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# 396. OLIC ME NNUAL.

IN EVERY CATH-

An Altar Lamp. O shining meek and shining bright, An Altar lamp, indeed ! With ready, tender, helpful life For groping wanderer's need.

VOLUME XVII.

Without the temple walls he stands, His heart is sore with sin : Through pictured saints' outsretching hands Thon beckonest him within.

Into the House of Christ the Lord, The wanderer's rest from roaming— Where robe and ring and festive board Await his longed-for coming.

Sweet beacon-light, what joy is this ! I breathe, in far off greeting :-So near, so near the Heart Divine, Thou tremblest with its beating.

More joy to thee will yet be given, When comes the Eternal Rest :-Christ's Altar-lamp on earth, in Heaven A star upon His breast.

There, shining meek and shining bright, Wilt know, O fair and dear ! How many a Heavenward-leading light, Thy flame enkindled here.

-Katherine E. Conway THE POPE ON PROMISCUOUS RE-

LIGIOUS CONGRESSES.

To Mgr. Satolli Health and Apostolic Benediction We have learned that there are sometimes held in the United States of America conventions in which Catholics as well as people of other creeds assemble to treat on religious matters and social reforms.

We acknowledge in that the desire of making religious interests advance, which excites from day today more warmly the zeal of those persons, but although these conventions have been tolerated until now by favor of a discreet silence, it seems at the same time desirable that Catholics should have their congress separately for fear that be convoked with the intention that those who will be admitted there, even

those who are not of the Catholic Church, shall receive benefit. Esteeming it as a duty of our Apostolic charge, venerable brethren, to draw your attention to this subject, we are also pleased to recommend to you the practice followed by the Paulist Fathers, who have considered it suitable in their prudence to publicly entertain our separated brethren and at the same time to explain Catholic

dogma and reply to the objections pre-sented at the encounter. If every Bishop would encourage this practice in his own diocese and in a manner cause these sermons to be assidiously followed, that, would be most agreeable to us, for we have confidence that serious advantages for the welfare of souls would result therefrom.

We wish you, in the meantime, venerable brethren, the gifts of the Divine Grace. We give you with the greatest affection the Apostolic blessing as a pledge of our special tenderness. Given at Rome, the eight day of September, 1895, in the eighteenth year of Our Pontificate. Leo XIII., Pope.

ARCHBISHOP IRELAND. He Says the Letter Does Not Condemn arliaments of Religions.

St. Paul, Oct. 17 .- Archbishop Ire-

religions, but in halls of their own, marking in this way their own doc-trinal exclusiveness and yet allowing to others the advantages of hearing their discussions. All the results that were ever expected from congresses of religions remain, such as the allowing com parative studies of the several faiths, the exhibiting to the world the fundamental truths scattered through all of them, and the good points of each one, although in so many of them these points be fragmentary and incomplete. And, at the same time, no Catholic, whoever he be, will have room for complaint or will find reason for being

absent from the congress." CHRISTIAN REUNION.

# Notable Discourse by the Rev. Dr. De-laney, S. J., Dublin, Ireland.

At this time, when the question of

Christian Unity is preoccupying vari-ous representative non Catholic gather ings; when we have had the Episco-palians' the Congregationalists' and the Unitarians' propositions for re-uniting a divided Christendom, it is interesting to review the only basis of reunion which the Catholic Church can offer, as presented in the lucid and earnest words of a distinguished Jesuit preacher, the Very Rev. William De-laney, LL. D., S. J., of Dublin, Ireland, in the Church of St. Francis Xavier,

Dublin. Dr. Delaney, with the movement towards reunion now strong in England, especially in his mind, began by explaining the necessity of trying to have a right understanding of the true nature of that great and most desirable work ; and pointing out a two fold the utility of these congresses should not turn to their sole benefit ; that they our guard ; that of undue confidence, our guard ; that of undue confidence, on the one hand, in allowing ourselves to be misled by the outward conformity to Catholic practices of certain portion of the Anglican Church, leading us to imagine that very little remained to hinder reunion ; on the other hand, the danger, greater still, that, realizing the vast difficulties of every kind that stand in the way and allowing ourselves foolishly to judge of the things of God by the standards of this world we might be led to despair of it as impossible, to look on it as a beautifu! dream-very desirable, but never to be

hoped for. It is plain, he continued, that the first essential question to be discussed is this: What is the true nature of Chaption unity as shown in the Sorie of truth, for the Spirit of Wisdom will of truth, for the Spirit of Wisdom will will be preserved in perfect unity Christian unity as shown in the Scriptures, in the writings of the Fathers and in the history of the Church? It is a plain truth, in which all must agree, that there can be no true Christian reunion, except on the basis of that unity. Any other form of unity that might be proposed would be a false unity, in which the Church of Christ could have no part. But once we have estab lished what is the true form of unity appointed by Christ, then we shall be in a position to see what steps must be taken to bring together with that unity the separated Christian bodies. Proceeding, therefore, to deal with this fundamental question, what is the

therefore, and teach ye all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and behold I am with you all days even to the consummation of the world." And St. Mark hath these further words, "He that believeth and is baptized shall be saved ; but he that believeth not shall be condemned. These few words contain many important truths. They make plain that

Christianus mihi nomen est, Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname.)-St. Pacian, 4th Century.

LONDON, ONTARIO, SATURDAY, NOVEMBER 9, 1895.

Catholic Record.

he good tidings of salvation which our Divine Lord brought on earth are meant not for the Jews alone who saw and heard Him, they are meant for all nations and for all time. They also show the means taken for that purpose by Him who gave it as a special mark of His mission that the Gospel is preached to the poor. What, then, are those means? Is it to refer the poor and the unlearned, who must be always the great mass of mankind, to would have prevailed, and Christ's promise would be made void. Here, again, therefore, we reach the same a written record which does not yet exist, to a book which they could not. conclusion as before. read, and which, even if they could Christ, under His guidance, infallibly read it, they might most grievously teaches Christian truth, and she will misunderstand, like the unstable men of ontinue to teach that truth forever whom St. Peter speaks, wresting God's But the passage contains also other inspired word to their own destruction, eachings of very great importance. We see one of the Apostles singled out each reading into it his own meaning, and then, with a presumption almost blasphemous, attributing to the guidance of the Holy Spirit the errors due to his own ignorance rom the rest in a very striking man-ner. To him, first of all, then, is given ner. om Heaven the special revelation the Divinity of Jesus Christ: and pride, each man making a rey him, first of all, is made the profes ligion for himself, and by the counton of his belief in that fundamental less divisions created thereby making ruth ; and therefore Christ, who is at ace the builder of His Church and its the Christian name a mockery to the heathen ? No, neither here, nor in all ne foundation, associates with Himself the rest of our Lord's teaching, nor in that of His apostles, is there a single in that foundation Simon, whom He had named Rock, and declares, that He will word that gives countenance to such an build His Church on that Rock, and, interpretation. The living voice of a being built by Him on that rock, no powers of earth or hell should ever pre-vail against her. Furthermore, He living teacher, speaking to the nations in the name and by the authority of will give to Peter the keys, that is as Jesus Christ, aided by His ever-present power, and under the guidance of His Holy Spirit, guardians of the the king gives his viceroy under him self the supreme power in his kingdom, and beforehand He confirms all His words that He has spoken to them, guardians and interpreters of what judgments. bind on earth shall be bound also in ever written words He may hereafter inspire-these are the means plainly Heaven ; whatsoever thou shalt loose on earth shall be loosed also in heaven." There is no limit set to the indicated whereby the tidings of salvation are to be made known to the heaven. nations. The apostles will be separ-ated and scattered over the earth, but oower, no hint of an appeal from the udgments. Along with the other Apostles, Peter accompany them, each and all, will speak by their mouths, will guide them singly in their several missions, and bind them all together, teachers of one common faith. They are weak and poor, and the world and its powers ye the Holy Spirit, whose sins you will be leagued against them, will shall forgive they are forgiven, whose sins you shall retain they are re-tained." But here he stands out alone hunt them and their fellows to death, but He to whom all power is given has told them : "He who hears you hears Me : he who despises you despises Me." the special place given him by Christ in the foundation of His Church, pre-He promises that He will be ever with them, assuring them the victory, even

eminent by the Supreme authority though that victory shall ofter which the Saviour declares shall be his. only through suffering and death. And the commission and the promise Again, that same pre-eminence in thus given to the apostles is not limited to their lives ; it goes out beyond their I to their lives; it goes out beyond those I lives into the ages to come, to those whom the Lord will raise to succeed the them and to carry on their work, gen-

the representatives of other faiths or ; you is taken from the words with him from the Father. And still more in the Greek much more pregnant, and will at once repay you by becoming

you is taken from the words with which, on last Sunday, I began these discourses, "And Jesus coming said to His Apostles: All power is given to Me in Heaven and on earth. Go, therefore, and teach ye all nations, "And I say to thee, Simon Barjona, the shepherd is a provide the shepherd is the shepherd "And I say to thee, Stinon Barjona, ins nock in wholesome pastures, but who starved and treated him more that thou art Peter (or as it is in the also to watch over and protect it; to original, thou art Rock) and on this bring back the wandering sheep, who starved and the sum of money, with will build My Church, and I to enclose them within the fold, sin of a little sum of money, with which he might have relieved his hundres and the gates of hell wolves that provil around it. And ger and misery; but instead of spend-the lambs and the sheep constitute ing it on himself, he took it to a priest they shall build my charts and the sheep constitute. the lambs and the sheep constitute ing it on himself, he took it to a priest to say Masses for the soul of his de-beaund also in heaven, and whatso-ever thou shalt loose on earth shall be loosed also in heaven." The fold is one, and one and one and one and one and the sheep constitute of the soul of his de-tract all, without exception. And the flock is one, the fold is one, and one and the sheep constitute of the soul he had aided ; for Christ's little ones with Christian truth. to govern and preserve them in that clear promise of the Saviour that the clear promise of the Saviour that the clear promise of the soul and the sheep constitute of the soul he had aided ; for christ's little ones with Christian truth. to govern and preserve them in that christian truth. Here is the supreme charge that is given to Peter, and sativation to one is one the one and the sheep constitute of the soul he had aided ; for the himself was immediately released from his unhappy lot, and finally be-christ is given to Peter. christian truth. Here is the supreme charge that is given to Peter, and what Christ has established no human Breviary.

can destroy. His kingdom must re-main one and the same forever. Am have a Mass applied according to your I not, then, I ask you, justified in say- intention?

# ALL SAINTS AND ALL SOULS. Great Feasts.

The origin of the feast with which November opens is due to Pope Boniface IV., who, in 607, after it had been cleansed and purified, dedicated the Roman Pantheon to divine worship under the title of the Church of Saneta biogramma biogram

observed in Rome. In the year 731 Pope Gregory III. consecrated a chapel in St. Peter's to the honor of all the of All Saints into that country. Sub-sequently the day became one of observance throughout the entire west-ern Church, and the date of its keeping was fixed for November 1. In the Greek Church All Saints' day is observed on the Sunday after Pentecost, and among the works which we have of St. Chrysostom is a sermon which he delivered on one occasion on that day. In the life of St. Odilo, the sixth abbot of the famous Monastery of Cluney, it is related that, inspired by a vision, he instituted, about the year 998, a commemoration of all the faithful departed, on November 2, and ordered it kept in all the houses of his teach ye all nations." Along with the origin of All Souls' day as we have order. From this is commonly traced the origin of All sources the promise of the perpetual guidance of the Saviour; along with them, too, he receives the gift of marvellous power: "Receive

use with the earliest Christians and before them, with the Jews. The Book of Machabees, as well as other testimonained." But here he stands out alone -pre-eminent in faith, pre-eminent in latter assertion, and the fact that the custom of praying for the dead was universally practiced in the Church

from its very institution, is de-monstrated beyond all doubt by the writings of the primitive faith, and that supreme authority is made manifest also elsewhere in the Odilo of its date on November 2,

NO. 890.

authority can alter, as no human power 2. You may now perhaps ask : can destroy. His kingdom must re-What are you to do when you desire to

I not, then, I ask you, justified in say ing that the unity of the Catholic Church to day is the Christian unity of Grand and indeed he may not be able, Bat you need have no delito do so. But you need have no deli-cacy in asking him, because this rela-

# Origin of the Commemoration of Two

supposes that a honorarium, tax, sti-pend or alms, as it is variously called, should be given on the occasion. The holy Scriptures lay down the principle that they who serve the altar shall live by the altar, and that they

blessings shall receive, as St. August The date of this dedication was May 13, on which day the feast of All Saints, as it then existed, was usually beauered in Dance and the same of the the same from the beauered in Dance and the same from the same from the beauered in the same and the same from the beautred in the beautred in the same from the beautred in the same from the beautred in the bea that the Sacrifice be offered up, espec ially and exclusively for your own intention, it is right that you should saints, and Gregory IV., who visited France in 837, introduced the devotion be offered exclusively for your inten tion ; for he is then bound by justice and under pain of sin so to offer it.

The stipend, or *honorarium* must not be regarded as the price or equivalent of a Mass. Such a thought would be blasphemous, the Holy Sacrifice being beyond all price and of infinite value It may be regarded, however, partly as the Canonical daily maintenance the priest and as a slight recognition of the time 'and labor actually spent for you, and of the long years of self denial and study by which the priest prepared himself for services of which the people reap the benefit. For this reason, the intention should be given to your parish priest or his assistants.

# Sorrows of the Suffering Souls.

Our faith teaches us that the soul, if tained by the least sin, cannot enter into heaven, and if at death it is not in a state of mortal sin, it does not de serve hell ; and that, therefore, there is a middle state where the soul must suffer for a time until all the stains of sin are washed away.

Some undergo the punishment due to sin in this world, through sickness or other afflictions, or the punishment is remitted through the Indulgences granted by the Church. But as few bear their afflictions with sufficient

#### lear promise of the Saviour that the rates of hell shall not prevail against His Church. The gates of hell, as you are aware, is a figurative expression for the power of hell. Now it is plain, that if, under violence from without, the Church ceased to exist, through corruption from within, she ceased to teach the truth as it is in Christ, in either case the gates of hell

The Church of

"Whatsoever thou shalt

Satan shall not conquer

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#### Instruct and Enterers of the Family.

me Annual for 1896 is s year's issue is gotten up form, with new cover, d more pictures. It cone insert illustrations and ther illustrations in the ations are from the best and the contents are alnal.

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C RECORD, London, Ont. d from our travelling

nature of true Christian unity? I reply—the unity which is an article of the Christian faith, resting on the land, in an interview authority of our Lord Himself, is the ciated press representative to-day, unity of a Holy Apostolic Church-one in the profession of the same faith, said :

"The words of Pope Leo are in no one in the practice of the same wormanner of means a condemnation of ship, one in its subordination to the Parliaments of Religions. He merely same discipline and Government under the same Head. I go further and put prescribes the metheds or conditions under which Catholics may take part the doctrine in a more concrete form. I hope to make clear to you that the Christian unity of the Gospels and of in them. He deems unadvisable promiscuous assembling of Catholics vith men of all forms of religion, Budhistory is the unity that we see existdhists and Mohammedans, as well as ing to-day in the Holy Catholic Church, non Catholic Christians, upon the same platform for the discussion of religious to which, by God's mercy, we have the happiness to belong. All over the earth to day that holy Church teaches questions. The Pope, no doubt, somewhat fears, as many others did and the self-same doctrine, unites her do, that from such promiscuous gatherings the impressions go out into the children in one and the same worship, is governed in perfect obedience public mind that forms of religion are under one and the same system of looked upon as of equal value and of equal sufficiency. The Catholics who participated in the Chicago Parliament united in perfect subordination under one and the same Supreme Pastor. of Religions were not without their

misgivings as to the peril of impres-sions of this kind. But circumstances That marvellous unity of belief and f worship, unlike anythink else or did not suggest nor allow other arrangements than promiscuous asarth, whereby the children of the semblages, and in view of the general Catholic Church are one to day through out the world, and one with the Catho-lics of all the centuries, is preserved, good expected from their participation in the congress, Catholics did not keep themselves aloof, satisfying their con as we know, not merely by the inner union with our invisible Head, but also sciences that all things would be made by the perfect concord of the faithful right by their emphatic and repeated in unity of discipline and of governdeclarations that the principles of the ment, unity and subordination of the Catholic faith remained intact, and nothing done or said should be taken faithful with their clergy, of the clergy with their Bishops, of the Bishops with him who by the Lord's appointment is as placing other religions on the same footing as the Catholic. But now, when congresses or parliaments the successor of St. Peter and Supreme of religions are becoming fre-Pastor of Christ's flock. The proposition, then, that I proceed to establish for you is this, that the threefold unity, quent and seem destined to be permanent institutions, it is felt that such care ought to be taken of faith, of worship, and of governby Catholics that not even the most ment, which we see perfectly illustratdelicate and scrupulous conscience among the children of the Church be ed in the Holy Catholic Church, is the Christian unity set forth in the New Testament, in the teaching of our alarmed, or that the most unthinking non-Catholic be led to misapprehend Divine Lord and His Apostles ; it is the the Catholic position. Hence the words Christian unity which we find insisted of warning coming from the Sovereign on in the writings of the Fathers, and in the doctrine of the Church and of

Pontiff. "Congresses of Religions will conher Councils from the beginning. THE CATHOLIC ALONE ANSWERS TO THE tinue to be held and Catholics may

eration after generation, to the end of time.

Two conclusions plainly follow-1st, that there will be forever on earth a body of teachers, successors of Apostles, who will teach the doctrine given by Christ to them ; and, 2nd, that that body of teachers will be ever guided in their teachings-and, there fore, preserved from error-by the in dwelling of Christ and of HisHolySpirit If the Apostolic Church ceased to exist or if it ceased to teach the truth Christ's promise would have failed Behold. I am with you all days eve to the consummation of the world. Therefore, the first character of Chris tian unity is that of a Church which is Saviour will assuredly protect His own. But how? "I have one by the infallible teaching of the truth, as it is in Christ, and which has never ceased to teach that truth from the days of the Apostles.

prayed specially for thee, Peter, that thy faith fail not; and do thou, other passage of Holy Scripture in which the same truth is also very Christ will undoubtedly give to U Christ's Church and on the external means appointed by Him to preserve with Peter, and the Lo with Peter, and the Lord has prayed for him. Pre-eminence in faith to Peter amongst the Apostles; in the sixteenth chapter of St. Mat thew. Our Lord had asked His Disciples whom men declared the Son of An to be, and they said: "Some, John the Baptist, others, Elias or Jeremias, or one of the prophets." Our Lord then asked: "But whom do you say that I am?" The question, beserve, is in the plural, you, ad in the last chapter of St. John's Gospo dressed, like the preceding question, to them all. Peter answered : "Thou to them all. Peter answered art Christ, the Son of the living God." Now, that this answer was given by Peter from himself alone, and not as the mouth piece of the others, speaking their belief also, is plain from our Lord's reply: "Blessed art thou, dined, He asked Peter three times, Si-Lord's reply : "Blessed art thou, under, it asked to the third the second state of the

My Father who is in heaven." If Peter had expressed the belief of the others as well as his own, there was no

Saviour's express words. In the swenty second chapter of the Gospel of St. Luke in the thirty-first verse, we read that Our Divine Lord speaking to His disciples at the Last Supper, bear the Last Supper, the monasteries of the Order of bear local to the monasteries of the Order of the monasteries of the Order of the monasteries of the Order of to year of the the should state was sold as a second difference of the order of the monasteries of the Order of the the monasteries of the Order of tory. having promised that they should sit Cluney. In other localities it was tory. And what are these sufferings of

observed as a holiday of obligation up to noon, and a council held at Oxford, purgatory? We are taught that the with Him in His Kingdom, addressed Peter singly by name : "Simon, Simon, behold Satan hath desired to to noon, and a council held at Oxford, principal pain is caused by the soul in England, in 1222, declared it a principal pain is caused by the soul helidar of the greened class whereas the principal pain is caused by the soul have you"-you, observe, is the plural; that is, all you who are here-"that he may sift you as wheat. But I have prayed for thee, Peter, that thy faith fail not ; and do thou, being once converted, confirm thy brethren. Now, in this remarkable passage, cost.

spoken immediately before Our Lord's prophecy of Peter's denial, we see Peter again singled out in a very striking manner. All the Apostles are to be violently assailed. Satan

would fain sift them as wheat. The

1.-From the earliest times, under we can get relief in many ways. The the Old and the New Law, Sacrifices medicine we take relieves us. If have been offered for particular objects thirsty, we can get a cooling drink If nd persons. They have also been offered for the thousand different ways by which our and persons.

