FIFTH ANNUAL REPORT OF THE CANADIAN WOMAN'S BOAR OF <b>JECTICION JUISSIONS,</b> PRESENTED AT THE ANNUAL MEETING JN SAYBROOK HALL, MONTREAL, December 14th, 1875.	017 1000	1835			-94985
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Montreal :			Montre	al:	
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## FIFTH ANNUAL REPORT

OF

## THE CANADIAN WOMAN'S BOARD

OF

Foneign Missions,

PRESENTED AT THE

ANNUAL MEETING

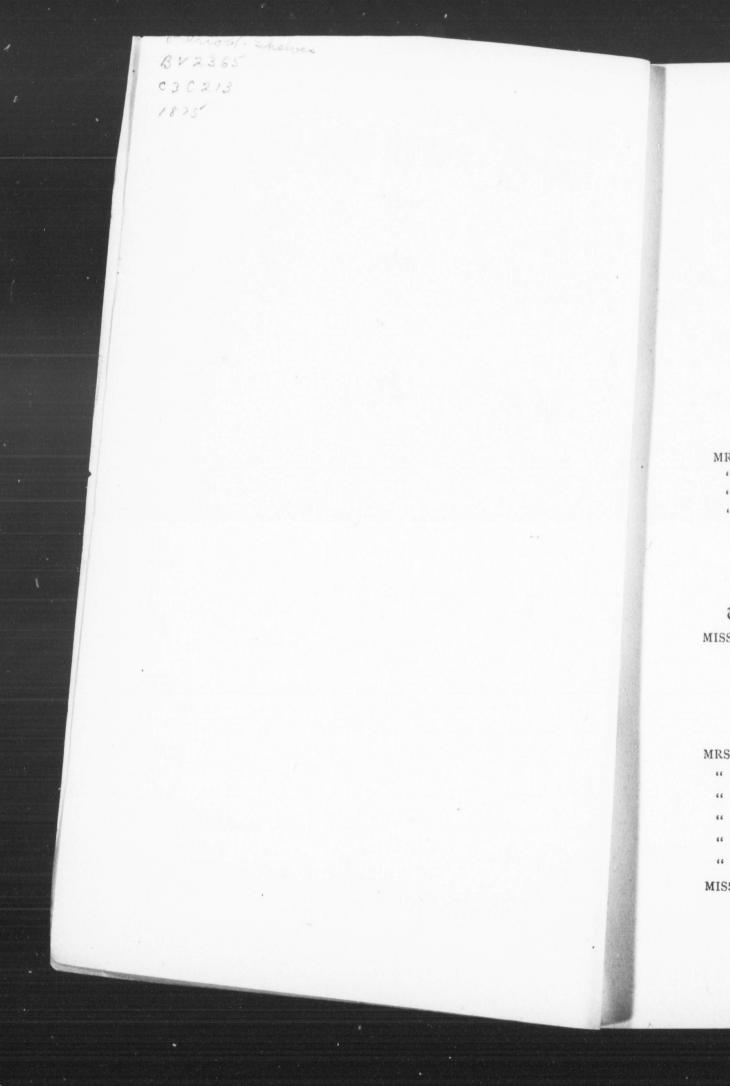
IN SAYBROOK MALL, MONTREAL,

December 14th, 1875.

#### Montreal :

PRINTED BY D. BENTLEY & Co., 364 NOTRE DAME STREET.

1876.



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FOR THE YEAR 1876.

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Dice=Presidents :

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## FIFTH ANNUAL REPORT

OF THE

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# Janadian Moman's Hoard of Foreign Missions.

Many years ago, as a Christian lady sat on her verandah in Burmah, a wild jungle boy came hastily through the hedge exclaiming, "Does Jesus Christ live here?" She endeavored to explain to him, but there was ever the one earnest appealing cry, "Does Jesus Christ live here? I want to see him; I want to confess!"

"What do you want to confess?" asked the lady.

"What do I want to confess? Why, I lie; I steal; I do everything bad; and they say Jesus Christ can save us from hell. Tell me, does he live here?"

