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Religious Miscellany.

"In God have I put my Trust."

Not in an arm of flesh, nor mortal power,
Nor great soul by his might or sway,
Can cheer my soul when storms and tempests
Lower,
Or sink deep, gloomy shadows roll away.
Just like the flower, all human might must fade;
Its strength decays, and moulder into dust.
From earth I turn, and humbly look for aid
To Thee, O God, in whom I put my trust.
Thou wilt not let my wanderings, and my tears
Are treasured up by Thee, and every sigh
Comes up before Thee, while thy love endears,
And brings thy cross, with all its comforts,
Nigh.

When weary, trembling, heart-distracted, and faint,
Thou bidst me to thyself, the Refuge, flee;
And since thou hast listened to my plaint,
I put my trust, O God, alone in Thee.
It times when sorrow bowed my troubled soul,
When pain and sadness seemed my earthly share,
Thou, who canst make the wounded spirit whole,
Didst cheer my heart, didst lead me to thy prayer,
Through all the windings of my pilgrim road,
When'er on hill or dale my feet were trod,
Hope pointed onward to heaven's bright shade,
And I have trusted still in Thee, O God!
In all my future journey be thou near;
If e'er by sinning or by care opposed,
Let not my troubles cease to give me fear,
When like a "slant dove far off" from rest,
And glorify thy holy name in me;
In joy or sadness, happiness or woe,
Deal with me as it seemeth best to thee;
Thy will, not mine, be it my joy to know.
Thy mercies, O remember, and thy love!
Look upon Him who dwelt in mortal flesh,
And send rich blessings from thy throne above,
My faithful soul to raise each day afresh.
O faithful, strong, and glorious God,
No longer bent or groveling in the dust,
With us, with us, I dwell for evermore,
And thee, the God in whom I put my trust.
—Christian Intelligencer.

For the Provisional.

Decision.

Its importance cannot be overestimated. In worldly as well as religious matters it is indispensable in order to success. The favor of God is not obtained without it, nor can he be long retained in his abode. A good character cannot be formed, or the human mind, properly developed without it. It looks before it leaps, and examines the basis of religious truth. It is willing to suffer, but not to yield. The eloquent Panshon, thus speaks of it as a condition of success: "A double-minded man, it is true all the world over, is 'unstable in all his ways.'" Like a wave upon the streamlet, tossed hither and thither with every eddy of life. The recognition of a determinate purpose in life, and a sturdy adhesion to it through all disadvantages, are indispensable conditions of success. The outside world understands this matter well. Hence in the great life race, the venturing are outwitted by the steady, although the former may be fit of foot, as Ahabul upon the mountains of Israel.

By religious decision we mean something more than the denominational preference, or firmness in adhering to a certain creed. It implies a hearty resolve, to live for God alone, not to submit to his authority, to do his will, with an intelligent perception of the difficulties, as well as the advantages and enjoyments of religion; it says, with emphasis, "This God shall be my God, and this people my people."

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Luzemburg. G. O. H.

Eyes for Two Worlds.

BY THE REV. J. T. CRANE, D.D.

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Now as there are not shades of genuine piety which benefit each of these, and are pleasing in the sight of God, each in its time and place? The boy needs to be truthful, gentle, affectionate, and obedient. The young man must be honest, prudent, benevolent, honorable in all things. The aged man must be cheerful, resigned, dead to this world, and alive to the other. All three must obey, trust, and worship the living God. You cannot transpose the religious states of the three without producing incongruities which neither edify nor please. Give the retention of the gates of the boy, and he becomes a trifler. Give the boy the gravity and resignation which the former may be fit of foot, as Ahabul upon the mountains of Israel.

By religious decision we mean something more than the denominational preference, or firmness in adhering to a certain creed. It implies a hearty resolve, to live for God alone, not to submit to his authority, to do his will, with an intelligent perception of the difficulties, as well as the advantages and enjoyments of religion; it says, with emphasis, "This God shall be my God, and this people my people."

Although some of what we naturally a larger share than others of what we call firmness, yet no one by nature possesses the virtue of which we speak. Those however who have it not, are guilty before God, not for the absence of the ability to manifest it, but because it is, in the economy of redemption placed within the reach of every man. In the Book of Daniel, we have a fine example of its influence, in the case of the three Hebrew children. Also in the midst of multitudes, Sadrach, Meshach and Abednego, with the flames of the burning fiery furnace before their eyes, refused to bow to the image of gold. They knew that idolatry was wrong, and that men ought to worship God alone, and their purpose in this matter could not be shaken. Their religion to them was dearer than life. Can we, in the present age, perform our duty to God and the world, with less religious decision than they professed? Our circumstances may differ, but the same principle must be there, or failure be the result. The fleet of indecision is most painfully and impressively exhibited in the case of the rich young ruler, who was almost a Christian. But when the faithful text was applied by the great Searcher of hearts, he very hesitatingly and even sorrowfully concluded that the terms of discipleship were too strict.

