



*Mrs. Tomckiston*

"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

## Woman's Auxiliary

TO THE

### Board of Domestic and Foreign Missions

OF

### THE CHURCH OF ENGLAND

IN CANADA

JUNE, 1895.

ISSUED FROM THE DIOCESES OF

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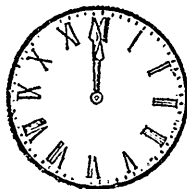
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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.



## PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Gen. Sec.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM 11. 8.

Subjects for Prayer and Reading: June—New Westminster. B. C. Japan July—MacKenzie River. The Jews.

Mr. Walter J. Walker, Dio. Treasurer for the Diocese of New Westminster, kindly sent us the following — The month of June being set apart for the study and intercessions of the members of the W. A., on behalf of this Diocese, a few words relative to one of its most recent institutions, the Hospital for Indians at Lytton, may be welcome to the readers of the "LEAFLET" Built at a cost of \$1800 exclusive of site, the Hospital was opened 23rd August, 1893. During the remainder of that year 7 in-patients and 30 out-patients were treated by the staff Five of the in-patients required medical attendance. During the year 1894 twelve Indians and ten whites were admitted into the Hospital, and forty out-patients were provided with medicine and nourishing food. The small number of Indian patients is accounted for by the prejudice occasioned by the death of one of the white in-patients. This distrust is now dying away as may be seen by the fact that already during 1895, twenty Indians have been admitted. The Hospital is now full. Application has been made by the Synod, for a renewal of the Dominion Government grant of \$400 for maintainance, appropriated to medical attendance, drugs, etc., for the Indian patients; but even if this be passed it will not be sufficient Although the institution is primarily intended for the benefit of the Indians, yet white sufferers are not excluded, but they are required to pay for their support. No less than \$189.95 was received in 1894 from this source alone. The Executive Committee of Synod is very grateful to the W. A. for help so generously given for the building of the Hospital, and also for aid to the Chinese Mission in this Diocese. It would, however, be a great relief to the feelings of anxiety, largely occasioned by the

vacancy of the Sec., if further assistance could be afforded, to be devoted at the discretion of the Committee, either to the Hospital or to the Chinese Mission, whichever stood most in need of it at the time of receipt. It would be impossible to portray the deep thankfulness occasioned by the receipt of \$325 for the general fund from the D.P. M. S. in February. A shortage in the Christmas quarterly remittance from the English Committee compelled the Executive Committee to make reductions in the stipends of the missionary Clergy at the end of the year; but by this welcome aid from the East, all arrears were handed to the Clergy as they appeared at the meeting of the Synod, and the payment in full of their stipends was also ensured on the 31st March. As for the end of June next, well! we must trust in God that means will be forthcoming.

Notice has come of a Self Denial week to be kept by our sister W.A. in the United States, in Whitsun Ember week, June 5th to June 12th. Object—To increase the united offering of the great Triennial service of the Woman's Auxiliary in October, for the endowment of the Episcopate in a Missionary jurisdiction, and to cultivate the Christian grace of self denial. Method—Personal Self Denial, the cutting down, as far as possible for one week, of ordinary personal expenses, such as car fares, lunches, amusements, magazines, books and papers, candy, flowers, gloves and luxuries, small and large, or the going without something one wants to buy. Could not the Women of our Canadian Auxiliary have a Self Denial week during this year?

A memorial is about to be erected to the late Bishop of New Westminster, consisting of a Convalescent Home at Yale, B.C. Mrs. Sillitoe has offered to take charge and carry on the work of Home gratuitously. The estimated cost is \$3 000. Donations are asked for to be paid to the "Bishop Sillitoe Memorial Fund" at the Bank of Montreal, New Westminster.

Japan. What a great deal this one word means to many a W.A. heart. This time last year we were bidding God speed to our loved General Dor. Sec., Miss Paterson. This year we have to thank God for many blessings vouchsafed her in her distant home. Under the guidance of the Rev. J. Waller a good work is being done in Nagano, the centre of our Canadian Mission in Japan. Miss Paterson has been studying the language all winter and has taken a house where she intends opening a Mission School in hopes of so reaching the younger generation. Miss Smith, our Medical Missionary, who has been working so very successfully in Kobe, will soon go to Nagano also, it being considered better that she should be with the other Canadians in the district set aside for the Canadian Mission. Kobe is in the district assigned to England, and it was Bishop Bickersteth's doing that Miss Smith went to Kobe at first and not to Nagano, he thought it the best opening. Now, however, a move is to be made and

sorry as Miss Smith is to leave her present successful work, she is anxious to join her fellow-countrymen. We have now, Rev. J. and Mrs. Waller, Rev. J. and Mrs. Cooper Robinson, Rev. Herbert and Mrs. Hamilton, Rev. McQueen and Mrs. Baldwin, Rev. J. and Mrs. Kennedy, Mrs. Roe and Miss Paterson all working in Japan. The population of Japan is 40,000,000, of these 16,000,000 are in the American district, and the remaining 24,000,000 under the three English Bishops. The various Missions of the Church of England unite with the Mission of the American Church in forming the Nippon Sci Ko Kivar—"The Holy Catholic Church in Japan." This Japanese Church has a constitution and Canon and Missionary Society of its own. Its Prayer book is a translation of the English and American books. On the third Sunday in Advent last 44 little girls were baptized in Tokyo, the largest number received at one time into the ark of Christ's Church. Think dear readers, of 40,000,000, most of them in heathen darkness and many dying daily without the knowledge of our Risen Saviour, and then try if by your earnest prayers and self-denials you can help those laboring out there to save even one of those perishing souls. What a joy it would be—try it.

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#### BON VOYAGÉ.

Many of our members will soon be off to enjoy sea breezes or Muskoka boating or country delights of some sort and we wish them all a very pleasant time indeed. All we ask is, please don't leave the W.A. behind. Wherever you are remember the noon-tide prayer, try and get others interested, show them how your heart is in the matter by doing something in your leisure moments ready for the bales next Autumn. It need not be plain sewing, a bit of fancy work is a great pleasure to ourselves here in the towns and we are very grateful if a friend sends us one. How much more delightful to those isolated Missionaries' wives, too busy to do anything of the sort themselves, and yet liking and appreciating pretty things just as much as we do, and rejoicing to see their homes brightened up a bit. Then there is knitting of all sorts, so handy to take out and so useful for the bales. Then the children—how much they could do were some time in each day given to Mission work, when it is too hot to be out, or raining, or perhaps while some one reads a nice book aloud. Again there are the gardens, so many missionary possibilities in them, remember the missionary potato and how much was made by a W.A. member in Quebec Diocese out of her missionary cabbage patch, by one in Toronto from oleander slips, and so on. In short, as the old proverb says, "where there's a will, etc." and if we only have the will to help His Missions, God will show us the way if we ask Him.

*Sturgeon Lake Mission, 28th February, 1895.*

Our last report of this Mission was sent in June, 1894. Since then we have had a large building erected for the better accomodation of the school and ourselves. Our object was to start a boarding school, but we found the Indians so unwilling to let their children come, that for the time we abandoned the idea. We had a grant of \$100 from the C. M. S. and \$90 from the Indian Department, also small donations from friends, so that we are happy to say the building is already nearly paid for. Our school work, for some months was almost at a stand-still and we were well nigh disheartened, but lately we have been greatly cheered in our work. Frank Bowson, the man of whom I spoke in the last report, has been sending his children pretty regularly since Christmas and now two of his brothers-in-law are taking a great interest in the school. One took the trouble to come all the way from Prince Albert to have a talk with us and arrange to get his two daughters here as boarders (we have the elder of the two but there is some difficulty about getting the younger from her grand mother.) The other brother has no children of his own but is doing all he can to persuade others to send their children. We heard a few days ago that the old Chief, who has hitherto been against the school, has said that he will not prevent the Indians sending their children any more. We think this is owing to two good talks that my husband has had with him, as well as to the efforts of this same man and we trust that God in His infinite mercy will soften the heart of the poor old man and bring him to a knowledge of His love and goodness. I must now mention the beautiful bales we have received, full of so many useful things for these poor people. The first to arrive was one from Mount Brydges, and contained many useful articles of clothing, especially those for men and boys, which are greatly in demand. Then followed one from old St. Paul's, Woodstock full of nice new clothing for our school children, besides many things that we found greatly appreciated by the parents. In October we had another grand supply of children's clothing, quilts and bags full of useful trifles from the senior Mission Band in London. Then came Sarnia's bale which reached us two days before Christmas, with carpets, quilts, flags and lots of useful clothing, particularly warm jackets, which were gladly received by some of the poor wives who have to go out on the bitter cold days to look after the cattle and even to bring loads of hay home, with nothing but thin cotton dresses under their shawls. The mitts and socks too were greatly appreciated and went more quickly than anything, in fact we ran short of the former. The flag is a beauty and may be seen flying every Sunday to let the people know what day it is

## Toronto Diocese.

## Woman's Auxillary to Diocesan, Domestic and Foreign Missions.

Editor Toronto LEAFLET, MRS. A. E. WILLIAMSON, 83 Wellesley St.

DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

Subject for Reading and Prayer. June—New Westminster, B.C. and Japan.

## AUXILIARY NOTES.

As by mistake of the Printer the subjoined circular was sent by him to all the Dioceses instead of to Toronto only, as intended, we reprint the following, feeling that the P.M.C. requires all our care in the minutest detail of each department connected with the same.

TO THE PAROCHIAL OFFICERS TORONTO DIOCESAN W.A.

*Circular No 1.*

As you are aware, the W.A. at their December Board Meeting, by a very large majority vote, decided upon accepting the resolution of the Synod with regard to the P.M.A. We, the Diocesan officers of the W.A., now desire to lay before you the following suggestions, asking that, as loyal and faithful members of the Auxillary you will endorse and carry out the working of the same.

1. That a thorough canvass of the congregations be made by the members of the W.A., and the claims of the various great Missionary fields be enthusiastically advocated, and each individual member of the same be asked to give regular subscriptions, no matter how small a sum can be afforded, such payments to be given monthly, quarterly or yearly by means of the house to house collectors or through special offertory envelopes.