Consider what purgatory is. A realm of pain created by infinite Justice for Purgatory. If we meet a complete unity in preserving the faith given to the Apostles through Peter by their the punishment of souls. No doubt stranger in real need we will not re-there are degrees of punishment, but fuse him help, and the more helpless union with him-these two things we have clearly manifested to us in this text. Among many other texts I select the least degree of purgatorial pain is and destitute a beggar is, the more we keener and intenser than all the pain is and desuttue a beggar is, the more we of this life put together. St. Gregory says, "Because I know that purging iriends, and, perhaps, very near relajust one more that 1 ask you to dwell on for a moment. It is that passage fire to be more intolerable that all the tives, in Purgatory, who are poor begwhere we read that after our Lord's resurrection He appeared beside the sufferings and tribulations of this world, I greatly dread being purged and must remain so unless delivered Lake to Peter and six others of the in the wrath of this vengeance." St. by our prayers. And will you refuse Augustine and many other Fathers to them what you would not refuse an disciples, gave them a miraculous draught of fishes, and prepared for teach exactly the same doctrine. It is also the teaching of the school, St. Thomas saying that the fire of hell and Sacrifice of theMass offered up for "And then when they had of purgatory is the same, and St. An- them, and especially for those who selm that the least pain of purgatory is keener than anything that can be im-

Prayer for the dead is more acceptagined in this life. You ought to get as many Masses as able than for the living, because the defined conditions. Catholics will hold their meetings during the same period of time and on the same grounds as you can said for your deceased friends dead are in the greatest need of it, and and benefactors. They not only ex unable to help themselves as the living

holiday of the second class, whereon only necessary and important work could be done. Now it is but a day of devotion. In the Greek Church solemn commemoration of the dead is made on the Saturday before Pente-cost. sorrow at being deprived of them.

There are also sensible pains which ON GETTING MASSES SAID FOR torment the soul, and to which the THE SOULS IN PURGATORY. greatest sufferings of this life can

helpless. If we suffer in this world

bear no comparison. Add to this the Adapted from "The Holy Sacrifice of the fact that the Poor Souls are utterly

race holes and interest of the pain may be eased. But the souls in purgatory we can show to souls in Purgatory is to pour out upon them the merits of the Cross through the Mass. The Mass avails the souls in purgatory between the souls in the adorable Sacrifice of the Mass, for supplicatory, both as an *impetratory* or supplicatory, and as a *propitiatory* or satisfactory sacrifice. It is strange how hard-hearted and and indifferent we are to the cries for

#### CATHOLIC RECORD. THE

MOTHER'S SACRIFICE; ders to look at." OR, WHO WAS GUILTY?

By Christine Faber, Authoress of "Carroll O'Donoghue. CHAPTER XVIII.

The prisoner's countenance looked serene, and even happy on the conclusion of Bertoni's speech ; so happy that Mrs. Delmar adjusted her glass a second and third time to be sure she saw aright-a man almost smiling in

the very shadow of the gibbet-for in her mind, as in nearly every other in the court-room, the last speech had left little hope for the prisoner, but she would not despair, however; the trial was not yet finished, and something would, something must, happen if no to effect an acquittal, at least to cause

a comparatively light sentence. She desired her daughter to look at Hubert in order to be convinced that her own eyes had not deceived her. But Louise was already looking-looking with such a hopeless, heart sick look in her eyes, and such a pitiful quivering of pain about her mouth, that any one save her vain, fashionable mother

would have been moved to compassion and sympathy. "It is very strange that he can look so pleasantly," said Mrs. Delmar, "in the face of all that evidence against him. I can't understand it, unless in 'her face suddenly brightened. deed. "that he is aware of something yet to be shown, which will alter the effect

of all previous testimony ;" and quite assured by that thought she put down her glass, and disposed herself comfortably while she made disparag ing remarks about that " odious Mar garet Calvert.'

Her daughter made no reply ; she scarcely heard, being so absorbed in watching Hubert, and when he had London Conservatory of Music gone-having departed with the same earless, erect gait with which he had entered, she turned her gaze on motion SCHOOL OF ELOCUTION. less, veiled Margaret, wondering what were her feelings; if her heart was just such a quivering, aching thing as W. CAVEN BARRON, (Planist, late Principal. she, poor spoiled child of fashion, was

300 PUPILS IN ATTENDANCE. bearing for the first time in her whole 14 TEACHERS ON THE STAFF. life : but she thought that could not be. Margaret Calvert engaged to an-Special pleasure is taken by the Principal in announcing the engagement of **Miss Ina Bacon** (late of Emerson College of Oratory, Boston), as head or the School of Elecution. other, must be unable to grieve over her cousin's doom, as one would do, "Her name is a guarantee of excellen work."

who loved that cousin, and when Eugene, having escorted her and his FREE A circular with course of study sent free on application. mother to their carriage, was about to leave them that he might tender, as on former occasions, his sympathy to ST. JEROME'S COLLEGE,

Margaret, Louise detained him to whisper: Complete Classical, Philosophical m "Come home soon-I want to know what you think-how much hope there s for-for Hubert.'

To any eyes than those of her un REV. THEO. SPETZ. President. suspecting, honest hearted brother, the sudden color that swept into her ADIA BUSINESS face, and the strange trembling hesita UNIANIV COLLEGE. tion with which she spoke would have betrayed her unhappy attachment, but he, little dreaming of the real facts in the case, gave his opinion as he would

Affiliated with the Institute of Chartere have given it to one of his club-com panions had the latter asked it. ROBINSON & JOHNSON. "I am afraid there is very little hope for him, and I think that Plowden

egins to entertain the same fear. THE PINES URSULINE ACADEMY He closed the carriage door, and turned away. Mrs. Delmar leaned back, still ply

ing her fan, and asked languidly r advantages afforded for the culti MUSIC, PAINTING, DRAW, the CERAMIC ARTS. CONDER for pusite "What did he say, my dear?"

Louise tremblingly responded, "Pshaw!" said her mother pet hly. "An elegant young t

It *cures* nervous prostration, sleeplessness, faintness, nervous debility and all disorders arising from derangement of the female

Mrs. JENNIE WILLIAMS, of Mohawk, Lane Co.,

MRS. WILLIAMS

conditisteep and the second steep and that bad, nervous feeling and the back soon left me. I can walk sever-

arising from der organs and functi

The physicians dif-fered as to what my disease was, but none of them did me any

As soon

poor, low common wretches one shud-Louise buried her face in her hands, and said she had a headache, in the Perhaps - perhaps " - his morrow.

voice grew strangely tremulous-"all hope that her mother would cease her tiresome twaddle, and the carriage will be well." rolled on, and tired, heated pedestrians They were at Madame Bernot's door,

and he paused on the stoop to ask at envied the occupants of the costly equipage, and many of them perhaps would have smiled incredulously if what hour he should return to escort her to Hubert. He bowed at her re-ply, and with a brief adieu hurried told of the anxiety and discontent which reigned in the heart of one of back to the vehicle, while she, enter those occupants, the utter misery ing the house, rushed to her room and poured out in a wild burst of tears the which filled the other.

Sad, hopeless Margaret ; she could grief that seemed stifling her. Hubert Bernot was as calm and selfnot answer Delmar when he murmured possessed when Margaret visited him in his cell, as he had appeared to be, his low, gentle-toned expressions sympathy, but she pressed his hand in grateful acknowledgment, and quietly in the court-room, three hours previ took her way between him and Plow den to the hack in waiting. Berton Ordinary spectators looking at the

stood in conversation with a gentle wo, and listening to the young man's quiet, and even cheerful conversation, man near the entrance of a private corridor which led from the court room. He looked up on the approach ould have thought him the comferter. and Margaret the only grieving one. On this occasion such appeared to be the fact, for Margaret was saying in a of Margaret and her escorts and bowed profoundly to the former-in the same instant, from without, they heard a oice choked with sobs : 'Why, oh, why, Hubert, did you coarse, bass voice saying in a high carry that knife with you after-after that dreadful night? You assured me excited key.

"I tell you it's Mind, and Mind only that makes or mars the manand such a mind as yonder grea when you returned, that you had been, lawyer has, will succumb to nothing that time or circumstances may produce. Bertoni's eyes flashed with triumph but he turned with an apparently careless air to resume his suddenly in terrupted conversation, and the party passed out, confronting in the passage the man who had just given utterance to that singular comment on the lawyer. He was still talking in that same high key-a heavy whiskered black-eyed man, having the swarthy complexion of a Spaniard, and very much of the ferocious look which

novels ascribe to the bandits of that he attached such importance to the country - evidently disputing with a mild-faced individual at his side, who manner in which I treated Hugh's re nark about it. Never after, though was meekly endeavoring to show the llow it to betray me. I was careful disastrous results of intellect when untempered by religion. But the fierce looking man was not to be convinced that anything save Mind itself was at any word or action betray necessary in the world, or that a great secret to Mrs. Murburd's son-probmind required to be dependent on a higher power than itself.

Plowden, whispering to his com mions to proceed and wait for him, laid his hand on the dark-looking in dividual's arm, and said, quietly, though with the appearance of one who was holding a severe struggle with himself, "Wait until you have witnessed the

end of this trial, and then, if Bertoni's mind appears as great under bitter defeat as it has done to day in fancied triumph, speak, as you have spoken, if not, return to the allegiance you

we to your Creator." He turned quickly and followed Margaret and Delmar. "Who is he?" asked the astounded,

dark-looking man of his companion; the latter answered: "Why, you ought to know him--Mr. Plowden, the counsel for the deense-a very good man, with a great mind also, but a mind that is not too proud to acknowledge its Maker.

say he is a Catholic. "And what is Bertoni?" asked a stranger who had been listening with great interest to the dispute.

erm an infidel-what I call a freeman ; ree from all your abject, slavish worships, relying, dwelling alone upon that which elevates man above his

"I cannot quite answer you yet," he fidence which would help so materially head and caught the reflection of his said, when at length he turned to her. to criminate him ; and then a fierce "I must think a little longer-till to-war between Right and Wrong began war between Right and Wrong began in her heart ; a war during which she half savagely wondered why God made some people suffer so much while others, apparently careless of His very existence, seemed so happy. And then she became frightened at herself and she looked up at Hubert, who was sadly watching her, and visions of a rope encircling his slender neck and his visage bloated and purple, rose before her. Her over-

charged feelings could endure no more. She threw herself at his feet and sobbed out : " If I could but die too-but to have

to live when it is all over." 'You forget my mother," he whis

pered, and just then the cell door opened and Margaret hastily rose. was Delmar, who, feeling that he had disturbed the cousins, would have immediately retired, but Hubert beck oned him forward. "I should not have intruded," apologized the young man "but the time is almost up, and if I had waited longer I could not have

seen you to-day," grasping Bernot's extended hand with the pressure of when we parted that you would be incere, manly friendship. Margaret would have retired, feel careful and guarded : you repeated. ing utterly unable to assume a com-

and yet see how much you revealed to Mrs. Murburd. Oh, Hubert !" posed demeanor, and wanting to take her poor, distracted, struggling heart, where she invariably took it in it disturbed moments-to the foot of the altar ; but Plowden, who had escorted her to the prison-without entering however, on the plea of business con nected with Hubert's case which de manded his presence elsewhere-had promised to return for her ; so there was no alternative after her trembling response to Delmar's greeting, but to avert her face, and try as best she ould not allow myself to think that

might to repress every outward sign of her grief. Hubert put his arm through Delontinued to carry the knife, did l mar's and drawing him to an opposite corner of the cell, began a wh "Think," said Margaret anxiously, think, if, while you were away, you conference. He need hardly have taken such precautions to guard his communication from Margaret's ears vour for every faculty of hers was so ab sorbed in contemplating that fearful probability-his death-that she had

> position. Delmar's face as he listened to Hubert, grew graver and sadder, and at length as if he would hear no more all you do for God seems little, and he interrupted with an eagerly whis after doing your best, you are ashamed of having done so little. pered : But you may conclude that your

"Why speak of such things yet actions proceed from the understanding Your sentence may be much lighter han you anticipate; there will be moved by worldly motives when your good works, instead of producing meek sufficient time when you know what the end is to be

Hubert shook his head.

"When I know what the end is vain glory, puffing you up with a false e the time will be too brief to attend notion of having performed wonders, to other matters, and I must know now when in fact you have done nothing you are willing to assume this re that is praiseworthy. sponsibility. I cannot speak of this natter to Margaret-she would not consists in watching thus continually

This is to be performed without the east peevishness or anxiety ; for what o Plowden, but neither would he is aimed at, is to give peace to the soul, to calm and appease its emotions, listen.

when troubled or disturbed in its opera with his usual frankness, "being Miss Calvert's accepted suitor he would have tions or prayers. For we may be as sured, in such a condition, been less than a man to be willing to will be very indifferently said, till the soul be freed from all uneasiness.

Know that this may be affected by a single emotion of mildness, which is the only means of remedying this disalmost aloud in his surprise, and then he smiled bitterly, and continued, half order and restoring her former tranquility.

face in the small mirror opposite veins in his forehead were frightfully swollen, his whole countenance of a purple hue, and overspread with heavy drops of perspiration - he shuddered, and covered it again with his hands, till the minutes wore on, and a knock at the door in obedience to his previous order, lest in his excited thoughts he should forget the lapse of time, made him start to his feet.

NOVEMBER 9, 1895.

" For her sake," he muttered fiercely and pouring out the brandy which he had ordered, but until that moment had left untouched, he drank it quick and hastily departed.

He saw Delmar as he dashed by him at the prison door ; he had no desir o speak, and in the excitement of hi own fierce thoughts he cared little what he young man might think ; and simple, ingenuous Delmar passed his band across his forehead, and said to

himself as he walked slowly on : "Plowden is a strange man, a very trange man - I can't understand

Wiser heads than Delmars could carcely have understood, even could they have known the antagonistic feel ngs which struggled for the mastery in the proud, passionate heart of the awyer.

TO BE CONTINUED.

Peace of the Scul.

God created the heart of man to no other end than to love Him, and be be loved by Him again. The excellence of this end of the creation ought to convince us that it is the most excellent work of His Almighty hand. On the government of this alone,

depends our spiritual life and death. The art of governing it must need be very easy, since its true character is to act through love and to do nothing by force

All we have to do is to watch with great calmness, the true spirit of our actions.

and humble sentiments, leave nothing

behind them but the empty illusions of

Man's warfare mentioned by Job,

pravers

ver ourselves.

To observe from whence they spring and whither they tend. Whether they are achieved by the heart, the source of divine love, or by

the understanding from whence rises human vain glory. You will discover that it is the heart which influences you in your good works, through a motive of love when

accept thanks To speak of seemed actua Still it had to could, I hint what rent was "Ah, as to me-I do not

me—I do not here comes m los able to set As he was i very slow, h stairs; and old woman, bonnet and market bask large-boned w broad back i shock slightl which was h the dull, pati horse.

the dull, path horse, "Janett," ised to accord the use of the "Hoots, \$ favers!" ex spoke with 4 low, deep, al jaunty tones when he get turning to wanting, me Behind h monsieur w

monsieur wallooking at i

expression of

MONSIEU

Perhaps I had I myself who bestor which his only clai manner and his fi "jamble" side in other that I first m pushed his way ti ing crowd of wouls stall, at which I w with a gaunt, erec biest of tail coats, made for a persor reaching only abo "Madamoiselle here," he said, wi getic smile, as h cap he wore : "perhaps get a littl is in what you c The days have b would come for a "Made one he shruu

NOVEMBI

myself—" Here he shrug sively and heave next moment, wit

sively and heave next moment, with complaint ! Thing Meantime he w leisurely and m placed before hit another, slowly a informed me in was about the size at last selected a his hand into his ; an air of lordly m six-penny piece,

six-penny piece, "Never mind tone at once jam mously dignifie caught my rem-price of the hat-it is for a good take down my reflection—"in t myself. Maden could not carry i ing his new pu away, dignified a lt was not til came across him a studio. As my wanted a room w tral part of the t in reach of pos-pupils. Among advertisement w of course, sign recognize him grandlose tone responded with my fired of the moment I saw had address given in street in a busy were many offic

a door bearing a

a door bearing i tion: "M. Andre French Langus I knocked, a door was open M. le Comte hi doubt the very none the better since. He rem seeing me, and seeing me, and "Ah, the lad

an apartment politely, when and turning b lobby, he called tive tone, "Jar As no one, to his call, he

with an apologo "I fear I ma my good Janet mademoiselle mademoiselle follow me?" three steps alor air flung ope "This," he sa person confer drawing room, mademoiselle. the ladies — " motto"

motto." I cast a look and absolutely chairs—one of small wooden dow looked to

e walls was said so. "But," I a deprive you of "Mademois

"It gives me for this root shoulders and mademoiselle mademoiselle does not recei you call delic. most part. T service of ma bow and an ot expressive of that disclaime accept thanks To creak of

listen to money affairs now-to what will come into her possession at my death. I broached the subject twice

"I don't wonder," burst out Delmar

listen to what your execution would bring his promised wife." "Promised wife!" echoed Hubert,

savagely, though he lowered his voice

hang you.'

crime. "What a modern little men would

ably, they will examine him to mor-" If I did," he answered, "it wa lmost lost consciousness of her present nconsciously to myself-but even in hat case what does it matter ? it will ut aid everybody to arrive quicker at the truth, and procure speedier justic or me. I hope I have betrayed myself o him, and that 'Roquelare' will eave nothing undone to prove my guilt. Would you have it otherwise,

Margaret ?' "Yes," she answered piteously, "I would not have such evidence given as nust make your life the penalty of your crime, and I would be released from my pledge to give in my testimony the confidence with which you entrusted me, for that will supply the last link, and, together with Mrs. Murburd's evidence, will be sufficient to-

She gasped the last words.

Hubert only smiled, and reiterated

what had been frequently on his lips during the interview. " I feel that the salvation of my soul demands this : 'a life for a life. Nothing less can obtain pardon for my

She besought him at least, to permit her to tell certain circumstances which might extenuate his guilt in the eyes of the law, but he immediately became stern and angry.

"If you would recall all the pledges you have given me of your affection,

woman's fancied

"Ah, Margaret ! I fancied that the carrying about me of that knife from which you had cleaned the bloody stain, would inure me to the thought of what did-would give me a certain brava do ; but on the occasion of my handing t to Mrs. Murburd her close examinaion of it unnerved me. I feared there night be still a stain upon it, that per aps you had not taken all off, but

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the aliments and pains peculiar to the sex, and the labor and worry of rearing those "feelings of weakness" have their rise in the derangements and irregularities peculiar to wome. The functional de-rangements, painful disorders, and chronic weaknesses of women, can be cured with Dr. Pierce's Favorite Prescription. For the young girl just entering womanhood, for the mother and those about to become mothers, and later in "the change of life," the "Prescription" is just what they need; it aids nature in preparing the system for one source in Commercial Departments it t the Northern Business College: examine ighly. if we fail to produce the most thor factional and extensive course of study, the the "Prescription" is just what they need; i aids nature in preparing the system for the change. It's a medicine prescribed for finity years, in the diseases of women, by Dr. R. V. Pierce, chief consulting physician to the Invalids' Hotel and Surgical Insti-tute, at Buffalo, N. V. Dr. Pierce's Favorile Prescription will cure the chronic inflamma-tion of the lining membranes which cause such exhausting drains upon the system. It cures nervous prostration, sleeplessness, faintness, nervous debility and all disorders



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REV. GEORGE R. NORTHGRAVES, Windsor, Ontario, Canada.

D.R. WOODRUFF, NO. 185 QUEEN'S AVE. Defective vision. impaired hearing, nasal catarrh and troublesome throats. Eyes tested, glasses adjusted. Hours, 19 to 4. pain in my back soon left me. al miles without getting tired. bottles of ' Prescription ' and to

fellows-Mind," said Bertoni himself, who in the act of passing out, had like Hubert Bernot will never be heard the last question and, as he an hung ; it would be an outrage - a sin crying for vengeance from society if swered it, drew himself up with a haughty gesture of defiance and went they should treat him as they do those mickly on

althy woman eeks. The net s strain caused ailments a

The mild-faced man blessed himself WOMEN'S FACES and the dark-looking individual gazed after the lawyer with an expression of passionate admiration.

'To have a mind like his," he said, "to be one of the most talented men of a century, who would not be willing to resign the trammels of religion ?"

"Nay," replied his companion with a shudder, "but to avoid being like Clare. Margaret wrung her hands, saying him who would not grovel all his days " If only your mother knew-if she could only be told, she would release us a poor, simple, hooted fool, with no knowledge but that which had told and

both from our promise." Hubert's face brightened. taught him to worship his Creator. "Margaret," he said, softly, "do you not see how even Providence Margaret and Delmar, waiting in an outer passage for Plowden, did not hear his remark to the stranger, not seems to accept the atonement I am trying to make. I have offered my did the lawyer refer to it-he seemed life to Him; I have prayed Him to ac-cept it; and I am confident that He absorbed in very troubled thought, too absorbed to do more than press slightly will, else, why, when my mother's per Delmar's hand, when the latter having assisted to escort Margaret to the hack mission to tell what might possibly cok his leave. lighten the penalty of my crime, is so much desired, does He render her state

In the vehicle, Plowden threw him self back, and shaded his face with his such that she cannot even be made acquainted with what I have done ?" hands as if to prevent its expressi Margaret summoned her strength being seen by his companion. She for a last effort. waited the withdrawal of his hand to "And when they have brought in a ask the question which trembled on he lips-she could scarcely explain to herverdict of guilty-when they ask if you have anything to say why sentence self why her question should be stayed by that trifling circumstance, unless of death "-her voice faltered despite for the reason that often actuate her endeavor to keep it firm-" should not be pronounced upon you, will you even then say nothing? Will you not troubled minds-the desire for any pretext, however slight in order to delay that which they are eager to hear and then tell the circumstances of the et which they dread to know. past ?'

