

DIRECTORY FOR 1875

AND

HAND BOOK

OF THE

Bond Street Congregational Church,

TORONTO.

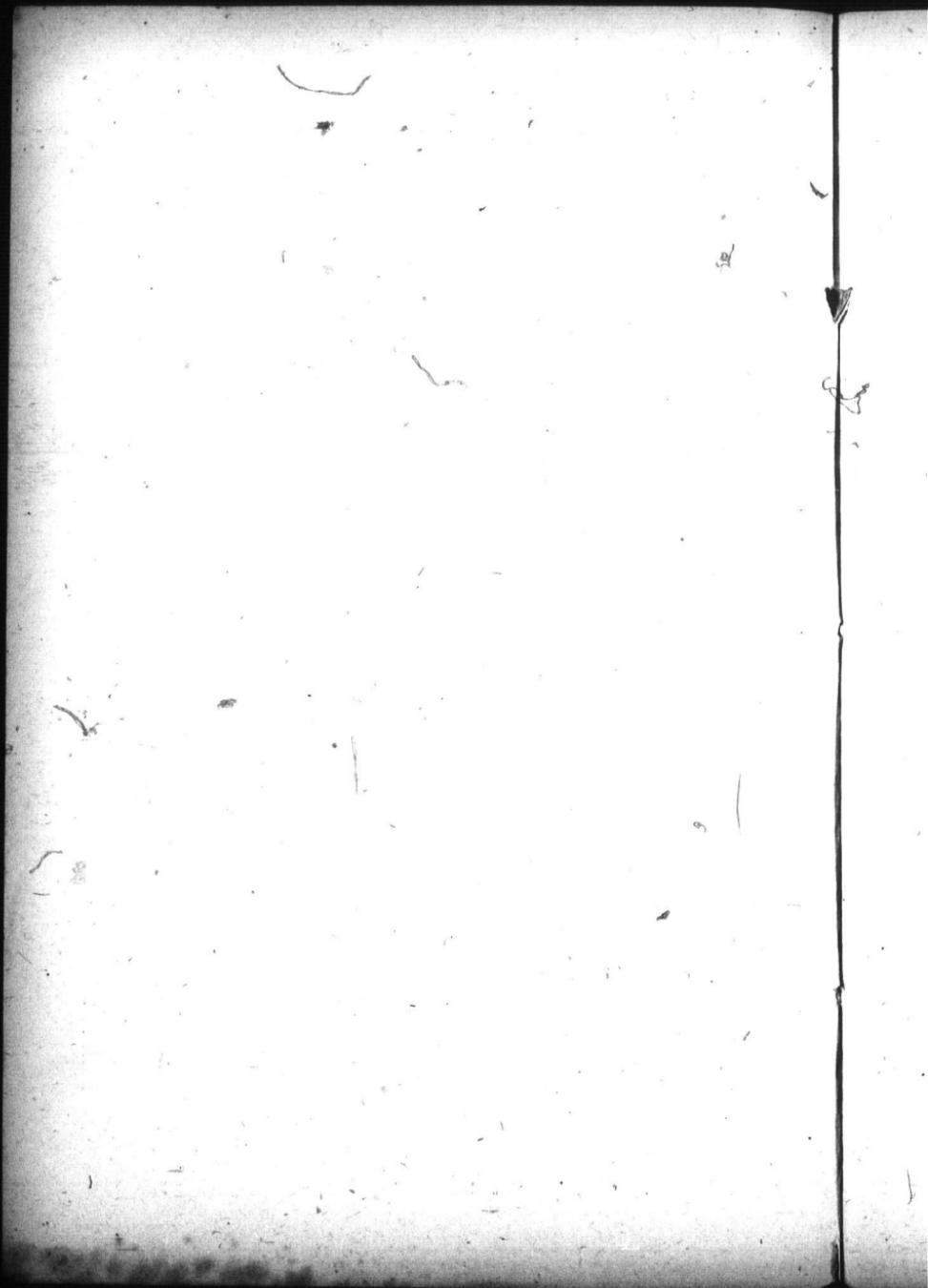
With abstract of Reports for 1874.

PUBLISHED FOR THE USE OF MEMBERS OF THE
CHURCH AND CONGREGATION.

TORONTO:

DUDLEY & BURNS, PRINTERS, RANKIN BLOCK.

1875.



Directory for 1875.

—o—

PASTOR.

REV. F. H. MARLING, 69 Grosvenor Street.

DEACONS :

Business Address.

MR. JAMES FRASER, 32 Wellington Street East.

MR. J. JOSEPH WOODHOUSE, 86 King Street East.

MR. THOS. J. WILKIE, "Shaftesbury Hall."

REV. JOHN WOOD 32 King St. East.

MR. EDWARD A. CHILDS, 51 Yonge Street.

MR. HENRY KENT 10 Front St. East.

MR. JAMES MCDUNNOUGH, 31 King Street East.

MR. WOODHOUSE, *Secretary*.

THE CHURCH BUILDING.

Trustees:—Messrs. J. FARQUHAR, J. J. TOLFEE and
W. ST. CROIX.

Deacon in charge:—MR. KENT.

Door-keeper:—MR. WILLIAM PHILLIPS, 100 Bond St.

SEAT-LETTING.

Deacon in charge:—MR. FRASEI.

CURRENT EXPENSES FUND.

(From weekly offerings, seat rents, and annual subscriptions.)

Treasurer:—MR. FRASER.

BENEVOLENT FUND.

Convener and Treasurer:—MR. McDUNNOUGH, No. 31 King Street East, house, 82 Maitland.

CANVASSERS.	COLLECTORS.
Mr. Childs	Miss Chapman
Mr. Jas. Kent	Miss McCord
Mr. Caston	Miss Hewlett
Mr. Howarth	Miss Emma Chapman
Mr. Heys	Miss Maxwell
Mr. Howarth	Miss M. Wallace
Mr. F. Robinson	Miss Wallace
Mr. St. Croix	Miss McGregor
Mr. L. Graham	Miss M. Rains
Mr. Grainger	Miss Emma Gray

POOR FUND.

