

**PUBLISHER'S NOTE.**

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The grabeat Fish is the Oyster; the grabeat Man is the Fool.

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W. K. Nixon, Chicago.

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M. J. STACEY, Lenox, Mich., U.S.

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**EDITOR'S NOTE.**

ORIGINAL contributions will always be welcome. All such intended for current No. should reach GRIP office, not later than Wednesday. Articles and Literary correspondence must be addressed to the Editor, GRIP office, Toronto. Rejected manuscripts cannot be returned.

CONTRIBUTIONS, when accepted, will, for the present, be paid for at the rate of Two DOLLARS per column. All articles for which payment is expected must be accompanied by the name and address of the author.

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## GRIP.

EDITED BY MR. BARNABY RUDGE.

The grabeſt Beaſt is the Aſs; the grabeſt Bird is the Owl;  
The grabeſt Fiſh is the Oyeſter; the grabeſt Hunt is the Fool.

TORONTO, SATURDAY, FEBRUARY 6, 1875.

## Conservative Veracity.

COMPILED FROM VARIOUS TORY JOURNALS.

Sir John Macdonald loquitor.

To Dufferin—I own the act was all your own; your Lordship says quite true.

To Mackenzie—You tell abominable lies; you told him what to do.

To Dufferin—Just my advice; I always said Her Majesty should act.

To Mackenzie—Transferred your proper functions, sir; a most disgraceful fact.

To Dufferin—Your Lordship's commutation's done the very thing I should.

To Mackenzie—How dared you not to hang him, sir, when you declared you would?

To Dufferin—Your Lordship knows to get him off I ventured everything.

To Mackenzie—Vile wretch, if I had caught the man, you should have seen him swing.

## An Editorial for the "Church Chimes."

THE BEAUTIES OF RITUALISM.

By Rev A. W. J—us—n, Weston.

RITUALISM is a good thing to teach your grandmother to suck eggs. I repeat, it's a bully thing. How is that for High? I am an old Ritualist myself, and it has made a gentleman and a scholar out of me. I don't think there is any other power in the universe that could have accomplished that. It gives a person a sort of Christian feeling towards his fellow creatures; it tones down his natural passions and ignorance, and renders him beloved by all. Some men don't practice it, because they say they don't believe it's the proper mode of worship. Such persons are rowdies and fools. They go hob-nobbing in yonder bar-room and drinking whiskey as long as they can get it without paying. There is a thing called the Church Association which don't believe in Ritualism. They claim to be Christians; they are no more Christians than I am! I understand this Association is going to yank some of us fellows up before the church tribunals for our goings on. Let them yank and be damned. That reminds me of the Yankee who tried to stop the Falls of Niagara with his father's ox-yoke. Again I might say, there are some young gentlemen—or if they would not be too much offended I would follow the bent of my nature, and call them jackasses—who don't believe in Ritualism. They are a miserable, scurvy crew. Ritualism is the science of conveying the truth by external forms. I am in good external form myself just now, and would like to have an opportunity of conveying some truth into the minds of a few archdeacons and others I could mention. I love our peace-making Lord Bishop, but I'll be hanged if I don't hate the Church Association for a pack of pusillanimous cusses. Here endeth the editorial.

## Free Legal Advice.

THE legal questions propounded in our last number proved entirely too much for the young gentlemen who were then assembled in the examination room at Osgoode Hall, but, determined that the general public should be put in possession of the legal knowledge implied. GRIP has, at his own expense, secured answers to all the queries from the highest authority within his reach, and has infinite pleasure in setting them forth:

Q. Can the uniform of the police force be termed *livery of seisin*?  
A. No; see sec. 2 of the Act "de bobibus peeleribusque." (Blake, Kerr & Boyd).

Q. Under certain circumstances, is a mother-in-law to be considered a "subsequent incumbrancer"?

A. Yes, when she is tenant for life by the courtesy? (Harrison, Oster & Moss).

Q. If A. pay attention to B. (a *femme sole*), C. the father of B. *dis-sentiente*, is A's interest legal, or equitable?

A. Equitable; because the chances are small of C. being his father-in-law. (Beaty, Chadwick & Lash).

Q. Is arrest by *mesne process* likely to occasion contempt of court?

A. No! because "black ca. re. (care) sits behind the horseman." (McLennan, Downey & Henderson).

Q. Shew the difference (by Police Court Reports) between an Estate *pur autre vie*, and that created *par eau de vie*.

A. A man dips his beak into the one, and the other brings the Beak unto him. (McDonald & Badgerow).

Q. Is a sheriff on the flight of an execution debtor to be considered as the victim of an unrequited "attachment"?

A. Give it up, as the Sheriff did. (Milloy & Browning).

Q. Can the present Police Magistrate of Toronto be considered as an exemplification of the "Statute of Frauds"?

A. No, but of the statute *quia emptores* (because buyers want whiskey.) (R. M. Allen & Co.).

Q. Where an Action will lie, is truthfulness yet presumed on the part of the Plaintiff?

A. Yes; because, though the action may lie, he is sure to get some lawyer to pick it up for him from where it is lying. (Nicholas Murphy).

