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## CATHOLIC CHRONICLE

VOL. XIX.
THE BANKS OF THE BORO.

## By Patrick Kennedy. <br> book t-the place and the people.

ehapter i-choughbawn and its school It was a fine antumn morning, 1817 or 1818 , descendigg the steep way that leads from the
village of Courtnacuddy down to the bridge of Ocb-n. Gopnal, and thence up the shady rood to the cross of Colaght. How glady would $I$ lookk
again on the view we had then before us unoo.

 Polagier; abore these lay the spacious garden and vep-coserent ruins of the old caste, and on
the high grove-gir lawa to the right stood the
 Glammu:1, and to the lett spread thorn tenced meadows, stretching away to the delightul old
farm-house of Mr. Dick Greene, one of our strong gentlemen-farmers. On the sererest
winter morning the sight of that sunny road,
sheltered bjं tit stirting fir bett, would give sbeltered byj iti skirting fir belt, would give us a
feeling of comfort as we came down tomards the warm.
Stull to the west beyond, and to the right of
the castle, lap the townlands of Ralhmure, Cool bawn, and Forrectalstown: and on the horizon slretched the White Mounlata rige and
emience of Cahir Rua's Den, and on the ex teme right rose the lofty rugged mass of Elack-
stairs. road it meets the Colaght one, which runs south
and north through Lord Carew's demesne, with trees as thick as they can grow on eacb side.-
We take the left ar snuthern branch, and learing on our left hand Mr. Dick Greene's orchard and
the rustic avenue leading down to his house, a and house and orcharil, we uross the hrink of Conl. we have been joined by the roungest of Mr.
Greene's family at his gate, dear little Becky, Greene's family at his gat
and Richard, and Martha.
In former years our hours of instruction were
spent in the cbapel, up the shady lane on the left. spent in the cbapel, up the shaty lane on the left.
The scbool was a throngly 5 . 4 tended one - the pupis rarying in age from six to twenty pears.
Instances of immodest speech or action were very rare, the master betng absent or present:
and during my sojnurn there for gears there was no boxing to my snowledge; yet I never think
of our dally use of the chapel for a school without a ferling of anniane. the speech of Brutus
felt elated when delivering the altar-steps, and reor that of Anthony from the altar-steps, and re-
collect many happy days spent in the gallery, or on the shaded grassy terraces of its pard, I turn
with rore pleasure to the secular buididing which with rore pleasure to the secular buiting which
filted our profane and worldy studies much bet. ter.
We are among the first comers, and imme-
diately begin to rehearse. By and by, Mr.
O'NeIl eoters, gives us a cordial good morning, O'Neil enters, gives us a cordial good morning,
proceeds to bear off the lessons got out of the school, and the
French dialogues.
Some dozen of us, from lourteen to eighteen
years of age, retire to an outhouse its floor covered with straw) to rehearse our Latin lesno moantor, but mp dear old fellow student, John D., with whose family the Latin usher lodges, is
supposed to be able 'to keep the beam of battle straight' amongst us. We get through some
fifty or eighty lines of Cæaar, and Sallust, and Virgil ; and when we judge the work efficiently fashion. Every boy has in his pocket a square, that is a quarter of a circle of griddle cake; and any one that chonses commences the game by
fingiug up a piece of his cake ; and then a lively scramble takes place among the straw to seize
the coveted morsel. Once the piece is secured, the lucky finder, nitting on his heels, eals it with much gravity. No. 2 flogs up his portion, and
the scrating is renewed; clothes, bands, hats, and faces are treated with little ceremony, and
ty the time that the last pupil has projected his ty the time that the last pupil has projected his
portion in the arr, our faces are fushed, clothes and hair laced with straw, and bones sore, yet through all this severe. borse-play not one angry word has been spoken,
There was amongit
nature had evidently cut out, mind and bodp, tor a farmer; but who was doomed for priesthood,
by the family decree. We called him 'Hoofs,' pendages, and we occasionally suffered both from pendages, and we occasionally suffered both from
his hoots and bis horns. After his parents had

$\left\lvert\, \begin{aligned} & \text { Iady are an amable pair and treat their childreat } \\ & \text { an a mild and rational maner. }\end{aligned}\right.$ roungest child Be the other morning, while bis ing his eyes off the book for a moment, he added, - What are you doing, Crick ?' 'I am making
poteen, father,' said he in a very busky tone; Will youl bave a glass?' 'Nn' was the seriou

- Thomas, the next above hum, is all for stud
og the habits of animals, but he is rather backward ar reainon. We came the other dap to
the rhymed alphabet, where the last letter figures

2 was a zobra, and tunad in Africa.
"'Oh, Mr. O'Srien!" said he, ' dud Billy Everett (a bookreller in a neighboring town) go 10 Africa to brug home this zebra

- John, the oldest, has not sn much quicksilver bis vems as Thomas ; but he, too, is old i his own way. The other day his mamma gave would have crushed the ring of a buttertip, and hen walked rery majesticallr out of the rnom. at he looked after her in the greatest amaze for about ten seconds; but then, seeming to re-
cover his presence of mind, he remarked, I I guppose she thioks she is clever afier that.' I am
sure you would have putted poor Miss Darobp if you had seen her distress one evening abrut a
fortoight since. I had given her too long an xercise, or she was not in the vein of study; so ter many uneasp spmploms she cried out, ' Oh ! bow I whl that Pd die to-nght, and be huried
to morrow, and be rolting in mg grave all the