Deacon in charge:—MR. CHILDS.

RECEPTION OF VISITORS.

Deacons in charge:—Messrs. WILKIE, McDUNNOUGH, and CHILDS.

PSALMODY.

Conductor:—MR. WOODHOUSE.

Organist:—MR. JAMES KENT, 91 Gloucester Street.

The Hymn-Book in use (the "Sabbath,") can be purchased of the door-keeper, in the vestibule.

The Tune-Book mostly used "The Congregational Psalmist" Compressed score, can be obtained at Messrs. Hart & Rawlinson's Book Store.

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COMMUNION CARDS.

MR. WOODHOUSE.

PRAYER MEETINGS.

Deacon in charge, in Pastor's absence, of general meetings, Sabbath and Wednesday evenings :— MR. WILKIE.

Convener of Neighbourhood Meetings :—(Thursday or Friday evening)—MR. G. LOVELL, Berkeley Street, 1 door north of Beech.

Convener of Young Men's Sabbath Morning Meeting :— MR. J. BARNETT.

Convener of Young Women's Sabbath Morning Meeting :—MISS EMMA GRAY.

SABBATH SCHOOL OFFICERS.

BOND STREET :—*Superintendent*—MR. E. A. CHILDS ;
Treasurer and Secretary—MR. J. L. HOWARTH ;
Librarians—Messrs. W. J. LOVELL and LANGFORD GRAHAM.

ELIZABETH STREET—*Superintendent*—MR. J. J. WOODHOUSE ; *Librarian*—MR. G. A. HINE.

PASTOR'S BIBLE CLASS.

Teacher :—Rev. F. H. MARLING.
Treasurer :—MR. GEORGE A. CHAPMAN.
Secretary :—MISS EMMA GRAY.

DORCAS SOCIETY.

Conveners—MRS. F. ROBINSON and MISS FOGGIN.

CHRISTIAN LITERATURE COMMITTEE.

Convener :—MR. CHARLES A. MOOR, 124 Mutual St.
Special Agent for "Canadian Independent" ;—MR.
 HARRY E. F. CASTON, office, 48 Adelaide St.
 East ; house, 30 Isabella Street.

PUBLIC SERVICES.

SABBATH SERVICES—Morning at 11 a.m. Evening at
 7 o'clock.—Prayer Meeting after evening service.

SABBATH SCHOOLS—3 to 4.30 p.m.

LORD'S SUPPER—After morning service, on the first
 Sabbath of every month.

BAPTISM—Public, as announced from time to time ;
 private, by special appointment in each case.

YOUNG MEN'S PRAYER MEETING—In the "Committee
 Room," on Sabbath mornings, at 10 o'clock.

YOUNG WOMEN'S PRAYER MEETING—In the "Ladies'
 Room," on Sabbath mornings, at 10 o'clock.

WEEKLY PRAYER MEETING—Wednesdays, at $\frac{1}{4}$ to 8
 p.m.

CHURCH MEETING—After the Prayer-Meeting, on the
 Wednesday before the first Sabbath of each month.

NEIGHBOURHOOD PRAYER MEETING—As announced
 from the pulpit.

PASTOR'S BIBLE CLASS—Mondays, at 8 p.m., from Sep-
 tember to June, inclusive. Subjects for study :—
 The "International Course of S. S. Lessons."

REPORTS FOR 1874.

(Condensed.)

The Annual Meeting of the Church was held on Tuesday, January 12th, 1875. There was a good attendance of the members. The reports from the various departments of the Church's work are given below and in the following pages in a condensed form.

THE PASTOR'S REPORT.—The Pastor thought it well that besides the bare figures relating to the Membership and Bible Class, his report should embody a review of the spiritual progress and condition of the Church.

1. The Attendance on Divine Worship was much the same as last year; should not the attendance of members at the Evening Service be larger?

2. At the Communion Service, as far as can be ascertained seldom are half the members present. Doubtless many are detained from sickness, domestic duties, distance and other lawful causes. But are all cases of absence such as Christ would approve?

3. The Prayer Meetings on Sabbath and Wednesday Evenings. The attendance and interest were increasing and there was a growing freedom in participating in the exercises. But the Church must aim at still higher things.

4. The Bible Class affords the Pastor much satisfaction. Interest and attendance increasing, the latter averaging 50. The Normal work—teaching teachers to teach—a new and interesting feature. Collections during year \$22.00. Mr. Geo. A. Chapman still acted as Treasurer and Miss E. Gray, Secretary.

5. The Membership had undergone the following changes :—

	Males.	Females.	Total.
On the roll at last Annual Meeting	86	140	226.
Added in 1874.			
By letter.....6 males 13 females.			
By profession 8 " 14 "	14	27	41.
Removed in 1874.			
By dismission.4 males 7 females.			
By death3 " 1 "	7	8	15.
By excision and erasure.....	0	0	0.
Net gain in 1874	7	19	26.
Present Membership	93	159	252.

6. The evangelistic labours of Mr. Varley and the advantage of Christian training in the family and Sunday School were pointed out in relation to recent additions.

7. Every member should by prayer and personal dealing with others, endeavour to sustain the present prevailing spiritual interest.

8. Acknowledgment was made of two generous surprises during the year to the Pastor, viz., a gold watch and chain on April 21st, and \$105 for vacation expenses on September 21.

9. On the 1st October last, twenty years of the present pastorate were completed.

10. Two vacancies in the diaconate having occurred through the resignation of Messrs. Turner and Wilkie, the Church should exercise much wisdom in filling the important office. Much valuable service had been rendered by those brethren chosen from time to time, a great deal of which consisted of work done out of sight of the church.

11. The activity of the female members might be directed more than at present it is into what may be called church channels. The two departments of charity to the poor and the sick, and of hospitality to the stranger, in the

city and the congregation, seem specially to fall within their charge. The services of several individuals in the very direction spoken of were cordially recognised.

By some such agency as this can be best cultivated that *Social Spirit* which is so valuable an element in the Church, and which it is hard to say whether we excel or come short in, as the most opposite reports are given by new comers, some finding us "so free and friendly," and others "so stiff and cold." May not much depend, even in this matter, on the dispositions of the new comers themselves?

