Toronto Conference. Toronto west Preslythy TO ETL. Jime Enclided

Jublished Weekly in the interests of

... Euclid Avenur ...
Methodist Church

What is better for breakfast at this season of the year, than a nice boiled Egg? We can give you Strictly New Laid ones for that purpose at......

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Burford Apples, 31b can in Syrup 8c	
Burford Honey Drop Corn,	14
Fluids, 21b can, in thick Syrup	44
California Oranges, construction	r dozen

California		Apricots,10e per lb
	2012/2015/0	Peaches,
317 MARTIN		8, 2lb for 15c
Tomato Ca	tsup	
Jams and	Jellies,	
Perfection	Corn S	tarch, 5c per pkg.
New Messi	na Len	nons,15c per dozen

package of our celebrated Tea-Melegama, or Mother's Favorite

The best value for the money to be had .-

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Coal.

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Phone 5393.

The Euclid Era

VOL. I.]

TORONTO, FEBRUARY 18, 1898.

No. 13

Euclid Ave. Methodist Church.

REV. ELLIOTT ROWE, Pastor,

Residence-29 Euclid Avenue, Telephone 5489.

Caretaker-Geo. R. Newdick, 147 Tecumseth Street.

SERVICES.

SUNDAY: Public Worship 11 a.m. and 7 p.m.
Sunday School and Bible Classes 2 45 p.m.
Junior League, 9.45 a.m.
WEDNESDAY: Prayer and Praise Service 8 p.m.
THURSDAY: Epworth League 8 p.m.
FRIDAY: Intermediate League 8 p.m.
SATURDAY: Prayer Meeting 8 p.m.

CLASS DIRECTORY.

James Ivory, Board Room, 9.45 a.m. Sunday
John Varcoe, (Young Men, Parlor, 9.45 a.m. "
Dr. Watson, Boerd Room, 4 p.m.
H. H. Mundy, Class Room, 8 p.m. Mond
Geo. Gardiner, Board Room, 8 p.m. Mond
Miss Newton (Young Laddes) Parlor, 8 p.m. "
Pastor—Parlor, 3 p.m. Thursday.
E. Galliers, Board Room 8 p.m. Sunday. Monday.

CHURCH ANNOUNCEMENTS . For Week following Sunday, February 20th.

Topic for Miss Newton's class: "The Father's Care."

The Pastor's class will meet on Thursday at 3 p.m.

The Quarterly meeting of the Official Board will be held Tuesday, 22nd, at 8 p.m. in the Board Room.

The Wednesday evening meetings are growing in interest. The attendance is also increasing. Yet probably 200 members of our church who will read this item have not been to prayer meeting six times in the whole year. Let us fill up the basement next Wednesday evening. The ladies of the Missionary Society will conduct the meeting.

Tickets for the league entertainment of 4th March, are now on sale. The Juniors are working hard to get ready for their part of the programme and also to sell the tickets. It is a good thing to encourage young people who are trying to do church work. You can do this by buying some tickets.

3tems.

Miss Murcutt, from Australia, will give a farewell address to men only, Sunday afternoon, at 4.15, in West Y. M. C. A. Hall. Mr. W. G. Complin, tenor, will sing. Every man invited.

The Rev. E. I. Hart, M.A., of Centennial church, will (D.V.) preach Sunday morning. The pastor will go to the Centennial church for the morning service, and will be in his own pulpit in the evening.

The Wednesday evening service on the 23rd inst., will be conducted by the Woman's Missionary Auxiliary. An interesting programme consisting of missionary readings, music and an address by a prominent worker in the society, will be given. A cordial invitation to all. A collection in aid of the funds of the societv will be taken up.

The special evangelistic services will (D.V.) begin Sunday, March 6th. the morning of that day, the Sacrament of the Lord's Supper will be administered, when it is to be hoped every member of the church will be present. In all probability the pastor will be assisted by those sweetest of gospel singers, the Whyte Bros.

The Choir Concert was, in so far as the programme was concerned, a most successful affair. The bad weather made the crowd rather small, but those who " were present enjoyed a rich treat. very satisfactory feature of the entertainment was that provided by the choir. Mr. Vogt, when speaking at the luncheon afterwards, expressed his appreciation of the very high quality of the work done and warmly congratulated Mr. Kirby on the success he had achieved.

