

# Messenger and Visitor

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## A WORD TO OUR AGENTS AND SUBSCRIBERS.

You will confer a great favor, and prevent many provoking mistakes, and much unchristian grumbling, if you will but attend to the following common sense rules when you write on business to the MESSENGER AND VISITOR:

1. If you wish the address of a paper changed, be sure and give the present post-office address, as well as the post-office to which the paper is to be sent; give the name of the county and province in each address. Write name of the person and the places plainly, if you can.

2. In remitting money, send by post-office order when it is convenient, as this is the safer way, and as cheap as to register.

3. When you send the names of new subscribers, please say so, to distinguish them from others. Give their right names and post-office address in full.

4. In making remittances for old subscribers, please give, if you can, their proper names correctly—that is give the name now on the label of their paper. For example, if the paper is now directed to Mrs. Dorothy Ann Jones, don't remit in the name of Mrs. Heskiah Jones, which may mean the same person to you, but be very perplexing to our book-keeper. Also give the post office to which the paper is now sent. Please don't guess at this, and, if you know, name the date to which your remittance pays. This will enable us to correct mistakes of the past, and prevent them in the future. Be sure and write the names of persons and places plainly if you can.

Will our Agents please cut this out and paste it in your account book, where you will see it every time you write to MESSENGER AND VISITOR.

## THE WEEK.

The more thoughtful part of the press of the United States acknowledge that the contention of Mr. Blaine in reference to the seal fisheries of Behring Sea cannot be upheld, and prophesy, if the matter is pressed along present lines of policy, that there must be a humiliating backdown in the end. A writer in the New York Herald criticizes the position that the seals must be protected. The United States have not protected the buffalo, in their own territory, although buffaloes are of more economic value than the seals, these latter being valuable only for their pelts, and as an article of luxury. In the United States, in the face of these facts, to insist on the protection of seals in the open sea, would be inconsistent. Besides, the seals destroy the fish which are the chief support of many, and their extermination might be a positive gain. With the best part of the press of the United States against him, it is hard to see how Mr. Blaine or the President can maintain his present contention.

The cession of Heligoland to Germany has been made by Great Britain, with great reluctance. Earl Rosebery has set upon this as an argument in favor of imperial federation. If the British people have found it so difficult to give over that little barren rock, he reasons they would never consent to dismember the empire by casting off any of the great colonies. If the colonies are to be held, the federation for which he pleads must come some day.

There is trouble among the Central and South American States. Honduras has been pressing upon Gen. Salvador, and this plucky little state has defeated the troops of its larger neighbors in several small battles.

There has been a revolutionary uprising in the Argentine Republic. After severe fighting, it is said that the government has triumphed. The country is crushed with debt, and the people are becoming restless. There is great corruption in the government of the country, much of the revenue being diverted to dishonest purposes.

Chili is also said to be in a ferment. The loans to support her war in the conflict with Peru, have been negotiated in the security of the mines, railways and public works of the country. These are now in the hands of British capitalists, and the people are ready to rebel.

Central African affairs are settling down into more definite shape. The king of Belgium has made over the Congo Free State to his country on certain conditions, which have been accepted. The finest part of Africa is therefore in the hands of a State too insignificant to awaken jealousy. The people of Zanzibar are said to be pleased to exchange their subjection from Germany to Great Britain, and England has allowed the protectorate of France over Madagascar.

## Obituaries.

REV. SAMUEL J. ARCHIBALD.

The MESSENGER AND VISITOR of May 28 contained the intelligence that Rev. S. J. Archibald was nearing the end of his earthly course. The next issue of the paper announced his death. Our brother was, perhaps, not very widely known; but those who were favored with his acquaintance can give but one testimony, and that in accord with that given in the article referring to his decease—"We have no truer, or more straightforward man than was Bro. Archibald"; or with the words of Bro. Hannah, in announcing his extreme illness; "We feel that his work among us has been well and faithfully done."

Bro. Archibald was born in Stewiacke, Sept. 8, 1850. He died at Jacksonville, N. B., May 29. Of his earlier years we have no record. The writer first knew him as a teacher, in which profession he obtained a well-earned reputation. He was an adherent of the Presbyterian church. A change of views led to his baptism at Lower Economy, March 27, 1881, by Rev. G. F. Miles. The writer became acquainted with him about this time, and learned to love him as an upright, conscientious man of God. Shortly after his baptism he became exercised with reference to the Christian ministry, and after prolonged and prayerful consideration he yielded to the divine promptings. He was licensed by the Lower Economy church in Sept., 1882. In 1884 the Missionary Board gave him an appointment to New Ross and adjacent settlements, and after a few months, the brethren were so well pleased with him that they called for his ordination, which took place in Oct., 1884. He was on the field more than three years, after which he removed to Newcastle, N. B. Here he remained one year and nine months, and then settled at Jacksonville, where he remained till the time of his death. Early last winter he had an attack of the grippe, from which he never fully recovered. He held special services every night during last two weeks of March, when so weak that he had to be helped to the place of meeting. In these efforts Bro. Irvine kindly assisted him, but the effort was doubtless too great for one in his state of health. He who had never missed a Sabbath appointment during the seven years of his ministry, could not easily be persuaded to take the needless rest. But the call came in a way that could not be resisted. At the Sabbath morning service, the 6th of April, he fainted away and had to be assisted to his home. He had, however, an afternoon appointment at Jacksonville. Most men, in his circumstances, would have yielded to the seeming necessity of the case, and the brethren would have cheerfully excused the failure. He however undertook the service and got through it comfortably, but that was the last. The resolute spirit must yield. He must now quit the field of strife, as the warrior who has won his laurels and lays his armour by. Medical skill was of no avail. His disease was pronounced decay of the blood. For the sake of his family he would have preferred life; he would like to have more time in which to serve the Master; but he saw that his work was done, and that it only remained to endure what was left to him of suffering.

His wife writes: "He was perfectly resigned and committed his family to the care of the great Father of all, and, although he suffered a good deal during the last few days, he bore it with the greatest patience, and passed away as if going to sleep."

The body was brought to Economy and interred on Monday, the 2nd day of June. The funeral services were conducted by Pastor C. H. Haverstock, who preached the sermon from 2 Tim. 4: 7. Revs. P. R. Foster and T. B. Layton, and the Rev. Mr. Sykes, Congregationalist, assisted in the service. A good man has fallen, in the prime of early manhood. But the life so soon ended has not been in vain. The world is the better for it, and heaven is now the richer. May we who survive learn to be the more diligent in improving what of opportunity yet remains. M. P. F.

REV. WILLIAM M. EDWARDS

departed this life at Blissfield, Northumberland County, N. B., July 9th, A. D., 1890. In the autumn of 1880 he took charge of the churches and mission stations in Blackville, Blissfield and Ludlow on the Miramichi River. For thirty years he labored most faithfully and efficiently in the interests of the people physically, morally, and religiously. In connection with his gospel ministry he labored zealously in the temperance cause, and to the sick of his flock he was not only pastor, but physician, giving

thoroughly matured counsel and dispensing medicine.