12 The proposed new Western Church, if resolved upon, it was hoped would be heartily supported in Bond Street. The consolidation of the existing churches, suggested in connection therewith, required most careful consideration.

BOND STREET SABBATH SCHOOL.—For the first nine months of the year the school had been conducted by Mr. C. S. Millard, the late beloved Superintendent, now in England, and during the summer vacation Mr. T. J. Wilkie had kindly taken charge. The annual pic-nic was held at West Lodge, on Monday, 6th July. The collections devoted to missionary objects continued to increase. The financial support of the school had been continued by the church and did much to promote its efficiency.

The present Superintendent, Mr. E. A. Childs, had reluctantly undertaken to accept the charge left vacant by the departure to England of Mr. Millard, but acknowledged the generous assistance which had been rendered him by many friends of the school. By the Pastor who, besides his usual monthly visits to the school, had frequently come and conversed with and pointed anxious ones to the Saviour. By Mr. J. Fraser who had also aided in this delightful work; sometimes from 12 to 15 scholars had remained to converse about their souls' welfare. This was very encouraging. By Mr. J. Robinson who had continued his visits and spoken words of encouragement. He gave his best thanks also to the teachers who

had so nobly fulfilled their promise to sustain him in the conduct of the school ; also to the Secretary, Librarian and Assistant, and the Choir. Rev. Mr. Millard had also kindly supplied the illustrated Golden Text weekly, and some friends had sent voluntary donations for the support of the school. But more than all was he rejoiced that no less than 10 of the scholars had during the year given their hearts to the Saviour and joined the Church. He solicited the prayers of the Church for the school and for himself.

*The Secretary's report gave the number of teachers on the Roll as

Males.....	13	
Females.....	14	27
Number of scholars on Roll,		
Males.....	90	
Females.....	132	222
Average attendance of teachers,		
Males.....	11	
Females.....	12	23
Average attendance of scholars,		
Males.....	68	
Females.....	94	162

The Librarian reported that \$40 had been judiciously expended in the purchase of 74 new volumes, which had much enhanced the value of the library, which now numbered 392 books.

The Treasurer reported as contributed by the school during 1874, \$117 14, which had been divided as follows :

Home-Missions.....	\$51	58
Ontario S. S. Missionary Union	20	00
Jail Mission.....	10	00
Labrador Mission	10	00
Indian Mission.....	21	00
Toronto S. S. Teachers' Association	4	56

The Receipts for the support of the school had been \$107 51. Expenditure \$133 89 leaving balance due Treasurer, \$26 38.

CENTRAL MISSION S. SCHOOL.—The Superintendent, Mr. Woodhouse, read the report for the year 1874, which stated that the school remained about the same in number, though some scholars had been, at the desire of their parents and ministers, removed to their own denominational schools. The "International" course of lessons had been used. The teachers had derived much benefit from attending the Pastor's Bible Class.

The Monthly Prayer Meeting for teachers and scholars had been continued in the school, also the Monthly Teachers' meetings from house to house. The Pastor's periodical visits to the school had been continued.

The school had been supported during the year by the church, the appropriation from the benevolent fund being \$125.

The Missionary collections of the scholars amounted to \$18 68, to be divided equally between the Ontario S. S. Missionary Union, the French Canadian Missionary Society and Miss Macpherson's work.

The teachers had been much encouraged by the manifestation of an increased interest on the part of the scholars in the study of the Bible. Some of them, it is believed, were seeking the Saviour, some already resting in Him, while one had, on her profession of love to Him and at her own desire, been received as a teacher.

The receipts from the Benevolent Fund and from other sources during the year had been \$161 13. Expenditure \$149 50; leaving balance in hand \$11 63.

SUNDAY MORNING PRAYER MEETING.—Mr. Barnett on behalf of the Young Men's Prayer Meeting, stated that it had been continued all through the year, average attendance being 8 or 9. The number lately having been on the increase, as several young friends who had lately joined the Church, had cast in their lot among them.

The report urged upon friends, especially the young, to avail themselves of the privilege of spending this early hour in supplicating the Throne of Grace. This exercise not only becomes a source of strength to them and others, but would be the means of bringing forward younger members, giving them confidence, helping them to overcome their natural timidity, and enabling them eventually to lead in more public devotions.

CHRISTIAN LITERATURE.—Mr. Barnett reported 2000 or 3000 Tracts and small books distributed—regretted that from want of sufficient time, he had not been able to carry out the work as he would wish to have done, and resigned. The receipts had been \$12.45 expenditure \$8.00. Balance on hand \$4.45.

DORCAS SOCIETY.—Mrs. Halliday reported that a few cases had been relieved, at a cost of \$16.28 supplied from the Benevolent Fund. A Balance of \$3.72 remained in hand. Mrs. Halliday having expressed a desire to discontinue, Mrs. Robinson, and Miss Foggin would have charge of the work for 1875.

POOR FUND.—Mr. Fraser reported Receipts ;	
Balance from 1874.....	\$5.80
Collections (including \$11.00 on Thanksgiv-	
ing day).....	\$188.63
	<hr/>
	\$194.43
Expended for relief of Sundry Poor....	\$125.00
Communion Wine.....	\$ 11.00
	<hr/>
	\$136.00
	<hr/>
Balance in hand.....	\$58.43

BENEVOLENT FUND.—The Treasurer, Mr. Henry Kent, reported as follows:—The fund having been established in October 1873, the canvassers reported the following promises of subscriptions for the ensuing year :

2 of \$2.00 4 of \$2.40, 11 of \$3.00, 2 of \$3.60, 4 of \$4.00,
 1 of \$4.20, 2 of \$4.80, 1 of \$5.00, 1 of \$5.40, 13 of \$6.00,
 1 of \$7.20, 3 of \$9.00, 4 of \$10.00, 17 of \$12.00,
 1 of \$14.00, 5 of \$15.00, 1 of \$16.00, 4 of \$18.00,
 5 of \$24.00, 3 of \$30.00, 1 of \$33.00. and 3 of \$36.00 ;
 total 89 subscribers of \$978.20, to which additions had
 since been made, bringing up the amount to \$1069.81,
 which had been appropriated, according to the wishes of
 Subscribers and the directions of the Committee, viz. :

