONNEX'NAL PROPERTY. | | | | |
|------------------------|--------------------------|---------|--------------------|----------------|----------|-----------|----------|-------|-----------------------|---------------------|------------------------------------|--|-------------------|--------------------|----------|---------|----------------------|----------------|-------------|---------------|--------------------------|
| | Ministers and Preachers. | Laymen. | Local Preachers. | Class Leaders. | Members. | On Trial. | Removed. | Died. | Ceased to be Members. | Received by Ticket. | Added by Alteration of boundaries. | Separated by Alteration of boundaries. | Preaching Places. | No. of Attendants. | Infants. | Adults. | Marriages. | No of church's | Parsonages. | School houses | Value, includ- ing lands |
| Truro..... | 1 | 12 | 1 | 3 | 124 | 3 | 24 | 2 | 1 | 5 | | | 1 | 400 | 5 | | 3 | 1 | 1 | 1 | \$14,000 |
| Ouslow..... | 1 | 8 | 1 | 2 | 118 | | 7 | | | | | | 5 | 350 | 3 | 1 | 1 | 3 | 1 | 1 | 2,400 |
| Acadia Mines..... | 1 | 7 | | 4 | 50 | | 30 | | 5 | | | | 4 | 400 | 25 | | 2 | 1 | | | |
| Pictou..... | 1 | 10 | | 5 | 54 | 5 | 2 | 2 | 5 | | | | 1 | 250 | 20 | 1 | 3 | 1 | 1 | 1 | 6,700 |
| Stellarton..... | 1 | 8 | 1 | 1 | 44 | 6 | 2 | 2 | 2 | 1 | | | 2 | 200 | 46 | 2 | 1 | 2 | 1 | 1 | 3,000 |
| River John..... | 1 | 9 | 1 | 9 | 117 | 8 | 2 | 5 | 4 | 2 | | | 7 | 400 | 5 | 1 | 5 | 2 | 1 | 1 | 3,500 |
| Maitland..... | 1 | 20 | 1 | 7 | 152 | 7 | 8 | 5 | 4 | 2 | | | 5 | 600 | 10 | 8 | 2 | 3 | 1 | 1 | 7,000 |
| Shubenacadie..... | 1 | 9 | 1 | 1 | 80 | 7 | 6 | 2 | 1 | 1 | | | 9 | 600 | 5 | 1 | 3 | 4 | 1 | 1 | 5,000 |
| Mid. Musquodoboit..... | 1 | 12 | 1 | 1 | 84 | 1 | 2 | 2 | | | | | 5 | 480 | 4 | | 3 | 2 | 1 | 1 | 2,050 |
| Musquodoboit Harbor | 1 | 9 | 1 | 4 | 64 | 2 | 6 | 2 | 1 | 1 | | | 7 | 470 | 9 | | 3 | 2 | 1 | 1 | 2,500 |
| Sheet Harbor..... | 1 | 1 | | 1 | 1 | | | | | | | | 4 | 400 | 10 | | | | | | |
| | 11 | 104 | 4 | 28 | 888 | 32 | 79 | 15 | 13 | 12 | | | 50 | 4550 | 142 | 13 | 23 | 21 | 8 | 1 | \$46,150 |

III. CUMBERLAND DISTRICT.

| CIRCUITS. | QUARTLY OFFICIAL MEETING | | | CHURCH MEMBERSHIP. | | | | | | | | | | PUBLIC WORSHIP | | | BAPTISMS | | CONNEX'NAL PROPERTY. | | | | |
|----------------------|--------------------------|---------|------------------|--------------------|----------|-----------|----------|-------|-----------------------|---------------------|------------------------------------|--------------------------|---------------------------|-------------------|--------------------|----------|----------|-------------|----------------------|-------------|---------------|-------------------------|----------|
| | Ministers and Preachers. | Laymen. | Local Preachers. | Class Leaders. | Members. | On Trial. | Removed. | Died. | Ceased to be Members. | Received by Ticket. | Added by Alteration of boundaries. | Separated by boundaries. | Alteration of boundaries. | Preaching Places. | No. of Attendants. | Infants. | Adults. | Marrriages. | No of church's | Parsonages. | School houses | Value, including lands. | |
| | | | | | | | | | | | | | | | | | | | | | | | Members. |
| Amherst..... | 1 | 10 | 2 | 3 | 90 | 5 | 3 | 3 | 2 | | | | | 2 | 400 | 12 | 7 | 9 | 9 | 2 | 1 | | \$11,500 |
| Warren..... | 1 | 12 | 4 | 4 | 99 | 1 | 2 | 3 | | | | | | 4 | 390 | 13 | 9 | 2 | 2 | 3 | 1 | | 2,350 |
| Napan..... | 2 | 7 | 3 | 3 | 150 | 22 | 16 | 4 | | | | | | 7 | 560 | 11 | 9 | 4 | 4 | 2 | 1 | | 3,200 |
| Wallace..... | 1 | 12 | 6 | 6 | 127 | 3 | 6 | | | | | | | 7 | 550 | 9 | 9 | 9 | 5 | 2 | 1 | | 4,000 |
| Pugwash..... | 1 | 30 | 2 | 11 | 16 | 3 | | | | | | | | 9 | 800 | 9 | 1 | 5 | 9 | 5 | 1 | | 5,030 |
| River Philip..... | 1 | 7 | 1 | 1 | 70 | | | | | | | | | 8 | 500 | 10 | 9 | 1 | 5 | 5 | 1 | | 4,000 |
| Oxford..... | 1 | 10 | 6 | 6 | 169 | | | | | | | | | 6 | 600 | 3 | 3 | 3 | 3 | 3 | 1 | | 4,000 |
| Wentworth..... | 1 | 11 | 2 | 2 | 69 | 2 | 8 | 1 | 5 | | | | | 5 | 250 | 6 | 6 | 6 | 6 | 3 | 1 | | 5,000 |
| Parsboro'..... | 1 | 10 | 4 | 4 | 130 | 3 | | | | | | | | 5 | 500 | 20 | 1 | 10 | 1 | 3 | 1 | | 1,000 |
| Southampton..... | 1 | 13 | 1 | 4 | 118 | 3 | 5 | 3 | 5 | | | | | 9 | 800 | 28 | 1 | 6 | 6 | 3 | 1 | | 4,400 |
| Athol..... | 1 | 10 | 1 | 2 | 47 | | | | | | | | | 5 | 350 | 10 | 6 | 6 | 6 | 3 | 2 | | 4,200 |
| Advocate Harbor..... | 1 | 9 | 3 | 3 | 85 | | | | | | | | | 6 | 500 | 9 | | 9 | 9 | 2 | | | 4,000 |
| | 13 | 141 | 8 | 49 | 1322 | 36 | 52 | 16 | 17 | 3 | | | | 73 | 6190 | 140 | 18 | 69 | 33 | 7 | | | \$51,180 |

IV. GUYSBORO and C. B. DISTRICT.

| CIRCUITS. | QUARLY OFFICIAL MEETING | | CHURCH MEMBERSHIP. | | | | | | | | | | PUBLIC WORSHIP | | BAPTISMS | | CONNEX'NAL PROPERTY. | | | | | |
|----------------------|--------------------------|---------|--------------------|----------------|----------|-----------|----------|-------|-----------------------|---------------------|------------------------------------|--|--------------------|--------------------|----------|---------|----------------------|----------------|-------------|---------------|---------------------------|-----------|
| | Ministers and Preachers. | Laymen. | Local Preachers. | Class Leaders. | Members. | On Trial. | Removed. | Died. | Ceased to be Members. | Received by Ticket. | Added by Alteration of boundaries. | Separated by Alteration of boundaries. | Preachings Places. | No. of Attendants. | Infants. | Adults. | Marrriages. | No of church's | Parsonages. | School houses | Value, includ- ing lands. | |
| Guysboro'..... | 12 | 12 | 1 | 3 | 122 | 2 | 2 | 1 | | | | | 6 | 500 | 20 | | 9 | 3 | 1 | 1 | \$6,000 00 | |
| Canso..... | 5 | 43 | | | 43 | 2 | 2 | | | | | | 4 | 200 | 9 | | 11 | 1 | 1 | 1 | 3,000 00 | |
| Manchester | 1 | 14 | 1 | 4 | 117 | 9 | 3 | 1 | | | | | 6 | 420 | 11 | | 4 | 4 | 1 | 1 | 3,600 00 | |
| Country Harbor | 1 | 9 | | | 45 | 12 | 3 | | | | | | 4 | 400 | 1 | | | 2 | 1 | | | |
| Sydney..... | 1 | 13 | | 2 | 63 | 12 | | | | | | | 2 | 200 | 10 | | | 2 | 1 | | | 4,800 00 |
| Sydney Mission..... | 1 | 8 | | 1 | 8 | 17 | | | | | | | 2 | 100 | 4 | | | 2 | | | | |
| Sydney North..... | 1 | 12 | 2 | 6 | 36 | 40 | 6 | 30 | | | | | 2 | 350 | 2 | | 2 | 3 | 1 | | | 2,500 00 |
| Gabarus..... | 1 | 10 | | 2 | 67 | 2 | 2 | | | | | | 5 | 450 | 12 | | 3 | 1 | | | | 3,000 00 |
| Port Hawkesbury..... | 1 | 6 | 1 | 1 | 33 | 2 | 2 | | | | | | 3 | 250 | 10 | | 8 | 1 | | | | 2,500 00 |
| Port Hood..... | 1 | 5 | 1 | 1 | 31 | 7 | 2 | | | | | | 3 | 230 | 10 | | 2 | 2 | | | | 2,000 00 |
| Ingonish..... | 1 | 5 | | 1 | 31 | 7 | 2 | | | | | | 3 | 300 | 3 | | 2 | 2 | | | | 200 00 |
| | 11 | 94 | 4 | 22 | 725 | 89 | 13 | 7 | 31 | | | | 40 | 3400 | 92 | 1 | 41 | 18 | 6 | 1 | | 27,600 00 |