And me, with his tight pladd dress and bare arms. He oom, was very quiet in the corner. At last be came over to me with a fase of triumph, exbl-
hiting a pair of corks, joined by an open work atly-cage; and joyfull' ci ied out, 'Could you do
Bryan.- Tell us what sort of people are these Edward.-Failh, they are very like the better
ort of our own people, a little staider in their art of our own people, a little staider i. their
anner, and not so easily put in a passion, thal's in. The head of ooe of the houses 19 a regular Smyth nnine. The young, folk do not get as
manv thumps as ours ; but they are kept too long at church on Sundays:
H. W.-Oi, dear ! this is all very edilying,

Bryan-Ned reminds ine of a man that took
half a mile of a run to jump over a trench. The
story will be good when it comes.
We got to the furtier side of Glanmuin at this time, with the wooded banks of the Boro us, passing the extensise garien before meninned. I trembled for the chance of the pro-
mised commuication for that evening at least when I saw coming out of the gate Charleg Redo mond, one of the young assistants, a most rest ${ }_{3}^{7}$ less and good humored individual, his cbief plea-
sure consisung to bodily feats, and in detailang act, the other no (ion, and both equally ioteresting,-he always preferred relating the true one. He was a fa-
vorite with most of the people about the castle, and was looked on with regard by the gentlemen ; as among a society whose conscientiousness in
small things had been onify imperfectly develoned, he really felt it a case for confession if he did not discharge his 'utp to his employers, or if be saw
hem ingured by theft or neglect, when be could He now began to tell us in great glee the dis appointment of a knavish boy, who, beling lately barrow full of the best he could fiad out throug the door to the lower wall, aad hid them very safely, as be thought, in a clunip of young sap-
logs, with grass all round them. The evening of the next day be came to look after his treasure, but the pigs had been there before him.
There wasn't as much as the skin of one of them eft for the poung rogue.
By the time the story was ended we had got hrough the yard, with the old castle on one inde, I were out on the slope above the stream that
ins from the lake down io the Boro. runs from the lake down to the Boro,
The old lama, with its big trees, atretched rass of the sinking sun, and on the farther bant and higher on the new lann loomed the great, quare, modern building. The fir grove enitr-
ling the north side of this lawn swept down long the river bank towards our right; the s, tingrog the oullines and roof of the castle


## 













 degi with another mant vole, as
private property, $\begin{aligned} & \text { ben the contituonal own } \\ & \text { that rote most anser to Almighty God for the }\end{aligned}$









 I must be mistaken as thay never hear a word
diasatifaction from the pecple. Yet they do ro
Bee that be cause of the peoplets. silence is to





 lover, when she was artia takea into the boune an the door cros the dwelligg for some time, bat th neighbours on going to tho door fomad it securelt
barred, and on forcing it open. they fond the
facther and mother looking vary excited, and \& rop
 ordored them out. Next dsy the younger childr ren
the family, in reply to the queries of their schoolfollows, ead that :be young man need not come mothe: biad hang har up, and then carried her amay
out. $T$ pe parenta deay all knowledge of their daug ter's wheresbonts, nad the utmose vizilance of th
pollice bas bitharto been unable lo discorer nay race
of the of the missing giri
elapsed. - Newry Reporter.







 obe
the anom paid for ita orignial acquifition, and the on
tire difyen tire diffrence between 12500 . add the totnl value
tebe landa at the preseat day has ber entirely pro
duced by the coital and labour of to occapsin










 entre ip ipar:aitits


















 with the democratic rarty could do it so m,
in Congress as Ben. Butler. - [N.Y. Horald,

 qadd such houses bave a reguiariy organized Sociely
which has auppreased already over three hunded
 in the Oity of New York were directly traceable
the vice of gambling, to which many men in repon-
sible poeitions of fidnciary truat were addicted.