2. Collecting books, Envelopes, proper forms for returns, and all things necessary to carry on the work in a systematic manner, will be supplied free to Parishes by the Special Committee of the P.M. Collections, formerly P.M.A., and subscribers are to be requested to enter the amounts of their payments in the books of the Collectors.

3. The Parochial officers will also arrange that all monies collected shall be paid to the *Parochial* Treasurer before their monthly meeting.

4. The Parochial Treasurer of each Branch will pay over all P.M. collections to the *Diocesan* Treasurer of the W.A., not later than the 6th of each month together with the printed form of returns properly filled in.

5. If envelopes are preferred to the monthly house to house collections, each subscriber will be furnished with P.M.C. envelopes



inscribed with a number, and name of each month. These will be placed on the offertory plates, and arrangements made with the Churchwardens for the handing over of the same to the Parochial Treasurer

6. The consent of the Rector of the Parish must in all cases be obtained, before deciding on any special plan for carrying on the P.M.C. of the Woman's Auxiliary.

7. The collectors will deliver to subscribers the following magazines at sub-joined rates in advance.—

	Per Annum.		Per Annum
<i>C.M.S. Gleaner</i> .....	\$0 15	<i>Monthly Letter Leaflet</i> .....	\$0 15
<i>S.P.G. Mission Field</i> ..	25	<i>Morning Calm (Corea)</i> .....	35
<i>Algoma News</i> .....	50	<i>Can. Ch. Juvenile</i> .....	10
<i>Can. Ch. Magazine</i> ....	1 00	<i>Ch. Miss. Juvenile</i> .....	10

If 50 Copies of Canadian Church Magazine are ordered through the P.M.C. Collectors generally, the price per copy per annum will be 32c (without covers) and 12c. additional for postage.

We would urge upon the members of the W.A. the need of constant *prayer, perseverance and enthusiasm*. Through these means under God's blessing and guiding hand, this work undertaken by our members will add greatly to the interest taken in Missions. Increased knowledge of the work going on in our Diocesan, Domestic, and Foreign fields will largely promote the CHRIST like spirit of giving hastening the spread of His Gospel and thereby drawing many souls to CHRIST.

E. M. WILLIAMSON, *Div. Pres.*

ALICE GRINDLAY, *Treasurer.*

EMILY CUMMINGS, *Sec*

### Circular No. 2.

#### FOR DISTRIBUTION BY PAROCHIAL MISSIONARY COLLECTORS.

In 1881 the Parochial Missionary Association (now called the Parochial Missionary Collections) was formed by our Bishop, a Branch to be in every parish and *regular systematic collections* to be taken up from house to house, to which every Church of England man, woman and child should be invited to contribute, from the monthly cent of the little child to the offering of the wealthy. Every member of the Church to be called upon for this purpose and not the well-to-do only.

In that year out of 79 parishes but 29 took up the scheme, nevertheless the Mission Board reported an increase of \$1,145.67 in their receipts. In 1883, 32 parishes worked the P.M.A. and there was a further increase of \$2,976.17.

Let us take particular parishes:	1881	1882
A Small Country Mission gave to Missions.....	Nothing	\$ 26 50
Another Mission Parish.....	\$13 25	100 00
A City Congregation.....	Nothing	221 00
Another City Congregation.....	32 47	600 00



who has forwarded it to the Toronto W. A. A recent letter from Winnipeg tells us that the W. A. of Rupert's Land will undertake Annie Macdonald's music, lessons on the Harmonium, being thought most advisable. Mrs. Young, of Athabasca, writes most kindly of Annie's progress at school. Few persons realize the far reaching influence of this educational movement on behalf of the children of our Mission aries. The eldest daughter so often has to care for the tiny children and has no time for school or home study, give her two or three years of educational advantages, she returns home fitted to teach the younger children, to take charge of the Harmonium at the Mission Services, and in so many ways is trained to be of great help and comfort to her parents in their home life. The advantages to boys are, if possible, even greater, as a good education is to a Missionary's son his sole dependence, Donations to our Education Fund, would just now, do great good.

We notice with much thankfulness that at last Mrs. Matheson of Onion Lake is provided with a helper in Miss Phillips of Winnipeg. For two years earnest prayer has been offered that some suitable person would offer herself for work in this arduous post, and the answer has come, this time from the ranks of the W. A. of Ruperts Land. From the same congregation in Winnipeg six young men have gone into the Mission Field, and besides Miss Phillips another young woman has offered herself for work in this Diocese of Athabasca. The writer of the letter from which these items are taken says "Perhaps these facts might be made known in the Toronto Diocese. I do not say these things in any spirit of self-glorification, but rather as an encouragement to those who have aided Rupert's Land in the days of its infancy. We are already bearing fruit. (No word could add to the Missionary lesson conveyed in these few lines).

A recent letter from Miss Paterson, Nagano, Japan, describes the very narrow escape from complete destruction of their house by fire, owing to the upsetting of a coal oil lamp. The flimsy character of these Japanese houses renders fire a much dreaded foe. Mr. Waller, who is not in a good state of health was much prostrated after his exertions in subduing the flames.

Miss Paterson writes with anxiety concerning the great need for a Church and Mission buildings in Nagano, the heathen temples are so beautiful and are in such numbers that naturally the Japanese ask why the Christians do not have their own temples for Christian worship. When Mr. Waller arrived in Nagano there was not one member of the Church, now there are over forty, and others are being prepared for Baptism, there are only six women in this number. The lot for a graveyard has been purchased and the land is secured on which to build a Church. Funds are much needed for this purpose and for the erection of suitable dwelling houses for our Missionaries. Mr. Cooper Robinson most clearly describes a Japanese house, and

shows why they are so ill adapted to European necessities. The daily taking down and putting up of the wooden walls or outside shutters of the houses is noisy and wearisome, and the Japanese being so short in stature their doorways are far too low for the average European. Our Medical Missionary, Miss Smith, is to take up her abode in Nagano in September, and her work will be greatly retarded if these buildings are not soon procured. Miss Paterson speaks most hopefully of the work among these people, and asks the earnest prayers of all the members of the W.A. (Japan is our foreign subject for reading and prayer for June).

Mrs. Young writes hastily from Edmonton, on their way to Athabasca Landing. "Care of H.B.Co. is most necessary to add on address of letters to the Bishop and Mrs. Young, as they undertake to send everything forwarded to them. Edmonton is the last P. O. Letters go by any reliable persons that the H. B. Co. think fit to use.

Mrs. Young asks for the constant prayers of the Auxiliary that the Bishop and herself may be strengthened and helped by our Heavenly Father through their long and weary journeys throughout the vast Diocese of Athabasca. Will the members of the Auxiliary remember the Thankoffering to be presented at the Triennial in Montreal Sept. 11th, and send contributions to the Dio. Treasurer as soon as possible marked Thankoffering for the Consolidation of the Church in Canada."

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#### NOTES FROM THE ANNUAL MEETING.

Letters come to us from time to time, saying what additional interest the writers feel in Missionary work since their attendance at our recent Annual.

The little mottoes accompanying some of the thank offerings were extremely touching, each thank offering, no matter how small the sum, seeming to be given with a heart-felt motive. We shall from these offerings be able to pay Margaret Durnell's salary, and we hope to give \$30 yearly towards the support of Miss Philips, the teacher at Onion Lake.

There were not very many questions in the "Drawer" at this Annual Meeting. The editor of the LEAFLET will be pleased at any time to receive and answer any letters from members desiring information upon any W.A. affairs they do not clearly understand.

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#### DORCAS NOTES.

ROOM 39, THE FORUM YONGE ST.

Branches are working for the following places.—ORILLIA—Rev. F. S. Manson, June. OMEMEE—Juniors outfit for girl in Blood Reserve, August. Branches have sent to the following places:—St. Matthias, Rev. Owen Owens, Gordon School, Bale, St. Philip's, Rev.

G. Holmes, Lesser Slave Lake, bale. Norway, to Central rooms, bale; St George's, Rev. O. Owens, bale. Emily, to Devon Mission Sask, bale; York Mills, to Mr. Moar, St Martin's Reserve, Rupert's Land, bale; Church of Epiphany, Parkdale, Mrs. Young, Athabasca, bale, and Mr. Stringer, McKenzie River, bale, Cobourg, Rev. Mathieson, Onion Lake Sask, bale. Peterborough, Rev Harold Dee, Fort Pelly, Qu'Appelle, bale; Millbrook, Mr Tims, Blackfoot Reserve, bale, Central Rooms, Rev. F. Hartley, Young's Point, bale; All Saints, Rev. F. Hartley, Young's Point, bale, Central Rooms, Rev. J. Hinchliffe, Piegan Reserve, tub filled with clothing, Central Rooms, Rev. C. Piercey, Burks' Falls, box of articles for sale; St. James Cathedral, Rev R. McLennan, Stanley Mission, to Rev. D. Johnson and Rev. J. Hinchliffe. Some unknown friend sent three tubs to the Central Rooms for which many thanks are due, one of them is now on its way to Mr. Hinchliffe, packed full of clothing. We had hoped to have seen him on his way through Toronto from England, but as he went straight home from Quebec, we sent the things he was to have taken up with him by freight to the Piegan Home, packed in one of the tubs; from the May LEAFLET you can imagine how glad they will be. Some of the branches who sent their bales before the Annual Meeting last year did not send them until after this year, and for that reason do not make such a good appearance in the printed report as they would have done; for instance, Cobourg has just sent a bale to Mr. Mathieson, Onion Lake, which contained 131 new articles and a number of second-hand, 15 lbs. of tea, and nearly 70 lbs. of other groceries; what a comfort a bale like that must be to the Missionary; we who see things so cheap and so near at hand can scarcely realize, nor how it may be made to make the Indians feel that if friends at such a distance here think of and help them, their Heavenly Friend is even more willing to help their immortal souls. I have been asked about freight after leaving Edmonton for Mission in Athabasca. Mrs. Young says 6 cents per lb. she thinks would cover it, but it seems there is no regular charge, the Captains of the boats do much as they choose.