V. ANNAPOLIS DISTRICT.

| CIRCUITS. | QUARTLY OFFICIAL MEETING | | CHURCH MEMBERSHIP. | | | | | | | | | | PUBLIC WORSHIP | | B'PTISMS | | CONNEX'NAL PROPERTY | | | | | |
|----------------------|--------------------------|---------|--------------------|----------------|----------|-----------|----------|-------|-----------------------|---------------------|------------------------------------|--|-------------------|--------------------|----------|---------|---------------------|----------------------------|----------------|-------------------------|----------|--|
| | Ministers and Preachers. | Laymen. | Local Preachers. | Class Leaders. | Members. | On Trial. | Removed. | Died. | Ceased to be Members. | Received by Ticket. | Added by Alteration of boundaries. | Separated by Alteration of boundaries. | Preaching Places. | No. of Attendants. | Infants. | Adults. | Marrriages. | No of church's Parsonages. | School houses. | Value, including lands. | | |
| Annapolis..... | 1 | 12 | 4 | 88 | 13 | 15 | 2 | 2 | | | | | 3 | 400 | 5 | 20 | 8 | 2 | 1 | | \$ 7,500 | |
| Granville Ferry..... | 1 | 9 | 3 | 84 | 30 | 4 | 3 | 3 | | | | | 6 | 500 | 1 | | 2 | 2 | 1 | | 7,000 | |
| Bridgetown..... | 2 | 10 | 2 | 112 | 6 | 10 | 2 | 10 | | | | | 4 | 560 | 7 | | 1 | 3 | 1 | | 10,000 | |
| Bridgetown Mission.. | | 4 | 1 | 19 | 2 | 2 | 2 | 2 | | | | | 5 | 160 | 2 | | | | | | 600 | |
| Middleton..... | 2 | 15 | 8 | 239 | 19 | 31 | 10 | 10 | | | | | 13 | 900 | 5 | 8 | 6 | 4 | 1 | | 11,000 | |
| Aylesford..... | 2 | 20 | 9 | 260 | 45 | 2 | 2 | 2 | | | | | 13 | 900 | 2 | 24 | 6 | 4 | 1 | | 11,000 | |
| Berwick..... | 1 | 14 | 5 | 141 | 18 | 26 | 6 | 8 | | 6 | | | 9 | 600 | 3 | | 3 | 3 | 1 | | 8,400 | |
| Canning..... | 2 | 15 | 6 | 167 | 3 | 2 | 2 | 2 | | | | | 7 | 800 | 3 | | 4 | 1 | | | 4,000 | |
| Scott's Bay..... | | 7 | 3 | 40 | 11 | 1 | 1 | 1 | 3 | | | | 5 | 350 | | 2 | | | | | | |
| Hillisburg..... | 1 | 14 | 9 | 114 | 4 | 3 | 3 | 3 | | | | | 5 | 450 | 5 | 2 | 2 | 3 | 1 | | 7,500 | |
| Digby..... | 1 | 10 | 6 | 120 | 15 | 4 | 8 | 8 | 4 | | | | 5 | 500 | 9 | 9 | 9 | 2 | 1 | | 6,000 | |
| Weymouth..... | 1 | 8 | 3 | 84 | 11 | 4 | 5 | 5 | 1 | | | | 6 | 500 | 7 | 4 | 4 | 4 | | | 4,000 | |
| Digby Neck..... | 1 | 8 | 1 | 87 | 3 | 1 | 6 | 6 | 2 | | | | 3 | 300 | 9 | | | 3 | | | 3,000 | |
| | 15 | 146 | 357 | 1555 | 172 | 97 | 66 | 14 | 5 | 6 | | | 84 | 6920 | 55 | 67 | 46 | 32 | 9 | | \$80,060 | |

VI. LIVERPOOL DISTRICT.

| CIRCUITS. | QUARTLY OFFICIAL MEETING. | | CHURCH MEMBERSHIP. | | | | | | | | | | PUBLIC WORSHIP. | | BAPTISMS. | | CONNEX'NAL PROPERTY. | | | | |
|--------------------|---------------------------|---------|--------------------|----------------|----------|-----------|----------|-------|-----------------------|---------------------|------------------------------------|--|-------------------|--------------------|-----------|---------|----------------------|----------------|-------------|----------------|---------------------------|
| | Ministers and Preachers. | Laymen. | Local Preachers. | Class Leaders. | Members. | On Trial. | Removed. | Died. | Ceased to be Members. | Received by Ticket. | Added by Alteration of boundaries. | Separated by Alteration of boundaries. | Preaching Places. | No. of Attendants. | Infants. | Adults. | Marrriages. | No of church's | Parsonages. | School houses. | Value, includ- ing lands. |
| Liverpool } | 2 | 12 | 1 | 5 | 96 | 23 | 7 | 3 | 1 | 5 | | | 2 | 350 | 13 | 1 | 5 | 1 | 1 | | \$10,000 |
| Milton } | | 8 | | 1 | 18 | 11 | 5 | 2 | 2 | | | | 4 | 300 | 1 | | 3 | 3 | | | 400 |
| Caledonia..... | 1 | 12 | 1 | 4 | 59 | 3 | | 1 | | | | | 5 | 550 | 18 | | 9 | 5 | 1 | | 5,200 |
| Port Mouton..... | 1 | 5 | 1 | 3 | 129 | | 10 | 3 | 5 | | | | 7 | 600 | 6 | | 9 | 3 | 1 | | 7,050 |
| Mill Village..... | 1 | 15 | 3 | 8 | 91 | 22 | | 3 | 4 | | | | 8 | 900 | 26 | | 7 | 3 | 1 | | 7,000 |
| Petite Rivere..... | 1 | 16 | 3 | 6 | 150 | 30 | | 6 | | | | | 9 | 800 | 42 | 1 | 10 | 2 | 1 | | 6,000 |
| Lunenburg..... | 1 | 20 | 1 | 6 | 220 | 4 | | 4 | 10 | | | | 6 | 575 | 25 | | 8 | 2 | 1 | | 7,000 |
| Ritcey Cove..... | 1 | 12 | 1 | 6 | 170 | 14 | | 4 | 2 | | | | 9 | 750 | 18 | | 6 | 2 | 1 | | 6,000 |
| New Germany..... | 1 | 11 | | 1 | 148 | | | | | | | | 5 | 310 | 4 | | 2 | | | | 3,900 |
| Bridgewater..... | | | | | 40 | | | | | | | | | | | | | | | | |
| Chester..... | | | | | 19 | | | | | | | | | | | | | | | | |
| | 10 | 111 | 5 | 39 | 1140 | 107 | 22 | 22 | 24 | 5 | | | 55 | 5135 | 141 | 2 | 59 | 23 | 7 | | \$56,490 |

VII. YARMOUTH DISTRICT.

| CIRCUITS. | QUAR'LY OFFICIAL MEETING | | | CHURCH MEMBERSHIP. | | | | | | | | | | PUBLIC WORSHIP | | | BAPTISMS | | CONNEX'NAL PROPERTY. | | | |
|-----------------------|--------------------------|---------|------------------|--------------------|----------|-----------|----------|-------|-----------------------|---------------------|------------------------------------|--|-------------------|-------------------|----------|---------|------------|----------------|----------------------|----------------|---------------------------|----------|
| | Ministers and Preachers. | Laymen. | Local Preachers. | Class Leaders. | Members. | On Trial. | Removed. | Died. | Ceased to be Members. | Received by Ticket. | Added by Alteration of boundaries. | Separated by Alteration of boundaries. | Preaching Places. | No. of Attendants | Infants. | Adults. | Marriages. | No of church's | Parsonages. | School houses. | Value, includ- ing lands. | |
| | | | | | | | | | | | | | | | | | | | | | | Members. |
| Yarmouth (South)..... | 1 | 16 | 1 | 6 | 190 | 7 | 10 | 2 | 4 | 1 | | | 1 | 500 | 5 | 9 | 6 | 1 | 1 | | \$12,000 | |
| Yarmouth (North)..... | 2 | 14 | 1 | 4 | 146 | 5 | 6 | 2 | 4 | | | | 1 | 600 | 4 | 15 | 2 | 1 | 1 | | 20,000 | |
| Arcadia..... | 1 | 9 | | 2 | 50 | 8 | 7 | 3 | 4 | | | | 4 | 300 | | | | 3 | 1 | | 7,500 | |
| Hebron..... | 1 | 18 | | 1 | 98 | 30 | 4 | 5 | | | | | 4 | 500 | 13 | 7 | 7 | 3 | 3 | | 5,500 | |
| Barrington..... | 1 | 14 | | 6 | 163 | 8 | 4 | 5 | 8 | | | | 6 | 700 | 4 | 5 | 4 | 2 | 1 | | 8,000 | |
| Port la Tour..... | 1 | 10 | | 2 | 125 | 6 | 5 | 5 | 6 | | | | 5 | 750 | 13 | 0 | 7 | 4 | 1 | | 6,000 | |
| North East Harbor... | 1 | 8 | | 2 | 80 | 8 | 5 | 8 | 6 | | | | 5 | 820 | 28 | 9 | 9 | 3 | 1 | | 7,000 | |
| Shelburne..... | 1 | 6 | | 1 | 88 | 8 | 1 | 1 | 2 | | | | 6 | 350 | 14 | 4 | 4 | 2 | 1 | | 7,000 | |
| Lockeport..... | 1 | 104 | 4 | 34 | 97 | 8 | 32 | 27 | 24 | 1 | | | 7 | 500 | 11 | 10 | 6 | 2 | 2 | | 2,700 | |
| | 10 | 104 | 4 | 34 | 1037 | 72 | 32 | 27 | 24 | 1 | | | 39 | 5020 | 92 | 50 | 41 | 21 | 7 | | \$75,700 | |

RECAPITULATION.

| DISTRICTS. | QUARLY OFFICIAL MEETING | | | CHURCH MEMBERSHIP. | | | | | | | | | | PUBLIC WORSHIP | | B'PTISMS | | CONNEX'NAL PROPERTY. | | | |
|-------------------|--------------------------|---------|------------------|--------------------|----------|-----------|----------|-------|-----------------------|---------------------|------------------------------------|--|-------------------|--------------------|----------|----------|------------|----------------------|-------------|----------------|------------------------|
| | Ministers and Preachers. | Laymen. | Local Preachers. | Class Leaders. | Members. | On Trial. | Removed. | Died. | Ceased to be Members. | Received by Ticket. | Added by Alteration of boundaries. | Separated by Alteration of boundaries. | Preaching Places. | No. of Attendants. | Infants. | Adults. | Marrriages | No of church's | Parsonages. | School houses. | Value, including lands |
| Halifax..... | 1 | 218 | 14 | 116 | 2250 | 177 | 116 | 35 | 94 | 21 | | | 61 | 1012 | 230 | 25 | 86 | 39 | 10 | 3 | \$226884 |
| Truro..... | 1 | 104 | 4 | 28 | 888 | 32 | 79 | 15 | 13 | 11 | | | 50 | 4550 | 142 | 12 | 23 | 21 | 8 | 1 | 46150 |
| Cumberland..... | 1 | 141 | 8 | 49 | 1322 | 36 | 52 | 16 | 1 | 3 | | | 73 | 6190 | 140 | 18 | 69 | 33 | 7 | | 51180 |
| Guysboro' & C.B.. | 11 | 94 | 4 | 22 | 725 | 89 | 13 | 7 | 31 | | | | 40 | 3400 | 92 | 1 | 41 | 18 | 6 | 1 | 27600 |
| Annapolis..... | 15 | 146 | 3 | 57 | 1555 | 172 | 97 | 66 | 14 | 5 | 6 | | 84 | 6920 | 55 | 67 | 46 | 32 | 9 | | 80060 |
| Liverpool..... | 10 | 111 | 3 | 39 | 1140 | 107 | 22 | 22 | 24 | 5 | | | 55 | 5135 | 141 | 2 | 59 | 23 | 7 | | 56490 |
| Yarmouth..... | 10 | 104 | 4 | 34 | 1037 | 72 | 32 | 27 | 24 | 1 | | | 39 | 5020 | 92 | 50 | 41 | 21 | 7 | | 75700 |
| | 100 | 918 | 42 | 345 | 8927 | 685 | 411 | 188 | 217 | 46 | | 6 | 402 | 4133 | 892 | 175 | 365 | 187 | 55 | 5 | \$564064 |

QUESTION XII—What has been collected in these several circuits for the Missionary Society, the Contingent Fund, the Supernumerary Minister's and Ministers Widow's Fund, and the Educational Society

I.—HALIFAX DISTRICT.

