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Ecclésiastical and Missionary Record,

FOR THE CANADA PRESBYTERIAN CHURCH.

"Wisdom and knowledge shall be the stability of thy times, and strength of salvation."

Vol. XVII.

TORONTO, AUGUST, 1861.

No. 10.

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MEETINGS OF PRESBYTERIES.

The following Presbyteries will meet at the places and times severally mentioned viz:
 Montreal—At Montreal, on 1st Wednesday of August, at 11 A. M.
 Ottawa—At Ottawa, on first Tuesday of Nov. at 7.30 p. m.
 Brockville,—At Brockville, on 1st. Tuesday of August, at 3, p. m.
 Kingston,—at Belleville, on first Tuesday of Oct.
 Cobourg,—At Port Hope, on last Tuesday of Sept. at 11 a. m.
 Ontario,—At Prince. Albert, on 6th. Aug. at 11 a. m.
 Toronto,—At Toronto, on first Tuesday of Aug. at 11 a. m.
 Guelph,—At Guelph, on last Tuesday of Sept.
 Par's,—At Woodstock, in Knox's Church, on first Tuesday of Sep. at 11.30 a. m.
 Hamilton—At Hamilton, on 2nd Tuesday of Oct.
 London—At St Andre's Church, London, on last M. nday of Sep. at 11 a. m.
 Hiron—At Clinton, on 2nd Tuesday of October, at 11 A. M.
 Stratford—At Stratford, on 24th Sep. at 10 A. M.
 Grey,—At the Sabie, on Tuesday after second Sabbath of Aug. at 12 o'clock noon.

STATED COLLECTIONS APPOINTED BY THE SYNOD.

For Synod Fund, on 3rd Sabbath of July.
 For Widows' & Orphans' Fund, and Fund for Aged and Infirm Ministers, on the 3rd Sabbath of October.
 For Foreign Mission, on the 3rd Sabbath of January.
 For Home Mission, on the 3rd Sabbath of April.
 The Synod also recommended a collection for the French Canadian Missionary Society, on the 3rd Sabbath of September, or any other convenient day.

WESTON COUNTY GRAMMAR SCHOOL.

The Rev. J. B. Logan, M. A., Head Master, continues to receive into his family a limited number of Students as boarders. The New Session will begin, (D. V.,) on Monday, 12th August. Terms:—\$14 per quarter, payable invariably in advance. No extras.
 Weston, June 20, 1861,

To Ministers, Elders, Superintendents and Teachers of SABBATH SCHOOLS, In Connection with the CANADA PRESBYTERIAN CHURCH.

FROM communication, by letter and otherwise, with many whose position in the Church entitles their opinion to weight, and from long and careful reflection on my own part, I have been led to the conclusion that there exists on the part of many, a strong desire for a paper of our own, in general circulation among our youth, for the purpose of diffusing information, enlisting their interest in the operations of our church, and attaching them to its principles; in short, of a paper contributed to, by our own ministers and members, and specially adapted to the wants of the young of our own section of the Christian church.

To meet this desire, I propose to issue a "Children's Paper," equal in size, typography, quality of paper and cuts, to the best of those published either in Britain or America. The price will be at the rate of ten cents a copy, when taken in quantities of fifty copies to one address. The circulation required is ten thousand, which will give an average of fifty copies to each congregation, reckoning two hundred congregations in the church. The paper will be issued monthly, from Toronto, commencing in January next, and a number of ministers have agreed to become regular contributors to it.

An outline of the matter it is proposed to contain will be found below.

- 1st. General articles, such as short narratives, interesting incidents, &c.
- 2nd. Articles illustrative of the principles and history of our own church.
- 3rd. Articles on the simpler and more interesting portions of the Missions of the Christian Church, with, perhaps, special attention given to our own.
- 4th. Articles in illustration of Scripture, its history, geography, natural history, manners and customs of its people, &c.
- 5th. Bible lessons, questions, and courses of lessons for Sabbath Schools.
- 6th. In each number, one of the better class of hymns, with accompanying music.
- 7th. Generally, such matter as will enlist the attention, improve the heart and intellect of our youth, and tend to fit them for time and for eternity.

To avoid publishing a long list of names, it may simply be remarked that the proposed undertaking has been approved of by ministers and others throughout the entire Province, including all our principal cities and towns. My appeal now is to the congregations of the church, and the object in giving this early notice, is to afford an opportunity to all who approve of the work, to allow their subscriptions for the papers they are now taking to expire within such time as to take what will be emphatically our own paper. It is scarcely necessary to remark that it will require the support of the whole church to render it successful, and I would therefore confidently leave the matter in their hands, trusting they will see fit to give their whole patronage to the work. As there is no postage on such papers published within the province, the paper will cost about a dollar less on fifty copies, than any other we now possess. It may just be added, that the necessary purchases have been made, and arrangements entered into, so that congregations and Sabbath schools may rest assured that the Paper will be issued on the terms and conditions above stated. Subscription lists will be sent to each congregation, a short time before the first issue.

WM. OLIVER, B.A.
 Toronto, July 16th, 1861.

THE MONTREAL WITNESS FOR THREE DOLLARS PER ANNUM.

The Montreal Daily Witness, containing a considerable amount of interesting and instructive matter, together with the latest news by the mails and telegraphs, is published every afternoon in time for the evening mails, at THREE DOLLARS PER ANNUM, in advance. Letters should be addressed JOHN DOUGALL, Montreal Witness, Montreal

Notices of Recent Publications.

THE NORTH BRITISH REVIEW FOR MAY, 1861.

The May number of the *North British* contains a large number of able and interesting articles. They are the following:—1. Present Movement in the Church of England. 2. Alexis de Tocqueville. 3. The Poems and Plays of Robert Browning. 4. Bishop Hurd and his Contemporaries. 5. Railway Accidents. 6. Motley's United Netherlands. 7. Berkeley's Idealism. 8. Dr. John Brown's Home Subservience. 9. The Educational Question in Scotland. 10. The Christian Architecture of Europe. 11. The American Secession.

MEMOIR OF THE REV. JAMES MACGREGOR, D.D., Missionary of the General Associate Synod of Scotland to Pictou, Nova Scotia; with notices of the colonization of the Lower Provinces, &c.

By his grandson, the Rev. George Patterson, Pastor of the Presbyterian Congregation, at Greenhill, Nova Scotia. Philadelphia: J. M. Wilson. London, C.W.: Rev. A. Kennedy.

We have read this interesting Memoir with very great satisfaction. Indeed we may say that having begun it we found it difficult to lay it aside until finished. The memoir is full, but all the incidents it contains are interesting, whether relating personally to Dr. McGregor, or to more public matters. Dr. McGregor was one of the pioneers of Presbyterianism in the Lower Provinces. And those, who now come out as missionaries, know nothing of the trials, difficulties, and hardships which had to be endured in the days of Dr. McGregor. At one period he, in behalf of the Synod with which he was connected, carried on a correspondence, of a somewhat controversial and sharp character, with Dr. Burns, at that time Secretary of the Glasgow Colonial Society. But these things are now past, and almost forgotten. Changes of many kinds have taken place, and we can look back on such events with calmness and impartiality. We recommend the volume as a most interesting one, not only as containing much of the history of an active and devoted minister, but as throwing very considerable light on the religious and general progress of the Lower Provinces of British North America.

SOLDIER'S AND SAILOR'S TEXT BOOK. By J. R. Macduff, D.D., Author of "Morning and Night Watches," &c. &c.

New York: R. Carter & Bros. Sold by D. McLellan, Hamilton.

This little volume contains two series of texts with short practical meditations, one especially intended for soldiers, and the other for sailors. To these are added a few forms of prayer. It will no doubt be most useful to the classes for whose benefit it has been compiled, and whose spiritual welfare has been too much neglected.

ARMINIANISM AND GRACE. From the Princeton Review for January, 1856.

Toronto: James Bain, 46 King Street East. Price ten cents.

This is a reprint of a very able article which appeared in the "Princeton Review" some years ago. It deserves to be extensively circulated, and is well calculated to give correct views of the nature and tendency of Arminianism as held by some professing Christians.

SERIOUS REFLECTION URGED ON THE THOUGHTLESS. A Sermon preached to the Young of the Orillia Presbyterian Congregation on New Year's Day, 1861.

The author of this sermon is known throughout the Church as taking a very lively interest of the lambs of the flock, and is in the habit of specially addressing them from the pulpit. The discourse here presented for our perusal is on the text, "My people do not consider." The object of the sermon is to show—1. What it is to consider. 2. Some important things which we ought to consider. 3. Give reasons why we ought to consider. The address is simple, and contains not a few illustrations and anecdotes well fitted to attract the attention of the young.

THE BEAUTY OF IMMANUEL. By LeRoy J. Halsey, D.D., Author of "Life Pictures from the Bible," &c.

Philadelphia: Presbyterian Board of Publication. Sold by Rev. A. Kennedy, London, C.W., and D. McLellan, Hamilton.

This volume contains a series of discourses on the life and character, the sufferings and death, and the resurrection, ascension, and mediatorial work of the Saviour. It is a well written volume, evidently the work of a devoted Christian minister, whose great desire is to exhibit the Saviour as the chief among ten thousand, and to attract sinners to Immanuel.

NINETEEN YEARS IN POLYNESIA. By the Rev. Geo. Turner, of the London Miss. Soc., with plates and engravings.

When in Glasgow in August last, Dr. Burns met with Mr. and Mrs. Turner, who had shortly before returned from their mission in the Samoan Islands; and had a good deal of interesting conversation with them, receiving from them specimens of printed portions of Scripture in the Samoan language, with religious tracts, and a number of curious South Sea products, now in the Museum of Knox College. Mr. T. was very busily engaged in preparing the present work for the press. It is now completed, and through his friend, Mr. Nisbet of Oakville, brother of Rev. Henry Nisbet, his colleague in the mission, the author has kindly complimented our College Library with a copy. We have perused the work with singular satisfaction, and we can cordially recommend it as one of the finest specimens in illustration of the results, literary, religious and ethnological, of the great missionary schemes of modern times. The first nine chapters embrace the author's labours and trials for seven months at the Island of Tanna; and the account of his remarkable escape from most imminent danger of life at the hands of the savage cannibals, cannot be read without the most thrilling interest. The other twenty six chapters are devoted to an account of missionary labours in Samoa, with very ample details of the character, manners, customs, religious ceremonies, language and dialects of the inhabitants of that group of islands in the great South Pacific. It is enriched with forty beautiful engravings on steel and wood, illustrative of the text. In connexion with and in addition to the deep interest which the narrative as such must excite in every reader, the following particulars have specially struck our minds with singular force. First, the many remarkable instances of particular Providence in watching over the lives of the missionaries and their families in times of peculiar peril. Secondly, the illustrations of high-toned principle and heroic moral courage rising triumphantly amid scenes of trial, and giving to the world rare specimens of exalted Christian attainment in these holy men, admirably fitted to put to silence the ignorance of foolish men. Thirdly, the relation given of the management of

the "Missionary Seminary" at Samoa, for training Teachers and Preachers from among the natives; a narrative which may suggest valuable hints to the patrons of more imposing collegiate institutions, and more within the pile of civilization. Lastly, the facts incidentally illustrative of the progress of commerce and civilization in connexion with and as produced mainly by the success of religious effort. A limited group of lately savage and cannibal islands now in the receipt of goods from Britain annually of twenty thousand pounds value, and sending in return of their own products to the extent of a third more; and a number of Christian congregations not only supporting the ordinances of religion, but sending annually a thousand pounds worth of coconut oil to the treasury of the London Missionary Society; that noble institution to which the world owes such men as Morrison and Williams, Vanderkemp and Moffatt, Livingston and Turner—verily a few such facts are worth a whole bushel of merely abstract reasonings. May these 'sunny memories' of the South infuse a genial warmth into the colder regions of the more northerly groups!

We are pleased to find that the Senatus of the University of Glasgow have lately shown their respect for the literary character of Mr. Turner, and for the good cause in which he is engaged, by conferring on him the honorary degree of L.L.D.

ADAM AND HIS TIMES. By J. M. Lowrie, D.D., author of "Esther and her Times," Pastor of the First Pres. Church, Fort Wayne, Indiana. Philadelphia: Pres. Board of Publication.

Sold by Rev. A. Kennedy, London. D. McLellan, Hamilton.

This volume contains a series of lectures originally delivered to the congregation of which the author is Pastor, on the opening chapters of the Book of Genesis. The author occupies a high place as a lecturer. His work "Esther and her Times," is one of the best on the subject which we have seen, and this volume comes in no degree short of the former in point of merit. In connection with the several subjects of lecture, several most important points are ably discussed. Its theology is thoroughly orthodox.

MORNING.

New York: R. Carter and Bros.; Hamilton, D. McLellan.

This little volume, forming one of Carters' Fireside series, consists of a number of delightful domestic narratives, which we doubt not will be read with deep interest.

THE MOTHER'S PRAYERS ANSWERED.

MACKEREL WILL.

Philadelphia: Pres. Board of Publication.

These volumes which form part of the "Series for Youth," published by the Board in Philadelphia, are, like the rest of the series, well adapted for interesting and improving the young.

GOD'S PRESENCE WITH HIS CHURCH. A Sermon preached by Rev. A. A. Drummond, Shakespeare, C.W., Moderator of the U. P. Synod, on the evening of Tuesday, 4th June, 1861, at the opening of the late Synod.

We have received a copy of this excellent sermon, printed at the *Evangelizer* office, Prescott. We noticed the sermon in giving an account of the Synod of the United Presbyterian Church in our last number, and may, in another number, transfer extracts from it to our columns.

The Record.

AUGUST, 1861.

THE MISSIONS OF THE UNITED PRESBYTERIAN CHURCH.

No. 1.—JAMAICA.