 irfole









## The Cute Clituress．


 No． 696 Crals Slreet，
J．GILLIES． G．E．OLERK，Editor．

## R土 <br> 

 arnals of worsbip，the leadiog Ritualists ar aking ur，and adopting the language which theCatholic Church emplops towards the Bleased Vir gin．But as hatred of the Woman of whom it was foretold that she should crush the serpent＇s bead has almays been the characteristic note of Pro tantism，according to the proplecy－so we may
reasonably hope from the altered tone of the more advanced Ritualists when speaking of that Woman，that they are not far from the Cathoic
Church．They begin to realize the fact－as the Church．They begin to realize the fact－as ine Yankees
deligbts to depreciate and 1gnore－if not vilify－ did play a part，a most important part，in the great drama of man＇s redemptor， this fact in theory，they seem wiling to accept
the inevitable logical and practical conclusions therefrom．So long as Ritualism is confined to a love of theatrical display in worstip，and that a love for the salse of its subjective effects upon
mon more worshippers，than of the great truibs which in the Catholic Church all rituatism is intended to spmbolize，or signofy，there is nolbing in the movement to call for our respect，our sympathes
or to excite our hopes：but when Anglican ri tualism assumes the form of what erangelica Protestantism－is its hatred of the Woman be
twixt whose seed，and its votaries the Lord Him－ self from the beginning placed eternal enmiti and in its ignorance of the Catholte doctrine the Incarnation－terms＂Mariolatry，＂then mo－ deed we are entitiled to indulge in lively hopes for the conversion to the truth，and the restora－ tion to the Catholic Cburch，of those whom the great foe of the Woman and of her seed，bas We do not pretend that as yet many of the Ritualists bave advanced so rar as to mospire us with these reasonable grounds of bope；but that in some instances a reverence and love for Mary bave declared themselves in some of the ritualis－ tic congregations of Englanil，is cerfain
reports published of their proceedings．
E．G．We find in a late number of the Times， and copied from the Church Neros，an account of how the congregation of All Saint＇s Church， of how the congregation of All Saint＇s Church，
Lambeth，of which a Rev．Mr．Lee is minster， celebrated the Eve of the Eestival of the Nativity of the Blessed Virgin．There was first，as is usually the case with all the Ritualists， a large than 200 persons，of crucifers，ond thurifers，and choir bops，gorgeously arrayed in elegant robes，in cottas，and scarlet cassocks，
and Protestant clergramen dressed to look quite like Catbolic priests；but besides all this out ward show，there were prayers to，and anvoca－ toons of the Blessed Virgin，breatbing a truly Catbolic，and therefore thoroughly anti－Protest－ liere 10 speak the gecuine sentiments of the worshippers．Here is a specimen，being portion hmansug during the procession．

 Auv！Lor every，fatatior；
Hother of galvation！

 More and botiter lore we The
Queen of Earth and Heaven Lead Thou to Thy Son and God，
Drear the way before us；