| CIRCUITS. | Miss. Soc. | Con. Fund. | Sup. Fund. | Educational Society. |
|-------------------------|------------|------------|------------|----------------------|
| Halifax, North | \$ 1473 46 | \$37 22 | \$ 98 29 | \$101 50 |
| Halifax, South | 2259 93 | 33 95 | 57 00 | 61 00 |
| Dartmouth | 13 00 | 4 00 | 3 25 | |
| Lawrencetown | 11 16 | 1 60 | 1 80 | 1 29 |
| Windsor | 454 32 | 20 00 | 20 00 | 48 10 |
| Chester Road | | | | |
| Hantsport | 43 85 | 3 40 | 2 80 | 2 02 |
| Horton | 82 41 | 5 87 | 8 50 | 10 00 |
| Kentville | 26 38 | 1 52 | 1 90 | 1 60 |
| Newport | 53 84 | 1 70 | 2 60 | |
| Avondale | 141 02 | 13 00 | 15 07 | 4 00 |
| Burlington | 40 50 | 2 30 | 2 40 | 2 00 |
| Walton | | | | |
| Margaret's Bay, Etc | 15 35 | 3 72 | 2 00 | 2 32 |
| Bermuda, Hamilton | 498 97 | 12 16 | 24 33 | 9 73 |
| “ St. Georges | 330 28 | 10 72 | 14 43 | 7 30 |
| Expenses | \$ 5444 47 | \$151 16 | \$254 37 | \$250 86 |
| Ministers Subscriptions | 49 76 | | 160 00 | 9 00 |
| | \$ 5394 71 | \$151 16 | \$414 37 | \$241 86 |

II.—TRURO DISTRICT.

| | | | | |
|-------------------------|-----------|----------|----------|----------|
| Truro | \$ 121 80 | \$ 10 00 | \$ 10 00 | \$ 4 41 |
| Onslow | 28 38 | 2 54 | 2 78 | 2 60 |
| Acadian Mines | 20 00 | 1 50 | 1 50 | 50 |
| Pictou | 49 50 | 5 00 | 4 00 | 6 75 |
| Stellarton | 44 11 | 4 00 | 4 12 | 3 54 |
| River John | 70 00 | 2 50 | 6 00 | 2 50 |
| Maitland | 52 50 | 3 89 | 8 73 | 3 20 |
| Shubenacadie | 38 05 | 1 45 | 1 60 | 2 50 |
| Mid. Musquodoboit | 53 35 | 1 45 | 1 00 | 1 05 |
| Musquodoboit Harbor | 73 00 | 3 60 | 5 50 | 1 80 |
| Sheet Harbor | 5 37 | | | |
| Expenses | \$ 556 06 | \$ 35 93 | \$ 45 23 | \$ 28 85 |
| Ministers Subscriptions | 11 34 | | 100 00 | 5 50 |
| | \$ 544 72 | \$ 35 93 | \$145 23 | \$ 23 35 |

III.—CUMBERLAND DISTRICT.

| CIRCUITS. | Miss. Soc. | Con. Fund. | Sup. Fund. | Educator's Society. |
|---------------------------------|------------|------------|------------|---------------------|
| Amherst - - - - | \$ 44 70 | \$ 6 50 | \$ 10 00 | \$ 5 67 |
| Warren - - - - | 54 02 | 1 40 | 2 61 | 2 41 |
| Nappen - - - - | 23 00 | 2 42 | 3 00 | 4 67 |
| Wallace - - - - | 20 00 | 2 15 | 1 60 | 1 10 |
| Pugwash - - - - | 43 64 | 3 08 | 3 75 | 1 92 |
| River Philip - - - - | 17 25 | 1 10 | 1 50 | 45 |
| Oxford - - - - | 29 00 | 2 44 | 3 08 | 1 78 |
| Wentworth - - - - | 18 15 | 1 85 | 1 75 | 1 75 |
| Parrsboro' - - - - | 18 50 | 1 75 | 4 00 | 1 50 |
| Southampton - - - - | 23 00 | 1 85 | 2 34 | 1 60 |
| Athol - - - - | 28 18 | 3 00 | 3 00 | 2 70 |
| Advocate Harbor - - - - | 24 57 | 1 00 | 4 55 | 1 50 |
| | \$ 344 01 | \$ 28 04 | \$ 41 18 | \$ 27 05 |
| Expenses - - - - | | | | 1 40 |
| Ministers Subscriptions - - - - | | | 120 00 | |
| | \$ 344 01 | \$ 28 04 | \$ 161 18 | \$ 25 65 |

IV.—GUYSBORO' AND C. B. DISTRICT.

| | | | | |
|---------------------------------|-----------|----------|----------|----------|
| Guysboro' - - - - | \$ 63 41 | \$ 3 15 | \$ 5 00 | \$ 3 15 |
| Canso - - - - | 20 14 | 2 11 | 71 | 1 05 |
| Manchester - - - - | 30 65 | 2 70 | 3 75 | 1 15 |
| Country Harbor - - - - | 33 65 | 2 49 | 1 40 | 1 53 |
| Sydney - - - - | 74 28 | 3 00 | 5 59 | 5 74 |
| Sydney Mission - - - - | | | | |
| Sydney North - - - - | 25 25 | 1 00 | 1 50 | 2 50 |
| Gabarus - - - - | 64 27 | 2 00 | 10 00 | 1 45 |
| Port Hawkesbury - - - - | 36 30 | 2 00 | 4 50 | 2 65 |
| Port Hood - - - - | 24 30 | 1 10 | 1 50 | 1 75 |
| Ingonish - - - - | 15 61 | 2 20 | 2 00 | 2 60 |
| | \$ 387 26 | \$ 21 75 | \$ 35 95 | \$ 23 57 |
| Expenses - - - - | 11 20 | | | |
| Ministers Subscriptions - - - - | | | 60 00 | |
| | \$ 376 06 | \$ 21 75 | \$ 95 95 | \$ 23 57 |

V.—ANNAPOLIS DISTRICT.

| CIRCUITS. | Miss. Soc. | Con. Fund. | Sup. Fund. | Educat'l Society. |
|-------------------------|------------|------------|------------|-------------------|
| Annapolis | \$ 67 21 | \$ 3 20 | \$ 6 50 | \$ 2 00 |
| Granville Ferry | 53 81 | 1 75 | 4 50 | 3 20 |
| Bridgetown | 118 99 | 4 00 | 3 02 | 3 20 |
| Mountain Mission | | | | |
| Middleton | 112 65 | 4 00 | 7 50 | 1 25 |
| Aylesford | 77 75 | 4 32 | 6 12 | 3 25 |
| Berwick | 54 58 | 3 92 | 3 45 | 2 16 |
| Canning | 89 75 | 12 44 | 9 29 | 7 05 |
| Scott's Bay | 9 74 | 25 | | |
| Hillsburg | 60 81 | 2 00 | 3 34 | 4 00 |
| Digby | 22 04 | 2 18 | 6 32 | 1 35 |
| Weymouth | 19 74 | 1 00 | 1 00 | 1 25 |
| Digby Neck | 10 00 | 1 08 | 1 30 | 1 00 |
| Westport | | | | |
| Expenses | \$ 697 07 | \$40 14 | \$ 52 34 | \$ 29 71 |
| Ministers Subscriptions | 7 75 | | 110 00 | 2 00 |
| | \$ 689 32 | \$40 14 | \$162 34 | \$ 31 71 |

VI.—LIVERPOOL DISTRICT.

| | | | | |
|-------------------------|-----------|---------|----------|---------|
| Liverpool | \$ 30 50 | \$ 2 50 | \$ 4 50 | \$ 3 35 |
| Milton | 14 01 | 70 | 1 00 | 45 |
| Caledonia | 44 17 | 1 70 | 2 17 | 1 60 |
| Port Mouton | 38 66 | 3 60 | 4 00 | 1 85 |
| Mill Village | 43 19 | 4 00 | 5 00 | 2 74 |
| Petite Riviere | 147 82 | 8 50 | 14 00 | 8 50 |
| Lunenburg | 115 00 | 6 08 | 14 92 | 6 00 |
| Ritcey's Cove | 60 42 | 1 38 | 1 73 | 1 29 |
| New Germany | 20 61 | 1 16 | 1 10 | 1 20 |
| Bridgewater | | | | |
| Expenses | \$ 514 38 | \$29 62 | \$48 42 | \$26 98 |
| Ministers Subscriptions | 6 00 | | 90 00 | |
| | \$ 508 38 | \$29 62 | \$138 42 | \$26 98 |

VII.—YARMOUTH DISTRICT.

| CIRCUITS. | Miss. Soc. | Con. Fund. | Sup. Fund. | Educational Fund. |
|---------------------------|------------|------------|------------|-------------------|
| Yarmouth, South - - - | \$ 230 00 | \$ 16 00 | \$ 25 00 | \$ 10 00 |
| Yarmouth, North - - - | 393 42 | 25 00 | 30 00 | 28 68 |
| Arcadia - - - - - | 34 42 | 1 40 | 2 00 | 1 75 |
| Hebron - - - - - | 36 82 | 2 00 | 2 00 | 2 00 |
| Barrington - - - - - | 60 37 | 1 32 | 3 14 | 2 85 |
| Port la Tour - - - - | 84 88 | 3 17 | 1 72 | 4 43 |
| North East Harbor - - | 18 57 | 1 26 | 1 44 | 1 15 |
| Shelburne - - - - - | 23 09 | 1 80 | 2 07 | 3 00 |
| Lockeport - - - - - | 40 76 | 3 25 | 2 75 | 3 10 |
| Expenses - - - - - | \$ 922 33 | \$ 55 20 | \$ 70 12 | \$ 56 96 |
| Ministers Subscriptions - | 14 45 | | 80 00 | |
| | \$ 907 88 | \$ 55 20 | \$ 150 12 | \$ 56 96 |

RECAPITULATION.

| DISTRICTS. | Miss. Soc. | Co.n Fund. | Sup. Fund. | Educational Society. |
|----------------------------|------------|------------|------------|----------------------|
| Halifax - - - - - | \$ 5394 71 | \$ 151 16 | \$ 254 37 | \$ 250 86 |
| Truro - - - - - | 556 06 | 35 93 | 45 23 | 28 85 |
| Cumberland - - - - - | 344 01 | 28 04 | 41 18 | 27 05 |
| Guysboro and C. B. - - | 387 26 | 21 75 | 35 95 | 23 57 |
| Annapolis - - - - - | 697 07 | 40 14 | 52 34 | 29 71 |
| Liverpool - - - - - | 514 38 | 29 62 | 48 42 | 26 98 |
| Yarmouth - - - - - | 922 33 | 55 20 | 70 15 | 56 96 |
| Collection at Conference - | 12 00 | | | 7 52 |
| Expenses - - - - - | \$ 8827 82 | \$ 361 84 | \$ 547 61 | 451 60 |
| Ministers Subscriptions - | 94 13 | | 720 00 | 17 90 |
| | \$ 8733 69 | \$ 361 84 | 1267 61 | 433 70 |

Question XIII—What are the reports of the several Committees?

ANSWER

I—CONTINGENT FUND.

The Treasurer in account with the Contingent Fund.

| | | |
|-------------------------------|-----|---------------|
| 1880. | DR. | |
| To Balance last year..... | | \$ 41.09 |
| “ Receipts from Circuits..... | | 369.71 |
| | | <u>410.80</u> |

By payments as follows:

| | | |
|------------------------------|---------|-----------------|
| | CR. | |
| Conference Printing, &c..... | | \$197.74 |
| President's Expenses..... | | 32.00 |
| Secretary's “ | | 5.65 |
| Authorized “ | | 164.95 |
| | | <u>400.34</u> |
| | Balance | <u>\$ 10.46</u> |

E. & O. E.

A. D. MORTON, *Secretary.*
JOSEPH GAETZ, *Treasurer.*

II.—CHURCH EXTENSION AND PARSONAGE AID FUND COMMITTEE.