In the actual history of modern missions there are many facts which amply disprove the argument sometimes advanced, that missions are comparatively useless, and involve an unproductive expenditure of means. Without stopping to advert to the latent infidelity involved in such an argument, we repeat that many facts disprove the argument. The conversion even of a single soul would show the falseness of the argument. For, viewed in the light of Bible truth, one soul reclaimed from Satan's kingdom is more than equivalent to all the means employed in missionary effort. But conversions have not been solitary and isolated facts: some missions, such as those of the London Missionary Society, in some of the South Sea Islands, have been the means literally of christianizing the community. A nation has been born, if not literally in a day, yet, by God's blessing, in the course of a few years. The Mission of the United Presbyterian Church to Jamaica may be regarded as of the same character. It has been the means of gathering together a regularly organized church, not only co-operating for the maintenance of divine ordinances among themselves, but raising very considerable sums for benevolent and missionary purposes.

We subjoin a brief sketch of this portion of the missionary work of the United Presbyterian Church.

This mission embraces twenty-five stations or congregations, divided into four Presbyteries, which form the United Presbyterian Synod of Jamaica. At these stations there have been admitted during the past year, 157 members, the whole number on the roll being 4290, and the average attendance 8653; the number of candidates being 1923. There are 120 prayer-meetings, 256 Sabbath classes for children and young persons, with 375 teachers, and nearly 3000 scholars in attendance. The amount raised during the past year was £3879 16s.

During the past year spiritual prosperity has been experienced, but during the closing months a very remarkable revival, which commenced among the Moravians, spread over nearly the whole island, and affected more or less all the congregations. An account of this revival, in its general results in connection with the several congregations, is contained in the June number

of the UNITED PRESBYTERIAN MISSIONARY RECORD, from which we select a few items.

1. In the Northern Presbytery, which contains six congregations, viz., Hampden, Bellevue, Mount Zion, Montego Bay, Falmouth, and Mount Horeb, prosperity and progress have characterized the missionary and evangelical operations. In the several congregations there have been considerable additions to the membership, and very large additions to the lists of catechumens, or candidates for membership. In one congregation the number was from 120 to 130. The minister at Mount Zion says:—"In July last, long before we heard of any religious excitement in this island, there seemed to be a shaking among the dry bones, at this station, and a foreshadowing of that extraordinary movement," &c. (*See United Presbyterian Missionary Record*, p. 105.)

2. The Southern Presbytery consists of 4 congregations, viz., New Broughton, Ebenezer, Mount Olivet, and Victoria Town. In all these congregations the influence of the revival has been felt, more especially at New Broughton. It may be noticed, as a good evidence of the reality of the movement, that the contributions have been greatly increased, the amount raised being £63 in advance of the contributions of the preceding year.

3. The Eastern Presbytery consists of six congregations, viz., Kingston, Carronhall, Port Maria, Goshon, and Rosehill. The ministers at all these stations report growing prosperity and increase. One of them says: "O! what a glorious work we have had here, and still have! I cannot help looking upon the past few weeks as a dream, so full are they of what is uncommon but most delightful: prayer-meetings every day, and sometimes twice a-day, and crowded. Conversing with inquirers, and the usual duties of a pastor, have for several weeks occupied almost every moment, and reduced my bodily strength so much, that it is really with great difficulty that I pen these lines."

4. In the Western Presbytery, embracing 9 congregations or stations, viz., Lucea, Friendship, Brownsville, Stirling, Green Island, Mount Hermon (2 stations,) and Caymanas (2 stations), the work has an equally decided and satisfactory character. The ministers all report very decided spiritual improvement. One of them, the Rev. Mr. Forbes, of Stirling, writes: "And now, when I consider what has been done; the mighty moral renovations that have taken place; the evil customs given up; the open sins renounced; the fear of God implanted; the concern for God's worship and

for salvation evinced; and the many other beneficent consequences that have flowed from this awakening; and when I look back to the deep night of darkness, and sin and death that preceded it, and think that all this mighty change for the better has been effected in so short a time, I can hardly avoid the fancy that I have been in a dream. It is so wonderful and has been effected so quickly, and in such a manner as to leave no doubt that this must be attributed directly to the mighty energy of the Spirit of God, and to no other cause."

His work of revival throughout Jamaica has been examined and attested by various Christians. Of these, the Rev. Archibald Crawford, formerly a minister of the Presbyterian Church of Canada, has written a full and minute account of the work as witnessed by him. Some excesses, no doubt, have taken place in some places, but making all reasonable allowances, there appears to be every reason for believing that the portion of the vineyard referred to, long in a condition of spiritual desolation, has experienced a glorious work of refreshing and of revival. This must greatly cheer, not only the faithful laborers, who have been toiling amidst many discouragements, but the church whose special care has been extended to those in Jamaica who might otherwise have been perishing for lack of knowledge. Their efforts have not been fruitless. The Lord hath done great things for them. Is there not also a powerful stimulus and inducement to other churches—to ourselves, to enter on missionary work? We see how God bears testimony to the word of His Grace—how powerful His Spirit is to break down every barrier, and surmount every obstacle; and how ready God is, in answer to the prayers of His people, to open the windows of heaven and pour out an abundant blessing.

PAST PROGRESS A STIMULUS AND ENCOURAGEMENT FOR FUTURE EFFORT.

While it becomes us to avoid all boasting and vain glory, it is surely our duty gratefully to acknowledge the great goodness of God as manifested in the position now occupied by the Canada Presbyterian Church. Of the two churches now forming together the Canada Presbyterian Church the progress during the years of their separate existence has been very marked. The United Presbyterian Church, we believe, was commenced in Canada by two ministers in the year 1832, and had on its Roll, at the time of the Union, 70 ministers. The Synod of the Presbyterian Church of Canada had, on its organization in 1844

twenty-two ministers. When the Union was consummated it had on its Roll 160 ministers. In both branches of the Church there were at the time of the Union numerous vacancies and organized congregations waiting for the settlement of ministers, amounting together to at least from 50 to 60. To supply the vacancies, and carry on the necessary work, we have at present about 30 probationers. At the rate at which the churches have increased in past years, we may expect that from 12 to 15 new congregations will be formed every year.

From these various data, and advertng also to the probability that from year to year vacancies will occur from the resignation or death of ministers, we may see that we should have an increase of nearly 20 laborers to our ranks each year. Of these some, we trust a considerable number, may be expected from the mother and sister churches on the other side of the Atlantic. But it is evident that it is to our own young men, and to our own College, that we must principally look for the supply that is needed. Every class at Knox College should number from 10 to 15, and every year we should have an equal number of licentiates.

For a few years past the students connected with the former Synods have fallen considerably short of the number specified; and it becomes a question how the number can be increased. It is evident that without a very considerable increase, our work cannot advance; we cannot extend our lines of operation—we can scarcely maintain our position. It becomes a duty, then, for the church to look out and encourage able and promising young men, who may be trained for the work of the ministry. This is the duty of Presbyteries, of Ministers, and Elders of the church. The matter, too, should speak to the hearts of parents whom God hath blessed with sons. His work is demanding attention. "The harvest is great, but the laborers are few." May God's spirit lead many parents to dedicate their sons to the Lord's service; and may He incline the heart of many a pious youth to consecrate his service to the Lord, and to say, "Here am I, send me."

STATE OF RELIGION—PROGRESS OF REVIVAL.

In our last number we adverted to the labours of Mr. R. Radcliffe, in Paris, and to the efforts employed with special reference to the higher classes in London. Both of these efforts have been continued, not without most manifest tokens of the blessing of God. In Paris, the Rev. Mr. Monod, from the beginning, co-operated with Mr.

Radcliffe, and others, too, have been fellow-helpers. At first Mr. Radcliffe did not know a word of French, but Mr. Monod was interpreter. It seemed as if Mr. Radcliffe's ignorance of French was in his favor, for the people were captivated by the foreign language in which he spoke, and the intense earnestness which he manifested. Once, at a very large meeting, he did essay to speak three words in French, and Mr. Monod has declared that, when at the very pitch of his voice, he shouted out, "O, my friends, *Dieu vous aime, Dieu vous aime*," (God loves you, God loves you), the effect produced was quite overpowering. Many, it is declared, have been truly converted from sin to God. A minister of the United Presbyterian Church, in Edinburgh, lately visited Paris, and had an opportunity of attending some of the meetings addressed by Mr. Radcliffe. At one meeting six gentlemen, five of them laymen, took part in the services; all of different countries—English, French, Hungarian, Polish, American and Scotch. Mr. Howit, the minister referred to, declares, "We have seldom heard anything so touching as some of the petitions offered up on that occasion—it was literally a wrestling, and brought tears to many an eye. Next to the prayers, we were most deeply impressed with the singing of the *cantiques* and hymns, most of which we were pleased to find were just our own Scotch and English hymns, translated into French verse. The sweet poetry and music combined, produced not only a very fine but a very solemnizing effect."

The effort for the spiritual improvement of the higher classes in London has been apparently greatly blessed. At one meeting a letter was read from a young lady who had been long seeking to work out a righteousness of her own endeavors, but who had been, by one of the addresses which she had heard, led to cast herself upon Christ, and to come to him *just as she was*. Capt. Trotter, with Capts. Orr and Haweis, have been very useful.

In sketching the religious movements during the past month, we cannot omit mention of the anniversary prayer-meeting held at Belfast, in connexion with the General Assembly of the Irish Presbyterian Church. The numbers present are stated to have amounted to 15,000, many coming from distant localities. A committee had charge of all the arrangements, including the services and the individuals who were to conduct them. The order in which the services were to be conducted was set forth in neatly printed programmes, and the subjects for special prayer well chosen. The following are some of the subjects:—"For

God's spirit to revive us;" "That God would awaken the unconverted present;" "For the Jews and the heathen;" "For America, and that the slaves may be set free;" "For the sick and dying;" "That wars may be made to cease;" "The Queen and Parliament." Gordon A. Thompson, Esq., presided, and many ministers and laymen occupied places on the platform. Mr. Stewart of Ballycurry, Dr. Morgan, Messrs. Hanna, Toyn, and Knox, of Belfast, Mr. Moore of Ballymena, and Dr. Johnston of Tullylish, the father of the open air preaching in Ireland, were among the ministers who took part in the exercises. In the account of the meeting which is contained in the *Banner of Ulster*, it is said:—

"Several ministers who had been present at the previous anniversary meetings testify that the earnestness and attention with which the people heard the Word preached, surpassed anything they had previously seen, as was manifested by the fact that during a heavy shower of rain scarcely one left the place, and it was with difficulty that some people could be got to leave the Island, it being nearly six o'clock when the last group was broken up, and many of those passed over in the huge iron boat so kindly granted by Mr. Harland for the occasion. As this crossed the ferry they united in singing the 23rd Psalm, and as they approached the landing on the other side the vast crowd assembled caught up the tune and joined with them in that triumphant hymn of praise to the good old tune of "Martyrdom."

A series of open-air services have lately been held in the Queen's Park, Edinburgh. Ministers of various denominations, and several laymen, including Colonel Davidson, and Richard Weaver, took part in the services. The following account is given of the services on one evening, and of the apparent effects:—

"The services were resumed at half-past seven o'clock in the evening. There was a very large attendance at the commencement of the proceedings, which gradually increased, until it was calculated that there were between 8000 and 9000 on the ground. Preaching was commenced at both stands, around which attentive crowds were soon gathered. From the platform on the Salisbury slope, Richard Weaver spoke for upwards of an hour with great energy and power, and seemed to rivet the attention of the vast crowd which gathered round to hear him. He was followed by several of those whose names we have already given as taking part in the proceedings,—the great burden of their remarks being the necessity of immediate and personal application to Christ for salvation. At the other stand, several gentlemen preached earnestly and impressively to the people. After the conclusion of Mr. Weaver's address, several distinct preaching stations were started by parties, who began by singing a revival hymn, and then addressed the people with great fervour and warmth. We observed at one time no less than nine or ten distinct assemblies, with their separate band of preachers, who in some cases consisted of young men. The scene in the Park was at nine o'clock exceedingly interesting. From several different spots lively music of revival hymns ascended into the air; and here and there were heard the voices of the preachers warning their hearers to flee from the wrath

to come. The services were kept up till daylight was waning, after which the crowd gradually dispersed. During the evening a meeting was held in Holyrood Church, which was addressed by Richard Weaver and others.

It would be somewhat rash to say anything decided as to the results of these meetings. It is gratifying to know that there has been an absence of everything like physical or nervous excitement, and that a devout, earnest, and attentive spirit has generally pervaded the audiences. It is to be hoped that many have been seriously impressed, and that happy results will flow from these services."

Editorial Items.

DEFERRED ARTICLES.—In consequence of the large amount of Synodical and ecclesiastical matter still requiring insertion, we have to defer several articles and communications.

ACCOUNTS FOR EXTRAORDINARY EXPENSES OF UNION.—We are requested to state that the accounts of the Committee are in the hands of the auditors, and will be published without delay.

NOTICE TO MISSIONARIES.—We shall be happy to send to all missionaries in the service of the Church copies of the Record, on receiving notice of their post office address.

PORT HOPE.—The congregations in Port Hope have united in a call to the Rev. J. Fitzpatrick of Ireland, a minister of the U.P. Church.

KING AND LASKEY.—The Rev. Mr. Milligan has accepted a call from the congregations at Laskey and King.

NEW CHILDREN'S PAPER.—We beg to call attention to the advertisement of Mr. Oliver, in another column. The publication contemplated by Mr. Oliver has, we believe, been long earnestly looked for. We trust he will receive encouragement in the undertaking. Mr. Oliver is, we are persuaded, well qualified to conduct such a publication.

