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# St. George's PARISH JOURNAL.



No. 9.                      Vol. VII.  
SEPTEMBER, 1887.

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For  
Information as to  
SERVICES,  
• APPOINTMENTS,  
ETC.,  
see inside.

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### THE PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

Charge for one inch space  
per annum..... \$2 50  
Subscription, 50 cts. per annum.

## Parish of S. George the Martyr.

TORONTO.

CLERGY.

- Rev. J. D. CAVLEY, M. A., *Rector*, The Rectory,  
John St.
- " R. J. MOWER, 14 High St.
- " F. M. WEBSTER, 154 John St.

Every one should subscribe to the PARISH JOURNAL, because

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

# St. George's Parish Journal.

For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

## REGULAR SERVICES AND STANDING APPOINTMENTS.

SUNDAY SERVICES..... 8 A.M.: 11 A.M.: 3.30 P.M.: 7 P.M.

*All Seats Free at Afternoon and Evening Services.*

Strangers welcome at all services.

WEEK DAY SERVICES.—Evensong Daily ..... 5.30 P.M.  
Wednesdays..... 8.00 P.M.

HOLY COMMUNION.—Every Sunday ..... 8.00 A.M.

Also First and Third Sunday in the month...11.00 A.M.

HOLY BAPTISM.—Last Sunday in the month ..... 4.15 P.M.  
Or otherwise as may be arranged with the Rector.

SUNDAY SCHOOL..... 3.00 P.M.

“ Phoebe Street ..... 9.30 A.M.

Young Women's Bible Class ..... 3.00 P.M.

CHURCH ARMY SERVICES—Phoebe Street:

Sundays..... 3 P.M., 6.30 P.M., 7 P.M., 8.15 P.M.

Weekdays ..... 8.00 P.M.

CHOIR PRACTICE.—Fridays ..... 8.00 P.M.

One of the Clergy may be seen at the Church after Evensong on any day.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.

The Clergy will be obliged for early information of any sick persons who desire to be visited.

## PARISH KALENDAR.

### SEPTEMBER.

4. S. 13th AFTER TRINITY. 8 & 11 a.m. Holy Communion.
7. W. 8 p.m. Evensong and Sermon.
11. S. 14th AFTER TRINITY. 8 a.m. Holy Communion.
14. W. 8 p.m. Evensong and Sermon.
18. S. 15th AFTER TRINITY. 8 & 11 a.m. Holy Communion.
21. W. S. MATTHEW. 8 & 11 a.m. Holy Communion.  
8 p.m. Evensong.
25. S. 16th AFTER TRINITY. 8 & 11 a.m. Holy Communion.  
4 p.m. Baptisms.
28. W. 8 p.m. Evensong and Sermon.
29. TH. S. MICHAEL. 8 & 11 a.m. Holy Communion.

## PARISH REGISTER.

### BAPTISMS.

- Aug. 7. Elizabeth *d.* of George and Catherine Welch.
14. Richard-Henry-Douglas & John & Catherine Radley.
16. Inez *d.* of William-Henry and Phoebe Carter.
28. Emma-Augusta-Matilda *d.* Henry and Sarah Smith.

### BURIALS.

- July 31. Frederick-Lloyd Sanders, 1 year, 10 mos.
- Aug. 6. Mrs. Smith, 83 years.
8. May-Godfrey Sanders, 3 mos.
9. Thomas Williams, 25 years.
11. Mrs. McCauley, 56 years.
26. Charles LeFevre, 65 years.
27. Ethel-Aunie Dorsett, 3 mos.

## PARISH NOTES.

OFFERTORY.—Aug. 7th, \$28.52; 14th, \$34.04; 21st, \$32.50; 28th, \$43.32. Total, \$138.38.

The Parishioners will be glad to learn that the Rector has been heard from several times; that he is in good health, and enjoying his holiday. He sails from England on 15th September.

We were all glad to see Mr. Moore again in his accustomed place last Sunday, but very sorry to hear that he had caught a bad cold, which has marred his holiday. We soon hope to see him restored to his wonted vigour.

The Rev. John Langtry, Rector of St. Luke's Church, officiated and preached in St. George's on Sunday evening, 31st July. On Sunday evening, 14th August, the Rev. Mr. Westcott, of Rugby, England, preached.