Then the missionary told the child he could not see his Saviour with his bodily eyes, but Christ was there. That heathen boy was won to Christ, and lived to testify of His love.

To day, ten thousand times ten thousand women and children, with ideas as vague as that poor boy's, still know and *feel* there must be One to save them from their sins. Where can they, in their ignorance of a Heavenly Father, turn, but to the servants of the living God; but too often they seek for such in vain.

One missionary to a million souls! We know it; sometimes we feel it, but if we fully realized that thousands of souls, since last we met here, have gone from heathen lands to meet their God, our heads would be bowed, as we cried, "O Lord, unto us belongeth confusion of face; to the Lord our God belong mercies and forgiveness."

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We know there are women with that same Christ-like spirit to-day going on such messages of love, but are they from our number? What are we doing? what might we do with such a noble band of workers, each year growing stronger in our work, more tender in our love the one to the other, and to our Elder

The day of negative Christianity (if such a day ever existed) has passed, and we are bidden to do good and communicate, for with such sacrifices God is well pleased. Let us have the Spirit God gives his children when they ask for it, which he gave to the venerable Dr. Duff, when none would respond to his appeal for India. Turning to the Moderator of the General Assembly, he said, "After twenty-five years of labour in India, I have come home to die; but if there are none to go, I will go back to that people, and let them see there is one Scotchman that can die for them, if he cannot live for them." Living or dying, his heart yearned over India.

It is not for us here to discuss what the future of those heathen women and children will be. But we are told in God's own Word that they cannot believe in Him of whom they have never heard. When we feel what Christ, our Redeemer, is to us who love him here-what He has promised to be to us as we pass through the valley of the shadow of death, and by faith at times even dimly grasp the thought of what He will be to us-when we see Him as He is, then may we know what we are denying to others. God works by means, and while our years are gliding by, one missionary toils among a million souls, and the worldling looks on, and says how slowly the work of foreign missions progresses. And God looks down into our hearts and sees how little we are doing here in Christian lands, while His chosen ones are toiling-one among a million ! Yet they would not exchange places with us, for, as they toil amid discouragement, surrounded with superstition and degradation, they see a fourth form beside them like unto the Son of Man. We may not all be called to go-are not,-but let us by prayer obtain the Spirit of our Master, and then we shall know if we are called to work for Christ on heathen shores, or in our own Canada, for called to labour for Him each child of God assuredly is. It is not enough that we pass idly along, and so seem to ourselves, perhaps, and to the world beautiful in our lives, because we do no harm.

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for birit the for he ne at br t Brother. Yet, like the apostle of old, we would press on. Paul's words to the Hebrews seem so appropriate to the work of foreign missions, to our work : "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise." We trust we have had the patience and strength to do the will of God.

> We have received the promise ; God's words never fail.

We began our work in 1875 with but one really organized auxiliary—that of Brockville,—which now supports one scholar in our school in Madeira, India.

To-day we have another in Waterloo, "The Seek and Save Society," formed originally through the untiring efforts of one young lady They, too, have assumed the support of one scholar in our school in Madeira, India. The next was in North Georgetown, where ladies go four and five miles to attend a meeting. Although organized only in the past summer, they have already taken a small school and Bible-reader in Etawah, India (under the Presbyterian Board of the United States), and having a surplus, donated it to the most worthy mission of Labrador.

We have also an auxiliary in Sarnia, Ontario, aiding in our school.

During the past month one has been organized in Dundee, Ontario. Its work lies before it in the year to come. Another has just been formed this past week at St. Andrews.

We hope to-day to hear reports from delegates from all these Societies.