In this there is something more than ritualism， ormething which a taste for man－millinery could never have generated，or fancy for histrionic
worship bave matured．We perceive here a yearnogs of the heart，and an appreciation of dis－ tinctive Catholic doctroe－the doeirine of the Incarnation，and of the exalied prerogatives of
ber whom our separated brethren have learned her whom our separated brethren have learned
to recognise as the Immaculate Queen of Earth and Heaven，and as the channel tbrough which those graces rurchased for us by the blood of
the Son，reach us．Surely these men canod be the Son，reach us．Surely these m
far from the portals of the Church．
But the seed between whom and the seed o the womad，hatreds bave bees placed，are exceed ing wrath，and hitterly furrous at these bonor rendered to her who bruised their parent＇s head．
The so－called evangelical world is up to arme
$\frac{\text { The so－called evangelical world is up to }}{\text { arms }}$ And I will pat envity betweon thee．and tbe
$\left\lvert\, \begin{aligned} & \text { aganast the ritualists，and clamors for their ex－} \\ & \text { pulsion from the Prors of the Boolk－1 hat the Holy Ghosit added }\end{aligned}\right.$
autbors of the Book－1 bat the Holy Ghost anded
them in their task－as a ludicrous blasphemy，
seeing that it is ：ull of contradictions，and ab－ seeing that it is tull of contradictions，and ab－
surdities．But ］would like to ask those persons surdities．But ］would like to ask those persons
a question．If the spirt were not in them，they were dead．I allude to the authors，Now if dead，they could not bave compiled that Book． Now，again，the Holy Ghost is a spirit．There－
fore，he was with them．If this is not a sufficient fore，he was with them．If this is not a sufficien argument，where will you fiod one？Truly， Venerable Vessels，it is lamentable to observe how largely sopbistry and woful ignorance of the first principles of ratiociaation
ing objections of those men．
Haring alluded in general terms to the Praye Book，I shall，with your kind indulgence，de
particuiars respecing Retualism．
must premise，by the bye，that 1 cannot conceiv notion that because a certaic rubric is found the Prajer Baok，that，therefore，it is to be fol lowed．Such a course may do rery well for as a source of religıus belief，一holding，with strange stupidt！y that it may be a motive tor be leeving，but in no way，affectugg the substance of
the things believed．With us buman autbority is the foundation of our very dogmas－that is， 1 we be consistent with the avowed principles o The plorious Reformation，which was a rejection，
in ioto，of the only system that claimed then， in ioto，of the only system that claimed then， Now，our religion，belag of human orgin，must ecessariny follow those variations whica belon
eirthly things．A rubric，therefore，or even
dogma，－as uaderstood by us，－may be be－
dogma，－as uaderstood by us，－may be be－
leved in one age and properly rejected in an－
ther $;$ the oriceipal sotive for such acceptatio
or rejoction betng the peculiar tendency of human
thought in diferent ages，and the adaptability－
If may use the expression－of such rubric of
Now，I centend，：hat the rubrics clamed by the fautors of Ritualism，though in the Praye Book，are not to be followed，but ratber rejected oith scorn．We are approaching near zoough to Popery wilhout having those rags of that fact of such rubrics being in the Prayer Book sufficiently mortilyng－as witnesses of the an－ cient Catholic spirit－without having persons ight of day．Ye Ritualists！there is a la thid down to that same Prayer Book whici orders you to abstan from flesh meat on Fridags．Why don＇t you insist upon its being reduced to prac tice？Why does such a requirement excita
strong disgust and portentous rising of gorge strong disgust and portentous ristog of gainge your evangehcal horror of mortification？No my erring brothers，I will not join with them，for
sou and I and every good Protestant reject that sou and I and every good Protestant reject thal
Popish rubric．Why do we reject it？Be cause it is not adapted to the age，－because this an age of progress ；because we should live a n tron of the communtr．But why，again insist upon the practice of the rubrics equally absurd and more dangerous？You defend yourseives by allusions to the Jewish High Priests and the or aaments of Sacrifice．Admirable incoosistency
strange delusion！Therr rubrics came from God：ours from the State ：they had a sacrifice we bave none．If you show me your sacrifice I shall imitale your example．What is the ments without a victim for sacrifice？When the Legislature abolished Catholicity，it rejected the victum and sacrifice．And if it abolshed the principal things，why act a farce with the eecood霜 result in bringing bact thousands of Protestants to the fatt which our fathers abandoned．Then sliall those backsldiers grow aghast with con：
sctous remorse．When the starving wires aud children of sturdy orthodosy bensege the door of heresy，let the ritualistic Dlvines withan trem ble with apprehension ；let him begin to consider it ；let him，if thirsty，take a single drup of water，and see if，even in this life，he derive Am 1 heated with this subject，venerable ves sels？Yes，I am beated with it．Am I ex oow．If Ritualists meant stoles and candles merely，I should not have hifted up my voice to protest aganst them．But they mean Transub Virgid，and rejection of Her Most Gracious $\mathrm{Ma}_{\mathrm{a}}$ jesty＇s spiritual Supremacy．They speak of God present in the Eucharist！As if God could by any possibility be present is our churches． The dreadful heresy of this is apiparent，vener－
able vessels，in your bortified visages．Would that kindred emotions might influence our erring brothers！They profess the forgiveness of sin by sacramental absolution．Disloyal Britons that gave you liberty to think as you like on matters of religion 3 If ycur＇sips be forgiven by
the absolution pou impart，then I say without
gal，because oppos made 1 ad provided．If one spark of patriotism
remained in their rebellious bosoms，could they ot have pettioned Parlament to rescind the isputed Law？Would there bave been the slightest dificulty in obtaining any measure they Whed，now that－in our expanded liberty－we have an Israelitssh keeper of the conscience of
Her Gractous Majesty－the Spritual Head of ur Church on earth？But no！these men are ot salisfied with observing those proper legai and were the safeguards and consolatinn They argue thats Absolution doctrinal points rics of the Prager Book．If I had time would demonstrate to the very nail that the worid that rubric，was not intended to conver the meaning usually attached to the
word，in short，it means something else．That something else，＂venerable resizis，is rer much opposed to Popery．Augustine has said that he would not believe the Scriptures except pon the authority of the Church．I do not quote this or any ofler of the fathers for the vere decidedly Romish ，but moraly most simular remark，viz．：that I would wot believe any dogma，dactrine or discipline of tou Church except I possessed Parliamentary autho－ ty for such belief．It was but the otber day Chat the mast sublimely authoritatire body in anistendon－ 1 mean the Pan－Anglican father decsued，after many days wrestling in prajer be done．This decision has so deeply affected e done．This decision has so deeply affected
he Legislature of England that they bare ac． lually dissolved Parliament in c．der to gire mem ers an opportunty of bringing to a considera－ matter that coolness and reftection so asolutels requiste．Now，why should Ritualist their brazen－their－tbeir Watt Tolerish de onstrations？
1 bave been very much pleased marks of a respected brother who has just sat
down．He informed us that at the institution of The Sacrament of the Eord＇s Supper，which took lace－as he accurately safs－at the Marrage and did not put any water into the wine．He merely changed the substance of water ioto the abstance of wine，which migbt be termed Trans －（aear me！will any brother be so kind as to reach me the waler piteher．Thanks，）－which might be termed，as I was about to say when vonderful phenomenon． 1 bope the Ritualists vill make a note of ths，
This spirit of innovation is nothing more than resuscitation of idolatry．As another respected iend has truly sadd，the purest of created things， ，was the first object of such adoration bus we find the children of Israel danciog ive used to qualify the idol，evidently was the rising sun．But，becon！ng more and more de raded，as mp orthodox and learned brother still Girms，they began to hold inanmate things as ods．The sun，of course，is animate，being al rays apostrophzed as a blazing creature of the nasculioe gender． 1 ， idolatry was that of the Egyptians of those times
－they worshipping bulls ard cats－it follows，as －hey worshipping bulls and cats－it follows，as my brotber puts it，laat bulis and cats are－
hem！are（aniller glass of mater，if you please．） In in facts，pestilent c：entures．
I think I bave said enough to show the deead． il danger of tampering with．Rutualism．Let us no more millinery．Speaking from a finan－ ery is sufficiently expensive without addicg to be burden．The variations of fashion are suffi－ iently trying in a domestic sense，let us hav much applauded and exhausted．）