He put his hand on her head and stroked softly the curls which escaped But Plowden retained his hand in ts position, and not until the hack had almost reached her own door did Mar from her bonnet as if he would soothe garet find courage to speak ; then she her into calmness before he spoke. said, suddenly, and with such anguish in her voice, that he dropped his hand "Even then I would only acknowledge the justice of the verdict, and and looked up with a start pray in my heart that no earthly

'Is Hubert's case as hopeless as it mercy might be shown me. seems? Will Bertoni cause the sent Margaret shrank from him to the ence to be death ?" other end of the pallet on which they

Plowden looked away for a moment Alas! for sat. strength when there bursts upon her as if something in the street through which they were rapidly passing had attracted his attention, but it was to the full consciousness that a passionately beloved object is about to be removed-her staunchest virtues are subconceal from her the expression which jected to the merciless attacks of the her words had called to his face. The tempter. So it was with Margaret. lawyer was becoming less able to mask There leaped up suddenly within her his feelings in presence of this girl whom he loved as only strong, passion-Hubert wished-not to tell the conate natures can love.

to its first whisper. "Report has mad if you would leave me now when you a long, long stride in advance of the have been faithful so long "-his voice truth, and has duped you too.

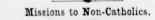
Without seeming to notice Delmar's dropped suddenly into an accent of touching mournfulness-"do then as start, or the wondering, incredulous you desire-but, if you would be true expression which came into his face, he poured forth the story of his own to the last, if you would have your image enshrined in my heart as that of and Margaret's love, but in so passionate a manner that it seemed more like her who brought peace to my soul, and helped to win for me God's pardon, the incoherent ravings of a demented mind than the tale of a devoted and tell, to-morrow, or whenever they sum mutual attachment. mon you to the witness-stand,

when, and where, I murdered Cecil 'you understand why I am anxious to provide for her comfort-since I cannot for her happiness-to place her beyond the possibility of want in the event of my mother's death which would leave

her alone and unprotected. This is the only return I can make for her long and true devotion-to give her the for tune which, as my wife, she should possess. And you, Eugene, who have so nobly proved your friendship for me. will, for my sake, not withhold the same from her. I want it all settled now, while I have time and opportunity to think and speak about it Prom ish me, Eugene, that you will assume this trust, as I desire.

Delmar bowed his head. His astonishment at what he had heard kept him and maintenance of which are chiefly silent. But Hubert was satisfied, and due to the zeal of Mr. Britten, the he turned away to Margaret. She was Honorary Secretary of the Catholic still absorbed in that bitter reverie. Truth Society, and Mr. Thomas King and it required a third repetition of her name to make her raise her eyes. Delmar was taking his leave ; he Honorary Secretary of the Saint George's Branch. The attendance George's Branch. The attendance throughout has in both cases been most wanted to be out somewhere-that he might have space in which to reflect edifying. Without any very extens ive advertisement, large and inter-ested audienceshave been attracted, in upon the strange, sad story of those two unhappy hearts. The kindly feeling young fellow had pitied Hubert which the number of non Catholics has and Margaret before ; but now his heart had all the tender sorrow of a been always considerable, and at times, perhaps, predominant, while the woman's nature, and when he murnumber of men has compared favor ably with that of women. mured his adieu, his eyes glistened with something very like a woman's counted bench after bench and found the men in the majority, and the walls tears.

At the prison entrance a man dashed towards the end are usually lined with by him with such strangely excited At the Westminister lectures, men. questions may be put by the persons manner, that it was only after a second look he recognized Plowden-Plowden in the audience either in writing or orally, and this feature adds to the in who had excused himself from entering with Margaret, because he wanted time terest and helps to spread the very information that is needed. Similar to wrestle with thoughts which he could lectures have also been given at Carkeep no longer at bay. He had shut diff and Lewisham, with satisfactory himself into a private room in the immediate vicinity of the prison, and Why should not this Aposto results. here leaped up suddenly within her never had man a fiercer, or more des-wild burning desire not to do as perate struggle. Once, when the conlate of Public Halls be undertaken in every city and town in this country ?test was at its height, he raised his Catholic Review.



The Catholic Truth Society of Eng land lately held, at Bristol, a confer ence at which Rev. Sydney Smith, S. J., read a paper on the Apostolate of Public Halls. In the course of it he said : "It has been found within the last few years, in London and to a limited extent elsewhere, that Protest ants will readily attend lectures on Catholic subjects if given in some public hall, or place not otherwise devoted to Catholic worship. In the diocese of Westminster, Father John Vaughan, supported by Monsignon Croke Robinson, Canon Moyes, Father

Luke Rivington, Mr. Lister Drummond, and others, has started a move ment of this kind. Town halls in the different divisions of the Metropolis, north of the Thames - at Islington, Hamstead, Lime house, Shoreditch, Holloway, Fulhoam, and Holborn-have been successively engaged for courses of seven and eight lectures each, one lecture being given in the week. On the south side of the river similar lectures have been given under the aus pices of the Saint George's Branch of the Catholic Truth Society, the origin

I have often

A privi selle—a privi in a deprec heard by the he added, lo you to settle von to settle with a bow the room. "Ay, it's folk to dae muttered w retreated fr to me, she a "What re room ?" Evidently

speak of mo her reason demands, a cleaning of fire there culty. 'You see I'm aye of gotten war West stree cleaning of as I can ca that bad pa for wark-voice died could not fo



THE CATHOLIC RECORD.

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framework of inanimate natur

view of his great learning, noble char acter, and eminent position in th world, the influence of his example is

<text><text><text><text><text><text><text><text> with a sudden change of tone to the light and the constraint of the stops that glistenel with glistenel with failings, no doubt, even the best of us. None of us is infalliable, not even mademoiselle dubted for an instant - I seemed to know at any in the arena at the foot. Somehow I never performed is the seemed to know at any in the arena at the foot. Somehow I never performed is the seemed to know at any in the arena at the foot. Somehow I never performed is the seemed to know at any in the arena at the foot. Somehow I never performed is the seemed to know at any in the arena at the foot. Somehow I never performed is the seemed to know at any in the arena at the foot. Somehow I never performed is the seemed to know at any in the arena at the foot. Somehow I never performed is the seemed to know at any in the arena at the foot. Somehow I never the arena a the seemed to know at any in the steps into the hows the steps. I tearned there had been an accident - an old man, evidently then she trailed of into a long mattered list are wrows for drink had failen down the steps. I tearned there had been an accident - an old man, evidently then she make the down and as the worse for drink had failen down the steps. I tearned there had been an accident - an old man, evidently. There had taken him to the hospital. Turned from the speaker to look for Janett. She had asked no question of anyone. but was a she had hefore. I watched here and saw the steps hard the arena. Then she made here way up the steps aratin slowd any in the acorer of her wish a corner of the street ham tha stood a the pacend the to be arena the acore of her wish in a darked. When a corner of the sheat is tood at the postile for.
"Yes, she must work-she's the lion's the acore of the street ham tha stood at the pacend the to be accessent in the over seemit in the acore of the wish in adards. I manumershe wish and the street had alow the steps arend the thing was is some to be grateful for.
"Yes, she must work-she's the flenzy?"</l

man in this large congregation who is unable to meet his obligations?" "I publish a newspaper," he meekly replied, "and my brethren here, who have just stood up, are my subscribers, andminister.

had learned all that the daughter could tell me. "Did you-" "Did you-" hat !" contemptionsly exclaimed the elder woman. "It was fair done You putiont with the sakes, did you not, Mary ?" Somehow I had been foolish enough to hope that it had been buried with the "faithful soul,"-Elackwood's Magazine.

Gladstone and the Scientists.

invaluable. - Ave Maria.

debts stand up."

then said :

Must Have Been a Catholic Editor. A story was recently told in the Buf-

falo News of how a preacher tested the

effect of the hard times upon his con-

child, with one exception, arose to their feet. He seated the crowd and

"How is it, my friend," inquired the minister, "that you are the only

In Your Blood

The example no less than the word of that stalwart old Christian, Mr. Gladstone, has done much to stiffen those weak kneed people who keep up a continual lament for the " inroads of science upon Christianity," and whose solicitude for the future of the Church seems to be in inverse proportion t their faith. Mr. Gladstone, who has observed the world from a point of vantage for over threescore years, has no such fears. As showing that the safest as well as the most proper study of mankind is man, the veteran states man, in his introduction to the "People's Bible History," notef this in-

SO THOROUGH AS teresting fact : "I may, perhaps, be excused if, be AVER'S Sarsafore concluding, and before touching on the application of the Holy Scrip tures to the inward life of civilized Statement of a Well Known Doctor man at large, I venture, not without "No other blood medleine that I have ever used, and I have tried them all is so thorough in its action, and effects so many permanent cross as Ayer's Sarsaparilla."-Dr. H. F. Mirkurt, Augusta, Me. diffidence, to offer a few words to the class of which I have been a member for more than threescore continuous years ; the class engaged in political employment, and invested with so con-Ayer's The Sarsaparilla Admitted at the World's Fair. siderable a power in governing the affairs and in shaping the destinies of mankind. In my own country I have observed that those who form this class have fallen under the influence of the negative or agnostic spirit of the day in a much smaller degree than

have some other classes. And, indeed, widening the scope of this observation, would say that the descriptions of persons who are habitually conversant with human motive, conduct, and concerns, are very much less borne down by skepticism than specialists of various kinds, and those whose pursuits have associated them with the litera ture of fancy, with abstract specula-

tion, or with the study, history and Patterns for Chasubles Mr. Gladstone's faith shows the same robustness as his intellect, and his spir itual vision is remarkably clear. In

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gregation. At the conclusion of one of his sermons he said : When ordering please state : "Let all in the house who pay their Instantly every man, woman and

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summer suit, slowly assumed a per-pendicular position and leaned upon the back of the seat in front of him. 669 Notre Dame St. 115 Church di MONTREAL. TORONTO

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#### CATHOLIC RECORD. THE

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on. pondence intended for publication, as hat having reference to business, should ted to the proprietor, and must reach not later than Tuesday morning. s must be paid in full before the paper iopned

London, Saturday, Nov. 9, 1895

# MARRIAGE AND DIVORCE.

Recently published statistics show to what an alarming extent the practice of divorce prevails throughout the United States. There is an almost universal disregard of the inviolability and sacredness of the marriage tie among the non-Catholic population. This has long been known to be the

case, but the extent of the evil, which has been deplored by many who have at heart the general good, is not realized by the majority of the people, but the statistics now made known afford a clear idea of the matter in several States. Mr. Melvin A. Root, of Bay City,

Michigan, has published details for that State, founded upon reports furnished by the Secretary of State, and it appears that the percentage of applications'for divorce on the number of marriages is 13.7. He estimates that at least 60 per cent. of these have been granted, so that 8.3 of the marriages celebrated are followed by divorces. There is, therefore, 1 divorce for each 12 marriages.

In Ohio the comparative figures fall a little short of Michigan. Between July 1, 1894, and June 30, 1895, there were 3,739 new cases brought before the courts, without counting the 2,807 which were pending. Two thousand four hundred and ninety seven divorces were granted and 970 petitions refused. Three thousand and seventy nine cases were still to be

tried at the end of the period. The number of marriages during the period was 33,186. It thus appears that there was 1 divorce for each 18 marriages in Ohio, and one applica. tion for every 9 marriages. Thus not only is there the scandalous object lesson in these States that every twelfth family has been broken up by the separation of husband and wife, but, owing to the laxity of the marriage laws, there exists a dissension between the members of many other families which have not been actually broken

It happens very rarely that any Church Catholics take advantage of the divorce laws, as Catholics will not thus set at defiance the unalterable laws of the only grotesque, that Freemasonry has would not remain on the rolls of the that if any danger ever threatened the

solubility one of the amendments proposed to be introduced into the State constitution. It remains to be seen popular vote.

It is evident that the ease of gaining a divorce suit is one of the chief causes of the discord between man and wife which is made the plea for seeking for a divorce. Of the 6,546 cases which were before the Ohio Courts during the year. 3,205 were for abuse and neglect of duty ; 1,422 for cruelty; 961 for unfaithfulness to the marriage vow; 740 for drunkenness, and 218 for other causes, some of them most trivial. There is the apprentice Mason, as published by not the least doubt that these causes Mr. J. M. Ragon, lay down this docare frequently set for the purpose of trine in the exhortations given by giving a plea for divorce, as it is very easy for the party wishing a divorce to bring a quarrel to a crisis in order that there may be sufficient cause.

But the parties concerned altogether ignore the law laid down by Christ -What God hath joined together let no man put asunder." The teaching of the Church in regard to the sanctity and indissolubil-

ity of marriage is admirably summarized in a decree of one of the Councils of the Ecclesiastical Province of Quebec. The fathers of the Council express grief and horror in regard to a proposition of some legislators to establish a divorce court in Canada. This, they declare, would be a subversion of God's institution and a usurpa-

tion of the rights of the Church of Christ. They then enumerate the principal evils which ordinarily follow from such divorce : " Under the hope of future divorce marriages are imprudently contracted:

there are provocations to quarrels, and even to unfaithfulness to the obligations of marriage : the bond of affection between families is replaced by implacable hatred ; property is dissipated ; evil example is given to the public, and many miseries are brought upon the children whose parents are divorced.

By making marriage a merely civil contract Protestantism has brought on the evils thus enumerated and disorganized society, the basis of which is the well-ordered family.

#### FREEMASONRY.

We have been requested to publish in our columns, for the satisfaction of some Protestant friends of a couple of our subscribers, a short account of the oaths and other features of Freemasonry on account of which any encouragement to that order has been so strictly prohibited by the Catholic

marriage, but it is not likely that many few days after the desecration of Father makes this pronouncement next fact we have to tell. States will take this decisive step, several churches, including Notre "of our certain knowledge and ma- A California A. P. A. magazine rethough South Carolina appears to be on Dame de Lorette and St. Pierre, in a ture reflection." the point of so doing, its Constitutional most repulsive manner, the Free-Convention having made this indis- masons declared their adhesion to the Commune, and planted their banners with mock solemnity on the city walls as a defiance to the army of the Prowhether it will be endorsed by the visional Government of the newly established French Republic.

> These are only a few evidences of what European Freemasonry has been, but they are samples of the systematic teachings of the Masonic order and its organs. Thus the French Masonic World taught regularly that "Free masonry is in fact above all dogmas" "Liberty of conscience is superior to all forms of religious belief." But still more clearly does the Ritual of

> 'the venerable " to the neophyte :

" Deism is belief in God without revelation or form of worship. It is the religion of the future, destined to replace all religions."

This Deism is the religion of Tom Paine, and even, perhaps, of Colonel that his attacks are not directed against God, who may or who may not exist, but against the God of the Bible. It is practically Pantheism, which is a disguised Atheism.

It has been said that the Freemas onry of Great Britain and the United States are not responsible for the acts and sentiments of the Freemasonry of the European Continent. In reply we have to say that it has been frequently proved that the societies in all these countries are united with one bond of brotherhood ; and so well known is the fact that it is the common boast of

members of the fraternity that their brotherhood extends throughout the world. We may, however, cite the fact that on the occasion of the installation of H. R. H. the Prince of Wales as British Grand Master of the Order, congratulations were received from the grand lodges of France, Sweden, Italy, etc., which concurred in declaring

that the installation was approved by the brethren of all these countries as " one of the most auspicious and memorable events of universal Masonry.' The London Times of 19th July, 1875, also announced that his Royal High-

ness, the Grand Master of English Freemasons had given "official recognition" to the "Grand Orient of Italy on the occasion of the consecration of a new lodge named after the Princess of Wales.

We admit that the Lodges of England and America have not manifested the open hostility to all religion which has characterized those of Europe generally; and as a consequence we

It is not on account of the grotesque find in the lodges in this country men eeremonial of initiation, so far as it is of undoubted honor and integrity who

tenet of the absolute indissolubility of itself as the foe of religion. Only a same letter further says that the Holy Another instance of this is found in the Rationalism from spreading, if left to

The oaths administered to members the expression : are also unlawful. Thus those admitted to the degree of "Apprentice " are which have recourse to the dagger obliged to swear not to divulge the

secrets of the order, "under penalty of they cannot convince by argument or of having my head cut off, and my conquer with the sword. tongue torn out. If I violate this oath, may my body be thrown into the sea. and be tossed forever by the flow and

ebb of the ocean." The following oath is taken by all had ever expressed such a sentiment. who are admitted to the degree of He replied that he had never heard the Companion :"

"I swear never to reveal the secrets, lieve his father had ever said anything signs, touches, words, doctrines, or usages of the Freemasons. In case I father's known convictions. Therefore should break my word, let them burn my lips with a red hot iron; let them cut off my hand : let them tear out my tongue : let them cut my throat : may ny corpse be hung up in the lodge during the admission of a new brother to brand my infidelity, and be a terrible warning to others: then let my body be burned and my ashes scattered to the winds.

This formula is quoted by Mgr. Dupanloup from the Berlin Ritual of St. John's Degree, published at Leipsic in Ingersoll, who is careful to inform us 1825. Oaths to substantially the same also been exploded. Nevertheless we effect, and others equally unlawful and horrible, are taken in other degrees.

#### A CRUSADE OF LYING

Lying is a favorite weapon of controversy with those who have a bad cause.

> The man of pure and simple heart Through life disdains a double part. He never needs the screen of lies His inward bosom to disguise. -Gay

RATIONALISM AND ANGLICAN-Voltaire gave the advice to one of his co-laborers to lie constantly against the upholders of religion, and "some Those who have imagined that the

of it would surely stick." This is the course which the A. P. A. are follow ing, both in the United States and Canada, and not even the fact that their lies are sure to be followed by an exposure terrifies them from following ip the series by new lies as soon as the ld ones have been exploded.

One of the most contemptible forms which a lie can take is when it mis-

represents the sayings and doings of the honored dead. Such a lie as this parts of the earlier books of the Bible was recently published regarding the late American General, W. T. Sherman. An A. P. A. paper asserted that the general declared

"If ever there should be an issue affecting the safety of American in stitutions in conflict with the supremacy of the Roman Church, they wil put the Pope above the President.-W. T. Sherman.

The falsehood is so like a very similar statement concerning General Lafayette, which has also been frequently repeated during the last few years, it was easy to see that the later lie was merely the reproduction of the earlier one, with too slight a change to conceal its origin. General Lafayette had said fessor Huxley's and Bob Ingersoll's

themselves, the really supreme authority in the Church will not allow the freedom of individuals to be restricted, cently attributed to Abraham Lincoln and thus the curious spectacle has often been exhibited that in one Church

ISM.

Church of England is a great bul

wark against Infidelity will be greatly

shocked on learning that the following

sentiments were openly uttered by one

of the ablest scholars among its clergy,

at the annual Church Congress held a

few days ago at Norwich, England.

The speaker was the Rev. Professor

Canon Boney, of Manchester. He

"We cannot deny that the increase

of scientific knowledge has deprived

of the historical value which was

generally attributed to them by our

forefathers. The story of the Creation

in Genesis, unless we play fast and

loose either with words or with science,

cannot be brought into harmony with

what we have learned from geology.

Its ethnological statements are imper

underlie many of the traditions in th

this we cannot hope to recover.

"The Pope and the Jesuits are the only organized power in the world

pit includes almost everything, if not of the assassin to murder those whom everything, which the Catholic Church teaches, except the doctrine of the authority of the Pope, while in the This was also evidently a forgery neighboring parish almost everything nevertheless enquiry was made, and a which is distinctive of Christianity has letter was written to the Hon. Robert been eliminated from the creed, and T. Lincoln asking whether his father sometimes the anomaly is found in the same Church, one set of doctrines being maintained in the morning, and like before, and that he does not be another in the evening sermon, accord

of the kind, for it is contrary to his ing to the peculiar party in the Church of which the preacher for the he called upon the editor of the magtime being is an adherent. azine to prove the correctness of his It is a mistake to suppose that the

Church can possibly be a bulwark quotation, whereupon the latter adagainst infidelity without unity of mitted that the only authority he had doctrine. Infidelity is at least selffor his statement was that the notorious ex-priest Chiniquy makes consistent in rejecting all mysteries of the statement in a book which he religion, and it is logical enough to has issued, and from which the point out that a system which has no editor had taken it. It is well-known consistency cannot refute its position. that Chiniquy is a fraud and that his In fact the Church of England cannot word is worth nothing, so this lie has repress the infidelity which is within itself, and it has still less power in rehave no doubt the pretended assertions gard to that which is outside of it.

of Lincoln and Sherman will continue We may add that Canon Boney's state to be quoted by Apaists and other ments should not be allowed to weaken bigots to excite hatred against the the faith of any one, for there is not a Catholic Church. Falsehood is the point on which he speaks whereon a satisfactory answer has not been given only weapon these fanatics can employ to all the difficulties to which he alludes for their nefarious purposes, as the truth would lead to quite a different so confidently as if they destroyed the conclusion from that they wish to be historic credibility of the Bible. drawn.