We regretted exceedingly that the Sherbrooke ladies decided to be independent. We feel so strongly that, as Protestant Christians of Canada working as one body, far more good could be done to the cause; but if the good but be done, we rejoice, whether it be as one Society or many. We learn through their efficient Secretary that they are already working with zeal and love. The ladies from Hamilton kindly sent us a donation, though not, I believe, as a society. One delightful feature of our work has been the willingness with which ladies respond to the various calls,—indeed, do not wait to be called. When at one of 1

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our meetings a letter was read of a missionary's daughter, who, with the ocean rolling between herself and her parents, could not, for want of funds, even be placed at the same school with her sister. Mrs. W. B. Lindsay at once most generously responded. In writing from Boston, where she now is, she says, "It were well worth the entire trip to place even so trifling a gift in the hands of such a Christian lady for such a work. What is it that makes all our work for this Board so delightful, unless it be that, forgetting ourselves, we are striving to walk by faith until the glad day comes, when from heathen lands we hear the welcome words, "Through your Society we first heard the name of Jesus." A little book sent to the country aroused the ladies to feel what they, too, could do. When the letter was read at our meeting, Mrs. Peter Redpath at once provided a number for distribution. When the willingness of the Jews to receive the Gospel was spoken of, thirty dollars was contributed through the St. George's Church Society. When we did not wish to incur any extra expense for the annual meeting, Mrs. John McDougall, Mr. E. K. Greene, and Mr. Bentley at once said they would settle our bills (a glad sound to our Treasurer's ear). Then it was suggested that programmes for the pews on the Sabbath preceding our meetings were desirable. Mr. George Greene at once responded that that should be at his expense. At one of our meetings it was decided to place in one or two rooms at Constantinople, pictures to represent the name of the room ; Miss Wilkes and Mr. Notman responded then. These are but a few instances, but we speak of them here, as they make our work just as much more delightful to perform as the rays of the sun cheer us, instead of the dull, cold fire. We feel it is the truth and light that shines from God's own Word and Spirit that makes our work for Him in this Society not a toil, but a great pleasure.

At our Evergreen Festival, our second annual entertainment in February, so many ladies cheerfully aided, that, though the night was very cold, we were enabled to hand over to the Treasurer \$500. We hope this year it will be even more. If each member only does her part, it will be.

This entire year has been full of loving gifts to a loving. Father. We know many a contribution to our Society has been through self-denial; but as love makes the mother's toil light, so any self-d Master's voic past year, co objects.

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> We no enabled to that in the our Juveni in Calcutta that branc port of M to us thro interest re through Waldensi girl's sch the princ dall, nov and ours other, n ing for rather t bond is

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T beside meetin Dr. C variou this o churc a wo Mon so any self-denial has been a thousand times repaid by the Master's voice, "Lo, I am with you." We have, during the past year, contributed over thirteen hundred dollars to various

It is one of the rules of this Society that not one cent objects. donated for Foreign Missions either by ourselves or our auxiliaries shall go in any way but strictly for that work. Anything necessary for the expenses must be contributed either by friends or entertainments of some kind.

We now turn with pleasure to the actual work we have been enabled to do, grateful that we could do even this much, trusting that in the years to come it may be infinitely greater. Through our Juvenile Society, to-day represented here, we support a school in Calcutta at a cost of \$70. They have themselves reported that branch of our work. We have this year continued the support of Miss Howland, of Ceylon, at a cost of \$551. She writes to us through one of our Corresponding Committee letters full of interest regarding her work. We have contributed fifty dollars, through the Presbyterian Church in Canada, to aid the Waldensian Mission in Italy. We also still support one-half of a girl's school in Madeira, India, at a cost of \$260. Mrs. Chandler, the principal of that school, will address us to-day. Miss Rendall, now in charge, writes us most encouragingly of her work and ours. Though so many thousand miles the one from the other, never having met, never expecting to in this life, still working for the one common cause, we feel, not as strangers, but rather to rejoice in our common joys and sorrows. Surely no bond is like that of Christian love.

We also support a scholar at Beyrout, Syria.

There have been nine regular meetings during the past year, besides several special ones. One held in June last (during the meeting of the Presbyterian Union) was addressed by Rev. Several clergymen were present from various parts of the Dominion, and expressed much pleasure at this opportunity of knowing more of our work. In many of their churches, they felt, the ladies would enter most heartily into such a work if they but knew more of it. From such a city as Montreal, the influence that goes forth to the country is un-

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bounded. How have we used our talent, or talents? The Lord only asks in proportion to what He has given.

What shall your answer and mine be at the close of this,

another missionary year.

Our Society was represented at the Woman's Board in Boston in January.