J．M．J．G．
We leariñ from the Xiey West Dispatch，a paper published ios Fistida，that a detachment of rom Montreal，and tisi ibe Lades will koown as the New Barracks．It is anti－ cipated that much good will result from this mission，as the Sisters will devote themselve greatly to education，and as the people of Key West seem prepared for the reception of the Cood seed．Their papers boast that the great est harmony prevalls betwixt the white and tb colored populations，that tbere are no acts of vio
lence to record，but that all live in peace with one another．
Messrs．Connolly \＆Kells，B noksellers and Stationers， 36 George Street，Halifax，have
kindly consented to act as our agents for Halifax kndy consented to act as our agents for Hallax
and vicinity，subscribers in arrears are requested to vicinity，subscribers in arrears
0 call on them as soon as possible．
Our Subscribers in Antigonish and oeighbor－ hood are requested to pay the Rev．R．M
Donald，Pictou，their arrears to this office．
Our Subscribers in St Jnhn，N．B．，and vicioity，
erequested to pay Mr．J．J．Lawior，our agens

| THE TRUE WITNESS AND CATHOLIC CHRONICLE-OCT. 30, 1868. |  |  |  | $\square$ |
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| to expect from no very distant legislation on the |  |  |  |  |
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|  | $\Delta$ card of thanks. <br> The Ladies of Charity of the Irish Cougregations beg to tender their most sincere thanks to |  |  | feet in depph; bounded towards the North Weat to <br>  |
|  |  |  |  |  |
| , | the public for their liberal contributions to the Orphans Bazaar. Wbilst returnugg hanks to the public in genera!, they feel themselves bound, as |  |  |  |
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|  |  |  |  | rean money, for a rent heretofore Soigniorial rent sad now Conatituted, payable annaslly on the eleventh <br>  |
|  |  |  |  | of Novombor each year, claims from the preenent pro- <br>  |
|  |  |  | $\begin{aligned} & \substack{\text { xin } \\ \text { en }} \\ & \hline \end{aligned}$ | due to him for arreara of the asid Conatituted reat by and in rirtus of a deed of tranafir made and ceangented by Goorge Stanielans Badeaur sod others to |
|  |  |  | breed. Do not delay! Try them! Prepared only br Derins \& Boltor, Chemist, nest the Oourt |  |
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|  |  |  |  | Hart further alleges that preseat proprietor of the aid immoreashe th unkow tha said deed of tracefor |
|  |  |  |  | proprietor siace the date of the said deed of tracafar herrii above mentioned, bave been the heira of the asid Etianne LeBlanc, who are uaknown. |
|  |  |  |  | Natice is therefore given to the proprietor of the ssid immoreabie to appesr before the said Court, at |
|  |  |  | arae Rivers, withia two months to be recisoned from the fourth publication of this present notice, to |  |
|  |  |  |  |  rifileg whioh |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | tEE RIGET REVEREND DR. LYNCH, BISHOP OF CHARLESTON, S.C., <br> befone Ths |  |
| expealilus We are ericienly about to commence a nem |  |  |  |  |
|  |  |  |  | a the matter of JOSEPE H. nOT, fils, of L'Acadie, in the District of Ibervilia, Trader, |
| is |  |  |  |  |
|  |  |  |  | THE underaipaed has deposited in my office a deed of compositron and disclarge erecated in bia favor byhis freditors, in number accordiag to law and that |
|  |  |  |  |  |
|  | Counterfetr.-A counterfeit Nagara Dis- trict Bank $\$ 4$ bill bas made ts appearance in |  | wednesday, 4th november, Nest. subjeot: | unlegs opposition bs fy!ed to the said deed, withio sir juridical deys atter the last iosertion of this noLaid dead accordino LOUIS GAUTHIER. <br> Montreal, 16th Septemter, 1868. <br> asignees |
|  |  |  |  |  |
| pending the discussion of Confederation, that this was the object of the clause in the Act of |  |  |  |  |
|  |  |  | oight. <br> Ticke to he had at Prioce's, RIddell's and Sadiet's Sooksiores, from the members of the Dommittee and st the door on the night of the Lecture. homas fox, Seo. | INSOLVENT ACT OF 1864. <br> In tha matter of Jogrpe Montral, Trader, |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| will be what it is in the United States; and |  |  | THE Ladies of St Mary's Oburch, Willismstomp, respectfally informe their frionds and the public gen. erally that they intend holding a Bazabr of usef | noder tie above Act to me, the nudersigned Avaigaee, and they are required to furnish me, within two |
|  |  |  |  | and if none, etating the fact; the whole attoged ander ooth, with the vonchers in support of auch claime. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | lintown; Mrs James MfePbersod, Lancaster; Mra A Leclair, do ; Mes Wm KcPberson, do; Mrs Doncan McDonsid, Willismstown. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | ST. Patrici's hall association. poblic Notioe is bereby given to nill Stock- | Wantri for the R. O. S. Separate gotool of the |
|  |  |  |  |  apnlicant to otate esiary, and ap, LALOR, if hy letter, pre naid. <br> Pictor, 9th netoper, 1868. |
|  |  |  | tres! who have not paid the full amonat due on their Sbares therein, that if such amounts hre nat paid Within Fifteen Days of the firat publication of thia notice, their Shares in tho Stock of the eaid Asscciafeited ss provided by Act of Lacorporation. <br> (By order) <br> D. KENNEDY; Sery. |  |
|  |  |  |  | Pictos, $a_{\text {th }}$ nateher, 1868. |
|  |  |  |  | SITUATION WANTED. <br> A YOUNG MAN, Firet class Tencher, who has. |
|  |  |  |  |  |
|  |  |  | St. PATRICK'S hall association. | rnmmusicated with ang time prior to 1st , November. Would prefrr a Catholic Separate school, and can bea liberal salary reqnired. weil recommender. A liberal salary requ. Adress 17 |
|  |  |  | THE Anrual Meeting for the Blection of Directore, <br>  Tueadar, 3 rd Nurember, at 3 PM . Stockholders in |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | Tuesday, 3rd Nurember, at 3 P M. Stockholders in arreare are diequalified from saking part in the proceedings. <br> J. D. K2NNEDY, Secy. | F. W. J. ERLY, M.D., L.R.C.P.S., office - 29 ntcond street, montreal: |
|  |  |  |  |  |
|  |  |  | V wa |  |
|  |  |  | Irelsind; When last beard of be was in a place called frrsin Mistret, Balimore. Any informstion of bim will be thankfully recoired by bis reice, Mrs JnliaKelly, dsughter of the late Patrick O'Shougbnessy, No. I688t Jnaenh Stragt, Montreal. Montreal, Oct 30, 1868 . | MONTAEAL SELECT MODEL SCHOOL, |
|  |  |  |  | Nos. 6, 8 and 10 St. Constant Sireet. |
|  |  |  |  |  |
|  |  |  |  | TaE dntles of the abcre institution will be eegamed on Monday, the thirty-fres day of August, instant, at nine o'clock a.m. |
|  |  |  | INFORMATION WANTED | At nine ncorock a.m. Mathematical edncation is imparted on extremely moderate terms. |
|  |  |  | Of Michael Kavanagh, gon of Thomas acd Margaret Ravanagb, of the Parish of Ratherrum, Ooun'y |  |
|  |  |  |  | moderate terms. <br> For particalars apply at Nos, 6 or 10 at the sebool. <br> Anguat 28. <br> WM. DORAN, Principal. |
|  |  |  | $\triangle$ meeriol | $\frac{{ }^{\text {Anggat } 28 .}}{\text { ROBERT B. MAY }}$ |
|  |  |  | INFORMATION WANTED. <br> ALIOE MoMAhoN, from the Parish of Kilintroa in | ROBERT B. MAY; plain and fancy job printer, cards, cheviars, hand bills, blli heads, labels, \&c., \&c., exeotidd in the neatebt style. no. 21 bcyaventure street, Nosrly nifeeite Albert Baildings, y <br> country orders carefully attended to. Post-Ofice Address-Box 508!. |
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|  |  |  |  |  |
|  |  |  |  | JOHN ROONEY, <br> IMPORTER OF PIANOE <br> 359, notrf dame street, 359 (Gibb's New Buildings) MONTREAL. <br> anos exchanged, repaired, tuned, \&o. |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | taachers wanted. <br> Two Tencbers Wanted in the Paribu of St. Sophi count Terreboonee, cappbble of teacbiag the Freoob <br>  <br>  P.Q. |  |
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## FOBRIGN INTEILIGEACE