### A RESUSCITATION OF THE CHARIVARI.

There was last week a curious charivari case at Wayne, Michigan, arising partly out of family disagreements between the Presbyterian-Congregational minister and his wife, and partly from the peculiar religious beliefs of the contestants.

The husband has been the Congre gational pastor of the village, and at the same time Presbyterian pastor of Nankin, a village not far from Wayne. His troubles with his wife were the cause of a demand on the part of his Wayne congregation for his resignation, as both the clergyman and the wife entered suit against each other for a divorce. She wanted the court to compel him to pay her alimony, and he claimed incompatibility of temper as cause why his suit should be granted.

fect, if not sometimes inaccurate. The stories of the flood and of the Tower of The clergyman in question acceded Babel are incredible in their present to the request of his Wayne parishionform. Some historicals elements may ers and resigned charge of them, but he retains his Presbyterian pastorate, and first eleven chapters of that book, but a reconciliation has taken place between the husband and wife. They deter-This utterance is no less direct as an mined, therefore, to remove to Nankin attack upon the credibility of the and to become members of the Presby-Bible, than the most virulent of Proterian Church, which is supposed by them to be somewhat more lax on the writings and lectures, and indeed we subject of marriage and divorce than

are the Congregationalists, of Wayne

The clergyman and family were not

allowed to depart in peace, but while

they were packing up their goods to

at least.

the doctrine inculcated from the pul-

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Church, so that practically these scaneen thus condemned, nor because o dals are limited to the non-Catholic the merely ridiculous degrees and titles portion of the population ; and if the conferred upon members, such as the percentage were calculated for them Sublime Knight-elect, the Sublime only, it would be considerably larger Prince of the Royal Secret, Chaos the than we have stated it to be as regards First Discreet, the Supreme Com the whole population. mander of the Stars, the Sovereigi

It is not astonishing that these evils Prince Zakdim, the Terrible Brother, etc. Yet there are many of these titles should follow the repudiation of the authority of the Catholic Church, for which border on the profane, and in-Protestantism has given to every one dicate, somewhat remotely perhaps, an the right to make his own religion as ulterior object in Freemasonry which his fancy or his desires dictate. Polyis unlawful, being to replace the regamy and divorce became common as ligion of Christ with another as soon as the standard of revolt against founded upon human fancy. Some of Church authority was raised by these titles indicating this religious, Luther, and he regretted this conor rather anti-religious, object are, the sequence of his teaching, but he could Brother Sacrificer, the Knight Kanot control it, as he had given the exdosch, the Great High-Priest, and ample of self-will in religion. Hence others of similar import.

as soon as his teachings had followers. divorce and polygamy were both taught from many pulpits of the new religion; and though Luther condemned these teachings in general, he himself was a party to the leave granted to Philip, Laudgrave of Hesse, to have two wives at the same time His name stands first among the signatures of the Protestant leaders who issued the formal document granting Freemasonry, the children attending to the Landgrave this infamous per the national schools, which were at mission, in the year 1539. This permission was granted on a promise of the Landgrave to grant Luther and anthem in which occur the following his colleagues in the Reformation the words : revenues of several monasteries if they would accede to his request. These fathers of Protestantism, besides.

wanted his active support in establishing Protestantism, and bought it in this way. Several statesman of the United States have had under consideration yokes, tyrants, or Messiahs ! This is a the best means to remedy the growing direct renunciation of Christianity.

evil, which is increasing in magnitude from year to year at a rate much French Freemasoury to declare itself of March 13, 1833, that it is an "open greater than the population. The only the friend of the bloody Commune of enemy to the Catholic Church," and of real remedy is to revert to the Catholic Paris, when the Commune announced "the Divinity of Christ ;" and the such sentiments have been entertained, authorities might take to prevent fundamental importance, and if this

society if they knew it to have such aims as it undoubtedly has elsewhere. The explanation for this fact is twofold. First: the form of prevalent Christianity is different. It is a fact which cannot be ignored that Protestantism offers but little obstacle to Free-

thought, and hence the Freemasons have little occasion to wage the way against Protestantism which they have so unrelentingly carried on against Catholicism. In truth so much encouragement is given by Protestantism to Freethought that the latter may be considered as one of the forms of Protean Protestantism, and there is no doubt this is one of the reasons why Freemasonry here does not insist so strongly on its anti-religious principles

A second reason is given by those who know thoroughly the methods of the

Freemasonry undoubtedly has withsociety ; it is that there is a love of in it a species of religion based on the law and order prevalent in America heathenism of ancient Egypt and on the and Great Britain of which the real continent of Europe. The nature of this leaders of Freemasonry are fully aware. religion has been to some extent proclaimed without disguise. Thus on and they therefore do not admit to the the 10th of October, 1865, on the occasecret workings of the order even those honorary officers to whom they give sion of the inauguration of a statue such high-sounding titles as they have erected at Brussels in honor of Mons. conferred upon the Prince of Wales, Verheagen, a Grand-Master of Belgian and others distinguished by their rank.

ability, or integrity, or by the high position they have attained in public this time under control of the anti-Christian party, were made to sing an esteem.

These titles are bestowed thereby for the purpose of advertising the

order, and their recipients are kept First Group: This temple of knowl dge marks a new era. What is its in ignorance of its unlawful designs. But the very fact that the order is a

emple? Second Group : Science. First Group: What is its god?

Second Group : Liberty. No more No more no excuse for being deceived in redogmas - blind slavery ! gard to this matter, for several Popes have declared the same thing which is

said by Leo XII. in an Apostolic letter It was an opportune moment for

permanency of American liberty, Huxley's lectures almost the identical would not come from the Roman Catholic clergy ; but by leaving out the

said :

little word not, this was turned into an aphorism to show that there would be perpetual hostility between the Catholic Church and the free American Republic. The similiar aphorism attri buted to General Sherman was intended to convey the same idea, but it was not destined to live long. Mr James Connolly, editor of the Catholic Tidings, of Los Angeles, Cal., wrote to Senator Sherman, a Protestant, and brother of the deceased general, asking whether the general ever gave expression to the sentiments attributed to him. The senator answered promptly with the following letter :

"Mansfield, O., Sept. 14, 1895. ' Mr. James Connolly :

"Dear Sir: Yours of the 7th inst. enclosing a printed slip purporting to be a remark made by General Sherman. is received. I do not believe he even made such a remark. It is in direct opposition to opinions I have often heard him express. His wife was an earnest Catholic, and he, I am quite sure, would never say a word of disparagement of her faith, or of the Church to which she belonged. "Yours truly,

" John Sherman."

This settles the question in regard to General Sherman : but this is only one sample of the forgeries to which the dark-lantern association has recourse in its warfare of proscription against Catholics.

It might be expected that in the long list of prominent men who have cloak to such designs is sufficient reas figured in the United States history on for the Church's condemnation of some should have had prejudices and it. The Catholic, however, can have opinions averse to the Catholic Church. but it would by no means follow that they were well-informed. It is, however, a satisfaction to know that by those who are known as the greatest statesmen and patriots of America, no cause whatever steps the ecclesiastical obligation is a matter of morals of

emember reading in one of Professor words used by the Canon. Professor Huxley's lecture was delivered, if we remember right, in Chickering Hall, New York, the usual rallying place of the Infidel propagandism of that city, and this very part of it elicited the most enthusiastic manifestations of approba tion from the Agnostic audience. Yet the Canon's sentiment appears to have been received with scarcely a protest from the assemblage of divines who participated in the Church Congress It is supposed by some that the Church of England has within itself the power of restraining the expression of such opinions as those of Canor Boney, and those who are in authority in the Church endeavor to keep up the delusion that this is the case, because they are aware that it is an indefens ible position for a Church which claims to be the Primitive Christianity, to be entirely dominated by the civil author-

leave Wayne they were treated with a serenade by the youths of the village, who brought into requisition fishhorns, kazoos, wash-boilers, and every other instrument available with which they could make a noise whereby to celebrate the reunion of the happy couple who had until then been recriminating against each other in the courts for the purpose of securing a divorce. Charivaris of this kind have become uncommon during late years, and it is only under extraordinary circumstances that they now take place at all; but the youths of Wayne thought the circumstances in the present case sufficient to justify the resuscitation of an almost obsolete usage.

ity, which may be infidel, and which is It will reveal a rather unexpected always at least Erastian. Yet it is a condition of affairs, if it prove to be fact which is beyond dispute that the the case that a minister whose views supreme authority in the Church of on the dissolubility of the marriage tie England is the civil authority, and it are so loose that he was distasteful to a maintains in the Church those who Congregationalist flock, should be reopenly teach Rationalism of a very ceived with open arms by the Presby pronounced type. terians, who are generally supposed to

Among Bishop Milner's " Letters to be the more rigidly orthodox of the a Prebendary," one on "Hoadleyism" two denominations, not only in regard reveals that even so far back as the to marriage, but on other doctrinal matters. The occurrence also shows beginning of this century, Rationalism had made great inroads on the Church how readily a person, even a minister, of England, and that it was freely may be transferred or may transfer taught by a large body of the clergy. himself from one denomination to Later still the works of Bishop Colenso another, when his views on doctrine and the well known volume entitled and morals become distasteful to the " Essays and Reviews," by a number denomination to which he has hitherto of leading ministers, proved that these adhered. We hear much concerning inroads were growing still more exthe unity of the various sects on the tensive ; and there is no power in the fundamental doctrines of Christianity ; Church to prevent their growth, bebnt surely the question of the marriage

# 895.

, if left to me author. t allow the restricted. ctacle has one Church m the puling, if not olic Church ine of the hile in the everything stianity has creed, and ound in the f doctrines orning, and non, accordrty in the cher for the ose that the a bulwark t unity of least self. mysteries of l enough to hich has no its position. land cannot ch is within power in re-

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CATHOLIC RECORD. THE

unity existed at all it would exist on so important a subject. The fact is this vaunted fundamental unity is neapolis, Minnesota, the question of sented by several speakers that if this this vaunted fundamental unity is neapolis, Minnesota, the question of this vaunted fundamental unity is neapolis, Minnesota, the question of this vaunted fundamental unity is neapolis, Minnesota, the question of this vaunted fundamental unity is neapolis, Minnesota, the question of this vaunted fundamental unity is neapolis, Minnesota, the question of the minnesota is the practical independ-to claim his own, no matter how great to claim his own, no matter how great to claim his own, no matter how great the end served to remind us that life to claim his own, no matter how great the essential features ; this vaunted fundamental unity is neapolis, Minnesota, the question of purely imaginary.

A TRIUMPH FOR CATHOLIC for its present name "the Protestant PRINCIPLES.

NOVEMBER 9, 1895.

new title was rejected by a vote of 222 Strange as it may seem, the municipal council of Vienna has hitherto Church which has but a small percentbeen completely under control of an anti Catholic party, composed in a great to it, and which stands only in the measure of Freemasons and Jews, and fifth rank as regards numbers, claimas a consequence all municipal matters ing to be distinctively "the Ameriwere managed in an anti-Catholic can Church" was plain to the delespirit. The people of the city have, gates, and they showed far more good however, had their eyes opened to the sense by rejecting the new title than facts of the case, mainly through the would have been shown by its adopenergy of Dr. Carl Lueger, the leading tion. The name " American Catholic Catholic politician of Vienna ; and at Church," which was also mooted for the recent elections Dr. Lueger and adoption, was not assumed either, so it his friends carried 91 out of 138 seats, will continue to bear the title which it notwithstanding the intimidation prachas always borne. It declares itself ticed by Jewish and Masonic employstill "Protestant," that is to say, it ers, who threatened the dismissal of their Catholic workmen who refused to there were not an older Christian copal Church would be a Pope on a

fill their voting papers with the names of candidates of the " Party of Proagainst. gress" some days before the election, WE publish in this issue-from the and to deposit them with their employers. The total vote given to the Montreal Gazette - an account of Catholic candidates was 30,000, against honors paid to Judge Curran, by his brother members of the C. M. B. A. 7.000 for the Liberal or Masonic party. on the occasion of his appointment to The Liberal organs so resent their defeat that, notwithstanding their profesthe Bench. It is pleasant to note that sions of regard for the will of the this distinguished gentleman has been complimented upon all hands in conpeople, they are demanding the disnection with his elevation to the imfranchisement of the capital by a special act of imperial authority. portant position he now occupies. It The Vienna correspondents of the may be said that the press of the country, with very few exceptions, has re-London Times and other foreign papers, especially in England, have reported this triumph of the Catholic party of Austria as an outbreak of

ferred to his appointment as a most judicious one : and indeed we cannot see how it could be otherwise, because anti-Semitic fanaticism ; but this is not Judge Curran is held in high estimathe case. These correspondents follow tion throughout the Dominion. their usual course of misrepresentation IT has been customary for many of events in Catholic countries in putyears for the newspapers to assert that

ting this construction on the event. It the great majority of the saloon-keepis the triumph of Catholic principles in ers of New York city are Catholic a Catholic city in which a combination Irishmen, and the assumed fact was Jews, German Protestants, Atheists, very much commented upon when and Freemasons have hitherto been able to dominate and tyrannize over stand against law - breaking saloon-Catholics, by means of the wealth they keepers. New York being so largely had at their command. It was the both Irish and Catholic as to be almost tyranny of a minority over the majora Catholic city, it is not surprising that ity of the people ; yet the victory was a large number of the saloon keepers not gained by any appeal to prejudice should be Irish and Catholic ; but a against the Jewish race, though it is a victory against a Jewish domination which had become intolerable.

The Catholics of Hungary, who have also been tyrannized over by a similar combination, are very much encouraged by the Catholic success in the capital, as they are thus imbued with hope that by energy on their part they will also be able to throw off the yoke which has been placed on their necks by the haters of Christianity. As elsewhere in similar contests, the main issue on which there was a variance was the question of religious education, which has thus been decided favorably to Catholics for the present, and there is good reason for the ex-

course were adopted the public would There were changing the title of the Church by substituting " the American Church " picion that the scheme fell through. Episcopal Church of America." The The Canadian Episcopalians or AngXnew title was rejected by a vote of 222 The Canadian Episcopalians or Ang. Regan, M. Masuret, W. McPhillips, H. against 82. The incongruity of a cans do not appear to have been in-Dignan, J. Mattinson, Robert Reid, jr., fluenced by any such fear, as Philip Pocock and John Forrestal. age of the American people belonging they have aleady conferred upon one of their Bishops the Archiepiscopal title. This is very easily done, as it only requires a majority vote to give a title, but the real office of Bishop or Archbishop is not so easily conferred, as it requires Apostolic succession and jurisdiction. The American Convention did not appear to have any scruple of conscience about copying Rome, if they could only have done so without being noticed, but it is the being caught in the act that was distasteful to them. The American would have no object for existence if papers say that a primate of the Epis-

Church in existence for it to protest very small scale. FATHER COLERIDGE when asked to give a favorable review of a friend's book, wrote in reply a few pungent sentences that indicate a besetting sin

of the Catholic press. He said : " I am going to be truculent. That giving pleasure to a worthy man is just the ruin of reviews. If I put in a puff of anyone I must put in the same of everyone ; and one of the miseries of the Catholic press is that it is so full of puffs. But I have registered a vow never to allow the Month to be used for private friendships as long as I direct t for the sake of the Month itself and the Catholic public."

### DEATH OF MR. FINLAY MCNEIL

A notice appeared in the Londor Free Press of last Saturday morning announcing the death of Mr. Finlay McNeil, a resident of this city for the past thirty-five years. Born in Scotland, he emigrated to this ccuntry at a very early age, and on the death of his mother, in Nova Scotia, he came to Ontario in charge of his uncle. fore coming to London he resided in Archbishop Corrigan took his firm Brantford for a short time. As a boy he was noted for manly characteris Thrown on his own resources tics. at an early age he made the best use of his opportunities. Every spare moment was devoted to study. Life's duties and obligations were opening out before him, and his purpose was

There were present from a distance suppose that they were copying Rome. | at the funeral, Mr. Thos. Gleason, of Such was the fear of any such sus. Kalamazoo, Mich., and Mr. T. J. Finn, of Montreal, uncle of Mrs. McNeil. D. The pall bearers were Messrs.

At the cemetery the last service for the dead was performed by Rev. Father McCormack, and thus was brought to a close the final marks of respect paid to a noble soul, whose memory will, as long as life endures, remain green in the hearts and minds of thousands who

had the privilege of knowing and who could not help loving the gentle and kindly Finlay McNeil. SUBSIDED BIGOTRY.

In 1750 Judge Paul Dudley left a sum of money to Harvard College for a ser ies of lectures to be given annually One of the subjects he prescribed was to be, For the detecting and convicting and exposing the idolatry of the Romish Church ; their tyranny, usurpations, damnable heresies, fatal errors, abominable superstitions, and

other crying wickednesses in their high places; and finally, that the Church of Rome is that mystical Baby-lon, that man of sin, that apostate Church spoken of in the New Testament.

We are not surprised that the Rev. Dr. Herford, who, on the 16th of this month, gave the lecture in compliance with this bequest, should deem it pro-per to say in his introductory remarks that "As one reads the title of this lecture in the very words of Judge Dudey, one's first feeling is one of wonder that even so late as a hundred and fifty years ago a thoughtful and educated

form of religion." Although the lecturer speaks kindly of Catholics, recognizes the good works of Catholic institutions, and

does not indulge in the slang of the ignorant, present day, anti Catholic fanatic, yet we are more surprised at his disquisition on the Church uttered in 1895 than we are at the words of Paul Dudley uttered in 1750. That the judge was a fanatic at a time of extreme fanaticism and intolerence is evident from his language. That he was sincere is equally apparent from the intensity of his hate, and from the fact that he was writing his will in view of approaching death - as sincere, possibly, as Saul, who applauded the stoning of Stephen, and, unlike Saul, in that he did not before his death see a converting vision or hear the reproach, "Saul, why persecutest

the essential features : "Mgr. Satolli will be created Cardinal at the consistory assembling about the middle of November. He is not to go to Rome for the ceremony of receiving the beretta at this consistory. Cardinal Gibbons will be dele-

gated to act for the Pope in conferring the beretta. "Mgr. Sbarretti, the anditor of the

delegation, will act as Papal Ablegate at the ceremony, consigning the be-retta to Cardinal Gibbons for its imposi-

"The beretta will be brought from Rome by one of the noble guard, who will leave Rome the day after the consistory. The ceremony will conse-quently probably take place early in December in the Cathedral in Baltimore.

The exact date of the assembling of the consistory at Rome has not yet been announced.

TO CONVERT PROTESTANTS. Letters From Rome Glving Sanction to

a Mission in Cleveland.

Cleveland, September 3.-Under the auspices of the Bronson Club, an organization of Cleveland Catholics, a mission for the conversion of Protest-ants will be established in Tibley street this week. It is in charge of the Paulist Fathers, and Father Kress, one of the order, will be the missionary. The mission will be in a public hall There will be no altar and the priest will preach in his street clothes.

The permission of Bishop Ignatius F. Horstmann, of the diocese of North-ern Ohio, was asked, and while he approved the plan he first wrote to Rome for sanction. The following letter arrived to-day :

"Illustrious and Right Rev. Sir : man could write such words about any form of religion." With the greatest pleasure I read what Your Lordship wrote in your letter of the 5th inst. concerning the mis-sions given to Protestants in your diocese. Undoubtedly holy is this the plan adopted by you in order to obtain more abundant fruits merits all praise. The salutary effects of the apostolate from the very first incep-tion of the project show that God is blessing the work, and this ought to be for Your Lordship and the missionaries a strong incentive to perse vere in the good cause with zeal and with undiminished fervor. The Holy Father sends his apostolic benediction and grants the Indulgence requested. M. Card. Ledochowski,

"Prefect Congregation of the Pro-pagation of the Faith."

tion would admit of no other construc

This, the Rev. Mr. MacMullen says,

a radical difference exists between his view of a probationary state and the Catholic doctrine of purgatory ; a logical reason can be given for the exist-

### The Public Hall Apostolate.

Father J. M. Cleary, of Munneapolis, farmishes the *Catholic World* with an account of his work is that civy in what is termed a "Fublic Hall Apostolate." As a result of his extended experience, Father Cleary expresses his conviction that "The public hall is the best and most attractive place in which to convey a knowledge of divine truth in our time and country to our separated brethren. By this means 'other sheep not of the fold ' will best hear his voice, and there may be 'one fold and one Shepherd.' No one will, I trust, misunderstand me and imagine that I could for one moment favor the abandonment of

our churches dedicated to divine wor ship, and the resorting to public halls for the ordinary of the shurch. The church edbace is for our own Catholic people ; there the members of the household of faith should, with greatest profit to them, hear the Word of God and receive the sacraments. The public hall is the rallying-place for all whom we would bring into the fold. Faith comes by hearing and ponder-ing on the word of God. We must cause that word to be heard wherever men will best listen."