Too many, we fear, are weighing in false scales the comparative importance of the world and religion. A few say "Give me Jesus." But the multitude pass him by, eager to enjoy the world—the object of their preference. We oft-times feel alarmed, at the religious indecision of many professing Christians. How few even when convinced, of the propriety of certain efforts to lead their fellow-sinners to Christ—refuse to carry out their convictions—allow opportunity after opportunity to pass away unimproved. The voice of warning is silenced, the advice is not given, the word of comfort, not spoken—many remain neglected; and all for the want of decision of purpose. There are others, many in obscure life, whose hearts are fixed, who watch for opportunity of doing good; ever on the alert,—led by the spirit of God into the truth, and into paths of usefulness, which others never enter. John Wesley presents a very interesting and remarkable example of religious decision. From the time of his conversion, to the day of his death, his purpose followed him. His single aim was the glory of God, and the salvation of man, two objects inseparably

connected. We cannot be so sincerely useful as he was, yet we shall not live in vain if we are resolved to do our duty. Loved save us all from Leodicean ease and instability.

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Luzemburg. G. O. H.

Eyes for Two Worlds.

BY THE REV. J. T. CRANE, D.D.

There swine on the surface of the summer brook, familiar to all dwellers in the country, a certain black beetle, which loves to hold insect conventions in some quiet eddy, and spend the hours in whirling round in all manner of tangled curves, a sort of daisy dance, bewildering to the human beholder, but doubtless very intelligible and satisfactory to the little performers. One curious thing in the construction of this diminutive insect is, that it possesses two pairs of eyes, so placed that when it floats along, one pair is above the surface of the water, and the other below. All these eyes are designed to be used, the one pair to view things beneath the surface, and the other pair the things above it; the one looks for food, the other looks out for danger and for enjoyment. The two together fit the insect for its life on the dividing line between air and water.

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Obituary.

Mrs. Adelaide Kent. Her husband is part of the Methodist Church...

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rise from the exercise with a mind perfectly set...

There are other matters touched upon in his...

There is, to us, something strange in the sentence...

Experience teaches that there are many who...

We cannot deny ourselves the pleasure of quoting...

Let us never forget the hands stretched forth...

Why, plainer, the love of God shed abroad in the heart...

Again, love is greater than faith or hope, because...

One more. Love is the greatest of the three, because...

What a mercy to be called to walk in companionship...

Such were the various moods and various moods...

Nothing can be more interesting, or practically more...

When God would teach mankind His name, He leaves a blank...

And he observed, it is only in connection with his own people...

It is probable that "Powell on the Apostolic Succession..."

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They are not, but always distinct and whole...

The Bible is a lamp. It shows its bright beams...

It shows us the life and precious path of life...

But although it is the elect of God that Moses was called...

I shall not rob this question of its characteristic weight...

He (Mr. M.) was glad to have a Christian knowledge of the brother...

The Resolution then passed unanimously. "Jesus shall reign where'er the sun..."

Resolved.—That the circulation by Colporteurs and other agencies...

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truth or enjoy the sweetness of that ineffable name...

It contains gems, and jewels, and all manner of precious stones...

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to come to Christ. Let us not despise the day of small things...

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Provincial Eccelesian.

WEDNESDAY, SEPT. 23, 1867.

The Bishop of Newfoundland and the Wesleyans.

We remarked, in our issue of last week, that it would be a difficult task to show wherein consist the error and danger of the separation...

But where, we would ask, is this acquaintance to be sought? In the works of those who are animated by bitter hostility to the movement?

Are they to follow the simple rule of believing that as it is said to the disadvantage of the movement...

Dr. Pusey? While those who declare that the succession was a movement planned long before by ambitious and designing men...

We say, in answer to the pretensions put forward by the High Church clergy...

It is probable that "Powell on the Apostolic Succession" will not be found among the books studied at the College...

Apostolical Succession.

Dr. Comber, a very learned divine of the Church of England, says, "Upon the whole matter, there is no certainty who was bishop of Rome next to St. Peter..."

Why? Because it is the very essence of the whole moral goodness—the deep and everlasting foundation upon which the happiness of the whole world is based...

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Divine Bible.

The Bible is of divine origin. Men are the channels through which this water of life has flowed to us...

Such were the various moods and various moods in which God spoke in times past to the fathers by the prophets...