FANNIE H. BANKS, *Dorcas Sec.*

*Extracts from Miss May Hoskins letters, Yale Mission School, B. C.*

"The girls here are mostly very pretty, and dark eyed, all have well shaped hands and feet, and such taste in arranging flowers. I went to the Ranch to service and saw most of my old Spuzzum friends, some of the young men were so neat and respectably dressed, especially three who are preparing for Baptism, one is Mali's brother; up to a year ago her people were most obstinately set against Christianity, gradually through her influence a change was brought about, her parents were baptised, and are most regular in attendance

at church, now her married brother has become a Christian. But we need a Bishop so much, for a year people have been waiting for Confirmation. One of our half-breeds has been telling me that her mother knew lots of Bible stories, and whenever Indians came to their house she showed them the pictures in their big Bible, and told the stories about them. She could not read, but their father used to tell her, and read to her. It was nice to hear how this Indian woman in her simple way was doing a Missionary work among her people. Her children are very intelligent, and very fond of their mother. Our fruit trees are in blossom, and the pale green on the sides of the still snow-capped mountains is most lovely. Ann, the Indian girl I first wrote about has left to be married. Mr. Small will perform the ceremony at Lytton. Last evening I saw a mournful little procession coming up the railway track, Mr. Croucher in his Surplice, then very slowly, almost noiselessly, a hand car containing the body of a section man killed that day upon the road. Silently, two by two, came the section men. Then a little later, through the trees, in the dim light of the closing evening, I could see the little group standing in the grave yard, which is a wild lovely spot quite close to us."

*Continued in Quebec Page 716.*

### TREASURER'S REPORT.

#### RECEIPTS.

#### Diocesan Mission Fund.

Oleander .....	\$ 1 05
Campbellford .....	5 80
Thank Offering .....	8 25
Debt. ....	
Thank Offerings .....	5 00
South Burlingh, Rev. F. Healty.	
South Ward, Peterboro .....	3 60
Thank Offerings .....	2 00
Apsley, Rev. C. Lord.	
Organ Fund .....	
St. Luke's T. ....	2 00
St. James' Cathedral .....	12 00
W. & O. Fund.	
Thank Offering .....	5 00

#### Toronto Jews.

Thank Offering .....	6 00
C. M. ....	2 40

#### Algoma Mission Fund.

C. M. ....	10 00
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#### Temiscamingue.

Ch. Redeemer Jrs .....	10 00
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#### Saskatchewan Onion Lake,

Miss Philips Salary .....	
Thank Offering .....	2 00

#### Blackfoot Home Gifts

St. Mark's W. Toronto, Juniors	2 58
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#### Support of Child.

St. Peter's Mrs. Harvey .....	12 50
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#### Blackfoot Reserve Hospital.

Thank Offering .....	50
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#### Matron's Salary.

St. Peter's T. ....	50 00
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#### Sarcee Hospital.

Mrs. Osler .....	2 00
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#### Piegan Home Gifts.

St. Simon's .....	1 00
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Thank Offerings .....	21 40
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St. James' Cathedral .....	23 87
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#### Mackenzie River Mission F.

St. John's .....	5 00
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Holy Trinity .....	1 50
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Donations per Miss Macklam	2 00
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Ch. Redeemer, Girl's Branch	70
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#### Rev. I.O. Stringer

St. John's S.S. Port Hope .....	12 00
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Ch. Redeemer, Juniors .....	80
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#### Gifts to Bishop.

Donations Monthly Meeting .....	2 50
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Collection Monthly Meeting .....	3 74
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St. James' Cath. a member .....	2 00
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#### Outfit, two men.

Per C.C.M.S.	
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St. Philip's T. ....	5 00
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Lindsay .....	2 00
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## TREASURER'S REPORT.—Continued.

**Mossonee Mission Fund.**

C. M.....	2 00
<b>Athabasca.</b>	
Donations per Miss Macklam	22 00
<i>Lesser Slave Lake,</i>	
Matron's Salary	
Thank Offering .....	8 45
St. Phillips .....	5 00

**Africa, Malay Work.**

St. Peter's T.....	5 00
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**India, C.C.M.S.**

Miss Mitchison.	
St. Peter's T.....	400 00
St. Peter's Coral Workers.....	11 20
St. Peter's Girls' Mite Box... <i>per Hon. W. Sugden,</i>	2 67
Support of Girl	
St. Peter's T.....	12 00

**Medical Work.**

Per Hon. W. Sugden	
St. Peter's T.....	7 00

**Japan—Wycliffe Missions.**

St. Philip's T.....	5 00
<i>Rev. H. Hamilton.</i>	
St. John's S.S. Port Hope.....	12 00
Ch. Redeemer Juniors .....	80
<i>Rev. J. C. Robinson.</i>	
Ch. Redeemer, Juniors .....	5 00
<i>Nagano Church.</i>	
Thank Offerings ..	6 00
C. M .....	5 00

**Miss Paterson.**

Thank Offering .....	2 00
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**Thank Offering, Triennial Meeting**

C. M.....	2 00
<i>Undesignated.</i>	
Old Coins.....	50
From A. Cleacoulds.....	1 00

**Jews London Society.**

Thank Offering.....	1 00
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**Springhill Mines Hospital.**

Mrs. Osler.....	2 00
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**Rent Central Room.**

Miss Cosins .....	1 00
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**Education Fund.**

C. M.....	3 00
Ch. Redeemer, Juniors.....	10 00

**Life Member.**

Deer Park, Mrs. McKinley...	25 00
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**Offertories, Annual Meeting.**

.....	71 70
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**Collection, Pavilion Meeting**

.....	61 10
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<b>Extra Cent a Day Fund.....</b>	48 35
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**Miscellaneous Fee**

Mrs B. B. Cronyn.....	10
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## EXPENDITURE.

C.C.M.S. outfit to Mackenzie River.....	\$ 7 00
Rev. I. O. Stringer .....	12 80
Rev. H. Hamilton.....	12 80
Japan Missions per Wycliffe...	5 00
Miss Mitchison for C.G.Y.S.	413 87
Per Miss Sugden, support of child .....	12 00
Per Miss Sugden, medical work.....	7 00
Malay work, Africa .....	5 00
Springhill Mines Hospital ...	2 00
Secretary Postage.....	15 00
Diocesan Pledge to complete \$1000.00 .....	152 95
Grant to Provincial Board.....	10 00
Rent Central Room .....	10 00
Communion Linen.....	2 00
Expenses Annual Meeting.	
Organ Blower.....	50
Special Messenger .....	60
Caretaker St. James S. House	4 00
Sexton St. James's Cathedral	1 00
2 Organs, Pavilion.....	3 00
Reception Com. Postage .....	1 32
G. Parker, printing programmes, etc .....	15 75
Mr. F. B. Whittmore, gas, etc	7 00
Decoration Com. Postage...	25
Henderson delivering programmes .....	1 60
Coupe, Rev. Mr. Plummer...	1 00
Gifts Prigan Reserve .....	106 75
Mackenzie River Mission F....	9 20
Mackenzie River, Gifts to Bishop .....	56 59
Work amongst Jews in Toronto	6 00
Jews London Society .....	1 00
Blackfoot Home, support of girl	12 00
Blackfoot Home, Gifts.....	2 58
Athabaska Mission Fund .....	22 00
Athabaska Lesser Lake Matron's Salary .....	60 00
Sarcee Hospital.....	2 00
Mossonee Mission Fund.....	2 00
Rev. J. C. Robinson. ....	5 00
Rev. H. Hamilton.....	80
Rev. I. O. Stringer .....	80

\$ 996 60

\$1077 31

## Huron Diocese.

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DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

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### AUXILIARY NOTES.

Let our first note be Huron's hearty congratulations to the sister Dioceses upon their bright, happy and successful Annual Meetings. It was your Editor's privilege to be present at that of Toronto, and to receive in common with Huron's other representatives, Mrs. Weir of Brantford, and Miss Dykes of Galt, not only a very kindly welcome but many valuable lessons and helpful hints. It was an inspiration to note the prompt response given to each mention of a need, and the ready adoption of a suggestion as soon as it commended itself to the members present; whilst it gave your Editor peculiar pleasure to meet old members of the Huron W.A., now active in good works in Toronto; to convey to Mrs. Fletcher personally Huron's sincere thanks for her valuable aid in the distribution of the LEAFLETS, and to visit the Deaconess Home in which Miss Sandys of Chatham, and Miss Downie of Watford, under the Presidency of our own Miss Cross, are already doing such excellent service, and are in preparation for a more extended sphere hereafter.

"A reader of the LEAFLET" writes:—"Mr. Mattheson has his Lady Missionary *at last*, and undertakes to pay her salary himself. (see pages 645-6, May LEAFLET). The General Secretary asks each Diocesan W.A. for \$20 per annum for this purpose; please do not let any one shake their head over 'new responsibilities' this will be such a little one. In Huron we have 87 Senior Branches—25 cents from each Branch will do it; and if these cannot give it out of their funds, let them ask for *one* cent from each of their members, indeed let them do this in preference to drawing on their funds, and learn a lesson anent the worth of *little* things. Some willing members may have to do a little extra work in collecting the cents from those who can not, or *do* not come to the business meeting, but at the same time they will have an opportunity of creating a little more interest in their dear work."

A REMINDER ABOUT HURON COLLEGE—Later on room must be made to acknowledge encouragements received. Meanwhile let us remember that "No work can possibly confer a greater benefit upon mankind than the training of those chosen of God to carry his message." These messengers are, many of them, the sons of the mothers of the Auxiliary, and therefore to them, with a fair measure of confidence and a fuller measure of hope, we commend the interests of Huron College.



The Treasurer, Mrs. Complin, would remind the Branches that up to the end of August contributions can be sent to the "Thankoffering for the Consolidation of the Church in Canada," and that as she will be absent from home throughout July, she would prefer receiving money for any object, either before or after that date. The Dorcas Secretary says.—"My report is short owing to Branches having despatched their bales already or being busy preparing others to go later on." To Rev. G. Holmes, Lesser Slave Lake, four large bales, and \$5 in money, from St. Paul's, London, and another with good supply of Boys' clothing, groceries, and 12 yards of rag carpet, from New St. Paul's, Woodstock. To Rev. A. H. Wright, Fort a' la Corne, one bale from Port Dover, which Mr. Wright took back with him from Toronto. To the Bishop of Moosonee, a parcel of blankets and quilts from Old St. Paul's, Woodstock. To Rev. C. Weaver, Wabiskaw, bale from Gorrie. To Rev. J. Matheson, Onion Lake, bale from Walkerton. To Omoksene, complete outfits for "Edith" and "Paul," from Preston, Junior Branch.