"The Enclid Era,"

Is published every Friday, in the interests of Euclid Avenue Methodist Church.

Send business communications to Mr. J. Edwards, 42 Kensington Ave., not later than Wednesday night.

Subscription price, 50 cents per year.

History of Euclid Avenue Church.

The building in which the Euclid Avenue Methodists worship, having undergone two successive enlargements, might be aptly considered under the heads of the ancient, the mediaeval, and the modern church. The first enlargement took place in 1871, the second in 1885. The land upon which the ancient church was built was donated at the close of the year 1861, by Mr. John Bugg. Rev. John D. Gilbert states that the price paid by Mr. Bugg for the property thus bestowed was \$945, Mr Gilbert being witness to the transaction. The building itself was provided largely by the munificence of Mr. John Gardner Walker, of the firm of R: Walker & Sons. Other members of the firm assisted, as did also Mr. Thos. Thompson late of the Mammoth House, and others. The church was opened in June 1865. Mr. J. G. Walker, to whose enterprise and zeal the church chiefly owes its inception, was, during a visit to England, thrown from a horse near Manchester, and run over by an omnibus, sustaining a compound fracture of the ing. This occured on Jan. 5th 1866. He was taken to the Manchester Royal Infirmary, but on May 16th. he was removed to Bowden, where it was decided to amputate, but he died on the 20th, and the operation never took place. At the time of his death he was the assistant Superintendent of the Alice Street Primitive Methodist church He had been the first Superintendent of the Sunday School in the new church, but resigned it to take the work at Alice Street. While lying in pain at Manchester he donated to our church the first musical instrument it ever possessed. The original site inclosed, in addition to the present site of the church proper, about 20 feet of land east of the present church building. This 20 feet was redeemed by the original donor. The land on which the church parlors now stand was not included in the original gift, but was bought from Mr. James Henderson in 1880. The original lot was almost precisely 98 feet square. The seating capacity of the ancient church was about 300. After its first enlargement it seated 450, and now its capacity is nearly

The first Trust Board consisted of the following gentlemen so far as I can ascertain—at least they constituted the board on July 20th, 1866.

Robt. Irving Walker,
Thomas Thompson,
Daniel Mc. Lean,
W. Glanville,
J. W. Cox,
P. Trowern,
F. Foster,
John Bugg.

Some of those who were formerly members of the Board are deceased among whom are-R. I. Walker, Robert Walker, John Bugg, William Pullan, John Bainbridge, the others are still alive. P. Trowern, of the original Board of Trustees, is still acting as Engineer for the Asylum and lives at 22 Argyle Street. Some of the later members of the Board who have resigned for various reasons are still living in and about the city. The late Robert I. Walker was the latest member of the original Board to resign. He was also the latest link which connected us in any way with Carlton Street Church, into which the old Alice Street Church, of which the cause here was a protege, had now developed.

The list of pastors and the periods of their ministry are as follows.

1865-7—John Goodman.

1867-71—W. S. Hughan.
1871-6—Thomas Griffiths.
1876-7—W. S. Hughan.
1877-82—Robt. Cade.
1882-3—T. W. Jolliffe.
1885-8—James Van Wyck.
1888-91—George Webber.
1891-4—A. M, Phillips.
1894-7—John F. Ockley.
1897—Elliott S. Rowe.

Of these the first five were Primitive Methodists, this church belonging before the union in 1883 to that body, but the five more recent pastors viz. those since the union, have been derived from all the four churches which, uniting at that time, became the Methodist church as we know it to-day. Thus Mr. Van Wyck was formerly an Episcopal Methodist, Mr. Webber was a Bible Christian; Mr. Phillips a Wesleyan; Mr. Ockley was formerly a Primitive Methodist, and Mr. Rowe a Wesleyan.

The first enlargement took place during Mr. Hughan's first pastorate (1871). The old parsonage now known as the "Euclid Parlors" was built during Dr. Cade's term in (1830.) The second enlargement occured in Mr. Van Wyck's first year, and the present parsonage 29 Euclid Ave., was erected on land purchased from Mr. Bainbridge at the close of Mr. Webber's and the beginning of Mr. Phillips' term, 1891.