On motion it was resolved

That this Committee would suggest to the Conference, that in view of the probability that the Fund will begin to disburse to applicants at its next meeting in the ensuing autumn, authority should be given to the Treasurer and Secretary of the Fund to present its objects before our people, showing that private subscriptions towards Churches and Parsonages may now cease, provided that practical help is afforded in carrying out the objects of the Parsonage Aid and Church Extension Fund.

It was further resolved

That arrangements be made by which the balance over the sum of \$2,000.00 now in the hands of the Book Steward may be called in for use at the next meeting of the Committee.

It was recommended that Shelburne Church Trustees have permission to Mortgage the Church Property to the amount of \$250.00.

The following properties have been secured :

| | | |
|---------------------|---------------------|-----------------|
| Pictou - - - | Parsonage - - - | cost \$2,100.00 |
| Middle Musquodoboit | New Barn - - - | " 200.00 |
| Nappan - - - | Church at Maccan - | " 1,000.00 |
| Caledonia - - - | " " Maitland - | " 1,200.00 |
| Hillsburg - - - | Parsonage - - - | " 1,200.00 |
| Digby - - - | Church at Neck Road | " 600.00 |

J. G. ANGWIN, *Secretary.*

III.—THE CHILDREN'S FUND.

The Childrens Fund in Account with the Treasurer.

| | | |
|-------------------------------|-----|-----------|
| 1880 | DR. | |
| To payments to claimants..... | | \$7550.25 |
| Expenses..... | | 7.00 |
| | | <hr/> |
| | | \$7557.25 |
| | CR. | |
| By Balance..... | | \$ 145.37 |
| Assessments..... | | 6830.00 |
| Balance..... | | 581.88 |
| | | <hr/> |
| | | \$7557.25 |

E. & O. E.

Truro, June 22nd, 1880. CRANSWICK JOST, *Treasurer.*

—o—

RESOLUTIONS RESPECTING THE CHILDREN'S FUND.

1—That a Committee be annually appointed, consisting of the Secretary of the Children's Fund and our representation from each District to be elected by the District, to make an equitable apportionment to each circuit for the succeeding year.

2—The Secretary of this Committee shall notify upon the close of Conference, the Superintendents of the Circuits of the amounts necessary to be raised by their respective Circuits.

3—In case of any demur, appeal may be made to the ensuing Financial District Meeting, which meeting may relieve said Circuit upon condition that any reduction be made up by an additional levy upon the other circuits of the Districts.

4—That the assessments for the year be as follows :

| | | | | | | | |
|-------------------|---|---|---|---|---|---|-----------|
| Halifax | - | - | - | - | - | - | 1905 00 |
| Truro | - | - | - | - | - | - | 715 00 |
| Cumberland | - | - | - | - | - | - | 1035 00 |
| Guysboro' & C. B. | - | - | - | - | - | - | 560 00 |
| Annapolis | - | - | - | - | - | - | 1140 00 |
| Liverpool | - | - | - | - | - | - | 800 00 |
| Yarmouth | - | - | - | - | - | - | 850 00 |
| | | | | | | | \$7005 00 |

A. D. MORTON, *Secretary.*

IV.—SUPERNUMERARY FUND.

It is recommended that greater care and assiduity be directed toward collecting in the Classes the subscriptions of the members of the Church.

JOSEPH G. ANGWIN, *Secretary.*

V.—EDUCATIONAL SOCIETY.

(For Report and Subscription Lists, see Appendix.)

DISTRICT DEPUTATIONS TO ATTEND EDUCATIONAL MEETINGS.

Halifax—S. B. Dunn, William Ryan, E. B. Moore.

Truro—R. A. Temple, William C. Brown.

Cumberland—E. E. England, Jesse B. Giles.

Guysboro and C. B.—Jos. S. Coffin, Joseph Hale.

Annapolis—James Strothard, D. W. Johnson, R. Wasson.

Liverpool—C. Jost, A. M., Godfrey Shore.

Yarmouth—Jonathan R. Borden, B. C. Borden.

Deputation for next Conference Educational Meeting, R. Brecken, A.M., J. A. Rogers, D. W. Johnson, A.B. and one representative from Sackville.

Question XIII.—What are the arrangements for Examination of Candidates in the Course of Study?

1.—TIME AND PLACE OF EXAMINATIONS.

The Examinations shall take place on the first Wednesday in May, and in four Sections, as follows, viz:—

SECTION I shall embrace the Halifax and Annapolis Districts. The Examinations shall be held in Lower Horton under the charge of Thomas Rogers, A.M., and James Strothard.

SECTION II shall embrace the Truro and Cumberland Districts. The Examinations shall be held in Truro, under the charge of R. A. Temple and R. B. Mack.

SECTION III shall embrace the Guysboro' & Cape Breton District. The Examinations shall be held in Port Hawkesbury, under the charge of G. W. Tuttle and J. S. Coffin.

SECTION IV shall embrace the Liverpool and Yarmouth Districts. The Examination shall be held in Shelburne, under the charge of J. R. Borden and J. R. Hart.

NOTE.—Superintendents of Circuits are required, immediately after the March Quarterly Meetings, to forward to the Secretary of Board of Examiners the names of Candidates recommended to be received on trial.

2.—BOARD OF EXAMINERS.

PRELIMINARY COURSE.

1—English Branches:

| | | |
|---------------------------------|-------|---------------------|
| English Grammar and Composition | - | J. Cassidy. |
| Arithmetic and Geography | - | D. W. Johnson, A.M. |
| Ancient History (Schmitz) | - - - | W. C. Brown |

Modern History (Collier's British Empire

W. H. Heartz.

2—Biblical History:

New Testament History (Smith's) - - R. B. Mack

3—Theology:

Wesley's Sermons I to LII - - - J. L. Sponagle

Wesley's Christain Perfection - - - J. L. Sponagle

The standard of qualification for young men recommended to be received into our Conference as Probationers shall not be lower than fifty per cent. of the marks on the Preliminary Course of Study.

Any candidate who may present a public school teacher's certificate of the second class, or a certificate of having passed a matriculation examination at any of our Universities, shall not be required to be examined on the English branches of the Preliminary Course, but he shall be required to pass an examination in the subjects of Biblical History and Theology—two and three, Preliminary Course—before the Examining Board of his Conference, or, of the College at which he may be pursuing his studies.—*Discipline pp. 227-8.*

FIRST YEAR'S COURSE.

Angus' Bible Hand Book, Part I. - - - J. R. Hart.

Smith's Old Testament History - - R. Brecken, A. M.

Fletcher's Checks, Chapter I. to V. J. Gaetz.

SECOND YEAR'S COURSE.

Wesley's and Watson's Notes on Matthew J. S. Coffin.

Wesley's and Whedon's Notes on John J. S. Coffin.

Kurtz' History of Church to Reformation R. McArthur.

Steven's Hist. Methodism to Death of Wesley
T. Rogers, A. M.

Watson's Institutes Part II, Chap. I to XVII
J. A. Rogers.

THIRD YEAR'S COURSE.

| | |
|---|-----------------|
| Wesley's and Whedon's Notes on Romans | J. S. Coffin. |
| Whately's Rhetoric | C. Jost, A.M. |
| Fisher's History of Reformation | J. J. Teasdale. |
| Watson's Institutes, Part II., Chapters XVIII to end. | } J. A. Rogers. |
| Pearson on the Creed | |

FOURTH YEAR'S COURSE.

| | |
|--|--------------------|
| Watson's Institutes, Parts III and IV | J. A. Rogers. |
| Hopkins' Evidence of Christianity | A. D. Morton, A.M. |
| Garbutt's Dogmatic Faith | A. D. Morton, A.M. |
| Whately's Logic | C. Jost, A. M. |
| Hamilton's Metaphysics (Bowen's Am. Edit.) | W. C. Brown. |
| Stewart's Active and Moral Powers (McCosh) | R. Brecken, A. M. |
| Discipline of Meth. Church of Canada | J. Cassidy. |

NOTE.—The examiners shall as soon as possible after the reception of the written papers transmit the results to the Secretary, who shall tabulate them and prepare his Reports for the Districts.

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VI.—SABBATH SCHOOL REPORT.

The Sabbath School returns for the past year afford ground for encouragement and hope.

It is with no small measure of satisfaction and gratitude to God that the Committee learn that no less than 261 of our Sabbath School Scholars have professed to experience the converting grace of God during the year, being an increase in conversions of 70 upon the previous year: and that 951 are reported as meeting in class. And yet when they remember that we have regularly employed a staff of more than one thousand teachers they are of the opinion that we are right in looking for still greater things from this important agency of the Church.

They regret that so small a proportion of our scholars are reported as learning our Catechisms and recommend that the ministers urge upon the superintendents of our Schools the advisability of attending to this matter, remembering that the discipline of our Church requires that the Catechisms of our church should be regularly taught in all our Schools.

They are also of the opinion that it would be well if all our Schools were organized and operated according to the requirements and regulations of the Discipline and that were this the case we should be able to report greater advancement in all the departments of our work.

The Committee deems it to be its duty to call the attention of the Conference to the great irregularity existing among the Circuits with reference to the General Sunday School Collection—only ten Circuits in the Conference having contributed this year. The Committee would also most respectfully suggest, that the Chairmen of Districts be requested to insist upon the carrying out of the requirements of the Discipline with regard to this important matter.

JOSEPH HALE, *Secretary.*

SABBATH SCHOOL SCHEDULE-NO. 4.