	Amount as above.	1069.81
Bond St. Sabbath School.....	\$125 00.	
Central Mission Sabbath School....	125 00.	
Home Missions	250 00.	
London Missionary Society	50 00.	
Provid't Fund, Pastors' Ret'g. Fund.	100 00.	
Congregational College.....	150 00.	
" Endowment Fund ..	100 00.	
Congregational Branch-Union Fund	35 00.	
Dorcas Society	25 85.	
Cards, Printing, Postage, &c	14 33.	
	<hr/>	975 18

Leaving balance in hand of, \$ 94 63
 From which however the sum of \$37.50 is due to Bond
 Street Sabbath School.

For the current year, viz., Oct. 1st., 1874, to 30th
 Sept., 1875, contributions have been promised amounting
 to \$957.80. [Since made \$1,100.]

CURRENT EXPENSES.—Mr. Tolfree, Treasurer, re-
 portd as follows, viz. :

Receipts :—

Arrears of 1873	\$ 295 00	
Open Collections.	703 42	
Pew Rents and Subsc'ns..	1982 12	
Quarter Century Celebration	113 75	
Use of school-room from P.		
M. C. to 1st. April, 1874.	40 50	
Jas. Thomson's Acc't	15 50	
	<hr/>	\$3150 29
Balance due Treasurer....	116 46	3266 75

Payments :—

Balance due late Treasurer, 1st January, 1874	454 15	
Interest	13 00	\$467 15
	<hr/>	
Pastor's Salary 12 months.	1800 00	
Less Dec	150 00	1650 00
	<hr/>	
Sexton	258 94	
Organist	100 00	
Organ blower	8 00	
Interest on Mortgage.....	205 00	
Insurance	46 30	
Local Improvement Rate	9 85	
Gas three-quarters.....	87 95	
Fuel.....	121 90	
Printing and Advertising..	71 55	
Pulpit Supplies.....	55 00	
Sundries	\$185 11	3266 75
	<hr/>	
Liabilities (including Bal- ance due Treasurer	\$116 46)	331 20
Assets, Subscriptions due..		518 00

ELECTION OF DEACONS.—At the Church meeting on the 3rd of February, 1875, Messrs. Tölfre and Wey resigned their offices as Deacons³. The resignations were accepted, with cordial thanks for their past services. Mr. Wilkie withdrew his resignation. Rev. John Wood was elected to the Diaconate, and a new election to fill the three vacancies was ordered for February 10th, resulting in the choice of Messrs Edward A. Childs, Henry Kent, and James McDunnough.

List of Members.

Corrected to March 3rd 1875.

[The figures before each name indicate the year in which the member was received ; and, in the case of those who have removed and returned, the date of their latest reception.]

- 1874.—Allan, Miss Jessy, 19 Duke St.
'64.—Anderson, Mr. William, 151 Gerrard St. East
'67.—Anderson, Mrs. do do
'63.—Ashall, Miss Martha, 286 Yonge St.
'73.—Arnold, Mr. Robert, No. 1 Terrace, Beverley St.
'69.—Arnold, Mrs. do Yorkville
'74.—Ayrton, Mrs., 65 Louisa St.
'73.—Barnett, Mr. Josiah, 66 Shuter St.
'75.—Barrett, Mr. Thomas 11 Temperance St.
'75.—Baxter, Miss Sophia, 19 Gerrard St. West
'66.—Beckett, Mr. Edward, 50 Queen St. West
'59.—Beckett, Mrs. do do
'73.—Beresford, Mrs. Ann (Widow), 90 Seaton St.
'75.—Best, Miss Jane, Mrs. Manchee's, 42 North St.
'72.—Boyd, Mr. John, 17 Blecker St.
'72.—Boyd, Mrs. do do
'71.—Bradford, Mr. John, 280 King St. East
'73.—Bronte, Miss Esther, 233 King St. East.
'75.—Brooks Miss Sarah at 53 Richmond St. West.
'74.—Brown, Mr. John E., 33 Temperance St.
'69.—Butland, Mrs. Richard B., 37 King St. West
'74.—Callaway, Mr. Samuel R., Detroit, Michigan
'75.—Cameron, Mr. John, Queen's Hotel
'75.—Cameron, Mrs. do do
'70.—Caston, Mr. Harry E. F., 30 Isabella St.

- '64.—Caston, Miss Maria Louisa, 30 Isabella St.
 '69.—Caston, Miss Emillie H. M., do
 '71.—Catlin, Mr. Daniel, 37 Baldwin St.
 '71.—Catlin, Mrs. Daniel, do
 '72.—Chapman, Mr. George, 128 George St.
 '72.—Chapman, Mr. George A., 87 Maitland St.
 '66.—Chapman, Mrs. do do
 '72.—Chapman, Miss Mary, 128 George St..
 '72.—Chapman, Miss Emma, do
 '74.—Chapman, Miss Gertrude, do
 '74.—Chapple, Miss Elizabeth, Mr. Moor's, 124 Mutual
 '71.—Childs, Mr. Edward A., 416 Church St.
 '71.—Childs, Mrs. do do
 '74.—Clarkson, Mr. Charles
 '74.—Clarkson, Mrs. do
 '68.—Coburn, Mrs. George, 238 Chesnut St.
 '74.—Cooper, Mrs. Rhoda, 207 Seaton
 '74.—Crabb, Miss Christina, Hon. W. McMaster's,
 Bloor St.
 '68.—Cradock, Mrs. C. (Widow), 99 Yonge St.
 '69.—Cradock, Miss Agnes, do
 '70.—Cradock, Miss Jane, do
 '70.—Crassweller, Mr. C., Ashdown P.O., Rosseau Lake
 '70.—Crassweller, Mrs. do do do
 '70.—Crassweller, Mr. C. L., do do do
 '73.—Crawford, Miss Charlotte, at 508 Jarvis St.
 '67.—Cross, Mr. William, 96 Bond St.
 '59.—Dack, Mrs. Edward, 11 Grosvenor St.
 '69.—Dack, jr., Mr. Edward, do
 '65.—Davidson, Miss Agnes, 15 Bloor St. E., Yorkville
 '69.—Defries, Mrs. J. A., Mr. Beckett's, 50 Queen St.
 West
 '73.—Dill, Miss Jane, 11 Christopher St.
 '60.—Drouillard, Mrs. Felix, 132 George St.
 '74.—Dutton, Miss Mary, at 33 Magill St.
 '59.—Dwight, Mr. Harvey P., 146 Carlton St.
 '71.—Dwight, Miss Julia, do