BOARD OF MANAGEMENT, KNOX COLLEGE.—The names of some members were accidentally omitted in last number. The following are the members of the Board:—Principal Willis, Messrs D. H. McVicar, James Whyte, A. Melville, P. Gray, J. M. Roger, J. M. King, W. Gregg, Dr Thomson, Messrs. A. Cross, J. Skinner, D. Inglis, J. Logie, W. Doak, T. Stevenson, A. Topp, the Moderator of Synod, Dr. (Taylor,) Messrs. W. Reid, W. Fraser, J. J. A. Proudfoot, Dr. Ormiston, Mr. A. F. Kemp and Mr. W. S. Ball, Ministers; and Messrs. J. R-dpath, Ralph Smith, Sheriff Sherwood, W. Ballantyne, C. H. Morgan, W. Mitchell, J. McMurrich, T. Armsrong, A. Young, A. Mitchell, G. Walker, John Cavan, W. Harkness, Elders—Mr. Topp, Chairman.

AYR.—The Rev. G. Irving was on 17th ult., ordained as pastor of the Stanley St. Church, Ayr, (formerly West Dumfries.) The Rev. Messrs. Donald of Norwichville, Caw of Paris, and McRuer of Ayr took part in the interesting services.

CAMDEN, &c.—The Rev. James Hantam was on the 4th July ordained, by the Presbytery of Kingston, to the pastoral charge of the congregations in Camden and Sheffield. The Rev. W. McLaren preached and presided.

SOUTHAMPTON.—The Rev. D. Waters was ordained to the ministry in Southampton on Tuesday, 16th July. The Rev. T. Stevenson preached and presided; Rev. J. Cameron addressed the newly-ordained pastor, and Rev. R. Dewar the people. There was a meeting in the evening of the same day, when interesting addresses were given by Messrs. Dewar, Grant, Stevenson, and Moffatt.

EXPLANATION.—From a communication sent to us by a highly respected correspondent, we regret to learn that some expressions in our remarks with reference to the consummation of the Union in last number, had given offence to the writer referred to. By the term employed, "right-minded," (perhaps not the best expression, in the circumstances) we meant nothing derogatory either to the mental or moral character of any one who could not approve of the Basis. The sentence, in which the expression occurred, contained simply a general expression of opinion; and in reality the expression was used with more special reference to "men of all parties" in Scotland, as we observed that in the recent discussions (both oral and written) in connexion with the Australian union, all parties admitted the general soundness of the Basis adopted here.

THE MINUTES OF SYNOD.—All efforts have been used to have the Minutes issued without unnecessary delay. They will be ready for transmission to the various congregations in the course of a very few days. Ministers or others requiring additional copies are requested to send their orders, with the price, at the rate of 12½ cents per copy, not including cost of transmission.

Items of Religious and General Intelligence.

DEATH OF THE CHANCELLOR OF ENGLAND.—Lord Campbell, the son of a Presbyterian minister in Scotland, has lately died at an

advanced age. His death was quite sudden.

NEW EDUCATION BILL FOR SCOTLAND.—A new attempt is being made to promote the efficiency of Parochial and Burgh Schools. The object of the Bill is to transfer the supervision of the schools from Presbyteries of the Established Church to the University Courts, and to substitute for the present test one to the effect that nothing shall be taught contrary to the Scriptures, or to the Shorter Catechism. It also proposes to raise the salaries of Parochial Schoolmasters. We observe that different views are taken of the Bill. It is receiving the approval of some Presbyteries of the Free Church, while it is opposed by the Established Church, and by some Presbyteries of the United Presbyterian Church.

DEATH OF THE SULTAN.—Intelligence has lately been received of the death of the Sultan. He was indolent and effeminate, but had some amiable qualities. His brother succeeds him, a man, it is said, of more energy, but a more bigoted Mohammedan.

GREAT FIRE IN LONDON.—A fire has just occurred in London, the greatest that has occurred for many generations. It consumed many warehouses and vaults, and property to an immenso amount. Scarcely individuals lost their lives, including Mr. Braidwood, Director of the Fire Brigade, a man universally esteemed wherever he was known.

ITALIAN EVANGELIZATION.—Gavazzi is at present in England, seeking to excite the interest of the Christian community in favour of Italy. He states that they are to establish a church in Italy, which, he hoped, would be truly national, having for its basis *Justification by Faith without the deeds of the Law.*

THE WAR IN THE UNITED STATES.—The war in the United States still goes on. The northern army recently received a check which will no doubt give fresh courage to the south. We trust the result may be, the breaking of the yoke of the oppressor, and the downfall of the system of slavery.

ORDINATION OF MISSIONARIES.—We observe, in recent papers, the ordination of several missionaries for London. The Rev. Behari Lal Singh, licentiate of the Presbytery of Calcutta, has been ordained by the Free Presbytery of Edinburgh as a missionary among the Mahomedan population in Calcutta. The Rev. M. Glasdon, from Geneva, has been ordained by the United

Presbyterian Presbytery of Edinburgh as a Missionary to India.

THE "ESSAYS AND REVIEWS."—The Committee of Convocation, of which Archdeacon Denison was chairman, has presented a report on the "Essays and Reviews." The report enters minutely into the character of the book, and points out the various errors and heresies contained in it. A motion of Archdeacon Denison, seconded by Dr. McCaul, it was agreed that there were sufficient grounds for proceeding to a Synodical judgment upon the work, and that the report of the Committee be communicated to the Upper House of Convocation.

STUDENTS OF DIVINITY IN SCOTLAND.—The following is a statement of the number studying for the ministry in connexion with the different churches, viz:—Free Church, 189; Established Church, 294; United Presbyterian Church, 181; Congregational Church, 15; Reformed Presbyterian Church, 10; and the original Secession Church, 5.

DIVISION OF THE CHURCH IN THE UNITED STATES.—There is reason to believe that a division in the Presbyterian Church in the States is inevitable, or rather has already taken place. Several Presbyteries in the South openly declare opposition to the late action of the General Assembly, and call for a convention to consider what steps should be taken.

BRITISH COLUMBIA.—The July number of the *Missionary Herald* of the Irish Presbyterian Church, contains two letters from the Rev. John Hall, Missionary to British Columbia. Mr. Hall had safely reached his place of destination, and had commenced his labours at Victoria. He gives an interesting and graphic account of things as he found them. He had spent one Sabbath in the country, where he found "all the families almost in holiday attire. Rest from labour was the universal rule, and the want of worship was universally deplored."

It is stated that the Presbyterians of New Westminster, have procured a beautiful site for a church, and they expect a Minister from Scotland.

WEEK OF PRAYER IN SCOTLAND.—In accordance with the recommendation of the General Assembly, there has been a week of united prayer in Scotland with special reference to the revival of religion. In most cases the attendance was very large, many attending who had not been in the habit of attending the Sabbath services. Revival services are to be held throughout the United Presbyterian Church in the first week of October.

UNION BETWEEN THE CHURCH OF ENGLAND AND THE SCOTCH EPISCOPAL CHURCH.—There is a proposal of union between the

Church of England and the Scotch Episcopal Church. A simple union would be quite unobjectionable, were the parties immediately concerned satisfied. But it is proposed to have the union ratified by Act of Parliament, which would, in effect, give Episcopacy in Scotland the status of an Established Church.

PRESBYTERIAN CHURCH OF AUSTRALIA.—The General Assembly of the Presbyterian Church of Victoria met in April. The proceedings were interesting, and indicated the energy and vigour of the Church. There appears to be every reason to believe that the Union has tended greatly to the increase and prosperity of the Church.

THE LATE REV. JOHN CASSIE, A.M.

In our last number we adverted to the sudden death of the Rev. John Cassie of Port Hope. We have since received the farewell sermon preached by Mr. Cassie on the 1st of June, appended to which there is an extract from the Funeral Sermon preached in the church at Port Hope by the Rev. Dr. Thornton on the 23d June, the Sabbath following the death of Mr. Cassie. Both the farewell sermon of Mr. Cassie and the memorial notices by Dr. Thornton we have read with deep interest. Mr. Cassie's sermon was preached from I Thess. I : 1— "Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ." The blessings here mentioned are considered, 1st, in their fulness; 2, in their origin; and 3, in regard to the medium through which they come. The people of his charge are then urged earnestly to seek the prevalence of grace and peace amongst them, and in the conclusion of the sermon several interesting particulars are mentioned in connexion with the history and progress of the congregation at Port Hope. He had been pastor of the congregation for nearly twenty-seven years. In the course of these years the communion roll had increased from 30 to 200. Throughout the sermon Mr. Cassie expresses the deepest concern for the spiritual good of the congregation over whose interests he had watched for more than a quarter of a century.

Mr. Cassie was, as we stated in the brief notice in our last number, a native of Peterhead, and was educated at King's College, Aberdeen, of which University he was a graduate. He came to Canada towards the end of 1834, and was inducted to the pastoral charge of the congregation in Port Hope, in March of the following year.

The following portraiture of Mr. Cassie's

character is from Dr. Thornton's sermon who, besides being intimately acquainted with him in this country, had known him as a fellow-student in the Divinity Hall in Scotland:—

There was in him a rare commingling of characteristics fitted to gain for him the respect and love of all classes, unswerving integrity and firmness of holy purpose, diffidence and child-like humility, and a most genial, kindly disposition. Relying little upon, and possessing but little of worldly wisdom, he had nevertheless, with all his quietness of demeanor, a large amount of that Christian sagacity, prudence and shrewdness, so essential to a minister's steering his course safely and lovingly, among a multitude of divers tempers, views and predilections. While he was ever ready to frown down the slightest approach to impropriety in word or action, he himself most successfully cultivated "whatsoever things are pure and lovely, and of good report." With a heart full of amiability and kindness, and ever exhibiting great disinterestedness, in seeking the good of others, to know him was to love him. I do not mean to say that he was perfect: the bare suggestion would have shocked his own sensitive mind; he had failings, doubtless, and also many peculiarities strongly marked, but of him the sentiment of the poet may be truly affirmed, that

* Even his failings leant to virtue's side.*

All who knew him well, I think, concur with me in saying, that few indeed are to be found, so uniformly "blameless and harmless, a child of God without rebuke." And this much I say, because I am convinced that whatever excellency of natural disposition he might possess, the comparative absence of blemishes was owing to his having "put on Christ." It was the copying of this pattern that made him so peculiarly quietless. Few were ever more ready to say, "by the grace of God I am what I am." Think of him as bearing Christ's image, and be attracted to the master that you too may "learn of him."

Were I called to select a Scriptural motto as characteristic of his ministry, I know of nothing which would come so near the truth as this, of the Apostle Paul, "We preach not ourselves, but Jesus Christ the Lord, and ourselves your servants for Jesus' sake." And were I to describe, in Scriptural phrase, his Pastoral character, it would be in the words of the same Apostle, "Not in fleshly wisdom, but in simplicity and Godly sincerity, we have had our conversation in the world, and more especially to youward."

And now, my friends, I have to remind you who have so long enjoyed the ministry of your late Pastor, that "God requireth that which is just." It is much given, and hence much to be responsible for, to have the Gospel faithfully and purely preached; but it is still more to have the gospel illustrated and enforced by its holy and inviting influence, in the conversation of the minister. Few privileges indeed can equal in importance that of enjoying through many long years a minister, who not only faithfully declares the truth as it is in Jesus, but proves "an ensample to the flock," an

"epistle of Christ." And who could not read, who did not, as it were, instinctively read, in your late Pastor, such an epistle? Even the enemies of the truth could scarcely, I should think, have been his enemies.

Let the recollection of the untiring earnestness with which he sought your good, stimulate you to follow his footsteps, by seeking "every one his neighbour's good unto edification," and by seeking unitedly the good of the congregation. "Pray for the peace of Jerusalem." Oh think what reproach it would be to the cause of Christ, what discredit to yourselves, who have so long enjoyed the gospel, and had it so lovingly exemplified, should you ever allow envying and strife, misunderstandings and alienations, to prevail among you. Seek, on the contrary, to shew that you have not only been taught as it is in Jesus, but learnt also of the Great Teacher himself to exercise continually that "love which is the fulfilling of the law." Seek at once to exhibit and experience "how good and pleasant a thing it is for brethren to dwell together in unity." Believers in Jesus, I would urge you to go forward. Copy, in so far as he copied Christ, him who has so long instructed, counselled and encouraged you. As we have seen that he exemplified the former part of our text, *living to Christ*, so I have no doubt that, if his voice could this day be heard in our midst, it would be in confirmation of the latter clause, viz., "to die is gain." Follow him in the narrow way, animated by the "good hope through grace," that you too shall reach the goal, and wear the crown. "Be ye also ready"; "gird up the loins of your mind, be sober and hope unto the end, for the grace that is to be brought unto you at the revelation of Jesus Christ."

I cannot leave this subject, without adverting to the circumstances attending the close of Mr. Cassie's ministerial labours, as connected with the peculiarly sudden and unexpected termination of life. While it came upon him in one respect truly "as a thief in the night," in another, it was as if all had been preparing for it. As there was much of completeness in Christ, in his character, so Providence ordered that there should be a peculiar completeness in his finishing up of his ministerial career. He was not only allowed to deposit his charge of the congregation, (whose interests lay very near his heart,) in circumstances which comforted him, and which seemed agreeable to all, but to preach to you thereafter his farewell sermon, to go to Montreal and take part in the Union he had so long desired; and still farther, it was ordered, as if in the way of finishing his testimony before leaving for Immanuel's land, he this day week preached once more to the former part of his charge at Perrytown and Oakhill; and in the latter place occupied the self-same pulpit in which in your old church he had begun, twenty-six years ago, his youthful ministry among you. "His course" was now finished, and we believe he "kept the faith"; and on the third morning thereafter, with appalling suddenness to us, but in great kindness to him, came the call, "come up hither."

Servant of God, well done!
Praise be thy new employ.
The battle's fought, the victory's won,
Rest in thy Saviour's joy.

"Mark the perfect man, and behold the upright, for the end of that man is peace."