Statistical Report of Methodist Sabbath Schools in the Nova Scotia Scotia Conference for year ending April 30th, 1880.

| NAMES OF DISTRICTS. | No. of Preaching Appointments | | Officers and Teachers. | | Scholars. | | | | | S. S. Libraries and Papers. | | | | | Moneys Raised by Schools. | | | Schools using Uniform Lessons | | Teachers Meet. for study of Less | | No. Schools open whole year. | | | |
|---------------------|-------------------------------|--------------------------|------------------------|------------|---------------------|---------------------|-----------------------|----------------|-------------|-----------------------------|--------------------------|-------------------|----------------------|----------------------------|---------------------------|--------------------------|-------------------|-------------------------------|---------------|----------------------------------|-------------------------|------------------------------|-----------|-----------|-----------|
| | No. of Schools. | Members of Meth. Church. | Non-Members. | Total. | Average Attendance. | In primary Classes. | Intermediate Classes. | Adult Classes. | Total. | Average Attendance. | Conversions during year. | Meeting in Class. | Learning Catechisms. | Total Volumes in Libraries | Copies of S. S. Guardian | Copies of Berean Leaves. | Copies of Banner. | Copies of Other Papers. | For Missions. | For School Purposes. | For General S. S. Fund. | 21 | 12 | 21 | 9 |
| Halifax | 56 | 261 | 59 | 320 | 263 | 766 | 1390 | 527 | 2743 | 1983 | 64 | 292 | 937 | 7144 | 90 | 1900 | 96 | 1315 | \$ 309 | \$ 953 | \$ 1 | 70 | 21 | 9 | 19 |
| Truro | 43 | 91 | 34 | 125 | 102 | 221 | 443 | 268 | 932 | 722 | 8 | 19 | 240 | 1238 | 220 | 220 | 52 | 298 | 9 | 215 | \$ 1 | 70 | 12 | 2 | 10 |
| Cumberland | 65 | 136 | 45 | 177 | 152 | 282 | 688 | 421 | 1393 | 1054 | 26 | 123 | 209 | 1730 | 8 | 194 | 8 | 194 | 14 | 125 | 1 | 50 | 15 | 8 | 8 |
| Guys' & C. B | 33 | 12 | 17 | 73 | 61 | 139 | 232 | 212 | 618 | 471 | 35 | 78 | 195 | 447 | 35 | 35 | 2 | 137 | 6 | 56 | 56 | 50 | 7 | 1 | 6 |
| Annapolis | 84 | 24 | 169 | 21 | 190 | 330 | 664 | 888 | 1782 | 1079 | 34 | 187 | 329 | 2830 | 34 | 70 | 34 | 70 | 21 | 508 | 1 | 50 | 17 | 17 | 6 |
| Liverpool | 53 | 19 | 134 | 26 | 154 | 249 | 617 | 274 | 1140 | 863 | 37 | 107 | 340 | 1320 | 27 | 183 | 27 | 183 | 21 | 261 | 2 | 50 | 5 | 5 | 6 |
| Yarmouth | 37 | 17 | 149 | 24 | 147 | 281 | 527 | 247 | 1055 | 826 | 57 | 145 | 229 | 2335 | 6 | 111 | 6 | 111 | 54 | 285 | 5 | 91 | 13 | 2 | 13 |
| Totals | 371 | 148 | 996 | 226 | 1212 | 2268 | 3361 | 2337 | 9163 | 6998 | 261 | 951 | 2529 | 17044 | 125 | 120 | 225 | 2308 | \$ 415 | \$ 2407 | \$ 13 | 11 | 30 | 14 | 74 |

VII.—REPORT OF THE SPIRITUAL STATE OF THE CHURCH.

A review of the spiritual state of the work throughout the Conference is occasion for gratitude to the Great Head of the Church for the success which has attended the labors of our ministers. The gospel is found still to be the power of God unto salvation, and the peculiar doctrines of Methodism are preached with unabating vigor and increasing definiteness.

HALIFAX DISTRICT.—Attendance at public worship has been encouraging and on some circuits special manifestations of the Divine Spirit in awakening and converting souls have encouraged the pastor and incited the Church to increased activity. A growing interest in the social means of grace more especially the class-meeting is made prominent in some reports. The conversion of many of the youth in Sabbath Schools is regarded as a good omen.

TRURO DISTRICT.—This District reports an increasing interest in the financial side of Church work, and observance of the ordinances and institutions of the Church. The laymen are coming to take their proper position in the counsels of the church. Some are striving after full conformity to the will of God. The work on the whole is that of consolidation rather than extension.

CUMBERLAND.—No extensive revivals have passed over the District. The congregations have grown and there is increased interest in the preached word, while several have connected themselves with the Church through the ordinary means of grace.

GUYSBORO' AND CAPE BRETON.—On some circuits special services have resulted in the conversion of sin-

ners and edification of the church. On others a discriminative presentation of the truths of the gospel has resulted in the deepening of conviction and a drawing into fuller sympathy with Methodism and into deeper concern for personal salvation some hitherto unimpressed. North Sydney reports the membership as doubled and the finances as quadrupled.

ANNAPOLIS—On some circuits times of refreshing coming from the presence of the Lord have been enjoyed. Yet the ministers have not been without discouragement. The difficulty of keeping the social services in efficient operation is felt by many, and a disposition on the part of some of our people to ignore or treat with indifference the class-meeting is to be deplored.

LIVERPOOL—Powerful revivals of religion have visited many of the circuits, resulting in the conversion more especially of the young. Liverpool, Caledonia, Lunenburg, New Germany and Petite Reviere have shared largely in the blessing. Notwithstanding many removals the membership of the District shows a considerable increase.

YARMOUTH.—Nearly all the circuits report spiritual prosperity. On both the Yarmouth Circuits there have been important accessions to the Church and increased activity in the membership. Shelburne and Lockeport both report extensive revivals of religion which have resulted in both spiritual and financial advancement.

As we consider the whole field there is cause to rejoice. The old gospel has lost none of its power. The form of Christianity which we teach has lost nothing of its adaptation to the varying conditions of men, but grows with the growth of man fitting itself into every newly discovered want of the times. The success of the

future lies not in changing our system or doctrines, but in the working of the one and the emphasizing of the other. The opposition to the class-meeting shows the necessity of increased attention on the part of the ministry that this great agency may become increasingly efficient—holding its former place in Methodism not only as a force in the development of character but also as an important factor in the work of extension.

G. O. HUESTIS,
R. A. DANIEL.

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TEMPERANCE COMMITTEE.

The Committee beg leave to suggest that in view of the demands which are made upon Christians to assist in the complete prohibition of the importation, manufacture, and sale of intoxicants as beverages, the whole Connexion put forth more strenuous efforts in this direction.

To this end they would recommend some recognition on the part of the Conference of Temperance Societies and Juvenile Temperance Societies in connection with our congregations where our ministers may deem it expedient to organize them, the increased circulation of temperance literature in the congregations and Sabbath Schools, and the more frequent allusions to it in the pulpit and connexional organ; they would also reiterate the suggestion of previous reports with reference to the discontinuance of the use of fermented wine in the administration of the Lord's Supper, and call the attention of the Stewards and others, more closely connected with this sacred ordinance, to this matter.

These suggestions and recommendations the Committee feel called upon to make in view of the promin-

ence which is being given to this important question and the ground the Methodist Church has ever taken in relation to it.

In conclusion the Committee request permission from the Conference to formulate the basis of the relation to the Conference of the above named societies and rules for their government, to be laid before the Conference at its next annual meeting.

WILLIAM AINLEY, *Secretary.*

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MISCELLANEOUS RESOLUTIONS.

REV S. F. HUESTIS.

On motion of R. A. Temple seconded by J. McMurray it was *resolved.*

That the thanks of the Conference be presented to the Rev. S. F. Huestis, Ex-President for the ability and judgment which he brought to the duties of the Presidential office during the past year, and the fidelity with which he discharged them.

BOOK ROOM.

The Report of the Book Steward having been submitted to the Conference, it was moved by the Rev. W. H. Hertz and seconded by the Rev. W. G. Lane and passed that

Whereas from the Financial Statement furnished to the brethren and the explanations afforded, the condition of the Book Room affairs is such in the times of financial stringency to require most judicious management, and

Whereas vacancies have occurred in the position of Editor and Book Steward of the Eastern Section of the Book Room, and

Whereas the Eastern Section of the Book Committee have appointed to these responsible positions the Rev. T. W. Smith and the Rev. S. F. Huestis

Therefore Resolved

That we hereby express our confidence in these brethren beloved and desire to assure them of our purpose to co-operate with them in these important departments of church work.

REV. JAMES G. HENNIGAR.

Whereas it has come to the knowledge of the brethren of this Conference that the Rev. James G. Hennigar has recently celebrated his golden wedding, and

Whereas during a period of over half a century Mr. Hennigar has been indefatigable in his labors in preaching Christ and extending and consolidating Methodism in different parts of the Maritime Provinces, and

Whereas he has filled with credit to himself and acceptance to his brethren in the ministry the highest official positions in the gift of the Church.

Therefore Resolved

That this Conference records its gratitude to Almighty God for the many mercies vouchsafed to Father Hennigar during his eminently successful life, and desires to congratulate him and Mrs. Hennigar upon the auspicious circumstances connected with their golden wedding, and to assure them in terms of affectionate esteem of the warm appreciation entertained for them by their brethren and sons in the Gospel.

DISTRICT SCHOLARSHIPS.

A Communication having been received from A. A. Stockton, Esqr., containing a proposal for the organization of some scheme of District Scholarships, throughout the Eastern Conferences, similar to that which has been inaugurated in the Western Conferences, therefore

Resolved, That on the ground of Educational exigencies, this Conference cordially approves of the principle of such a scheme; but deems it expedient that the further consideration of this question should be committed to the several financial District Meetings and also requests that their action as early as convenient should be reported to the President of the College.

REV. W. A. OUTERBRIDGE.

That the thanks of this Conference be given to the Rev. W. A. Outerbridge for his kindness to the members of the Conference in his position as Postmaster.

UNLICENSED PREACHERS.

Whereas from time to time, persons who are strangers to our Conference come among us, requesting access to our pulpits and soliciting letters of recommendations from our ministers.

Resolved That this Conference hereby urges upon the several Circuits, that all such applications be refused, except to those who produce unmistakable credentials.

THE NEXT CONFERENCE.

Moved by Rev. R. A. Temple, seconded by Rev. A. W. Nicolson, and

Resolved, That every Minister who shall be unable to attend Conference is peremptorily required to give information of the fact to the Superintendent of the Circuit in which the Conference shall be held, not later than three weeks before the Conference is appointed to meet.

TRURO FRIENDS.

Resolved, That this Conference desires to acknowledge the very great kindness of the Truro friends who have so hospitably entertained the members of the Conference during its present session, and directs that the resolution of thanks shall be published in the Truro papers, and that the Superintendent of the Truro Circuit be requested to read the same from his pulpit next Lord's day.

TRURO SUPERINTENDENT.

Resolved, That the thanks of this Conference are due and are hereby presented to Rev. R. A. Temple, Superintendent of the Truro Circuit, for the very excellent and satisfactory arrangements made by him for the meeting of this Conference.

SECRETARIES AND ASSISTANT SECRETARIES.

It was moved, seconded and

Resolved, That the thanks of this Conference are hereby presented to the Rev. J. A. Rogers, Secretary of Conference; to the Rev. C. Jost, A. M., Journal Secretary, and to the Assistant Secretaries for their valuable services during the Conference.

RAILWAYS AND STEAMBOATS.

Resolved, That the thanks of this Conference are due and are hereby presented to the Superintendent of I. C. Railway; to the Windsor and Annapolis and the Western Counties Railway, and the Steamboat Companies, for their kindness in granting reduced rates of travel to ministers and lay delegates attending Conference.

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Question XVI.—When and where shall our next Conference be held

ANSWER

The Third Thursday in June, 1881, at Annapolis.

Signed by order and

on behalf of the Conference,

RICHARD SMITH, *President.*

JABEZ A. ROGERS, *Secretary.*

STANDING ORDERS.

I.—COLLECTIONS FOR CONNEXIONAL

The Collections in aid of the Connexional Funds shall be taken up in the following order—viz:—

Contingent Fund—In the months of September and March.

Supernumerary Ministers' Fund.—In the Months of October or November; and in the Classes in the Months of November and December.

General Conference Fund.—In the month of December, proceeds to be reported at the Annual District meeting.

Educational Fund.—In the month of February or April.

Conference Collection.—In the month of May.

MISSIONARY LISTS.

2—Each Superintendent is required to present at the Annual District Meeting, prepared on foolscap paper and made up in Canada currency a perfect list of all Subscribers of two dollars and upwards; all amounts under two dollars to be entered under small sums; and each Chairman is required to present such list to the Missionary Secretary in a state ready for publication—on the day previous to the meeting of the Missionary Committee.

EDUCATIONAL SOCIETY.