- '73.—Eby, Mrs. J. F., 26 Grenville St.
 '67.—Ellis, Mrs. John E., 374 Jarvis St.
 '57.—Farquhar, Mr. James, Georgetown
 '57.—Farquhar, Mrs. do do
 '70.—Farquhar, Mr. George, Toronto.
 '70.—Farquhar, Mr. Charles, Dundas
 '66.—Farquhar, Mr. Ewart, Dundas
 '66.—Farrall, Mr. James, 520 Yonge St.
 '74.—Fisher, Mrs. George, 268 Church St.
 '67.—Foggin, Mr. John, 126 Carlton St.
 '67.—Foggin, Mrs. do do
 '68.—Foggin, Miss Annie do
 '67.—Forbes, Mr. David C., 105 Walton St.
 '71.—Foulds, Mr. William, 155 Centre St.
 '72.—Foulds, Miss Elizabeth, do
 '58.—Fraser, Mr. James, Surrey Place, Grenville St.
 '58.—Fraser, Mrs. do do
 '74.—Fraser, Miss Emily M., do
 '74.—Fraser, Miss Helen E., do
 '66.—Freeland, Mrs. Peter (widow), 71 Bay St.
 '68.—Gemmel, Mr. Alexander, 375 Jarvis St.
 '68.—Gemmel, Mrs. do do do
 '57.—Gemmel, Miss Jessie, St. Catharines.
 '56.—Gemmel, Miss Margaret, 375 Jarvis St.
 '72.—Gibbons, Mr. Thomas, 47 Mercer St.
 '72.—Gibbons, Mrs. do do
 '71.—Girling, Mr. William G., (new) Knox College
 '70.—Girling, Mrs. do
 '71.—Graham, Mr. Dilmon, 34 Gerrard St. West.
 '72.—Graham, Mrs. do do
 '68.—Grainger, Mr. Thomas, 12 Heyden St.
 '69.—Grainger, Miss Sarah, do
 '68.—Gray, Mr. Robert, 41 Avenue Lane
 '68.—Gray, Mrs. do do
 '66.—Gray, Mrs. Robert H., 30 Grenville St.
 '58.—Gray, Mrs. Thomas, 160 Richmond St. West
 '66.—Gray, Miss Emma, do

- '74.—Gray, Mr. Thomas W., 160 Richmond St. West.
 '74.—Hall, Mr. George, 207 Seaton St.
 '71.—Hall, Mrs. do do
 '75.—Hall, Mr. Francis, 436½ Yonge St.
 '75.—Hall, Mrs. do do
 '75.—Hall, Mr. James, do
 '75.—Hall, Miss Mary, do
 '75.—Hall, Miss Janet, do
 '72.—Halliday, Mr. William A., 90 Seaton St.
 '70.—Halliday, Mrs. do do
 '72.—Hallworth, Mrs. Wm., 228 Parliament St.
 '73.—Harmer, Mrs. Harriet, (widow), 133 Victoria St.
 '73.—Harper, Mrs. (widow), Woodstock
 '56.—Hewlett, Mr. Henry, 80 Maitland St.
 '56.—Hewlett, Mrs. do do
 '69.—Hewlett, Miss Madeline, do
 '64.—Heys, Mr. Thomas, 88 Adelaide St. East
 '72.—Heys, Mrs. T., do
 '73.—Holton, Mr. E. R., U. S.
 '73.—Holton, Mrs. do do
 '73.—Howarth, Mr. James L., 243 Yonge St.
 '73.—Howarth, Mrs. do do
 '70.—Hunter, Miss Eliza, 33 Magill St.
 '60.—Hutchinson, Mrs. William, (widow)
 '55.—Ireson, Mr. William, 9 Breadalbane St.
 '55.—Ireson, Mrs. do do
 '54.—Ironfield, Mr. Thomas, Danforth Rd. (Toronto
 P. O.)
 '69.—Irving Mrs. Robert, 224 Terauley St.
 '73.—Irving, Miss Margaret, do
 '74.—Jack, Miss Elizabeth, at 146 Carlton St.
 '68.—Kay, Mrs. John, 124 Seaton St.
 '73.—Kent, Mr. Henry, 91 Gloucester St.
 '73.—Kent, Mrs. do do
 '73.—Kent, Mr. James, do
 '74.—Kent, Mr. John, do
 —Kent, Miss Grace, do
 '73.—Kirk, Mr. Thomas, 154 Centre St.