During the very warm weather the congregations have been very small, consequently the amount of the Offeratories has fallen. We are sure that those who have been away enjoying the refreshing breezes and air of sea, lake, and mountain, on their return to town, will bear in mind the fact that the expenses have been the same during their absence.

Great praise is due to the members of the Choir and School Teachers who have manfully stuck to their posts during the last two months. Considering the numbers the music has been very satisfactory. On Sunday evening, 21st August, we were particularly struck by the fine effect of the congregation's singing, no doubt owing to the familiar chants and hymns.

The daily Evensong will be resumed on Thursday, 1st of September. It is to be hoped many members of the congregation will avail themselves of this privilege of meeting together for mutual prayer, praise, and intercession.

## CHURCH ARMY.

The regular meetings of the Church Army will be begun in September. The help of more workers is earnestly asked for. Funds are needed to carry on the work. It is proposed shortly to organize a Temperance Society. All communications in reference to C. A., to be addressed to Rev. R. J. Moore, 14 High street.

## DIOCESE OF NOVA SCOTIA.

The Right Rev. William Stevens Perry, S. T. D., LL. D., Bishop of Iowa, was unanimously elected Bishop of Nova Scotia on Thursday, the 11th of August. This election is considered by all interested to be an admirable one. Bishop Perry is the author of many valuable works, particularly those relating to the history of the American Church. He has published the "Centennial History of the American Church." If we do not all believe in Commercial Union, we believe in Church Reciprocity.

## CHURCH HOME.

Donations during August:—A Friend, Milk daily, and a Hose for watering garden; Mrs. Brew, Fish; The Misses Harvard, a Preserving Kettle; Mrs. Roberts, a Water Melon; Mrs. Willecocks Baldwin, 1 doz. Eggs; Mrs. and Miss Esten, 2 doz Apples; Mrs. Parsons, Blanc mange for the sick; Mrs. J. Boulton, Groceries; Mrs. Holland, Mutton and Vegetables; Messrs. Jones, Wickson, Collard, Norwich, Crealock & Brown, Outhet, Woolling, Dever, Mumford, their regular gifts of meat.

## SOME NOTABLE DATES OF THE ANGLICAN CHURCH.

- A. D.
- 60. Tradition states this as the date when the Church was planted in Britain.
  - 304. Persecution of the Christians in Britain in which Alban, who is generally regarded as the proto-Martyr of the Anglican Church, was put to death.
  - 314. Three British Bishops present at the Council of Arles.
  - 347. British Bishops present at the Council of Sardica.

360. British Bishops present at the Council of Ariminum.
- 450-500. Invasion of Saxons, by which the Church was driven from the East of England to the West.
597. Augustine brought to Kent by the Christian Queen Bertha, followed by the Baptism of the Heathen King, which is said to have taken place in a Church built long before this date and still standing.
603. Conference of Augustine and British Bishops.
678. A British Bishop, Wilfrid, appeals to Rome, being the first attempt to impose Roman authority in Britain.
827. Anglo-Saxon Settlements first called "England."
890. The Anglican Church corresponds on equal terms with Churches of Jerusalem, Rome, and India.
1055. Great Schism between Eastern and Western parts of Christendom.
1070. Effort by the Pope to impose his authority over England upon William the Conqueror becoming King, who refuses to do homage because it "has never been done by his predecessors"; and also forbids papal letters to come into the kingdom without his permission.
1095. Contest between William Rufus and the Pope with regard to the investiture of Anselm as Archbishop of Canterbury.
1102. The same contest continued by Henry I., who refused to alter the "ancient law of England," or to permit foreign authority to be exercised in his kingdom.
1119. Thurstan, Bishop of York, consecrated by the Pope, which was protested against by the king and the prelates of England as a breach of the rights of the Church of England.
1125. The Pope succeeds in obtaining supremacy over the Archbishop of Canterbury, notwithstanding the protests of the King, Church, and People.
1139. The Pope's legate succeeds in imposing his authority upon King Stephen.
1213. King John becomes the Pope's vassal.
1215. The Barons and Prelates led by the Archbishop of Canterbury compel King John to grant Magna Charta, in which the freedom of the Church of England is twice declared.
1226. Honorius III. demands patronage of English benefices.
1229. Gregory IX. demands a tenth of English property.
1247. Papal demands resisted by English Bishops, led by Grossetête, Bishop of Lincoln.
1256. Papal efforts to exercise control over the English Church provoke resistance, and largely contribute to cause the rebellion headed by Simon de Montfort.
1296. Boniface VIII. endeavours to prevent the Clergy from paying taxes without his permission, which Edward I. refuses to submit to and successfully resists.
1307. Parliament refuses to permit the Popes to take money from the English Church.
1317. Reynolds, Archbishop of Canterbury, suffers the Pope to obtain further authority over the English Church.
1328. Edward III. resists the papal demands, and restores the freedom of the English Church.