Mrs. Tilley asks correction of an inadvertency as follows.—"The fulfilled pledge of the King's Daughters was \$100 to the Huron Lady Missionary at Kanyengah, not to Lion's Head."

#### NOTES ON EDUCATION OF MISSIONARIES' CHILDREN

In a most kind letter from Mrs. Rogers, Treasurer of the Ontario Diocesan W.A., was enclosed a cheque for \$23, donations towards the fund for the Education of Missionaries' Children, chiefly from the Junior W.A. Branches, which in Ontario have more especially made theirs this Branch of Auxiliary work. Belleville, St. Thomas' J.W.A., \$5; Perth J.W.A., \$5; Kingston, St. George's J.W.A., \$5, Ottawa W.A. \$5; Kingston, St. George's C.C.M.G., \$3. It is needless to say how greatly encouraged we are by this token of interest manifested by children on behalf of children. We await anxiously a definite expression of Ontario's wishes in regard to the disposition of this gift. Will those interested in this effort for the children of our Missionaries note pages 616 and 622 of April LEAFLET? The former gives a very sufficient and touching reply to the suggestion that parents should be asked to contribute a proportion of the expenses attendant upon the education of their children." In ninety-nine cases out of a hundred the sad reply would be as this, "we could not see where economy or self-denial could make up half the sum needed." . . . A very severe attack of pneumonia, now happily recovered from, having made the guardians of little Ethel Frost very anxious, and her parents happening providentially to be in Toronto at the time, they were invited to come to London. Mrs. Frost thus gratefully writes.—"I write to you this morning because I feel I ought to tell you how pleased I am at the way my dear little girl is taken care of in London. I have not

been here before to see my child in her surroundings, but I felt quite satisfied that Ethel was well and happy and cared for in every way in her home here and at school, yet when I came here and saw for myself I was more pleased and grateful than I can express. While the child was ill Miss Penny devoted herself to her with a mother's care, indeed I could not have done more for her myself if I had been here during the whole of the sickness. The home life at Miss Penny's is very nice. This I have had opportunities of observing, and I am pleased. They have a piano, and have prayers and singing every day in family worship. It is a nice comfortable home for the children, very bright and pleasant. We are gratified at the progress Ethel has made at school, I think she has advanced fully as much as she would have done at an expensive boarding school, and when I remember that kind friends have given her music lessons and other privileges, I am sure that the education is good in every way. I do not forget to thank the lady who gives music lessons to Ethel, I understand also that several ladies entertain the children at their homes, and that Ethel comes in for her share of these pleasant advantages. I do not forget either, dear Mrs. Boomer, your own care for the higher education of our dear little girl, the personal instruction which you give for the best interests of the child. The Sunday School and Ministering Children's League which Ethel speaks about, and other influences as well, all have a tendency for good. You will understand that Mr. Frost feels exactly as I do in this matter, and we do most sincerely thank all the kind friends who are furthering the education of our little girl, and in this matter the W. A. of Huron are especially good to us. If I have forgotten any one, the Doctor for instance, in this expression of my feelings forgive me " . . . Miss Anderson, sister of the first Bishop of Rupert's Land, has forwarded to the care of your Editor a donation of £2 sterling towards the education of Annie Macdonald, a valued token of interest in this branch of our work.

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#### FROM THE MISSION FIELD.

In reference to the bales sent over a year ago to Vermilion, but of which no tidings have ever been received, Mrs. Young of Athabasca writes;—" Bishop Young says he learnt that only C.P.R. freight was burnt, he thinks it probable that Mrs. Scott received the bales later in July or August, and sometimes there are no mails going out after that date—In writing to Mrs. Scott I will ask her about the bales.—I trust the members will trust and go forward, 'it is for our Lord Jesus Christ's sake'" Not discouraged by this doubt as to the safety of the consignments from Huron Diocese a year ago, Grace Church, Brantford, has despatched two large bales containing carpet, quilts, warm clothing, etc. to Vermilion at a freightage cost of \$18. It will be very reassuring to get news of their safe arrival there.

In reply to the letter accompanying Resolution appointing Miss Aldridge to the position of Lady Missionary at Omoksene, Mr. Swainson writes:—"You will be glad to hear Miss Aldridge is getting on very well in her duties, and seems to like this work much better than that of Matron. We have now seventy children, and have as you may be sure a very hard time making two ends meet. If you hear of any spare contributions about don't forget to put in a word for this place. A very encouraging incident occurred two Sundays ago. A Minor Chief, Little Ears by name, came and gave up all his bead work, etc., connected with his old religion, and asked me to instruct him for baptism; so you see the seed is beginning to bear fruit. Do pray that we may see much fruit. Although I ask for material help, yet I do plead most earnestly for all your prayers, that God's richest blessing may be poured out on this place."

That Miss Aldridge will not let our interest in the little girls entrusted to her flag for want of pleasant records from time to time, the following items from her pen will show;—"Miss Wilson and I became very great friends in the short time we were together, and you who know her will easily realize how much I miss her. The children miss her too, for they loved her very dearly, and fickle as they are, I am certain they will never forget her and all she did for them. Their one hope is that she may one day come back to them. The evening of the day she left, when I went up to hear them say their prayers they all asked me to 'make a prayer to say for Miss Wilson' and I asked them what I should pray for, and they said 'me like pray God make better Miss Wilson and make happy,' so every night since that little prayer has been said, and has gone up to the throne of God from truly loving little hearts. Then came Miss Wilson's first letter saying that so far the doctor's report of her health was encouraging, and that he thought, with care, the danger of her lungs might be averted. The children's delight at this news was very great. I told it them just as they were going to bed, and little Eva one of Miss Wilson's favorites amongst the little girls, said 'God heard it, the prayer, and make better.'" I hope I have not wearied you with these details, but I think you will like to see that the seed sown has not been sown in vain, and that to many of these Indian children their faith in God and in His power is a very real thing, not merely something to be talked about, but something to be acted upon."

We hope that Mrs. Bompas will soon have the assurance that the interest felt by Huron Auxiliary workers in the self denying labours of the Bishop and Missionaries of their section of the great Lone Land is not henceforth to be limited to the \$11.10, which she gratefully acknowledges under date 5th August, 1894, in a letter just received by our Corresponding Secretary. She writes from St. John's Mission, Buxton, Upper Yukon, Alaska, via. Sitka:—"It is pleasant to be remembered by any of the good busy workers of the W.A., and we like

to hope that many who cannot help us at all with their alms yet remember us sometimes in their intercessions before the throne of grace. We are in a very dark corner of the earth, a good part of my husband's Diocese is within the Arctic Circle. The Diocese is 200,000 square miles in extent, and for workers, we have a Bishop and two clergy and a few native catechists. We have only one Church at present on the Porcupine River, 'St. Luke's Rampart House.' As soon as funds can be raised we hope to build Churches here at Buxton, and at Selkirk. Our Indians are all friendly and intelligent, and mostly Christians, but there are still a good many heathen Indians in the most Southern part of the Diocese. We are in the centre of a rich gold mining district, which brings in a large number of miners, mostly Americans. This makes all Mission work amongst the natives one of great difficulty."

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#### BRANCH NOTICES.

GALT (Juniors)—“Our children have worked well, appearing to enjoy it, although in many instances it has been a first effort in sewing. They have sent quilts, dresses, petticoats, capes and hoods to Miss Kerby, Kanyengah Lady Missionary, reserving heavier clothing to go in the Senior's bale in June. STRATHROY (Juniors)—We meet weekly, 33 meetings in the year, membership 40, average attendance 10. In addition to our presentation of a Life Membership to Mrs. Des Bresay (already recorded), we have presented to Mrs. Newton our prize quilt, as a token of our love and respect. We contribute to Lion's Head and Lady Missionary at Kanyengah, our receipts inclusive of our 11 mite boxes being \$34. We have a birthday box for member's thank-offerings “for God permitting us to live in a Christian land.” STRATHROY Seniors regretfully say, “we have lost a good worker by the removal of Mrs. Vandelp, but our loss is Brantford's gain. A set of lambrequin curtains for a Missionary's wife will go in a bale we hope to send to Rupert's Land soon.” WINDSOR Mission Band has sent just too late for bale to Mrs Bompas, but now destined for other Missions, too large soft beautiful quilts. “We were so disappointed at being too late, we had set our hearts upon Mrs Bompas having them, but ‘what can't be cured must be indured.’ May be some one with a greater need may have them instead.” PRINCETON—Our meetings held monthly are well attended, several new members having joined since last year. We sew and read Missionary letters on facts of interest. We sent a bale, weight 190 lbs. to Omoksene, and received nice letters from Mr. and Mrs. Swainson. We subscribe to all the Diocesan pledges. Our report was sent in too late for the Annual to our great regret. [This Branch sent gifts too, to the Arctic bales.] GRANTON—We are busy meeting fortnightly, to send off another bale to Rev. D. Macdonald, Saskatchewan, our sympathies