DISTRIBUTION OF PREACHERS AND OTHER MISSIONARIES

OF THE

CANADA PRESBYTERIAN CHURCH,

FROM JULY TO THE SECOND SABBATH OF OCTOBER.

NAMES OF PREACHERS	JULY, 4 SABBATHS	AUGUST, 4 SABBATHS	SEPTEMBER, 5 SABBATHS	OCTOBER, 4 SABBATHS
Rev D Anderson.....	M 1.....	M 1.....	M 1.....	M 1..... 2
" W Bennett.....	Ln 1.....	Ln 1.....	Ln 1.....	Ln 1..... 2
" W Clark.....	Gy 1.....	Gy 1.....	Hur 1.....	Hur 1..... 2
" Thos Fenwick.....	Ota 1.....	Ota 1.....	Ota 1.....	Ota 1..... 2
" A Fraser.....	Std 1.....	Std 1.....	Std 1.....	Std 1..... 2
" A G Forbes.....	To 1.....	To 1.....	To 1.....	To 1..... 2
" P Goodfellow.....	Ln 1.....	Ham 1.....	Ham 1.....	Ham 1..... 2
" J Gauld.....	Std 1.....	Std 1.....	Ln 1.....	Ln 1..... 2
" J Howie.....	Hur 1.....	Ln 1.....	Ln 1.....	Ln 1..... 2
" Jas Hume.....	P 1.....	P 1.....	P 1.....	P 1..... 2
" John Irvine.....	Br 1.....	Br 1.....	Br 1.....	Br 1..... 2
" R I ask.....	Gh 1.....	Gh 1.....	Gh 1.....	Gh 1..... 2
" Jas McDowell.....	P 1.....	P 1.....	P 1.....	P 1..... 2
" W Matheson.....	Ln 1.....	Ln 1.....	Ln 1.....	Ln 1..... 2
" C McKerracher.....	To 1.....	To 1.....	To 1.....	To 1..... 2
" D McLean.....	Ln 1.....	Hur 1.....	Gy 1.....	Gy 1..... 2
" Mal McKenzie.....	Gh 2.....	Gh 1.....	Cob 1.3 Ham 4.5	Ham 1..... 2
" Geo Murray.....	Ln 1.....	Gh 1.....	Ham 1.....	Ham 1..... 2
" R Renwick.....	Ham 1.....	Ham 1.....	Ln 1.....	Ln 1..... 2
" J Robertson.....	To 1.....	To 1.....	To 1.....	To 1..... 2
" R Rodgers.....	Ln 1.....	Gy 2.....	Gy 1.2 Gh 3.5	Gh 1..... 2
" John Scott.....	Ot 1.....	Ota 1.....	Ota 1.....	Ota 1..... 2
" Walter Scott.....	Ln 1.....	Ln 1.....	Hur 1.....	Hur 1..... 2
" Wm Smart.....	K 1.....	K 1.....	K 1.....	K 1..... 2
" R M Taylor.....	Cob 1.....	To 1.....	To 1.2 Gh 3.5	Gh 1..... 2
" J Turnbull.....	Ham 1.....	Gy 1.....	Gy 1.....	Gy 1..... 2
" Jos White.....	Ham 1.2 Ota 3.4	Ota 1.....	Ota 1.....	Ota 1..... 2
" Thos Wilson.....	Gh 1.....	Cob 1.....	Br 1.....	Br 1..... 2

NOTE.—In the above scheme, Br. means Brockville Presbytery; Cob, Cobourg; Gh, Guelph; Gy, Grey; Ham, Hamilton; Hur, Huron; K, Kingston; Ln, London; M, Montreal; Ota, Ottawa; P, Paris; Std, Stratford; To, Toronto.

The Sub-Committee of Missions agreed that the Students remain within the bounds of the Presbyteries to which they have been appointed, to the end of September.

Agreed to recommend Dr Cairns to the Presbyteries of Montreal and Ottawa, to be employed by them at their discretion.

Number of vacant Congregations and Stations reported by the several Presbyteries:—
 MONTREAL—No returns. OTTAWA—The number of vacancies not reported. BROCKVILLE—The number of vacancies not reported. KINGSTON—Four Congregations and Stations. COBBOURG—1 Congregation and 2 Stations. ONTARIO—No returns. TORONTO—12 Congregations and Mission Stations. GUELPH—6 vacant Congregations and 3 Mission Stations. HAMILTON—2 vacant Congregations and 2 Mission Stations. PARIS—No returns. LONDON—18 vacant Congregations and Mission Stations. HURON—5 vacant Congregations and Mission Stations. STRATFORD—3 vacant Congregations and 1 Mission Station. GREY—11 vacant Congregations and Mission Stations.

JAMES DICK,

Richmond Hill, July 4, 1861.

Convener of Sub-Committee on Missions.

GENERAL ASSEMBLY OF IRISH PRESBYTERIAN CHURCH.

The annual meeting of this Court took place on the first of July and following days. The opening sermon was preached by the Rev. Dr. Dill, the retiring Moderator, from Jeremiah VI 16. The Rev. John McNaughton was unanimously called to the Moderator's chair, on taking which he addressed the assembly in appropriate and eloquent terms. In connection with the Reports of Synods, it was stated that in Belfast four additional congregations had been erected, Dr. Cooke expressing his belief that these were some of the fruits of the revival of 1859.

A long discussion took place in connection with the Report of the Committee respecting Presbyterian Chaplaincies. A motion expressive of disapproval of the conduct of the ex-Moderator in connection with pri-

vate correspondence with the Secretary-at-War, was proposed by the Rev. Mr. Rogers, of Comber, but a motion of the previous question was carried by a large majority.

CASE OF REV. J. B. WILSON.

This case was connected with the subject of the Chaplaincies. Mr. Wilson had been appointed by the Government to the situation of Acting Chaplain to the Forces at Dublin, while his name had not been given in by the Committee. After a long and somewhat keen discussion, it was carried by a majority, that the Assembly should express their disapprobation of Mr. Wilson's conduct in the matter, but that, in the circumstances, the Assembly should instruct the Presbytery of Belfast to loose Mr. Wilson from his charge. From this deliverance, in so far as it expressed disapprobation of Mr. Wilson's conduct, Dr. Cook dissented.

DEPUTATION FROM FREE CHURCH.

A deputation from the Free Church consisting of Dr. Candlish, (the Moderator), Dr. Moody Stewart, Mr. J. Irvine of Falkirk, and Mr. P. B. Muir McCreehy, were introduced by Dr. Dill, Ex-Moderator of the Assembly, and afterwards addressed the court in eloquent speeches.

THE COLONIAL REPORT.

The Colonial Report was presented by Rev. W. McClure. It referred to the operations of the Church in Canada, British Columbia, New Zealand, and Australia. The report as to the Continental operations was presented by Prof. Gibson, and referred to the state and progress of religion on the Continent, and especially in Italy. The report suggested the idea whether some of the ablest ministers should not be sent as missionaries to Italy, and concluded with an eloquent reference to the lamented Cavour, the patriot-statesman of Italy.

The reports were adopted.

QUESTION OF THE VALIDITY OF ROMISH ORDINANCES.

An overture was brought forward with reference to the recognition of the ordinances of the Church of Rome. After discussion, Dr. Barnet and Dr. Dill (Clonakilty) arguing against the validity of Romish ordinances, and Dr. Killen on the other side, the previous question was moved. This motion was carried almost unanimously, and the subject was accordingly dropped.

NEW CHURCH, MANSE AND SCHOOL FUND.

The report as to the Church and Manse Fund was given in. It appeared that for the building of churches and manses the sum of £34,265 had been subscribed, and the sum of £28,000 actually received, of which the sum of £25,302 had been voted away. The report presented a proposal that with the view of extending further aid for the erection of churches, manses and schools, especially in the south and west, a further sum of £30,000 should be raised. Certain provisions as to the carrying out of the plan were reported to the Assembly. The report was received, and Dr. Edgar was appointed Convener of the Committee.

OTHER REPORTS

Several other reports were presented. Among them were reports on Popery, Foreign Missions, &c. Arrangements are being made for the finishing of the buildings of the Magee College at Londonderry, and the appointment of Professors.

MEETING OF SYNOD OF PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

This Synod met at Halifax on the last Wednesday of June. The opening sermon was preached by Prof. King, the retiring Moderator, from Psalms 69, 9. The Rev. Dr. Smith was elected Moderator. There were present ninety-nine members of Synod, sixty-five ministers, and thirty-four elders. The greatest harmony pervaded all the proceedings of Synod, whose sittings extended from Wednesday, 26th June, until the following Wednesday at 11 P.M. We notice some of the more important

matters which engaged the attention of the Synod.

REPORT ON COLPORTAGE.

By the Report of the Committee on Colportage, it appears that during the year 2,931 volumes had been sold, costing £273. £100 of old arrears had been paid. The liabilities are £262, and the stock in hand is valued at £384. Two colporteurs had been engaged. It would appear that the work is almost entirely self-sustaining, the results stated having been accomplished at a cost of £21 to the Church. The report was received and sustained.

REPORT OF EDUCATIONAL BOARD.

This Report was given in by Rev. J. Bayne. It stated the gratifying fact that there is in the Treasurer's hands the sum of £4,846, of which £3,826 is invested, £2,500 being from the Matheson bequest. The Reports of the Colloge and Academy Board were also satisfactory. There are now connected with the Church six Professors, and between 76 and 80 students.

FOREIGN MISSION.

The report gave a succinct history of the Mission to the South Seas, from its commencement in 1844. Mr. Geddie began his labours in Aneiteum in 1848, and there are now 194 members in full communion, with seven elders and seven deacons. In connexion with Mr. Inglis' congregation there are 131 members, and 14 elders and deacons. The two congregations had contributed to the amount of £150 (in arrowroot) for the missionary cause. The report also gave an account of the Turkish Mission under Mr. Constantinides, who had placed his resignation in the hands of the Committee. The two principal questions introduced by the report were these, viz:—
1. Shall the New Hebrides Mission be increased? 2. Shall the Greek Mission be abandoned? We may state that ultimately the Synod resolved to strengthen the Mission to the New Hebrides, and to give up for the present the Greek Mission, "not finding themselves at present in possession of means for establishing the Mission on the scale required for its efficiency." The Mission Board is instructed to correspond with other Churches or societies with a view to co-operation in establishing a Mission in the East, or uniting in support of some mission already established.

UNION OF PRESBYTERIANS.

The Synod had before it the subject of union among Presbyterians. Letters had been addressed to other Churches, including the Established Church Synod in Nova Scotia. The answers were on the whole favourable. The letter from the Established Church Synod recognized the importance

of the subject, and recommended the exchange of pulpits, and co-operation in educational efforts. The Rev. Mr. Sedgwick, who was present in Montreal on the occasion of our union, gave an account of that event, and of what he had seen in regard to the state of religion in the United States, in which he had been travelling.

Missionary Intelligence.

CHINA.—THE TAIPINGS.

The following letter from the Rev. W. C. Burns contains his views as to the nature and results of the rebel movement in China. We observe that his views are less favourable than those of some other missionaries. But he has good opportunities of observation and of forming a correct judgment:—

YAM CHOW, March 19, 1861.

DEAR FRIEND AND BROTHER,—The subject about which you wrote is one to which I briefly alluded a month ago in a note to my mother, and if, as I requested, a copy of what I wrote on this point, as well as regarding my engagements here, has been forwarded to Mr. Matheson, you will have some idea of my views on the subject before these lines can reach you. The impression on my mind is not favourable to our making any special effort to go among the rebels at Nankin, with the view of teaching them. Neither our position nor the dialects with which we are most familiar point to us as the parties specially called on to undertake such a duty; while at Shanghai, there are a large number of missionaries, who, by their proximity to the rebels, are in a position to take advantage of openings for usefulness among them, and by familiarity with the Mandarin or kindred dialects, can make themselves more easily understood. While I say this, however, I would not be blind to any providential circumstances which might constitute a special call either to myself or any of the other brethren connected with our mission. You evidently feel it difficult to judge regarding the character and object of this rebel movement; and as you will see fully from the reports of different missionaries who have lately visited Nankin, those who are on the spot and have gone among them take very different views. I am not able, I fear, to enlighten you much on the matter, but in some of the statements made by those who are favorable to the rebels I am far from concurring; for instance, I cannot agree with those who speak of tens of millions of people as under the government of this party, or comprehended within their kingdom. As far as I can understand, there is hardly a single city, with the exception perhaps of Nankin, which can in any proper sense be said to be governed by them. They have overrun and devastated several provinces, but when their purposes of plunder and rapine are accomplished, they go elsewhere. A year or two ago, nearly the whole of Kiang Si province was thus in their hands, but is now, I believe, restored, such as it remains, to its original governors. To speak of what I am fully certain, the northern and western quarters of Fokien province have been at different times visited and occupied by this party; but at present, unless some inroad has lately been made, all that they held has been abandoned, and, as a matter of course, re-occupied by the officers of the reigning dynasty. If the Nankin party wish really to overturn

the present government, why do they not proceed directly to grapple with that government at its source, where, if successful, the whole country would, as a matter of course, succumb to their power. This, after the lapse of ten years, they seem to have no thought of doing (they mark, indeed, at an early stage, one partial and unsuccessful attempt against Pekin), and, until this is done, it seems quite possible that, through the weakness of the present government, and the vast extent of the country, this contest may be prolonged indefinitely, with no other visible result but that of desolating a large part of this fair country, and sweeping away from the earth a multitude of its poor benighted people. In regard to whether the population are generally favorable to this rebel movement, I would remark that it can hardly be supposed possible that they should be favorable to this or to any other movement, in which they are the chief sufferers, exposed alike to robbery and insult from each of the contending parties. At first, indeed, and when the Nankin party seemed to be going on to victory, there was evidently a Chinese-national feeling in favor of their success; but that feeling has, I fear, long since given place to one of sad despondency at the prospect of an indefinitely prolonged civil war. Of late years, the ranks of the rebel party have been recruited partly by the banditti who abound everywhere, and partly by forcibly carrying off the flower of the youth from the various places which they visit. When these new followers have been a few months among them, and have passed into regions where in language as well as in other respects they are strangers it is almost impossible for them to make their escape, and so from necessity they become adherents of the party. To enter farther into this subject would be beside the present object, and I can only add that, in the meantime, I think it more in the way of my own duty to labor quietly in such parts of the country as are open and free from the embarrassments of contending parties, waiting for the developments of Divine Providence in regard to the issues of this rebel movement, and for further light in regard to my own path of duty.

