## The ©rocincial đitestan.

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| lume XXIV | HALIFAX, N. ${ }_{\text {g }}$, WEDNESDAY, NOVEMBER 13, 1872. |  |  |  |  | Number 4 |
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|  | tors have sought to do ju | : came |  |  |  |  |
|  | an inspired writer. Tw in their work entitled, |  |  |  |  |  |
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| Watch and pray!" the powers of darkness Than thyself are stronger far, And, unless thou watchest always, Will o'ercome thee in the war. |  |  |  |  |  |  |
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| Will o'ercome thee in the war. <br> Watch and pray !" for there are traitors, Hidden thine own heart within; These, not less than foes without thee, May betray thee into sin, "Watch and pray !" the world allures thee With its thousand glittering snares, And there may be danger lurking In its lawful needs aud cares. |  |  |  |  |  |  |
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| "Watch aod pray," then, Cbristian soldier, For the perils that betide. Watch and pray!" yet never doubing That thy Captain's by the side. |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| - Watcit and pray !" mbile thou art praying, Obrist is interceding too, And bis pleading with bis Father Must be prevalent for jou. |  |  |  |  |  |  |
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| "Watch and pray !" while thou art watching Christ thy Lord is macthing to, And his word is pledged to bring thee By his grace a conqueror through. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and promptness he yieldsto the convictions of <br> his judgment. As, through the power of evi- <br> dence, the lion becomes the lamb, see what |  |  |  |  |  |
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| It is difificult to say who is the greatest character in bistory. It can hardly be ques. <br>  to view in profane history. The greatest legislator in the annals of the race is Moses In military history, Joshua and David will compare with the greatest and be st commandcompare with the greatest and be st command |  |  |  |  |  |  |
|  | dence, the lion becomes the lamb, see what sincerity. what honesty, what nobility of soul |  |  |  |  |  |
|  | are revealed in his character. Once enlightened, he rises at once-above the power of prejudice, of education, of ambition, instant |  |  |  |  |  |
|  | judice of education of ambition instantly obeyin 2 the higher principles of his nature |  |  |  |  |  |
|  | " When it pleased God to reveal his Son in me, immediately I conferred not with flesh and blood." We here see the sublime power of |  |  |  |  |  |
|  |  |  |  |  |  |  |
| compare with the greatest and best commanders. While no monarch ever approached Solo | greatness in this man. And bere is the unerring test of greatness. |  |  |  |  |  |
|  | That a man should promptly obey his convic |  |  |  |  |  |
| es stand |  |  |  | et |  |  |
|  |  |  |  |  | Munctiondistic and religious character. |  |
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|  | humaniy yan God, and pet his eje and beart on the crown amiting tim at to lose of the |  |  |  |  |  |
| ${ }^{\text {d }}$ |  |  |  |  |  |  |
|  | religion and heaven. The cross! It is the consecrated symbol of greatness. $-N$. W. Advocate. |  | a Call to holiness precedes a CALL TO THE MINISTRY. |  |  |  |
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| me apoteosize the apositie of the Geen- | opening the campaign.by c. h. spurgron. |  |  |  |  |  |
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|  | The next six months are, in many churches, the period of harvest. Our richer friends will |  |  |  |  |  |
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|  | mind to work. The time has comee are the |  |  |  |  |  |
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| (e) | not only suffer it but accept it. No one can prescribe rules for other men, yet those who |  |  |  |  |  |
|  |  |  |  |  |  | very man in his place. |
|  | g have stual and large experiece may give usee- |  |  |  |  |  |
|  |  |  |  |  |  | we make circumstances ; but there are circum- |
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|  | mininere soold at oonce call |  |  |  |  |  |
|  |  |  |  | Conferene is swiss. The Zurich circuit |  |  |
|  | them from the pulpit, with a special request |  |  |  |  |  |
| sure basis for our generatization in |  |  |  |  |  |  |
|  | (e) pre mind of the reitree by may of remem |  |  |  |  |  |
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|  |  |  |  | $\underbrace{\text { fity }}_{\text {dits }}$ |  | shake off your lethargy, and go np higher.From Ladies' Repository for November. |
| b |  |  |  |  |  |  |
|  | a congregation should be made to teel- a Wherber I help or hinder, bhether I unite in effort or am idle, whether $I$ get a blessing or |  |  |  |  | - -kitroiss |
|  | remain indifferent, the minister in God's namehas summoned the church to seek a gracious |  |  |  |  | This neem word, angs the Independmt ma |
|  |  |  |  | mas remamatale by the abeence of one well. |  |  |
| into the scenes | a man who will not rest without it." Let the trumpet give a certain sound that every warrior |  |  |  |  |  |
| ality. It a man's of thought for | may prepare himselt for the battle. A lively. |  |  |  |  |  |
| rom geaeration | hopetal, prayertul commencement will give toneto all that follows.Thus, having cried unto the Lord tor |  |  |  |  | min |
|  |  | che |  |  |  |  |
|  | Thus, having cried unto the Lord for strength, the church shouid each week make |  |  |  |  |  |
|  | some distinet inroad ypon the territery of the |  |  |  |  |  |
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|  | schools, ber Bible-clases, preaching stations, tract districts, open air evangelisations, and so |  |  |  |  |  |
|  | on, are all maintained in first-class vigor, and that grace rests on all the workers; what we that grace rests on all the workers; what we |  |  |  |  |  |
| ample bas enshrin | have to propose is extra and beyond all this; we suggest that some new effort beyond all that |  |  |  |  |  |
| coly | is alreats done shoold be made every yeek be-1 |  |  |  |  |  |
|  | tween Sabbath and Sabbath, or on the Lord's day itself. For instance, in the department |  |  |  |  |  |
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|  | of tract distribution, could not a number of. selected tracts be produced at the meeting |  |  |  |  |  |
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 like many other heathen peoples, are evi-
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Ireluud recently yeld a session at Munches-
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 and of course was asked to say a few wor
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