We again aided in the building of the Constantinople Home. If any one has ever doubted the need of that school, a brief extract from a letter recently received from the Rev. Mr. Brooks, of Sherbrooke, now in Turkey, will convince us not only of its need, but the wonderful skill with which it is managed. Two classes were reciting at the same time, with black-boards side by side. One young lady was demonstrating a proposition in Geometry ; the other explaining a problem in Algebra, followed by the same teacher to save time. A thing, Mr. Brooks writes, he thinks we never saw done; he, surely, never did before. These young women are being trained for teachers, and to fill positions of usefulness. Their English pronunciation is superior. Mr. Brooks writes : When asked to address them, he told them of our interest in them; of our Floral Festival to aid in that very building. So our Woman's Board is already known in Turkey. This year the room is to be called after the Rev. Dr. Wilkes, the life-long friend of the American Board. The building will be completed early in the Spring. It is two storeys in height, with a flat roof, and the work being done there is growing greatly in favor with the Armenians. The Government has hindered it in every possible way, but the people demand it, and the missionaries feel more and more the hold they are obtaining on the higher classes through this very school. The closing words of Mr. Brooks' letter should touch every heart to-day. He writes, "If spared to attend another annual meeting, one of the first objects I shall wish to see will be this Home. I am glad it is here on this Asiatic soil ; it cheers me to think of it. It will be a source of joy and strength to every Christian worker in the land. Be assured that your interest and your gifts are timely. My wife will write you of her work here among the women. We both rejoice in this calling. Never for a moment have I had any other feeling ; but, oh ! friends in America, why is our Board suffered

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to groan and stagger under such a heavy weight. What think you of the workers in the field who are told to retrench here and there ! It is as the cutting off of a right hand. Would you send your sons and daughters to spend their lives in such a service, and then see their hands tied, their time and strength going for little or naught, just because a little money could not be furnished to secure helpers to educate preachers and teachers. Think of this, we pray you. Do not forget their claims now, and many will yet rise up to call you blessed. Only put yourselves in these poor heathens' places, and you will know all, and wonder no longer that we cry for help to save the perishing."

Although none of our members have been removed by death during the past year, there have been many who have been called to mourn those tenderly loved, and we have sorrowed with them.

At our September meeting, Mrs. Papineau, who had filled the office of Treasurer for the past year, sent in her resignation, as she was to be absent (in Europe) for some time. The ladies unanimously decided they could not accept it, so faithfully had she fulfilled the duties; and that, however long she might be absent, they would ask Mrs. L. K. Greene to act in her place.

Early in November, from across the sea, came her kind remembrance of this Society for 1876. But before her gift had been presented at the November meeting, by telegram came the sad intelligence that she had, far from home, been called to give a loved one to, we trust, the yet more loving arms of the Good Shepherd. We mourned with her, and again we felt how close the bond of Christian labour and love. May that mother be enabled to say and feel with Whittier—

> "Fold her, oh ! Father, in Thine arms, And may she henceforth be, A messenger of love between My human heart and Thee."

The future seemed so uncertain, that the ladies felt they should accept her resignation for the present, though with great regret, and to-day another will be chosen to fill her place until her return.

ARCHIVES

It had been felt for many months that the Rooms of the Young Women's Christian Association, St. Catherine Street, would be more central, but so long had we been welcomed to Saybrook Hall, that many were reluctant to leave. At length it was decided to meet there in 1876. We cannot but feel, as we change our place of meeting, that we shall ever remember the delightful hours we have passed, the kind welome, and, we trust, the good that has here been done.

Three of our most active members have left us during the past year. Mrs. Dr. Burns, one of our Vice Presidents, has gone to Halifax, where, we trust, the cause of Missions will be as dear to her heart as while with us. We hope soon to hear of a Society there especially devoted to woman's work for Foreign Missions. Miss Haight has gone to Toronto, where, in her position of usefulness, she will doubtless mould many hearts and minds, imparting to them the missionary spirit which added so greatly to the interest of our meetings while here.