# The Month of the Holy Souls.

Among the many beautiful devotions in which the Church of God is so prolific there are few that are so touching, and that come nearer to us than the one to which this month of November has been dedicated. The Church is a tender mother who never forgets her children. She prays for their eternal repose long after those to whom they were near and dear in life have forgotten them. Durwork under any circumstances and ing the month of November the Church invites the living faithful to pray for the faithful departed. The early Christians were wont to 'honor the memory of those who died in the odor of sanctity, and so consoling was this practice that November 2d was finally recognized by the Sovereign Pontiff as a day to be devoted in an express manner to pray ers for our departed loved ones. of us should enter into the spirit of the Church during the present month, and frequently remember the dead in our prayers.

# CANADIAN POETS AND POETRY."\*

recent issue of the New York Sunday Nor shows that these have not at all the preponderance which has been it. In ISOS he married tributed to them by people who invert statistics to suit their purposes when the CATHOLIC RECENCE. That There is a Place of Waiting for anised end which has been it. The control of religion of the CATHOLIC RECENCE. Since the proportion of religion the care not reliable statistics statement ought not to be furthere is the names of liquor dealers as published in the business directory, there is a great is the fourty and personerance of the states of the states is the names of liquor dealers as published in the business directory, there is a great is the states four indeed without and indeed of area rank million in the fourth presonderance of films mass on of her into the fourth is the special bis of the special bis or the special directory and the fourth is the special bis or the special directory and the special directory and the special directory and the fourth is the special divert in the special directory and the special directory and the fourth is the case, but judging from the the special directory and personal as add mind, were the rink price of the special directory and the special directory and the special directory and the special directory and personal as add mind, were the rink price of the special directory and the special directory and the special directory in the special directory and the special directory and

mily were not ace, but while their goods to e treated with of the village, quisition fish lers, and every ble with which ise whereby to of the happy il then been each other in ose of securing of this kind on during late under extraorthat they now the youths of rcumstances in nt to justify the almost obsolete

her unexpected it prove to be er whose views he marriage tie distasteful to a , should be res by the Presbyally supposed to orthodox of the only in regard other doctrinal nce also shows ven a minister, r may transfer enomination to ws on doctrine istasteful to the he has hitherto nuch concerning ous sects on the of Christianity ; of the marriage er of morals of ce, and if this will be permanent, and that Catholic education of the children will be restored where it has hitherto been abolished or hampered with impossible or vexatious conditions.

# EDITORIAL NOTES.

THE Roman correspondent of the Philadelphia Catholic Times relates a curious and interesting annual custom which was carried out in Rome on the 29th September : this was the installation of the catechetical Emperor in the beautiful church of St. Andrew of the Valley. It has been the usage from time immemorial to hold an oral and written examination of the select pupils of all the Roman Sunday schools authority. every year in order to discover who

among those who attend the catechism classes in the parish churches on Sundays and holidays is best instructed in the catechism, and to crown him Emperor for the year. This year a hundred and twenty boys were found worthy to compete for the honor, before the Cardinal Vicar and fourteen other judges, who awarded it to a boy named Dandolo Cerquetti, aged fifteen. The examination was held in July, and the reward given in September. Those who merited the second and other high places in the competition she scratches her finger."

AMONG the matters debated at the also receive suitable prizes. The Emperor is then placed on a throne, Episcopal Church Convention held and is installed by the Cardinal Vicar, recently at Minneapolis, was the queswho places a ribbon on his neck, with tion of selecting a supervising or a large silver medal attached. This Metropolitan Bishop over each ecclesa large silver medal attached. This Metropolitan Bishop over each eccles city. When the procession reached iastical province of the United States, the cathedral the spacious building youth of Rome to learn the catechism well, and in fact the Roman children throughout the country. There was filled. The altar was draped with em are well taught, especially in this, the most important of their studies. a step would be taken to Cormack and McKeon acted as deacon

THE United States Episcopalians, as wards assuring the unity of the Church, and sub deacon. The service was most we some weeks ago announced would which in its present condition is men. impressive, and from the beginning to

peated.

ONE fact that must impress a reflecting mind is the interest taken in affairs Catholic, not only by those within the fold but by those who yield her above the ordinary, for Humanity's no allegiance. Every effect demands plea opened wide the portals of his

a cause. What is it? Is it because she speaks as one having authority, or because she is the personification of the Christ who taught a doctrine not repellent to human nature but capable thronged to take a last loving look at of alleviating its every misery and satisfying its every want? Her words ing. are listened to attentively by the world, and there is no society extant that enjoys so much prestige and

Some of the people who are looking for Christian Unity on their own conditions are still smarting over the utterances of Cardinal Vaughan, and, judging from their expressions, we are inclined to believe they are more in need of Christian Charity than Christian Unity. However, it is well to loss will be felt, more especially have the truth displayed in all its beauty and immutability. Violent diatribes will do it no harm. "Truth member. In all matters pertaining gets well if she is run over by a locomotive, while Error dies of lock-jaw if

attend the Emperor as his court, and and a primate for the whole Church was already found to be completely a strong sentiment in favor of Mass of Requiem was celebrated by action on these lines, as thereby Rev. T. Noonan, and Rev Fathers Me-

would prove of interest. where he resided has he proven a nose who are familiar with the old The interviewer was graciously refather and a provider in time of need objections which he quietly unearths, -to the sorrowing he was a kind counrevamps, refurbishes and recasts in more police modern phraseology. The glove is soft, velvety, but the hand within it is that of Paul Dudley of selor, and to all was his friendship sincere and abiding. His was a mind 1750.-N. Y. Freeman's Journal.

great Catholic heart. During Saturday and Sunday, while the remains were exposed to view at his beautiful home on Wellington street, hundreds, hour after hour, one whose character would serve to convince one that life is worth the liv-Catholic, true and tried, as he was, in every sense of the word, yet the esteem in which he was held was not confined to people of his own faith -all classes and all creeds loved him for the good that was in him and for

the greatness of soul that commanded their respect and love. As a member of the society of St.

Vincent de Paul, his purse was ever open to the needy. As a member of the Board of Separate School Trustees his best energies were directed toward the furtherance of Catholic education. As a member of the C. M. B. A. his by members of Branch No. 105, which he helped to organize, and of which he was ever an active and most interested to the furtherance of the inter-ests of the Church, Finlay McNeil was always ready with means and mind to take a prominent part. More eloquent than words was the tribute of respect to the deceased on Monday morning when the funeral procession took place from his residence to St. Peter's Cathedral, in which was represented all classes of the people of the

bore

ceived, and his queries politely an-swered. At the outset the writer of the paper in question took occasion to say that the report of the daily referred to was incorrect in the conclusion arrived at. He said that the point for which he WILL BE A CARDINAL. contended was that the text in ques-

Mgr. Satolli Receives Official Notifica-

tion of Papal Action. tion than the literal sense of it conveyed-that is, that Christ preached to Washington, October 31.

spirits that were in prison. The paper in fact did occasion much discussion, Monsignor Satolli to day received official notice of his elevation to the and the reverend gentleman states that Cardinalate. The first announcement his views are quite prevalent among came by letter, and this was followed Protestants and are supported by the by a cablegram to Cardinal Gibbons, authority of the best exegetists. To be brief, this view of an inter-

by a cablegram to Cardinal Gibbons, "To the Most Eminent Cardinal Gibbons, "To the Most Eminent Cardinal Gibbons, U.S.A.: I am happy to inform you that the Holy Father having decided to confer the Cardinalate upon the Apostolic Delegate, Mgr Satolli, your Eminence will be dele-gated to impose the Cardinalitial beretta, His Holiness intending in this way to per-form an act gratifying to your Eminence. Rampolla, Cardinal."

or in hell. According to this view, no The cablegram reached Cardinal Gibbons at Baltimore this morning, soul, however good, goes immediately and, in company with Father Magnien, rector of St. Mary's Seminary, he left to heaven, and no soul, however bad, goes immediately to hell, but all souls on the first train for this city to con-gratulate Mgr. Satolli on his elevation. go into this state of waiting to remain until the general judgment. The Delegate was prepared for the visit, as the letter already received is no new doctrine, and is held by many Protestants, while that of pro-gressive santification as taught by Dr. from Cardinal Rampolla, Secretary to the Propaganda, had given him Briggs is held only by a few individ-ual Protestants. When asked as to private information concerning the ervices of the Pope.

This information reached Mgr. whether the denial of the existence of Satolli two days ago, but was guarded hell, so common among those of Protestwith the strictest secrecy. The comant birth and education, was not due ing of Cardinal Gibbons with the cable to the absence of any Protestant docnotification permitted a public antrine which provided for a temporary nouncement to be made and congratupunishment of the less grievous sins, he expressed his doubts of there being lations to be exchanged. Mgr. Satolli any real disbelief in a hell and intimhis honors gracefully and y. To the hearty well wishes of ated, to use a common expression, quietly. To the hearty well wishes of the Cardinal, Father Magnien and the that the wish was father to the thought. The tendency among Protestants towards a belief in an intermediate several members of the Delegate's household, he responded with sincere state was not due, he said, to a reexpressions of thanks for the profound action against the belief in only two honor conferred upon him.

extremes after death, but rather to the DR. ROOKER'S STATEMENT Dr. Rooker, secretary to the Dele- result of scriptural study in the prov- Jerome.

Cluded an Example. Besides, it was not my purpose to deal with our great prose assayists, novelists and historians, in which several fields of litera-ture our friends down by the sea more than hold their own against all comers. Thomas O'Hagan.

#### WEDDING BELLS.

HENESSY O'BRIEN.

At St. Peter's Charch, McGillivray, by the Rev. H. G. Traher, so Mount Cazmel, Mr. Gor-nelius O'Brien was united in morrisgie to Miss-Kate, daughter of Mr. Jas. Henessy, of Bid-

nclius O'Brien was united in marriage to Miss-Kate, daughter of Mr. Jas. Hencessy, of Bid-dulph. The bride was assisted by her sousin, Miss M.-Harrigan, of Lucan; while Mr. D. L. O'Brien performed similar duties for the groom. In the evening the bridal parky left for a trip-East. That they may show a life of unalloyed hap-

East. That they may enjoy a life of unalloyed hap-piness is the wish of their numerous friends.

#### BADOUR-BART.

mediate state is that the soul after death enters this state in a condition of bliss or pain determined by its degree of sanctity or of sin as it was in at the moment of death, and continues in the

BADOUR-BART. The first of a long list of weddings to take place in the near future was celebrated at St. Joseph's church this moraing, when J. B. Badour, boot and shoe merchant, and Miss. Lizzie Bart. eldest daughter of John Bart, Romeo street, joined hands and bearts in matri-mony. The ceremony was performed at \$300 by Rev. Father/Downey, in the presence of a large number of relativas and triands of the contracting parties. — The bride was nestly attired in fawn-colored material, and earried a bouquet of white roses. Her sister, Miss Josephine Bart, atted as bridesmaid, and was also the bearer of white roses. Charles A. Badour, of Detroit, assisted his brother, the groom, while Mr. Bart per-formed the duty of giving his faughter away. Among the guests were? Misses Emma and Rosa Roberior and Miss Lizzie Gravelle. of Greensville, and Jeseph Badour and Henry Durand, of Drysdal. After the ceremony the wedding pays were same until the general judgment when its state becomes fixed either in heaven

Greensyille, and Jeseph Badour and Henry Durand, of Drysdale. After the ceremony the wedding party were driven to the residence of the bride's parents, where dinner was served, and several hours pleasantly spent in social intercourse. In the afternoon the happy couple were escorted to the G. T. R. station, where they took the 4.29 train for a honeymoon trip in the west. The esteem in which the bride is held by her friends was atleated by numerous handsome and valuable posents. While the worthy groom has the hearty congratulations of his many ac-guaintances. On returning to the city Mr. and Mrs. Badour will take up their residence on Shakespearo street.-Stratford Herald. Oct. 32.

#### -----For Adoption.

The Children's Aid Society of London have two little girls, about two years old, and nine boys, from six months to ten years old. They are all good, clean, healthy children and should prighten any home that would adopt one. Any person wishing to have one will kindly write to the secretary Mr. Joseph Sanders, 40 Eng-lish street, London. Ont; or Mr. Thos. R. Park-er, President, C. P. R. Ticket office, London.

#### CATHOLIC RECORD.

# THE INNER LIFE OF MAN.

В

Conference by Father H. A. Barry at the Boston Carmel.

We are glad to lay before our readers this beautiful discourse from the Con-ference on Prayer which the Rev. Henry A. Barry continued during the Novena for the feast of St Teresa at the Boston Carmel :

The Book of Genesis says that the Lord formed man of the slime of the hands are lifted to God for us whilst earth and breathed into his face the breath of life.

Behold the grand finale of creationthe inner life of man. The heavens and the earth, the stars, creatures that wing their way through air, fishes that cut the deep, the beasts that crawl upon the earth, fowl that cluck and cattle that low had been created. Now, to crown the grand work, God creates the soul, the inner spirit, the man, to rule all these things and for whom all things had been made as for an end. In the work of establishing our holy

religion in this country, and especially se parts, heaven has displayed a kindred providence. Thus far we have been occupied with exterior works, clustering into parochial famil ies, building up houses of God out of scant resources.

Truly the vanishing era has been a building age, a forming from the slime of the earth, a fashioning of the body. Thanks to God, we are on the thres

hold of a new era, when into the cold and unliving body the inner spirit shall be breathed. Christ is Son of the Eternal King.

The Church, His spouse without spot or wrinkle, is the King's daughter, whose fairness and rare beauty is all within. Aye, though our tabernacle be a throne whereon Christ sits to receive

our homage ; and prelates and priests arrayed in jewelled vestments with numerous and blazing equipage, a stately cortege bow before the throne, while scented vapors are wafted from innumerable thuribles to honor Him, as from myriad choirs and organs of highest mechanism, the choicest music of the masters is woven into the grandest and most solemn of earth's ceremonials. Gorgeous as is the scene of the consecration on high solemnities. when circled about the throne of the tabernacle as Christ appears, born out of the consecrating words of the priest, the crimson of the Church's prince, the purple of her Bishops, and the sepul chral black of her priests form amid the clouds of incense a living rainbow about the Son of God ; yet do I say the interior life of the soul is vastly more essential. The exterior is only the expression of this interior. This public and solemn profession of faith in the adorable presence of the King

whose court is within our sanctuary, is becoming and a meritorious worship -God has decreed the triumphal entry with its hosannas and spreading o palm branches. But the world marks the concourse ; it inhales the incense, it lingers bewitched on the lofty piunacle of the "Gloria," inclines, riveted by the adoring measures of the "Sanctus, or is bound a captive by the deep chords of the "De Profundis;" vet 'tis the inner life when from earliest dawn to latest evening we come, singly, no one heeding our destination, to our Friend, our God, and whisper to Him in silence our loves, our sorrows and our temptations 'Tis the interior life of momentary sacrifice, recollection of God's presence everywhere, and frequent conversation with Him. 'Tis to be in love with God and to be unable to forget Him. An evil thought, an insult, a contradiction we turn to God and breathe in purity and patience from His sacred counten-This, the interior life, is the ance

In this yein Pius IX declared himself in private audience to an Ameri-

can priest, that America would not reach Christian perfection until the religious orders devoted exclusively to prayer shall have flourished amongst Of such a character are the religious of Mt. Carmel, the Carthusian and Trappilts. It is the duty of all Catholics to wel-

ome these daughters of Moses whose we battle with the sinful world. May the contemplative spirit thrive in our midst, so as from other summits with Mount Pleasant, cloisters may rise to shelter those watchwomen on the towers, those angels clothed in flesh with swords drawn in prayer for us, and to remind us burdened with our worldly distractions and mercantile cares, whithersoever we turn in our ourneys, now by its silence and again by its angelus bell, but always by its presence, of salvation and life beyond

he grave. FATHER TOM BURKE. His Saintly Life and Death.

An admirable paper by L. W. Reilly in the American Ecclesiastical Review for September, summarizes a ellow Dominican's biography of the great Irish preacher :

Father Burke's mortifications are not revealed by his brother in religion. But if, as one who knew him intimatey, assures us : "His inner life was as beautiful as that of his own St. Dominic," the spirit of penance was no absent from among his virtues. His for titude in sufferings, an instance of which has just been related, is assurance that, like St. Paul, he filled out in his

own body the measure of the sufferings of Christ. After his return home from America he became more and more of an in valid. He had over-taxed his strength in this country, and his health rapidly declined after he went back to Ire and. Yet he did not spare himsel so long as he could stand on his feet, nor did he seek any relaxation from the severity of the rule while he could possibly observe it. "These last years of his life," writes his brother rair, "when his fame as a preached was well established, were the years of his greatest activity-an activit which seems quite incompatible with the suffering life he really led. In even seems to us, who perhaps hardly know what suffering is, to be alto gether impossible that a man who s suffering pains should be able to impassioned and eloquen reach an ermon full of cogent argument and ninuteness of detail, or at another time to keep his fellow-men in convulsions of laughter by his witty allies."

His pain was not continuous, but came and went, lasting for hours or days at a time. When he had a resdays at a time. When he had a res-pite he missed his cross. On one of hese occasions he said, "I have been three days without pain. I don't know myself or feel right at all with-I think I must pray for a out it. little.

"Only a few days before his death," says his latest biographer, "he wrote several letters of introduction for one who had applied to him. These were addressed to sympathizing friends in America, and must, as their dates tell us, have been written at a period of great suffering, no word of which is breathed in the letters. His doctors, of course, urged the necessity of long and perfect rest. But rest, for one o his temperament, was out of the question. He felt with Macbeth : 'If die I must, I'll die with harness on my back.' Preaching was his vocation nd his greatest

HOW SHALL RELIGIOUS IN-HEARING MASS. STRUCTION BE GIVEN Listen to these strong words from It has sometimes seemed to us that per the lips of Cardinal Vaughan, the suc-

cessor of the late Cardinal Manning. haps our educational institutions were too much inclined to make religious How many who might read and profit thereby : instruction not mer ely a necessary part of the curriculum, but to place it "Regular and devout attendance at the Holy Sacrifice of the Mass is a test of

m a level with the other studies and Catholic life and a guarantee of salvamerely to exact so many lessons in the catechism during the week, with the tion. Habitual neglect of the obligation to hear Mass is a positive proof of same kind of punishment for failure as for other studies-say an additional religious indifference and a sign of twenty, thirty or fifty lines, or perperdition. haps a chapter in the catechism. The practical loss of faith visible among so many Christians are directly traceable catechism must, of course, be taughtto their habitual neglect of this duty. it is an epitome of Catholic theology On the other hand, the holy and beauand should be taken as the text for in struction. But everything depende tiful lives led by the dutiful children upon the manner in which it is taught. of the Church have their root in the Divine Victim of the Mass. It is hardly necessary to say that a mere repetition of a lesson from memory is not sufficient-explanation take of His heavenly life and share His merits. For this reason we beseech is necessary. And very much depends you, for the love of God and of your welfare, to hear Mass regularly upon the spirit of the teacher in giving that explanation and instructio and devoutly as often as you can, and at least on Sundays and holydays. generally. Here it is pertiment to remark that it makes a great differ urge all pastors and directors of souls

to impress this duty upon the faithful, ence whether the teacher loves chiland to spare no pains to induce them to fulfil it. Members of the Protection dren and young persons or not. do not care for children and are rather inclined to consider them a bore. and Rescue Society, of St. Vincent de Of course such a person will not stand a very good chance to get at the Paul's Society, and the Ladies of Charity are earnestly invited to use their secure the confidence of his hearts and influence in the same direction. The Mass has been instituted as a perpetual pupils. Whereas, one who loves chil dren and youth and takes pleasure in memorial and renewal of the Passion and death of Jesus Christ. ' Do this being with them will be much more for a commemoration of Me.' ikely to win their confidence and affection. It makes a great difference Luke, xxii.) whether one loves the work of teaching eat this bread and drink the chalice, and takes to it naturally. Heart re ye shall show forth the Death of the ord, until He come.' sponds to heart. The hearts of children Draw no false contrast between the mystery of the Mass and that of Caland youth, especially, respond to an affectionate interest manifested in their vary, saying that presence at the latter welfare. Many a wayward child has been won from a wilful, obstinate, dis would have convinced and satisfied bedient career to submission and good you, whereas presence at Mass brings behavior simply by a change no conviction. The merit of assist ance at either depends equally on eachers. One was unsympatheti faith. One and the same key, divine faith, unlocks the mysteries of both, arsh, exacting, inclined to rule with he rod rather than with reason and equally revealing the meaning and nature of the Mass and of the Sacrifice neartfelt sympathy and encourage ment. The other, with kindness found his way to the heart of the child f Calvary. Without divine faith the lativity and Crucifixion would have secured his confidence and thereby made him a fast friend, an obedien een nothing more to you than mere and faithful pupil. human scenes. How few on Calvary profited by their presence at the awful

Punishment should never be admin acrifice !-- that is, how few had faith stered in anger. In fact one of th Be assured you would have no more mportant qualifications of a goo eed of faith had you stood at the foot eacher-yet, we fear, a qualification of the Cross than you have now when is rare as it is important-is the powe you kneel at the foot of the altar. Both of self-control, even under the mo acrifices are the same, differing only rying circumstances. We fear an n the manner of offering. Hear Mass mmense amount of injury is constantl being done to children and youth b passionate teachers. No matter how guilty the culprit may be he will smar and show resentment under a sense of injustice when punished by a sudden impulse of anger. We know of case where young persons, boys especially. say fourteen to sixteen years old, hav taken a life long prejudice against : teacher and unfortunately been driven away from their religious duties by passionate slap in the face, or a knock Bridegroom's voice. This, my joy therefore is fulfilled.' (St. John, iii. on the head, or perhaps by a few thoughtless but really cruel strokes of May the God of all consolation fil the whip. ou with all joy in believing." This matter of governing children

and youth really involves a tremend. ous responsibility. It requires as much wisdom and more discretion and One cannot travel much without self-control than to govern a state. It eing many persons who take a deis necessary to consult such a variety ight in advertising their piety. of temperament and disposition and to not refer to members of sisterhoods. adapt the treatment to the varying protherhoods or the priesthood who are dispositions of each. It requires constantly clothed in ecclesiastical garb. Those who are familiar with bservation, intuitive perception, symnathy and tact. Above all, it requires this class of persons know they wea a conscientious desire to do the best their peculiar garments as quietly and possible for the children and youth unostentatiously as other people wear under one's charge. the ordinary apparel. It is not often The teacher should always deal

that you find a Catholic priest or a justly, fairly and considerately with Catholic Sister acting so as to draw is nunils, especially avoiding nartial ention to their religious character when in the pulpit that he felt the most which is always a bane in any ity, acute pain. The beads of perspiration stood out upon his forehead and rolled school. Children are quick to detec the least manifestation of partiality down upon his face-evidence of the and the effect is very bad upon thos who are not so fortunate as to be in agony he was undergoing, as those cluded in the favored class. Be just and even generous to all. Encourage will remember, who were privileged to hear his sermons at the opening of St. Dominic's, Haverstock Hill, When Dominic's, Haverstock Hill. the timid, deal gently with the sens the time for the opening of the present church came, Father Burke, who had itive : let firmness and dignity with the refractory be tempered with a loving promised to preach, was stretched upon olicitude for their best interests.