3—Each Superintendent is required to present at the District Meeting, in a form for publication, a perfect list of the benefactors and subscribers to this Society, and the Chairman of Districts shall present such lists to the Secretary of the Educational Fund Committee on the day previous to the meeting of said Committee.

CONTINGENT AND SUPERNUMERARY MINISTERS FUND.

4—Superintendents are requested to see that the annual public collections are taken for these funds at the time appointed. For the latter fund subscriptions and donations shall be taken in the classes and among the lay friends of the Church, and the names of all annual subscribers of five dollars or more, shall be forwarded to the Treasurer for publication in the Minutes of Conference.—(*Dis. paragraph 534.*)

CHILDREN'S FUND.

5—The Financial Secretaries of the several Districts are required to send to the Secretary of the Children's Fund immediately after the Annual District Meeting, the names of all ministers in their respective districts who are claimants upon the Children's Fund for the current year; and to state the number of children for whom allowance is claimed; and, as far as possible, the name and date of birth of each of the said children.

II—FINANCIAL DISTRICT MEETING.

6—The attention of the Chairman of Districts is called to page 153, paragraph 503 of the Discipline. The Conference directs that the greatest care shall be exercised in preparing the estimates of Receipts and Expenditure on Missions. The expenditure shall in no case exceed \$750 exclusive of the Children's Fund claims and house rent.

III—SABBATH SCHOOL REPORTS.

7—Each Superintendent is directed to see that an Annual Report of the state of Sabbath-schools in his circuit, is prepared in tabular form (*Schedules Nos. 1 and 2*, issued by the Board of Management), and presented to the Quarterly Official, and District meetings.

IV—REPORTS OF RELIGIOUS STATE.

8—Each Superintendent is directed to prepare a Report of the religious state on his circuit or mission, to be read at the Annual District Meeting; at which meeting a summary of such Reports shall be prepared and entered in the District Minutes for the information of the Conference. The condensed Reports of Missions shall also be prepared in a form to be transmitted to the General Secretaries.

V—BOOK ROOM ACCOUNTS.

9—Every Minister and Preacher is peremptorily required to settle his book account for the preceding year at each Annual Conference, and also regularly to transmit the money in his hands without any reservation or reduction whatever, to the Book Steward whenever it shall amount to ten dollars.

VI—THE WESLEYAN.

10—Chairmen of Districts are directed to institute enquiry at the Annual District as to the diligence and fidelity of each Minister and Preacher responsible for the collection of subscriptions due for the *Wesleyan*.

VII—DISTRICT MINUTES.

11—Chairmen of Districts are required to take to Conference three complete copies of the Minutes of the Annual and Financial District Meetings, duly signed by the Chairman and Secretary;—one copy inserted in the District Book for his own use; one for the Secretary of the Conference; and one for the Members of the District and of the Conference.

VIII—SABBATH OBSERVANCE.

12—Sermons on the obligations of the Sabbath shall be annually preached on all the circuits on the third Sabbath in the month January.

THE PASTORAL ADDRESS
OF THE
NOVA SCOTIA ANNUAL CONFERENCE
TO THE
SOCIETIES UNDER ITS CARE.

DEAR BRETHREN,—Assembled in Annual Conference, in deliberation upon varied and vital interests of church life and work, and in the exercise of executive functions devolving upon us, following the precedent of former years, and of Methodist confessional assemblies throughout the world, in a united capacity, we gladly avail ourselves of the opportunity of pastoral address.

We rejoice greatly in the close and indissoluble ties by which we are bound to you in the responsibilities of ministerial relationship: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at His coming? For ye are our glory and joy. For now we live if ye stand fast in the Lord. For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God. And the Lord make you to increase and abound in love one toward another, and toward all, even as we toward you. To the end that He may establish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints."

Always with feeling of profound solicitude, and especially in relation to spiritual interests and aspects of our work, do we enter upon annual review; and, as far as aggregate of result may be known or tabulated, endeavor to ascertain what may have been the measure of success or of failure. During the year now closing, however, in which from this Province to the United States there has been flowing a steady stream of population, and consequent depletion of some central charges, the anxiety thus ordinarily experienced has been deepened and intensified. But on the other hand, on many circuits of the Conference, there have been seasons of refreshing, gracious visitations of revival power and blessing, accessions of saved souls; and the vacancies, thus created, as well as others by death, have been filled up. We have also to report an increase of 118 in membership of our church.

Cognizant as we have been, during the year, of severe financial strain and pressure; numerous failures and the consequent disruption and dislocation which have been a disturbing element in mercantile circles and centres; men of untarnished integrity dragged down by unfortunate connections, or compelled

to succumb to a combination of adverse circumstances; generous contributors for the promotion of evangelical enterprise and the sustentation of Church agencies and institutions emerging from troubled depths of commercial disaster with diminished resources and narrow margin of available means; we realize that such facts demand specific and sympathetic reference. Bound up and interlaced as all our interests and ties of friendship are with yours and with you, we feel keenly the severe and painfully protracted ordeal of loss and business difficulty and failure to which many of you have been subjected. We have, under these circumstances, affectionately to remind you that while transactions of a lucrative nature and opportunities favorable for the accumulation of wealth have their besetments and tendencies to evil and enervation of moral principle; and while some, in their haste to be rich, have fallen into divers temptations and have pierced themselves through with many sorrows; yet that adverse circumstances, if unsanctified, and the disappointments, perplexities, and mortifications of business failure, may embitter feeling, harden the best affections of the heart, and tend to alienation from God. In the monitory teachings of the Master "the cares of the world" as well as "the deceitfulness of riches" were thorns that sprung up and choked the good seed. You will need to take refuge in the thought of consolatory and beneficent promise and purpose—in the conviction of supreme and unerring wisdom and of the good hand of our God which must ever be upon us for good. The chastening, though not for the present joyous, but grievous, may but form part of a wise and gracious discipline by which affections and aspirations of the soul shall be purified, ennobled, and set upon things above. Thus, in the end, temporary loss and disadvantage may conduce to spiritual gain and tend to the accumulation of heavenly treasure.

Another feature of closely related interest has been the movement for *relief* and extension. The exigencies of our work through continuous years of commercial depression had led to an expenditure in average excess of income, and to an accumulation of debt that threatened denominational disaster. There was, therefore, a stern necessity for some measure or movement of relief. In connection with appropriate devotional exercises, accompanied in many cases by hallowed unction and marvellous manifestation of spiritual influence—a strength to failing hearts—almost simultaneously in our own and sister Conferences, the scheme was successfully inaugurated. East and west, on the part of all our people, the appeal for aid has been met by noble and generous response. It would be easy in the history of such denominational effort to chronicle many acts of generous devotion and some magnificent deeds of self-denial. But these find adequate and more enduring record. To God be all the praise. "For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God."

It has been manifest, in the annals of the Church and of christian enterprise, in rich returns of spiritual gifts and power

and success, that upon the consecration of wealth to God, generous spontaneity of free will offerings unto the Lord, and extraordinary acts of christian liberality, the stamp and seal of divine approval and acceptance have been broadly and deeply impressed. Expectation has, therefore, been awakened; and, in our hearts, there has been intensified longing for scenes and services of revival spirit and power: that the windows of heaven may be opened and that there may be poured out such a blessing as that there shall not be room enough to receive it. In the prophetic petition, which has not yet lost its significance, necessities and hopes alike find full and fitting impression: "O Lord revive Thy work!" O for a holy and mighty baptism of spiritual life and power upon all our churches! and revival that shall sweep through the length and breadth of the land!

The celebration of the Sunday School Centennial, a marked event of the year, while for the whole Church of Christ, constituting a great landmark of progress, and for Methodism the memorial of enterprise that dates even earlier than the century of commemoration, makes appeal to profound christian thought and is well calculated to deepen a sense of responsibility in relation to the children of the Church. Have we, in their case, comprehended the force and fulness of covenant obligation and privilege? Does not the ordinance of infant baptism, duly administered, constitute an abiding testimony concerning the moral status of children and their relation to Christ as their Redeemer? Is there not direct saving interest in the economy of grace and salvation, and the "free gift of righteousness which hath come upon all men unto justification of life?" Can that relationship of grace and acceptance be forfeited except by wilful disobedience and actual transgression? Training up our children, in prayerful obedience to inspired injunction, have we not abundant warrant for accompanying blessing? When mind expands and reason unfolds, consequent upon choice and loving trust, answering and equivalent to the great fact of *conversion*, may there not be assured transition from a condition of unconscious salvation to a sense of assurance and of experimental acceptance with God? "For of such is the kingdom of God." But just at this point, where the fact of responsibility should most imperatively press its claims, and where scriptural teaching demands definite formula and crystalized clearness of expression, there has been far too much of hesitancy in the past. It is the duty of the Church to claim the children for Christ; from their brightest and loveliest days of innocence and attractive simplicity, in view of all the possibilities of redeemed being, to receive them in His name; and from them, rather than to conversions at a later period in life, in positions of responsibility and of arduous service, the bright succession, the best accessions to her ranks, the strength of the sacramental host, and the ultimate triumph of christian enterprise, shall be won and secured.

Turning to agencies auxiliary to the churches, in the present position and prospects of the Temperance Cause, we find much

ground for satisfaction and hope. Gradually through the operation of a permissive principle embodied in our own Provincial Act, a great and beneficent change has been wrought in several sections of the country. While in regard to the "Canada Temperance Act," the constitutionality of which has been recently established, there has been serious doubt in reference to questions of detail; yet, as a measure of prohibition the most comprehensive that has yet been put upon the Statute Book of any country, we hail it as the pledge promise of a legislation and of reform that shall sweep away from this land, with all its pernicious effects of vice, poverty and suffering, an unholy and soul-destroying traffic.

We earnestly commend to you, as on previous occasions, and with a profound and ever-deepening conviction of their vast and vital importance, and the extent to which they involve the future stability and prosperity of our work in these Maritime Provinces, the claims of our educational institutions at Mount Allison; and, earnestly, we bespeak for them cordial and continued sympathy and support.

In consequence of the reluctance of Dr. Pickard to assume for another year the burden of Book Room duties, and of Bro. Currie's acceptance of pastoral charge, another change has been found necessary in the offices of Book Steward and Editor. The onerous duties of these departments have been undertaken by Revd.'s S. F. Huestis and T. Watson Smith. In a very eminent degree these brethren command our confidence and affection; and, through their special aptitude, and that loyal patronage in which we believe our friends will not be found wanting, we cherish the hope that interests of Book Room and WESLEYAN may be conducted with efficiency and success.

We may also remind you, according to wonted usage, that renewal of personal consecration to God; habitual culture and growth and the exhibition of christian character and habits of spiritual life; attendance to duties of closest devotion, love for the secret places of the Most High, the flame upon the household altar and daily offerings and sacrifices of prayer and praise and incense of hallowed devotion; uncompromising protest of testimony and example in opposition to prevalent and seductive forms of worldly gratification and of sinful indulgence; appreciation of all the appointed means of grace and of social and sanctuary service are still of imperative obligation, and that they afford the surest and most satisfactory guarantee of perpetuated power and progress.

"Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work, to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. *Amen.*"

RICH'D. SMITH,
J. A. ROGERS.

APPENDIX.

EDUCATIONAL SOCIETY.