being re-enlisted by his appreciative reply. What would we do without our Missionaries letters. We sent \$1 towards Education Fund. Many members take articles to patch and make over at home, and much knitting has been done this way. Our President reads interesting Missionary intelligence and letters from the LEAFLET to pass the time pleasantly and profitably as we sew. We are all deeply interested, and have adopted the plan of each answering to the roll call with a verse of scripture, hoping it will lead to the formation of a Bible and Prayer Union. Membership 16. WALKERTON—We are sending off two bales to Onion Lake, 41 second-hand, 21 new pieces, and groceries. We are looking to see you soon in Walkerton. THORNDALE—Reports as result of the winter's work a bale of clothing and groceries, value \$25; sent to Rev. J. Sinclair. The President, Mrs. Corbett thus writes.—“It has been most encouraging during the eighteen months I have worked with this little Branch to see the interest taken, and the harmony with which all work. It is with deep regret I leave them, and when, as I hope to do, I continue to labour for the cause of Missions in my new home (Wallaceburg), I shall feel that although apart we shall alike be striving for the same great end, the extension of the Master's Kingdom.” WOODSTOCK—Havergal Mission Band, Old St. Paul's sent in report too late for mention at Annual. Its President says:—Our Band contributed \$55 in addition to money raised by our Autograph quilt. We hope with God's blessing that we may be more earnest and self sacrificing this year than ever before. I was much helped and encouraged by the Annual Meeting in London.” PORT ROWAN—Our Branch has shown increased interest since Mr. Wright's visit, and since the return of our three Delegates from the Annual. We have no Junior Branch as yet, but hope to form one soon. The older Branch meets every week at the houses of different members sometimes taking it month about. The officers suggest that the ladies agree to pay 5 cts. when not able to come or to take home a little work to make up in odd moments, and so accomplish more in the end. We make useful articles, quilts, knitted articles, and children's clothing mostly. They made four quilts last year, and have almost that number on hand already for this year, so that though few in numbers we are not idle, and we really desire to help the great work of our Woman's Auxiliary. We are sending Church and S.S papers to an address in Mr. Wright's old Mission, such being much appreciated by the scattered Settlers and Sunday Schools. [The letter sent shall be quoted from later on.—ED.] PORT DOVER—also tells of inspiration from a visit from Mr. Wright, for whose Mission the Branch has worked for three years. We hope and trust this may result in another Branch of the W.A. being formed in a neighboring congregation. On Thursday evening Mr. Wright addressed the Port Dover Junior Branch, giving them much interesting information about work among the Indians. He spoke of the true motive for all Missionary

effort and gave them a motto text—'Workers together with Him.' The young people were greatly interested, and asked so many questions that it was with difficulty the meeting was closed before eleven o'clock. Some of the girls had painted some texts in Cree for Mr. Wright's new Church, with which he was greatly pleased. CHATHAM (Holy Trinity)—Mrs Pegley, who kindly supplied copies of Mrs. Stewart's letter, to Branches, says—"I greatly enjoyed our London Meetings, and only wonder that even more do not attend them. I shall have to be considered a Perennial to appear in March, as a visitor if not as a Delegate. I think the interest in our work is increasing." WAIFORD—We have had Mr. Wright here, our Branch having worked for him for two years. We now are working for Onion Lake, where our Juniors hope to clothe a child. We hope to redeem all pledges even if we have to mince them up into small portions. Lion's Head is to stand at \$4. We sent \$3 and other gifts for Mrs. Bompas bale. KINGSVILLE—Says that Mr. Mills grateful letter has made us much more enthusiastic in our work, inspiring us to work again for his Mission (Blood Reserve)—we feel humiliated by his warm words of gratitude, taking into consideration the deprivations so bravely suffered by our Missionaries for Jesus' Sake. BERLIN—We have 20 members, and are working for Rev. Mr. Sinclair, Manitoba. We each have a LEAFLET and read it with great pleasure. DELEWARE—We need more LEAFLETS, our number now will be 24. ADELAIDE—Our Junior Branch is getting on nicely. ONEIDA—Our Sunday School is very representative of the Mission for we have all ages and sizes, from grey headed men and women down to little dots scarce able to repeat the short texts they learn from the tickets, and all were so grateful for being remembered at the joyous Christmastide. WALKERVILLE—We have just despatched our bale to St. Peter's Mission—21 yds. of carpet, 57 new, 61 second-hand but good articles for men and boys, besides groceries, medicines, etc. We were speaking of Miss Brown's letter, and what she says about "tubs" and one of our ladies said, "well we can't send a tub so far, but we can a wash board," so one went in our bale. We cannot realize the things our Missionaries and their wives have to go without; what we think absolute necessities are luxuries to them. "They will have their reward, and how bright will be their crown."

LONDON (Memorial Church Havergal Band).—Owing to a mistake our Treasurer did not receive the usual Form, so our Statement does not appear in Annual Report, but we divided amongst the various objects of the W.A. \$50, besides sending big bales, etc. Our Band collected the voluntary offerings of our fellow parishioners for North West Missions, amounting to \$86.25. LONDON (Memorial Church Ministering Children's League, the Baby Branch of the London W.A.) We have just had our Annual Meeting, and have been able to contribute to every *pledge* undertaken by our big mother, the Woman's Auxiliary, besides having had a lovely time sending Nora an outfit, \$2



## Montreal Diocese.

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

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DIOCESAN MOTTO :— "*Go work to-day in my Vineyard.*"

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At the closing meeting of the Diocesan Auxiliary Miss A. McCord, Corresponding Secretary, was presented with a life membership as a mark of the esteem in which she is held by her friends and co-workers and their appreciation of her "faithful and loving services." The Bishop kindly made the presentation on behalf of the donors and expressed his hearty concurrence in the graceful act; and Miss McCord, in reply thanked her friends and his Lordship very cordially and said that her connection with the Auxiliary had been particularly happy from the fact that every member had worked together as one for the common good. The Certificate is elegantly framed, and a gold Badge has been ordered by the President of the Montreal Auxiliary, so that the whole is complete, and is a most gratifying mark to Miss McCord, of the appreciation of her co-workers.

Mrs. Matheson, wife of the Rev. E. Matheson, Principal of the Indian Industrial School at Battleford, Saskatchewan, has written to the Montreal Auxiliary, requesting it to assume the support of two Indian girls. The matter is being taken into consideration, meantime any of our Branches who are willing, may contribute something either in money or clothing, and so help the Diocesan Board to a favourable decision.

Appeals were read at the closing meeting (May), from the Rev. J. Cooper. Robinson, for his house in Japan, and from different Missionaries in the Diocese for supplies of furniture or vestments; and in one instance for money for the completion of a Church in a needy out post station. Also several acknowledgements of surplices, Communion vessels and linen which the Auxiliary had furnished to Churches in the Diocese, and a letter from Miss Bristow (Bengal) thanking for money received.

A lady present contributed some delightful extracts from the Diary of a relative who had travelled in the Holy Land last year, and had taken part in a service on the summit of the Mount of Olives.

Mrs. Holden again urged members not to forget the Triennial Thankoffering.



## AMONG THE BRANCHES.

*(Condensed from Annual Reports.)*

ST. MARTIN'S.—Ladies Aid, members 30, meetings from Nov. 12, average attendance 15, President, Mrs Troop, Honorary President, Mrs. Notman, Vice-Presidents, Mrs. Cleghorn, Mrs Duniop. Sent box at Christmas to Clergyman in the Diocese. Have since worked for City Charities. Are now preparing bale for North West. Receipts, \$44.06, Disbursements \$25.55, Balance \$18 51. St. Monica's Guild, President, Mrs. Thicke, Vice-President, Mrs. Meeker, Directresses, Miss Ekers, Miss Harper, Secretary-Treasurer, Mrs. Troop, members 28, average attendance 15. In Lent of last year, sent bale of flannel clothing to Rev. Malcolm Scott, Fort Vermilion, Athabasca, for distribution. Sent box at Christmas (94) to clergyman in Diocese. Are now working for City Charities. Receipts \$19.28, Disbursements \$15.17, Balance \$4.11. Junior Branch M.C.L. President, Mrs. Troop, Secretary-Treasurer, Miss Nield. Sent two boxes for Christmas Trees to two country Sunday schools. Are now working for poor families in the City; Receipts, \$5.20; Disbursements, \$2.82; Balance, \$2 38 43 copies of LEAFLET are taken in St. Martin's Branch.

TRINITY BRANCH.—Members 30; President, Mrs. Mills; Honorary President, Mrs. Saunders; 1st and 2nd Vice-Presidents, Mrs Pennell, Mrs. Bulwer; Secretary, Mrs. Mills; Treasurer, Mrs Bailey. Delegates to Diocesan Board, Mrs Pennell, Mrs. Sullivan Sent last Spring large bale of complete dresses, flannel shirts, wollen articles, &c., to Rev. G. Holmes, Peace River, Athabasca. Are now preparing dresses and other garments for Lesser Slave Lake. President gratefully acknowledges gifts of unmade material from some of the members, and the help given by the Dorcas Society, who in addition to relieving the wants of the poor of the parish, have assisted in the making of garments for Lesser Slave Lake bale; Also the kind services of Mrs. Pennell in distributing the LEAFLET, of which latter the President says "It contains so much interesting information regarding the work done in the various Dioceses by the Woman's Auxiliary and is so valuable as a guide book in bringing before our notice the wants and necessities of many Missionary Stations of which otherwise we should be ignorant." The attendance of members has been most regular, in spite of distance and weather or personal inconvenience. Receipts, \$79.24; Disbursements, \$75.23.

ST. KATHERINE'S GUILD.—Honorary President, Mrs. Mills; Hon Vice-President, Mrs. Bulwer; President, Miss Goulden; Vice-President, Mrs. Pennell; Treasurer, Miss Simpson; Secretary, Miss Bailey; Members 27, Meetings 12; Average attendance 10. Held sale of work in December. Proceeds for parochial purposes and Domestic Missions Sent box of children's and other clothing to Missions in the Diocese,

and are now preparing second box for same purpose. All attending members most energetic and anxious to further the good work. Receipts, \$2.85.

**CHILDREN'S TWENTY MINUTES SOCIETY.**—President, Mrs. Mills; Vice-President, Mrs. Peanell; Treasurer, Miss Macpherson, Secretary, Mrs. Lovell; Directress, Miss E. Lovell; Members 31. Increased membership reported. Five children received prizes for never having missed a meeting during the whole year. An attractive feature has been introduced by Miss Lovell, who has undertaken to teach the children songs, which they sing as they sew. Last May a large bale was sent to Rev. G. Brick and a parcel to the Day Nursery (City). Are now preparing useful articles for Missionary distribution.

**ST. THOMAS' BRANCH.**—Working members, 20; Meetings, 31; Honorary President, Mrs. Renard; President, Miss Cowan; Vice-President, Miss Treasurer, Miss Chestnut; Secretary, Miss MacGregor; Honorary Members, Miss Conolley, Miss Rowbotham. Sent bale to Shingwauk Home \$15, to Algoma; \$12, towards cot in R Jones Convalescent Hospital; \$5, to St. Thomas' Church, Realized from Apron Sale, \$26.85; 11 LEAFLETS taken. Meetings have been well attended and donations from friends are thankfully acknowledged. Also membership cards from Rev. J. F. Renard. Receipts, \$57.61.