He was ordained to the gospel ministry at Hampton, N. B., in March, A. D., 1855. He was also pastor in Gagetown, and being assisted by Rev. A. B. Earle, a powerful revival was enjoyed by the church. His first wife died young, leaving one daughter, Mrs. H. Traves, of Blissfield.

His second wife, who survives him, was Miss Isabella Rigby, of Portland, St. John, who lived and labored with him for some forty years.

At the Association in 1863, the committee on missions report that "Blissfield, Doaktown, etc., under the ministry of Rev. W. M. Edwards, are sharing in the tokens of revival mercy; some 30 candidates having been immersed... and are now numbered with the Lord's redeemed." A new church was organized at Blissfield. On June 1st, 1873, he reported to the H. M. Board: "During the year I travelled 1,689 miles, preached 99 sermons, conducted 45 conferences and prayer-meetings, made 243 religious visits, delivered one temperance lecture and administered the Lord's Supper 14 times."

He was moderator of the Western Association, at Newcastle, Sept. 20th, 1866.

At the last Association, at Gagetown, held 25th of June last, he reported the cause of Christ as prospering on his field of labor, and said, "We have now three new chapels, and we invite the Association to meet with us next year." The invitation was accepted. He also said, "Brethren, I feel as if my work is 'about done, and I may not be with you next year.' He returned home, and after a few hours' illness, retired to his eternal rest. E. H.

REV. OBEY PARKER.

By request of the young pastor and the family of our late Bro. Parker, we furnish the following: Rev. Obed Parker, who was duly ordained over the Baptist church in this place Feb. 22nd, 1844, was called to his reward, after a protracted illness, July 1st, 1890, aged nearly 87 years—truly "an ear of corn fully ripe." He leaves three daughters out of five. His companion—a true mother in Israel—carefully cared for our worthy brother during the former part of his sickness, yet preceded him to the "golden shore," in October, 1888, aged 88. As the deceased may be considered one of the connecting links between the "Fathers" and the present older ministers, it would seem proper that a somewhat extended notice of his life and labors should be recorded.

From memos left behind and other sources, the following facts are gleaned: Rev. Obed Parker was the son of Wm. and grandson of Major Nathaniel Parker, who served under General Wolfe at the siege of Quebec.

The ancestors of the Parkers in Nova Scotia, located in Nictaux, were Congregationalists, but travelled through the woods to Horton (now Wolfville) to be baptized by Rev. Mr. Parsons. They then returned home, opened their house for public worship, and Henry Allan was the first to preach in it. Then ensued a revival under Father Edward Manning, and the commencement of the Baptist cause in Nictaux and Annapolis Co.

In 1855, this "pioneer" family had over 1,000 descendants, including about twenty Baptist ministers.

Obed Parker, converted in youth, continued in the faith, became one of our most devoted and successful home missionaries, was honored as the means of the conversion and baptism of hundreds—probably a thousand, during his life. He organized a number of small churches, which still exist and have become strong, so "though dead he yet speaks." Bro. Parker was also pastor over a number of churches. In the fields where his earnest labors seemed the most successful may be named Barrington, Ragged Islands, Pubnico, Chelsea, Greenfield, Middlefield, Rawdon, Jeddore, Dartmouth, River John, Albany, Springfield, Hillsborough, and Melvern Square, where he spent the last years of his useful life. His six years' pastorate at Hillsboro was marked with success. He was evidently a "man of God," suitable for the times in which he did most of his efficient work for his loved Master, Jesus.

Though but an ordinary preacher he was not easily excelled in the more important requirements of pastor and missionary.

Bro. Parker's visits to the sick and dying, his kind and comforting words to the bereaved, and his "prayer-pleadings" are still fresh in the memories of hundreds. The writer, though but a child, will never forget the tender words addressed to the mourners, at the funeral of his mother, Mrs. Oldham Gates, Aug. 31, 1849.

When bent under the weight of years our aged brother might be seen—staff

in hand—hobbling his way to the house of prayer, near by, and on his last visit, over two years ago, sat in a chair and delivered his "farewell," and gave his parting blessing, especially to the young people he loved so much.

Probably but few of our older ministers have a more really interesting record of their life work than Obed Parker.

A large amount of "foundation work" was the result of his pastoral and mission labors. The "unwritten" record—yet to appear—will more fully reveal the facts.

The last rites were conducted by the pastor, Rev. Mr. Tingley, assisted by Rev. Mr. Bradshaw and Rev. Mr. Phalen (Methodist).

As sinks the sun behind the distant west, So sank our dear old brother to his peaceful rest.

W. J. GATES,  
DEA. LEASON BAKER, } Com.

REV. J. OTIS REDDEN.

As announced last week, one of our faithful ministers, Rev. J. O. Redden, died at Chicago on 23rd ult. He was the eldest son of Deacon Henry Redden, of Windsor, N. S. He was graduated from Acadia College in the class of 1876, which had five other members, viz: Rev. M. W. Brown, Rev. F. D. Crawley, Rev. E. W. Kelly, Rev. W. H. Robinson, Rev. D. H. Simpson, Rev. C. H. Martell. In 1878, he took charge of the Rawdon church, Hants Co., where he remained until he entered upon theological studies at Crozier Seminary in 1882. He was ordained at Alexandria, P. E. I., Nov. 29, 1882, and for three years served faithfully and successfully as pastor of the Alexandria, Ugg and Belfast churches.

During these years he endeared himself to his people by his deep piety and his earnest, efficient discharge of the duties of a good minister of Jesus Christ. He had rare executive ability, and led his people successfully in Christian service. A commodious meeting-house was erected at Ugg and remains as one of his monuments. It was a hard struggle for him to decide to leave his native land to go to a strange country, but physicians strongly advised a Southern climate, and he accordingly went to California in December, 1885. His work there was principally in Santa Barbara and Ventura Counties. There were a few weak interests in those counties which he strove hard to foster, and God blessed the labor. They were situated within a radius of more than one hundred miles, so that he had much driving to do, which involved great self-sacrifice. He was devoted to the interests of the Santa Barbara Association, and had the joy of seeing it grow in numbers and strength. For the last year he was confined to the church in Lompoc town. During his ministry the church increased in membership from four or five to about fifty. A snug church-building was erected and dedicated free from debt. He engaged in full pastoral work until February of this year, when he had an attack of the grippe. From this he never rallied sufficiently to admit of his preaching again. He desired greatly to recover his wonted strength, but rejoiced in God's goodness through all. When talking of the future he exclaimed: "O, the exceeding richness of His grace. I cannot think of these things as when I was strong, but I know that underneath are the everlasting arms, and that is enough."