#### TWENTY-FIVE IMPORTANT QUESTIONS.

They par

'As often as ve shall

(I Cor., xi

We

In addition to his remarks on what Catholics should know and do, Rev. J. H. O'Donnel has published these twenty five questions, which every Catholic should ask himself :

Have I made my Easter duty ? 1. Have I contributed to the sup 2. port of my Church to the extent of my means?

3. Do I pay my pew rent when i The irregular lives and is due, or do I allow it to run to the end of the quarter? 4. Have I given assistance to the

worthy poor when I could without detriment to myself? 5. Do I fully realize the great importance of what I am about to de when preparing for confession and

holv communion? Do I bear patiently the cares and trials incident to my state of life, or do I murmur at God's providence?

7. Do l strive to familiarize myself with the doctrines of the Church, so that I can give an intelligent reason for the faith that is in me?

8. Do 1 read the history of the Church with the same zest that I peruse the latest novel? 9. Have I ever been tempted to be

ashamed of my race or creed ; and it so, did I resist manfully said tempta tion?

10. Do I make it a point to get to Ayer's Cherry Pectoral Church a few minutes before Mass be-Eighest Awards at World's Fair. gins in order to recollect myself, and prepare for the fruitful celebration of Ager's Fills the Best Family Physic he divine mysteries? 11. Do I listen with respectful at

iention to the sermon in order to gather thoughts that will strengthen my faith and nourish my soul? 12. Am I a member in good stand

ng of any of the societies or confra ernities established by my pastor? 13. If not, why?

Am I generous with my time and labor in promoting the spiritual interests of myself and others, as I am in advancing my own and others tem poral welfare ?

15. Have I ever so forgotten my elf as to eat meat on Fridays and fas lew York Catholic Agency

lays without reason? 16, If I did, was I ashamed of my self?

17. Do I visit the sick as frequently as I might and console them by com forting words and acts of kindness?

18. Am I in the habit of speaking uncharitably of others, thus wounding their feelings and injuring, perhaps heir character?

meals?

my parents and superiors and docile to beir admonitions?

duty to support Catholic literature especially Catholic journals and magazines?

so, should I not reconsider the matter and candidly acknowledge the folly of my course ? 23. Have I been faithful to my

24. Am I actually conscious of the fact that I am a mere creature depend QUICK CURE FOR SICK HEADACHE ent upon God for what I am and what

25. Is there anything in my life that needs reformation : and, if there is, is it not in time to begin the good

Catholic Mexico is a fruitful them

## FIVE MINUTS Twenty-third Sunda

HOW TO BE MASTER " Many walk, of whom (and now tell you weep enemies of the Cross of destruction ; whose Goo whose glory is their shau thinks." (Phil. iii., 18.)

Sensuality is the istence. The domin over reason is the so est misery. "Eve est misery. "Eve St. Ambrose, "is a it subjects man to an nous bondage.

The present, or at happiness of the c s he resists the ity and frees himse of the passions. The the spirit of the w the devil cannot ex nl. Whoever see God and mammon end is destruction. belly, and whose gl who are " the ener Christ," because th a fundamental prin tian religion, name

We must live i St. Francis of Sale were in heaven an tomh." We must and die a living death in the life of sweet Saviour !

lenial. Yet the very won the mind of some thoughts of long f ings, of mental suf misery. These a earthly things." ciate the necessit cause they are in things. Their we the senses. They and serve them w vote their time to they can get the life, and they wan their probation w find so little comfo

Self-denial does bodily mortificati other corporal aust by which the ani into subjection. denial is that the ter of the man. S ells us " That the lament the ignora den themselves w ances and with m exercises of their o all their confiden believing that th

means of them. use half the same fying their unrul sions they would ment in a singe whole years with "Be assured," Sales, "that the

senses in seeing, ing is far more ing even sharp o It ought to be o conquer ourselve day to go on in strength and pe all it is necessa little temptations jealousy, envy, d ish attachments doing we shall g more violent tem A man's chief be turned withi

s often as you can. Cultivate the Do I say grace before and after 19. rreatest esteem and love for the Divine 20. Am I respectful and obedient to lictim of our salvation, who, really resent in the Mass, is also the Bride room of every soul that is in the state 21. Am I convinced that it is my f grace. He will speak to your soul rom the altar and will give Himself to you in very deed. Come, then, to lass, not slowly and sadly, but with 22. Am I engaged to or keeping piritual joy. • The friend of the Bridegroom, who standeth and heareth company with a non Catholic ; and i lim rejoiceth with joy because of the

New York Catholic Agency The object of this Agency is to supply, at the regular dealers' prices, any kind of goods im-orted or manufactured in the United States. The advantages and conveniences of this Agency are many, a tree of which are: The advantages and conveniences of this Agency are many, a tree of which are: The situated in the heart of the whole such arrangements with the leading manufac-turers and importers as enable it to purchaster any quantity at the lowest wholesale rates, the porters or manufacturers, and hence— The Active Commissions are charged it parts and the orter and the second strength and the second strength of the second strength at Should a patron want several different of these of goods, the writing of only one letts to the Agency will insure the prompt and cor-cet alling of such orders. Besides, there will be only one express or freight charge. The Presens outside of New York, who may only one express or freight charge. The Areadon and Religicous Institutions where address of houses selling a parti-bar inte of goods, can get such goods all the same by sending to this Agency. The and the trade buying from this Agency are showed the regular or usual discout. The object of the Agency, will be strictly and business matters, outside of buying and the trade buying the due to the strength or and business matters, outside of the strength or and business matters. This agency will be strictly and considention of the advantagency will be strictly and considention of the advantagency the strictly and business matters. D. ECAN,

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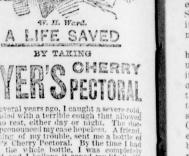
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NOVEMBER 9, 1895

( Sea and



NOVEMBER :

true glory of our holy Church. Gold has built our temple and lo ! the hour is sounded to adore in spirit and in

The newly-created sphere of revolv ing clay stands forth all ready for man to inhabit and rule it. The palace of earth with its carpets of many tinted verdure, its spacious valleys like masembracing every form, sive halls embracing every form, walled in by mountains-tapestried with woodland glories, and its high ceiling of heaven, dotted with starry bed of pain. Yet, despite the enfashioned and illumined by lights, treaties of his friends, he insisted upor God's own hand, and yet how vain and coming over from Ireland to fulfil his unmeaning a palace without its Kingcreation without the soul of man.

Thus is God's holy Church a chilly temple save for the interior grace, the hallowed fires of charity kindled with in, of hearts that burn with love and sympathy for their dead Master ; fires that must be kept awake constantly by the fuel of sacrifices, and the awakening breath of him that ever prays.

spent in the service of God and hi Our houses of praver are built and equipped. This was a necessary and leighbor.

a noble task. Now God, as it were, would breathe into us the spirit of After those sermons he went back home to Tallaght to die. But one prayer Christ had shown the Twelve, more self-sacrifice was to be asked from the exterior workings of the Church him, one more opportunity was to be They slept whilst He prayed. granted to him to suffer for others. Yet There was famine in Donegal, and the they needed prayer, as Jesus warned them: "Watch and pray." They comprehended it, and asked the Master orphans there were without food. Would he preach a charity sermon to to instruct them. "Lord, teach us to save them from death by hunger? pray." This spirit fell upon them at Willingly. So, in the presence of an Pentecost. In a public manner the immense congregation, he mounted the pulpit for the last time, and though coming amongst us of St. Teresa and every sentence caused him a pang, he her victim band of vestal virgins announces the new reign of the public delivered one of the finest addresses higher life. that he ever preached. It cost him,

Things are ripe for it. This busy however, what was left of his life. He age of materialism cries out for it age of materialism cries out for it. lingered after it for a space, but the That cry is heard through Carmel as seal of death was on his brow before he God spake by Zachary: " I will pour finished it. His work was done. His out upon the house of David and upon course was finished. In effect he had the inhabitants of Jerusalem the spirit laid down his life for the poor children of grace and of praver.' for whom he pleaded. The end came

The plenitude of grace has always at last, and the news was flashed around resided with us in our holy Church the globe : "Father Burke is dead." with its sacraments, but in us person-Yes, the poor worn body was dead but aliy grace is born first of all by God's the heroic soul, who will doubt that it, purest mercy. It shall not persevere resplendent and blissful, has entered in us unless we pray. into the joy of its Lord.

In one word the grand, controlling notive of the religious teacher should be the salvation of the souls of his pupils. Deeply impressed with a sense

engagement. Those who saw him then, who heard the five sublime dishis responsibility, conscious that ourses with which he enthralled his a single serious mis-step may prove the turning-point of some pupil's life, he audience, and who saw how, after those superb displays of oratory, he dragged should labor so to impress his own deep celing upon them, and, above al himself back to his bed of ceasele pain, there to regain strength for the things, to make them love religion and next effort, looked on him with a sor ake pleasures in its duties rather than over his collar were so arranged as to of awe, as upon a man whose whol ook upon it as an irksome task - a exhibit a fine gold chain, from which desire was to spend himself and b disagreeable duty. hung an ornamented gold cross. As

A duty exacted with the spirit of a oon as he was seated, he drew out a devotional book and appeared to be Martinet, merely as a necessary task,

bsorbed with its contents. He was will not be likely to attract the heart not so much absorbed. however, that and engage the affections. Perfunche did not give furtive attention to tory teaching of religion is of all things what was going on around him, and to the changes made at the stations along the most inconsistent, incongruous and heartless. True religion is a divine flame which can only be communicated When he arrived at his the line. stopping-place, with his book still open by a heart on fire with the love of God before him and his lips moving, he and of all holy things. Herein lies the secret of the great success of our used his disengaged hand to smooth his silk hat with a silk handkerchief. teaching Sisterhoods, and the reason why parents are so anxious to place making the impression that his devo tions were so imperative that he could their children under their benign in not spare a minute for anything else. fluence. May the Lord multiply such Such parade of piety, we say, is justly offensive. Those who are in teachers among us ! - Sacred Hear Review.

leepest and closest communion with God do not advertise the fact in rail-Many people, when a little constipated, make the mistake of using way trains and in other public places saline or other drastic purgatives. in the presence of a promiscuous All that is needed is a mild dose of Aver's Pills to restore the regular

movement of the bowels, and nature will do the rest. They keep the system in perfect order.

You cannot be happy while you have corns. Then do not delay in getting a bottle of Hol-loway's Corn Cure. It removes all kinds of cerns without pain. Failure with it is un-known. contidence." Peculiar in combination, proportion and preparation of ingredients, Hood's Sarsapar-illa possesses great curative value. You illa possesses great curative value. should try it.

tian character of the people whom our But there is a class of people, both clerical and lay, who seem to like to Protestant contemporaries seem so fond of libeling. It is taken from the news draw attention to the fact that they are pious, and engage publicly in devotion or in depaper account of the loss of the Pacific mail steamship, Colima : "The survivors have received noth otional reading in such a way as to ing but kindness from the whole popu-

uggest that they take a great pride lation, from the highest to the low n it, and desire people to know what Every craft for miles along the coast is hey are doing. Such conduct is offensout looking for survivors, and bringive to good taste. It is as immodest as ing in the bodies which are being flaunt ones riches, or finery, or washed ashore. In this perhaps the great good will of the people here is best shown : not a body has been found achievements. It is as much in viola-tion of good taste as are public demon-

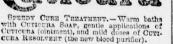
Advertised Piety.

trations of affection between engaged that was not instantly surrounded by ouples. The writer's attention was natives who toiled for hours in the ecently attracted to a gentleman who hope of resuscitation, no matter how hopeless the task. Masses were said in ot into a crowded car on one of our ailway trains. He was not a Catholic rapid succession in all the Catholic priest, but he wore the latest and most churches this morning, from 5 o'clock emarkable ecclesiastical garments. His high cut vest and coat buttoned

until noon, for the success of the searching parties and for the repose of he souls of the dead. Thousands who attended these services were constant ly offering their aid in the work of uccor.







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who governs hi the world. We them or be ensla

#### The French Se

There is, at an organization in out a parallell in has what seems t 'Servants of the gation already one at Paris, one at Parthenay, establishment is and organizati Benedictine mor he was accustom poor are ill, the care of the hou and wife have t by labor. Go to and more servi ant : vou must : neither a morse of water. And and amiable, th hearts and that has sent you. at the beginnin of these "serva

### Danger

The most import ommon complain andency to devel and dangerous d tendency to deve and dangerous of dropping from t tubes or lungs is chitis or consum causes more deat other disease. impurities in the do but little gr method of treath and for this purp superior to Hood ful action of the expels every imp catarrh and give ism.

ism. The Proprieto constantly recei following, whici A. Beam, Water used any medici Pills for Dyspe Complaints. T using them wa family medicine can be given in tic.

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#### THE CATHOLIC RECORD

# FIVE MINUTE SERMONS. Twenty-third Sunday after Pentecost.

HOW TO BE MASTERS OF OULSELVES. "Many walk of whom I have told you often (and now tell you weeping), that they are the enemies of the Cross of Christ; whose end is destruction; whose God is their belly; and whose giory is their shame: who mind earthly thinks." (Phil. iii., 18.)

Sensuality is the bane of man's existence. The dominion of the passions over reason is the source of his greatest misery. "Every passion," says St. Ambrose, " is a slavery," because smiled and shook her hea it subjects man to an unjust and tyran-The present, or at least the ultimate.

happiness of the creature is wrecked unless he resists the attacks of sensualy and frees himself from the control of the passions. The Spirit of God and the spirit of the world, the flesh and the devil cannot exist together in the Whoever seeks to serve at once God and mammon is of those " whose end is destruction, whose God is their belly, and whose glory is their shame, who are "the enemies of the Cross of Christ," because they strive to destroy a fundamental principle of the Christian religion, namely, self denial.

"We must live in this world," says St. Francis of Sales, "as if our spirits were in heaven and our bodies in the tomb." We must live a dying life, and die a living and a life giving death in the life of our King and mos sweet Saviour ! This we do by self denial

stairs.

Kathleen was prepared to have

first hunger for sweets, groped around

till she found some cream puffs, mean

where the jelly-cake was.

disposed of them all.

then-how she did scream !

Kathleen could be found.

Mamma ! mamma !"

bo hoo !"

know.

lonely.

placed.

Yet the very word-self denial-fills the mind of some with terror, with thoughts of long fasts and of scourgings, of mental suffering and of bodily misery. These are they "who mind They cannot appreearthly things." ciate the necessity of self denial be-cause they are insensible to spiritual things. Their world is the region of the senses. They love their bodies and serve them with fidelity, they devote their time to the study of how they can get the most pleasure out of life, and they wander along through their probation wondering why they find so little comfort for their pains. Self-denial does not consist in mere bodily mortifications. Fasting and other corporal austerities are but means

by which the animal man is brought into subjection. The real end of self denial is that the soul may be the mas ter of the man. St. John of the Cross tells us " That there is great reason to lament the ignorance of some who bur den themselves with indiscreet pen-ances and with many other disorderly exercises of their own self-will, putting all their confidence in such acts and believing that they become saints by means of them. If they would but use half the same diligence in mortifying their unruly appetites and pas sions they would make more advance ment in a singe month than in many whole years with all other exercises.

"Be assured," says St. Francis of Sales, "that the mortification of the senses in seeing, hearing and speak-ing is far more profitable than wearing even sharp chains or hair-shirts. It ought to be our principal aim to

conquer ourselves, and from day to day to go on increasing in spiritual strength and perfection. But above all it is necessary to overcome our all it is necessary to overcome our with sugar and created with sugar little temptations to anger, suspicion, jealousy, envy, duplicity, vanity, fool-ish attachments and so on, for by so foing we shall gain strength to resist jelly cake with a neatly scalloped edge doing we shall gain strength to resist more violent temptations.

A man's chief care, then, ought to had escaped greedy Kathie's groping be turned within himself, for a man master of hands who governs his passion the world. We must either command them or be enslaved by them.

OUR BOYS AND GIRLS. gins to tear the figure the trainer What Kathleen Did. Kathleen was perfectly positive that could she have just as much cake and preserves to eat as she liked, she would be perfectly happy. She would would be perfectly happy. She would moves the mannikin he has gripped a give up having butter on her bread ferocious growl warns the bystanders ferocious growl warns the bystanders and milk in her tea and go to bed at that all such nonsense had better stop at once. When he carries out his role 6 o'clock and do anything at all to well he is patted and caressed, for please mamma, if she could only have kindness plays quite as important a as much cake and preserves as she part as the whip in the schooling of But mamma the new policeman. smiled and shook her head. As soon as it is certain that Master It was an autumn evening when

Dog has learned his first lesson they let him loose on a living model. This Aunt and Uncle Brownson had come t call that Kathleen had sat wonderfully xperiment is never quite free from still, and Aunt Lucy asked the little girl why she was serious. "I am a little sleepy," said the little child. The china closet where the preserves danger, so the man who feeds him is usually chosen for the first experiment. as the dog will not be so likely to tear him, although in all cases the man puts and cake were kept was open, and on a leather collar around his neck to guard againt accident. Then these mamma had been there for some refreshments for her visitors. They all experiments are carefully renewed on stood at the door, when suddenly Kathleon disappeared into the pantry, trangers, who naturally demand pretty good pay for their services, and who constitute a sort of a board of regents. and squeezing herself into the closet among the jam jars and tin-cake f the dog passes this examination, he boxes, stood perfectly still. Mamma takes his degree, and is ready for work. came in, and, closing the door, turned The German government hopes to make key in the lock, and naughty use of these dogs in the service of the Kathie heard her retreating footsteps customs to catch smugglers on the as she walked down the hall and up-

rontier. Apropos of these dogs we are reminded of a story of a policeman in this country in a country town who nice time of it. So greedy was she that she forgot to be afraid of the was always accompanied on his beat by his devoted bull dog. One day the darkness, and so often had she longingly gazed at the pantry and it

policeman discovered two men in a case of assault and robbery. When they saw him coming they took to their treasures that she knew precisely She found the box, lifted the lid and heels, running in opposite directions. Of course, he could not go two ways at put her hand down into the box, and out came the big jelly cake. Even in once, so he called Nick's attention to one man, while he made off after the the darkness she seemed to realize how brown it was, how redethe jelly looked other. He secured his man, and, com in between the layers of cake and how well powdered the top was with sugar. ing back, found the second man pros trate with Nick standing guard. She took little bites all around the edge, and when she had satisfied her

THE OBSTINACY OF UNREASON. ING PREJUDICE.

for dessert to morrow when the pastor was coming to dinner. The little rob Everybody is opposed to prejudice, ber decided that she needed cream specially to unreasoning prejudice, at ast in theory. Reasonable men, it is puffs more than the pastor did, and so Then she sat aid, should be above narrow and hidedown on the floor and began to get bound prejudice and seek only for the

truth. A Christian man above all things should be a sincere seeker after "I wonder," she said, " if Molly made any custards for dinner?" and truth and ever open to conviction on the presentation of a truth even though then ran her hands along the shelf where the custards were usually sed to his previous convictions. placed. There were none-all the cups were empty except one. Kath-This is the theory, but how about the practice? Is it true that even Christian men-men who claim to be conscieneen put cup and all to her lips, and

ious seekers after and lovers of the In the meantime mamma and papa truth live up to their professions? On had hunted the house over, but no Kathleen could be found. Finally he contrary is it not too true that men ecome so attached to their favorite papa took a lantern and scoured the theories and so opposed to the theory garden and the neighborhood, but no that is supposed to contradict theirs, that they deliberately shut their eyes Kathleen. Then suddenly mamma was startled almost into hysterics by to the claims of the opposing theory, and refuse to be convinced even by the piercing screams from the pantry. vas followed by frantic cries of most pointed, logical and convincing arguments?