Mrs. Cochrane, with whom we mourned in the early part of the year, has returned to Hamilton. She was our first President, and ever a warm friend of the work. Thus, though we miss their faces and their labors from our midst to-day, if they but extend the interest to Halifax, Toronto and Hamilton, (as we know their hearts would lead them to), we shall feel they have not left us in vain.

Our Assistant Secretary, Mrs. Patterson, has been untiring in copying missionary letters, thus interesting towns throughout the country.

Comparing ourselves with those around us, we have done much. Looking, as we may, to the lands in darkness and death, we have done nothing—simply nothing. A few towns have been interested through us, where there is a dominion with thousands of women praying for the coming of Christ's Kingdom, who would gladly work if they knew what to do. Do we ever tell them of the fields open, of the work waiting for workers? or do we, because we have not the gifts of others, do nothing? Yet there are those who feel as if it were their individual work,—not one or two, but many. The blessing will be theirs when the paltry things of earth have faded far away. To go to the Zenannas

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ath, een ads ald of ve, ere or ry as and tell those who have never heard the name of Jesus, of the blood that cleanseth from all sin, should be the work of every Christian woman. If we cannot go ourselves, one sent by our gifts and prayers may go to do that work. Have we failed in this blessed work during the past year? To tell the children who have never heard of the Tender Shepherd who took little ones in His arms two thousand years ago, and waits to bless them just the same to-day, will that not yet be our blessed work, through some of our auxiliaries, if we cannot be thus honored in our Montreal Branch. Yet we do rejoice that the interest in this work is extending, and that in many town in Canada Christian ladies are beginning to feel that now is the time to labor and pray as never before for our own India. Much of this we feel is due to the kindness of our city editors,—still more to earnest Christian ladies belonging to this Society.

Let us dwell more upon what our Missionaries are doing. Let us feel that the work of Foreign Missions is no longer foreign to us, but so near our hearts that our children, catching our spirit, may be permitted to labour in this very work. If those so dear to us could hear the dying whisper of some heathen convert who had taught her little ones of the blood of Christ, we would feel we had not lived in vain, though our names were never known beyond our own firesides. Thus, a lady missionary from China writes :—

"Not many months ago, I stood by the bedside of one who had heard of Jesus, and had come to Him. As the shadows of death were gathering, I bent to catch the faintly whispered words she said. 'It is all peace—all peace; I have nothing to do now only to wait for Jesus to come and take me home.' Was it not worth a sacrifice to have taught some poor, helpless heart so to rest upon Jesus, to have helped one soul to stand at the gate of eternity without fear? And will not the blessedness of heaven be ten-fold more blessed if these shall stand with us on that day, souls who would never have found their way thither but for us. Will there be any redeemed ones at heaven's gates to welcome you and me, when called home, or will we stand there alone?"

With this solemn thought, we would close our report of the Canadian Woman's Board of Foreign Missions for 1875. A few ø

hours yet remain. In these hours, earnest resolves may be prayerfully made. We can ask few richer gifts of God's Spirit than to enable us, in the year to come, to work for Him in a cause we love so well. So will we be blessed ourselves, and heathen women will greet us at heaven's portals, as we hear our Master's voice saying, "Inasmuch as ye have done it to the least of one of these, you have done it unto Me."

None of us are too weak or humble, only let us

"Trust God, He will surely send Help and joy that never end."

All information regarding the formation of Societies, parties desiring to be put in communication with other Missionary Societies, or matters relating to Foreign Missions in any way, will be cheerfully attended to by addressing the Secretary,

MRS. P. D. BROWNE.

## TREASURER'S REPORT.

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Receipts and Expenditures of the CANADIAN WOMAN'S BOARD OF FOREIGN MISSIONS for year ending December 14th, 1875.

	11	Expenditure.	
Ecceipts. Balance left from 1874 Membership Fees Annual Subscriptions Special Subscriptions Proceeds of Evergreen Festival Waterloo Auxiliary Brockville do. Georgetown and English River Auxiliary. Sarnia Auxiliary Collection taken at Annual Meeting in St. Andrew's Church.	30 00 30 00 105 00 18 00	By paid printing Reports, etc	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	\$1,412 32		

Audited and found correct.