We copy the following account from the *Hants Journal* of July 30:

The remains arrived last evening, accompanied by the bereaved widow and child, to whom the sympathy of all will be heartily extended. They were met at the station by Mr. and Mrs. Henry Redden and family, with other relatives, and a number of friends, the procession from the church after the service being a lengthy one. At the Baptist church a service was conducted by the Rev. Prof. Keirstead, assisted by the Rev. Mr. Langille and Mr. L. D. Morse. The sermon was delivered by Rev. Prof. Keirstead, from 1 Cor. 4: 2. "Moreover, it is required of a steward that he be found faithful." It was a most appropriate discourse, the preacher referring to the marked faithfulness which had characterized the deceased in all the positions he had occupied, and though possessing a weak constitution, had been wonderfully active in furthering the cause of religion wherever duty called him. Tributes of respect were also paid to the deceased by the Rev. Mr. Langille and Mr. Morse. An anthem was rendered by the quartette—"We cannot always trace the way," which closed a most solemn and impressive service. The remains were then taken to Maplewood cemetery for interment, the service at the grave being conducted by the Rev. Prof. Keirstead. We learn that the deceased left Lompoc, Cal., July 17th, for Windsor, and began to fall rapidly soon after the journey commenced, and on nearing Chicago, six days on the journey, his wife saw that his end was near, and asked him if he had any word to send home. He replied, "Tell father and mother that I died in Christ." These

were the last words he uttered, but they were full of comfort. He was taken from the train at Chicago to the Mercy Hospital (a Catholic institution), where every kindness was extended to him, but he only lived one hour after entering the hospital. The widow was treated very kindly, and in response to her request a Baptist clergyman was sent for, who brought with him a young lady, a daughter of one of the professors at the Crozier Baptist Seminary, where the deceased received his theological training. They took charge of the remains, which were embalmed and prepared for transportation in accordance with the law of the State Board of Health, and it speaks volumes for the kindness of the Baptist friends of Chicago when we state that all was done without any expense to the sorrowing widow.

Bro. Redden was a man of good intellectual ability, clear and correct in his views of scriptural truth, and according to the testimony of those who were in a position to know, his sermons were well constructed and rich in thought. He was an excellent man, an exemplary Christian, and a consecrated minister. He was earnest in endeavors for the progress of Christ's cause in the churches with which he was associated and in connection with our Associations and Convention. He was highly esteemed by his brethren in the ministry, to whom his name will always be sweet. O that God may raise up many more possessed of the same spirit of unselfish devotion to the Saviour of men. Our readers will join us in Christian sympathy for his sorrowing widow, who, as Miss Laura Gourley, was formerly an honored teacher in Acadia Seminary.

## W. B. M. U.

"Be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know your labor is not in vain in the Lord."

PRAYER TOPIC FOR AUGUST.

"That a rich blessing may attend the annual meetings of the Union and of the Convention; that we may have faith to undertake the great things which the God of missions is manifestly in this day of advance beckoning us towards; and that the Spirit of love and of power may prevail."

## Winter Bonnets.

BY DOROTHY PERCIVAL.

The night was damp, and so foggy that one could see but a very little distance ahead, when Mrs. Grey, weary with her work, and chilled and depressed by the weather, reached her home. Scarcely had she removed the outer garments, when Isabel said, "Mother, I told Miss Hanson, who collects for the 'missionary society, that she needn't come again, for we had nothing to give this year."

"O Isabel, did you really say that?" said Mrs. Grey, looking reproachfully at her daughter.

"Yes, mother, and isn't it the truth?" replied Isabel sharply, while a frown gathered on her forehead.

"Isabel, I have not said we would not give anything this year," said Mrs. Grey sadly.

"No, mother, but I know the state of affairs as well as you do. It's all well enough being willing, but there comes a time when one can give no longer and we have reached that time." With my being sick so long, and the doctor's bills to pay, and even now I am not able to help, so your salary has to take care of me too, we certainly have nothing to spare for the missionary society."

"But Isabel, let us see if we can't plan some way to do something for the cause," replied Mrs. Grey, her face lighting up as if she had already some idea of how to accomplish her purpose.

"I'm tired of planning to make both ends meet, without planning for benevolence," answered Isabel, in a petulant tone that showed her lack of sympathy with her mother's desire.

Mrs. Grey saw that the present was not a suitable time to interest her daughter in any bit of self-denial, so she said no more that evening, but hoped that possibly when the morrow came, if it should prove to be a bright, sunny day, Isabel would be inclined to take a more cheerful view of things.

Mrs. Grey, like many another woman, found, when death removed her husband, that there was but little left, after the payment of all just debts, to support herself and daughter, a girl of seventeen. The mother and daughter were quite unlike in disposition. The mother looked the trouble fairly in the face, studied what was best to be done, and with a brave heart went out to battle with the world.

The daughter had not yet learned to adapt herself to the struggle that was before them. With her tastes and inclinations it was hard for her to change from a life where all necessities, and even many luxuries, could be obtained, to one of daily toil. To leave a pleasant, cozy house in a clean, wide street, for a cheap flat in an undesirable neighborhood, was

not agreeable. She had been more fortunate than many girls in the same position, though she had never thought so, for, till within the past six months, she had been able to provide for all her own needs. Then a long and painful illness had come, which seemed more than Isabel could endure. It was bad enough to have to work for a living, but to be laid on a sick bed for many weeks was even worse, and as there was no hope that for some months to come she could resume her work, the outlook to Isabel did not appear very encouraging.

The following day Mrs. Grey tried to think of some way to obtain the money she so much desired. It was a perplexing question, for no plan appeared feasible. It really did seem as if Isabel had decided rightly, and that the privilege of doing something for missions this year must be foregone. Mrs. Grey had nearly reached her home when there flashed through her mind, as so frequently happens when one has been bothered, a solution of her difficulty.

"Yes, we can do that. It's strange I never thought of it before," said she to herself as she hastened her steps, for she could scarcely wait to unfold her plan to Isabel.

She had been at home but a few minutes when she turned to her daughter and said: "Isabel, I've found a way to get the money for the missionary society."

"Well, mother, did you find a gold piece rolling up hill," said Isabel, carelessly, as if the missionary collection were of no particular interest to her.

"No, Isabel, and I'm grieved to think you care so little about the cause as to speak in that jesting manner."

"Mother, you know I've always done my share till now, but when there's nothing to give, that's the end of it, and I feel sorry enough that such is the case," said Isabel, her manner softening a little as she saw the pained look on her mother's face.

"Yes, you have. But because it seems hard to do it now, is no reason for not trying to find a way. I thought possibly while you were here alone all day you would plan something. As you have nothing to suggest I'll tell you what I've thought of. We need not have our winter bonnets made over this season, and the money thus saved can go to the missionary society."

"O, mother," replied Isabel impatiently, "we have worn them already two seasons, and we'll look like frights if we wear them again. There are plenty of rich women who never give a cent, and I don't see why we should. No one will expect us to do it this year."

"Of course, my dear, you can do as you please about yours, but I have already decided what is my duty. Because other people withhold what belongs to the Lord does not release us," said Mrs. Grey, after which remark the subject was dropped.

The next day she took out the old bonnets to look at them. "O dear," said she to herself, "they look even worse than I thought. The shawl is all out of style, the trimming is faded, and the moths have left some traces. It's too bad of mother to be set so about this missionary money, for she ought to spend something on her bonnet. It would take such a little to make it look fresh. I certainly cannot have mine newly trimmed and let her go without, for that would seem too selfish."