- '49.—Kirkpatrick, Mrs. T., 57 Beech St.
 '70.—Knight, Mr. John B., 209 Church St.
 '71.—Lailey, Mrs. William, 32 Maitland St.
 '61.—Laird, Mr. John, 232 Carlton St.
 '61.—Lewis, Mr. Isaac T., 195 Carlton St.
 '61.—Lewis, Mrs. do do
 '66.—Lillie, senr., Mrs. Adam (widow), 15 Bleeker St.
 '68.—Lillie, Miss Elizabeth, do
 '74.—Littleford, Miss Catharine J., 91 Oak St.
 '74.—Littleford, Miss Laura, do
 '74.—Lockhart, Mr. K. F., 301 Jarvis St.
 '67.—Lovell, Mr. George, Berkeley, 1 door n. of Beech
 '67.—Lovell, Mrs. do do do
 '71.—Lovell, Miss Sarah, do do
 '75.—Lovell, Mr. George Jr., do do
 '72.—Manchee, Mrs. Daniel (widow), 42 North St.,
 Yorkville
 '49.—Marling, Mrs. John F. (widow), 69 Grosvenor St.
 '55.—Marling, Rev. F. H., do
 '55.—Marling, Mrs. F. H., do
 '71.—Marling, Miss Ellen E., do
 '74.—Marling, Mr. Frank H. O., do
 '74.—Marling, Mr. Alfred E., do
 '75.—Marling, Mr. Charles E., do
 '71.—Maxwell, Miss Matilda, 132 George St.
 '66.—Meredith, Mrs. T., 72 Adelaide St. East
 '71.—Millard, Mr. Charles S., London, England
 '73.—Miller, Mr. Peter R., 46 Magill St.
 '70.—Milne, Miss Matilda, Bell Ewart
 '68.—Moor, Mr. Charles A., 124 Mutual St.
 '68.—Moor, Mrs. do do
 '61.—McBride, Miss Sarah, 48 Alice St.
 '69.—McCord, Mrs. A. T., 72 Gloucester St.
 '49.—McCord, Miss Susan, 71 Bay St.
 '73.—McDunnough, Mrs. S. (widow), 82 Maitland St.
 '69.—McDunnough, Mr. James, do
 '53.—McEachren, Mr. Neil, 22 St. Vincent St.
 '57.—McEachren, Mrs. do do

- '55.—McEachren, Mr. Peter, 148 Mutual St.
 '67.—McEachren, Miss Margaret, do
 '69.—McGregor, Mrs. Charles (widow), 59 Walton St.
 '70.—McGregor, Miss Isabella, do
 '71.—McIntosh, Mrs. Andrew, 21 Hayter St.
 '56.—McKenzie, Mrs. J. (widow), 22 Albert St.
 '68.—Neil, Mr. Arthur, 21 Anderson St.
 '67.—Neil, Mrs. do do
 '72.—Newell, Mr. W. C., 177 Hope St., near College
 Street
 '72.—Newell, Mrs. do do do
 '74.—Oliver, Mr. Samuel, 157 Ontario St.
 '71.—Oliver, Mrs. Samuel, do
 '70.—Owen, Miss Jeannette, 429 Church St.
 '73.—Park, Mrs. William S., 131 Church St.
 '73.—Phillips, Mr. W., 100 Bond St.
 '73.—Phillips, Mrs. do do
 '74.—Phillips, Miss Ellen A., do
 '74.—Porter, Mrs. James, 268 Jarvis St.
 '66.—Pritchard, Mrs. J. H., 44 Front St. West.
 '75.—Pullar, Miss Kate, 39 Walton St.
 '49.—Rains, Mrs. John, 88 Carlton St.
 '68.—Rains, Miss Matilda, do
 '68.—Ramsay, Mrs. A., Aurora
 '68.—Ramsay, Mrs. J. J., do
 '55.—Readwin, Mr. William, Oshawa
 '53.—Reeve, Mrs. J. M., 206 Church St.
 '72.—Reid, Miss Elizabeth, Mr. W. H. Fraser's, 10
 Breadalbane St.
 '72.—Reid, Miss Annie, Paisley, Ont.
 '74.—Reid, Miss Margaret, Simcoe, cor. Boulton
 '70.—Roberts, Mr. Frederick S., 133 Agnes St.
 '71.—Roberts, Mrs. do do
 '69.—Robinson, Mr. Francis, 10 Suffolk Place, off
 North Pembroke St.
 '64.—Robinson, Mrs. Francis, do
 '70.—Robinson, Mr. Joseph, Queen's Park
 '70.—Robinson, Mrs. do do

- '66.—Rodgers, Mr. George, 101 Parliament St.
 '66.—Rodgers, Mrs. do do
 '71.—Rodgers, Miss Annie, do do
 '71.—Rodgers, Miss Clara, do do
 '74.—Ross, Mrs. William, 18 Hayter St.
 '73.—Sammon, Mr. William, 131 George St.
 '73.—Sammon, Mrs. do do
 '67.—Saunders, Mrs. F., 411 Church St.
 '71.—Shirley, Mr. Edward, 145 Huron St.
 '71.—Shirley, Mrs. do do
 '72.—Smith, Mrs. Anne (widow), 105 University St.
 '74.—Smith, Mrs. W. G., 293 Spadina Avenue
 '59.—Snell, Mrs. Thomas (widow), 179 Sherbourne St.
 '73.—Stainsby, Miss Alice, s. e. cor. Oxford St. and
 Grosvenor Ave
 '65.—St. Croix, Mr. William, 381 Church St.
 '65.—St. Croix, Mrs. do do
 '69.—Sykes, Mrs. Wm. (widow), 14 Montagne Place,
 North Pembroke St.
 '68.—Sykes, Mr. Samuel, do
 '75.—Taylor, Mrs. John L., 167 King St. West
 '65.—Thompson, Mrs. John B., 142 King St. East
 '57.—Thomson, Mr. James, 364 Yonge St.
 '57.—Thomson, Mrs. do do
 '74.—Thomson, Mr. John, do do
 '74.—Thomson, Miss Charlotte do do
 '58.—Tolfree, Mr. J. Joseph, 15 Breadalbane St.
 '58.—Tolfree, Mrs. do do
 '72.—Tolhurst, Mrs. T. G., 53 Beech St.
 '72.—Tolhurst, Miss Fanny, do do
 '67.—Townsend, Mr. William, 85 Richmond St. West
 '71.—Turner, Miss Annie, Mr. McEachren's, 22 St.
 Vincent St.
 '74.—Vennell, Mr. Jesse R., 3 Severn St. Yorkville.
 '74.—Vennell, Mrs. do do
 '74.—Vennell, Miss Annie,
 '64.—Verrall, Miss Annie, 37 King St. West
 '62.—Verrall, Miss Louisa, Mrs. Gray's, 160 Richmond
 St. West