## Very Like a Whale.

(Air—Very much Yankee Doodle.)

GEORDIE went to Washington

Upon a little hobby,

Think's he—I'll be a K. C. B.,

Won't that be very nobby?

Chorus—Yankee Doodle, &amp;c.

GEORDIE found a taking bait

To catch a little fish, sir,

A sliding scale would catch a whale,

Thought he, to fill his dish, sir.

Chorus—Yankee Doodle, &amp;c.

GEORDIE failed to get a bite,

And found it all vexation;

"Reciprocity, I find," says he,

"Is nothing but ———"

Chorus—Yankee Doodle, &amp;c.

The newspapers they all agreed

He was so patriotic,

For they, you see, got subsidy,

And *douceurs* idiotic.

Chorus—Yankee Doodle, &amp;c.

Alack, alas, and well-a-day

That Grits such snubs should suffer!

But blunders will annoy them still

When they employ a duffer.

Chorus—Yankee Doodle, &amp;c.

## Pacific Railway Questions to the Ministry.

Q. (Arithmetical)—If in one year you have done nothing, how long will it take you to enlarge the canals between Toronto and the tide-water?

Q. (Technical)—Are you aware that spades are trumps, and that if there are none in your hands, you had better throw up the game?

Q. (Suggestive)—Do you think you could dig if a vote of No Confidence were to pass?

Q.—Couldn't you devise some better way of ruining Toronto than by building that French River branch of the Pacific Railway?

## Straight Advice to Mr. Crooks.

(Shakespearean.)

O! might Adam, hast thou no hope left?

Is ambition, energy and action themselves quite dead?

Or dost thou live to stir? I do beseech you, for I mean you well,

Now that the desire is yet quite hot, to speak!

And let crying justice lean where she has right to stand;

Live a thousand years—I shall never cease to wish

Till thou on civil strides does to York post straight

To meet the "ever gentle turning of the TIANE."

This place will greet thee and make thee rank

The political gem of the present age.

NOW, I'D LIKE TO KNOW JUST HOW TO  
GIVE THE FELLOW A PUMMELING  
WITHOUT DAMAGING THE  
FIGURE HEAD!



LOYALTY IN A QUANDARY;  
OR, THE "LEPINE CASE" MADE PLAIN.



**The Poor Blind Man--An Allegory.**

SMALL BOY.—“*Lib’ral*, sir—on’y two cents?”

SMALL POLITICIAN.—“Where is’t, laddie, I don’t see it!”

### Croaks from Grip’s Basket.

MODERN “nut” crackers—Policemen’s Batons.

ATTENDANCE to business makes quite a “balance to partners.”

AN old “card” to deal with—a Bachelor—he “plays it alone.”

GRIP would like to know why the front of Osgoode Hall is never whitewashed. Is it because the Benchers have become so enamored of Blackstone?

When may a law student be said to resemble a euchre-player?—When he has “passed.”

THE *Sun* seriously “feared,” yesterday, that “its readers might have been carried away by the brilliant visions of the new Yankee silver mines.” Mistaken *Sun*;—they had gone and bought the *Liberal*.

SINCE General Hazen has taught the Americans that they’ve reached the limit of their arable land, would it not be better to change “*E pluribus unum*” to “*ne plus ultra*”?

THE *Globe* is not aware of the existence of the new Toronto daily. There’s a good deal it’s not aware of. But this is too bad. A Reform journal of its own particular stripe and war-paint, which came here in the innocence of its heart to help the *Globe* finish that won’t-be-killed hydra SIR JOHN, and print Government advertisements, which were getting too many for it! And won’t know it! ACHILLES BLAKE, where hidest thou in thy briefs?—PATROCLOS CAMERON is being ignored to death in the streets! E. B., pitch into G. B., or it will be all U. P. with P. C.

THEY are going to try Dean GRASSETT for being too low. Lately, SIR JOHN was abused for getting too high. It is difficult to please Canadians.