That evening Isabel told her mother that after thinking the matter over she had concluded to forego the new trimming and devote the money to the missionary cause. Isabel had come to this conclusion, not from any desire to help the work, but because she did not wish her mother to feel that she was unwilling to make the sacrifice that her mother would.

The amount that was calculated would be absolutely necessary to remodel the old bonnets was sent to Miss Hanson just before the annual meeting of the society. She was very much surprised to receive the money, for she had not expected them to give anything this year, knowing that there had been so many expenses in connection with Isabel's illness that an economy more rigid than ever before was now demanded. How they could afford to spare so much, which was even more than their usual contribution, was inexplicable to Miss Hanson just at present.

(Conclusion next week.)

The Association sermon on "The Stunted Grace" and the Circular Letter on "The Duty of Church Members One to Another," of the Nova Scotia Western Association, printed neatly in pamphlet form, are for sale at the nominal price of 3c. for the two. Apply to I. E. Bill, Clerk of Association, Box 28, Yarmouth, N. S.







An Interesting Day.

Last Sunday was a day of more than ordinary interest, both for pastor and people, in the Brussels street church. In the morning, the pastor preached a sermon full of hope and inspiration from the text of Balaam's prophecy concerning Israel, and afterwards administered the ordinance of baptism to a young lady who had lately given herself to Christ and the church. In the evening the church was filled with a congregation of people, many of whom were attracted by the announcement that Abdul Asia, the converted Mohammedan, would speak. He was introduced by Pastor Stewart, and spoke from Ps. 2: 8. The discourse was principally a presentation of the mission work among the Telugus—the condition of the people, the progress of the work, its hindrances, its encouragements, its outlook. Abdul Asia is a young man of 26, possessing a very intelligent and cultivated mind. The arrangement and development of his thought on Sunday evening would do no discredit to any of our ministers. He has a very fair command of the English language. His voice is not powerful, and this together with his foreign accent makes it difficult for a hearer seated at a distance to follow him in every sentence, but in spite of this disadvantage he was listened to with marked attention. Abdul impresses one as a man of good and earnest spirit, who may be expected to do excellent work as a missionary in his own country, to which it is his purpose soon to return. Our impression is that our Foreign Mission Board are to be congratulated on their having been able to lay hands upon the man.

Sheik Abdul Aziz.

Our people will be interested in hearing a little of the history of the brother whose name is at the head of this article. Sheik Abdul Aziz was born in the Madras Presidency twenty-six years ago. His parents are Mohammedans, and he was brought up to that faith. Early in life young Abdul was sent to a mission school, where he learned the English language, and better still, he learned of Jesus of Nazareth. He made a profession of his faith and was baptized by immersion. For a few years he labored among the Baptist missionaries of Ontario and Quebec. In the meantime the Salvation Army captured him and sent him to England and America to canvass for money for their work in India. Since coming here he has become very much disatisfied with the Army methods and doctrines. A few days ago he resigned his connection with the Army and came to me for advice. After consultation with my brother ministers here he offered himself to the Brussels St. church for membership and was received. He is anxious to return to India and work as a helper with our missionaries. Any of our churches wishing an address from Bro. Abdul can have him by writing me. He will preach this Sunday evening (August 3) in Brussels street, and next Friday will speak in German St. Baptist church. It would be well for him to visit as many of our churches as possible before Convention. W. J. STEWART.

Antigonish and Guysboro Counties District Meeting.

On Tuesday, July 22, pastors and delegates of the above counties met with the church at Guysboro. Port Hawkesbury, included in the group, was not represented. Pastor Clark, chairman by appointment of the Eastern Association, opened by calling the meeting to order, and leading in devotional exercises. Bro. Mark Thompson was appointed secretary. Verbal reports were given by the pastors and delegates of the churches. Some encouragement was given, and the need of earnest labor shown. Expression was given to the feeling that the pastorate should be somewhat of a more permanent nature than in some cases it is; as, for instance, there was not a pastor now resident in these counties present at the meeting to give any information as to past meetings of a similar character.

In the afternoon, the first half-hour was devoted to religious exercises. Afterwards an able exegesis of Matt. 24 was given by Rev. A. Martell, pastor pro tem of the Canoe church. This subject having been discussed, the following resolution was introduced and adopted: "Resolved, That this district meeting reaffirm the resolution passed at the Eastern Association last year, at New Glasgow, in regard to colportage work, and beg leave to remind the churches that have not raised the five cents per member for this purpose, to do so at the earliest convenient date." A resolution was also passed urging the Board at Halifax to put a man on the field as early as they possibly can. A vote of thanks was accorded to Pastor Martell

for his original paper. Great regret was expressed at the possibility of the good work done on the missionary fields in these counties falling in the most abiding results should they not have continuous labor after the students leave them to resume their studies; and a resolution was passed and ordered to be forwarded to the Home Missionary Board, showing the needs of these fields and pressing the desirability of securing for them permanent pastors.

In the evening, a platform missionary meeting, was held on behalf of Home Missions. There was a good attendance. Pastor Martell led off with an able and practical speech. Brethren M. Thompson, L. J. Sloughwhite, and H. P. Whidden (delegates now laboring in these counties) followed, and acquitted themselves well. Pastor Clark also addressed the meeting. A vote of thanks was tendered the church at Guysboro for generous hospitality. This was responded to by the pastor, Rev. W. P. Anderson, who had shown the liveliest interest in all the meetings of the day. A collection, amounting to over eleven dollars, was taken on behalf of Home Missions. All present felt that the day had been profitably spent. The second meeting was arranged to be held during the second week of October.

J. CLARK, Chairman.

P. S.—I have just been notified that the church at Goshen cordially invites the district meeting to meet with them on the second Tuesday in October.

Home Missions.

A special meeting of the H. M. Board was held on the 28th inst.

REPORTS

were received from brethren I. Wallace, general missionary; Fields, of Brookfield and Upper Stewiacke; Currie, of Margaree and Mabou, Cape Breton; Langford, of Dartmouth, Digby, and Weymouth (African churches); Munro, of Shelburne field; Kinlay, of Alberton field; Ingram, of St. John City Mission; and Brown, of Lunenburg.

GRANTS.