FRANCE.
The Constitutionnel gives a denal to the rumor of inegotiations haring taken place for the conclusion of a treaty for a commerchal and
litary union between France and Holland. this rumor
The Opinione National learns that, in con
sequence of the late events in Spanb, France sequence of the late events in Spain, France Menabirea is expec
upon this question.
upon this question.
The Constitutionnel and France bave th following paragraph:-" A foreign journal preteads that it is the Emperor's sotention, on his
returin to Paris, to submit to the Senate : sena tus consultum, which sbould associate the Prnc France. We are in a position positivelp to as sert that this news deserves no kid of credtr."
The "foreign journal," whatever tos name may be, bas shown itse!f apt in searching out the mos sensitive noiat of attacts. It is certana, seys th
Times' Parris correspondent, that the Emperos who is little troubled by apprebensions for bi ibrove so long as he himsel lives, is extremely
anxious about his dynasty. It would not be sur prising of he were to seek the means of establish ng bis son as in some way a sharer of his Gov-
ernment, a plan which might have the double advanage of accustoming the country to its fu-
ture Soveretgn and of initating the Prince it ture Mysereneso of statecraff. What if the Empe
the were to take that opportunity of giring popularity to bis future successor by associatin with his entrance into public life the grat of
those long-promised libertieg of which as jet the

