







The Catholic Record

Price of Subscription—\$1.50 per annum. United States & Europe—\$2.00. THOS. COFFEY, L.L.D., Editor and Publisher.

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1910. My Dear Sir:—Since coming to Canada I have been a reader of your paper.

A HAPPY NEW YEAR

We hasten to wish our friends a Happy New Year. Its many days will crowd upon another with shadow and sunshine, storm and clear weather.

CONFESSIO

For some months the various Protestant churches have been echoing much more with attacks upon Catholic doctrine than with explanation or defence of their own.

thee, or to say, arise and walk. But that you may know that the son of man hath power to forgive sins, (then said he to the man sick of the palsy:) Arise, take up thy bed, and go into thy house. And he arose and he went into his house. And the multitude seeing it, feared and glorified God that gave such power to men.

would have us think that this saintly (?) Henry VIII, through zeal for the Church and a desire to curb the ambition of Rome, restored this Church of England to its pristine condition of supposed freedom from the Papacy.

unity and integrity, or it is a body distinct and apart from the Holy Catholic Church. Our Anglican friends cannot shelter themselves under the plea that their church is in communion with at least the primitive Catholic Church.

created beings, to comprehend the significance of the inspired sentence "Thou hast made him a little less than the angels, with honor and glory Thou hast crowned him and Thou hast placed him over the works of Thy hand."

T. P. O'Connor, writing in a Sunday paper, states that all indications reveal a determined, resolute and prompt spirit on the part of the ministers.

THOSE TERRIBLE ULSTER PEOPLE

The natural condition of an Ulster Orangeman is to be in a riotous mood. Before he has time to forget the last riot he looks forward with pleasure to the next one.

THE CONTEST OVER

At last the long drawn out contest in the English constituencies has come to a close and the result leaves the present government a little better off than they were in the last House.

THE ARCHBISHOP OF TORONTO

To us it is a matter of profound regret that the Most Rev. Dr. McEay, Archbishop of Toronto, is not in the enjoyment of good health.

regard. He also appreciates the concern of his people for him, and desires us to say to them that they have his heartfelt thanks for their great kindness to him, and for their conformity to his legitimate instructions at all times.

NOTES AND COMMENTS

THE CHRISTIAN GUARDIAN takes exception to our classification of the British Weekly as "the English organ of Methodism."

BEFORE A GATHERING OF PRESBYTERIAN

ministers in Toronto last week, the Rev. Professor George Jackson delivered an address on the subject of "Demonaical Possession," with particular reference to the instances described in the New Testament.

THE ANGLO... said the other... Liverpool the... ties who were... most beautiful... jungles. That they were... out hope... seriousness... They were... al things... thoughts on... wants of the... ledge of the... saw the ins... the Bible, a... prayer. In... towns, he... streets on S... religious in... attraction... condition... children in... of the true... THIS SEAS... with the fr... 'The Under... most eloque... types of Ch... the region... Bishop's ut... tract of the... from a Bap... refer not... civilization... "priest-rid... we pointed... in London... the Bank... Exchange... Glasgow... centres of... step aside... be confes... in themse... not to be... the Britis... the intro... Catholic... would be... misguided... the New... exemplify... REFERE... tempted... the past... particular... qualities... tion. The... stood in... States... square... are nece... ascertai... develop... has had... But, as... Argente... Latin c... eiro, th... close b... populat... while... Other... Santia... 25,000... centre... 200,000... Brazil... capita... Panta... the wo... We... guide... ers a... South... be... since... held i... whose... "miss... amiss... ready... the mal... Chur... the c... speak... ment... whol... By... the matt... tect... ness... the... the... Par... the... wor... ago... was... sen... dai... str... bea... tial... It... sys... of... ow...





DECEMBER 3, 1910

THE READER'S CORNER

CONDUCTED BY COLUMBA

The holly and ivy are bringing, And we are with them, the greatest King, That ever yet was born.

There's many a one is wondering by To see the new King's face, To kiss his hand for pity.

So far we to their faces doer That standeth our wide, The snow's drift on the sardien floor,

Oh! 'Tis but a boy's Child, Though beautiful to see, And here is but his mother mild,

The dawn of a New Year sees the birth of a new hope, Before us stretch the days and weeks and months fraught with mighty possibilities,

"Toll ye the church bell sad and slow And tread softly and speak low For the old year is a-dying."