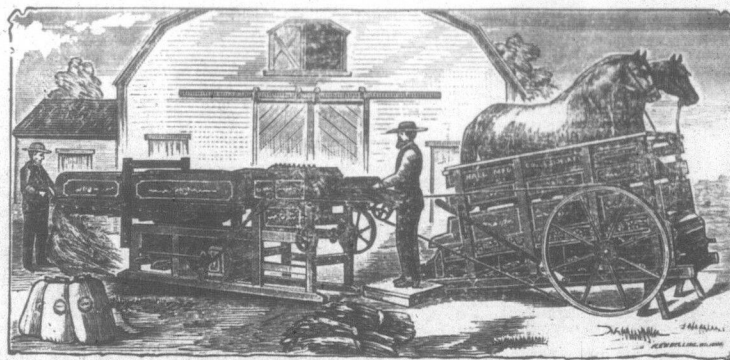
- 1. To the Mascarene field, Charlotte Co., N. B., \$100 for six months, from May 1, Rev. P. D. Nowlan, pastor.
2. To Millford and Greywood, Annapolis Co., \$50 for one year, from May 1, Rev. J. E. Bleakney, pastor.
3. To Hammonds Plains and Sackville, Halifax Co., \$125 for one year, from June 1, Rev. E. N. Archibald, pastor.
4. To Fall River, Halifax Co., \$100 for one year, from July 1, Bro. W. W. Rees, missionary.
5. To East Dalhousie, Kings Co., N. S., \$50 for one year, from August 1, Rev. S. Langille, pastor.
6. To Wakefield church, Carleton Co., N. B., \$50 for one year, from June 1, Rev. T. Todd, pastor.
A. COROOK, Hébron, N. S., July 28. Cor. Sec'y.

ACKNOWLEDGMENT.—Collected by O. W. White to aid in building a Baptist church at Harlem, Digby Co., N. S.: Upper Wil mot church, Evergreen station, \$2.30; A. Friend, Melvins square, 50c; Wm. Bill, Billtown, \$2; Rev. C. Goodspeed, \$1; Des. A. Vaughan, Waterville, 50c; J. S. Brown, Lunenburg Co., \$2; Chester Church, \$3.62; Mrs. Bradshaw, Chester, 30c; Mahone Bay church, \$6.50; Bridge-water, Des. Baker, 50c; Mrs. Dexter, Brooklyn, Queens Co., 50c; J. H. Dexter, Brooklyn, \$1; Des. N. Kinnay, Liverpool, \$1; I. V. Dexter, Liverpool, \$1; Rev. P. Murray, Milton, \$1; Mrs. Mary Pool, Queens Co., 50c; Milton Baptist church, \$7.10; Mr. Dugies, Caledonia, 50c; J. E. Blakney, Kempt, 50c; L. D. Morse, Windsor, 50c; J. Chaloner, Digby, 50c. Total, \$24.32. Weymouth Bridge, N. S., July 25. P. S.—A certain part of the above amount was given to the undersigned to help him in his labors. O. W. WHITE.

COLBY UNIVERSITY.

CO-ORDINATE COLLEGES for young men and young women. Seventy second year begins September 15. First-class college education at minimum expense. ANNUAL PRIZE SCHOLARSHIP of \$1000 to young men, and another of equal amount to young women, of class entering in 1896. Scholarship allowances of \$100.00 for the course, to needy students whose work and deportment are commendable. (Mention this paper.) Waterville, Me.

P. S. McNUTT & CO.



"LITTLE GIANT" THRESHING MILL.

WE have sold this Mill with all Threshers and Churns for the past three seasons, which have given the best of satisfaction; and this year we have numbers of improvements, which make this the best Mill in the market. We have also on hand Threshers suitable for twelve h. or more, and all the latest machinery. We guarantee satisfaction in every case. Also in stock, TOP BUGGIES, PHAETONS and EXPRESS WAGONS (five different styles), MOWERS, RAKES, REAPERS, BINDERS, &c. All sold on easy terms and low prices. Write or call for prices and terms.

P. S. McNUTT & CO. 32 DOCK STREET, ST. JOHN, N. B.

TEA SUGAR FLOUR FULL LINES OF Staple Groceries and Dry Goods. WHOLESALE ONLY.

Doing business on a CASH BASIS, I am prepared to make the lowest prices to the Trade and I guarantee satisfaction to purchasers. I carry a very large stock of SUGARS, bought in Moncton, Halifax, and Montreal at bottom prices. TEA is a specialty to which give closest attention in buying and matching. Qualities second to none.

SPRING ORDERS SOLICITED. BOTTOM PRICES. TERMS CASH. JOSEPH FINLEY, 65, 67, and 69 DOCK STREET, - ST. JOHN, N. B.

Religious Intelligence.

NEWS FROM THE CHURCHES.

SACKVILLE, N. B.—Three were baptized by Pastor W. E. Hall, on July 20.

GERMAIN STREET.—Pastor Galt reports the interest in the church good. One was baptized on Lord's day.

CHURCH, QUEENS CO., N. B.—Four believers were baptized and united with Chipman church last Sabbath. July 28. MILTON ADDISON, Lic.

LONG CREEK, P. E. I.—A sister was baptized here July 27. She is the wife of one of our members, and for a number of years has been in connection with another denomination; but at last "the truth has made her free." E. D. D.

RANGE, GRAND LAKE.—A gracious revival is in progress in this place, under the care of Rev. W. T. Corry. Three were baptized on the 20th July. The hearts of the Lord's people are greatly rejoiced. The faithful ones are expecting greater blessings.

NORTHBERNARD CO., N. B.—By the lamentable death of Pastor Edwards, the Blissfield, Ludlow and New Salem churches are now pastorless. Cannot a pastor be found for them? One of their members writes that a visit from Rev. Isa Wallace would be very acceptable.

VALLEY CHURCH, HILLSBORO.—After a very pleasant pastorate of four years, I have tendered my resignation to the pastor of this field, consisting of the Valley and 3rd Hillsboro churches. My resignation will take effect October 1st, at which time there will be an opening for some strong man, who is open to the Baptist faith and practice. On the expiration of my pastorate, heretofore, I shall be ready to go where the Master calls, or I am in a position at present to consider a call from any church or field, and humbly pray that I may be guided aright. S. W. KRISTEAD.

WITTEMBERG.—The Lower Stewiacke Baptist church is not without bright days and refreshing seasons. Last Sabbath morning was beautiful for assembling beside the water for baptism. Those well advanced in years were present as well as children from the Sunday school, even to the very youngest of the infant class. After singing a hymn suitable for the occasion and prayer by the Rev. E. G. Sibley, he was privileged to administer the ordinance of Christian baptism to a happy believer in Christ and convert to our faith and practice. At the close of the morning service the young woman baptized was welcomed to the communion and fellowship by the Rev. J. R. SKINNER, July 25.

CLEMENTSPORT.—The Baptist church at Clementsport was re-dedicated to divine service July 20, preaching at 3 o'clock by the Rev. D. H. Simpson, also at 8 o'clock by the Rev. W. L. Parker. These brethren gave us strong gospel food in a fervid manner, which produced good effect on the large congregations. This church building was commenced and partly finished under the faithful labor of the Rev. E. N. Archibald, who is highly respected for the good work he did on this field. This church, now finished, is a credit to the few Baptist brethren in this place. These few brethren have been working for years, to have a suitable place of worship in which they could serve the Lord and enjoy His gospel as taught in His word. Pray for us that the newly-finished house may be filled with God's presence, so that His people may be fed, and sinners converted. J. L. READ.