## badow? <br> The Moniteur du Soir, in its bulletio, alludes

 to the reception of M. de la Gueronnere, the nerFrench Minister at Biussels bp King Leopold and sass that, after having expressed the senti
ments he entertaned for the person of the Ena peror Napoleon, King Leopold selzed the oppor tonty to state the pleasure afforded him by the
coadial relations existugg between France and Belgrum.
The Pa
recent spatrie, discussing the passage in the King of Denmark rela cult to deoy that Prussia has at tumes the right of overstepping the provisions of the Treaty o
Prague. Fortunately, she has remembered the Prmal deciarations of the French Government She knows perfectly well that, being ourselves
determined to respect the Treaty of Grague, we determined to respect the Treaty of Prapue, w
could not see it violated to our detriment. France enterta:ng a firm desire for the preserva
tion of peace. The reorganisation of the army was a purely defensve measure, rendered neces-
sary by the new circumstances which have arisen in Europe and by the arcalaments of Prussia.This bergg our position, we nust. consider, with
out over-sensitiveness, the acts of the Prussian Government when kept within the precise limits
of international treaties. This guarantee is suf ficient for us, for it is. well boown on both sides
that tit would not be violated with imnuntr." hat it would not be violated with impunty,"
The Etendard says Roumanana agent in Paris, bas left suddenly for
Roumana. The disquetiog attitude of Turkey and the mission of Fuod Pasha are not altoge ther unconnected with this journeg. M Crelzu-
besco is said to carry witb bum to bis Goperoment unequivocal proofs of the frienulizess of the guaranteeing Powers, and particularly of France ey to the bad dispositions milich she appparently intends showngg towarda Roumania.'
The Ziberte saps:- Baron de Noc bjured Protestanism two years ago before the bishop of Orleans, entered, on the 1 it 1 inst., the
monastery of the Grand Cbartreuse. in the under the name of Brother Jean-Lnuis. $\mathrm{H}_{e}$ was ande de camp of the Emperor Alexander the Caucasues. His fapmly bicame naturalizud in Russia at the period of the revolution of 1789 . ful community.

## PRUSSIA.

The following paragraphs are taken from
Beriin letter daled October 3rd, in the Daizy Beriin l
Necos :
A rather remartable case has just been trled
before the crminal side of the Tomn Court o
Berlin. The prisoners were-1. Biron Kunz herg, page and late lieutenant in the Baparian army; 2 Chistuan Wraa, sea captain; 3 .
Frederick Scbwendner, merchant. The Tacts on the case are briefly as follows. When in 1suitions of war that had been collected at Ham burg, Count Bismarck received a letter from Baron Kunzberg, stating the services whinh be
bad rendered the Prussian Ggyernment weth res ect to the acquisition of Schleswig-Holstien the agitation for the severance of the duckies
trom Denmark, and also that by bis altaching humself to the cause of Prussal he had drawn down upon himself the bitterest animosity of his Aus.
trian and Bavarian relations. He asserted by the VFereditarg Prince of Augustenberg, he
had bougr 12,000 percussion rifles at $I 2$ ihalers had bought 12,000 percassion rifles at I2 thalers a. piece. of Schwendner, a Hamburg meschant
and paid 25000 thalers on account. He taere
He fore petitioned either that a part of the confis-
cated arms should be returaed to him, or else that be should receive the value in money. I closed the agreement he had entered into with Schwendner, at Gotina, in December, 1863, cen
tisining inll be particularg of tho delivery and pay
ment. \&c., and aleo Schweod ner's receipt for th





## MOTHERS 1 MOTEERS! 1 MOTEERS

 Are you disturbed at night and brosen of your rest
mediately - depend upon it: there is no mistake
bout it. There is not a mother on earth who bas
and
erer need it, who will not tell you at onecthat it
will regulate the bowls, and give rest to the mother
and relief and besith to tbe child, operating like
magic. It is perfectly esfe to use in ail cases, and
of ths oldest and begt female physicians and nurees
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Fhere.
Eo sure and call for
"MRS. WINSLOW'S SOOTHING SYRUP.

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CIRCULAR.
THE Subscriber, in withdramiag frow the late frin
of Messra. $A$. D . Shanon, Groers, of this city
itr

Ho. 443 Oommissionere Street, opposite St. Ann's
Marker, where be will keep on band and for sale a

 na from his extenaiven conncetions in ite conatry, lee
will thas be enabled to offer inducements to the
 two.thirds of the mgrket price. Refereacee
permited thessra. Gillespie, Mofftt \&
Hearss. Tifin Brothere.
D. SEANNON,


CITZEN OF QUEBEC
fifteen running sores.
The following lotrir mas recived by W. E. Bervis
Rsq., Draggiat, Pont St. Roch (or Oraig) Streat Que



 Ism now as grrong and As able a wortwoman ain
was before haviog the sore.
OLIPR GARNEAD.



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## Sept.

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 Mcotreal 23.d of October 1868.

INSOLVENTACT OF 1854.

NOTICE is hareby given that on the Twoplyents.
Dis of

ignatz beak.
Sy hig attorney a: lilem,
Montreal, 19th Augnst, 1869.