E. K. GREENE, Auditor.

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#### MEMBERSHIP FEES-1875.

Mrs. R. W. Cowan	51	00
Mrs. Busby	I	00
Mrs. J. Munn	I	00
Miss Mundur	I	00
Mrs. Benj. Lyman	I	00
Miss Lyman	I	00
Mrs. E. K. Greene	I	00
Mrs. P. D. Browne	-	00
Mrs. L. J. A. Papineau	I	00
Mrs. John Murphy	I	00
Miss Murphy	I	00
Miss Murphy Miss S. E. Haight Miss Robertson (Quebec)	I	00
Miss Robertson (Quebec)	_	00
Mrs. Black	-	00
Mrs. Dr. Baker Edwards	1	00
Mrs. J. Clarke Murray	_	00
Miss Edith Murray	_	00
Mrs. Leishman	_	00
Mrs. H. L. Routh		00
Mrs. John McDougall	_	00
Miss McDougall	_	00
Miss Todd	-	00
Mrs. Wm. Ireland	_	00
Mrs. N. O. Greene	_	00
Mrs. A. M. Atwater	_	00
Miss M. Brush	_	00
Mrs. Jas. McDougall	1	
Miss Wiikes	_	00
Mrs. P. Redpath	_	00
Mrs. McPhie	-	00
Mrs. May	I	00
Mrs. A. Ć. Leslie	I	00
Mrs. Hugh Cochrane	I	00
Mrs. George Brush	I	00
Mrs. J. F. Stevenson	I	00
Mrs. S. J. McMaster	I	00
Miss E. B. Rae	I	00
Mrs. Henry Lyman	I	00
Mrs. B. F. Davis	I	00
Miss Foote	I	00
Mrs. Wm. Muir	I	00
Miss Muir	I	00

Mrs.		51	00	
Mrs.	Kapp	I	00	
Mrs.	G. A. Greene	I	00	
Mrs.	Frank Tyler	I	00	
Mrs.	D. T. Irish	I	00	
Mrs.	Theo. Lyman	I	00	
Mrs.	Darey	τ	00	
Miss	Hervey	I	00	
Mrs.	Niell	I	00	
Mrs.	Richey	I	00	
Mrs.	W. P. Yuile	I	00	
Miss	Winks	I	00	
Mrs.	Noyes	I	00	
Miss	Chamberlain	I	00	
Mrs.	S. B. Scott	I	00	
Mrs.	Lay	I	00	
Mrs.	Richard Mackenzie	I	00	
Mrs.	Perkins	I	00	
Mrs.	Spaulding	1	00	
Miss	Hodgdon	I	00	
Mrs.	J. A. McMaster	I	00	
Miss	Rae	I	00	
Mrs.	Gen. Nye	I	00	
Miss	Nye	I	00	
	Kinloch	I	00	
Miss		I	00	
Mrs.	Savage	I	00	
Mrs.	G. W. Reed	I	00	
Mrs.	E. F. Ames	I	00	
*		I	00	
Miss		I	00	
Mrs.	J. S. McLachlan	I	00	
	Richardson	I	00	
	Russel	I	00	
Miss	Hastings		00	
Mrs.	Hedge	_	00	
Mrs.	Beveridge		00	
Mrs.	D. P. Janes.	I	00	
	I. Tyler	I	00	
Mrs.	Chas. Childs	I	00	
	Thompson		00	
Mrs.	Hugh McLennan	I	00	

..... \$4 00

#### ANNUAL SUBSCRIPTIONS-1875.

Mrs. S. H. May \$25	00		\$4	00
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Mrs. P. D. Browne 25		Mrs. John Savage	4	00
Mrs. J. Munn 25		Miss Weaver	5	00
Mrs. N. B. Corse 25		Mrs. Benj. Lyman	10	00
Mrs. E. K. Greene 25		Miss Lyman		00
Mrs. Hugh McLennan 29		Mrs. S. B. Scott		00
Mrs. G. A. Greene 30		Mrs. A. C. Leslie	2	00
	00	Mrs. Black	I	25
Mrs. John McDougall 20	00	Mrs. N. O. Greene	I	00
Mrs. E. F. Ames 10		Mrs. Wm. Ireland	4	00
	00	Mrs. J. S. McLachlan	3	00
	00	Miss Dawes	4	00
	00	"A Friend," by Mrs. Tasker	τ	00
	00	Mrs. McPhie	5	00
	00	Mrs. Cowan	2	00
	00	Miss S. E. Haight	4	00
	00	Mrs. Perkins	2	00
	00	Mrs. Ignatius Tyler	4	00
	00	Mrs. Chas. Childs	1	00

Mrs. P. Mrs. P.