**ST. STEPHEN'S BRANCH.**—Members, 38; Meetings last year, 7; Average attendance, 17. For last five years have collected and paid fees of student now ordained and in charge of parish. At present are contributing \$10 per month to education of another student. Sent \$20 to Miss Sugden's Hospital in India, and \$5, to Washakada Home. Also \$25, to Rev. J. G. Brick. President, Mrs. Lewis Evans; Vice-President, Mrs. J. W. Buchanan, Treasurer, Miss Scott; Secretary, Miss D. B. Swinton. Receipts, \$140.68.

**ST. MATTHIAS' BRANCH.**—Meetings fortnightly, average attendance, 20, Honorary President, Mrs. Bushell; President, Mrs. Everett; Treasurer, Miss Kirby; Dorcas Secretary, Miss MacKenzie; Delegates to Diocesan Annual, Miss Kirby, Miss J. Young. Interest in Mission work shows no decline, Sent parcel to Rev. Mr. Brick; Small bale at Christmas to Mission in the Diocese, Two bales and three dozen articles for Christmas Tree, \$5 to Japan L. Mission; \$1. to Printing Fund and (from two girls in Domestic Service) \$12, for education of child C.E.Z.M. Krishnagar.

### COUNTRY BRANCHES *(Continued from Annual Report.)*

**GRANVILLE.**—President, Mrs. Harris; Vice-President, Mrs. Wade; Secretary Treasurer, Miss Spratt, Assistant Secretary, Miss M. Cooke; Meetings, 14; Average attendance, 7, LEAFLET Subscriptions 3. Sent 8 quilts to Rev. F. Swainson, bale to poor woman who had been burnt out, and head gear to another poor woman same neighborhood. Sent

sale to Frazer River Sufferers and to Rev. F. Swainson, McLeod. Held Apron Sale in May. Girl's Branch, Granville; President, Mrs. Harris; Secretary, Miss M. Miller; Treasurer, Miss B. Cooke; Members, 9. Meetings, 14; Average attendance, 7; Good year's work; Held sale in December; are working for oak door for Church. Receipts, \$17.47. Busy Bees. Members, 10; meetings, 8. Made and sold 7 lbs. carpet rags; also made 50 patches for quilts from materials given them. Receipts, \$52.41.

HAVELOCK BRANCH.—President, Mrs. Busthard; Vice-President, Mrs. Dowling; Corresponding Secretary, Miss E. A. Busbin; Recording Secretary, Miss S. J. G. Imore, Treasurer, Miss McCort, members, 39; meetings, 8. Sent \$21, Diocesan Printing Fund; \$8.50 Washakada Home (Teachers stipend), \$5. of this was a donation from C.E.S. Covey Hill, per Mrs. Dowling. Sent annual bale to Shingwauk Home; Sunday school largely assisting. Receipts, \$12.65; Disbursements, \$12.40.

HUNTINGDON BRANCH.—President, Mrs. Rollit; Vice-President, Mrs. W. H. Robinson; Recording Secretary and Treasurer, Mrs. B. A. Reynolds; Corresponding Secretary, Mrs. J. Gardner; members, 14; meetings fortnightly. Sent to Washakada Home, large barrel and bale of warm clothing, quilts, groceries &c., also \$2.50 in money, and same amount to Japan. Receipts, \$23.21; Disbursements, \$19.14.

Some months ago the parish of Onslow (Qugon) sustained a severe loss in the death of Dr. Astey, of Qugon, a warm friend and supporter of the Church, and one who had always shown a kindly interest in the Onslow Branch of the Woman's Auxiliary, of which his wife was President. And now Mrs. Astey is about to leave the neighborhood. Her friends and co-workers of the Onslow Auxiliary sincerely regret her removal and its cause, and their prayers and sympathy will follow her to her new home.

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In the early part of April, Bishop Newnham visited Shawville and Qugon, speaking at both places, and receiving for his work in Moosonee, \$35.40. (Com.)

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The little Mission Church of the Advent, Cole Street, Antoine, has now a regularly constituted Branch of the Woman's Auxiliary. We gladly welcome it and wish it God speed. This youngest of our City Missions is already in the van of every good work, and we predict a successful career for the new Branch.

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Card just received from Havelock Branch says.—“Held our opening meeting May 15th. Former officers re-elected and work planned for the summer. Guided by our Father's hand we hope to report good work done, at the close of the Missionary year.”

## Niagara Diocese.

DIOCESAN MOTTO.—“*Lo! I am with you always.*”

Subjects for Reading and Prayer: New Westminster, B.C., and Japan.

The quarterly meeting will be held this month, at Grimsby, and as it is so central it is hoped there will be a large turn out of members, as it will be the first meeting of the kind undertaken by this Branch their efforts should be the more appreciated.

### DORCAS AND BRANCH REPORTS.

By an error in the May LEAFLET the Dorcas expenditure was understated: it should stand thus New material, \$748.69, groceries, \$117.66; freight, \$154.63. Total, \$1,020.98.

NIAGARA FALLS—Report sent to Rev. A. Cooke, Touchwood Hills, Qu'Appelle, bale containing new and second-hand garments, two quilts, groceries, etc. Total expenditure \$18.98 NANTICOKE—Sent Rev. C. Weaver, Wabiskaw, Athabasca, 20 new garments, one quilt, Total, \$23.27 HAMILTON (ST. THOMAS')—Held their final meeting of the season, May 6th. with a fair attendance. Collectors were appointed to ask every member of the Branch to contribute to the Triennial Thankoffering, and a pamphlet by Rev. J. Hines, describing his work in Saskatchewan was read and enjoyed. Each member was asked to make some article of girls' clothing during the summer, to be brought in October as a donation. They will likely work again for Archdeacon McKay. To Miss Nelles, Supt. Junior Branch, Grimsby, Mr. Mitchell, Port Sydney, Muskoka, says. “I am sorry to tell you the barrel did not arrive in time as we were compelled to hold our Christmas tree, on 21st December. The barrel sent by Senior Branch was distributed, and Mrs. Mitchell took them a bag of candies each and the presents, so that we had a nice time. The very best things possible for the W. A. to send here are warm shirts for boys, mitts, stockings, and caps; for girls (which are in the minority here) warm under as well as outer garments, mitts, hoods are most suitable. Port Sydney

is an English settlement of a superior class, therefore not poor, but the out-stations are mostly poor, struggling farmers who grow a few oats and a little hay in summer, but in winter, now that the lumber trade is finished in this part, they earn very little money, they are not destitute as we understand by the poor in cities. Our children always have a picnic here in summer. Port Sidney is a small village containing sixteen houses, of course there are many more in the vicinity."

From the Rev. A. J. Cobb and Mrs. Cobb, North Seguin, to Miss Van Wagner, Stoney Creek.—"I am glad to announce the safe arrival of the barrel sent by our kind friends at Stoney Creek. Each article will prove useful, all being in good condition. While unpacking the barrel I could not help thinking of the great sacrifice you have made, both of time and means on our behalf and for those in the Mission, and cannot but be convinced that God's grace and blessing will rest upon your devoted band of workers, if but through consciousness of the fact that many poor people will be made glad through your efforts for His flock in this Mission. You have done nobly for the Master, may your reward in this life be abundant. . . . I am glad you have sent principally boys' clothing, as such is in great demand. During the past month I have devoted much time to baptisms. In many of the homes far away in the bush I have found entire families unbaptized, but not I am thankful to say, of those professing to be members of our Communion, but of various shades of thought, and many of no Christian thought whatever, who being distant from any religious service had begun to grow careless with regard to religion. Many prayers and visits were called for, but the result justified the efforts, for last Saturday alone 21 persons from adults down were admitted into Christ's fellowship through baptism. As many more are hoped for. We believe the power of God can and will overthrow all opposition. A like work is being performed through Mr. Hay, the hard working Catechist at Maganetawan, through his efforts I baptized 20 children north of that village. The full baptismal service followed by addresses on confirmation and the Holy Communion, before collected friends at each home. May the Holy Spirit follow and quicken the seed sown in their hearts." He closes with hearty "thanks to all, for present and past kindnesses." Mrs. Cobb thanks the "friend who so kindly made the beautiful things for my baby," and says, "'Connie looks a little queen in the pretty cloak and bonnet,' I assure you we fully appreciate the kindness in thus remembering our little one, as also the equally kind remembrance of ourselves in the other gifts. The pears are indeed a treat, being the first we have had for a long long time. Mr.

Cobb says of this gift, 'I tasted the first pear for two years while at dinner yesterday, such commodities are most rare in this neighbourhood.'

### THE HISTORY OF THE CHURCHILL MISSION.

Through the kindness of a friend we are able to present the following account, which will be the more interesting as many have lately heard the Bishop of Moosonee, and a few facts given by him may serve as an introduction "If Canada" he said, was divided into four quarters my Diocese would represent one quarter, and is composed of all the land surrounding Hudson's Bay. The country is rough and covered with forests of scrub, there are no roads, waggons or horses, the people travel by canoe or on snow-shoes. Of the 10,000 Indians, 6,000 are Christians, *real believers*, having family prayers and observing the Sabbath; and every adult Indian about Moose Fort can read and write. They live by fishing and hunting, and when the rabbits fail as they sometimes do, are reduced almost to starvation, as they are not treaty Indians and get no grant except for the schools."

In February 1881, the late Bishop Horden of Moosonee, whose headquarters were at Moose Factory, James Bay, upon the shores of which he had the supervision of a number of Mission stations, travelled as far up Hudson's Bay as Fort Churchill, the most northern trading post of that great inland sea. He had many difficulties and privations to contend with in making this journey of many hundreds of miles in the dead of winter. During the months of January and February it is no uncommon thing for the thermometer to stand for weeks together at or below 50 degrees. The journey was made on foot and with Jog teams, and at night the weary traveller's only roof was the sky above him, his only shelter his blankets and the friendly lee of some stunted evergreens. After several weeks the Bishop reached Churchill, and was there greeted by a large number of Eskimos, Chippewayan, and Cree Indians. He found as he had expected, that they were all pagans, having never heard of the Gospel of Christ, and he was consequently deeply impressed with the sad condition of these poor people. After a short stay he returned to York Factory, then a large trading station about 200 miles further south, filled with a burning zeal to establish a Mission at Churchill. With this object in view he approached the chief trader of the district residing at York Factory and laid his plans before him, realizing the great advantage of securing the co-operation of the H. B. C. For some unaccountable reason this dignitary received His Lordship's plans with disfavour and endeavoured to dissuade him from his purpose; he was not the stamp of man to be easily dissuaded, and after some little discussion and contention plainly asserted that he would establish the Mission whether the Company approved or not. From this

time dates the unfortunate opposition which exists up to the present time.