The Committee in presenting their Annual Report have nothing very special to bring before the public. They are more than ever convinced that the claims of the Educational Society do not receive from the Church that consideration which their importance demands. We aim, in connection with this Society, to aid our Educational Institutions at Sackville; but as far as the Maritime branches of this Society are concerned, we have done comparatively nothing. Almost all the aid received by the Mount Allison Institutions has come from the Upper Conferences.

There is no necessity that we should advocate the claims of our work at Sackville; the record of these Institutions is in all our churches. There is a necessity that there should be a closer bond of sympathy between our circuits and these Institutions. On account of the effort which is being made by this Society to pay its indebtedness, the grant to Mount Allison has been reduced nearly one thousand dollars, and the grant to aid our Theological Students has been reduced more than one-half, only paying to each student \$45.00 for the present year. The Society has done a noble work in aiding young men to procure a Theological training.

The benefits are already apparent on many of our circuits; and as time passes away the Church will reap more and more the results of her christian liberality. The necessity of having thoroughly effective men in our home and foreign work is apparent to all.

The income of the Nova Scotia branch of this Society for the present year is as follows:—

| | |
|-----------------------------------|----------|
| Halifax District..... | \$250 86 |
| Truro District..... | 28 85 |
| Cumberland District..... | 27 05 |
| Guysboro' and C. B. District..... | 23 57 |
| Annapolis District..... | 29 71 |
| Liverpool District..... | 26 98 |
| Yarmouth District..... | 56 96 |
| | <hr/> |
| | \$443 98 |
| Expenses..... | 15 90 |
| | <hr/> |
| Nett..... | \$428 08 |

This is a nett decrease on the income of last year of \$21.28.

It may be only just to say that nearly one-fourth of the amount raised by the Nova Scotia Conference last year was forwarded by one circuit (Halifax North), and the same is true of the returns of the present year.

In conclusion the Committee would urge upon our people the necessity of giving greater prominence to the Educational work of our Church. Our laborers at Sackville need a new college building, and increased facilities for carrying on their work, and we hope that the conditional offer of \$10,000.00 towards a new college may soon be utilized.

THOS. ROGERS,

Secretary.

Subscriptions to the Educational Society 1880.

HALIFAX NORTH CIRCUIT.

| | | | |
|------------------------|---------|-------------------------|----------------|
| Rev. E. Botterell..... | \$ 2 00 | J. W. Smith..... | 10 00 |
| Sheriff Bell..... | 4 00 | E. G. Smith..... | 5 00 |
| R. W. Fraser..... | 3 00 | W. H. Webb..... | 10 00 |
| A Friend..... | 1 25 | Public Collections..... | 37 50 |
| Two Friends..... | 9 75 | | |
| Peter Jack..... | 3 00 | | |
| J. B. Morrow..... | 10 00 | Expenses..... | \$101 50 |
| James Morrow..... | 5 00 | | 4 50 |
| R. J. Sweet..... | 2 00 | | |
| | | | <u>\$97 00</u> |

HALIFAX SOUTH CIRCUIT.

| | | | |
|--------------------|---------|-------------------------|----------------|
| G. H. Starr..... | \$20 00 | Dr. Woodbury..... | 2 00 |
| W. F. McCoy..... | 10 00 | Public Collections..... | 23 00 |
| Dr. Allison..... | 5 00 | | |
| Miss Nordbeck..... | 4 00 | | |
| | | | <u>\$64 00</u> |

WINDSOR CIRCUIT

| | | | |
|----------------------|---------|-----------------------|----------------|
| Brecken, Rev. R..... | \$10 00 | Webb, W. H..... | 1 00 |
| Graham, Jas. E..... | 1 00 | Collection..... | 10 10 |
| Jones, A. P..... | 50 | Grant from Board..... | 20 00 |
| Kilcup, J. W..... | 50 | | |
| Sargent, Mrs..... | 5 00 | | |
| | | | <u>\$48 10</u> |

REPORT OF MISSIONARY SOCIETY, 1879-80.

—o—

The Methodist Church whilst distinctly Evangelical in her teachings is also Missionary in her character. Her founder under God claimed "the world is my parish," and regarding the obligations of the great commission and emulating the spirit that marked the first christians, her sons and successors in the gospel have recognized it to be both a privilege and duty to promote God's glory in the salvation of souls.

The field occupied by the Methodist Church of Canada is territorially extensive, embracing as it does the Dominion of Canada, Newfoundland, Bermuda and Japan. The operations of the Society are designed to promote the interests of souls in connection with Indian Missions, French Missions, Domestic Missions and Missions to the Japanese.

The Secretary of our Missionary Society in reviewing the past year claims that there are "many features of encouragement, and causes of thankfulness to the Head of the Church. Our faithful Missionaries among the newer settlements of the older provinces, the scattered fishing villages of Newfoundland, the thickly populated parishes of Quebec, the sparse settlements of the North West and British Columbia, the Indian bands in Ontario, the larger tribes of the "Lone Land" and the Pacific Coast, and the teeming millions of Japan, beyond the great Sea, have not labored in vain nor spent their strength for naught. The gospel preached by them has proved to be, as of old, "the power of God unto salvation" to all who have believingly heard the joyful sound; and many now on earth, and many more in heaven, give thanks to God for having raised up this instrumentality to spread scriptural holiness over all lands."

But to particularize, and first in regard to

THE INDIAN MISSIONS.

In consequence of the visits to Nova Scotia of the now lamented Geo. McDougall, E. R. Young and John McDougall, considerable interest has been excited in our Conference in this department of the Church's work.

The Rev. A. W. Ross in a letter dated March 31st, of the present year 1880, gives an interesting account of an interview with Peter Stoney, a chief of the Blood Vein River Band:—

I was enabled to get to his hut on the day I expected. I entered. He arose to meet me and accorded me a hearty welcome. He listened attentively, and without interruption, to all I had to say. I endeavored to place before him the "story of the cross," simply, plainly, and faithfully. I then waited for a reply. After a short time he began and gave me a summary of his experience for some twenty or thirty years back. It took him a long time, as, like all Indians, he constantly repeated himself; but at length, after talking a great deal and saying almost nothing, he came to the matter in question. Placing three small sticks in a perpendicular position in the ashes before us, he said somewhat as follows: "I am glad you have come to tell me of the Great Spirit. I have often heard of you and wished to see you, but now you are come I am glad. I like very much what you have told me. I have been thinking very much." Then pointing to the sticks, he said the long one in the centre represented the Great Spirit, or Head of the Church. A smaller one on one side the missionary, and one on the opposite side, what he had been trusting to in the past—conjuring, medicine, &c. These he said had failed him, and now he felt he must turn to God, as the missionary told him, for he felt that was his only course.

From Fort Simpson that veteran and successful Missionary, Thos. Crosby, writes of an extensive tour covering 450 miles—preaching 20 times in 16 days, and meeting many hundreds of people among whom conjuring, dog-eating, feasting, gambling, witchcraft, polygamy, and all other heathen vices still prevail. His report of work refers to progress in the establishment of schools, in the attachment of those whom claim Jesus as their Saviour to the means of grace and the word of God, in the consistent living of members of our church and the triumphant death of such as have passed from the scenes of earth away.

Among the Indians in British Columbia, Saskatchewan, Hudson's Bay Territory, and the Provinces of Ontario and Quebec, we have 28 missionaries and over 3,000 who are enrolled as members of our church. And yet what are these among the 25,000 Indians in the North West alone, the greater part of whom, according to John McDougall, are untouched by either civilization or christianity.

JAPAN.

It is gratifying to report that our missions in Japan are

steadily progressing. Our three missionaries have already enlisted a noble band of native helpers, to assist them in reaping the ripe and teeming harvest of souls in that distant land. It is a remarkable feature of our work there that the majority of our two hundred members are of the student class; and being men of culture as well as of grace, their usefulness will, it is hoped, be all the more extensive. Among these hopeful signs of the future is the fact that united and vigorous measures are being adopted to translate the Word of God on an extensive scale, and to send it broadcast over the islands of Japan. All things considered, it is the opinion of our missionaries that our success in Japan will be limited only by the amount of means provided for carrying on the work.

The Rev. Mr. Cochran, one of our Pioneer Missionaries to Japan, who returned a year ago to Ontario, thus pleasingly refers to the work:—

After six years connection with the planting of this—our first—Foreign Mission I am forced to withdraw, not by choice, but by reason of severe domestic affliction. I am thankful to have seen the blessing upon our labors which has spread the work into those four eligible stations; with encouraging assemblies who listen attentively to the Word; with Sabbath-schools established in which old and young are learning lessons of divine truth; with an aggregate Church membership of nearly two hundred; and a native ministry of much promise raised up to spread the work. I am thankful that my colleagues remain to carry on the work. Their fitness for the service, in mastery of the language, and adaptation to all the duties of Missionary life, is a manifest and continual growth. My heart is knit to them and to their work by ties that death cannot sever. May I be permitted, on taking my farewell of this holy service, to say this much of my fellow-laborers in it? If I say anything at all, I can say no less.

G. COCHRAN, *Chairman.*

Female Mission Work in Japan.—Most of the Missionary Societies are turning their attention to the employment of female missionaries in Oriental countries, with most encouraging results. We understand that the ladies of the Centenary Church, Hamilton, are proposing to do something in this direction, with a view of supporting a lady missionary in Japan

FRENCH MISSIONS.

Our Evangelical work among the French Romanists of Canada has, during the past year, been marked by a larger measure of success than any previous one. The truth is winning its way and the people are becoming more accessible than heretofore to our missionaries. An aggregate measure of membership, with those on trial of 170 during the year, is a pleasing evidence of progress and of the improved state of things.

The Rev. Louis Beaudry, of Montreal, quoting Joseph Cook, his honored school mate and friend, says:—"I rejoice to my finger tips in all your superb opportunity for usefulness. Morning is dawning in the spiritual sky of Lower Canada, and your Church is one of its beams." Writing again in December, 1879. Mr. Beaudry says:—

There was never a time when so many French Canadians were feeling and finding their way out of the darkness of error and superstition into the blessed and marvellous light of the Gospel. This is true of them in the United States as well as in Canada. There is scarcely a Protestant church in the New England States and in Northern New York, as well as in many parts of Canada, that does not have one or more of them on its roll of membership. By various means, such as tract and Testament distribution by colporteurs, by Christian correspondence, by social and commercial contact with the enlightened, etc., the seed has been sown which has taken root and is now appearing in a marked movement in favor of the Gospel. In all classes of French Canadian society many are exclaiming: "The night is far spent, the day is at hand; let us therefore cast off the work of darkness, and let us put on the armour of light."

Besides the Missions already referred to and in addition to successful missions to the English speaking population of British Columbia, Algoma, Manitoba and the North West, the Missionary Society has under its care flourishing Domestic Missions in each of the six Conference comprising the General Conference of the Methodist Church of Canada.

The following *General Recapitulation* will furnish a suggestive view of the operations of the Church: Missions 414; Missionaries 400; Members 36,538. There are 32 schools, and 32 teachers, and 21 interpreters—making a paid agency in the Missionary Department of the Church of 475.

The total income for 1878-9 was . . . \$135,334
 " " Expenditure 140,089

The deficiency of nearly \$5,000, together with the former debt, is met by the R. and E. Fund.

\$8,900 have been subscribed on the Circuits of the Nova Scotia Conference during the year ending June 1880.

About \$8,500 have been raised for the Relief and Extension Fund in the Nova Scotia Conference.