- '73.—Waggoner, Mrs. W. H., 60 Richmond St. East
 '72.—Wallace, Mrs. Mary (widow), 212 George St.
 '72.—Wallace, Miss Agnes, do
 '72.—Wallace, Miss Mary, do
 '64.—Wey, Mr. Joseph W., 32 Grenville St.
 '68.—Wey, Mrs. do do
 '66.—White, Mrs. E., Georgetown
 '75.—Whitehead, Mr. W. E., 3 Severn St. Yorkville.
 '70.—Whittemore, Mr. F. B., 168 Gerrard St. East
 '74.—Whittemore, Mrs. do do
 '69.—Whittemore, Mr. William, 82 Bay St.
 '68.—Wilkie, Mr. Thomas J., 211 Jarvis St.
 '75.—Wilkie, Mrs. do do
 '66.—Williams, Mrs. David, 200 Adelaide St. West
 '71.—Wood, Miss Mary, Mrs. J. B. Thompson's, 142
 King St. East
 '74.—Wood, Rev. John, 409 Church
 '74.—Wood, Mrs. do do
 '74.—Wood, Miss Charlotte E., do
 '74.—Wood, Mr. Henry L., do
 '74.—Wood, Miss S. Ellen do
 '49.—Woodhouse, Mr. J. Joseph, 206 Church St.
 '70.—Wyles, Mr. William, 551 King St. West.
 '73.—Wyles, Mrs. do do

Hand Book.

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MEMBERSHIP.

Application for admission into the church should be made to the pastor.

Members of such other churches as hold conversion to be a condition of membership are received by letters of dismissal. Those from churches otherwise constituted are dealt with according to the circumstances of each case.

Candidates by profession are *usually* visited by two members appointed for that purpose ; but the church holds itself free to adopt various methods of receiving the evidence of conversion.

Members who have been received at any church-meeting are publicly recognized by the giving of the right hand of fellowship, at the commencement of the following communion service.

ATTENDANCE AT THE LORD'S TABLE.

For the sake of noting accurately the attendance of members at the Lord's Table, in order that cases of absence from any cause may receive due attention, this church has adopted a plan pursued by many churches in England, viz., the issue of cards to the members, one of which is expected to be deposited on the collection-plate, together with the contribution for the Poor Fund, as often as each Communicant is present.

OCCASIONAL COMMUNION.

Believers in Christ, members of other churches, who are occasionally present at the observance of the Lord's Supper, are always cordially welcomed to unite in "keeping the Feast." That their presence may be known, special Communion tickets are issued by the Pastor or the Deacons, who are in attendance for this purpose before the service.

CHURCH GOVERNMENT.

While, for distinction's sake, this is known as a "Congregational" Church, it is first of all "a Church of CHRIST." As such, it is "under law to" Him, and would regulate its worship, work and discipline according to His will. It does not claim the right to do according to its own pleasure, but holds that it is charged by the Master with the responsibility of administering His laws. Not finding in Scripture any higher Court of Appeal, it acknowledges no such authority. Yet being enjoined to cultivate and manifest the unity of all believers, it will gladly co-operate with other churches, and, in suitable cases, interchange fraternal counsels with them.

The reception, dismissal and discipline of members, the election of officers, and the ordering of the general proceedings of the church, being thus devolved upon the whole body of the membership assembled in the church-meeting, it is the manifest duty of every member, Providence permitting, to attend such meetings, and participate in the transaction of church affairs.

The following rule was adopted on the 4th of May, 1871:—

"This Church, cordially welcoming to its communion those who, in early years, give evidence of faith in Christ, considers that they ought not to be charged with all the responsibilities of membership until a more mature age, and will therefore regard the power of voting as suspended until they have attained to eighteen years of age."

The several matters that require the action of the church are previously considered by the Pastor and Deacons, who are also charged with executive duties in carrying out the decisions of the church in detail. As a matter of good order and courtesy, it is obviously fitting that they be previously informed of any proposal which a member may wish to introduce to the brethren.

DISCIPLINE.

All discipline is exercised by the church itself in meeting assembled.

It may take the form of reproof, suspension, withdrawal of fellowship, or exclusion.

In the case of private offences, viz., those committed against individual brethren, the party offended must comply with the rule in Matthew 18: 15-17, before bringing the matter before the church.

In the case of public offences—crimes against Christ or the whole brotherhood—it is the duty of every member, aware of the facts, to bear testimony of the same to the officers of the church, that they may bring the matter forward for the action of the body.

The object of discipline being the enforcement of Christ's laws, the purification of the church, and the restoration (if possible) of offenders, every part of the proceedings taken for this end should be regulated with a constant and supreme regard for these ends, and combine justice, faithfulness and charity.

As the responsibility for the purity of the church is cast upon the entire membership, discipline is a duty which, however repugnant to natural feeling, should be faithfully performed, a "cross" to be "taken up" for Christ's sake by each brother and sister in the body.

LEAVING THE CHURCH.

Members leaving the city for other localities should obtain a regular letter of dismissal to another church *within twelve months*. In cases of uncertainty as to residence or church connection, the church will grant an "open letter," addressed to any church of Christ which the party may afterwards be led to join.

In no instance should membership be allowed to "drop" by neglect. In cases of protracted absence a dismissal as above should be procured, or a reason given for deferring such a request.

A silent withdrawal from the worship and communion of the church, is a manifest breach of fellowship. Should a brother or sister feel aggrieved, it is his or her duty to pursue the course prescribed in Matthew 18 : 15-17.

The following rule was adopted, 3rd July, 1862 :

"Members of the church permanently removing to other places, are expected to obtain a letter of dismissal within twelve months. Should they so long neglect this duty (of which they shall be duly informed and reminded), their names shall be reported to the church, intimation of the fact being also sent to them, if their address be known. At the next regular meeting, unless sufficient cause to the contrary be shown, the church shall withdraw its fellowship from them, as no longer under its watch and care. In cases allowed to be exceptional, the parties shall be expected to keep the church informed concerning themselves, and a report shall be presented to the church at least twice in a year as long as the membership continues."