THE *National* is out with an improved plan for parliamentary voting. The worst of those Canada First fellows is their impudence in having ideas. In the columns of the two respectable old parties, now, one never finds such incendiary things. Little Canadians, do not venture in to new and un-known fields, but keep stepping quietly in your little tread-mill of pre-ce-dent, so that JOHN A. and G. B. can al-ter-nate-ly grind their little axes on the shaft.

### A Sunday Story from Goderich.

THE editor of one of our Western exchanges thus relates what he calls “a little domestic incident” which has come to his knowledge:

On Sunday afternoon last a good mother observing her young hopeful reading a newspaper, ordered him to put it down and read one of his Sunday-school books, intimating that she had repeatedly informed him not to read newspapers on Sunday. The young ton year old stoutly replied: “Ma, this is the Goderich *Star*.” This he thought a clincher—no harm to read that paper on Sunday.

GRIP is pained to think that his genial friend has, from interested motives, withheld the remainder of this truly touching anecdote: But let justice be done though the *Star* falls; GRIP feels it incumbent upon him to continue the narrative:

Alas, for youthful indiscretion, it was not a clincher. His Ma was not only a good woman but also a friend of honest government, and in a manner too painful to dwell upon, she impressed it upon the mind of her son that it was indeed harm to read that paper on Sunday, and even injudicious to give ear unto its counsels during the week.

### A Song of the Times.

Tune—“*Green Grow the Rushes, O.*”

“There’s naught but care on every man”—

A dreary dull reality;

“What signifies the life of man”

If ’twas not for rascality?

CHORUS—Long live rascality,  
Long live rascality;  
The happiest time a man can spend  
Is ’in practising rascality.

Should you commence in humble life  
And wish to rise to quality,  
The best and safest path to take  
Is well concealed rascality.

You’ll find it in the course of trade  
A certain speciality;  
For fortune creeps close at the heels  
Of cunning, cool rascality.

In politics there’s ample scope,  
There’s “political morality”;  
The widest field that’s yet been found  
For unblushing, bold rascality.

See here is one who wants a slice  
In a mineral locality;  
Another sells the people’s trust—  
A fifty cent rascality.

Our Land Swaps and Pacific Jobs  
Are quite a nationality;  
When all are fighting tooth and nail  
To profit by rascality.

Our city “Pa’s” how they indulge  
In biting personality;  
While each unto the other hints  
A hankering for rascality.

And subtle priests are sorely vexed  
With growing rationality;  
While the way they tear each other’s coats  
Is laughter for rascality.

How greatly changed the black brigade  
A stupid dull formality;  
A miserable falling off  
In talent and rascality.

The Fourth Estate’s been sadly curbed,  
Unfortunate fatality;  
For “Libel Suits” have somewhat cooled  
Their revelling in rascality.

Why are our taverns so beset  
With gross jiliberality?  
Why should they not be without bounds  
Blest havens of rascality!

Now out upon that sordid crew  
Base preachers of frugality;  
Who brought the sneaking ballot-box  
To stem our loved rascality.

But such a state cannot exist;  
What’s life without venality;  
Where every man may have his price  
As in the old rascality?

### Note by a Teetotaler.

JUSTICE GWYNNE has just said, if the Major could dive Down into the sea and come up really dry, He might, on his soul, be inclined to believe That Major WALKER knew naught of his friend’s bribery; But Oh! how I grieve, how I grieve that at first he Did not further say—In this land of strong drinking A Major there lives who *could* dive in the sea, And, if not very dry, would at least come up thirsty. Am I wrong, my sweet GRIP, when I say you will see That the Major I mean is the major-ity!

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**To Correspondents and Contributors**

W. E. C., Scarborough.—Thanks. Will be glad to hear from you as often as convenient.  
Coro.—Crowded out this week.

G. S. C., Guelph.—We are always ready to pay for contributions, provided they are suitable.

Author of "Civic."—Thanks, but hardly suitable.

A. McK., Toronto.—Rather out of time.  
Snee, Toronto.—Your production is too local in its application.

Box 1048, Toronto.—Thanks for your efforts in our behalf.

Box 153, Toronto.—Let us hear from you again.

MILDMAY.—Shall be glad at all times to hear from you.

COCKNEY, London, Eng.—It is very fallacious for you to suppose that Canadians slide down Niagara Falls in winter. Some have tried the experiment, and as the result have—gone up.

A.C.D.—You have Grip's hearty thanks.  
T.—Good.

E. H. J., Sarnia.—Sketches very clever, though not practically useful at present.

Nero.—Excellent; always ready to give insertion to productions of such merit.

E. L. F.—Your article arrived too late for this week. Copy should be sent to Grip office by Wednesday at latest.

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