The first two pa-tors occupied a rough-cast cottage on Robi son Street, (South side, East

of Palmerston Ave.) Mr. Griffiths resided in the house a few doors East of the church, now used as a liquor store. Messrs. Cade, Joliffe, Van Wyck, and Webber occupied the old parsonage and Messrs. Phillips. Ockley, and our present pastor have resided in the new one.

Among those who especially have done good service in connection with this church, and are still known to many of us are Mr. Andrew Smith, the Queen Street saddler, who was many years ago the Recording Steward. Mr. Thomas Hardy, the boot and shoe merchant for many years a local preacher and the Treasurer of our Trust Fund. Mr. Wm. Dunlop of Crawford Street, an efficient class leader and local preacher, and for many years a very prominent official member of this church.

Among the present members there are some such as Bros. Geo. Brown and W. H. Lake who have been connected with the church for a very long time and formerly held official relationships Bro. Galliers is among our oldest and most respected officers. Sister Mrs. Jackson of 34 Euclid Ave. has the distinction of having been longer in connection with our Society than any other of the present members, and during its earlier history much of its progress was due to the tireless zeal of our sister and her late husband.

But no history of this church can be complete without a record of the work done by Bro Jos. Summerfield, who took a deep interest for so many years, not only in the choir, but in every department of our church work. Miss Dixon whose present name is Mrs. Ralston, was for many years the organist, and together with Mr. Summerfield as leader, achieved for our choir a very favorable reputation. Mr. Summerfield was succeeded in 1896 by Mr. R. G. Kirby who resigned in Feb. 1898 leaving a choir which is quite as well trained perhaps as any similar choir in Methodism. Mr. J. O. Honsberger is at present in charge. Mr. Ryenolds, Mr. Spacy and Miss Eva Hardy have succeeded Miss Dixon as organists in the order named' the last having retained the position as also the very high esteem of the congregation since 1887.

The Sunday School was originally the result of a removal of one already established at the corner of Spadina Ave. and Richmond St. W. This school had been under the Superintendence of Mr. J G. Walker and Rev. John D. Gilbert. The former continued to superintend the school after its removal to its present location. After his resignation, Mr. John C. Cox, one of the early Trustees, took charge and was succeeded by

Messrs. Champion Jones, Samuel Behan, James Phinnemore and J. J. Main, the last of whom is the present Superintendent and has a school of over 600 under his management. His Associates are Superintendents H. B. Andrews and John Varcoe. The school is permanently divided into three sections and has recently been reorganized under its three Superintendents. Euclid Ave. Church has one of the most successful Epworth Leagues of Christian Endeavor in Toronto. It is divided into a Senior League under President W. R. McGill; An Intermediate League under Supt. H. B. Andrews; A Junior League under Supt T. H. Lockhart. The present membership is about 350, and all or very nearly all are active and useful Christian Workers. The Ladies Aid and Missionary Auxiliaries are doing excellent work and promise to be even more important factors in the near future. MissLaura Wigle B. A. now a missionary in Japan was during her University course a prominent member of this church and many others have taken an important position in life who were once in our Euclid Ave. fold. Mr. Geo. R. Newdick is the caretaker and is among the best in Christendom.

When the souls of all who have worked and are working in our church have departed this life, if there be any one of them whose spirit will linger among these walls, tenderly clinging to the old haunts, with a pathetic and undying interest, yearning for the associations, and brooding over the tender though varied memories of the long long ago, it will be the spirit of one, who now, with his aged partner, lingers on the brink of time, expecting daily the angel's call. Need I add that I refer to our old friend James Stanley. If the walls of these buildings could speak, how they would echo the prayers, now turned to praise, of those, departed from pulpit and pew, and especially of those two, who so recently. linked, as one might say, hand in hand, have joined the choir invisible. How pleasant it is to know that with our dear pastor, we are sowing the seed, which shall bring forth the great harvest. We believe that although ourchurch is notoriously unstylish, it has bound a numerous fold with 'Golden chains about the feet of God."

A. D. Wation.

The Official Board.