And the following on the 31st July, 1862 :

"Members of this church, who, without having removed to a distance, shall absent themselves from the Lord's Table for three months, without giving a satisfactory reason therefor, shall be reported to the church."

THE PASTOR IN THE VESTRY.

Attendance is given by the Pastor in the Vestry, every Monday from 3 to 5, and from 7 to 8 p.m., for the sake of giving inquirers, strangers, and any other visitors, as well as members of the church and congregation, a certain opportunity of a private interview with him. All who wish for such help, are earnestly invited to avail themselves of this appointment. The Pastor will be glad also to receive visitors after any service, or at his own dwelling, or to make special appointments to see parties at their own houses, as cases may require.

VISITATION OF THE SICK.

As "it is written" in James v : 14—"Is any sick among you? let him *call for* the elders of the church," it is especially urged that, in all cases of affliction, information be expressly given to the Pastor, who will then give prompt attendance. Without such communications he is very likely to know nothing of the matter.

THE PASTOR'S BIBLE CLASS

Meets on Monday evenings, at 8 o'clock, from the first Monday in September till the end of June. The lesson of the International Course for the following Sunday is taken up each week. The class is open to persons of both sexes, without restriction as to age.

THE DIACONATE.

The Deacons, who at one time were elected for a limited period, are now chosen without any such limit. The number of such officers, and the mode of their election, have been varied from time to time. Full particulars are furnished to each member of the church, in a printed circular, at each election.

At the beginning of each year, the Deacons distribute among themselves the various duties of their office.

They meet with the Pastor, previous to each church-meeting, (and oftener, if required,) to prepare business for the action of the church.

SUPPORT OF THE CHURCH.

On entering the building in Bond Street, in 1863 the church, by vote, adopted, in a modified form, the system of pew-rents; that is to say, a minimum price was then set upon the several seats, graduated in accordance with their positions. At the same time it is strongly held that every one should give as God hath prospered him, without limiting himself to the amount of his pew-rent. The system of weekly payment is also retained, and all subscribers are earnestly requested to adopt it. All payments for seats, and the open collections taken at each service, go into the "Current Expenses Fund," from which the pastor's salary and all the charges of maintaining divine worship are defrayed. It will contribute greatly to the welfare of the church, if the duty and privilege of contributing to its support are attended to by every stated attendant on its services. The prices of sittings are so adjusted as to suit the circumstances of all parties, and every effort is made, in the administration of the plan, to meet to the utmost, the wants of those who are not able to contribute largely to the funds.

All the public services of the church are freely open to all who wish to attend them independently of payment, and especial attention is given to the reception and accommodation of visitors.

POOR FUND.

At the Lord's Table a contribution is made by the members present, in behalf of such of their brethren as require assistance. This fund is distributed confidentially by the Deacons. Any case of want should be promptly reported to the Treasurer of the fund. If the amount in hand allows of it, after the wants of members have been satisfied, the Deacons are authorized to extend aid to other Christians in need.

THE BENEVOLENT FUND.

On the 1st of October, 1873, the church adopted a new plan for taking up its contributions to benevolent objects,—such as our own Sabbath Schools and Dorcas Society, Home and Foreign Missions, the Congregational Union and College, and the Congregational Provident Fund Society, with any others which may be added to the list from time to time. It will be noticed, that there are *no!* included here such societies as have special collecting agencies of their own,—for example, the city charities, general religious societies, the French Canadian and Indian Missions, and the like.

Under this plan, the members of the church and congregation are divided into districts, according to their residences or places of business, and are waited on, first, by a gentleman canvasser who obtains a return from them, on a card, of the amount they will give every month for these several objects, or for the whole collectively. A lady collector then waits upon each subscriber, month by month, to receive the sums so promised. The Treasurer of the Fund receives these collections on the Wednesday evening on which the monthly church-meeting is held.

The whole plan is under the general direction of a Convener of the "Benevolent Fund Committee," which consists of the Pastor and Deacons, the Treasurer, and the canvassers. This Committee distributes the sums not specially assigned by individual subscribers to the several societies, among those objects which they deem most worthy and most needy, generally increasing the grants to the societies mentioned on the cards, but having power to include other cases of special merit and urgency.

PSALMODY.

The general charge of the psalmody is, by vote of the church, in the hands of the Pastor and Deacons, who appoint a conductor and make arrangements for choir and congregational practice-meetings

HYMN BOOKS.

The SABBATH HYMN BOOK is used by this church, in its public worship. Copies can be obtained through the door-keeper. Prices from 80c. upwards. Books are provided for the use of visitors, but regular hearers are earnestly requested to provide themselves with copies, and all are invited to join with heart and voice in the "service of song."

PRAYER MEETINGS.

In all the prayer meetings in connection with this church, it is desired that full freedom, within the limits of edification, be felt by all Christians attending them, in taking part in the various exercises.

SUNDAY SCHOOLS.

There are two Schools in immediate connection with the church.

The Bond Street School is conducted by the Teachers and two members of the church annually appointed for the purpose, together constituting the Sabbath School Committee of the church. The Committee add teachers to their own number, and elect the officers of the school, reporting annually, or oftener if requested, to the church.

The Central Mission School is held in the Mission Building, No. 212, Elizabeth Street, which is rented for the purpose.

CHRISTIAN LITERATURE COMMITTEE.

Under the charge of this Committee are placed the circulation (by subscription) of the *Canadian Independent*, and other denominational periodicals; and the distribution of Religious Tracts and other suitable publications.

"BOND STREET SUPPLEMENTS."

For the sake of bringing various local matters before the church and congregation more effectively than by pulpit announcement, an occasional "supplement" is issued with such copies of the *Canadian Independent* as are circulated amongst our own people.

DORCAS SOCIETY.

The Ladies of the church and congregation are accustomed to organize for making garments for the poor, in the Fall of each year, and meet at such times and places as are from time to time agreed upon, appointing their own officers.

CHURCH POST-OFFICE.

A letter-box is provided in the vestibule of the church, for receiving any communications to the Pastor, Deacons, Treasurers, S. S. Superintendents, or any other official or private members of the church or congregation, on church business or other religious matters.