Mrs. W

Mrs. F Miss F Miss F Mrs. F Mrs. N Mrs. J Miss H Miss ] Mrs. Mrs. 1 Mrs. Mrs. Mrs. Mrs. Miss ] Mrs. Miss ! Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

" See

Mrs.

1875.

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#### SPECIAL SUBSCRIPTIONS.

#### For Mission to the Jews.

Mrs. P.	Redpath	\$5	00	
Mrs. P.	D. Browne	5	00	

#### For School for Children of Missionaries.

Mrs. W. B. Lindsay ...... \$22 00

#### AUXILIARIES.

#### Brockville Society.

<b>6</b> -	
Mrs. Freeland \$2	
Miss Freeland	
Miss Foster	
Mrs. Fraser 1	00
Mrs. M. A. Schoneld	00
Mrs. J. M. Gill	00
Miss Heck I	00
Miss Mulhern	00
Mrs. Wilson	00
Mrs. Brand	00
Mrs. McRitchie	00
Mrs. G. M. Cossitt 2	00
	00
Mrs. Edmondson I	00
	00
	00
Miss Dowsley I	00
Mrs. Hargrave 1	00
Mrs. John Ross 2	00
Mrs. W. Gilmour I	00
	00
	00
	00
	00
TOTAL	00

#### Waterloo.

"Seek and Save" Society......\$30 00

## JUVENILE MISSIONARY SOCIETY.

1875.—To	CASH RECEIVED— Subscribed by Society From "Evergreen Festival," From St. Andrew's Church Sunday School	50	00
	n - Arean an Indonesia (Indonesia) (Indonesia) (Indonesia)	\$96	_

This Society supports a small school in Calcutta, and we are indebted to them for bringing on the Missionaries to address our Annual Meeting.

## ANNUAL MEETING.

At the Annual Meeting of the Woman's Board, held on the 14th December, at Saybrook Hall, the first half-hour was, as usual, devoted to the Juvenile Society, "Workers for Christ." Several children were dressed as Hindoo boys and girls by Mrs. Chandler, adding greatly to the interest of the meeting. At halfpast three the general meeting was opened.

After remarks by the President, and the reading of the Secretary's and Treasurer's Reports, Mrs. Chandler, of Madura, Southern India, gave a most interesting account of her work there to a large audience.

A delightful social tea-meeting was held in St. Andrew's Church Lecture-Room, where Mrs. Chandler told of her work in a most informal manner. Later, a public Missionary Meeting was held in the Church, Rev. Gavin Lang in the chair.

Rev. Dr. Wilkes made the opening prayer.

Brief addresses were made by Rev. Canon Baldwin, Rev. G. H. Wells, and Rev. J. F. Stevenson.

Rev. Mr. Chandler gave a most interesting account of his mission work in India, of the power of caste, the seclusion of wives and mothers, making woman's work for women so important. Both Mr. and Mrs. Chandler are most desirous to take with them to India a thoroughly educated Christian lady to teach high caste women. The English Government aids them in every possible way, so that now, as never before, there is a demand for education.

At ten o'clock, the Missionary Meetings (beginning with an hour of prayer at 11 A.M.) were closed on earth. Their record is on high. Artica Board of F

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## CONSTITUTION.

Article I.—This Society shall be called "The Canadian Woman's Board of Foreign Missions," auxiliary to the American Board in Boston.

Article II.—The Officers of this Society shall be a President, Vice-Presidents, a Secretary and Treasurer, to be chosen annually.