In order to accomplish his purpose His Lordship the following summer went to England, raised what funds he required, secured the services of an enthusiastic, zealous young Missionary, named Joseph Lofthouse, and returned to the solitary shores of Hudson's Bay. Mr. Lofthouse spent his first winter at Great Whale River on the east coast of the Bay, preparing himself for his special charge, learning the Eskimo language, etc., so that he might commence work at Churchill in the summer of 1883. Meanwhile the Bishop had made arrangements to have a mission house sent out by the H. B. Co's. annual ship to meet Mr. Lofthouse upon his arrival at Churchill. The house was accordingly framed and all ready for shipping, but the Company refused to carry it at the last moment, so it was left in England, and the vessel sailed for Churchill, where it arrived about mid-summer. In March of the same year Mr. Lofthouse started from Great Whale River, and travelled by dogs and later by canoe a distance of nearly 500 miles to Moose Factory. From here the easier road to his new field of labour was via Missanabi, Winnipeg, and York Factory, so upon this journey of more than 2000 miles the zealous Missionary started, only to learn upon his arrival after many weeks of difficult and weary travel the news regarding his Mission House. As it had not arrived there was no shelter for him at Churchill so he was obliged to winter at York, labouring as a Missionary to the Indians there till the following August, when it had been arranged he was to meet the lady to whom he was engaged to be married. Arrangements had been made for her to sail on the Company's ship, but as in the case of the house so it was again Miss Falding, for such was her name, was informed that she could not be given a passage. Mr. Lofthouse however, not knowing this, walked from York Factory to Churchill about 200 miles, to meet his expected bride, and was of course sorely disappointed when the ship arrived without her. When at Churchill however, he had the good fortune to meet with other friends. During that summer the D.S.S. Neptune under command of Lieut. Gordon was cruising in Hudson's Bay, and was at Churchill when Mr. Lofthouse arrived. Mr. Gordon and his medical officer, Dr. Bell, hearing of his hard treatment by the H. B. Co., kindly offered to assist his Mission, promising that in the following summer when they returned to the Bay they would bring with them the lumber and materials for the building of a Mission House. This was the first offer of help he had received, and basing his hopes upon it, Mr. Lofthouse returned to York (after a brief stay at his own intended field of labour), where he received news from England regarding Miss Falding, about whom he was naturally very anxious, for he had not heard one word about her or why she had disappointed him.

(To be continued.)

**Ontario Diocese.**

DIOCESAN MOTTO:—"She hath done what she could."

Subjects for Prayer and Reading for June: New Westminster, B.C., and Japan.

We offer our sincere sympathy to the W.A. members at Perth, in the shock they have sustained in the sudden death of Mrs. Morgan, lately the Cor. Secretary. Her friends must now feel glad that they gave her pleasure in making her a Life Member, although the honor was only to be enjoyed for a few weeks.

Belleville has received a letter from Miss Brown, which reads as a continuation of the one on page 654 in the May LEAFLET. "It has been my great privilege to nurse and care for one of our Lord's dear little lambs, till now, He has taken her home to Himself. It leaves me free to devote more time to the others, who have need of my attention, and whom I have been obliged to neglect lately. Little Alice was so very ill for more than a week, that we thought every day would be her last, and it was not until Monday, April 22nd, that she was released from her sufferings. Hers was a case that was watched by a great many people with more than usual interest, for her father had been persuaded to leave her with me, instead of taking her home to be doctored. I told him that I was sure she would die, as Jessie and many other children had, if he took her home, for her illness was the same as theirs, and none of their doctors had ever cured a case like it. I promised to do everything in my power for her, if he would leave her with me, and *perhaps* she would get better, at all events she would get good food and care, and no doctor's bills. He consented to give her to me, and for a time she was better, and often our hopes were raised to think she would recover, but the past month was very trying. She gradually faded and faded, till death came to her relief. Her parents are almost distracted, and the father tried to kill himself more than once on Monday. He came in just as she was dying, and the parting scene was most touching. It was very gratifying to us to have him express himself as being perfectly satisfied with what we had done for her during her illness. Two other girls were taken ill during the past two months, and their parents took them home to doctor. One of them died on Saturday last, and was buried, as Alice was later on, by the side of Jessie and other Home children, on the hill east of the Mission House, and in sight of it. We have been badly off for clothing for the children this year, and almost entirely without vegetables. Mrs. Hinchliffe and Jack were to sail homeward on April 25th, and they expect to reach the Reserve on May 20th. I shall be very glad to see them.



## NOTES FROM BRANCHES.

**BATH**—Held its Annual Meeting on April 16th, a corporate Communion opened the day, with an address by the rector. A paper by Mrs. Hodgins, of Toronto, on "A woman of no importance" was much enjoyed at the business meeting in the afternoon. **CORNWALL**—Miss Cline has been obliged to refuse re-election as Cor-Secretary, and Mrs. Stiles was appointed in her place. Both Senior and Junior Branches show a good report for the year's work. **CARLETON PLACE**—Has gained seven members this year, its Annual netted a nice little sum towards the Thankoffering. **BELLEVILLE (St. Thomas')**—Unfortunately had a stormy day for the Annual Meeting, but in spite of this there was a fair attendance, and a great deal of enthusiasm. Votes of thanks were passed to the representative in Ottawa, Mrs. MacLeod and Mrs. Northrup, for the knitting machine sent to the Blackfoot Home. **PERTH**—The Annual Meeting found all matters in a satisfactory condition. A vote of thanks was sent to the Ottawa representative, Miss A. B. Yielding, and a resolution of sympathy to the Vice-President in the loss of her brother and sister within the last few months. **OTTAWA**—Has had the pleasure of a visit from the Bishop of Moosonee, who preached in two of the Churches, and on Monday evening gave an address in St. John's Hall, assisted by Dr. Tyrrell, of the Geological Survey, who, with his lime-light views, fully exposed the true heroism of the Bishop and clergy of Moosonee. Such wastes of ice and snow are almost beyond imagination. The Cathedral of Moose, indeed the whole settlement proved to be very unpretentious. The point shown with the greatest pride by the Bishop, was a clothes-line, close to a tee-pee, showing the rapid advance in civilization made by the Indians. Ottawa members were very much pleased to hear that they could send a bale to Churchill, by the kindness of Mr. Tyrrell

## DORCAS REPORT.

**BELLEVILLE (St. Thomas' W.A.)**—Sent a bale to the Piegan Reserve, Dio. Calgary. Cost Material, \$16.07; freight, \$4. 34 new garments, 13 second-hand, 4 quilts, chatelaines for housekeepers, medicines, books, toys, etc. The C.C.M.G. added a parcel of 6 new garments. Cost material 70 cts. The W.A. also sent to the Blackfoot Reserve a knitting machine and 12 lbs. yarn. Cost \$16; freight \$3.70. **BELLEVILLE (St. John's J.W.A.)**—Sent a box to Bancroft, Dio. Ontario, at Christmas, with gifts and books. Cost material, \$6.80. **BROCKVILLE (Trinity)**—Boys' Patrick Guild, sent to Mattawa, at Christmas, gifts for S.S. Cost material, \$2.34; freight, 50 cts. **BROCKVILLE (St. Paul's)**—Sent to Fairford Diocese, Rupert's Land, one bale. Cost material, \$24.59; freight, \$2.47. Containing 98 new garments, 7 second-hand, 9 quilts, groceries. **DESERONTO**—To the same place, a bale. Cost material \$1.30. Containing 7 new garments, 44 second-hand, curtains, 12 yards new goods, groceries, The J.W.A. sent a

parcel with 7 new garments, 12 second-hand, one quilt. PEMBROKE—Sent to the Washakada Home, Elkhorn, one bale. Cost material, \$14.45; freight, \$2.71. 22 new garments, 23 second-hand, 7 quilts. Also to Somerset, Dio. Rupert's Land, a bale. Cost material, \$23.83; freight, \$2.67. New garments 18, second-hand 8, a quilt and groceries. The J.W.A. added a parcel, cost material, \$6.80; 13 new garments, a quilt, and three pillow-cases. The C.C.M.G. one parcel, cost material \$7.45; with ten new garments, a quilt, a pair sheets, and pillow-cases. ARCHVILLE—to the same, a bale, cost material, \$13.02; freight, \$2.77. New garments 18, second-hand 45, two quilts, canvas, paint, flannel, groceries, soap, needles, etc. CORNWALL W.A.—Sent a bale to Rev Jno. Sanders, Biscotasing, Dio. Moosonee; cost material \$20.50. New garments 36, Second-hand 50. The J.W.A. added a parcel, cost material \$10.80; with 16 new, and five second-hand garments. Freight not ascertained. PORTSMOUTH—Sent a bale to Newfoundland, with 111 new garments, one second-hand, and some papers. IROQUOIS—To the same one bale. Freight \$1. Containing 32 new garments, four second-hand, six quilts, new material, magazines.