The above dates are extracted from "Illustrated Notes on Church History,"\* and show the continuity of the Anglican Church, and the persistent endeavours of the Popes to usurp jurisdiction over it. The history of the Church displays a succession of encroachments by Rome whenever the Throne or the Archiepiscopate had a weak occupant, followed in the next reign or under another Archbishop by resistance more or less successful. This in fact continued long after the above dates, until the English Church at last finally threw off all the authority which Rome claimed and completely reassumed its original independence.

\* By Rev. C. A. Lane, London S. P. C. K. 1886.

## OFFICERS, &amp;c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

## CHURCHWARDENS.

SAMUEL BRUCE HARMAN, 25 Cecil Street.

RICHARD B. STREET, 15 D'Arcy Street.

## SIDESMEN.

ROBERT SPRATT.	A. J. BURROWES-CLOSE.
ROBERT L. COWAN.	INGLIS LOUGH, M.D.
FRANK CAYLEY.	HARRY HAYES.
ALBERT HARVARD.	WM. KIRKPATRICK.
CHARLES FOSTER.	GEORGE F. HARMAN.
BEVERLEY JONES.	B. CUMBERLAND.
JOHN MARPLAND.	E. M. CHADWICK.
W. P. BURROWES-CLOSE.	H. W. M. MURRAY.
ELMES HENDERSON.	C. R. W. BIGGAR.
ALEX. M. BROWNE.	G. H. BURNHAM, M.D.

## CHOIR.

*Pre-entor.*—THE RECTOR, *ex officio*.*Organist and Choir Master.*—E. W. PHILLIPS, 71 McCaul St.

## SUNDAY SCHOOL.

*Superintendent.*—J. R. CARTWRIGHT.*Treasurer.*—MISS CAYLEY.

## PHOEBE STREET SUNDAY SCHOOL.

*Superintendent.*—DAVID BUENS.

## CHURCH ARMY.

*Captain.*—EDWARD T. MUNNS, 29 Huron Street.

## REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY. EDWARD M. CHADWICK.  
GEORGE F. HARMAN.

## PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD

THE RECTOR AND CHURCHWARDENS *ex officio*.

RICHARD SCELLING, LL.D. D'ALTON MCCARTHY, Q.C.

## PAROCHIAL ASSOCIATION.

*President.*—THE RECTOR.*Members.*—All Parish Officers and Workers.

## GUILD OF THE GOOD SHEPHERD.

*President.*—MRS. CAYLEY.*Vice-Presidents.*—REV. R. J. MOORE, REV. F. M. WEBSTER.*Band Mistresses.*—MISS WOOD, MISS TULLY, MISS VAN-  
KOUCHNET. *Sec'y.*—MISS CAYLEY. *Treas.*—MRS. HARVARD.

## WHITE CROSS ARMY.—(Parochial Branch.)

*President.*—C. R. W. BIGGAR. *Vice-pres.*—G. H. BURNHAM.

## BOYS' GUILD.

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## CHURCH HOME.—Larch Street.

*Director.*—THE RECTOR. *Manager.*—SISTER IN RESIDENCE.

## VESTRY CLERK.—

SEXTON.—ROBERT CRASHLEY, 52 Grange Avenue.

PARISH JOURNAL.—Communications may be addressed to  
E. M. CHADWICK, 49 Sussex Avenue.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

## PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$600 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission
5. \$4,000 to pay balance on purchase of Church Home, and subscriptions in money or donations in kind for its maintenance.
6. Donations and bequests towards an endowment of which there is at present a sum of \$330 only.

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