It is now more than a month since I came to this place, which is fully twenty miles to the north-east of Swatow, and was formerly occupied as the headquarters of a German missionary—Lechler. There is here one zealous Christian man as the fruit of Mr. Lechler's labors, who is now employed by us as an assistant; and besides him, I have with me at present a member of the American Baptist Mission, whose home is in this neighborhood. Last week I paid a visit of three days to this man's village and was favorably received; but it is too near the Foo city (only nine miles distant) to be fully accessible at present, the people being disposed to look on one as a spy in the interest of foreigners. To the north of where I now am, and on towards the Fokien province, the people are probably better disposed, and, if the Lord will, I purpose soon to make a visit in that direction. In this village a few are interested, and the people generally are inclined to listen to the truth, but there are no cases of remarkable and striking character. I have had letters from Si-Boo, at Singapore, pressing me to visit that place. This I thought I might do a month or two ago, but now my hands are full here, and the matter must be deferred for a time at least.

Within doors I am occupied occasionally in preparing hymns in this dialect. These are not only useful for singing in worship, but, when plain idiomatic, form one of the best vehicles for conveying Divine truth to the minds and hearts of the people. We printed 1,000 copies of the new colloquial hymns six weeks

ago, and are now waiting for a thousand more to be thrown off. Since that small collection was published, we have got additional hymns written, founded on, rather than translations of, "Just as I am without one plea;" "There is a fountain filled with blood;" "From Greenland's icy mountains," &c.; and to day I have just been engaged on a morning hymn, prepared by Mr. Smith, from "Awake my soul, and with the sun." From Mr. Smith and Mr. McKenzie (now at Swatow) you will hear more directly regarding their engagements and prospects, and I need not say more than that we were very glad when Mr. McKenzie saw it his duty to come down from Amoy to this region, and we pray that he may be made a blessing to many of his people.

Requesting continued interest in the prayers of God's people, and wishing for yourself personally much of the presence and blessing of the Lord Jesus,

I am dear Brother, ever yours, with affectionate regards.

WM. C. BURNS

Synodical Reports.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE, TO THE SYNOD AT MONTREAL—JUNE, 1861.

The Board of Management, in compliance with the terms of their appointment by the Synod, have now to present the following Report on the matters entrusted to their care.

I.—THE STUDENTS.

The number of students in attendance at Knox College, and in preparation for it at the University, during the last session, has been 45. Of this number, 3 have completed three years of their Theological course, 4 have gone through two years, and 9 their first year. The remaining 22 have been in the preparatory classes. The Report of the Senatus is herewith transmitted, along with the remarks of the Professors on their respective classes.

The number of those in the Theological classes proper, is not so great as last year; but it is a gratifying fact that there is a decided increase in the number of those who are taking a Literary course, either in whole or in part, with the view of entering Knox College as Theological students.

II.—THE FUNDS.

The ordinary income for the year ending 1st May last—of course derived from congregational contributions—amounts to \$5,525 06. This is an increase of \$364 56 above the income of last year, derived from the same source. It is true that the receipts of last year were larger, inasmuch as they included a legacy by the late Mr. Gibb of Quebec, of \$2,000, which the Synod resolved to apply in the meantime to the ordinary expenditure of the College. But, looking to the regular channel through which the support of the institution must in the meantime be expected, it is gratifying to find that there is an advance. It is, however, to be noticed, that whilst the ordinary income will in all likelihood now be sufficient to meet the ordinary expenditure, yet, owing to the lateness of the season, when the contributions are gathered in, there always remains at the close of the financial year a

considerable deficit, which causes temporary difficulty, and requires to be made up out of the income of the following year. For example: there is a deficiency at this time of \$1,806 53, principally arrears of the salaries of the Principal and Professors. The Board of Management would strongly recommend to the Synod that means should be adopted as soon as possible to remedy this existing state of things.

BUILDING FUND.—In regard to the building itself, purchased as Knox's College some years ago, it may be necessary to remind the Synod that there is a debt resting upon it, presently amounting to \$11,800 46. This debt falls due on the first day of January, 1862; and the Board of Management having respect to the large amount of interest (viz., about \$650) which has yearly to be paid on that debt, out of the regular revenue of the College, are decidedly of opinion that an immediate and strenuous effort should be made to raise the sum necessary to clear the building of all encumbrance. The present occasion seems peculiarly suitable for such an object, when the union between this Church and the United Presbyterian Church of Canada is now about to be so happily consummated. If, as it is hoped, important benefits shall, through the Divine blessing, accrue from that auspicious event, it is neither presumptuous nor unreasonable to expect that the gratitude of those who are interested in the welfare of the Church will manifest itself in the opening of the heart to devise liberal things for the Church and cause of Christ.

III.—BURSARIES.

The Buchanan Bursary was, after examination and trial, awarded to Mr. H. Gracey, a student of the first year, and the Knox Bursary to Mr. W. Mackie, a student of the third year. One of the Gaelic Bursaries was gained by Mr. L. Cameron, in the Theological Department; and the other by Mr. J. McColl, in the Literary Department. The Henry Eason Bursary was enjoyed by Mr. O. Paquette.

The Board of Management have the pleasure of reporting that His Royal Highness the Prince of Wales, whilst in this country last autumn, and during his stay in Toronto, paid a visit, on the invitation of the Principal, to Knox College, and afterwards, as an indication of his interest in the cause of literary and theological education, presented through his Excellency the Governor General, a donation of \$800, to be invested at interest, for the purpose of affording a prize or prizes to the most deserving and proficient students. The Board of Management acknowledged, through the Principal, this munificent token of His Royal Highness's respect for the Church, and anxiety for the advancement of its interests.

After full and careful deliberation on the different modes of carrying out the intention of this gift, the Board resolved to adopt, as on the whole the most satisfactory, the plan of appropriating the interest for a single scholarship, to be held for two years, and to be composed for by any of the Theological students of the first and second years. In this way the opportunity of its being held by any of them for the period stated, is afforded to all the Theological students.

IV.—THE BOARDING HOUSE.

The Boarding department has been con-

ducted, as formerly, by Mr. Thomas Willing, to the satisfaction of the Board. The greater portion of the students availed themselves of it, and resided in the House, though a few left it during the session.

The Board would, in conclusion, again recommend to the Synod to appoint a day for special prayer on behalf of the College, believing not only that such an appointment will tend to create a deeper interest in the minds of the people regarding the College, but that it is a most suitable expression of our dependence on the Spirit of God for real prosperity and success in all the undertakings of the Church. The harvest is truly great, but the laborers are few; pray ye therefore the Lord of the harvest, that He would send forth laborers into his harvest.

The Board having at one of its meetings taken up the subject of University College, resolved to petition the Legislature against the proposal for a division of the Funds of the University of Toronto and University College. A petition was accordingly prepared and transmitted to both Houses of Parliament.

A. TOPP, Chairman.

REPORT OF THE HOME MISSION COMMITTEE OF THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA, FOR THE YEAR ENDING 31st MAY, 1861.

The Committee in presenting another report of the Domestic Mission of this Synod, would record their gratitude to the great King and Head of the Church, for the tokens of his favor with which he has graciously visited our Zion during the past year.

It is a source of special thanksgiving that in our cities there has been an obvious revival of trade, while in the rural districts the labours of the husbandman have not been followed by barrenness or blight.

Another source of gratitude to God is discernible in the fact, that while several settled charges in our Synod have been vacated by translation and resignation, none of the brethren, with one exception, have been laid aside by infirm health, or removed by death.

But the Committee would regard as not the least among the many causes of thankfulness, the immediate prospect of a cordial union of two of the branches of our great Presbyterian family, which will not only tend to give additional efficiency to existing and settled congregations within the bounds of the Synod, but to enable the united Church to prosecute with greater effect her mission of aggression upon territories which neither section of the Church has heretofore been able successfully to overtake.

Already, indeed, in at least one instance in the West, has this been felt and acted upon in the union and harmonious settlement of a respected brother over two charges—the one heretofore under the United Presbyterian Synod, and the other under your own.

It is confidently hoped and believed, moreover, that after the consummation of the union, a fresh and vigorous impulse will be given to our Home Mission enterprise, and that the Church will, under God,

rise to a sense of her divine mission in this Province.

Much of the land is yet to be possessed and the lamented trouble in the adjoining Republic is likely to turn the tide of immigration from European countries to our Canadian shore, which will call upon our Synod to take her part with other evangelical Churches in the country, in providing the means of grace for the strangers within our gates, who will look to her for that spiritual care which it is at once her bounden duty and paramount privilege to exercise in the circumstances.

In our forty-two western Counties, there is not a township in which may not be found ample material for at least one, if not more, large and efficient congregations. Had we the men, many of our double charges might be divided, and each station worked with ease into a self-sustaining state.

To the aggressive part of this great work the Church is now loudly called upon to address herself, and while the want of means may be urged, still it cannot be denied that even under the heaviest pressure arising alike from commercial embarrassment and agricultural depression, our people have struggled and faithfully responded to every call which the Church has presented in the name of her living Head. The Lord of the harvest has never failed to send forth labourers into his harvest, where his people have been faithful in their exertions and their prayers.

In regard to the operations of the Mission for the past year, your Committee would present the following facts, which fully warrant them in stating that the Mission continues, under God, in progress and prosper.

THE PRESBYTERY OF LONDON REPORT,

1. That there are within the bounds, including vacant charges, twenty-five stations.

2. That of these, nineteen are self-sustaining, if under an efficient labourer.

3. That the six stations not self-sustaining would require about one hundred dollars per annum each, for a time.

4. That nearly all the above stations have been in existence for about ten years.

5. That four vacancies have occurred by translation, and three by demission during the year.

6. That only five missionaries are labouring within the bounds, or one to each of the five vacancies—"what are these to break the bread of life among so many?"

7. That the amount raised for Home Mission purposes during the year, is one thousand and four dollars and sixty-eight cents.

THE PRESBYTERY OF HAMILTON REPORT,

1. That there are, including vacant charges, eleven congregations unsettled within the bounds.

2. That the vacant charges are Guelph, Paris, Brantford, Doon and New Hope, and Glenallan.

3. The stations are Minto, Arthur and Maryboro, Proton, Evington and Eden, Walsingham, and Seneca.

4. That the number of missionaries labouring within the bounds are three, and one catechist.

5. That at least three of the stations may be regarded as self-sustaining, and the others would, it is confidently believed, soon become self-sustaining under efficient management.

THE PRESBYTERY OF TORONTO REPORT,

1. That a considerable portion of new territory had been visited, and the way prepared for the organization of Mission Stations, particularly in the county of Victoria. New settlements have also been visited in the township of Proton, adjacent to the bounds of the Hamilton Presbytery.

2. That the stations in Artemisia are now united with a congregation in the Hamilton Presbytery, over which Mr. Charles Cameron has been recently ordained.

3. That, properly speaking, there is at present only one vacant charge within the bounds of the Presbytery, viz., Acton.

4. That the congregations or united congregations that may be prepared to call ministers, or nearly so, are the following: 1. Collingwood Harbour and Bowmore. 2. Notawasaga and Sunnidale. 3. St. Vincent, Euphrasia and Sydenham, and 5. Georgetown—four in all.

5. That those not so far advanced as the above, are Osprey, West Essa, Caledon, East and Mono Mills, Malton, Weston, Whitby, York Town Line, and Cedar Grove—eight in all.

6. That besides these there are several new stations not yet so fully organised as to demand special notice.

7. That the amount of Missionary Supply given within the bounds of the Presbytery during the last year, has been by preachers 139 Sabbaths, by students 216 Sabbaths—total 355 Sabbaths. This is exclusive of Sabbath services by Professors of Knox College, and ministers resident in the city.

8. There has been paid to preachers and students for their services the sum of nearly two thousand dollars, exclusive of their board and travelling expenses. The cost of boarding would amount to five hundred and twenty-six dollars, while their travelling expenses were two hundred and thirty-six dollars and twenty-three cents. Thus the whole sum paid on account of the services of preachers and students for the year, has been about two thousand seven hundred and sixty-three dollars; which does not include the expenses of ministers supplying stations near the City of Toronto, and visiting more distant fields of missionary labour.

THE PRESBYTERY OF CONROUG REPORT,

One station and one missionary within the bounds. This Presbytery hope to be able, during the present summer, to open several new stations in the new townships in the rear of Peterboro', which are rapidly filling up.

THE PRESBYTERY OF KINGSTON REPORT,

Four stations within the bounds—none of which are self-sustaining. That a new group of stations in Hastings has been added to the Home Mission field during the year, though as yet not organized. That three hundred and sixty-two dollars and thirty-seven cents, irrespective of the contributions from the stations themselves, have been raised for Home Mission purposes.

ses during the year, and that there are four missionaries at present labouring within the bounds.

THE PRESBYTERY OF BROCKVILLE REPORT.

That there is one station, and that self-sustaining, within the bounds. That during the year there has been one demission, that one ordained missionary is labouring within the bounds, and that the sum of sixty dollars has been raised for Home Mission purposes during the year.