In order to pay the current expenditure the church it is necessary to raise in our Su	
day collections \$50	00
Amount raised last Sunday 38	10
Amount below requirements 11	90

Heard and Seen.

By an Associate Editor.

We cannot command our reputations, we can command our characters.

Love is nearness, hate is distance between souls.

To him who is in Christ, all things are seen through Christ, and love looks beautiful, and sin horrible.

Christ surrounds us, being larger; he fills us with power, because he is higher and greater.

If I am suspicious of men, it is often because I know they have reason to be suspicious of me.

All that any one can do for the extension of the kingdom of God, is to put one man absolutely at God's disposal, and that one man is oneself.

The cross is not a thing to coujure with. It is not an ecclesiastical ornament. We are saved through the cross, by taking it up and carrying it.

We say that mountains cannot stop us, but a shadow falls across our way, and we lie down and weep. We say we would die for the truth and then stumble over some hurtful word and limp for years as a result.

If you cannot reduce a doctrine to practice, have none of it.—Ballow.

Special Notices.

Edmund Hardy, Mus. Bac., F. T. C. M., Organist Parkdale Pres, Church, Teacher of Piano and Musical Theory. 667 Queen st. w.

H. P. Stutchbury. Choirmaster Parkdwle Congregational Church. Voice Production. Sutdio, Room 5, Nordheimers'. Residence— 148 Euclid avenue, Toronto.

Mrs. Thirza Black, A.T.C.M., Teacher of Theory, Harmony and Piano Terms moderate. 86 Dunn Ave

Miss Murch, Teacher of Piano and Violin, 696 Queen St. West. Toronto.

Sunday School.

Superintendent John J. Main. Associate do H. B. Andrews. "John Varcoe. Secretary George A. Hill. Tressurer H. B. Andrews. Librarian W. J. Jackson.
Assistant LibrariansR. L. K. Munro, J. R. Seager, Charles Raiston, Thomas Marshall.
Singing Director G. H. Edgcumbe. Organist Mrs. R. L. K. Munro. Miss. A. McGuire. Mrs Seager
George Knowles has charge of S. S. Literature.

The list of new libraries which was to have been published this week, will have to be held over till next issue.

The following is the Secretary's Report for Sunday, Feb. 13th, 1898:

	Present.			
Teachers and Officers-M	Tale 23	Fema	le 30	
Scholars	. 201		277	
Visitors	. 5		4	
	232		311	
Total attendance			\$7.49	

There is no God but God, the living.

God from a beautiful necessity is love. Tupper.

WALTER MURCH, G. M. O. C.,

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Epworth League.

OFFICERS

President First Vice-Presiden			
Second "	Missiorary	**	John Varcoe.
Third "	Literary	44	Miss Cawsey.
Fourth	Social	44	Miss Long.
Secretary			
Treasurer			.C. Ralston.
Organist			Miss Jarrett.

TOPICS FOR FOUR WEEKS.

Feb 24th. "Every Christian a missionary." Acts 1: 1-11 Missionary Committee.

Mar. 3rd' "Consecration."

The Pastor.

Mar. 10th. "Evangelistic Services."

Mar. 17th "Evangelistic Services."

We enjoyed our evening with the prayer meeting and invite a return visit. We guarantee that it is possible to sit by any one of our members without being sickened with stale tobacco-fumes.

With regard to the matter touched upon in this column last week, we say, further, that it is just as immoral as stealing to indulge in loud manners or incorrect speech, because we have every chance to learn better, and because, while higher thought will select for itself the highest forms of expression, a vulgar form of expression, if persisted in, will degrade the trend of thought to its own level, and upon the quality of our thoughts depends the quality of our deeds. It is, besides, a gross violation of the eternal harmony of things that this should be, within the walls where, three times on Sunday and three or four times during the week. are taught the precepts of Him who, in the smallest details of manner and speech, was the most perfect gentleman that ever lived. And the qualities which go to make a gentleman are exacttly those which go to make a lady

Read This.