The door was opened in an instant, Take the case of our Public schools and into papa's arms fell the most for-All professedly Christian people ac orn-looking little girl that ever was cnowledge the importance of religious education. The various Protestant denominations have established de-

Her hair was rumpled, her face smeared with tears, dust, jelly and nominational schools and colleges, and cake crumbs, and her dress ruined with sugar and cream. The shelves they urge their members to patronize these institutions, and to see that their children are thoroughly trained in the principles of the Christian religion as hey understand them. Yet, strange to say, they are all opposed to religious instruction being given in our Public lay on top of it, and a jam jar was placed on top of a cream puff which

For instance, our esteen ed Baptist itemporary, the



very place where positive religious in AND THE REPORT OF A DESCRIPTION OF A DESCRIPANTI OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DES struction should be given, where the young and plastic minds of our youth hould be formed to habits of virtue by a thorough training and discipline in the principles of the Christian religion and forestalled and fortified against the temptations to which they will be subjected in their future lives. Now, why do not our Protestant

friends make provision for this kind of education ?" Why do they not insist upon some arrangement being made by which every class of religionists-every denomination-shall have the right to teach their children the

principles of Christianity as they understand them ? There is really no practical difficulty in the way, provided there was only a good will, and a sincere desire to do so.

The answer is plain and simple : it is because our Protestant friends ; under the influence of the old, hereditary Protestant prejudice, have determined that Catholics shall not enjoy the bene fit of State aid for the education of their children. They know it is unjust to the Catholic minority to impose upon them a system of education of whose benefits they cannot conscientiously avail themselves. They know that

nere secular education in which religion is entirely ignored is not only inconsistent with their principles, but that it is an irreparable damage to the

rising generation and a detriment to They see the evils conthe State. stantly developing around them in the low tone of morals, the spirit of supreme worldings, the scramble for riches at any price, however base the dis-honest. They know well that it is because the consciences of the rising generation have not been educated and developed by the constant and systematic application of the principles and imperative sanctions of the Gospel of Jesus Christ.

Yet they will not yield. They have made up their minds definitely and it as become common the public sentiment of Protestants that the Catholic Church shall not in many way be aided by the State. They have the majority-they can do it and therefore they will do it. They do not care to reason about it. Their position is best expressed by the old stanza:

" I do not like you, Doctor Fell, The reason why I cannot tell; But this I know, and that quite well, I do not like you, Doctor Fell."

They do not like the Catholic Church, and that is reason enough. They can-not deny that the Catholic Church has its good points, that at least it tends to make good citizens, but that makes no difference. They shut their eyes to all that is good in the Church and they simply determine that so long as they have the power the Church shall not enjoy any advantage from the State. It is simply and solely the unyielding obstinacy of unreasoning prejudice. The reproach of illiberality, of incon-sistency, of intolerance, of bringing



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ing to the Clementine edition of the Scriptures, with amotations by the Rev. Dr. 1582. Revised and corrected accord-ing to the Clementine edition of the Scriptures, with amotations by the Rev. Dr. Challoner, to which is added the History of the Holy Catholic Bible, and Calmer's Histrated and Explanatory Catholic Dictionary of the Bible, each edited by the Rev. Ignatius F. Horstmann, D. D., Professor of Philosophy and Lituryy in the Theological Seminary of St. Charles Borromeo, Philadelphia, and prepared under the special sanction of His Grace the Most Rev. Jas. F. Wood, D.D., Archbishop of Philadelphia. With references, a historical and chronological index, a table of the epistles and gospels for all the Sundays and Holydays throughout the year and of the most notable feasts in the Roman calendar, and other instructive and devotional matters. With elegant steel plates and other appropriate engravings. This Bible will prove not only useful in every Catholic household, but an orna-ment as well. The size is 124x101x4 inches, weighs 124 pounds, and is beautifully bound. For SEVEN DOLLARS (cash to accompany order) we will send the Bible will give credit for one year's subscription of Thu Carnotic Record. The Bible and The Record for a year for Seven Dollars. Subscribers who live where there is no ex-press office can have book forwarded to the one nearest their residence. Please note that if, on examination, anyone is dissatisfied with the purchase, the book may be returned at our expense, and the money will be refunded. Bibles similar to these have for years been sold by agents for ten dollars each.

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 237 Purchasers should look to the Label on the Pols and Boxes. If the address is not Oxford Street, London, they are spurious.

The French Servants of the Poor.

There is, at any rate, one charitable organization in France which is with out a parallell in this country, and it has what seems to us a beautiful name, "Servants of the Poor." The congregation already possesses four houses, one at Paris, one at Joinville, and one gation at Parthenay, while the original ful. establishment is at Angers. The idea

and organization were due to a Benedictine monk. "My daughters," he was accustomed to say, "when the poor are ill, there is no one to take care of the house, for both husband and wife have to gain their livelihood by labor. Go to them, and be kinder and more serviceable than any serv ant : you must accept nothing of them, neither a morsel of bread nor a glass of water. And, above all, be sweet and amiable, that you may win their hearts and that they may see that God has sent you. There were five Sisters at the beginning : there are now sixty

of these "servants of the poor."

Danger From Catarrh.

Danger From Catarrh. The most important feature about that very common complaint, catarrh in the head, is its tendency to develop into some other serious and dangerous disease. The foul matter dropping from the head into the bronchial tubes or lungs is very liable to lead to bron-chitis or consumption, that destroyer which causes more deaths in this country than any other disease. As catarrh originates in impurities in the blood, local applications can do but little good. The common sense method of treatment is to purify the blood, aud for this purpose there is no preparation superior to Hood's Sarsaparilla. The power-ful action of this medicine upon the blood expels every impurity, and by so doing cures catarrh and gives health to the entire organ-ism.

ism. The Proprietors of Parmelee's Pills are constantly receiving letters similar to the following, which explains itself. Mr. John A. Beam, Waterloo, Ont., writes: "I never used any medicine that can equal Parmelee's Pills for Dyspepsia or Liver and Kidney Complaints. The relief experienced after using them was wonderful." As a safe family medicine Parmelee's Veretable Ptlls can be given in all cases requiring a Cathar-tic.

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Help your children to grow strong and robust by counteracting anything that causes ill-health. One great cause of disease in children is worms. Remove them with Mother Graves' Worm Exterminator. It room failed

Mamma looked on in speechless dismay, while Kathie howled, and pointing to the mustard pot, cried between her sobs : "I-I thought it was a-a -custard and d drank it. Oh, bo hoo,

schools, discountenances "broaden-ing" the system of education in their Mamma said nothing. Kathie decolleges and universities. The writer served punishment richly, and she got remarks : it. When the closet was cleared up

"The point which we wish to enforce and Kathie put to bed, she said humbly, as she put some cracked ice in is that if it is a worthy ideal to Chris tianize commerce and politics and lit her burning mouth : " It hurts dreaderature and art, it is a pre-eminently worthy ideal to Christianize educa-" It was good that you took it, bad

tion. Yet, strange to say, the man who is so deeply convinced of the importance

girl," replied mamma. "It will be good for your digestion." Dogs as Policemen.

In Germany they have conceived to

train dogs for the police service, and hey believe this new system is going to do great things. The object is not denominational college less unequivo to have the dog jump on a man and tear him to pieces: an uneducated cally Christian than it has been, and to do this in spite of the fact (mark th dog can do that. But he is trained to admission!) that among large classes of our people there has been an insistent knock the criminal down and keep demand that the education furnished him motionless until the dog's assistant by the state should be more distinctivecan come up with the handcuffs. The breed they use are bulldogs al y religious than it has been."

most exclusively, both on account of their tremendous jaws and because a same writer, apparently with unconscious inconsistency, declares : "We do not claim that Christianity

bulldog loves a fight. They are very intelligent, and when they have once should be taught in institutions supported by public taxation ; but those fcstered by Christian Churches and sustained by Christian people have a supreme duty to the kingdom of God, seized an idea, they hold on to it as they do to everything else. A bulldog never forgets anything, whether it be a kindness, or an insult, or a good education ; so he is in this respect quite unlike the celebrated Thomas B. and the Christianization of our civiliz ation to make their influence not Macaulay, who boasted he had forsimply unequivocally, but distinctively, Christian." gotten more things than most people

The schools supported by public taxation are the public schools-the The training of the dogs requires a schools in which the great body of the certaia knack, combined with great rising generation are being educated kindness, patience and firmness. For. -the primary, the grammer and the high schools, in which the great majoralthough the trainer is sparing of the whip, when a dog deserves a whipping he gets it after being made to underity of children graduate, if they grad-uate at all, and out of which only a

stand why he is punished. The first step in his training is the placing of a small proportion go to college. Is it not a most extraordinary fact maunikin behind the door, and makthat intelligent Christian men should ing the dog understand that this is a criminal he is to seize. This lesson is so earnestly advocate the thorough Christianizing of the education of their not hard for him to learn, for a bulldenominational schools and colleges dog would much rather jump on a man and yet be willing, and even insist up

than not. Then the trainer catches the mannikin by the shoulders and on the great mass of our children in lowers it slowly to the ground, with the public schools being educated with the dog still hanging to the rags around the neck. When the dog be- Why, here, above all things, is the Why, here, above all things, is the around the neck.

late number has an article ou "Chrisuntold evils on the rising generation tianizing Education," in which the and through them upon the State, has writer earnestly advocates more zeal not the slightest effect. They ought to be ashamed of it, but instead of being n support of their deroninational ashamed they glory in it - they glory in their name. Perhaps they may persuade themselves that they are loing a service to God, but most sens ble and candid persons will be apt to conclude that they take counsel more of their prejudice than they do of their f their common sense, or of reason, heir Christian principle. - Catholic Review.

"Turn the rascals out "-the familof making education in their college iar party cry — may be applied to microbes as well as to men. The germs of disease that lurk in the blood thoroughly Christian, and who is de cidedly opposed to the tendency which has been developed in certain quarters "to make the influence even of the are "turned out" by Ayer's Sarsapar illa as effectually as the old postmasters are displaced by a new administration. are displaced by a new administration. Thousands like Her. — Tena McLeod, Savern Bridge, writes: "I owe a debt of gratitude to Dr. THOMAS' ECLECTRIC OIL for curing me of a severe cold that troubled me nearly all last winter." In order to give a quietus to a hacking cough, take a dose of DR. THOMAS' ECLECTRIC OIL thrice a day, or oftener if the cough spells render it neces-sary. This

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from taking medicine. They don't like its taste. But they are eager to take what they like-Scott's Emulsion, for instance. Children almost always like Scott's Emulsion.

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CRIPPLED BY RHEUMATISM. | hundred dollars in hard cash for doctors' bills and medicine, all of which A King's Co., N. S., Man Suffers for Long Weary Months-Had Reached a Juing in bed for fifteen months his case Stage when He Was Unable to Turn in Bed Without Ald – Handreds of Pollars Spent in the Search for Re-Hef-Dr. Williams Pink Pills Again Prove Their Wonderfal Health Giv-ing Power.

them a trial. The first four boxes From the Kentville, N. S., Chronicle, produced no noticeable effect, but at

Mr. David O. Corkum, of Scott's Bay the fifth he began to notice a change. Road, is the owner of one of the best farms in King's Co., N. S., and is one Feeling encouraged he kept on, and from that time he rapidly of the best known farmers in that secimproved, and after using the Pink Pills for a period of some twelve weeks tion of the county. He is naturally a he was restored to perfect health. Such was the wonderful story told a hard working man and when strong is always to be found busy on his place. representative of the Western Chronicle last winter he spent the whole season in the lumber woods, was strong and Mr. Corkum a short time ago. Mr. nealthy and worked as hard as any-Corkum is now fifty-nine years of age one. But it has not always been so and perfectly healthy and feels younger In fact it is the wonder of the neigh and better than he has for years, and borhood that he is able to work at all. attributes his recovery solely to the use of Dr. Williams' Pills, and he is Before moving to Scott's Bay Road, Mr. Corkum lived at Chester, Lunenwilling to prove the truth of these statements to anyone who may call burg Co., N. S., and while there statements was a great sufferer from theu-matism, which affected him in such These pi

These pills are a positive cure for all way that he was unable to do mentroubles arising from a vitiated conual labor of any kind. About this dition of the blood or a shattered nervous system. Sold by all dealers or by mail from the Dr. Williams' Medicine ime he moved to his present home, but he could not get a moment's respite from the effects of his disease. Feeling Company, Brockville, Ont., or Schenectady, N. Y., at 50 cents a box, or six boxes for \$2.50. There are numerthat he must get well at any cost he had his old doctor brought from Chester to his relief, but he was unable to do ous imitations and substitutes, against anythink for him. He tried many which the public is cautioned.

the state

anythink for him. He tried many kinds of medicine, hoping to receive benefit, but to no avail. Being deter mined not to die without a struggle he had doctors summoned from Halifax, but still continued to get worse. About three years ago he took to his bed, and his case developed into bone and mus-cle rheumatism of the worst type. I spread through all his bones, up into his neck and into his arm, causing partial paralysis of that limb, render-ing it utterly useless since he could not lift it above his waist. All the strength left his muscles, and he was unable to turn in bed without aid. He was able to stand upon his feet, but could not walk. Still the doctors waited upon him and still he took their medicines, but with no beneficial result. During this time Mr. Corkum paid out several

# K. S. J.

#### RESOLUTION OF CONDOLENCE.

Whereas the members of St. Paul's Com-mundry, R. C. Knights of St. John, have learned that Almighty God in His infinite wisdom has called to His eternal reward the halved father of our worthy president, P. J. Mulqueen

ed that while we fully realize that

Mulqueen. Tessor of that while we fully realize that words of ours are inadequate to assurage your grief, we wish to convey our heartfelt sym-pathy for the sail loss you have sustained, and we pray that the allwise Providence will give you strength to bear your loss with Christian fortitude and resignation. Hessolved that a copy of the above resolu-tion be spread on the minutes of the meeting, a copy be presented to Sir Kt. P. J. Maj-queen and one sent to each of the following journals, viz., the official messenger of this order, the CATHOLIC RECORD of London and the Catholic Register. The above resolution was signed on be-half of the Committee of B. C. N. Knight of St. John Commandry 122, by J. W. Moyan, W. S. Kew, E. Smyth. Yours respectfully. T. K. Haffey, Ree. Sec.

Toronto, Oct. 20, 1895. To the family of Sir Kt. Kenny, Whereas it has pleased Almighty God in His infinite wisdom to remove from this earth by the hand of death our esteemed brother, Sir Kt. Michael Kenny, whose amiable, kind and generous disposition made him a favorite with every one with whom he became associat-ed.

Resolved that we tender to the members of Resolved that we fender to the memoers or his family our sincere sympathy in their sorrow, and assure them that we earnestly beseech the dispenser of all good to assist them in this their sad hour of affliction. Signed in behalf of committee of St. Paul's Com. 122, Ed. Smith P. J. Jennings

JUDGE CURRAN.

Montreal Gazette. Oct. 29. A very pleasant gathering took place in Glenora hall last night, the occasion being an entertainment given by Branch No. 26 of the C. M. B. A. to members and guests. The entertainment consisted of a musical and literary programme, with speeches mentioned below. Hon. J. J. Curran, His Lordship Bishop Emard, of Valleyfield ; Rev. Father Marre, Notre Dame; Rev. J. O'Meara, St. Gabriel's, and Dr. G. H. Merrill occupied seats on the platform. The ones interesting event of the evening was the presentation of an address, accom-panied with a handsome portrait, to the Hon. J. Curran. Montreal Gazette, Oct. 29

panied with a handsome portrait, to the Holl. J. J. Curran. The address was tendered by the President, A. D. McGillis, who, in the course of his re-marks, expressed pleasure at the presence of His Lordship Bishop Emard and the clergy of the different parishes in attendance.

The address ro MR. CURRAN. The address reads as follows:-To the Hon. J. J. Curran, L.L. D., on the occasion of his elevation to the bench of the Superior Curt of the Province of

the Superior Court of the Province or Quebec. Hon Judge and Brother — The officers and members of Branch 26, C. M. B. A., desire to express their pleasure and satisfaction en learn-ing that in your person a distinguished member of the association has been honored in being raised to the important position of Judge of the Superior Court. Almost since the inception of this branch you have been actively associated with us, and each one feels that he participates in the honor which the Federal Government has seen fit to coufer upon you.

Some the period over metric has seen in to confer upon you. As a slight token of the esteem and the re spect in which you have ever been held by the offliers and members of Branch 25, C. M. B. A. we beg on this occasion that you accept the portrait of yourself which we now present, and which we trust will long hang upon the walls of your happy home as a reminder of the brotherly spirit in which it has been offered to you.

tertainment. He thought they could not do better than give public testimony of their appreciation of the honor conferred upon one of their members being elevated to the judgeship of the Superior Court. He was delighted to see the Church of Canada represented in the hall by the distinguished Bishop of Valleyfield. Rev. Father O'Meara, Rev. Father Marre, and Chancellor Finn also made short ad-dressee.

and Chancellor Finn also made short ad-dresses. The following gentlemen took part in the programme: Bro. J. X. Payette, Bro. Wm. Palmer, Profs. Lachance and Friends, Mr. Lahie, Mr. John S. McCaffrey, Mr. J. J. Rowan, Bro. W. P. Doyle, Bro. J. G. Shea and Master Shea, Master Palmer. On the 11th of November a service for members of the C. M. B. A. will be held in St. Bridget's. His Grace the Archbishop of Montreal and the Bishop of Valleyfield will be present.

be present. On November 10 there will be a service in St. Patrick's for Branch 26 of the association