Article III.—The object of this Society shall be a cultivation of a Missionary spirit among its Members, and the collection of money for Missionary purposes.

Article IV.—Any person may become a Member of this Society by the payment of \$1.00 annually.

Article V.—All money sent by this Society shall be sent to the Treasurer of the Woman's Board at Boston. Any special sums to be sent as the donors may desire.

## Collected

Mr

Mr

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## GEORGETOWN AND ENGLISH RIVER.

## OFFICERS FOR 1875.

#### President :

MRS. D. THOMSON.

#### Dice=Presidents :

MDS	MUIR,	MRS. GALBRAITH,
	MCKERACHER,	" F. McKELL,
	F. CUNNINGHAM,	MISS MUIR.

Secretary :

Assist. Sec'y : MISS E. L. OGILVIE.

MISS B. McD. MUIR.

Treasurer :

MRS. McCLENAGHAN.

#### MEMBERS.

MRS. THOMSON,

- " A. OGILVIE,
- « KERR,
- " MUIR,
- " MCARTHUR,
- " KINGHORN,
- " J. CUNNINGHAM,
- " MCKERACHER,
- " MCCLENAGHAN,
- " MCKELL,
- " MATH. ORR,
- " WM. ORR,
- " MATH. MCKELL,
- " GALBRAITH,

MISS MUIR,

" COWAN,

MISS M. OGILVIE,
" KERR,
" F. C. BRODIE,
" B. McD. MUIR,
" T. McCARTNEY,
" M. McDONALD,
" H. S. RUTHERFORD,
" M. PATON,
" F. CUNNINGHAM,
" E. L. OGILVIE,
" OGILVIE,
" F. McKELL,
" M. McKELL,

- " M. GALBRAITH,
- " S. MUIR,

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# COLLECTORS.

COLLECTED BY-				-	-	-	\$10 50
Micces Gr	eig and Rutherford.			-	-	-	16 75
11 B	rodie and Cowan,			_	-	-	13 00
" O	gilvie and B. Muir, -	-			-	-	9 20
" L	ogan and L. N. Muir,	-			-	-	8 20
" K	Cerr and Carmichael, -	-	-		-	-	11 35
" N	IcKell and McGaughie,	-	-		-	-	5 00
" V	Vylie, ·	-	-		_	-	14 75
" (	Galbraith and Kerr,	-	-	-			8 20
" 1	Poton		-	-			11 60
	Denald and Rutherfor	d,					8 45
66	S. Crutchfield and M. M.	cCle	nagh	an,			
							\$117 00

# SARNIA BRANCH OF WOMAN'S BOARD.

								_	-	-	\$1 00
Irs. A. Vidal,	-	-	-	-	-	-			-	-	I CO
Mrs. W. B. Clark,	-	-	-	-	-	-		_	-	-	I 00
Mrs. W. P. Vidal,	-	-	-	-	-	-		-	-	-	I 00
Mrs. Claris, -	-	-	-	-	-	-		-	-	-	I 00
Mrs. Flintoft, -	-	-	-	-	-	-		-	-	-	I 00
Mrs. Stevenson.	-	-	-	-	-	-		-	-	-	I 00
Mrs. McKenzie,	-	-	-	-	-	-		-	-	-	I 00
Miss Nesbit	-	-	-	-	-	-		-	-	-	I 00
Miss J. Nesbit,	-	-	-	-	-	-			-	-	I 00
Mrs. Ellerby, -	-	-	-	-	-	-		-	-	-	I 00
Mrs. Berry,	-	-	-	-	-	-	2		-	-	I 00
Mrs. Symington,	-	-	-	-	-	-		-	-	_	I 00
Mrs. Samis,			-	-	-	-	-			-	1 00
Mrs. Burke,	-	-	-	-	-	-	-		-	-	I 00
Miss Gemmel,	-	-	-	-	-	-	-		-	-	I 00
Miss Merry,	-	-	-	-	-	-	-		-	-	I 00
Miss Vidal,	-	-	-	-	-	-	-		-	-	I CO
Miss Hay,	-	-	-	-	-	-	-				I 00
Miss K. Hay,		-	-	-	-	-					