BROOKWAY.—The new meeting-house, which was opened July 20, is a union house, and is a credit to Brookway. It is neat and cozy, with one hundred sittings. The offerings of the day about paid off the debt. The Rev. Mr. Gough (Methodist) preached in the morning, the Rev. Mr. McLean in the afternoon, and the writer in the evening. At the close of the evening service there was a fellowship meeting, few remaining, but a meeting of considerable power—none but Baptists taking part. I continued meetings during the following week, every night good attendance, and the interest manifested in the meetings was

good. I preached here Sunday morning at 10 o'clock, and at Pleasant Ridge in the afternoon. The school house was well filled. At the close of the meeting an invitation was extended to those desiring to be remembered in prayer, when seven men and women responded. Bro. Hutchins filled my pulpit while I was away. Bro. J. I. is well received and all the preaching places on this very wide field. The influence of the St. George Baptist church is being felt in many places in this county, and also in York county, which is a fresh impetus for her to put forth greater efforts in the future. C. E. PINCO.

SPRINGHILL, Cumberland Co., N. S.—It has been two months since I came here, and it is about time you have heard from us. The church has been for some time without a pastor, but I found them spiritually healthy. It is always discouraging and disheartening to find a church in a church, and where you find it you can always attribute it to a lack of grace. Where the flowers are well cultivated there is no chance for the weeds to grow. But this element of discord is not to be found here; there is too much love and brotherly affection to permit of one to creep in. Our preaching services have been well attended. Some of our prayer meetings have been marked with the power of the Spirit. Several have risen for prayers, and one has offered himself for church membership after baptism. It was my privilege last evening to use the new baptistry for the first time. In the presence of a large congregation, I "buried with Christ in baptism," one who professed faith in His Saviour. This town is now in the midst of depressing circumstances owing to the strike among the coal cutters. It is not only felt here, but in other places. However, we are working along and trusting the Lord, and believe that all things will work together for good to them who love the Lord. This church has been without a pastor ever since it was organized; now we have all agreed to "raise and build." The foundation is completed, and the building will be up this week. All who read this letter know the struggles of the Springhill church; and that it is a worthy church. If anyone feels disposed to put a few dollars into our new parsonage, it will be gratefully received and duly acknowledged. July 28. H. B. SMITH.

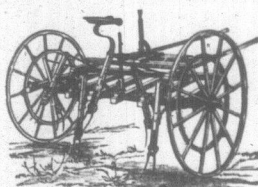
PERSONAL. The churches over which Bro. W. J. Bleakney is pastor have given him a vacation of one month.

The Upper Wilmot church has granted their pastor, Rev. L. J. Tingley, a vacation of four weeks, which he is spending at his old home in Margaree, C. B. NOTICES. A meeting of the Board of Governors of Acadia College will be held at Temple church, Yarmouth, Friday, August 22, at 9 a. m. T. A. HIGGINS, Sec'y.

The annual meeting of the stockholders of the Maritime Baptist Publishing Company (Ltd.), will be held in the vestry of the Temple Baptist church, Yarmouth, Friday, Aug. 22, at 8.30 p. m. The directors are requested to meet one hour earlier. G. O. GATREY, Sec.

The Homiletic Review for August.—Pres. Knox, of the German Theological Seminary, opens with a timely paper on Biblical Homiletics, which every preacher ought to read. Dr. Schodde follows with a valuable paper on Recent Researches in Bible Lands. Dr. A. T. Pierson discusses the Secrets of Pulpit Power, with Examples, and gives a brochure on the Cultivation of the Homiletic Habit, full of the seeds of thought. Dr. Sample of New York, in a well-considered and discriminating article, presents the subject of Responsibility for Belief. The Nicene Creed, by Dr. Remenayder, is a lucid and faithful presentation of a form of faith, which recent circumstances have brought into special notice. Of the sermons in the number it is sufficient to say they are by such able preachers as Dr. Thwing of Minneapolis, Whitley of Virginia, Dr. Withrow of Chicago, Dixon of Baltimore, Dr. J. M. Ludlow, Dr. Wright of London, and Parker of China. The other departments are fully up to the mark.

HAY TEDDERS.



THE WISNER TEDDER will thoroughly spread long, heavy grass, taking it up from the bottom, tossing it gently into the air, and leaving it upon the ground in a light, fleecy condition at the rate of four acres an hour, thus accomplishing the work of from ten to twelve men in a far better manner than would be possible by the use of hand-forks. You have frequently lost the price of a Tedder in the spoiling of one field of hay, or even in the hay being damaged, which could have been avoided by the use of a Tedder. Not only this, but hay cured with the Tedder is worth from two to four dollars a ton more than that cured in the ordinary way. In short, it will pay for itself in a single season, on a farm producing forty tons of hay.

For Descriptive Circular, prices and particulars, apply to W. F. BURDITT & CO., ST. JOHN, N. B. Or their Local Agents in every County.



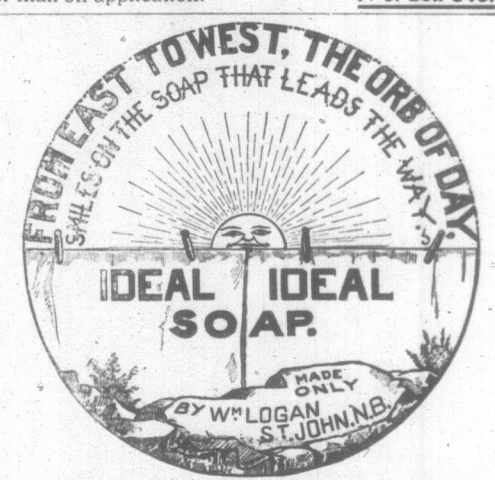
119 HOLLIS STREET, - HALIFAX, N. S. "Teach your sons that which they will practise when they become men." OURS is a good, practical, common-sense school, for the teaching of the essentials of a business education. Book-keeping, Arithmetic, Writing, Bookbinding, Correspondence, Business Laws, Business Practice, Photography, Type Writing, &c. thoroughly taught by teachers of experience and ability. Send for Circulars.

FRAZEE & WHISTON. FOWLER & CO., MERCHANT TAILORS -AND- GENTLEMEN'S OUTFITTERS.

Largest Importers of Foreign Manufacture of FINE COATINGS, TROUSERINGS, &C. First-class Cutters of the Berlin School of Cutting. Experienced Workmen.

Opposite Court House, - AMHERST, N. S. W. K. McHEFFEY & CO., 38 WATER STREET, WINDSOR, N. S., ANNOUNCE THEIR SPRING IMPORTATIONS OF DRY GOODS AND CARPETS

NOW ABOUT COMPLETED. Samples of Carpets and other goods sent by express or mail on application. P. O. BOX 346.



WANTED, An Experienced Wood Worker For Foreman to a Planing & Moulding Mill at St. Stephen, N. B. An interest in the business, which is well established, will be given to a good man with some capital.

APPLY TO—HALEY BROS. & CO., SAINT JOHN, N. B.

OILCLOTHS! LINOLEUMS! ALL QUALITIES, ANY WIDTH, OR CUT TO PLAN ANY SIZE. IF YOU REQUIRE AN OILCLOTH OR LINOLEUM, write for PATTERNS, which will be sent FREE ON APPLICATION. HAROLD GILBERT, CARPET & FURNITURE WAREHOUSES, 54 KING STREET, ST. JOHN, N. B.