As we listen to the bell tolling for the passing year we ever think that it will one day fall for us! But the same bell that sounds the death-knell of the old year rings in the birth of the New.

"May the New Year be bright and happy for all of you, and may your hopes blossom into realization in the months to come."

My notes on Literary Societies in general and Ladies' Literary Societies in particular continue to excite interest.

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CHATS WITH YOUNG MEN

NEW YEAR RESOLUTIONS

New Year's Day resolutions are in order for the new leaf that is to be turned in 1911.

He should consider his conduct at home, in business, and among his friends, and see what needs amendment.

Does he treat his parents respectfully? Is he kind to his brothers and sisters? Is he a model son and brother?

Does he give his employer honest service? Does he do his full duty at work?

What kind of friends has he? Does he waste his free time? Is he any better now than he was this time last year?

1. Rent a seat in church and go to the High Mass on Sundays.

2. Read a page of the Bible or some other good book every evening.

3. Join a Catholic society and attend its meetings regularly.

4. Take up some study—singing, the violin, German or Spanish, electricity, law, medicine or chemistry—the mind body and form an occasion for persistent effort.

5. Open an account in a savings bank and put something into it every week.

6. Buy a lot of a thoroughfare where values will increase within the next five years. Buy it on installment payments.

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the health, as well as antagonistic to beauty, and girls who indulge in them should learn dancing, to give an aim to their ambition and a pretty face and figure are well worth cultivating.

Whether a girl's ambitions turn toward business, household, or to the girl who makes a study of her capabilities.

Others possessed of a fair amount of good looks do not take the slightest trouble to enhance or preserve them, whereas a wise maiden will always endeavor to improve herself in every respect.

Some girls devote all their thoughts to outward details, and are simply not in conversation or in the life of the world.

Girls desiring to enter upon a business career must impress upon their minds the fact that an employer appreciates women who can seize his ideas and follow them out without asking a thousand questions.

They must not think that because they are girls an employer should be more considerate toward them and their shortcomings.

When, again, some girls are apt to be overenthusiasm when they first enter an office, store or warehouse, and consider that every little thing done well is deserving of praise for their employers.

Perhaps it may be, but in five cases out of six the employer has no time to spare for the assistants of a girl who knows and he is in the smallest detail, she will have the reward of a quiet conscience, and a kind employer will not forget a word of encouragement voluntarily from time to time.

A girl should take every opportunity of improving her talents. She should not be content with a little extra money, or think that she was doing more than her share when her employer asks her to do a little "overtime."

Success is a plant which requires constant care of oneself and one's work. It is not a thing that can be won in a single day.

When we see the boys on the streets and public place we often wonder if they know that business men are watching them.

Those who have the management of the affairs of business will select first the boys who are neat, clean, and whose dress is in keeping with their position.

Business men may not be perfect themselves, but they are looking for those who are near gentlemen in every respect of the word as they can find.

When a boy applies for a position, he should not only be neat, clean, and whose dress is in keeping with their position, but he should also be able to do his work.

Let everyone, therefore, see that you do work for them, by showing them what is so happily called the "small, sweet, courteous," in which there is no parade, whose voice is still, to ease and which manifests themselves by a ready attention, giving others the preference in every little enjoyment at the table, in the field, walking, sitting, or standing.—Church Progress.

To the Point "Who are driving these unfortunate men and women from their homes?" asks a correspondent of the Pall Mall Gazette, referring to the members of religious orders expelled from France and Portugal.

"Not their Christian fellow-countrymen," he replied, "but the international clique of militant atheists and Socialists, who are attempting to acquire the dictatorship over all governments of the world."

The religious orders, by their devoted work in hospitals, orphanages, etc., are one of the greatest obstacles to the de-Christianizing of the people, and, therefore, the first to be attacked.

MAGIC BAKING POWDER Used by the best Bakers and Caterers everywhere also by Chefs in the large hotels and on Dining Cars, Steamships, Steamboats, etc.

A CAMPAIGN OF SLANDER It was a suggestion of Voltaire to his fellow infidels that they should continue to throw mud at the Church, for, he added something like this: "We have seen and known so long at the priesthood of South America that even ourselves have concluded that there are no more priests in the world."