THE PRESBYTERY OF OTTAWA REPORT,

Three vacancies and two Mission Stations within their bounds. During the winter this Presbytery had only the services of one missionary. They further report one demission during the year on the ground of ill-health.

THE PRESBYTERY OF MONTREAL REPORT,

1. That there are nine stations within the bounds.

2. That of them six are self-sustaining.

3. That the remaining three would require aid to the amount of four hundred dollars per annum, for a time.

4. That the sum of nine hundred and seventeen dollars has been received within the bounds, irrespective of the amounts contributed by the stations themselves.

5. The Irish Assembly has offered fifty pounds sterling for three years, to aid one missionary within the bounds. It thus appears that under the care of the Synod there are 55 organized stations, besides a goodly number of others in a new and unorganized state. That there are only some 25 missionaries at the disposal of the Synod to work these stations, and

6. That the sum of \$4,311 68 is reported to your Committee as paid during the year in support of the Mission.

The Committee have much gratification in reporting that the Colonial Committee of the General Assembly of the Presbyterian Church in Ireland, have granted the sum of one hundred pounds sterling, for Home Mission purposes, to be applied as this Synod may direct.

In closing their report, and along with it their trust (this Committee ceasing to exist on the consummation of the union), they would congratulate the Synod on the great success which, under the good hand of God, has attended all their operations in each section of the Province, but especially in Western Canada, since the organization of our Church; and would earnestly hope that past success may prove an incentive to future and more vigorous action, while the union of the two Churches so auspiciously consummated, may afford greater and more effective means for enlarged and vigorous action. It is hoped that under a central Board of Domestic Missions, should the Synod adopt such a measure, the united Church will be enabled to enter upon a wide course of aggression, and to prosecute in the name of Christ with unfaltering constancy of purpose, until she shall have planted the Banner of our Presbyterian faith in every settlement of the British possessions on this vast continent.

British Columbia and Vancouver's Island will doubtless be brought under the notice of the Synod in the report of the Foreign Mission Committee, and should it seem good to our Church at once to enter upon

and occupy these regions already entered by the Irish Assembly, and it is hoped ere long to be further undertaken by the Free Church of Scotland, our Zion, if true to herself and her living Head, may with confidence and hope anticipate the time when this land shall become Emanuel's land.

Respectfully submitted,

R. IRVINE, Convener.

Proceedings of Presbyteries, &c.

PRESBYTERY OF PARIS.

The Presbytery of Paris in connection with the Synod of the Canada Presbyterian Church, held its first ordinary meeting at Paris on Tuesday the 2nd day of July, as previously appointed by the Synod. There was a full attendance of both Ministers and Elders—the sederunt consisting of fourteen Ministers and twelve Elders.

The Rev. David Caw, as appointed by the Synod, took the Chair, and Mr. Gillespie was appointed Clerk *pro tempore*. The Moderator having read the remit from Synod, appointing the time and place of the meeting, constituted the Presbytery by praise, the reading of the Word, and prayer, and thereafter delivered an address suitable to the occasion.

The business before the Presbytery was principally of a routine character, and therefore does not possess much interest for the public.

The first business was the arranging of the roll and choosing a Moderator. It was agreed that the names of members should stand upon the roll in the order of ordination, and that the Moderator should be chosen for six months in the order of seniority of ordination; and the Rev. Joseph Young, of Branford, being the oldest member of Presbytery, was accordingly chosen Moderator for the ensuing six months, but as he was not present, Mr. Caw was requested to continue in the chair *pro tem*.

The next business was the appointment of a permanent Clerk to the Presbytery, when Mr. Gillespie was chosen and appointed to that office.

Messrs. Dunbar, (Convener) Inglis and McRuer, were appointed a Home Mission Committee for the Presbytery, to look after the interests of vacant congregations and stations within the bounds, and to report to each ordinary meeting of the Presbytery—and the distribution of Preachers, who are or may be within the bounds, was committed to them till next ordinary meeting.

Mr. McMullen laid on the table a petition from the Trustees of the manse lately purchased by the Congregation of Knox's Church, Woodstock, praying the sanction of the Presbytery to enable them to give a mortgage upon the property to secure the payment of part of its purchase money, and the Presbytery granted the sanction as prayed.

Mr. George Irving was then taken upon trials for ordination, and delivered the various exercises formerly prescribed by the U. P. Presbytery of Flamboro' to the entire satisfaction of the Presbytery; and having examined him on the various subjects prescribed, they sustained his trials as a whole and resolved to proceed with his ordination,

which they appointed to take place at noon on the 17th day of this present month.

Having disposed of various small items of business, the Presbytery adjourned to meet at noon on the 17th current for the ordination of Mr. Irving, and also to hold its next ordinary meeting at Woodstock on the first Tuesday of September next, at 11 o'clock, A. M.

J. GILLESPIE, Pres. Clerk.

PRESBYTERY OF PARIS.

The Presbytery of Paris met at Ayr on the 17th inst., for the ordination of Mr. George Irving over the Church and congregation of Stanley St., Ayr, formerly known as the congregation of West Dumfries. Notwithstanding the busy season, the people turned out in large numbers, and the large church was filled by a most respectable congregation; several persons from the neighbouring congregations of Knox's Church, Ayr, as well as from Paris and Blenheim, being present to witness the first ordination of a Presbyterian Minister which had taken place in Ayr or its vicinity.

The solemn services were commenced with a suitable discourse by the Rev. W. Donald of Norwichville. The Rev. David Caw of Paris, after a brief narrative of the steps which had been taken to fill up the vacancy, put the usual questions to Mr. Irving, and having received satisfactory answers thereto, set him apart to the office of the Holy Ministry by prayer and the "laying on of the hands of the Presbytery." Mr. McKuer of Knox's Church, Ayr, afterwards delivered a suitable address to the people. The whole services were of a high order, and fitted to make a deep impression upon the minds of the large congregation.

The congregation of Stanley St., on the conclusion of the services of the day, entertained, with their usual hospitality, the Presbytery and a large number of friends to dinner at the Wellington Hotel. Mr. Irving is, in the good Providence of God, called to enter upon a most important field of labour, and with the most encouraging prospects of success.

PRESBYTERY OF HURON.

The Presbytery of Huron met in Willis' Church, Clinton, according to appointment of Synod, on Tuesday the 2nd day of July, 1861.

The Moderator, the Rev. Wm. Graham, opened the meeting with a very able discourse from 1st John, 1, 2. There were a goodly number of the congregation present. The sermon being finished, an extract from Minutes of Synod, was read, which contained the appointment of this meeting of Presbytery by the Synod, at its meeting in Montreal, also defined the boundaries, and contained a list of the Members of the Presbytery.

The congregation was then dismissed and the Presbytery constituted with prayer.

The Rev. James Duncan, of Stanley, was elected Moderator for the coming six months. The Rev. A. D. McDonald, of Clinton, was elected Pres. Clerk, and William Murray Treasurer. The Presbytery roll was made up, consisting of eleven Ministers and nine Elders.

A letter was read from Rev. Walter Inglis of Kincardine, requesting the Presbytery to examine into the state of matters in the congregation under his charge—and especially as to the advisability of keeping up two congregations in that place. This letter was received, and Mr. Inglis was asked to attend the next meeting of Presbytery, personally, and to state his request.

The Clerk was instructed to communicate with the Clerk of the London Presbytery, requesting that Presbytery to send a deputation of Gaelic-speaking Ministers to visit the Townships of Ashfield, Huron, Kinross, Culross, North Bruce and Wawanosh. The Rev. John Ross was also appointed to visit the same townships as soon as convenient.

The following appointments were then made:—Mr. Ross and Mr. Stewart to dispense the Lord's Supper in Culross on third Sabbath of July; Mr. Duncan, Mr. McDonald, and Mr. Bisset were appointed a deputation to visit the congregation at McDougal's Hill; Mr. Graham, Mr. Logie and Mr. Young, to visit the congregations of Grey, Turnbull and Orange Hill—Mr. Graham, to preach at Orange Hill on the third Sabbath of August; Mr. A. Currie to visit the families in the rear of McKillop, and to preach at Knox's Corners on the fourth Sabbath of July; Mr. McDonald and Mr. McKay to dispense the Lord's Supper at St. Helen's on the third Sabbath of August; Mr. Barr to preach at Knox's Corners on fourth Sabbath of August; Mr. Inglis to give a day to Goderich so soon as convenient; Mr. Young to preach at Orange Hill on first Sabbath of August.

Mr. McDonald was appointed Moderator of the Kirk Session of Goderich; Mr. Stewart, of Kirk Session of Huron; Mr. McKay, of Kirk Session of North Bruce.

Messrs. Graham, Ross, Barr and McDonald, were appointed the Pres. Home Mission Committee to distribute Missionaries that may be sent to this Presbytery until next meeting—Mr. Graham, Convener.

The state of the congregation at Brucefield, in connection with the late U. P. Church, was referred to, and Messrs. Logie, Barr and Ross were appointed a Committee to confer with the members and adherents of that congregation and to report to next meeting of Presbytery—Mr. Logie, Convener.

Mr. J. B. Taylor, student, was appointed to remain at Lumberry till next meeting.

It was recommended that one of the collections taken up at Communion seasons in each congregation, be set apart for the Home Mission Fund.

It was then agreed that the first part of the afternoon service at next meeting, be spent in devotional exercise and conference. Some time was then devoted to religious exercises, thanking God for his goodness to the Churches now united, and entreating His blessing to rest upon the United Church, and upon this Presbytery, and its wide Mis-

sion field especially, and supplicating grace to sanctify to all the members and office-bearers of the Church, the late severe affliction with which God has lately visited some of the families connected with the Ministers of the late Presbyterian Church of Canada—and recommending to the love of God—no of the Ministers of this Church whom God had seen fit to afflict by taking away his partner-in-life and family.

The Presbytery then adjourned to meet in same place on the second Tuesday of October, at 11 o'clock—Mr. Duncan to open with sermon.

A. D. McDONALD,
Pres. Clerk.

The Home Mission Committee met at Harpurhey on Tuesday, 9th of July, at half-past eleven o'clock, when the following distribution of preachers was made:

Rev. F. Wilson to Goderich four Sabbaths and six towards St. Helens and Kinross till second Sabbath of October.

Rev. Mr. Scott to St. Helens and Kinross three Sabbaths, and then to Goderich till second Sabbath of October.

Rev. D. McLean to Goderich two Sabbaths, and two Sabbaths to Culross.

Rev. Wm. Clark to Riversdale from first Sabbath of September to second Sabbath of October.

Rev. J. Howie one Sabbath at Brucefield and two to St. Helens, &c.

A. D. McDONALD, Pres. Clerk.

PRESBYTERY OF KINGSTON.

The Presbytery of Kingston met at Montreal, 12th June, 1861, by special authority and appointment of the Synod; Rev. A. Wilson, Moderator *pro tem*.

The Rev. James McIntosh, Amherst Island, was unanimously chosen Moderator for the current year.

Mr. P. Gray, Kingston, was appointed Presbytery Clerk.

The Presbytery agreed to meet for the ordination of Mr. James Hanran, a licentiate of the late U. P. Church, at Centreville, Camden, on Thursday, 4th July, prox.

A letter was received from Mr. James Hume, Minister of Melrose and Roslin, in which the writer tendered the resignation of his charge. The Presbytery, enjoining the usual steps to be taken meanwhile, resolved to hear parties, and decide at the next ordinary meeting.

The Presbytery agreed to hold regular quarterly meetings for the transaction of ordinary business on the first Tuesday of the first month in each quarter, commencing on Tuesday, 2nd July next, at Belleville.

P. GRAY, Clerk.

The Presbytery of Kingston met at Belleville on Tuesday, 2nd July, 1861. Rev. James McIntosh, Moderator.

The Presbytery, after listening to an unsatisfactory report, re-appointed Messrs. Wilson (Convener) and Keith a Committee, and instructed them to proceed to Madoc at their earliest convenience; and, after due investigation, to take such measures as they deem best to facilitate the just settlement of claims made upon the congregation by Mr. Chesnut, their former pastor.

After the bearing of parties, and mature deliberation, the Presbytery resolved to accept of the resignation of Mr. Hume, and declared that his pastoral connexion with the congregations of Melrose and Roslin should terminate on the 15th July instant. The Presbytery at the same time expressed (and ordered the expression to be placed on record) their regret at parting with a brother whom they so highly esteem.

The Clerk was instructed to give Mr. Hume a Presbyterial Certificate, and Mr. Scott was appointed to proceed to Melrose and Roslin, to preach, intimate the decision of the Presbytery, and declare the pulpit vacant on Sabbath, 28th July.

The Presbytery proceeded to the consideration of Home Missions,—had under view the circumstances of the various stations,—listened to a report from Messrs. Wilson and Scott respecting Missionaries, and relative financial matters;—and thereafter appointed a Home Mission Committee, to take the supervision of the field, and of the distribution and doings of Missionaries within the bounds—the Committee to consist of the following members, viz: Messrs. Wilson (Convener,) Gray, Scott, and Dr. Dickson.

Mr. A. Wilson, Kingston, was appointed Treasurer of the Presbytery.

The Presbytery then adjourned to meet at Centreville, for the ordination of Mr. Hanran, on Thursday; and also to meet at Belleville again for ordinary business on the first Tuesday of October next, at 10 o'clock, A.M.

At Centreville, Camden, 4th July, 1861, the Presbytery of Kingston met and was constituted, &c. Rev. James McIntosh Moderator.

The edict having been returned as duly served in the congregations in Camden and Sheffield, and no objections being offered to the settlement of Mr. Hanran, Mr. McLaren proceeded to the pulpit, and preached from Eph. III. 20, 21: "Now unto him that is able to do exceeding abundantly above all that we ask, &c."