A movement is on foot in our church with a view to the formation of a club for the purchase on easy terms of "THE ROYAL SCROLL." This is an entirely new device for presenting the facts of sacred history. Combining as it does a series of up-to-date Bible maps, a complete panorama of Old and uew Testament events and characters, an illuminated Life of Christ and many other features. The whole work is the most attractive and useful means of illustrating and impressing bible truth yet presented. For further particulars regarding this interesting work apply to Mr. J. H. Payne, 36 Janes Bldg, or Mr. James Edwards.



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ORDER OF SERVICE. Sunday, February 20th, 1898.

MORNING

Doxology.

Hymn-46. "Father of me and all man-kind."

Praver.

Anthem.

Scripture Lesson.

Hymn-184 "Come Holy Ghost, our hearts inspire."

Sermon. - by Rev. E I. Hart. M. A.

Prayer.

Collection.

Hymn-468" God is the refuge of his Saints."

Benediction.

EVENING.

Doxelogy.

Hymn-93" All hail the power of Jesus name"

Prayer.

Anthem.

Scripture Lesson.

Hymn-214 "Come. ye disconsolate &c." Sermon.-" What will you do with Jesus."

Prayer.

Collection.

Hymn 212-" Hark! the Saviour's voice from Heaven."

Benediction.

Food for the Mind.

While we feed the body daily we sometimes forget that the mind must have its portion or both will come to grief as, if we attend solely to the mind and neglect the body we will soon lose both. As the mind is the natural master of the body we must keep it in a healthy, up to date condition, or it cannot do its duty. We may feed the mind by observing the actions of others or reading their thoughts from writings. We have the reading matter in many forms books of all kinds, Magazines and papers of the latest. You can get any or all, at any price from one cent upwards We keep books the latest and best which you can choose and judge only as you study their worth. Improve your reading matter and thus improve your mind. Buy from R. Moore 670, 672, 614, Queen St. W. Leave your ads for the News.

The Pastor's Column.

Mr. and Mrs. Rouse who expect to leave for England on Tuesday next, will attend Mr. Gardiner's class on Monday evening, and hope to there have an opportunity of saying farewell to their classmates.

Miss Atkinson, who was formerly a member, re-united with the church on Sunday evening. Mr. Modeline, of 81 Palmerston Ave., Miss L. Spence, of 69 Foxley St., and the Rev. Mr. McAmmond, who is attending Victoria University, and living with Mr. McDowell, of Robinson St., also united with us. Mr. McAmmond kindly came to my assistance by conducting part of the evening service two weeks ago and again last Sunday evening, when he assisted in the Sacramental service.

It was a very great pleasure to me to have such a large number attend the Sacramental service on Sunday. Almost 200 persons communed. On the morning of Sunday, March 6th, the next Sacramental service will be held. I hope the number on that occasion will be then further increased.

I need not explain my failure to make all the visits arranged for this week. The circumstances causing it have been especially trying to me as I am very anxious to complete the visitation before the special services in March. I will not announce any additional calls until there is a better prospect, than at present, of being able to carry out my plans.

Just now my thoughts are turned to the approaching season of special evangelistic effort. I feel sure the meetings will be successful. It is in our power to make them so. There is plenty of work for all. We want, among other things, the following: (1) Every member a worker; (2) Every adherent brought into active membership; (3) The Sunday School scholars won; (4) The Leaguers all active and annointed for the highest service; (5) The classes fil on the highest service; (6) The highest service is the highest service; (7) The highest service; (8) The highest service is the highest service; (8) The highest service is t

Hope not to merit Heaven, by making earth a hell.—Byron.

Intermediate League.

President—Wm. Chapman.
Jat Vice-President—Geo. Lappage.
2nd Vice-President—Geo. Lappage.
2nd Vice-President—Robt. Vance.
Sec'y—Frank Laughton. Treas.—Emily Brown.
Organist—Amy Batstone.
Lookout Committee—Convenor, Hilda Laughton
Missionary "Maggie Raiston.
Temperance "Wm Leask.
Social "Pheme Jamieson.
Prayar Meating Com.

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Prayer Meeting Com. "Pheme Jamieson.
Wm. Chapman.
Superintendent—H. B Andrews.
Associate Superintendents—Miss McBride, Murray Watson, C. McClelland, Florance Weise, J. Varcoe.
Mgr. Savings Bank—H. B, Andrews.
Cashier—Clifford McClelland.