## INSOLVENT ACT OF 1864

 ba matter of LOUSIS RAYMOND PLESSIS dit
BELAIR, of the Ci'y and Distriet of youtreal,
rester andrem b stemarr,
 Twenty.Sirh Day of tre Mon't of December, OD
Thoonand Eight Huanded And Sisty. Eight, at halt



## LEBLANO \& $\underset{\substack{\text { advocat } \\ \text { assidy }}}{\text { and }}$

## Nontronl 19th October, 1868.

INSOLVENT ACT OF 1864

 AOd ANDREW B. STETMART. Iosolventa,
 Silen, will on the twenty-ixixth day of the montho
December, one thousand tight hundred and sixty-
ight, et half past ten of the clock in the forenoon,
 charge, reapective

FILLIAM HENDERSON
goda
OBERT HENDERSON,
co.partiers, ard the zeid WILLIAMA HENDER
On individually, by the onderigned, their At
Leblanc \& oassidy.
Moatreal 19th Oclaber 1368.











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J．R．MACSHANE， bardister－at－law，notary publio，ac Nor． 8,186 ST．$^{\text {ST }}$ JOHN，N．B．

12m．

## 

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Siilonecitrg \＆t Preacotit and Brock pillo with tho




 of the Thouasad Irlanda by dayligbt． ales are an low as by the ordinary boats．





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In every description
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QUALITY．
CaUtion to the public： the nolipse pants at st eauh， READYMADE or to MEASURE

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HATS，CAPS，A AD FURS C．9THEDR．sL $\operatorname{LOCK}$ ，
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 improve the appaarance of Tea．Thay are unegualled
for strongth ado flivoar．They have been chosen
or their jatrinaic worth，


 nill containing moneg，or the money can be col
lected on delivery by expreas－man，where there ar
 money with the order．Where a 25 lb bor woald b
too macb，tour families clabbing together conld gen
for four 5 lo bores，or two 22 ib bores．We gen
 action．If they are not satiefo
retraned at our espense．

 GREEN TEA．

Teas not mentioned in this cireular equally cteap
Ten ony zold by this Company．

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 ceap．Yoard very itrulg．
F．DRNNIE．


 atribute thig to the purity of your Tea，asd
continue a cuatomer．
Youra respeotfolly．
FRANOST $T$ ．GREBNE，
 pleasure to large amontion of Tes that we have for
warded for and me are glad to fod jour buiiness
 Manager Oanadian Expreas Company House of Senate，Ottawa．

## 



 Non ate catte gold．
＇THE MONTREAL TEA COMPANY，
July 2 ath 1868

| C．F．FRASER， <br> Barrister and Attorney－at－Law，Solicitor in Chancery， <br> NOTARY PUBLIO，OONVEYANOER，SCC．， BROCKVILLE， 0 ．W． <br> Oollections made in all parts of Weatern Canada． <br> Ruyrersors－Messrs．Fitzpatrick \＆Moore，Montreai <br> M．P．Ryan，Esq．， <br> Jsmes O＇Brien，Esq．， |
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| ESTABLISHED 1859. <br> Ptysicians＇Prescriptions prepared with Fresh and Pure Drugs and Cbemicals． <br> Piysicians＇Orescriptions prepared with Accaracy and Dispatcb． |

enà Dispantch；
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and forwa：ded to sill parts of tbo city．

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presented myself to the 4 y＋coger，in Mre of his Grand
Trank Suits．
 celebrated CONOWN SU4P．BV usiog Harto＇s
capltal Soft Soap for ona cent per galloa，or a make pro
 Bule by respectable Druggistu and Grocere io town
and conntry．Price $2=\mathrm{c}$ per tin． OACTION．－Be sure to get the genuine，which bas
the words＂Ginggow rug Hall griceped on the lid
of pach tia．All others sare countertetia． WINTER FLDID，－Fore cbappedid betiss hipe，and
all rougtress of the asiu，this preputsion gtande




Ayer＇s Cathartic Pills，

## For all the purponen of a Laxative Mod．



Ayer＇s Cherry Pectoral，

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The Eight of which osbees such horror and diaitib
bildren sufering from worms．


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and most eflectual preparation for the deatruction TEEY ARE THRY ARE AGREEABLE TU THE TASTE，
THET ARE PLEASING TO THE SIGHT， THEY ARE SMMPLE IN ADMINISTERING
AND SORE AND CERTAIN IN THEIR EFFEOT In erery ingtance in which thay have been em
ploged they bave never failed to produce the mos plessing reaults，and many pareata bare，anoollcitod testified to their valuable properties．Thes can be
administered with perfect safety to cbildren of mos Caction．－The success that these Pastilles hav alraedy y attained bas broaght out tmany spuriona imi－
tutions it will be recessary therefore to observe Whep purchasing tbat you are gettiog tho genuine．
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Looal and Trase Loonal and Travelllog Agenta mill do tell to giva
this matter their atteotion．
A Special Discount made to the Oiergy and R


Aprial 34th， 1868

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Wares，Bitd Oages，Woocien Wares，Brooms，\＆e． OBILDRENS＇CARRIAGES rery cheap．．
ITon Bedsteadg，the strongeat，best made，an 1 ，ST．Patriok＇s balla， COLE \＆BROTHER．

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Forld，gnd to oxhihit a model of tha cunstancy and
fortitudo which a CCritian is bound to exercise under Frititu o which a Chatistin


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Jast frobisbed，in a deats 320 ．of nearly 500 pagon
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## Montreal, Mey 21at 1868 .

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