ANNIE MUCKLESTON, *Dorcas Sec.*

### TREASURER'S STATEMENT.

#### RECEIPTS.

##### DOMESTIC MISSIONS.

<i>Lady Missionary, N.W.—</i>	
Brockville, St. Peter's..	\$10 00
Wales.....	1 50
Portsmouth .....	5 00
Kingston, St. Paul's....	15 00
" St. Geo. Cath..	12 75
" " " " Jr.	7 25
Ottawa.....	100 00
Kemptville .....	2 00
Morrisburg.....	2 50
Trenton.....	1 50
Deseronto.....	2 00
<i>Piegan Miss., Dio. Cal.—</i>	
Kingston, St. James'....	3 00
<i>Dio. of Moosonee—</i>	
Portsmouth .....	9 00
Kingston, St. Geo. Cath.	10 00
<i>Dio. of Selkirk—</i>	
Portsmouth .....	9 00
<i>North West Missions—</i>	
Kingston, St. Paul's....	2 90
" St. James'....	4 90
" St. Geo. Cath.	30 20

#### *Algonia—*

Kingston, St. Paul's....	2 45
" St. James'....	7 20
" St. Geo. Cath.	6 00
<i>Chinese, Dio. New West.—</i>	
Bath.....	3 00
Morrisburg.....	1 00
<i>Somerset, Dio. Rupert's Ld.</i>	
Kingston, St. James' ...	2 00

\$250 15

#### FOREIGN MISSIONS.

<i>Lady Missionary, Japan.</i>	
Brockville, St. Peter's..	5 00
Wales.....	1 50
Brockville, Trinity ....	5 00
Portsmouth .....	2 00
Kingston, St. Geo. Jun..	5 00
Prescott.....	10 00
Bath.....	2 00
Ottawa .....	35 00
Cateraqui .....	5 00
Kingston .....	15 00
Kemptville .....	1 90
Morrisburg.....	2 00

## TREASURER'S STATEMENT—(continued).

<i>Lady Missionary, Japan.</i>		Bariefield C.C.MG.....	60
Trenton.....	1 50	Newburgh .....	1 00
Desoronto.....	2 00	Brockville, St. Peter's....	1 50
<i>Zenana Missions.—</i>		“ Trinity.....	1 45
Kingston, St. Paul's....	40	Clayton .....	55
“ St. James' ...	2 95	Kingston, St. James'.....	7 00
“ St. Geo. Cath.	6 25	“ St. Paul's .....	1 20
<i>Jewish Missions—</i>		“ St. Geo. Cath. ....	10 00
Kingston, St. Paul's....	50	“ “ “ Jr.	1 60
“ St. James'.....	2 95	“ “ “ C.C.M.G.	1 00
“ St. Geo. Cath.	1 00	Wales (Additional).....	40
<i>Foreign Missions—</i>		Portsmouth .....	2 10
Kingston, St. Geo. Cath.	1 50	Prescott .....	1 60
<i>Rev. F. C. Robinson, Japan.</i>		Perth, Jr.....	1 25
Ottawa.....	3 70	Ottawa .....	32 20
Kingston .....	7 50	“ Jr.....	1 00
“ St. James'....	5 00	Archville (Additional) ....	10
<i>Miss Sugden, India—</i>		Carleton Place, Jr. ....	1 05
Carleton Place (addit n'l)	30	Cornwall .....	3 65
		Napanee.....	55
	\$124 45	Kemptville .....	70
<b>EDUCATION OF MISSIONARIES'</b>		Morrisburg.....	1 50
<b>CHILDREN.</b>		Trenton .....	85
Kingston, St. Geo. Cath. Jr.	5 00	Cornwall Jr.....	1 50
“ “ “ C.C.M.G.	3 00	Iroquois.....	1 50
Ottawa!.....	5 00	Deseronto .....	1 00
			\$80 90
	\$13 00	<b>Total Receipts....</b>	<b>\$509 10</b>
<b>UNAPPROPRIATED.</b>		<b>EXPENDITURE.</b>	
Kingston, St. Geo. Cath... 6 60		Ont. Sec. D. & F. M.....	\$202 10
Brockville, St. Peter's.... 10 20		Bishop of Moosonee.....	10 00
Carleton Place..... 10 00		Rev. J. Cooper Robinson	27 50
	\$26 80	Mrs. Boomer (Education	
<b>DIOCESAN MISSIONS.</b>		Fund).....	23 00
Kingston, St. Paul's..... 5 60		Miss Brown .....	3 00
“ St. James'..... 1 50		Mrs. Tansey, Somerset..	2 00
“ St. Geo. Cath.. 1 60		Rev. J. Tims, Gleichen..	5 00
“ “ “ “ Jr. 5 00		Jas. Hope & Co., Ottawa	62 25
	\$13 70	Money Orders.....	45
<b>DIOCESAN ASSESSMENT.</b>			\$335 30
Brockville, St. Paul's..... 3 00		<b>ALICE L. ROGERS,</b>	
Barriefield .....	1 00	<i>Treas. Ont. W.A.</i>	

**Quebec Diocese.**

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DIOCESAN MOTTO:—"Ye have done it unto Me."

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An Executive Committee Meeting was held in the Church Hall on Friday morning, May 17th, to make final arrangements for the Annual meeting and discuss the questions which are to be brought up. It was decided to adjourn on the 28th in time to hear the Bishop's charge. Several letters were read but everything was referred to the annual meeting.

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*From Archdeacon Phair (Superintendent of Indian Missions)  
Winnipeg, to the Diocesan Treasurer.*

"In my recent visit to Eastern Canada, in the interest of Indian Missions, I was unable to reach Quebec, and so I write a few lines about the work. We have never until the present year, been obliged to overdraw the Indian Mission Fund, but the withdrawal of grants from the home country, increase of local expenditure, and the hard times all tell very much. Now we are very anxious our Missionaries should remain at their posts this year, but how they are to do this, unless we get help from Eastern Canada, I cannot say. Locally we are doing all in our power. The Archbishop has issued a circular, every clergyman has been written to, and all the Churches assessed, but with all this effort we shall still need help if our work is to go on. May I ask what you can do for us this year, and may I also ask you to be good enough to let me know as soon as possible, what help you can give, as I am making up the estimates and want to know our financial strength. Being thirty years at this work' you will easily see how anxious I am that it should not stop."

[In response to this appeal at the quarterly meeting on March 25th the sum of \$15 was voted out of the \$40 on hand.

this seems very meagre help, but no more could be given at the time. ED.]

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*From Mrs. Malcolm Scott, St. Luke's Mission, Vermilion,  
Peace River, N.W.T.*

"Dear Sisters of the W.A. you will like to hear something about the numerous things sent to us last summer. They are all in use now, besides two bales sent us by "Missionary Leaves." The boys suits are so acceptable and just what we need, only trousers are best long for use here. We have just begun school after the Christmas holidays with 15 children; one is a little Beaver girl of about 10 years of age, and can write and speak English more easily than her own language. The rest are children of the Hudson Bay Company's employees. These people are very little better in many ways than the pure Indians, they farm a little, and are now only beginning to do this with sufficient energy to partly supply their large families with food, so their children at the school are quite dependent on the Mission. Their farms are too far off for the children to go home frequently. The C.M.S. gives a grant for each Indian child, but we have none for settlers' children, great as the need is. The parents are very glad of some of the things you sent, for themselves and the little ones who are not at school yet. Thus you will see how useful all you can send is. We were able to get a little labour in exchange for some things, but it is most difficult to get anyone to work. So far Mr. Scott, has done the greater part of the building the school himself. It is not yet finished so we have all the children in our own house, which is small, and it is neither pleasant nor healthy to be so crowded. Miss Lawrence, our good helper, will be needed in her own home in the Spring. We have made it a subject of prayer that a suitable person may be led to give herself to this work. Mr. Scott has written already to your Secretary about it. The Rev. A. J. Warwick teaches. The children make good progress, and it is a most cheering sight to see them taking an intelligent part in the

Church services, neat and clean and well dressed. The Indian children we had last summer have not returned yet, owing to want of sufficient snow for their dogs to travel, they are a long way off. I have reserved enough clothing for them from M.L. and your bales, when they come, will all be in use. The things you sent for ourselves are very acceptable, most hearty thanks for all; the fire last winter left us with very little. Every one rejoiced with thanksgiving over the abundant crops last summer. We do need very much some granite iron toilet requisites, at present we only possess one small bowl for the children to wash in. On Christmas 'Eve we asked the parents to tea; fathers, mothers and the babies all came; after tea the children went through their recitations and songs in motion—the parents very proud of their bairnies' performance. Then came the tree with dolls for all the girls, and something for each boy. It certainly was difficult to provide for the boys, somehow girls' presents are generally most numerous. I do hope we shall have a goodly supply from Santa Claus before another Christmas. "Barbara" is a great treasure to her happy possessor. The quilts are all so beautiful, I hope one or two of the elder children will win some as prizes for housework. They have quite made people begin to see the value of little bits they used to throw away as useless. The soap too—but I must not begin to enumerate.

Mr. Scott is away now, visiting Cree camp and will not return for some weeks; he then proposes to go among the Beavers if possible. We are having an enjoyable winter, not so cold as last, tho' we have some cold snaps, a few days ago we were  $57\frac{1}{2}$  below zero.

We are very much cheered in the work by seeing a change in the life of many, and long that we may receive a greater fullness of the Spirit of our Blessed Saviour. We need your material help, but much more do we need your prayers; may you and we rejoice in our loving Father's rich gift. We regret the non-arrival of some bales (two) as they contain medicine; a thing we are constantly needing."

*From Mrs. A. E. Wilson, Washakada Indian Home, Elkhorn, to the Dorcas Secretary of St. Michael's Branch.*

"I so much regret that there has been so much tardiness in writing to thank the St. Michael's Branch of the W.A. for the very nice barrel of clothing sent to us. It arrived safely but only just before I was taken ill, and was not opened for some time after. The clothing was most acceptable, as our stock is getting very low, and the articles your Branch sent were very useful. Everything is progressing favourably at the Home with the exception of Finances, and they are by no means satisfactory. However I hope and trust that things will soon look brighter. I hope you will pardon my seeming negligence. Thanking you most sincerely for your kindness and interest in our work."

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*Continuation of Miss Hoskin's letter from page 691.*

The Indian children are looking so nice in their summer dresses of grey, a very becoming color to them. We were all so interested in reading about the Annual Meeting in the LEAFLET. Our Syrian baby is now able to walk about. We heard to-day from Miss D. that she is not coming; Sister Amy would be very grateful if the Auxiliary would find some one to take my place, and thinks I can best explain the necessary qualifications. Must be a well educated Lady, a good disciplinarian, self sufficient, for she would have little or no companionship, and of a bright cheerful disposition, her bed-room would be very comfortable, and good size, meals are very good, sitting-room up stairs for spare hours. It is such a nice house; £30 a year, and no expenses for one can buy nothing in Yale. Could this go in the LEAFLET, and surely some one will offer for this position very soon?

[Miss May Hoskin will unfortunately, not be able to remain at Yale after this summer, her parents wishing her to return home. Any lady who from the foregoing description, feels inclined to offer herself for work in this school at Yale, B.C., can hear more particulars by applying to Editor LEAFLET, 83 Wellesley St. Toronto.]

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