Nothing can be more interesting, or practically more important in its way, than to follow out these great dispensational titles of God...

When God would teach mankind His name, He leaves a blank. And leaves a blank. Believers may supply these things...

And he observed, it is only in connection with his own people that he takes this name. He did not address Pharaoh in this name...

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British and American Book and Tract Society.

A public meeting in connection with this society was held in Poplar Grove Church, on Tuesday evening the 31st inst.

The title which God gave Himself at Horeb is of wonderful significance. In tracing through scripture the various names which God takes...

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Condition of Jamaica.

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156 The Family

The Little Coffer

Teas a stay rowed thing,
Ebon bound and glittering
With its state of silver white,

The Basket of Grapes

Charles Tisdale was home from college in vacation,
and was looking at his Greek Testament one Sunday afternoon

The Liquor Traffic and the Law

The aspect of the temperance cause is so ominous,
the interest at stake so vast and vital, that its friends can not be too importunate

Tom Sayers and Cold Water

No man in our time has won a higher reputation for physical strength and muscle than Tom Sayers,

An Example

Hon. William E. Dodge, President of the National Temperance Society, was the guest, on a certain occasion, of General Wood and other officers,

You've Killed Me!

The first stanza in this poem occurred in the files of Woodstock and the name of the lover and the beloved

Gardening for Women

There is nothing better for a wife and daughter, physically, than to have the care of a garden.

Remedy for Worms

THEY are well to see how properly a wife and daughter should be instructed in the art of gardening.

WOODVILLE'S WORM LOZENGES

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Sabbath School Paper

The best paper for Sabbath Schools is the Sabbath School Advocate.

FOR SALE AT THE PRINCE ALBERT STEAM MILL

ONE hundred tons of best Superior Clear Fir Lumber at a discount.

TO CONSUMPTIVES

THE REV. EDWARD A. WILSON'S PRINCE ALBERT STEAM MILL.

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PERRY DAVIS' Vegetable Pain Killer

THE GREAT FAMILY MEDICINE OF THE AGE!

TAKEN INTERNALLY

Sudden Colic, Coughs, Asthma, Whooping Cough, Sore Throat, Hoarseness, etc.

TAKEN EXTERNALLY

Rheumatism, Neuralgia, Headache, Toothache, Sprains, Bruises, etc.

A PAIN KILLER

It is, in truth, a Family Medicine, and should be kept in every family for immediate use.

Severe Cases of the Cholera

It has never failed in a single case, and is therefore applied on the first appearance of the disease.

Highly Important!

Let the Afflicted read, and know of the Astounding Efficacy of this Great Humour Remedy.

HOWARD'S VEGETABLE CANCER & CANCER SYRUP

It has cured Cancer in its worst form, and is a most valuable medicine.

A COUGH, COLD, OR SORE THROAT

Requires immediate attention and should be checked, if allowed to continue.

DR. OWEN'S BRONCHIAL TROCHES

Having a direct influence on the parts, give immediate relief.

RADWAY'S READY RELIEF

Price Twenty-Five Cents per Bottle. IMPORTANT NOTICE.

WONDERFUL CURES ARE DAILY EFFECTED

ITS THREE METHODS OF APPLICATION. RUBBING THE SPINE.

SECOND METHOD OF APPLICATION

APPLIED EXTERNALLY. THIRD METHOD OF CURE.

CANADA CHOLERA

For all the purposes of a Liniment or Ointment, RADWAY'S READY RELIEF is sold by Druggists and Medicine Vendors everywhere.

THE KING'S EVIL

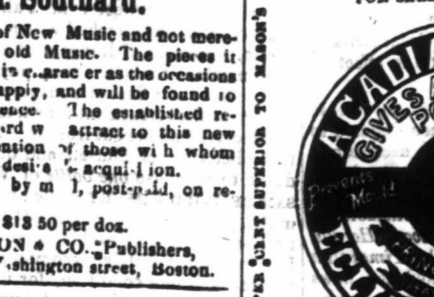
THE GREAT SORE MEDICINE. RADWAY'S RENOVATING RESOLVENT.

THE SINGER FAMILY MACHINE

OUR Latest A. Family Sewing Machine, with all the new improvements.

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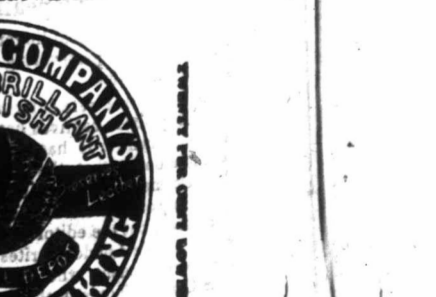


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