RIDGE'S for INFANTS FOOD AND INVALIDS. Especially in cholera infantum is the use of Ridge's Food invaluable. Many cases could be averted where everything else had failed and Ridge's Food has been tried and retained. The strength imparted and its neutral action on the bowels, the physician has been able to use such remedies as to effect perfect rest and relief of the patient to health. Send to WOODBLOD & CO., Palmer, Mass., for a pamphlet, "Healthful Hints," sent free to any address. It is of great value as it pertains to all conditions in life.

THE TOILERS.

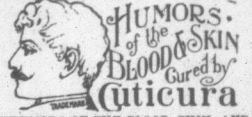
BY MRS. M. F. A. COOPER.

In and out, in and out, Over the threshold...

this, to what your curiosity the more: Harry is sure to be on the best of terms with his future brother-in-law.

dreadful fellow I didn't know, and Charlie and that despicable Clara Manning, and then getting them to fall in love with each other...

At last I consented, and joined in three or four dances, until I was excited and tired, and then left, and came home.



HUMORS OF THE BLOOD, SKIN, AND... CUTICURA... Cures by...

INTERCOLONIAL RAILWAY.

'90. Summer Arrangement. '90. ON AND AFTER MONDAY, 24 JUNE, 1890, the trains of this Railway will run daily (Sunday excepted) as follows:

TEN POUNDS IN TWO WEEKS THINK OF IT! SCOTT'S EMULSION OF PURE COD LIVER OIL AND HYPOPHOSPHITES OF LIME AND SODA.

READ THIS LIST

of Distinguished Baptists who commend DR. ARMITAGE'S GREAT WORK, History of the Baptists.

INTERNATIONAL S. S. CO.

FROM ST. JOHN, N. B., AND ANNAPOLIS, N. S. SUMMER ARRANGEMENT.

ST. JOHN LINE.

Commencing MONDAY, MAY 5, one of the Palace Steamers of this Line leaves St. John.

BOSTON.

Every MONDAY, WEDNESDAY, and FRIDAY morning, at 7:25, Eastern Standard time.

FOR BOSTON DIRECT.

Every TUESDAY and FRIDAY, directly after the arrival of express train from Halifax.

WOOL!

200,000 Lbs. Wanted - AT THE - Oxford Woollen Mills. In exchange for the World-Renowned OXFORD CLOTH.

WOOL GROWERS.

Send post card for Samples and full instructions for sending your Wool direct to the mills in exchange for these goods.

OXFORD MFG CO.

OXFORD, N. S.

CHIPMAN'S PATENT

Best Family Flours made in Canada. Ask your grocer to get it for you, if he won't send direct to J. A. CHIPMAN & CO., 113 Wood St., Pittsburgh, Pa.

BAPTIST Book & Tract Society.

120 Granville Street, Halifax, N. S. are general Agents for Maritime Provinces for the above work.

Bounding Billows

ON THE SEA, or the pure mountain Breezes will soon invigorate you and do you much good.

OPERATING PIANO COLLECTION.

The best of the music of all operas. Price \$1.00 per Piano.

YOUNG PLAYERS' POPULAR COLLECTION.

Beautiful melodies, finely arranged. Price \$1.00.

SABBATH DAY MUSIC.

For Piano, 38 beautiful melodies, finely arranged. Price \$1.00.

FOR MUSICAL FESTIVALS.

THE ATLAS, By Carl Zerrahn. 29 splendid Choruses, Sacred and Secular. Most of them quite new.

WANTED.

STAMPS OF NEW BRUNSWICK, NOVA SCOTIA, P. E. ISLAND, NEWFOUNDLAND, etc., used before 1880 will pay from 10c to \$10.00 each for them.

ON 40 DAYS' TRIAL

The Great Trust for RUPTURE. This Pad closes Hernia as if your intended hand were drawn together, closing the aperture.

CHAS. CLUTHE

Patented and Made in 1871, 13 King St. W., Toronto, Ont. Largest stock of Orthopedic, Abdominal Supporters, Straps, Braces, etc.

Match-Making to Order, and a Match That Got Out of Order.

BY MIRIAM K. DAVIS.

"What do you think?" said my wife to me one evening. "Mr. Edwards is going to sell a hundred feet from his lovely lawn."

"I am afraid," I remarked, a few evenings after she had come to the point of her determination, "that there are more difficulties in the way of making a match between Belle and Charlie than you have reckoned upon."

One winter the two old friends looked at their old cloaks, and thought they were getting a little shabby, too shabby for use at the next anniversary of their little chapel, which was the one festival of the year in their village, and for which they were preparing to give a new one.

Is Life Worth Living? Is life worth living? Yes, so long as there is wrong to right, and wrong to the weak against the strong.

CONSUMPTION, SCROFULA, BRONCHITIS, COUGHS, AND COLIC. Pure Food and Hygienic.

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K. D. C. IS GUARANTEED

TO CURE DYSPEPSIA

AND INDIGESTION, OR

MONEY REFUNDED.

OXFORD MFG CO.

OXFORD, N. S.

CHIPMAN'S PATENT

Best Family Flours made in Canada.

In school she ranks above... And wins the highest... She bounds correctly all... And tells what each of... In class she will not pro... For she doesn't believe... She reads the rules for... And never fails in spee... "She's just as odd as... Say all the school of... She keeps her room as... And laughs at Peter's... She mends Priscilla's lo... And darts the best at... She darts the sitting roo... She cares for her baby... She fashions balls and... And runs for tired an... "She's just as odd as... Say all at home of... For little crippled Mary... She cries her brightes... She never, never sulks o... If she doesn't get an... With happy words she b... Children in igly by w... She guides unsteady, age... Across the bustling h... "She's just as odd as... Say all the town of... —Stacy