Thereafter the questions appointed to be put to Ministers at their ordination were asked by the Moderator, and satisfactorily answered;—when, by solemn prayer and imposition of the hands of the Presbytery, Mr. James Hanran was ordained a Minister of the Gospel, and inducted into the pastoral charge of Camden and Sheffield.

Suitable and affectionate addresses were next delivered by Mr. Smart to the Minister, and by Mr. Scott to the people. On the conclusion of the services, Mr. Hanran was cordially greeted in the usual manner by the large and respectable congregation which had assembled to witness the interesting event.

After the dismissal of the congregation, Mr. Hanran declared his willingness to sign the formula when judicially requested; his name was ordered to be inscribed in the roll of Presbytery; and he received the right hand of fellowship from the brethren present.

Mr. Hanran's field of labor is unavoidably, in present circumstances, too extensive, and the people of his charge are widely scattered. The congregations have

no church buildings of their own. There is much therefore to be done, in more senses than one, in order to the stability and efficiency of the church in this neighbourhood. Appearances, however, are very hopeful; and with God's blessing on the labors of His servant, sanctuaries will arise in due time, to be filled with devout and willing worshippers.

P. GRAY,
Pres. Clerk.

PRESBYTERY OF GUELPH.

The first meeting of this Presbytery was held in Knox's Church, Guelph, on Tuesday, the 25th of June,—eleven of the fourteen Ministers on the Roll being present, and ten Elders.

Mr. Barrie, of Eramosa, the Moderator appointed by the Synod, presided, and after devotional exercises, delivered an address in which he reviewed the history of the Scottish Presbyterian Church, and showed the hand of God in her divisions, and in the subsequent unions that had been from time to time consummated between various sections into which she had been divided.

Mr. Middlemiss of Elora was appointed Presbytery Clerk.

After a discussion in reference to the order in which the names of Ministerial members should stand on the Roll, it was resolved that the order should be in accordance with the date of the organization of the congregations.

The resignation of Mr. John James of Galt, laid before the Wellington Presbytery of the U. P. Church previous to the Union, was accepted; and Mr. Guthrie was appointed to give formal intimation of the vacancy. Mr. McMechan of Berlin was appointed interim Moderator of the Kirk-Session.

A Home Mission Committee, consisting of Messrs. Torrance, Alex. McLean, Duff, and Middlemiss, was appointed.

Mr. Alex. Emsie was appointed Treasurer of the Presbytery Fund; and the Presbytery resolved that said fund should be maintained by an annual collection from the congregations within the bounds, on the last Sabbath of August.

A letter from Mr. McGregor, formerly Minister of Knox's Church, Guelph, and now Master of the Grammar School of Elora, congratulating the Presbytery on the Union recently consummated, was laid before the Presbytery. The Presbytery unanimously agreed to express their gratification in the receipt of Mr. McGregor's letter, and authorize their Home Mission Committee to avail themselves, as they may see occasion, of his offer of his services in the Mission field.

It was agreed that the ordinary meeting of the Presbytery should be held quarterly, and the next ordinary meeting was appointed to be held at Guelph on the last Tuesday of September.

JAMES MIDDLEMISS,
Pres. Clerk.

PRESBYTERY OF STRATFORD.

This Presbytery held its first meeting at Stratford on the 25th June.

There were nine ministers and six ruling

elders present. The Rev. Thomas McPherson was elected Moderator for the ensuing year, and the Rev. William Doak was appointed Clerk.

The Rev. William Millar, of St. Andrew's Church, Stratford, being present, was invited to sit with the Court.

The Committee appointed to ordain certain Elders, elect in the congregation of Elma Centre, gave in their Report. The Presbytery agreed to sustain the Report, and ordered that it be kept in *retentis*.

The Rev. David Beattie was appointed Moderator of the Kirk Synod of Elma Centre, and the Rev. William Doak Moderator of the Kirk Synod of Knox's Church, Mitchell.

The following Committees were appointed, viz.:—Home Mission Committee; Committee on the Examination of Students; Committee to draw up a Report on certain matters ament the Clerk's office, and a Committee to prepare a Minute, to be engrossed in the Records, expressing the deep sympathy of the members of the Presbytery with their brother Mr. Beattie in the loss of his wife and three children in the steamship *Canadian*.

Mr. John Armstrong appeared as a deputy from the congregation of Chalmers' Church, St. Mary's, praying for missionary supply. The Presbytery agreed to grant the prayer of the petition, and that the Home Mission Committee be instructed to make arrangements for the supply of vacant congregations and mission stations, and that the ministers within the bounds give each one day to the mission field before the next meeting.

The Presbytery adjourned to meet at Stratford, and within Notman Street Church, there, on Tuesday the 24th Sept., at 10 o'clock, a.m.

WILLIAM DOAK,
Pres. Clerk.

PRESBYTERY OF LONDON.

This Presbytery met in St. Andrew's Church, London, on the 16th and 17th July, 1861. There were present 20 ministers (all on the roll save three), and 13 elders. A considerable portion of the first sederunt was spent in devotional exercises.

Mr. Skinner was chosen Moderator for the current six months, Mr. Walker, Sarnia, Clerk, and Mr. Clark, London, Treasurer.

A Home Mission Committee was appointed as follows: Messrs. Scott (Convener), Skinner, McKenzie, Proudfoot, King, Balmer, ministers; and Messrs. Clark, Fraser, Young, and Fleming, elders.

The following members were appointed a Committee for the Examination of Students: Messrs. Skinner, McKenzie, Fraser, Proudfoot, McMillan (Fingal), Waddell and Scott. Mr. Skinner, Convener.

At the request of the Presbytery of Huron, Messrs. McKenzie, Fraser and Clark, were appointed a deputation to visit the township of Ashfield, Huron, Kinloss, Closs, North Bruce and Wawanosh.

After considering a petition from St. Thomas, it was agreed to dissolve the union which has for some time existed between the congregations of St. Thomas and Port Stanley, but in the meantime to grant Port Stanley their usual supply of missionary service in connection with St. Thomas.

There was an application from St. Thomas for the appointment of a minister to moderate in a call there, and Mr. McMillan, Fingal, was appointed to attend to this duty on the 27th August, at 11 o'clock, a.m.

Mr. Proudfoot was appointed to moderate in a call at Delaware, and Mr. Balmer to moderate in a call at Windsor, some time before next meeting of Presbytery; the appointment of the days, in both cases, being left to the ministers officiating.

A Committee was appointed to meet with the congregations in Westminster, to advise with them as to the best arrangement of Sabbath services.

A Deputation, consisting of Messrs. McMillan (Aldboro'), Walker (Chatham), and McKinnon (Mr. Walker, Conv.), was appointed to visit and explore, before next meeting of Presbytery, the settlements in the Indian Lands in the township of Orford.

Mr. Wm. Hay, student, appeared before the Presbytery, and having passed through his probatory trial with satisfaction, was licensed in the usual manner to preach the Gospel.

The attention of Presbytery was called to the continued indisposition of Mr. Deas, when the Home Mission Committee were instructed to make the same provision for his pulpit as for the congregations and stations already on their list. The following appointments were made on the recommendations of the Committee:—

Adelaide and Warwick—Mr. Chestnut, 3rd Sabbath in July; Mr. Troup, 1st Sabbath in August; Mr. Fletcher, 2nd Sabbath in Aug.; Mr. Walter Scott, 3rd and 4th Sabbaths in August; Mr. Gault, 1st Sabbath in Sept.; Mr. Skinner, 2nd Sabbath in September; Mr. Scott, London, 4th Sabbath in Sept.; Mr. Walker, Sarnia, 5th Sabbath in Sept.

Amherstburg—Committed to the care of Messrs. King and Balmer.

Belmont and Yarmouth—Mr. McDiarmid, 1st Sabbath in August; Mr. D. McMillan, 3rd Sabbath in August; Mr. Stewart, whole of September.

Bosanquet—Mr. Goodfellow, 3rd and 4th Sabbaths in July; Mr. Gault, whole of August. Mr. Howie, first 4 Sabbaths of September.

Delaware and Lambeth—Mr. Howie, 3rd and 4th Sabbaths in July; Mr. Muriel, 2nd, 3rd, and 4th Sabbaths in August; Mr. Renwick, whole of September.

Dunwich, Chalmers' Church—Mr. Stewart, whole of August; Mr. Fraser, catechist, 3rd and 4th Sabbaths in Sept. mber.

Florence and Bothwell—Mr. Murdoch, 1st, 2nd, 3rd, and 4th Sabbaths in August.

Frampton—Mr. Tait, whole of August.

Maidstone and Mersea—Mr. Hay, 3rd Sabbath in August, 1st Sabbath in Sept., and 1st Sabbath of October.

More—Mr. Rodgers, 3rd and 4th Sabbaths of July.

More—Mr. Stewart, 4th Sabbath, July; Mr. Clark, 3rd Sabbath, August; Mr. Sutherland, 4th Sabbath of August; Mr. Fraser, catechist, 1st and 2nd Sabbaths of September; Mr. Clark, 4th Sabbath of September.

St. Thomas and Port Stanley—Mr. Bennett, 3rd and 4th Sabbaths, July; Mr. Howie, whole of August.

Tilbury—Mr. Hay, 2nd, 3rd and 4th Sabbaths, August; whole of September except 1st Sabbath; also 2nd Sabbath of October.

Viana and Port Burwell—Presbytery

agreed to request some brethren in Paris Presbytery to supply these stations.

Wallaceburg—Mr Forest, 2nd Sabbath of August; Mr. Walker, Chatham, 3rd Sabbath, August; Mr. McColl, 4th Sabbath of August; Mr. Waddell, 1st Sabbath of September; Mr. Howie, 5th Sabbath, September and 1st and 2nd Sabbaths of October.

Westminster—Mr Murray, 3rd and 4th Sabbaths, July; Mr Bennett, whole of Aug.; Mr Proudfoot, 1st Sabbath of September, afternoon; Mr. Gauld, 2nd, 3rd, 4th and 5th Sabbaths of September.

Windsor—Mr Hay, 3rd and 4th Sabbaths, July, and 1st Sabbath, August; Mr. Bennett, whole of September; Mr King, 1st Saturday of October.

Wisconsin, Grant's County—Mr Tait, whole of September, and 1st and 2nd Sabbaths of October.

The Sacrament of the Lord's Supper to be dispensed at Amherstburg on 2nd Sabbath of August, by Mr. Kinz, assisted by Mr. Balmer, on week days; and at Belmont on 1st Sabbath of October, by Mr. McKinnon, assisted by the missionary there, and by Mr. McMillan, Fingal, on Fast Day.

The Presbytery agreed to hold a visitation of the congregation of Plympton on 30th July, and adjourned to meet in St. Andrew's Church, London, on the last Monday of September, at 11 o'clock, a.m.

D. WALKER,
Pres. Clerk.

PRESBYTERY OF OTTAWA.

This Presbytery met in Pembroke on the 17th July. All the ministers save three were present on the occasion. The following is an outline of the business transacted.

On motion of Mr. Gourley, seconded by Mr. McKinnon, Mr. Aitken, appointed by the Synod the first Moderator, was unanimously elected Moderator for the present year.

The Clerk was instructed to procure from Toronto a book for engrossing the Minutes. It was agreed to adopt, as the times of ordinary meeting, the first Tuesday in November, February, May and August; and as the places, Ottawa and Perth alternately. The next meeting to be held in Ottawa on the first Tuesday in November.

A Presbyterial certificate from the Reformed Presbyterian Church, U.S., in favor of Mr. Andrew Montgomery, licentiate of that body, now applying for admission into our church, was laid on the table till next ordinary meeting.

Various charges brought against Mr. McMeekin, minister of the church in Pembroke, by Mr. A. Irving, one of the members of said church, engaged the attention of Presbytery for the greater part of the day. The charges having been read, and preliminaries discussed and disposed of, Mr. McMeekin handed in written statements or explanations in reference to these charges. These explanations were read, and Mr. Irving expressed his satisfaction therewith. Mr. Irving also craved and obtained leave to withdraw the charges, as far as he was concerned.

The Presbytery, having again heard read the charges and explanation *seriatim*, agreed to accept as satisfactory the explanations given on four of the charges, to receive *cum notis* the explanations on other four; and in reference to the remaining charge—

that of making secret overtures to members of the Synod in connection with the Church of Scotland, with a view to be received as a member of said Synod—the Presbytery came to the following finding:—That Mr. Duncan, Mr. T. Wardrope, and Mr. McKinnon, be a committee to frame a deliverance on this charge, and also on the whole case, and report.

The Committee reported the following Resolution, and the same, on motion of Mr. Gurlay, seconded by Mr. McKenzie, was unanimously adopted:—

"That in view of Mr. McMeekin's humble acknowledgment of imprudence and want of candor in relation to some of the matters concerning which charges have been brought against him, and especially in clandestine overtures for admission to another church, agree to deal with him as leniently as the circumstances will admit.

That accordingly the charges against him be fallen from on his being admonished by the Moderator to cultivate a prayerful spirit and a circumspect deportment, so that, through any subsequent error or inadvertence of his ministry be not harmed.

But that the Presbytery, convinced that his usefulness in Pembroke is at an end, dissolve the existing relation between him and his congregation."

The Moderator accordingly admonished Mr. McMeekin in most appropriate terms, and in name and presence, and by appointment of the Presbytery, dissolved the pastoral tie, and declared the church vacant.

Various matters connected with the finances of the congregation were then disposed of.

The Clerk was authorized to furnish Mr. McMeekin with a Presbyterial certificate.

Arrangements were made for supplying the vacant congregations and mission stations within the bounds.

In the course of the discussion the state of matters in the session and congregation were necessarily brought out. In reference to this, the following motion was submitted by Mr. Duncan and seconded by Mr. McKenzie, and carried *nem. con.*:—

"That inasmuch as in the reasoning before the Presbytery in Mr. McMeekin's case it was stated that some of the elders had been for a lengthened period absenting themselves from ordinances, the Presbytery deems it right to take notice of this matter.