ON WHICH SIDE In reading the newspapers and other periodicals of our time, in reading fiction or poetry or history or whatever it may be, what motive actuates us? Are we prompted to be on the Church's side? Do we feel a surging upon her as we read of the wrongs done to the poor and the oppressed? Are we prone and ready to cast aside any book that subtly or openly is out of accordance with her rules and her spirit? Or does not every act that we do to read what "everybody else" is reading? Do we think it a disgrace to be ignorant of current events and of the world's news? Do we feel that we are not doing our duty if we do not know what is going on in the world?

Young people, who are reading and hearing daily the world's life and are not the Church's, are hardly to be expected to be a body of God's glorious Church, that, beaten down, is never overcome, and, though warred against continually, is never wounded into death. Surely they ought to be proud of her, with a Christian's glorying; but do they always learn, even at home, that splendid characteristic, which a St. Paul showed forth supremely, when he cried: "God forbid that I should glory, save in the cross of our Lord Jesus Christ; by whom the world is crucified to me, and I to the world!"

Our duty is to follow the Vicar of Christ and never desert him, however we may be tried; but to defend him against all enemies, as a son would a father, and as a wife a husband, knowing that his cause is the cause of God.

Oh, let us teach such loyalty in our homes everywhere as true Catholics, who serve dutifully the cross of Christ!

A DISGRACE TO ANY CIVILIZED GOVERNMENT THE MERITLESS GRIP OF THE FRENCH "associations law" has at length fixed its claws upon the unfortunate canons regular of St. Augustine at Verdun. The process was instituted against them in the law courts by M. Aubier, local procurator of the French Republic. No sooner had the judgment been delivered than M. Nicolas, a notorious "anti-clerical" named liquidator, than the latter went with inadequate haste to the court, announced his errand to the distracted judge and proceeded at once to take an inventory of all immovables, furniture, the contents of the religious houses, and even seized their small stock of religious articles.

Of such savagery—a disgrace to any civilized government—our discreet correspondents are careful to say nothing, yet the above is only a sample of what is constantly occurring under the regime of "liberty." To banish God, Freemasons must first banish the saints, hence the above, an account which is given in La Croix, Nov. 13.

Not alone are there in purgatory those who were once our friends, but there are also some who were once our enemies, but who are now our brothers, sisters, those who shared our home, and sat at the same board, those to whom we owe life, education, and countless other good gifts.

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ITS POWER OF RECUPERATION

Father Robert Hugh Benson writes many excellent things about the Catholic Church but we have not seen anything from his pen to surpass the eloquent peroration with which he concludes his article on "The Future of the Church" in the Atlantic Monthly for August. It deserves to live among the classics of Catholic literature.

One might ask what the term has to do with popular liberty and the granting of decent rights to the Catholics in political lands? It could be dealt with as other political methods are, by agitation and persuasion.

But these methods are too reasonable and slow to suit the fury of anti-Christianity. And therefore, as the Church itself was the object of attack, clericalism was first manufactured by these fanatics; it was held up in awful colors before an excited populace; around it were scattered all the evils of crime and oppression; and then, when the people had been taught to hate what was represented to them as clericalism the thing was thrown as a cloak over the Church itself and the people were invited to come forward and crush it.

Clericalism is, in a word, a misnomer, a catchword, and it is only when the people of France, Italy, Spain and Portugal awake to the great imposture that is placed upon them by those who use this name, that they will awaken from their nightmare, and begin to look at things sanely.—Pilot.

ADDRESS TO THE KNIGHTS

Recently, at Canton, Ohio, an open meeting was held by the Knights of Columbus, at which Mr. John P. Dunn, of Ogdensburg, N. Y., delivered an address on "True Knighthood." The Ogdensburg News says that Mr. Dunn gradually led his audience on by contrasting selfishness and charity for the former to frequent in the lives of men today—in business, commercial, family and religious life; the latter too frequent and deplorably absent.

Selfishness found its true antidote in the life and sacrifice of Jesus, who sacrificed all, even His life on the cross to teach men a lesson, that it must play no part in the life of a true Christian. With the enthusiasm of a Knight of old he spoke feelingly on charity, and how it should animate men to a better understanding of another's wants.

The Knights of Columbus were established to help by charity, fraternity and education, those who are in need, and devote the best in them to loyalty to their God, their country and home. Every man and woman present enjoyed the lecture, and wondered why we cannot put forth more men like Mr. Dunn, who has a message and not afraid to deliver it to their fellowmen. His eloquence, his force of diction, his enthusiasm must necessarily leave a lasting impression on those who heard him, and it is our earnest hope that the open meetings which shall take place during the winter months will bring other such men, and hereby fulfill to a certain degree the best in which the order has been established.