THE HOM

Unintentional Home-Teaching

A certain philosopher... evil propensities which... selves in the progress of... ment are but the perv... qualities. In this light... defined as a love of bea... in general, a metaphoric... miration of supposed go... in one's self. The utte... cent child kisses his o... the mirror, without hav... of the fact that it is him... The child who has slee... vanity prior to her the... among curls or ribbons... them only as they enl... loveliness. I recall one case in w... the transformation of t... of childhood, and the... vanity through the dire... teaching of an intelligen... mother. Bessie was... fretful. Mamma made... and placed it upon the... "The child, and the... look at yourself in the g... lovely you are with it... started to parade aroun... no thought of her own... the repeated comman... she went to the glass... the help of a woman... adjusted the cap, until... just jaunty air, and th... nurse joined in exclaim... prettiness of the cap, b... of the child. The les... learned, and the an... visits were made to th... serve the effect of ribb... even the tiny hand was... serve the reflection of... had been worn many... thought of personal p... tion, but the dress was... from grandamma. A... day this intelligent wo... little darning: "Oh, yo... You are so cunning... my little beauty girl... until the sweet an... childhood is rapidly em... grown-up airs. Friend and relatives... all in their power to r... innocent charm. I over... vented on between the... sister: "Said the sister: "Ma... have a new silk cloak." "She does not need it... wore last winter and an... "Oh, that will not d... Beauty, when you go to... don't you? I will get you... won't, nicer than Ollie's... you must have one." And Bessie, who before... particle of interest in... began to tease for one... Cousin Ollie's. "Bessie's pretty, quaint... peated in her hearing, w... of delight in her wonder... the entrance of a g... nal for her to attract a... ness, or, if this fails, y... and mamma is beginnin... Bessie is growing so for... A little boy had heard... of as "pretty Arthur,"... it was his name, and... understand that the a... part of his name, but... beauty, he began to lo... pression of admiration f... and, falling in receiv... himself before the sit... to attract his notice... ally successful, but one... in disgust at the blindn... he called out, "Don't yo... tiful I am?" I was passing through... summer hotel, when I... attracted to a little girl... noticed among the gue... favorite. She was winki... with great vehemence... "I'm pleased to hear the... seating on her seat, s... so often received in reg... ness of her eyes. "O my beautiful eyes... "O my bright, lovely ey... —and so on. "Was this not a re... lessons in vanity rece... people, who never g... injury they were doing... her so unreservedly to... Parents who give th... portunities of acquire... are naturally desirous th... used for the entertain... It is often a question... children to display th... ments without, as the... "Come, Ch... "let Mrs. ... recite your piece," or... "Sieve you can play that... "Ellie does." In this w... certain guests in the... accompanied by none of... lives but have to presen... give pleasure, but by



ROYAL BAKING POWDER Absolutely Pure. A cream of tartar baking powder. Highest of all in leavening strength.

W. H. FAULKNER, MONCTON, N. B. (Stone Store opp. "Transfer" office.) Ready-made Clothing and THE FURNISHING GOODS.

CRANDALL'S CLOTHING EMPORIUM, Dore's Block, Gerrish Street. Custom Tailoring neatly and promptly done.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Coal, Public Buildings" will be received until Monday, 11th August next.

STANTON BROS., STEAM MARBLE, FREESTONE AND GRANITE WORKS, SOUTH SIDE KING SQUARE, ST. JOHN, N. B.

Burdock's BLOOD BITTERS THE BEST HEALTH. Unlocks all the clogged secretions of the stomach, liver, bowels and blood.

USE DEARBORN & CO'S Absolutely Pure SPICES & CARRANT. See our guarantee on every package.

IT'S ONLY A COUGH! has brought many a sufferer to the gates of the grave. The lungs, throat or bronchial tubes have been attacked by a cold, nature's voice is alarm-bell telling where the disease lies.

UNION CITY HOTEL, No. 10 King St., St. John, N. B. JS open to the travelling public.

News Summary.

The potato bug is playing havoc in the potato fields in the vicinity about New Glasgow. The estimate is made that one million acres of land has been put under wheat this spring in Manitoba.

The returns of the Nova Scotia department of mines, for the month of June, show a yield of 1551 ounces of gold, valued at \$48,487.

The very fine dry weather for the last few days has been very favorable for hay making. In some places the crop is turning out much better than last year.

The exports of Canada for the twelve months reach the grand total of \$94,377,000, an increase of \$8,570,000 over 1883.

William T. Standen, the well-known insurance expert, of New York, speaking of the system of the Dominion Safety Fund Life Association, St. John, N. B.

News Summary.

Premature gray whiskers should be colored to prevent the appearance of age, and Buckingham's Dye is by far the best preparation to do it.

United States Secretary Windom in a few days make a report to the senate concerning the special privileges now granted the Canadian railroad.

Advances from the city of Mexico state that the Salvadorians were defeated by the Guatemalans, and sustained a loss of 60 killed and 300 wounded.

For W. B. M. U. Port Hillford, per Mrs. Robert Herritt, F. M., \$4 25. Jacksonstown, per J. T. Clarke, F. M., 11 00.

Convention Funds Received. Fall River, N. S., \$8 00. Lower Economy & Five Islands, \$ 8 00.

Deaths. Brown—At Fredericton, July 26, Jennie, beloved child of Mrs. Arnold Brown, aged 4 years.

Marriages. NORWOOD-BROOKS—At Freeport, N. S., July 29, by Rev. W. Tingley, J. S. July 29, to Ada J. Brooks, both of Lynn, Mass.

The Convention—Travelling Arrangements.

The Baptist Convention of the Maritime Provinces will meet at Yarmouth, N. S., August 23, at 10 o'clock, a. m. The following arrangements have been made to convey delegates to the Convention at reduced fares:

The New Brunswick railway will issue excursion tickets at all their stations on August 21 and 22, good to return up to 30th, at one fare, to and from St. John.

The following railway lines will convey delegates at one first-class fare, and return free on presentation of certificate of attendance, good to August 31; Intercolonial, Buctouche and Moncton, Salsbury and Harvey, Northern and Western, Elgin, Peteticodie and Havelock, Shobush, N. B. and P. E., and Cumberland.

Delegates to the Convention, to be held with the Temple church at Yarmouth, will please send their names to the undersigned previous to the 15th day of August.

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Custom Tailoring.

Just Received, via S. S. Loanda, from Glasgow: 10 CASES SUITINGS & WORSTEDS. SCOTCH TWEED SUITS, made to order—\$17.00, \$18.00, \$19.00.

passed of a quiet and retiring disposition he did not take a prominent part in public worship; but all who knew him intimately were convinced of his earnest desire to serve the Master.

ST. JOHN SCHOOL OF MUSIC AND ELOCUTION. BEETHOVEN HILLING. (Cor. Princess & Charlotte Sts.) WILL RE-OPEN ON MONDAY, SEPT. 1st.

BICYCLES! We are Agents for the Celebrated Brandford BICYCLES! Catalogues of Bicycles, Tricycles, and Boys' Velocipedes mailed on application.

FOOD FOR THE HOT WEATHER. THIS IS WHAT JOHNSTON'S CLAIMS TO BE. The best food to take when the appetite fails; when the system is run down; in cases of Mental and Physical overstrain.

H. C. CHARTERS, DEALER IN STAPLE AND FANCY DRY GOODS, No. 217, MAIN STREET, MONCTON, N. B.

COMPARE PRICE, QUALITY, SIZE OF PACKAGE, EFFORTS FROM USE. OF "WHITE CROSS" GRANULATED SOAP with any other soap powder.

THE CHRISTIAN M... VOLUME LII... VOL. VI, N... Dr. FRANKLIN JOHNSON, pastor of the Old Cambrian, one of the Baptist churches in the land, has accepted the post of Ottawa University, Kansas.

There is only one real wholesale druggist in the whole of the Dominion, and that is the action of England, Germany, Canada, South and East Africa.

BECOMER A BAPTIST. man, some years ago a Unitarian, has lately left a Unitarian body to become a Baptist.

The Christian Endeavor meeting in Pictou; Nova Scotia, 12th, 14th, 15th. A. large attendance. Rev. Dr. Chas. G. to deliver some of his addresses. Many interesting to be read. A number of given. Everyone who