#### THE MANITOBA QUESTION. Principal Grant's Letters Reviewed.

Frank A. Anglin, in Walsh's Magazine for

Principal Grant's Letters Reviewed.
Frank A. Anglin, in Walsh's Magazine for November.
In his first letter written to the Globe upon The Manitoba School Question, Principal Grant says:—
"It would be a great mistake to assume that there is any question more really vital to the nuity of feeling, the harmony of races and to everything else that makes for the true prosperity of the Province." Of the Province this statement is true, equally true is it today of the entire Dominion. In the comparatively brief history of Confederated Canada, no question has yet arisen fraught with so much danger to the pace and barmony of our country, nor has any such opportunity heretofore been presented to Canadian public men of rendering to their fellow-citizens a signal service of enduring value. To perpetuate, this problem must inevitably bring disaster :—to delay its solution unnecessarily is but to prolong a period of irritating uncertainty and grave pril—the veriest folly:—to solve it satisfactorily will ensure for the man who accomplishes the task the lasting gratitude of his countrymen, and will justly entitle him to a place in the front rank of patriotic statesmen. To furnish information upon the facts involved in such a question — to treely and fairly discuss it in all its bearings—must tend to bring about such a solution. Whatever we may think, therefore, of the couclusion reached by Principal Grant in his sreises of letters, Canadians are under an obligation to him for investigating the position of affairs in Nanitoba—and to the Globe for its enterprise in procuring such a valuable contribution to the discussion of the question. While the totage equally fair and reliable whatever conclusions he may finally reach, and though in my even be suspected that this very impartial twas designed to give weight to the diament of Canadia and the diament of acts from why the rest and the statement of facts from why the yea event, but the atom of their senserit, this restoration of raits in the rincipal's arcept

priorital of yourself which we now present, and which we trust will long hang upon the will also promote as a reminder of the brotherly spirit in which it has been offered to be brotherly spirit in which it has been offered to the providence may grant you health and strength to perform the duites of the exaited office to which you have been raised, and that to you may apply the words of Ireland's poet.
<sup>and</sup> When you have knelt in the temple of duty, Worshipping honor and valor and beauty. When, like a brave man in fearless resistance, You'll have fought the good fight on the field office to which you have been raised, and that to you may apply the words of Ireland's poet.
<sup>and</sup> When you have knelt in the temple of duty, Worshipping honor and valor and beauty. When, like a brave main in fearless resistance, You'll have fought the good fight on the field office.
<sup>and</sup> When a home you'll have won in the conflict of laby.
<sup>and</sup> members of Branch 26. C. M. B. A. may enjoy the beenefits of your advice and the pleasured to your gative and the pleasured of your advice and the pleasured of your advice and the pleasured of the Province, have been dwelt upon as a ground for resisting to yield to the peations i of Separate schools?.
<sup>and</sup> The portrait, which accompanied the above is a splendid likeness of the judge, filters and bust and presents his face in profile. The artist is Mr. Lloyd. In the discussion which has taken place

ous means of attaining this object?" – tathese vital questions the opponents of restor-ation have devoted but little attention. ation have devoted but little attention. The old Catholic schools were, they say, sadly deficient. Principal Grant declares that "Under this system the schools were in my opinion as well taught and managed as was possible in the circumstances of a Prov-ince so sparsely settled and with the winters so severe that to this day in not a few sec-tions the schools are closed from December to April." But were the former Catholic schools utterly inefficient—and there is no doubt that in some rural districts they were poor—that fact has no bearing upon the ques-tion of the right of the minority to the res-toration of their schools. tion of the right of the minority to the res-toration of their schools. If these defects existed the proper remedy to apply was reform, not abolition. As Principal Grant puts it "There is no need to burn a house down in order to taste crack-ling." If there were defects he says, "Any Government proposing to remedy them would sconer or later have been sustained by the common sense of the people "-but" the men responsible for the change did not attack the old system for faulty administra-tion or poor results, but took the ground that it was wrong in principle and must be abolished root and branch." And again the principal says in his third letter: "It is unnecessary to point out here those changes which would have secured this one great object of improving those schools which needed improvement. Very few were needed, and had they been made all would have gone well. Parents, whether Protestant or Roman Catholic, desire to have their children well educated, and they would have sympathized with any statesman who aimed at the accom-plishment of such an object." As to the assumption that there are educational defects inseparable from Separate schools it need only be said that it is easy to so assert and it should be equally convincing and satisfac-tory to deny. The best answer, however, is to refer to the excellent standing of our own Separate schools in Ontario. The desirability of building up in Canada a homogeneous people need not be questioned. to refer to the excellent standing of our own Separate schools in Ontario. The desirability of building up in Canada a homogeneous people need not be questioned, but that the enactment of such laws as the Manitoba School Act of 1830 is calculated to accomplish such a result is to say the least debatable. Let Principal Grant again answer upon this point. He says: "Why should we continue to shut our eyes to the plainest facts of history, our own history in-cluded? Western Christianity has been and is divided into two great confessions, and they stand over against each other to this day. That is the outstanding fact of the last three centuries. Canadians tried hard to ignore it for many a long year prior to 1803. The alluring vision of a homogeneous and united people danced before their eyes, but they forgot that a people can be truly united only when great minorities do not feel themselves treated with in-justice. Strong-willed statesmen like Georgee Brown, Alex. Mackenzle. Oliver Mowat, Wil-'am McDougail and others dreamed of a sys-tem of comen schools under which Protest-ant and Roman Catholic children should sit side by side on the same benches. They fought

stremously to realize their dream, but a long mere baseless fabric of a vision which foated brow the to accommodate themselves to stubbor facts. The settlement of 1830 was the result of the spirit of compromise to which we we confederation. Wisdom seems to me to be considered the spirit of compromise to which we we confederation which the settlement of the spirit of the spirit of compromise to which we confederation. Wisdom seems to me to be considered that we should stand on that instead of beside that we should stand on that instead of beside that we should stand on that instead of beside that we should stand on that instead of beside that we should stand on that instead of beside that we should stand on that instead of beside that we should stand on that instead of beside that we should stand on that instead of beside that we should stand on that instead of beside that we should be the christian for the second and the Christian for the second should be control of the second should be control of the second the second where there are now two? Is it not better then that there should be an agreement to differ between Kommon codd work done by bot should be control of the spire who are so hearing that the there are now two? Is it not better then that there are now two? Is it not better then that there are should be an agreement to differ between Kommon codd work done by bot should be control of the spire of Winniper Who are so hearing that the spire should be an agreement to the second stant who in the spire should be an agreement to the second stant who it is that the spire should be an agreement to the second stant when the spire that the second stant whose distent is not for the oblic should be the spire of Winniper Who are so hearing the should be the spire of Winniper Who are solved with the second that the spire second secter is not denied, but it is not fo

# OBITUARY.

#### MRS. HARKIN, CORN HILL.

MRS. HARKIN, CONN HILL. We regret to chronicle the death of Mary Harkin, beloved wife of Neil Harkin, J. P., Corn Hill, which occurred Monday evening, Sept. 23, in the sixty fifth year of her age, after a long and painful illness caused by heart disease. The deceased was a native of Queen's county, Ireland, from which place she came to Cauada in 1852, accompanied by heart disease. The deceased was a native of Sunnidale, which she made her per-manent abode. During her illness she was exemplary in her patience and meekness, always being resigned to the will of God. She was highly esteemed by all who knew her, for to know her was to love her : ever mindful of others, always for-getful of self and never happy except when causing the happiness of others. She ex-celled in the practice of the vir-tue of charity, and was a devout Catholic, being a member of various religious societies, namely, the altar society. League of the Sacred Heart, St. Joseph's Union and Sacred Heart Inion. The time and Sacred Heart Line, The Stather Minehan, assisted by Rev. Father Minehan, assisted by Rev. Father Minehan, delivered a most appropri-ate discourse, dwelling on the uncertainty of human life and referring to the beau-tiful, saintly life and happy death of she who had gone. The cortege then re-formed and slowly wended its way to the cometery, Nottawasaga, where the remains were interred in the presence of a large number of sorrowing relatives, friends and acquaintances. The pall bearers were, Messrs, Madden, Coyle, Malone, Coffey (Carnhil) Lyons and Broules Devision number of sorrowing relatives, friends and acquaintances. The pall bearers were, Messrs. Madden, Coyle, Malone, Coffey (Cornhill), Lyons and Brownlee (Barrie). Sheleaves a devoted husband and nine sorrow-ing children, four sons and five daughters, to mourn her demise. Oh! noble Christian woman, God has saw fit to call you to that blessed reward for which your santlike life has prepared you, and as you were ever mindful of the welfare of others during your sojourn in this world forget not to plead for the future welfare of these left behind to mourn your demise. Requises the pace. Requie

circle of friends was not limited to the few but was as wide and extensive as her acquaintance-ship, for to know her was to recognize her ever

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#### For The Poor.

The Associated Charities Organization and the Horticaltural Society will, next week-on Wednesday, Thursday and Fri-day evenings, and Thursday, Friday and Saturday atternoons – give a flower show and promenade concert in the City Hall in London. The Bands of the city and Mr. Pococke's charusers will contribute their services during the different evenings. Admission 15 cents, afternoons and evenings. Saturday will be Children's day, when special attractions will be offered.

#### NEW BOOK.

The second volume of "Christ in Type and Prophecy " is now published. It is edited by Rev. A. J. Maas, S. J., professor of Oriental Languages in Woodstock College, Md., and published by Benziger Bros., New York City. The work covers an important subject, hitherto little considered by Catho-lic writers and it is not often that such a schol-arly and learned Catholic work as this is published. Butter, Cheese, Eggs, Dressed Hogs, Poul-try, Grain, Hay, and all kinds of Country Produce handled to best advantage. Potatoes in Car Lois a speciality. Agent for Croil & McCullough's Clover Leas Brand Creamery Butter. Considuments of above solicited.

# MARKET REPORTS.

LONDON. London, Nov. 7.—Wheat, 65 to 68c. per bush : Oats, 24 to 55 45 6e per bush. Peas, 51 to 51e per bush. Barley, 335 to 36c per bush. Bye, 414 5 to 55 2-5c. per bush. Bief had a slow sale at \$4 to 55 per cwt. Lamb, 6 to 7c a h). Pork, 85 per cwt. Turkeys went down to 5 and 7c a h). Geese 5 to 6c a h. Fowls, 30 to 50c a pair Butter, roll, 7c a pound. Eggs 16 to 18c a dozen. Potatose 20 to 25c a bag. Apples, -1 to 51.25 a bag, and \$2.25 to 83 a barrel. Hay, 814 a ton. TORONTO. LONDON.

to si.25 a bag, and \$2.25 to \$3 a barrel. Hay, sii a ton. TORONTO, TORONTO, Toronto, Nov. 7. - Market quiet. Wheat --Outario grades are offering in very small lots ; millers hind it difficult to get supplies ; cars of red sold west at 70k; ; goose is nominal, at 60e west; Manitoba is steady; lots of No. 1 hard, aggregating 20,000 bushel, sold to Ontario mill-ern sold Midland elevator. at 65e. Flour is dull; dealers east are only buying from hand to mouth; sales of curs of straight rollers re-ported at 83.10. Toronto freights. Barley --ulited States malisters are beginning to in-quire for Canada barley, and the feeling in the market is a little better; cars of No. 1 east guoted at 4ie and choice extra No. 1 at 16e east, buck wheat steady; with sales of cars east at 36c and west at 35c. Rye steady; cars sold east at 450 to 45c. Oats steady: mixed offering at 25c and white at 2ic west. Peas duil; exporters quote 5ic for cars north and west freights. DETROIT.

and white At 24c West. Press duil; exporters DETROIT. DETROIT. Detroit, Mich., Nov. 7, 1895. — Wheat, No. 2 Red. 684c ; No. 1 white 684c ; corn. No. 5, 284c ; No. 3, yellow, 534c ; Oats. No. 2, white, 284c ; rye. 414c ; polatoes, best Michigan. 20 to 25 per bush.; hay. No. 1 timothy. new, 813.50 to 314 per ton in car lots; housey, best white comb, 10 to 1cc a b; cergs. strictly fresh, 2/c per doz.; ontons. Michigan, per bush., 30 to 35c; butter, rancy dairy. 1Sc ; first class dairy. 1Sc to gato; per bash.; appende, end, and the strictly fresh, 2/c per doz.; ontons. Michigan, per bush., 30 to 35c; butter, rancy dairy. 1Sc ; first class dairy. 1Sc ; cream ery, 35c per lb ; beans, city handpicked, si, 15 to 8.25 per bush.; apples, new, s.175 to 82.50 per barrel; boultry, 1c ; first, 9/o 10c a b; peaches, 81 to 81.75 per bush.; wool, from 8c to 14c to 18c per lb. PORT HURON.

#### PORT HURON.

PORT HURON. Port Huron, Mich., Nov. 7.-Grain-Wheat per bushel -- white, 60 to 52c; No. 2 red, 60 to 52c; oats, per bushel, white, 17 to 19c; rys, ber bushel, 35 to 38c; peas, 35 to 40c per bush, buckwheat, 25 to 28c per bush.; barley, 75c to \$1 or white BENZIGER BROTHERS. NEW YORK. CINCINNATI, CHICAGO, 3 & 35 Barclay st. 343 Mainst, 178 Munroe st

buckwheat, 25 to 28c per bush.; barley, 75c to 51 per 1001bs. Produce.—Butter, 16 to 18c per 1b.; eggs, 16 to 17c per doz.; lard, 8 to 9c per pound; honey, 10 to 18j per pound; cheese, 8 to 10c per pound; hay, 31.00 to 812.00 per ton; baled, 811 to 813 in car lots; straw, 84.50 to 85.00 per ton; baans, un-picked, 60 to 75c a bush.; picked 75c to 81.00 per bushel. Vegetables and Fruits.— Potatoes, 15 to 20c per bushel; rutabagas. 10 to 15c per bush; onions, 25 to 35c per bushel. Green vegetables—Celery, 25 to 40c, per doz.; cabbage, 20 to 25c per doz.; apples, 50c to 81 per bushel; apples, dried, 4 to 8c per b. For sale by all Catholic Booksellers & Agts

TEACHER WANTED. IN THE R. C. S I school, section No. 6, in the township of Proton; holding a and class certificate of quali-fication. Testimonials required. Duties to commence on the 3rd January, 1896. Apply to the undersigned Trustees. Kingscote P. O., William Pickett, Richard Cronan Jas. Moore, 890.3

ALL - SOULS - MASSES FOR THE DEAD.

DEAD. Ed. CATHOLIC RECORD: Dear Sir-Henry VIII., the English King who proclaimed himself head of the Church by law established, in his last will and testa-ment left £600 per annum for Masses to be said for his soul, as recorded in Miss Agnes Strictland's history. Six hundred pounds of old Harry's time was of greater value than the same sum is now; but be that as it may, the question I desire to ask is, What has been done with the trust funds of the sell-appointed head of the Church? The present Archhishop of Catterbury, the Hon. and Most Rev. Edward White Benson, receives £15,000 sterling per annum for his services. He is pretty well paid, and no doubt will leave a handsome sum to be disposed of by his executors, but it is not probable that he will imitate the "Defender of the Faith." Does Henry's bequest form part of the £15, 000 paid annually to His Grace, or what has been done with it? Yours etc., "X." All-Souls day, 1895.

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C. M. B. A.

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# CATHOLIC ALMANAC OF ONTARIO.

The Calendar of this Almanae is an accur-ate guide to the Feasts, Fasts, Saints' Days, etc., as observed in Ontario. It is compiled by the Rev. J. M. Cruise, editor of the Ordo, used by the cleugy and religious of Ontario. No other published calendar supplies this daily guide.

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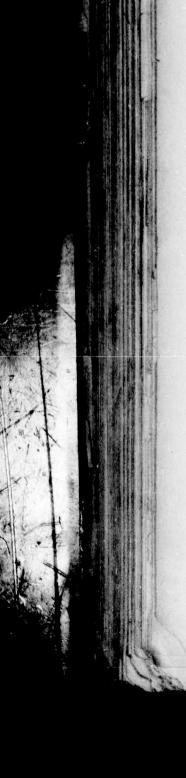
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113 St. Joseph St., TORONTO. Canvassers wanted. Apply to Sisters of he Precious Biood, Toronto, for terms. Read Conditions of Prize Competition.

1896. CATHOLIC HOME ANNUAL

IT SHOULD BE IN EVERY CATH OLIC HOME.



The society. The portrait, which accompanied the above is a splendid likeness of the judge, finely executed in oil colors, 18 by 24 in size. It is a bust and presents his face in profile. The artist is Mr. Lloyd.

THE JUDGE MAKES REPLY. Mr. Justice Carran, is responding, said that the address that had just been presented to him made him feel that in leaving public life he was quitting something after all is which it is a solution of the solution of the solution which is a solution of the solutio - that the address that had just been presented to him made him feel that in leaving public life he was quitting something after all in which there was a great deal of pleasure. It was with more than ordinary pleasure that he received such a presentation at their hands, because he found himself surrounded not merely by the brethren of that associa-tion, of which he was a member, but the occasion which had brought them together was honored by his Lordship Bishop Emard, who had travelled from his home to be present with them, not merely in honor of the occa-sion in which he was particularly interested, but to show them the deep, abiding sympathy he felt for the association to which he be longed, and in which he had always taken such an intense interest. They had also another gratification in the presence of repre-sentative clergymen of the different parishes of the city of Montreal, all joining together to give eclat to the ceremony, and to the stify how earnestly they wished for the progress and prosperity of the association. Judge Curran then spoke at considerable length of, THE HISTORY OF THE SOCHERY. length of

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Hength of, THE HISTORY OF THE SOCHETY with which he had so long been associated, its early struggles and final triumphs, and then alluding again to the address said that they had said some very beautiful things about himself, for which he thanked them from the very bottom of his heart. He was now about to enter within a very few days on the ardmous duties of his new sphere. No one more than himself felt the responsibility which would weigh upon his shoulders. Cer-tainly, for his own sake and for the sake of those who had confidence in him, of those who had entrusted him with those duties, and for every rea-on that could actuate a good cit-zen, all that he could say was that it would be his endeavor to justify the good wishes and promises made on his behalf in the discharge of his duties to the best of his ability, and in the most consciencious manner. (Loud ap-plause.) He concluded by saying that he would

The most conscious many market be would plause.) He concluded by saying that he would never cease to take the deepest interest in the association, which he conceived to be one of the best and noblest organizations in the

BISHOP EMARD SPEAKS.

BISHOP EMARD SPEAKS. The president then called upon His Lord-ship Bishop Emard. His Lordship pleasant-ly remarked, on rising, that he had been in-vited to attend the meeting, but the invitation had not mentioned that he was expected to speak. He was only too pleased to be pres-ent cn such an occasion, to join with them in the tribute of brotherly love and honor offered to his Honor Justice Curran. Speaking of the society he was sure it had done a great deal of good and would continue to be an in-fluence for good in the community. — Father Martin Callaphan, chaplain of the society, on being called upon, said he was in full sympathy with the purposes of that en-

MR. HUGH HARVEY, SIMCOE.

MR. HUGH HARVEY, SIMCOB. MR. HUGH HARVEY, SIMCOB. On Thursday, the eve of All Saints, the finneral service of the late Hugh Harvey, native of county Tyrone, Ireland, took place at St. Mary's church, Simcoe. Rev. Father McMenamin, parish priest, sang the Requiem Mass, in the presence of a large congregation of sympathizing friends of all creeds who came to show their deep re -spect for one of Simcoe's oldest pioneers. Coming to this contry in 1811, he worked faithfully until a few years ago, when his health began to fail, and he was obliged to relinquish his arduous labors. It was no surprise to his relatives and friends that his health bendl grow weaker when it is known that he had surpassed the advanced age of ninety years. Throughout his life he was always noted for his persevering and upright character. Sober and industrious, he stod by the old faith and never forgot his duties to God. When Death came on last Tuesday he found his victim quite prepared and resigned to the Divine message.

MRS. NICHOLAS LYNETT, MARKHAM.

It is our sad duty to record this week the death of Mrs. Lynet, the wife of one of Mark-ham's oldest and most highly esteemed resi-

denth of Mrs. Lyneit, the wife of one of Mark-ham's oldest and most highly esteemed resi-dents. Mrs. Lyneit breathed ber last on Thursday weining, Oct. 31, at the good old age of seventy-three years. Her fatal illness, beart-trouble, assumed a serious aud threatening character four months ago, since which time she re-received the continual care of her loving hus-band and the kind attentions of her son and grand children who live at the old homestead. During her long and trying sickness she grave as bright example worthy of her Catholic fife, as with undving faith she received in privine Providence. offering all to the Heavenly Father in unison with the sufferings of her crucified Redeemer. She died for tified op the sacred rites of Holy Church, and at the last moment received the Plenary Indigneee for her youngest son, who is a priest of the Archicese.

bushel; apples, dried, 4 to 5c her lb. Dressed Meats. - Beef. Michigan, 84,50 to 85,00 per cwt.; live weight. 82,50 to 13,00 per cwt.; Chicago, 55 to 85 per cwt.; pork. 84,50 to 85,00 per cwt.; live weight, 83,50 to 83,75 per cwt.; mutton, 85 to 85,0per cwt.; spring lamb, dressed, 85 to 85 per cwt.; live weight. 83 to 84 per cwt.; veal, 86 to 87 per cwt.; chickens, 8 to 86 per pound; fowls, 7 to 86 per pound; spring ducks, 10c per pound; turkeys, 10 to 11c per pound; fowls, 7 to 8c per lb.; No. 2, 5c per pound for green; calf skins, No. 1 8 per lb.; No. 2, 6 per pound; sheep skins 30 to 80 c acht; tallow, 3 to 4e per pound. Latest Live Stock Markets.

ton, Ont. 890-2 WANTED A FEMALE TEACHER, HOLD-ing and class certificate; to take charge of R. C. S. S., Preston, County Waterloo, Dutles to begin 1st Jan., 18%. One who can teach German preferted. Apply, stating sal-ary and references, to Rev. A. Weiler, C. R., St. Jerome's College, Berlin, Ont.

Latest Live Stock Markets. Toronto, Nov. 7.-At the market this morn-ing we had, all told. 70 loads of offerings, com-prising 5,500 hogs, 1,500 kanos and sheep, and a new milkers and caives. The ruling price for the best batchers' stuff was 3c, though choice picked lots sold occasionally at 3jc. Deals were made from 3c down to 1½ for inferior stuff. Mikers of good quality are wanted. Prices ranged to-day from 320 to 355, and an occasional st0. Choice stockers sold at 3c a 1b. Sheep and lambs continue weak. Iambs being such too plentiful to day, and selling at from st.75 to s5 per cett. Shipping below of good availity are selling the below of good are in request after those all sold at t. for the best of cars, heavy and light at 3jc. and sows 3c. BAST BUEFALO.

EAST BUFFALO.

3c. EAST BUFFALO. East Buffalo. N. Y., Nov. 2.—Cattle—Receipts, 7 loads; market ruled about steady. Hors.—Receipts, 50 cars; market quiet; Yorkers, fair to choice, 43.75 to 53.80; roughs, common to good, 55 to 53.40; pigs common to fair, 53.25 to 53.69. Sheep and Lambs—Receips, 20 cars; market about steady; lambs, choice to prime, 81 os 81.25; sheep, choice to selected export wethers, 83.05 63.25; cuils and common sheep, 81 to 81.75. Cattle closed steady. Hors added steady, with all sold. Sheep and lambs closed casy, but bulk sold. Sales—Canada lambs, 83.80 to 81.15; few extra, 84.25; culls, 83 to 85.50.



### CONTAINS:

- A Review of Principal Grant's Manitoba Letters, by Frank A. Anglin; with portraits of Mr. Anglin, Sir Mackenzie Bowell, Mr. Martin and Mr. Laurier. A valuable presentation of the Catholic position.
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Mary F. Crowley. Ana's Pension Claim.

Among other interesting Illustrated Stories we

mention: "Grandmother's Spinning Wheel," "Greater Love than this no Man Hath," "The Leper," "The Vow," "Agnes and Eleanor," etc., etc.

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