FROM LONDON TO GRAYMOOR

SIX ANGLICAN NUNS CROSS THE SEA TO ENTER THE CATHOLIC CHURCH AND THE SISTERHOOD OF THE ATONEMENT. On Sunday, November 20, the superiors of a community of Anglican Sisters with five of her companions arrived in New York by the steamship Germania, en route for Graymoor, near Garrison, N. Y., where they happily arrived toward evening of the next day. Their purpose in making this long journey is, first of all, to be received into the Catholic Church, and then to be admitted to the Sisterhood of the Atonement. The prayers of our readers are requested that they may all prove themselves worthy of the habit of the Society of the Atonement and persevere to the end. They have made great sacrifices in abandoning their position and work in the Anglican Church, and they must have received great grace from God to leave everything behind them to cross the sea in order to serve God in a strange land as Catholics and as Franciscan religious.

ANTI-CLERICAL

If there is one word that is used more often than any other in the anti-clerical world of Europe, it is the word "anti-clerical." Journalists and politicians employ it to throw dust into the eyes of the simple. Sometimes, indeed, there are those who have fallen into the habit of using this word in earnest, being the unconscious dupes of the fallacy underlying the term. But the French inventors of the word were not dupes. With them it was a studied rhetorical device for cheating superficial minds into the belief that it was against the Catholic Church they were attacking, but only the clericals.

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IMMORTALITY

sketch shall heretofore become the finished picture; the artist shall give it the last touch at his easel; the scene we had just begun shall be completed, and the incipient destiny shall be achieved. Fear not, then, to begin; thou hast eternally before thee in which to end."

MISSION AT BIDDULPH

A most successful mission was conducted in St. Patrick's church, Biddulph, diocese of London, by Rev. Father Reynolds, O. M. I., Buffalo. The mission opened on the evening of Sunday, 18th, with the Papal Benediction. The faith and fidelity of the people of this parish was evidenced by the attendance at all the exercises, the church being crowded at the morning and evening exercises.

TEACHERS WANTED

WANTED CATHOLIC TEACHER ABLE TO teach English and French separate, for R. C. S. No. 4, St. Mary's, Toronto. Apply to the Superior, St. Mary's, Toronto. WANTED FOR S. S. NO. 2, HUNGERFORD, a teacher holding 2nd class professional certificate. Apply to the Superior, St. Mary's, Toronto.

WINTER TERM

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HAD THE PRIEST

From time to time one meets with a particularly striking verification of the statement once made by Dr. Oliver Wendell Holmes, that, whatever may be thought of Catholicism as a religion to live in, it seems certainly to be the best one to die in. In a wreck on the Lackawanna railroad in Scranton, the other day, Fireman William Tobin was very seriously injured, being pinned beneath the wreckage for an hour and twenty or more minutes. Priesthood from the episcopal residence were soon on the scene, and Father Hurst attended to the injured fireman. The latter's brother, Joseph, being informed that it was a man named McCook who was pinned in the engine, and seeing that every assistance was being rendered to him, hastened to be of service to the injured passenger. It was fully fifteen minutes before Joseph, learning that it was his brother William who was held prisoner, hastened to cheer the sufferer, begging him not to lose courage; that he would be all right in a few minutes. A whimper William responded to his brother's pleadings: "I'm all right now; I've had the priest."

SCOTCH CONVERT PRIEST HERE

The Rev. John M. Charleson, of Croy Parish, near Glasgow, Scotland, arrived recently on the Anchor liner Columbia. Father Charleson is said to have been the first Protestant minister in Scotland since the Reformation to leave the ministry and become a Catholic priest. For twelve years he was minister of the parish of St. Andrew's, Glasgow. Some years ago he was converted to Catholicism, and for nine years he has been a priest. He is going to California for a two-months' rest.

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ACCIDENT

which the Protestants are not prepared, who, therefore, are subject to a Massacre whenever the papists are ready. We should be thankful that our Protestant fellow-citizens are emerging from the darkness of such suspicions as were uttered in that petition, and that better knowledge of their Catholic friends give the lie to the assertion that "the people of the Roman Catholic Church are bound by their principles to be the worst subjects and the worst of neighbors."—Sacred Heart Review.

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