The grant made to this Conference by the Central Board was \$8,341, which has been appropriated to the Districts as follows:--

| | |
|----------------------|-----------|
| Halifax | \$1597.20 |
| Truro | 1456.40 |
| Cumberland | 985.20 |
| Yarmouth | 890.20 |
| Guysboro' | 1332.60 |
| Annapolis | 841.40 |
| Liverpool | 1238.00 |

The above sum was expended in assisting to support forty members with families and twelve who are unmaaried.

CONCLUSION.

The grandeur of the cause of Missions and the magnitude of the work, combined with the genius and spirit of christianity, tend to challenge our admiration and inspire us to active sympathy. As patriots we must arrange that the heralds of salvation shall move on the tide of emigration which is pouring into Manitoba and the North West. As philantropists we must utilize every possible agency in ameliorating the miseries caused by sin, and as christians we should be burdened with a laudable purpose and stimulated by a holy ambition to conserve the interests of Christ's Kingdom and make our Church a mighty power. Crosby and Green from the Pacific Slope, McDonald and Eby and Meachum from Japan, the memories of the pioneers of Methodism in the mother land and on this continent, all remind us that ours is a rich and priceless heritage, and that the wants of the world and of souls are pressing.

W. H. HEARTZ, Secretary.

AN ALPHABETICAL LIST
OF THE
MINISTERS AND PREACHERS ON TRIAL
OF THE
NOVA SCOTIA CONFERENCE
OF THE
Methodist Church of Canada.

The figures at the beginning of the lines show the year in which the Minister commenced his Ministry, and those at the end of the lines denote his first, second, etc., annual appointment to present Circuit.

| | | |
|-----------------------------------|-------------------------------|----|
| 1836 Addy, John S. (Sup) | Halifax South | 3 |
| 1872 Ainley, William | Weymouth, Digby | 2 |
| 1866 Alcorn, William | Parrsboro, Cumberland | 1 |
| 1831 Angwin, Thomas (Sup) | Dartmouth, Halifax | 16 |
| 1862 Angwin, Joseph G. | St. George's, Bermuda | 1 |
| 1872 Astbury, John | River John, Pictou | 3 |
| 1828 Bent, Joseph F. (Sup) | Bridgetown, Annapolis | 8 |
| 1861 Bigney, John G. | Caledonia, Queens | 2 |
| 1873 Bird, Richey (Sup) | Southampton, Cumberland | 2 |
| 1876 Black, W. Arthur, A. B. | Bridgetown, Annapolis | 1 |
| 1877 Black, A. Starr | Scott's Bay, Kings | 1 |
| 1870 Borden, Jonathan R. | Shelburne | 3 |
| 1875 Borden, Byron C. A. B. | Arcadia, Yarmouth | 1 |
| 1834 Botterell, E (Sup) | Montreal, P. Q. | 14 |
| 1870 Brecken, Ralph, M. A. | Halifax (Brunswick St.) | 1 |
| 1848 Brettle, Elias (Sup) | Avondale, Hants | 2 |
| 1857 Brown, William C. | Pictou | 1 |
| 1872 Brown, William | Lockeport, Shelburne | 2 |
| 1873 Brunvate, Edwin R. | Oxford, Cumberland | 1 |
| 1836 Buckley, James (Sup) | Guysboro' | 16 |
| 1879 Buckley, F. A., A. B. | Somerset, Bermuda | 1 |
| 1856 Cassidy, John | Berwick, Kings | 2 |
| 1861 Coffin, Joseph S. (Chairman) | Sydney, C. B. | 2 |
| 1873 Craig, John | Athol, Cumberland | 1 |
| 1869 Daniel, Robert A. | Avondale, Hants | 3 |
| 1874 Davis, J. Hiram | Sambro and Margaret's Bay | 2 |
| 1878 Dawson, J. L., A. B. | Bailey's Bay, Bermuda | 2 |
| 1868 Day, George F. | Shubenacadie, Colchester | 2 |
| 1876 Doane, H. P. | Dartmouth, Halifax | 1 |
| 1878 Donkin, J. E. (Student) | Sackville, N. B., Institution | 2 |
| 1871 Dunn, Simeon B. | Halifax (Grafton St.) | 3 |

| | | |
|---|-------------------------------|----|
| 1871 England, Eben E. | Pugwash, Cumberland | 1 |
| 1870 Evans, William H. | Halifax, (Charles St.) | 2 |
| 1872 Fisher, Joseph M. | Musquodoboit Harbor, Halifax | 3 |
| 1861 Gaetz, Joseph, (Fin. Sec'y) | Aylesford, Kings | 2 |
| 1873 Gee, John | New Germany, Lunenburg | 2 |
| 1870 Giles, Jesse B. (Fin. Sec'y) | Nappan, Cumberland | 3 |
| 1878 Glendining, G. W. F. (Stud't) | Sackville, N. B., Institution | 2 |
| 1870 Hale, Joseph (Fin. Sec.) | Manchester, Guysboro' | 1 |
| 1860 Hart, James R | Barrington, Shelburne | 2 |
| 1860 Hart, Thomas D. (Fin. Sec.) | Maitland, Hants | 2 |
| 1862 Hartz, William H. | Granville Ferry, Annapolis | 2 |
| 1863 Hemmeon, Jos. B. (Supy.) | Parrsboro, Cumberland | 1 |
| 1826 Hennigar, J. G. (Sup.) | Canning, Kings | 8 |
| 1877 Hickey, David | Sydney, C. B., North | 2 |
| 1876 Hills, Benjamin | Horton, Kings | 2 |
| 1872 Hockin, Arthur | Ritcey's Cove, Lunenburg | 2 |
| 1857 Howie, John W. | Canso, Guysboro' | 2 |
| 1846 Huestis, George O. | Burlington, Hants | 2 |
| 1858 Huestis, S. F. (Chairman) | Halifax (Book Steward) | 1 |
| 1830 Johnson, George (A) Sup. | Horton, Kings | 11 |
| 1875 Johnson, George (B) | Country Harbor, Guysboro' | 1 |
| 1875 Johnson, George F., A. B. | Hebron, Yarmouth | 2 |
| 1861 Johnson, John | Petite Riviere, Lunenburg | 2 |
| 1873 Johnson, David W., A. B. | Bridgetown, Annapolis | 1 |
| 1863 Johnson, R. O'B. (Sup.) | Onslow, Colchester | 1 |
| 1862 Jost, C., A. M. (Chairman) | Liverpool, Queens | 1 |
| 1874 Lane, William G | Middle Musquodoboit, Halifax | 3 |
| 1878 Langille, William H. | Sheet, Harbor, Halifax | 1 |
| 1843 Lockhart, Christopher (Sup.) | Liverpool, Queens | 2 |
| 1855 Lathern, John (Chairmen) | Yarmouth, North | 2 |
| 1866 Mack, R. Barry | Acadia Mines, Colchester | 3 |
| 1871 McArthur, Robert | Port La Tour, Shelburne | 3 |
| 1834 McMurray, John (Sup.) | Windsor, Hants | 6 |
| 1864 Moore, Ezra B. | Hamilton, Bermuda | 3 |
| 1866 Morton, Arthur D., A. M. | River Philip, Cumberland | 1 |
| 1841 Morton, Roland (Sup) | Windsor, Hants | 10 |
| 1861 Mosher, John A | Wallace, Cumberland | 1 |
| 1877 Mellish, Isaac M. | Middleton, Annapolis | 1 |
| 1856 Nicolson, Alexander W. | Annapolis | 2 |
| 1874 Ogden, Jonathan C. | North East Harbor, Shelburne | 1 |
| 1878 Outerbridge, W. A. | Port Hood, Cape Breton | 1 |
| 1870 Parker, Caleb | Hillsburg, Digby | 1 |
| 1858 Pickles, Fletcher H. W. } (Fin. Sec.) | Newport, Hants | 2 |
| 1863 Pike, John M. | Windsor, Hants | 1 |
| 1852 Prestwood, Paul | Kentville, Kings | 2 |
| 1873 Purvis, William | Warren, Cumberland | 2 |

NOVA SCOTIA CONFERENCE.

59

| | | |
|---|-----------------------------|----|
| 1821 Richey, Matthew, D. D. (Sup.) | Windsor, Hants | 11 |
| 1876 Robinson, Geo. O., A. B. | Halifax, (Cobourg St.) | 1 |
| 1877 Robinson, Patrick H. | Onslow, Colchester | 1 |
| 1862 Rogers, Jabez A. (Secretary of the Conference and Chairman) | Amhorst, Cumberland | 2 |
| 1866 Rogers, Thomas, A. M. | Horton, Kings | 2 |
| 1858 Ryan, William | Hantsport, Hants | 1 |
| 1858 Scott, David B. | Mill, Village, Queens | 3 |
| 1872 Scott, James | Gabarus, Cape Breton | 1 |
| 1875 Sharp, James | Digby Neck | 1 |
| 1873 Shepherdson, John W. | Port Mouton, Queens | 2 |
| 1867 Shore, Godfrey | Bridgewater, Lunenburg | 2 |
| 1842 Smith, Richard (<i>President of the Conference.</i>) | Middleton, Annapolis | 2 |
| 1857 Smith, T. Watson (Sup.) | Halifax (Editor) | 1 |
| 1862 Sponagle, John L. (Sup.) | Halifax, North | 2 |
| 1879 Stevens, LaMert | Aylesford, Kings | 2 |
| 1870 Strothard, James | Canning, Kings | 3 |
| 1831 Sutcliffe, Ingham (Sup.) | Yarmouth, North | 2 |
| 1874 Swallow, Charles W., A. B. | Advocate Harbor, Cumberland | 2 |
| 1846 Taylor, James (Sup.) | Aylesford, Kings | 1 |
| 1858 Teasdale, John J., (Fin. Sec.) | Yarmouth, South | 3 |
| 1849 Temple, R. Alder (Chairmen) | Truro, Colchester | 2 |
| 1850 Tuttle, George W. | Port Hawkesbury, C. B. | 1 |
| 1858 Tuttle, Alex S. (Fin. Sec.) | Lunenburg | 2 |
| 1858 Thurlow, Isaac E. | Stellarton, Pictou | 1 |
| 1855 Tweedy, James | Guysboro' | 3 |
| 1853 Tweedy, Robert (Sup.) | Amherst, Cumberland | 3 |
| 1872 Tyler, Charles M. | Halifax (Kaye St.) | 3 |
| 1857 Wasson, Robert | Digby | 3 |
| 1868 Welson, A. F. | Wentworth, Cumberland | 1 |
| 1879 Wier, John | Lawrencetown, Halifax | 2 |
| 1874 Williams, Robert | Ingonish, Cape Breton | 2 |
| 1876 Wright, Fred H., A. B. | Southampton, Cumberland | 1 |

DIRECTORY.

PRESIDENT OF CONFERENCE,—Rev. Richard Smith, *Middleton, Annapolis.*

SECRETARY OF CONFERENCE,—Rev. Jabez A. Rogers, *Amherst, Cumberland.*

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EDITOR OF "WESLEYAN,"—Rev. T. Watson Smith, *125 Granville St.; Residence Carleton St., Halifax.*

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Secretary,—Rev. Joseph Hale, *Manchester, Guysboro'.*

Corresponding Member of Central S. S. Board,—Rev. Joseph Hale.

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Secretary,—Rev. Cranswick Jost, A. M., *Liverpool, Queens.*

TRANSFER COMMITTEE.

Rev. Richard Smith, President of Conference.

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