The Presbytery, therefore, having enquired thereto, and finding no denial made nor adequate explanations given by the parties referred to of what is alleged against them, record their disapprobation of conduct inconsistent with their position as office-bearers, and in its tendency fitted to prove injurious to the interests of religion in this place."

The Presbytery adjourned to meet in Ottawa on first Tuesday in Nov. next.

S. C. FRASER,
Pres. Clerk.

PRESBYTERY OF COBOURG.

At the meeting of the Presbytery of Cobourg, held July 3rd 1861, in St. Andrew's Church, Cobourg, Mr. Douglass, the first ordained minister of the Presbytery, was elected as Moderator for the ensuing six months.

A unanimous call was laid before the Presbytery, from the congregation of Port Hope, to the Rev. James Fitzpatrick, of the United Presbyterian Church, Ireland. The call was signed by 133 members and 63 adherents, and was duly attested. It was sustained, and ordered to be transmitted in due form to the Clerk of Presbytery in Ireland.

Mr. Robert Taylor, probationer, from the U. P. Church in Scotland, made application to be received by the Presbytery, and was received in accordance with the Interim Act of Synod.

Rev. J. C. Stewart applied to be received as a minister into this church. Also application was made on behalf of a number of individuals, professing to form a congregation under the pastoral care of Mr. Stewart, at Jonesville, to be received under the care of the Presbytery.

The Presbytery resolved that the application of Mr. Stewart lie on the table, and that he be instructed to produce the required documents at the next ordinary meeting of Presbytery; and farther, that it is not expedient to countenance the formation of a congregation in the locality referred to, but that the parties applying be earnestly recommended to seek to be admitted as members of the Canada Presbyterian Church.

A petition and an appeal in connection with the congregation of Perrytown were considered, and a small committee was appointed to confer with parties, and report to next meeting.

Mr. Douglass was appointed to preach a sermon in the evening, at the next meeting of Presbytery.

Notice was given that the Report on Home Missions, and the Report on Forms of Process, as also an overture on the adoption of a Book of Forms of Procedure, received, be brought under notice of the Presbytery at next meeting.

Mr. Alex. McNaughton, student in Divinity, applied to be taken under the care of the Presbytery. His application was received, and his examinations appointed to take place at next meeting, at Port Hope, on last Tuesday of September, at 11 a.m.

JOHN LAING,
Clerk *pro. tem.*

PRESBYTERY OF TORONTO.

This Presbytery held its first meeting since the Union in Toronto on the 2nd of July. There was a large attendance especially of Elders. Mr. Topp was appointed Moderator, and Mr. Gregg Clerk of Presbytery. The Presbytery agreed to hold its regular Quarterly meetings on the first Tuesdays of February, May, August, and November.

A call from King and Laskey, to Mr. James Milligan, Probationer, was sustained, and accepted.

Messrs. Malcolm MacKenzie and Robert Taylor, designated as missionaries from the U. P. Church of Scotland were received.

Messrs. Nisbet, Dick, Reid, and Gregg, were appointed the Presbytery's Home Mission Committee—Mr. Dick Treasurer and Mr. Nisbet Convener.

WILLIAM GREGG,
Clerk.

LONDON PRESBYTERY HOME MISSION RECEIPTS FROM 15th MAY, 1860, TO 15th MAY, 1861.

	Con. Col		Miss. Meetings.	
	\$	c	\$	c
Aldborough.....			7	30
Brucefield.....	35	50	7	00
Buxton.....	6	00	9	07
Blyth and Manchester.....			7	55
Bruce, South.....			6	82
Duff's Ch, Dunwich.....	13	23		
Greenock Sta.....			2	23
Bear Creek, Moore.....	14	40		
Bosanquet, Widder.....			7	46
do Parc'l mark, Mis. F'nd.....			9	62
do Lake Shore.....			3	56
Chatham.....	33	67		
Clinton.....			7	00
Carlingford.....			4	39
Downie.....			6	79
Ekfrid and Mosa.....	57	80	16	10
Egmondville.....	11	00	6	75
Fingal.....	20	00	15	16
Harrington.....	6	00	3	71
Ingersoll.....	24	00	18	37
Kincardine.....	6	53	8	15
London.....	30	50		
Lobo.....			7	05
Mandaumin.....	22	78		
Moore Line.....			4	39
Mitchell.....			4	15
North Easthope.....	15	53		
Plympton.....			25	26
Port Stanley.....			2	25
Port Sarina.....	35	21		
do do A Vidal, Esq.....			30	00
Paisley.....	5	00	5	00
Ridgetown.....	42	75		
Stratford.....	11	40		
Southampton.....	8	00	8	00
St. Thomas.....	146	00		
St. Mary's.....			3	25
Thamesford.....	35	12	7	00
Tisbury.....			14	21
Williams.....	57	60	10	70
Wallacetown.....	6	00	6	41
Zorra.....	68	67	19	50
Sy'd F'd pr Rev W Reid.....			118	68
Beq's late Mr H Fletcher.....			20	00
Total from Congregations.....1,144 97				
Mission Stations..... 989 22				
Total.....2,134 39				
Balance..... 11 48				
Total.....\$2,145 87				

Mission Station,	Receipts.
Ashfield, paid Missionary.....	\$ 5 51
Brook.....	21 75
Belmont.....	87 16
Chalmr's Ch., Dunwich.....	105 15
Culross, paid Miss'y.....	15 20
Carrick.....	68 95
Frampton.....	125 60
Elma.....	6 00
Grey, paid Miss'y.....	8 20
Griffith's Corners, paid Missionary.....	5 00
Huron.....	8 22
Kinloss.....	23 28
Molesworth.....	8 85
Napier.....	33 00
Port Elgin.....	29 00
St Helens, paid Missionary.....	2 00
Tilsonburgh.....	4 00
Thamesville.....	3 50
Turnberry.....	59 4
Tara, paid Missionary.....	8 00
Vienna and Port Burwell.....	13 46
N E Wawanosh and Morris.....	48 46
Wardsville.....	2 00
Westminster.....	8 00
Yarmouth.....	3 00
Total.....\$989 22	

The above are made up by subscriptions, communion collections and missionary meetings

Expenditure.

Paid am't due Miss. before May, 1860.....	\$91 15
do borrowed money and interest.....	294 60
Synod, colp. for books.....	289 33
Mr Arch Orr.....	14 00
" John Morrison.....	149 25
" Hector McKay.....	17 00
Rev. John Rennie.....	43 15
Mr. Graham, trav. exp.....	10 00
Rev J. B. Shaw.....	19 00
" Neil McKinnon.....	214 62
" Chas. Cameron.....	182 75
Rev. Geo. Gordon.....	19 25
" R Leask.....	62 12
" John Gauld.....	92 65
" John Scott, postages.....	8 90
" A Fraser.....	154 00
Agent's salary.....	260 00
Mr Arch. Stewart.....	42 00
Rev. D. Anderson.....	28 00
Trav exp. Rev. J. Scott and W. Clark to Toronto.....	14 00
Rev. Mr. Armstrong.....	7 00
Sundry expenses.....	10 75
Rev. J. McMillan & W. G. Tr Ex. North.....	10 00
" A. McDonald, trav. ex. to Zorra.....	5 00
" A. Tolmie, " Saugen, &c.....	9 30
Miss. Meet., Kent Section.....	4 00
do Woodstock Sec.....	2 25
do Lambton Sec.....	7 65
do Stratford and Elma Sec.....	7 55
do London Sec.....	12 75
Postages, stationery, &c.....	7 00
Agent, trav. exp.....	34 00
Total.....\$2,145 87	

In addition to the above, the sum of about \$600 was paid to Missionaries at the different stations, and if some arrears from stations and some debts on Colportage were paid, the London Presbytery would be out of debt. The amount of books sold, retail price, \$8,200; total collected in thirteen years for Mission work, \$25,000.

It is requested that stations in debt for missionaries' services or books would pay, so that all our accounts could be settled.

WM. CLARK, Treas.

MONEYS RECEIVED AT THE OFFICE TORONTO, UP TO 25th JULY.

N. 1.—Parties remitting moneys are specially requested to look at the list of moneys acknowledged in the Record, and if there be any error or omission, to communicate immediately with the Agent. A Post Office Order is the safest mode of remitting.

Remittances, whether for Schemes of the Church, or for the Record, should be addressed to Rev. W. Reid, Knox College, Toronto.

WINDOWS FUND.

Rates from Rev. N. Paterson, Merrickville.

SYNOD FUND	
Prescott.....	\$10 00
S. Cavan and Monaghan.....	6 00
Chippawa.....	6 40
Boston Church.....	7 05
{ West Gwillmbury.....	4 75
{ Essa.....	7 78
Pakenham.....	5 00
Clinton.....	12 00
Dunbarton and Canton.....	10 00
Jarvis and Walpole.....	2 25
Richmondhill.....	9 00
Brampton.....	6 60
Glenmorris.....	7 00
Oakville, \$6 00 Dundas St., \$2 03.....	8 03
Knox Church, Toronto.....	24 00
HOME MISSION FUND	
{ Fullerton.....	\$ 16 30
{ Avonbank.....	7 70
MISSION TO AMERICAN INDIANS.	
A Friend.....	5 00

RECEIPTS FOR RECORD UP TO 25th JULY.

Vol. 17—A. McLaren, P. Reid, A. McPhail, Campbellsville; A. Little, J. Weir, G. Saunders, Nassagaweya; J. Croil, Morrisburgh; J. Craugie, St. Sylvester; J. Gillanders, M. Cameron, D. Cameron, Broughton; A. Gordon, Manilla; J. Ferguson, Thamesville; C. Ray, Mount Forest; N. McLean, J. McLachlan, Woodville; J. D. McGregor, Belmont; Mrs. Story, Hornby; F. Munre, H. McDermid, J. McIntosh, D. A. McGregor, D. McDermid, Donald McGregor, H. McDermid, M. McMartin, F. McGregor, J. McArthur, A. McArthur, Dun. Ross, K. McLellan, P. McLeod, Martintown; M. Fraser, Norval; A. Fraser, Proton; W. Leed, Scarborough; J. Bryson, Laskey; S. McCutcheon, Nobileton; W. Stewart, Millbank; W. Leslie, Madoc; Rev S. Blair, U. S.; G. Lindsay, Gananoque; Rev. J. Irvine, Westport; Mr. Edgar, Mr. Chambers, Chatsworth; A. Davidson, Carlingford; J. Waddell, A. and D. Shaw, M. Strachan, J. and W. McNee, R. Matthews, W. Hay, D. McKay, Prof. Mowat, A. McAlister, J. Blacklock, Dr. Mair, A. Smith, D. Nicholson, J. Carruthers, Mrs. Eason, Kingston; T. Fraser, J. Taylor, J. Wilson, London; J. McDonald, Dingle; Mrs Hill, Strathroy; J. McLean, Chatham; W. McIntosh, St. Mary's; Rev W T McMullen, J. Paterson, Woodstock; Rev R Wallace, Ingersoll; per, Mr G Oal, Toronto, \$13 22; C McKelrah, Woodville; D McKelrah, Martintown; W. Mc Nally, Cartwright; W. Wilson, Marshville; P. Wilson, J. Shand, Rev J McMechan, J A Mackie, C Groff, W Gaul, G Davidson, Esq, J Crozier, W Spiers, T Miller, Berlin; A Stewart, J Kippen, James Stewart, T Crozier, A Fisher, A McIntosh, J Curtis jr, A Crearer, A Kippen, D Fisher, H McDermid, North Easthope; Rev J Pringle, Brantford; Rev Dr Thornton, Oshawa; J Young Georgetown; R Irvine, Klineburgh; Mrs Ross, Queen street, Toronto; A Mitchell, Spring; J Barclay, Oil Springs; W Riddell, T Foster, W Henderson, Jos Whitehead, A McAlister, A Matheson, Clinton; Rev A R Barr, Harphurhay; J McKenzie, T Mitchell, A S Elliot, Chatsworth; W Elliot, Se ne; Rev R Hamilton, Avonbank, 2 copies; J Litster, J Alexander, Toronto; Jas McBride, Brampton; Rev J Dunbar, Glenmorris; D McKinnon, Maple; J Hamilton, Richmond Hill; J Hogg jr, A McGlashan, Yorkmills; A Munro, Toronto.

Arrears—A Gordon, Manilla; A McLean, Woodville; D McGregor, Belmont; Mrs Story, Hornby; W Leslie, Madoc; G Lindsay, Gananoque; A Davidson, Carlingford; A McAlister, A Smith, Kingston; T Fraser, J Taylor, London; J McDonald, Dingle; T Miller, J A Mackie, Berlin; D Fisher, Shakespeare; Rev D McKinnon, Maple; J Hamilton, Richmond Hill.

PRESBYTERY OF MONTREAL.

Condensed statement of Home Mission Accounts, receipt of which has been previously acknowledged in the Record:—

Receipts for 1860—1.

By Pres. Ch. in Ireland, for Kennebec Station.....	\$244 43
" proportion of grant from Pres. Ch. in Ireland to the Synod.....	67 52
" cong. cont.....	561 46
" balance on hand, 1860.....	197 33
Total.....\$1070 74	

Disbursements for 1860—1.

As per Treasurer's ac.....	\$861 49
Balance on hand 1st June, 1861.....	\$209 25
Accounts audited and found correct, by Messrs. Cattanach and Kilgour. ALEX. F. KEMP, Pres. Clerk. Montreal, 24th July, 1861.	

NEW BOOKS JUST RECEIVED.

FOR SALE by D. McLELLAN, Hamilton C. W.
 Kennedy's Days of the Fathers in Rosshire, net \$1 00
 Hugh Miller's Headship of Christ 2 00
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