Feb. 18th "Lessons foum the life of Jacob." Prayer Meeting Committee.

Two of our Intermediate boys are starting up a manufacturing and repairing silverware business. If you want a C. E. pin or society emblem specially made, or silverware repaired let us hear from you.

The Bank is all right-deposits now amount to \$154. Will be open on Thursday Eve. for Senior Society. And Bro Lockhart will receive deposits for Junior Society.

Come to our meeting and encourage your boys and girls to be helpful Christians.

The young people's societies would be much benefited if the older members of the church would show their sympathy by occasionally attending their meetings

WEST END CH. TEM PERANCE SOCIETY

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Junior League.

OFFICERS.

President	Birdie Vey.
Vice-President	Harry White.
Secretary	Allan Ross.
Artist	
Collector	
Superintendent and Treasurer	T. H. Lockhart.

The number present last Sunday at the Junior League was 132 collection 92c.

The two handsome quilts belonging to the Juniors will be sold at the Y. M. C. A. on the evening of the concert,

Dont make any engagements for Friday Eve. March 4th, the "Junior Garden" and Grand Concert, by the Junior and Senior Leagues, in West Y. M. C. A. Secure your tickets early from any member of the Junior or Senior League,

We are sorry to report the accident which befell Miss Carroll, the Supt. over the Lookout Committee, in falling upon an icy sidewalk and spraining her ankle. We hope for her speedy recovery, as she is one of the faithful workers, in the "Junior Garden."

The Prayer Meeting Committee are carrying on cottage prayer meetings, at the homes of "shut ins." Blessed seasons have been experienced. Miss Knight, the Superintendent, over this committee work, is doing excellent service, in guiding the Juniors into channels of usefulness and blessing.

The work of the choir on Sunday was excellent. We were glad to see most of the old members in their places and pleased to learn that almost all the choir will continue the work under Mr. Honsberger's leadership. We expect the choir will continue to prosper. The new leader possesses ability and is in earnest, and with the same cordial support as that given to his predecessor, we believe he will succeed.

At Trinity church on Sunday last a freewill offering was made. The splendid sum of nearly \$9000 was realized and propositions were made for the contributing of sufficient to bring the total up to \$15,000 the amount of the floating debt which there is some to believe will will be accomplished. This is probably the best result ever attained in the Meth. Church, from this kind of an effort. The new choir leader up there must be stirring things up, surely.

What They Are Saying.

The Euclid Man: Come down off your perch, I'm lonesome.

The Euclid Woman: Why don't you try to gather yourself together?

The Ladies: Why don't you try to manage one that's half as good at least?

The Choir: Talk about programs! What do you think of our concert?

The Junior Leaguers: Just wait till you hear our Cantata.

The Politician: I'm more interested in March 1st.

A Protest.

The Intermediates should certainly call their President to task. Last week's ERA contained a report of the Intermediates' sleigh-ride. Speaking of refreshments, it is stated that "after stowing away everything in sight, the President took the chair." Even this very indigestible object did not satisfy the omnivorous President, for it is stated that he then called for a tin band, and for several other dietary incidentals, heretofore unheard of as associated with a bill of fare. These all appear to have been supplied, so that it is not to be wondered at that the effects were terrible. The President is still alive, but we recommend healthy persons to avoid him, and especially would we recommend this course to the Intermediate correspondent.

READER.

Orthodoxy is my doxy,—heterodoxy is anothe man's doxy.—Warburton.

Belief consists in accepting the affirmations of the soul; unbelief in denying them.—Emerson.

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We bought the whole exhibit first prize honey at the Industrial Exhibition, September last, and have still a considerable quantity unsold. The following reductions will clear it out this week :

5 lb Tins	were	50c.	this	week40c
Glass Jars	1.5	30e.	this	week21c
Glass Jars				
Fancy Bottles				week14c
Glass Jars				week 10c
do				week 8 c
do				week 6c
do	"			week 310
do	200	12c.	this	week 7c

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×	Wool and Leather Mitts, 25c,	×
×	Fancy Slippers, for Children,	. 36
×	Ladies and Gents.	×
×	Rubbors and Overshoes,	36
×	Trunks and Valises,	×
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